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Meeting ID: 830 3245 2642

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

THURSDAY, NOVEMBER 07, 2024

5:00 PM MEETING

PUBLIC HEARING:

- 1) PROPOSED LOCAL LAW NO. 03 OF 2024 – OVERRIDE TAX LEVY LIMIT**
- 2) 2025 FISCAL-YEAR PRELIMINARY BUDGET HEARING**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

**APPROVAL OF PREVIOUS MINUTES: October 15, 2024 Regular Town Board Meeting
 October 15th & 29th, 2024 Budget Work-Session**

PUBLIC COMMENT

CORRESPONDENCE:

- **Sullivan County Treasurer’s Office:** 3rd Quarter Mortgage Tax Payment, Check #3385, Dated 10/25/24 for \$141,474.78.
- **Town of Thompson Planning Board:** Letter dated 10/24/24 to All Interested or Involved Agencies: Re: Notice of Lead Agency Designation on Proposed Type 1 Action: CP Thompson One LLC (Robert Romine, Project Developer), Thompson’s Own Solar Project, Downs Rd, Monticello, NY – Including EAF Part 1 and Site Plan Map.
- **Sullivan County Division of Public Health & Human Services:** News Release dated 10/30/24 Re: Skunk Testing Positive for Rabies in the Town of Thompson, Monticello Area.

AGENDA ITEMS:

- 1) RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 03 OF 2024 – OVERRIDE TAX LEVY LIMIT**
- 2) RESOLUTION TO ADOPT FISCAL-YEAR 2025 TOWN BUDGET**
- 3) RESOLUTION TO APPROVE RELEVIES REPORT FOR WATER CHARGES FOR FISCAL-YEAR ENDING 2024**
- 4) REQUEST BY KEITH & BARBARA HAGUE FOR EXTENSION OF PERMIT TO ALLOW TEMPORARY SEASONAL RECREATIONAL VEHICLES ON PROPERTY LOCATED AT 2 HARRIS BUSHVILLE RD, HARRIS, NY, SBL # 4.-1-2**
- 5) BUCKET TRUCK RENTAL REQUEST FOR BANNER INSTALLATION AT \$325.00/DAY, COST NOT TO EXCEED \$2,0000.00**
- 6) APPROVE PERMANENT APPOINTMENT OF TYLER BOSSERT, PARKS & RECREATION DEPARTMENT EMPLOYEE & JOANN GEROW, DOG CONTROL OFFICER – 6-MONTH PROBATIONARY PERIOD COMPLETED**
- 7) EV CHARGING PROJECT UPGRADE: DISCUSS & APPROVE EV CHARGER PROPOSAL WITH WOODHOLLOW FOR TOWN HALL, EAST MONGAUP PARK & LAKE IDA PARK**
- 8) HIGHWAY DEPARTMENT: DESIGNATE SEASONAL MAINTENANCE ROADS**
- 9) WATER & SEWER DEPARTMENT ITEMS:**
 - A) ESTABLISH DATE FOR BID OPENING – SLUDGE REMOVAL**
 - B) AUTHORIZE 1-YEAR EXTENSION OF BIDS: BULK SODIUM HYPOCHLORITE & SODIUM BI-CARBONATE**

10) BILLS OVER \$5,000.00

11) BUDGET TRANSFERS & AMENDMENTS

12) ORDER BILLS PAID

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

**LEGAL NOTICE
TOWN BOARD MEETING – DATE CHANGE**

NOTICE IS HEREBY GIVEN, that the regularly scheduled meeting at 7:00 P.M. for Tuesday, November 05, 2024 is hereby changed due to General Election Day.

The meeting has been rescheduled and will be held on Thursday, November 07, 2024 at 5:00 P.M. located at the Town Hall, 4052 State Route 42, Monticello, New York.

The meeting will also be held remotely by video-conference. The public may participate via video-conference at <https://us02web.zoom.us/j/83032452642> - Meeting ID: 830 3245 2642, Dial by your location +1 646 558 8656 US (New York), in accordance with State Legislation.

By Order of the Town Board
of the Town of Thompson

Dated: September 17, 2024
Marilee J. Calhoun
Town Clerk

PH
#1

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 15, 2024, a proposed Local Law No. 03 of 2024, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on November 07, 2024 at 5:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to override the tax levy limit of two-percent (2%).

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 15, 2024

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 03 of the year 2024

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2025 that requires a Real Property Tax Levy in excess of the "Tax Levy Limit" as defined by General Municipal Law §3-c.
2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2025 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. 03 of 2024 of the Town of Thompson was duly passed by the Town Board on _____, 2024 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. 03 of 2024 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2024

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2024

Attorney for Town of Thompson

PH
#2

**LEGAL NOTICE
PRELIMINARY BUDGET HEARING**

NOTICE IS HEREBY GIVEN, that the Preliminary Budget for the Town of Thompson, Sullivan County, New York, of the fiscal year beginning January 01, 2025 will be completed and filed in the Office of the Town Clerk of said Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York, where it will be available beginning Friday, November 01, 2024 for inspection by any interested person during normal office hours.

FURTHER NOTICE IS HEREBY GIVEN, That the Town Board of the Town of Thompson will meet and review said Preliminary Budget and hold a Public Hearing thereon at the Town Hall, 4052 State Route 42, Monticello, New York at 5:00 P.M., Prevailing Time, on the 7th Day of November, 2024, and at such hearing any person may be heard in favor or against the preliminary budget as compiled, or against any item therein contained.

As a courtesy and convenience, such hearing will also be held remotely by video-conference. The public may participate via video-conference at <https://us02web.zoom.us/j/83032452642> - Meeting ID: 830 3245 2642, dial by your location +1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video-Conference, said hearings will commence &/or continue to commence in-person without interruption.

AND FURTHER NOTICE IS HEREBY GIVEN, pursuant to Section 108 of the Town Law, that the following are the proposed yearly salaries of the Elected Officers of the Town:

4 Councilpersons, Each	\$21,733.07
Total Salaries	\$86,932.28
2 Justices of the Peace, Each	\$49,836.58
Total Salaries	\$99,673.16
Supervisor	\$124,188.25
Receiver of Taxes	\$41,620.38
Town Clerk	\$81,021.20
Highway Superintendent	\$124,188.25

Dated: October 29, 2024
By Order of the Town Board
Town of Thompson
Marilee J. Calhoun
Town Clerk

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Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **October 15, 2024.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilwoman Melinda S. Meddaugh
Councilman John A. Pavese
Councilman Ryan T. Schock
Councilman Scott S. Mace

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick Esq., Town Attorney
Jill M. Weyer, Director of Community Development
Melissa DeMarmels, Town Comptroller
Glenn Somers, Parks & Recreation Superintendent
Michael G. Messenger, Water & Sewer Superintendent

Present Via Zoom: Kelly Murrin, Deputy Town Clerk

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

APPROVAL OF MINUTES:

On a motion made by Councilwoman Meddaugh and seconded by Councilman Schock the minutes of the October 1st, 2024 Regular Town Board Meeting were approved as presented.

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
Nays 0

PUBLIC COMMENT

There was no public comment given.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **Harry Nelson, P.E., Environmental Engineer III, NYS EFC:** Letter dated 10/01/24 to Supervisor Rieber and copied to others Re: (CWSRF) Project No. C3-5378-08-00 for the Sackett Lake Sewer District Inflow & Infiltration Improvements Project, SPDES Permit No. NY0030716 – Engineering Report Eligibility.

- **Manju Cherian, P.E., Regional Water Engineer, NYS DEC Region 3:** Letter dated 09/27/24 to Supervisor Rieber Re: Sackett Lake Sewer District STP #NY0030716 – Collection System Improvement Project Consent Order #'s R3-20140407-55; R3-20140501-73; R3-20140327-48; R3-20150409-39 & R3-20150409-40 – Preliminary Engineering Report Approval.
- **Mary Paige Lang-Clouse, Library Director, Ethelbert B. Crawford Public Library:** Letter dated 10/10/24 to Supervisor Rieber and Town Clerk Calhoun Re: 2025 Approved Library Budget and Trustee Election Results.

AGENDA ITEMS:

1) RESOLUTION TO ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 OF 2024 – OVERRIDE TAX LEVY LIMIT
The Following Resolution Was Duly Adopted: Res. No. 310 of the Year 2024.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 15, 2024

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 15, 2024, a proposed Local Law No. 03 of 2024, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on November 07, 2024 at 5:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman Ryan T. Schock

Seconded by: Councilman Scott S. Mace

Adopted on Motion October 15, 2024

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []

Councilwoman MELINDA S. MEDDAUGH Yes [X] No []
Councilman RYAN T. SCHOCK Yes [X] No []

Town of Thompson

Proposed Local Law No. 03 of the year 2024

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2025 that requires a Real Property Tax Levy in excess of the “Tax Levy Limit” as defined by General Municipal Law §3-c.
2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government’s governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2025 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

2) RESOLUTION TO AUTHORIZE PREPARATION OF A MAP, PLAN & REPORT FOR SEWER EXTENSION INTO THE CONSOLIDATED HARRIS SEWER DISTRICT – BROOKVIEW COTTAGES, 447 OLD RTE 17, MONTICELLO, NY, SBL #7.-1-44.2
The Following Resolution Was Duly Adopted: Res. No. 311 of the Year 2024.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 15, 2024

RESOLUTION PURSUANT TO TOWN LAW FOR THE PROPOSED EXTENSION NO. 02 OF THE CONSOLIDATED HARRIS SEWER DISTRICT IN THE TOWN OF THOMPSON

WHEREAS, Brookview Cottages has made a request to the Town Board of the Town of Thompson to extend the Consolidated Harris Sewer District, a Special Improvement District heretofore created in said Town, to include a certain parcel of property, namely SBL 7-1-44.2; and

WHEREAS, the said area to be included in the Consolidated Harris Sewer District is totally located within the Town of Thompson and outside any incorporated village; and

WHEREAS, the said Town Board is desirous of preparing a general map and plan for providing sewer facilities in the aforesaid area of said Town and to appropriate a specific amount to pay the cost of preparing said general map and plan, and for other services in connection therewith; the costs of which shall be borne by said applicants, Brookview Cottages.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the Town Board does hereby authorize MHE Engineering, D.P.C. of 33 Airport Center Drive, Suite 202, New Windsor, New York 12553 to prepare a general map and plan for the extension of the sewer facilities and services in the area of the Town of Thompson now serviced by the Consolidated Harris Sewer District, and for such other services as may be necessary in connection therewith.

2. That the Town Board does hereby appropriate the sum of \$11,000.00 to pay the cost of preparing the general map and plan for the extension of the sewer facilities, as well as all legal expenses incurred by the district to complete any district extension, and all costs and disbursements incurred by the district in processing the extension. That all engineering, legal costs and other disbursements for preparation of a general map, plan and report shall be paid by the applicants. Said monies shall be deposited by the applicants in the Town escrow account prior to preparation of said map, plan and report and will be released to MHE Engineering, D.P.C. upon completion, and other monies held in escrow will be disbursed upon completion of the extension.

3. That MHE Engineering, D.P.C., of 33 Airport Center Drive, Suite 202, New Windsor, New York 12553, be, and they hereby are, retained at a cost not to exceed \$5,000.00, of which said monies are to be paid by the applicants, to prepare a general map and plan for the extension of the sewer facilities and services to the area known as the Consolidated Harris Sewer District.

4. Legal fees incurred by the Town in connection with the extension of the Consolidated Harris Sewer District are to be paid by the applicants.

5. That all maps and plans prepared by MHE Engineering, D.P.C. shall conform with the requirements of Section 192 of the Town Law, and shall be filed with the Town Clerk.

4) RESOLUTION TO APPROVE JUSTICE COURT ADMINISTRATION PROGRAM (JCAP) GRANT APPLICATION FOR 2024-25 GRANT CYCLE

The Following Resolution Was Duly Adopted: Res. No. 313 of the Year 2024.

RESOLUTION TO AUTHORIZE FILING A GRANT APPLICATION TO THE NYS UNIFIED COURT SYSTEM FOR A JUSTICE COURT ASSISTANCE PROGRAM GRANT

WHEREAS, the NYS Unified Court System has requested applications for the current grant cycle of the 2024-2025 Justice Court Assistance Program grants; and

WHEREAS, the Thompson Town Court is interested in applying for funds; and

WHEREAS, the program requires the Town to adopt a resolution authorizing the Thompson Town Court to apply for a Justice Court Assistance Program grant in the 2024-2025 grant cycle for up to \$30,000.00 and for the Town supervisor to sign the necessary application.

NOW, THEREFORE, BE IT RESOLVED, that the Board of the Town of Thompson authorizes the Town of Thompson Town Court to apply for a JCAP grant in the 2024-2025 grant cycle up to \$30,000; and

BE IT FURTHER RESOLVED, that the Town Supervisor be authorized and empowered to certify the application in the name of the Town of Thompson.

FURTHER BE IT RESOLVED, that this Resolution shall be effective, Nunc Pro Tunc, as of October 11, 2024, to reflect the Town Board’s original intent to file a grant application with NYS Unified Court System for a Justice Court Assistance Program Grant as reflected in the August 06, 2024 Town Board Minutes.

**Moved by: Councilman Scott S. Mace
Seconded by: Councilwoman Melinda S. Meddaugh
and adopted on motion October 15, 2024.**

The members of the Town Board voted as follows:

- | | |
|-----------------------------------|-----|
| Supervisor William J. Rieber, Jr. | Aye |
| Councilwoman Melinda S. Meddaugh | Aye |
| Councilman Ryan T. Schock | Aye |
| Councilman John A. Pavese | Aye |
| Councilman Scott S. Mace | Aye |

5) PARKS & RECREATION DEPARTMENT: PURCHASE REQUEST – DISCUSSION & APPROVAL TO PURCHASE STUMP GRINDER FOR SKID STEER OFF #6701 SOURCEWELL CONTRACT AT \$7,874.62

The Following Resolution Was Duly Adopted: Res. No. 314 of the Year 2024.

Resolved, that the purchase request of the Parks & Recreation Department for a 25 Series Stump Grinder 24” Diameter Cutting Wheel for the Skid Steer off the #6701

Sourcewell Contract from Marshall Machinery of Middletown at a cost of \$7,874.62 hereby be approved as per Price Quote No. 63808.

Motion by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

6) WATER & SEWER DEPARTMENT: REVIEW AND APPROVE BIDS – 1)

PROPANE DELIVERY SERVICE

The Bids for Propane Delivery Service were opened and read on 10/10/2024 at 2:00 PM. A copy of the bid results was provided to the Town Board for their review. There were (3) bids received in as follows:

1) Nolan Bottle Gas Company, Inc.

Total amount \$0.345 over Propane Pipeline Selkirk

2) Combined Energy Services (CES)

Total Amount \$0.620 over Propane Pipeline Selkirk

3) Mirabito Holdings, Inc. d/b/a Mirabito Energy Products

Total Amount \$0.750 over Propane Pipeline Selkirk

The Following Resolution Was Duly Adopted: Res. No. 315 of the Year 2024.

Resolved, that the bid of Nolan Bottle Gas Company, Inc., in the amount of \$0.345 over Propane Sideline Selkirk, be, and is hereby accepted for a contract to expire 10/31/2026, and the Town Clerk is hereby directed to notify the successful bidder of the award thereof.

Motion by: Councilman Schock

Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace

Nays 0

7) WATER & SEWER DEPARTMENT: ESTABLISH DATE FOR BID OPENING – MELODY LAKE WATER DISTRICT WATER SYSTEM IMPROVEMENT PROJECT (THURSDAY, NOVEMBER 21ST, 2024 AT 2PM)

The Following Resolution Was Duly Adopted: Res. No. 316 of the Year 2024.

Resolved, that the Town Board of the Town of Thompson advertise for bids for the Melody Lake Water District System Improvement Project in accordance with specifications prepared and, said bids to be opened on Thursday, November 21, 2024, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Motion by: Councilman Pavese

Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

8) BILLS OVER \$5,000.00 – PARKS & RECREATION / HIGHWAY DEPARTMENT
The Following Resolution Was Duly Adopted: Res. No. 317 of the Year 2024.

Resolved, that the following bills over \$5,000.00 for the Parks & Recreation Department be approved for payment as follows:

Suit-Kote Corporation

\$19,327.32 Total Cost

For roller, chipper rental & fuel to resurface Town Park, Neversink River Access Park and Lanahan Road. (Park Portion of Invoice is \$7,340.46 & Highway Portion of Invoice is \$11,986.86.)

(Procurement: NY State Bid Contract.)

Moved by: Councilman Schock

Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

9) BUDGET TRANSFERS & AMENDMENTS

There were no budget transfers or amendments.

10) ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 318 of the Year 2024.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.¹

Moved by: Councilwoman Meddaugh

Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

11) ESTABLISH DATE FOR 2025 FISCAL-YEAR PRELIMINARY BUDGET PUBLIC HEARING – THURSDAY, 11/07/2024 AT 5PM

The Following Resolution Was Duly Adopted: Res. No. 319 of the Year 2024.

Resolved, that a public hearing for the Fiscal-Year 2025 Preliminary Budget hereby be scheduled for Thursday, November 7th, 2024 at 5:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York. The Town Clerk is hereby directed to advertise same in the official newspaper of the Town once it has been filed.

Motion by: Councilman Schock

Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

OLD BUSINESS

¹ ATTACHMENT: ORDER BILLS PAID

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

Supervisor William J. Rieber, Jr.

- No report provided.

Councilman John A. Pavese

- Monticello Fire Department Annual Pancake Breakfast to be held on Sunday, October 20th, 2024 from 7am to 12pm (Noon).
- Fall Shred Day Event next Saturday, October 19th, 2024, 9AM to 12PM at Highway Department location, 33 Jefferson Street, Monticello, NY.
- Treats & Trails Event at the East Mongaup River Town Park Saturday, October 19th, 2024, 3-6PM.

Water & Sewer Superintendent Michael G. Messenger

- NYS EFC Public Service Announcement Event that was held at 11AM today at the Water & Sewer Department location regarding grant funding for the Consolidated Kiamesha Sewer District and the Consolidated Rock Hill-Emerald Green Sewer District projects. Supervisor Rieber commented on both projects and discussion was held.

PUBLIC COMMENT

There was no public comment given.

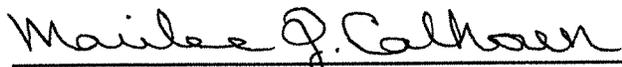
ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 10/19/24 at 9AM-12PM: Fall Shred Day Event, Highway Department.
- 10/19/24 at 3PM-6PM: Treats & Trails Event, East Mongaup River Town Park.
- 11/07/24 at 5PM: Regular Town Board Meeting (Note: Meeting Date & Time Change from 11/05 due to Election Day.)

ADJOURNMENT

On a motion made by Councilman Pavese and seconded by Councilman Schock the meeting was adjourned at 7:28 PM. All board members voted in favor of adjourning the meeting.

Respectfully Submitted By:



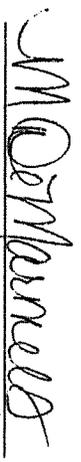
Marilee J. Calhoun, Town Clerk



Town of Thompson
Warrant Report

Town of Thompson
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 15th day of October 20 24 in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.


Melissa DeMarnels, Comptroller


William J. Rieber Jr., Supervisor



Town of Thompson
Warrant Report

Unposted Batch Totals		Manual Checks		Purchase Cards		Total
Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards		Total
T000	TRUST & AGENCY FUND	\$0.00	\$0.00	\$15,713.62		\$15,713.62
Unposted Batch Grand Totals		\$0.00	\$0.00	\$15,713.62		\$15,713.62

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$287,142.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$287,142.95	\$0.00
B000	GENERAL TOWN OUTSIDE	\$53,491.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$53,491.93	\$0.00
DA00	HWY#3 / 4 - TOWN WIDE	\$223,117.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$223,117.78	\$0.00
DB00	HWY#1 - TOWN OUTSIDE	\$179,773.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$179,773.79	\$0.00
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SL01	ROCK HILL LIGHTING	\$325.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$325.74	\$0.00
SL02	LUCKY LAKE LIGHTING	\$57.92	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$57.92	\$0.00
SL03	LAKE LOUISE MARIE	\$174.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$174.13	\$0.00
SL04	PATIO HOMES LIGHTING	\$112.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112.79	\$0.00
SL05	KIAMESHA SHORES LIGHTING	\$46.61	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$46.61	\$0.00
SL06	EMERALD GREEN LIGHTING	\$860.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$860.24	\$0.00
SL07	TREASURE LAKE LIGHTING	\$15.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.52	\$0.00
SL08	CONGERO ROAD LIGHTING	\$97.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$97.99	\$0.00
SL09	YESHIVAKIAM, LIGHTING DISTRICT	\$123.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$123.63	\$0.00
SL10	EMERALD CORP. PARK/LD#10	\$69.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$69.65	\$0.00
SL11	ADELAAR Lighting	\$708.59	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$708.59	\$0.00
SL12	Route 42 N Lighting	\$6.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.12	\$0.00
SSAR	Adelaar Sewer District	\$10,941.83	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,941.83	\$0.00
SSHC	Harris Consolidated Sewer District	\$6,519.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,519.86	\$0.00
SSKC	Kiamesha Consolidated Sewer District	\$91,835.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$114,835.98	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$2,468.08	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,468.08	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$40,754.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$82,754.72	\$0.00
SSS0	SACKETT LAKE SEWER DISTR	\$14,955.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17,955.71	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$1,700.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,700.44	\$0.00
SWC0	COLD SPRING WATER	\$532.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$532.78	\$0.00
SWD0	DILLON WATER DISTRICT	\$276.53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$276.53	\$0.00
SWK0	KIAMESHA RT42 WATER	\$88.61	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$88.61	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$134.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$134.75	\$0.00
SWM0	MELODY LAKE WATER	\$529.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$529.63	\$0.00



Town of Thompson
Warrant Report

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
		Paid	Unpaid	Paid	Unpaid
T000	TRUST & AGENCY FUND	\$3,018.13	\$0.00	\$12,867.57	\$15,885.70
Posted Batch Grand Totals		\$919,882.43	\$0.00	\$57,867.57	\$977,750.00
Report Grand Totals					
A000	GENERAL FUND TOWN WIDE	\$287,142.95	\$0.00	\$0.00	\$287,142.95
B000	GENERAL TOWN OUTSIDE	\$53,491.93	\$0.00	\$0.00	\$53,491.93
DA00	HWY#3 / 4 - TOWN WIDE	\$223,117.78	\$0.00	\$0.00	\$223,117.78
DB00	HWY#1 - TOWN OUTSIDE	\$179,773.79	\$0.00	\$0.00	\$179,773.79
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$0.00	\$0.00	\$0.00	\$0.00
SL01	ROCK HILL LIGHTING	\$325.74	\$0.00	\$0.00	\$325.74
SL02	LUCKY LAKE LIGHTING	\$57.92	\$0.00	\$0.00	\$57.92
SL03	LAKE LOUISE MARIE	\$174.13	\$0.00	\$0.00	\$174.13
SL04	PATIO HOMES LIGHTING	\$112.79	\$0.00	\$0.00	\$112.79
SL05	KIAMESHA SHORES LIGHTING	\$46.61	\$0.00	\$0.00	\$46.61
SL06	EMERALD GREEN LIGHTING	\$860.24	\$0.00	\$0.00	\$860.24
SL07	TREASURE LAKE LIGHTING	\$15.52	\$0.00	\$0.00	\$15.52
SL08	CONGERO ROAD LIGHTING	\$97.99	\$0.00	\$0.00	\$97.99
SL09	YESHIVAKIAM LIGHTING DISTRICT	\$123.63	\$0.00	\$0.00	\$123.63
SL10	EMERALD CORP. PARK L/D#10	\$69.65	\$0.00	\$0.00	\$69.65
SL11	ADELAAR Lighting	\$708.59	\$0.00	\$0.00	\$708.59
SL12	Route 42 N Lighting	\$6.12	\$0.00	\$0.00	\$6.12
SSAR	Adelaar Sewer District	\$10,941.83	\$0.00	\$0.00	\$10,941.83
SSHC	Harris Consolidated Sewer District	\$6,519.86	\$0.00	\$0.00	\$6,519.86
SSKC	Kiamesha Consolidated Sewer District	\$91,835.98	\$0.00	\$0.00	\$91,835.98
SMS0	MELODY LAKE SEWER DISTR.	\$2,468.08	\$0.00	\$0.00	\$2,468.08
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$40,754.72	\$0.00	\$0.00	\$40,754.72
SSSO	SACKETT LAKE SEWER DISTR	\$14,955.71	\$0.00	\$0.00	\$14,955.71
SWA0	ADELAAR RESORT WATER DISTRICT	\$1,700.44	\$0.00	\$0.00	\$1,700.44
SWC0	COLD SPRING WATER	\$532.78	\$0.00	\$0.00	\$532.78
SWD0	DILLON WATER DISTRICT	\$276.53	\$0.00	\$0.00	\$276.53
SWK0	KIAMESHA RT42 WATER	\$88.61	\$0.00	\$0.00	\$88.61
SWL0	LUCKY LAKE WATER DISTR	\$134.75	\$0.00	\$0.00	\$134.75
SWM0	MELODY LAKE WATER	\$529.63	\$0.00	\$0.00	\$529.63
T000	TRUST & AGENCY FUND	\$3,018.13	\$0.00	\$0.00	\$3,018.13
Grand Totals		\$919,882.43	\$0.00	\$57,867.57	\$977,750.00



Minutes of a Budget Work-Session of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held on **October 15, 2024.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr. Presiding
 Councilwoman Melinda S. Meddaugh
 Councilman Scott S. Mace
 Councilman John A. Pavese
 Councilman Ryan T. Schock

DRAFT

Also Present:

Marilee J. Calhoun, Town Clerk
 Melissa DeMarmels, Town Comptroller
 Richard L. Benjamin, Jr., Highway Superintendent
 Glenn Somers, Parks & Recreation Superintendent
 Jill M. Weyer, Director of Community Development
 James L. Carnell, Jr., Director of Building, Planning & Zoning
 Michael G. Messenger, Water & Sewer Superintendent
 Heather Berg, Receiver of Taxes

BUDGET WORK-SESSION – CALL TO ORDER

Supervisor Rieber opened the Budget Work-Session at 5:00 PM for the purpose of discussing and reviewing the 2025 Fiscal-Year Tentative Budget. Notice of this Budget Work-Session was published in the Sullivan County Democrat on 09/27/2024 with the same being posted on the bulletin board at the Town Hall and on the Town Website on 09/25/2024.

BUDGET DISCUSSION

The Town Board started reviewing the 2025 Fiscal-Year Tentative Budget that was filed with the Town Clerk on 09/30/2024. Comptroller Melissa DeMarmels provided the Board with a budget summary for reference and review. The Town Board met with various Department Heads to discuss and review Department Budgets as follows:

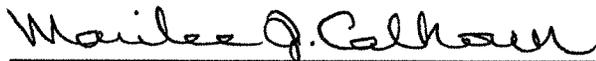
- 1) Highway Department – Superintendent Richard L. Benjamin, Jr.
- 2) Village of Ateres formation transition
- 3) Tax Collector’s Budget – Heather Berg, Receiver of Taxes
- 4) Building, Planning & Zoning Department – Director James L. Carnell, Jr.
- 5) Parks & Recreation Department – Superintendent Glenn Somers
- 6) Youth programs and activities, cemeteries, beautification, and adopt-a-road – Superintendent Glenn Somers & Director Jill Weyer
- 7) Water & Sewer Department including Lighting Districts – Superintendent Michael Messenger
- 8) Town Clerk, Registrar & Records Management Department – Marilee J. Calhoun, Town Clerk/Registrar/RMO

- 9) Justice Court Budget Requests
- 10) Assessor's Budget

MEETING RECESSED

On a motion made by Councilwoman Meddaugh and seconded by Councilman Pavese the work-session was recessed at 6:50 PM. All board members voted in favor of recessing the work-session until Tuesday, October 29th at 5PM to continue discussing and reviewing the 2025 Fiscal-Year Tentative Budget.

Respectfully Submitted By:



Marilee J. Calhoun, Town Clerk

MT

Minutes of a Budget Work-Session of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held on **October 29, 2024.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr. Presiding
Councilwoman Melinda S. Meddaugh
Councilman John A. Pavese
Councilman Scott S. Mace
Councilman Ryan T. Schock

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Melissa DeMarmels, Town Comptroller
Jill M. Weyer, Director of Community Development
Glenn Somers, Parks & Recreation Superintendent

BUDGET WORK-SESSION – CALL TO ORDER

Supervisor Rieber reconvened the Budget Work-Session at 5:00 PM to continue discussing and reviewing the 2025 Fiscal-Year Tentative Budget. Notice of the Budget Work-Session was published in the Sullivan County Democrat on 09/27/2024 with the same being posted on the bulletin board at the Town Hall and on the Town Website on 09/25/2024.

BUDGET DISCUSSION

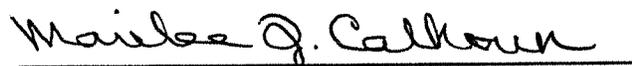
Comptroller Melissa DeMarmels explained the summary of proposed changes made to the Tentative Budget since the October 15th Work-Session. The Town Board continued to discuss and review Department Budgets as follows:

- 1) Comptroller Melissa DeMarmels discussed various funds and estimated revenues.
- 2) Building, Planning & Zoning Department – Discussed estimated revenues and Planning Board process regarding Town Planner/Engineering Services.
- 3) Parks & Recreation Department – Continued discussion with Superintendent Glenn Somers regarding creation of Forman position and truck purchase increase.
- 4) Assessor’s Office – Discussed proposed budget request & possible changes in future.
- 5) Banking Changes – In the process of switching accounts from Catskill Hudson to Wayne Bank due to Catskill Hudson Bank transferring to a Credit Union.
- 6) Rock Hill Ambulance District – Requested 5% increase.
- 7) Discussed Elected Officials and Employee Salaries.

MEETING ADJOURNED

On a motion made by Councilwoman Meddaugh and seconded by Councilman Pavese the work-session was adjourned at 6:20 PM. All board members voted in favor of adjourning the work-session.

Respectfully Submitted By:



Marilee J. Calhoun, Town Clerk

County of Sullivan
MORTGAGE TAX
 100 North Street, P.O. Box 5012
 Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
 ST JOHNS STREET
 MONTICELLO, NY 12701

Check
 Number

3385 C1

Vendor Number	Check Date	Check Amount
3020	10/25/2024	\$141,474.78

One Hundred Forty-One Thousand Four Hundred Seventy-Four and 78/100 Dollars*****

Pay To The Order Of

3020
 TOWN OF THOMPSON
 4052 ROUTE 42
 MONTICELLO, NY 12701

Nancy Buck

 County Treasurer

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK

⑈ 3385 ⑈

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
10/25/2024	TREAS10252421	MORTGAGE TAX 3RD QTR 2024 PO# G/L Account: TA-00058-00237	141,474.78

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	3385	10/25/2024	\$141,474.78



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2024

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										
Rebuild BY Journal										
		1	1/1/2023	BY1-1	Total	(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Mth 1		\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q1		5	5/20/2024	CR114487	County ck# 3343	\$0.00	\$0.00	\$147,766.53	\$0.00	\$0.00
					Mth 5		\$0.00	\$147,766.53	\$0.00	(\$147,766.53)
Mortgage tax - Q2		9	9/30/2024	CR115130	County ck# 3364	\$0.00	\$0.00	\$333,311.07	\$0.00	\$0.00
					Mth 9		\$0.00	\$333,311.07	\$0.00	(\$333,311.07)
YTD Total for A000.3005.000	MORTGAGE TAX				Total	(\$250,000.00)	\$0.00	\$481,077.60	\$0.00	(\$481,077.60)
Total for Fund A000						(\$250,000.00)	\$0.00	\$481,077.60	\$0.00	(\$481,077.60)
Grand Total						(\$250,000.00)	\$0.00	\$481,077.60	\$0.00	(\$481,077.60)

Q3 + 141,474.75
 622,552.38
 \$108,500 over last year
 \$372,552 " Budget.
 Still 1 QTR Remains



Town of Thompson General Ledger Detail Transaction Report Fiscal Year 2023

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										
Rebuild BY Journal		1	1/1/2022	BY1-1		(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q1		4	4/24/2023	CR112612	Mth 1 Total County ck# 3259	(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q2		8	8/21/2023	CR113160	Mth 4 Total Sullivan County ck# 3280	\$0.00	\$0.00	\$126,139.94	\$0.00	(\$126,139.94)
Mortgage tax - Q3		11	11/29/2023	CR113609	Mth 8 Total County Ck#3301	\$0.00	\$0.00	\$114,810.45	\$0.00	(\$114,810.45)
Budget Transfers & Amendments - Town Board Meeting 12/05/2023		12	12/5/2023	BE113628	Mth 11 Total	\$0.00	\$0.00	\$131,421.98	\$0.00	(\$131,421.98)
Year End Revenue Accruals		12	12/31/2023	JE114178	4th Qtr Mortgage Tax	(\$122,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Budget Transfers & Amendments - Town Board Meeting 04/02/2024		12	12/31/2023	BE114254		(\$141,950.00)	\$0.00	\$0.00	\$0.00	(\$141,581.96)
YTD Total for A000.3005.000	MORTGAGE TAX				Mth 12 Total	(\$513,950.00)	\$0.00	\$513,954.33	\$0.00	(\$513,954.33)
Total for Fund A000						(\$513,950.00)	\$0.00	\$513,954.33	\$0.00	(\$513,954.33)
Grand Total						(\$513,950.00)	\$0.00	\$513,954.33	\$0.00	(\$513,954.33)

TOWN OF THOMPSON PLANNING BOARD

County of Sullivan

Kathleen Lara, Chairman
4052 Route 42
Monticello, NY 12701

(845) 794-2500 X 312

Date: October 24, 2024

To: Interested or Involved Agencies

Town of Thompson Town Board Town
Hall
4052 Route 42
Monticello, NY 12701
Attn: William Rieber, Supervisor

NYSERDA
17 Columbia Circle
Albany, NY 12203
Attn: Alison Neligan, Senior Project
Manager, NY-Sun

Town of Thompson Zoning Board of Appeals
4052 Route 42
Monticello, NY 12701
Attn: Richard McClernon, Chair

US Army Corps of Engineers
26 Federal Plaza
Room 2113
New York, NY 10278

NYS Dept. of Environ. Conservation
Division of Environmental Permits
Region 3
1 South Putt Corners Road New
Paltz, NY 12561

Re: Proposed Type 1 Action
Applicant: Thompson's Own Solar Project
Special Exception/Site Plan Approval
Location: Downs Road, Thompson, Sullivan County, New York

LEAD AGENCY DESIGNATION

The Town of Thompson Planning Board has received a special permit and site plan application and Part 1 EAF and is reviewing the above-noted proposed 5 MW solar facility off Downs Road in the Town of Thompson. A tentative determination that the project is a Type 1 Action has been made.

Please take notice that within thirty (30) days of the date that this document is mailed to you, a Lead Agency for this project must be designated by agreement among the involved agencies.

Under the applicable standards of Title 5 NYCRR Section 617.6(b), the Town Planning Board concludes that it is the appropriate agency to serve as Lead Agency in the environmental review of the proposed action.

This notification is being sent to involved agencies with the request that you consent to the Town Planning Board serving as Lead Agency. In the event that you as an involved agency, do not agree with the Planning Board's designation as Lead Agency, you may follow procedures outlined in NYCRR 617.6(b)(5).

If you have any questions or comments, please contact Ms. Kathleen Lara, Planning Board Chairman, Town Hall, 4052 Route 42, Monticello, New York, 12701, Phone 845-794-2500.

This notice is being mailed on October 24, 2024. Your agreement or disagreement with the Town Planning Board serving as Lead Agency is requested on or before October 22, 2024. Please send your response to Ms. Lara at the above address.

If no response is received from your agency within thirty (30) days, it will be assumed that you are in agreement with the designation of the Town Planning Board as Lead Agency. You will continue to be notified of SEQR determinations and hearings and copies of all environmental documents will be made available to you.

Thank you for your cooperation.

Town of Thompson Planning Board
Kathleen Lara, Chairman

ATTACHMENTS:

- a) Full EAF - Part 1, revised October 15, 2024
- b) Site Plan, Sheet C-401

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Thompson's Own Solar Project		
Project Location (describe, and attach a general location map): Downs Road, Thompson, NY		
Brief Description of Proposed Action (include purpose or need): The proposed action is the construction of a 5 MWac ground-mounted solar energy facility including associated infrastructure (underground collection lines, transformers). Access to the site will be from a new driveway off Downs Road, and the facility will be surrounded by 8 ft tall fencing. The proposed project will provide renewable energy to the existing electrical grid via a new interconnection along Downs Road.		
Name of Applicant/Sponsor: CP Thompson One LLC (Robert Romine, Project Developer)		Telephone: [REDACTED]
		E-Mail: [REDACTED]
Address: [REDACTED]		
City/PO: [REDACTED]	State: [REDACTED]	Zip Code: [REDACTED]
Project Contact (if not same as sponsor; give name and title/role): Elizabeth Weatherby, AKRF, Inc.		Telephone: [REDACTED]
		E-Mail: [REDACTED]
Address: [REDACTED]		
		State: [REDACTED]
		Zip Code: [REDACTED]
Property Owner (if not same as sponsor): Thompson's Own Natural Meats LLC		Telephone: [REDACTED]
		E-Mail: [REDACTED]
Address: [REDACTED]		
		State: [REDACTED]
		Zip Code: [REDACTED]

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Thompson Town Board - Approval of Decommissioning Financial Security	January 2025
b. City, Town or Village Planning Board or Commission <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Thompson Planning Board - Special Permit/Site Plan Approval	July 2024
c. City, Town or Village Zoning Board of Appeals <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Thompson Zoning Board - Variance	September 2024 (Approved)
d. Other local agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town Building Permit and Driveway Permit	November 2024
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Sullivan County Planning Department - Site Plan Review (239-m referral)	July 2024
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC Construction SPDES General Permit; NYSERDA MW Block Allocation	November 2024
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	USACE NWP 51 Coverage (no review)	N/A
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s): NYS Major Basins: Upper Delaware	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?
The site is located in the Town's RR-1 Zoning District.

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
If Yes,
i. What is the proposed new zoning for the site?

C.4. Existing community services.

a. In what school district is the project site located? Monitcello Central School District

b. What police or other public protection forces serve the project site?
Sullivan County Sheriff's Office

c. Which fire protection and emergency medical services serve the project site?
Monticello Fire Department, Rock Hill Fire Department, Rock Hill Volunteer Ambulance

d. What parks serve the project site?
N/A

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? The installation of a ground-mounted solar (tracker type) solar facility.

b. a. Total acreage of the site of the proposed action? 68.6 acres
b. Total acreage to be physically disturbed? 43.6 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 68.6 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
If Yes,
i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____
iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
i. If No, anticipated period of construction: _____ months
ii. If Yes:

- Total number of phases anticipated _____
- Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
- Anticipated completion date of final phase _____ month _____ year
- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____ 0

ii. Dimensions (in feet) of largest proposed structure: _____ - height; _____ - width; and _____ - length

iii. Approximate extent of building space to be heated or cooled: _____ 0 square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): The facility will encroach on a delineated (but unmapped) wetland. Any loss resulting from the project will be less than the 1/10-acre pre-construction notification limit of USACE Nationwide Permit 51.

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
The facility will include the removal of trees and the installation of temporary access as well as the installation of driven piles with an approximately 9 sf area of the delineated wetland. The proposed action will not alter drainage patterns or water courses.

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will a line extension within an existing district be necessary to serve the project? Yes No

 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or 9.3 acres (impervious surface)
 _____ Square feet or 68.6 acres (parcel size)
- ii. Describe types of new point sources. The impervious surface is limited to the proposed gravel access and concrete equipment pads, as well as the solar panels; however, water will be able to runoff the panels into the ground below.
- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
An on-site bio-retention basin will be constructed to meet NYSDEC requirements for water quality.

If to surface waters, identify receiving water bodies or wetlands: _____

- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
 - _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:		ii. During Operations:	
• Monday - Friday:	7:00 AM to 7:00 PM (Typical)	• Monday - Friday:	Daylight hours
• Saturday:	9:00 AM to 7:00 PM (Typical)	• Saturday:	Daylight hours
• Sunday:	10:00 AM to 3:00 PM (Rarely)	• Sunday:	Daylight hours
• Holidays:	10:00 AM to 3:00 PM (Rarely)	• Holidays:	Daylight hours

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 Construction noise will be limited and intermittent, but may exceed ambient noise levels. During operation, the proposed action will produce limited noise.

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: The proposed action will preserve most of the existing vegetation buffer along Down's Road.

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe:

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s): _____

 ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ <10 tons per _____ year (unit of time)
 • Operation : _____ 0 tons per _____ year (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: Solid waste generated during construction will be removed in accordance with applicable regulations.

 • Operation: As the site is unmanned, there will be no solid waste generated during operation.

 iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: Solid waste generated during construction will be removed in accordance with applicable regulations.

 • Operation: As the site is unmanned, there will be no solid waste generated during operation.

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

- i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
- ii. Anticipated rate of disposal/processing:
 - _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 - _____ Tons/hour, if combustion or thermal treatment
- iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

- i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
- ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
- iii. Specify amount to be handled or generated _____ tons/month
- iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- Urban Industrial Commercial Residential (suburban) Rural (non-farm)
- Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Coverture	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0	9.33	9.33
• Forested	49.05	6.42	-42.63
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0	33.67	33.24
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0.38	0.38	0
• Wetlands (freshwater or tidal)	19.21	19.21	0.000207
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: <u>Bioretention basin</u>	0	0.06	0.06

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____

 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____

 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ >6.6 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Nf	_____	83 %
W/C	_____	15 %
Wu/C	_____	2 %

d. What is the average depth to the water table on the project site? Average: 8 to 43 cm feet

e. Drainage status of project site soils:

<input checked="" type="checkbox"/> Well Drained:	_____	2 % of site
<input checked="" type="checkbox"/> Moderately Well Drained:	_____	15 % of site
<input checked="" type="checkbox"/> Poorly Drained	_____	83 % of site

f. Approximate proportion of proposed action site with slopes:

<input checked="" type="checkbox"/> 0-10%:	_____	98 % of site
<input checked="" type="checkbox"/> 10-15%:	_____	2 % of site
<input type="checkbox"/> 15% or greater:	_____	_____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name 815-100.1 Classification C(TS)
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name Federal Waters, Federal Waters, Federal Waters,... Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: _____
 General wildlife _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____
 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____
 Bald Eagle _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site? _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District	
<i>ii.</i> Name: _____	
<i>iii.</i> Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	
If Yes:	
<i>i.</i> Describe possible resource(s): _____	
<i>ii.</i> Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify resource: _____	
<i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____	
<i>iii.</i> Distance between project and resource: _____ miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
<i>i.</i> Identify the name of the river and its designation: _____	
<i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

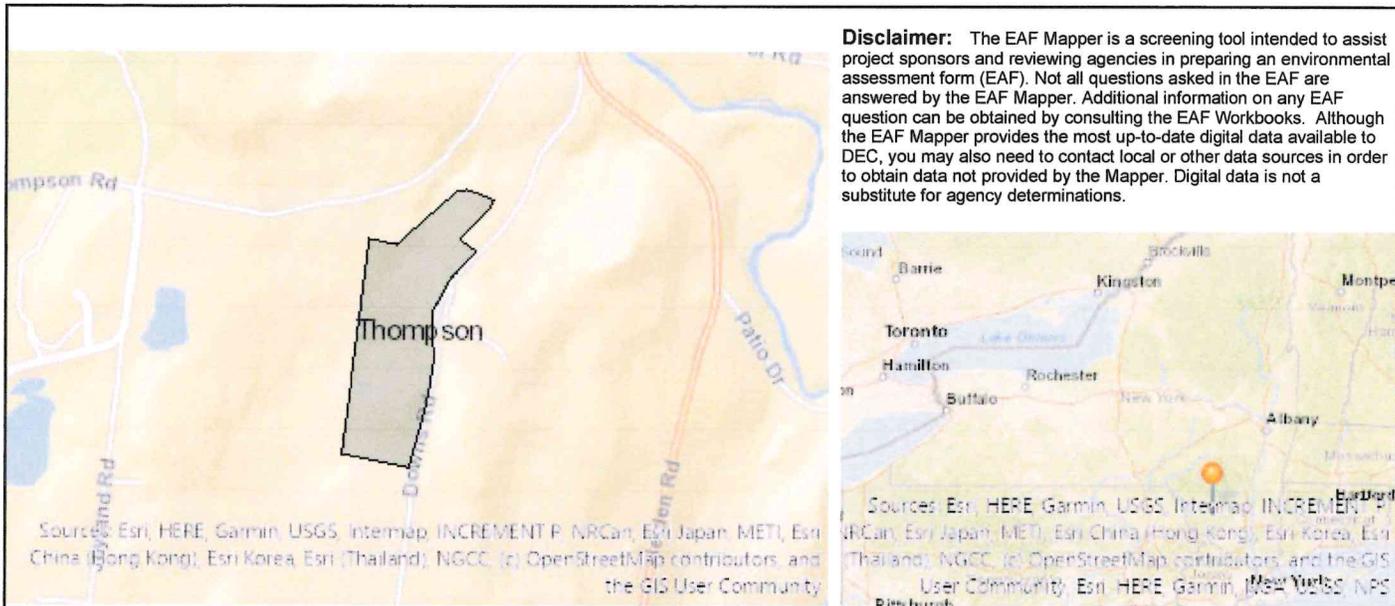
G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name CP Thompson One LLC Date 7/15/24

Digitally signed by Robert Romine

Signature **Robert Romine** Date: 2024.07.15 11:21:52 -04'00' Title Project Developer



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins:Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	815-100.1
E.2.h.iv [Surface Water Features - Stream Classification]	C(TS)
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	No

E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	Yes
E.2.o. [Endangered or Threatened Species - Name]	Bald Eagle
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

JILL HUBERT-SIMON, MS
ACTING DIRECTOR
PUBLIC HEALTH

TIFFANY KAHN, BSN, RN
DIRECTOR OF PATIENT
SERVICES TRAINEE



Public Health
Prevent. Promote. Protect.
Sullivan County
Department of Public Health

**SULLIVAN COUNTY DIVISION
OF HEALTH & HUMAN SERVICES**

Department of Public Health

Gladys Olmsted Building
PO Box 590, 50 Community Lane
Liberty, NY 12754
Phone: (845) 292-5910
Fax #: (845) 513-2276

For Immediate Release

October 30, 2024

Skunk Positive for Rabies in the Town of Thompson

Monticello, NY – Sullivan County Public Health has confirmed that a skunk in the Monticello area tested positive for the rabies virus.

“The skunk was killed, and the property owners called Public Health, just as they should,” said Acting Public Health Director Jill Hubert-Simon. “The head of the skunk was sent to Albany, and it came back positive for rabies.”

Rabies occurs commonly throughout New York State, with the vast majority of cases occurring in *wild animals*, including raccoons, bats, foxes, skunks and woodchucks. Domestic animals account for less than 10% of the reported rabies cases, which most often include cats, cattle, and dogs. Wild animals may expose your pets if they are allowed to freely roam on your property in wooded areas.

Public Health will be working to provide another free clinic in the Monticello area; please check the County website and local media outlets for updates.

What Can People Do to Protect Themselves Against Rabies?

Be sure your pets are up to date on rabies vaccinations. *Vaccinated pets serve as a buffer between rabid wildlife and humans.* Protect them, and you protect yourself and family. As a pet owner, it is your responsibility to ensure your pets are fully vaccinated.

Vaccines for dogs, cats and ferrets over three months of age are effective for a one-year period. Revaccinations are effective for up to three years. Pets too young to be vaccinated should be kept indoors.

Don't try to separate two fighting animals. **Wear gloves if you handle your pet after a fight.** Keep family pets indoors at night. Don't leave them outside unattended or let them roam free.

Don't attract wild animals to your home or yard. Keep your property free of stored bird seed, food garbage or other foods that may attract animals. Feed pets indoors. Tightly cap or put away garbage cans. Board up any openings to your attic, basement, porch or garage. Cap your chimney with screens.

If you have nuisance animals on your property, please call a certified pest removal company for assistance. They have the proper equipment and knowledge to safely remove unwanted animals. For a list of certified pest removal experts, please visit:

https://extapps.dec.ny.gov/cfm/extapps/sls_searches/index.cfm?p=live_nwco

Don't feed, touch or adopt wild animals, stray dogs or stray cats.

What if Someone Is Bitten?

Encourage children to immediately tell an adult if they are bitten by any animal. Tell children not to touch any animal except their own.

Seek treatment for all animal bites and report contact with wild animals to Sullivan County Department of Public Health at (845) 292-5910.

If you can safely do so, don't let an animal escape that has possibly exposed someone to rabies. Depending on the species, it can be observed or tested for rabies in order to avoid the need for rabies treatment for people, or to avoid euthanizing and testing exposed unvaccinated pets.

This also includes bats, as bats can be difficult to keep out of buildings because they can get through cracks as small as a pencil. Methods to keep bats out (bat proofing) of homes and summer camps should be done during the fall and winter. If bats are already inside (e.g. in an attic or other areas), consult with your local health department about humane ways to remove them. Bats have small, sharp teeth and in certain circumstances people can be bitten and not know it.

For more information, please contact the Disease Surveillance and Investigation Department of Sullivan County Public Health at 845-292-5910.

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on November 07,
2024

RESOLUTION TO ENACT LOCAL LAW NO. 3 of 2024

WHEREAS, proposed Local Law No. 03 of the year 2024 entitled, "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c" was introduced to the Town Board at a meeting held October 15, 2024, at the Town Hall, Monticello, New York, to consider said proposed Local Law and Notice of Public Hearing having been duly published and posted as required by law, and said Public Hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said Local Law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 3 for the year 2024, Town of Thompson, State of New York, which Local Law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion November 07, 2024

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto to enact Local Law No. 03 of 2024 was adopted by said Town Board on November 07, 2024, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 08, 2024.

MARILEE J. CALHOUN, TOWN CLERK

#3

Town of Thompson Water & Sewer Districts

Relevy Report

Session: Relevy - Cycle: Annually Billed Accounts - 10/24/2024 12:18:04 PM

Account #	Billed Contact	Service Location	Print Key	Relevy Amount
<i>Account Type: COLD SPRING W/S</i>				
4205	Bianucci, Wayne	40 Fairground Rd	30.-2-15.1	\$380.60
4238	Valentin, Jeanmarie	151 Cold Spring Rd	29.-2-19	\$33.43
4239	DeVeau, Steven	155 Cold Spring Rd	29.-2-20	\$414.03
4391	Baitch, Jacob	188 Cold Spring Rd	29.-1-20.2/0302	\$223.75
4392	Katzenellenbogen, Michael	188 Cold Spring Rd	29.-1-20.2/0401	\$223.75
4396	Feigenson, Abigail	188 Cold Spring Rd	29.-1-20.2/0601	\$223.75
4402	Wilschanski, Zlata	188 Cold Spring Rd	29.-1-20.2/0901	\$223.75
4403	Edelman, Aaron L	188 Cold Spring Rd	29.-1-20.2/0902	\$223.75
4406	Piekarski, Ephraim	188 Cold Spring Rd	29.-1-20.2/1501	\$223.75
4409	Minsky, Shalom	188 Cold Spring Rd	29.-1-20.2/1602	\$223.75
4412	Bluming, Chana	188 Cold Spring Rd	29.-1-20.2/1101	\$223.75
4423	Marasow, Samuel & Menucha	188 Cold Spring Rd	29.-1-20.2/1702	\$223.75
4424	Junik, David	188 Cold Spring Rd	29.-1-20.2/1902	\$223.75
4440	Chaim Brocha Corp	Cold Spring Rd	29.-1-19.1	\$117.02
706	Kendig, Robert & Cecilia	49 Fairground Rd	29.-1-8	\$140.42
718	Cleveland, Johnmy	84 Fairground Rd	29.-1-12	\$380.60
741	Murudumday Montero, Segundo M	81 Fairground Rd	30.-3-10	\$380.60
757	Williams, Delores	95 Cold Spring Rd	30.-4-15	\$380.60
763	Wheat and Sons Property Mgmt	105-107 Cold Spring Rd	30.-4-18	\$761.22
765	MediRush Transporation LLC	82 Cold Spring Rd	30.-5-1	\$761.22
767	MediRush Transporation LLC	78 Cold Spring Rd	30.-5-2	\$761.22
771	Rossini Management Corp	Cold Spring Rd	30.-5-4	\$761.22
Account Type COLD SPRING W/S				\$7,509.68

Account Type: DILLON FARMS W/S

694	Kaplan, Deborah	19 Hanover Dr	19.-2-3	\$638.08
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Account Type DILLON FARMS W/S \$638.08

Account Type: KIAMESHA W/S

161	Concord Associates LP	Concord Rd	9.-1-38	\$27.27
163	Schulman, Mark	Route 42	9.-1-39.1	\$22.81
165	The Monroe Cable Company, Inc.	Route 42	9.-1-40.2	\$19.86
167	The Monroe Cable Company Inc.	4496 State Route 42	9.-1-41	\$198.51
171	American Theological Inst Inc	Route 42	9.-1-43.1	\$39.93
173	American Theological Institute Inc.	Route 42	9.-1-45.2	\$6.99
201	Mayberg, Rachel & David	24 Kreir Ln	9.-1-80./0108	\$8.29
203	Gittell, Myron	52 Kreir Ln	9.-1-80./0201	\$8.29
209	US BANK NA	46 Krier Ln	9.-1-80./0204	\$8.29
212	Mayberg, David	40 Krier Ln	9.-1-80./0207	\$8.29
219	Perez, Natalie	21 Kenny Ln	9.-1-80./0401	\$7.44
223	Lanzilotta, Peter	25 Kenny Ln	9.-1-80./0403	\$7.44
225	Adika, Baruch	27 Kenny Ln	9.-1-80./0404	\$7.44
229	Tacy, Carmela	31 Kenny Ln	9.-1-80./0406	\$7.44
235	Moseley, Joscelyn W	3 Kenny Ln	9.-1-80./0501	\$6.62

Town of Thompson Water & Sewer Districts

Relevy Report

Account #	Billed Contact	Service Location	Print Key	Relevy Amount
596	American Theological Institute Inc	Route 42	13.-1-27	\$291.21
615	G&C Lentini Corp.	Route 42	13.-2-2.1	\$16.55
623	Binyan 42 LLC	Route 42	13.-2-4	\$44.65
Account Type KIAMESHA W/S Totals:				\$737.32

Account Type: LUCKY LAKE WATER

1126	Edwards, Brian S. & Michelle	40 Lucky Lake Dr	51.A-1-8	\$593.58
1133	Correa, Jonathan Noel & Serena	57 Lucky Lake Dr	51.A-2-9	\$593.58
1138	Demestrio, Antonio	125 Lucky Lake Dr	51.A-2-14	\$593.58
1139	Woffard, Jeffrey J. & Caroline	91 Lucky Lake Dr	51.A-2-15	\$593.58
1140	Lindholm, Ronald E & Stephanie Ann	97 Lucky Lake Dr	51.A-2-16.1	\$593.58

Account Type LUCKY LAKE WATER **\$2,967.90****Grand Total:** **\$11,852.98**

Town of Thompson Water & Sewer Districts

Relevy Report - Fund Breakdown

Session: Relevy - Cycle: Annually Billed Accounts - 10/24/2024 12:18:04 PM

Category	Fund	Item Description	Amount	Total
<i>Account Type: COLD SPRING W/S</i>				
Water	WD044 General Fund	WD044--INT	\$3,920.40	
		WD044-EXT	\$565.39	
		WD044-PARCEL	\$1,960.20	\$6,445.99
	WD044 Penalty Fund	Penalty(WD044--INT)	\$646.88	
		Penalty(WD044-EXT)	\$93.21	
		Penalty(WD044-PARCEL)	\$323.60	\$1,063.69
		Water		\$7,509.68
Account Type: COLD				
<i>Account Type: DILLON FARMS W/S</i>				
	WD042 General Fund	WD042	\$547.70	\$547.70
	WD042 Penalty Fund	Penalty(WD042)	\$90.38	\$90.38
		Water		\$638.08
Account Type:				
<i>Account Type: KIAMESHA W/S</i>				
	WD043 General Fund	WD043	\$632.83	\$632.83
	WD043 Penalty Fund	Penalty(WD043)	\$104.49	\$104.49
		Water		\$737.32
Account Type:				
<i>Account Type: LUCKY LAKE WATER</i>				
	WD041 General Fund	WD041	\$2,547.50	\$2,547.50
	WD041 Penalty Fund	Penalty(WD041)	\$420.40	\$420.40
		Water		\$2,967.90
Account Type: LUCKY				
		Grand Total		\$11,852.98

Town of Thompson Water & Sewer Districts

Relevy Report - Grand Totals

Session: Relevy - Cycle: Annually Billed Accounts - 10/24/2024 12:18:04 PM

Fund	Item Description	Amount	Total
<i>Category: Water</i>			
WD041 General Fund	WD041	\$2,547.50	\$2,547.50
WD041 Penalty Fund	Penalty(WD041)	\$420.40	\$420.40
WD042 General Fund	WD042	\$547.70	\$547.70
WD042 Penalty Fund	Penalty(WD042)	\$90.38	\$90.38
WD043 General Fund	WD043	\$632.83	\$632.83
WD043 Penalty Fund	Penalty(WD043)	\$104.49	\$104.49
WD044 General Fund	WD044-EXT	\$565.39	
	WD044--INT	\$3,920.40	
	WD044-PARCEL	\$1,960.20	\$6,445.99
WD044 Penalty Fund	Penalty(WD044-EXT)	\$93.21	
	Penalty(WD044--INT)	\$646.88	
	Penalty(WD044-PARCEL)	\$323.60	\$1,063.69
	Water		\$11,852.98
	Grand Total		\$11,852.98

#4



10/15/2024

Thompson Town Hall
4052 Route 42
Monticello, NY 12701
Att: Heather / Planning Board / Building department

Dear Heather;

We are asking for another extension of the permit for temporary seasonal camping privileges for the 2025 – 2026 seasons. The property is the Delaware Conservancy property at 2 Harris Bushville Road in Harris.

We just recently had our annual conservancy visit and all is in order.

We understand that this year we are allowed to make the request by letter and that we can request a 2-year extension. Just let us know if anything is needed.

Very truly yours,

A handwritten signature in black ink, appearing to read "Keith and Barbara Hague".

Keith and Barbara Hague



#5

Marilee Calhoun (Town of Thompson)

From: Jill Weyer (Town of Thompson) <jweyer@townofthompson.com>
Sent: Wednesday, October 23, 2024 10:40 AM
To: 'marilee (clerk-town of thompson)'; 'Supervisor Rieber '
Subject: Resolution

Hi Bill & Marilee –

The banners have arrived and we've received the permit from NYSDOT, so we will need a resolution at the next meeting to rent Brad's bucket truck for installation. Glenn says it's \$325/day and we would need it for at least 4 days. So maybe we do a cost not to exceed \$2,000 which would get us approx. 6 days to be safe. Please let me know if you need anything else for the resolution.

Thanks,
Jill

Jill M. Weyer

Director of Community Development
Town of Thompson
4052 Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 304
Fax: 845-794-8600



The Town of Thompson is an equal opportunity provider and employer.

#7

Marilee Calhoun (Town of Thompson)

From: Jill Weyer (Town of Thompson) <jweyer@townofthompson.com>
Sent: Thursday, October 31, 2024 3:03 PM
To: 'marilee (clerk-town of thompson)'
Cc: 'Supervisor Rieber '
Subject: FW: for our discussion
Attachments: thompson chargepoint corrected .pdf; ChargePoint Sourcewell Authorized Reseller Confirmation Letter (1) (1).pdf; ogs list for reference (1) (1).pdf

Marilee – As discussed, the EV charger proposal resolution for next week. Here is the updated proposal with the schedule of payments which is highlighted below. We approved applying for the funding and grants at the August 20th meeting but I'd like to make sure the Board is okay with hiring Woodhollow to carry out the project and the payment schedule. Let me know if you need anything else. Thanks!

Payment Schedule and Timeline – Town of Thompson Project

1. **Initial Payment (Start of Work) – October 1, 2024**
 Covers utility coordination, site design, and rebate administration.
Amount Due: \$20,000.00
Timeline: Work is expected to be completed within **2 months** from this start date.
2. **Mobilization Payment – October 15, 2024**
 Payment due to begin on-site construction.
Amount Due: \$20,000.00
Timeline: Mobilization will occur **2 weeks** after the start of work.
3. **Completion of Construction – October 29, 2024**
 Payment due upon completion of all construction activities.
Amount Due: \$40,000.00
Timeline: Construction is expected to be completed **2 weeks** after mobilization.
4. **Final Payment (Close-Out) – November 12, 2024**
 Payment due upon the closure of all rebate, grant, and permit paperwork.
Amount Due: \$21,000.00
Timeline: Close-out is expected **2 weeks** after the completion of construction.

From: Nicholas Gasparo <ngasparo@woodhollowdesigns.com>
Sent: Tuesday, October 29, 2024 3:13 PM
To: Jill Weyer (Town of Thompson) <jweyer@townofthompson.com>
Cc: Brad Bastone <bbastone@townofthompson.com>; Jeffrey Contreras <jcontreras@woodhollowdesigns.com>
Subject: Re: for our discussion

Should be Fixed - sorry about that

On Tue, Oct 29, 2024 at 3:09 PM Jill Weyer (Town of Thompson) <jweyer@townofthompson.com> wrote:

Same thing – and page 10 doesn't add up either.

From: Nicholas Gasparo <ngasparo@woodhollowdesigns.com>
Sent: Tuesday, October 29, 2024 2:59 PM
To: Jill Weyer (Town of Thompson) <jweyer@townofthompson.com>
Cc: Brad Bastone <bbastone@townofthompson.com>; Jeffrey Contreras <jcontreras@woodhollowdesigns.com>
Subject: Re: for our discussion

apologies wrong attachment here you go

On Tue, Oct 29, 2024 at 2:55 PM Jill Weyer (Town of Thompson) <jweyer@townofthompson.com> wrote:

I didn't see the deduction – it still shows a total cost of \$162K and rebates totaling \$135K with total out of pocket being \$27K. I'll figure out how to do a purchase order, but I have the proposal on for the next board meeting but I have approval to start the grant paperwork, just need approval to contract with Woodhollow.

From: Nicholas Gasparo <ngasparo@woodhollowdesigns.com>
Sent: Monday, October 28, 2024 7:44 PM
To: Jill Weyer (Town of Thompson) <jweyer@townofthompson.com>; Brad Bastone <bbastone@townofthompson.com>; Jeffrey Contreras <jcontreras@woodhollowdesigns.com>
Subject: for our discussion

Added that we would add a light pole at the park - directional boring - and upgrade wiring to new charger in front of town hall- I also deducted 2k off the final price.

Let me know if you need anything else - we just need a purchase order to start the paperwork for grants and rebates

--



Nicholas Gasparo
President/CEO
Woodhollow Energy Group

 (516) 827-5916

 www.woodhollowdesigns.com

www.woodhollowenergygroup.com

ngasparo@woodhollowdesigns.com

[103 School Street, Lindenhurst, NY 11757](#)

[Find us on Facebook](#)



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[103 School Street, Lindenhurst, NY 11757](#)

[Find us on Facebook](#)



Nicholas Gasparo

Hi Khareem (& Claire) –

Thanks for your time. I'm attaching a site map of the three locations we'd be interested in exploring EV charging units:

1. Town Hall – (3) dual port level 2 chargers. DAC
2. East Mongaup Park – (2) dual port level 2 charger. DAC
3. Lake Ida Park – (1) dual port level 2 charger.

The above units will cover a total of (12) parking spaces

Description of Work Town Hall

This section outlines the comprehensive electrical and civil work required to install three dual-port ChargePoint CP6021B-80A-L7 chargers at Town Hall rear parking. The scope of work includes:

1. **Permit Acquisition:**
 - **Permit Handling:** Responsible for acquiring all necessary permits to comply with local regulations and codes, ensuring all aspects of the installation meet statutory requirements.
2. **Third-Party Electrical Inspection:**
 - **Coordination and Payment:** Arrangement and payment for an independent electrical inspection to verify compliance with all electrical standards and safety regulations. This inspection will ensure the installation meets all safety protocols and adheres to local and national electrical codes.
3. **Prevailing Wage Labor Rates:**
 - **Labor Compliance:** Ensuring that all labor is compensated according to prevailing wage laws, maintaining compliance with regional labor standards and ensuring fair labor practices throughout the project.
4. **Wire, Conduit, and Breakers:**
 - **Electrical Infrastructure:** Supply and installation of all necessary electrical components, including high-quality wires, conduits, and circuit breakers, to support the new charging stations. This includes proper sizing and routing to ensure safe and efficient operation.
5. **Trenching and Backfilling:**
 - **Site Excavation:** Conducting precise trenching for the placement of electrical conduits, followed by careful backfilling to restore the park's landscape. Efforts will be made to minimize disruption to the park's infrastructure and aesthetics.
6. **Electric scope**
 - Charger location 1- Installation of new 100a breaker 2 pole for new ev charging station located closest to existing meter h frame. Run feed to new charging station approx. 20' away.
 - Charger location 2- Install new 100-amp 2 pole breaker in existing outdoor panel and run conduit approx. 20' to new charger location.
 - Charger location 3 – Remove existing charger and install new charging station. Upgrade wiring and ovcp for single 100 amp 2 pole feed to charging station.
7. **Concrete Footings:**
 - **Foundation Construction:** Construction of concrete footings for the EV chargers and associated equipment. This includes forming, pouring, and curing concrete to provide a stable and durable foundation, preventing any shifting or instability.
8. **Bollard Protection – signage and striping :**
 - **Safety Measures:** Installation of protective bollards around the charging stations to safeguard the equipment from accidental vehicular impacts. Bollards will be installed according to safety standards and will be strategically placed to provide optimal protection. Stripe and stencil spots and install ev parking signs to match front of town hall.

Signed and Sealed Drawings:

- **Professional Documentation:** Preparation and submission of signed and sealed drawings by licensed professionals. These drawings will detail all aspects of the installation, including electrical layouts, site plans, and structural details, ensuring compliance with all local codes and standards.

Scope of Work a East Mongaup River Park

Project Overview: The project involves the installation of (2) ChargePoint CP6021B-80A-L7 electric vehicle (EV) charging station at East Mongaup River Park. The charging station will be connected to the existing single-phase service panel located in the park's bathroom. The scope of work includes all necessary electrical and civil work to ensure a safe, compliant, and efficient installation.

Scope of Work Details:

1. Permitting:

- **Acquisition of Permits:** Obtaining all necessary local and state permits for the installation of the EV charging station, including electrical permits, construction permits, and any environmental permits if required.
- **Coordination with Authorities:** Working with local authorities and utility companies to ensure all regulatory requirements are met, including zoning and land use permissions.

2. Prevailing Wage Labor:

- **Compliance with Labor Standards:** Ensuring that all labor involved in the installation process is compensated according to prevailing wage laws. This includes certified payroll and adherence to state and federal labor regulations, ensuring fair wages and compliance with contractual obligations.

3. Electrical Infrastructure:

- **Wire, Conduit, and Breakers:** Supplying and installing all necessary electrical components, including appropriate gauge wires, conduits, and circuit breakers. This will involve running conduits from the existing bathroom service panel to the EV charger location.
- **Directional boring to go across parking lot to existing handhole box on opposite side of parking lot.**
- **Installation of (2) 80 amp circuits for (2) dual port EV Chargers. Software to be configured to limit total use of both chargers at once to 120 amps.**
- **Install new 20 amp line and new LED 12 foot black round pole with RAB LED roadway head and install new raised footing – install light on photo cell for operation.**

4. Third-Party Electrical Inspection

- **Inspection and Certification:** Arranging for an independent, third-party electrical inspection to verify that the installation meets all applicable codes and safety standards. This includes inspection of wiring, grounding, and overall system integrity to ensure a safe and compliant installation.

5. Trenching and Backfilling:

- **Excavation:** Excavating trenches for electrical conduit placement. This includes digging to the required depth to protect electrical conduits from damage and environmental exposure.
- **Backfilling:** Filling in trenches post-installation, ensuring that the ground is properly compacted to prevent settling and maintain the integrity of the park's surface.

6. **Concrete Footings for Pedestals:**

- **Foundation Work:** Constructing concrete footings for the EV charger pedestals. This includes forming, pouring, and curing the concrete to provide a stable and durable foundation for the chargers.
- **Structural Integrity:** Ensuring that the footings meet all structural requirements and specifications to support the weight and usage of the EV chargers.

7. **Bollard Protection:**

- **Installation of Bollards:** Installing protective bollards around the EV charging station to prevent accidental vehicle collisions. Bollards will be placed strategically to protect both the chargers and users, while also being aesthetically pleasing and compliant with safety standards.

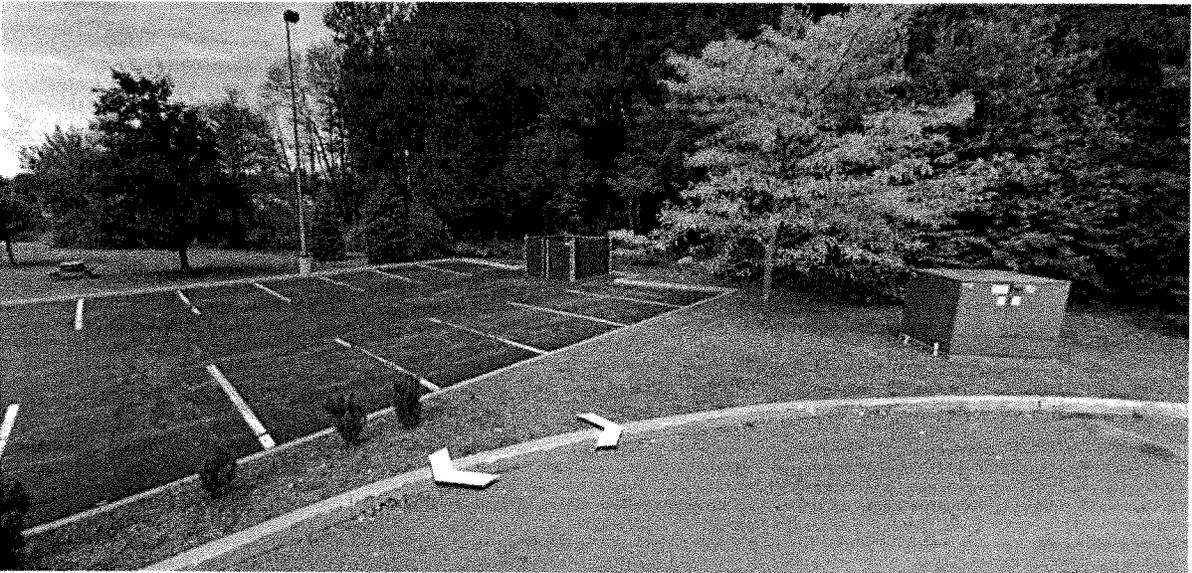
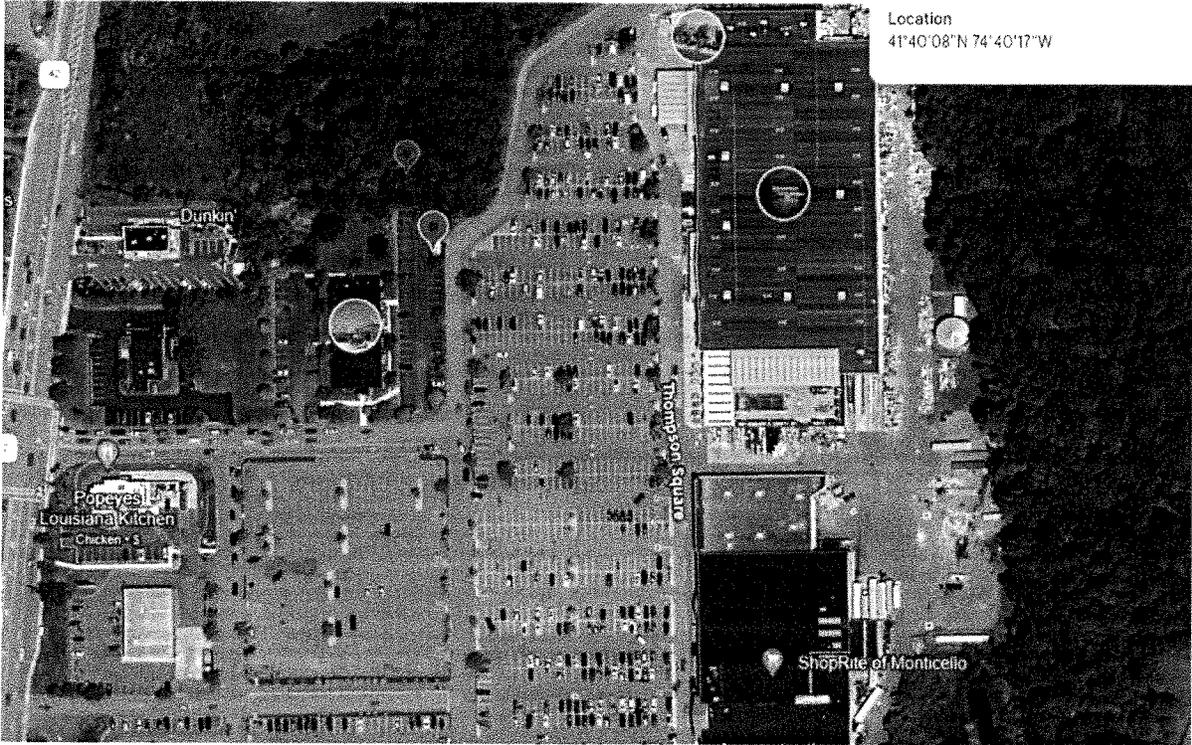
8. **Signage and Stenciling:**

- **Directional and Instructional Signage:** Installing signage to guide users to the charging station and provide clear instructions on how to use the chargers. This includes ChargePoint branding, instructional signs, and safety warnings.
- **Pavement Markings:** Stenciling the designated EV parking spaces, including the application of the EV charging logo.

Scope of Work for Lake Ida Park

This section outlines the comprehensive electrical and civil work required to install one dual-port ChargePoint CP6021B-80A-L7 chargers at Lake Ida Park. The scope of work includes:

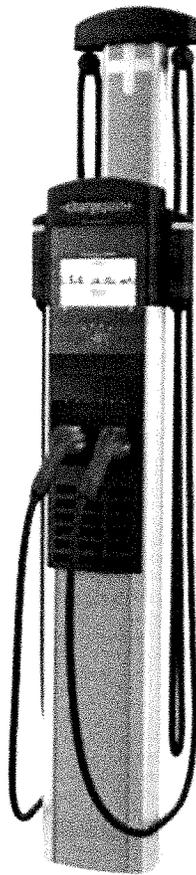
9. **Permit Acquisition:**
 - **Permit Handling:** Responsible for acquiring all necessary permits to comply with local regulations and codes, ensuring all aspects of the installation meet statutory requirements.
10. **Third-Party Electrical Inspection:**
 - **Coordination and Payment:** Arrangement and payment for an independent electrical inspection to verify compliance with all electrical standards and safety regulations. This inspection will ensure the installation meets all safety protocols and adheres to local and national electrical codes.
11. **Prevailing Wage Labor Rates:**
 - **Labor Compliance:** Ensuring that all labor is compensated according to prevailing wage laws, maintaining compliance with regional labor standards and ensuring fair labor practices throughout the project.
12. **Wire, Conduit, and Breakers:**
 - **Electrical Infrastructure:** Supply and installation of all necessary electrical components, including high-quality wires, conduits, and circuit breakers, to support the new charging stations. This includes proper sizing and routing to ensure safe and efficient operation.
13. **Trenching and Backfilling:**
 - **Site Excavation:** Conducting precise trenching for the placement of electrical conduits, followed by careful backfilling to restore the park's landscape. Efforts will be made to minimize disruption to the park's infrastructure and aesthetics.
14. **Electric work:**
 - **Service Installation:** Install new 100 amp breaker in existing panel- install new conduit to new charging station. Install new wires and conduit per code.
15. **Concrete Footings:**
 - **Foundation Construction:** Construction of concrete footings for the EV chargers and associated equipment. This includes forming, pouring, and curing concrete to provide a stable and durable foundation, preventing any shifting or instability.
16. **Bollard Protection – signage and stencil:**
 - **Safety Measures:** Installation of protective bollards around the charging stations to safeguard the equipment from accidental vehicular impacts. Bollards will be installed according to safety standards and will be strategically placed to provide optimal protection.
17. **Signed and Sealed Drawings:**
 - **Professional Documentation:** Preparation and submission of signed and sealed drawings by licensed professionals. These drawings will detail all aspects of the installation, including electrical layouts, site plans, and structural details, ensuring compliance with all local codes and standards.



~~—chargepoint—~~

ChargePoint™ AC Commercial Station

Specifications and Ordering Information



Dual port, pedestal mount, 18 ft cable

Financial Summary

Total services (paid to woodhollow) ***\$160,000.00***

Rebate (paid back to town as reimbursement) \$135,000.00

NYSERDA \$40,000.00 (expected) paid to town directly. NYSERDA for Lake Ida removed

NYSEG \$95,000.00 (expected) to be paid to town directly

Total out of pocket after incentives

\$25,000.00

Planning for after installation?

Partner with Woodhollow to receive more incentives. Through our operation and maintenance platform activate carbon credits, depreciation monetization, tax credit monetization and service and support.

Payment Schedule and Timeline – Town of Thompson Project

1. **Initial Payment (Start of Work) –**
Covers utility coordination, site design, and rebate administration. Obtain rebate and grants pre approvals before starting work.
Amount Due: \$20,000.00
Timeline: Work is expected to be completed within **2 months** from this start date.
2. **Mobilization Payment –**
Payment due to begin on-site construction.
Amount Due: \$60,000.00
Timeline: Mobilization will occur **2 weeks** after the start of work.
3. **Completion of Construction**
Payment due upon completion of all construction activities.
Amount Due: \$60,000.00
Timeline: Construction is expected to be completed **2 weeks** after mobilization.
4. **Final Payment (Close-Out)**
Payment due upon the closure of all rebate, grant, and permit paperwork.
Amount Due: \$20,000.00
Timeline: Close-out is expected **2 weeks** after the completion of construction.

Roles and responsibilities

Woodhollow will procure all materials to perform the job as listed.

Woodhollow will coordinate all town and utility work as required.

Woodhollow will provide drawings for work as required.

Woodhollow will perform all grant and rebate work as required.

Woodhollow will fully commission and test chargers including cell, megger, and torque reports.

Town will provide any information required to filling out paperwork as needed (surveys, w9, loa etc.)



Authorized Reseller Confirmation – Woodhollow Designs

Re: Approved Sourcewell Contract Reseller

To whom it may concern:

This letter confirms that Woodhollow Designs is a Top Tier authorized reseller of ChargePoint hardware and related services for the US and Canada. We are pleased to support Woodhollow Designs in their efforts as authorized/ preferred reseller.

Regards,

A handwritten signature in cursive script, appearing to read "Davin Jader".

Davin Jader
Region Vice President, NA Channel

ChargePoint | chargepoint.com

Mobile: 480-290-0635

davin.jader@chargepoint.com

ChargePoint, Inc.

240 East Hacienda Avenue Campbell, CA 95008 USA +1.408.841.4500 or US toll-free +1.877.370.3802

**Group 40404 – Award 23251
Electric Vehicle Supply Equipment and Networking
Chargepoint, Inc.
Contractor and Pricing Information**

Updated August 12, 2024

Contract #	Contractor & Address	Centralized Contract Contact	Federal ID NYS Vendor ID
NYS Contract: PC70331 Sourcewell Contract: 042221-CPI	Chargepoint, Inc. 254 E. Hacienda Ave. Campbell, CA 95008-6617	Name: Tina Carton Phone: 518-859-6554 Email: tina.carton@chargepoint.com	Federal ID 26-1080576 NYS Vendor ID 1100107353
Business Hours: M-F 8:00am to 5:00pm. Closed Sat & Sun.			

Contract Pricelist and Discounts

Price shall include all customs duties and charges and be net, F.O.B. destination any point in New York State as designated by the ordering Authorized User.

**Contractor Price List: Contact todd.kayser@ogs.ny.gov or tina.carton@chargepoint.com
(Current Pricelist effective 7/15/2022)**

Discount from List: Discounts range from 0% to 20%.

On a case by case basis ChargePoint may consider providing improved pricing to individual agencies who intend to purchase large volumes in single orders.

Payment/Ordering Information

Does Contractor offer Electronic Access Ordering (EDI)?	No
Does Contractor accept the NYS Procurement Card for orders not to exceed \$50,000	No
Does Contractor offer Prompt Payment Discounts?	No

Note: Chargepoint, Inc. is the contractor and has authorized the resellers listed below to ship orders. Purchase orders should reference the NYS contract number and be issued directly to Chargepoint, Inc. at the address above. Chargepoint, Inc. will continue to assume full responsibility for all the terms and conditions of the contract.

Authorized Resellers

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Apollo Sunguard Systems, Inc.
Address:	4487 Ashton Road, Sarasota, FL 34233
Federal ID #:	651135651
NYS Vendor ID #:	1100227363
Contact Name:	Kevin Connelly
Title:	President
Email:	president@sunguard.net
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	941-925-3000
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input checked="" type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Apex Solar Power
Address:	64 Main Street, Queensbury, NY 12804
Federal ID #:	46-3046124
NYS Vendor ID #:	1100195243
Contact Name:	Ben Sopczyk
Title:	Director of Business Development
Email:	bsopczyk@apexsolarpower.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	970-531-7855
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Cooper Friedman Electric Supply, Co., Inc.
Address:	315 Cranbury Half Acre Rd., Cranbury, NJ 08512
Federal ID #:	21-0728076
NYS Vendor ID #:	1100041675
Contact Name:	Chris Collins
Title:	Business Development
Email:	Chris.Collins@cooper-electric.com
Hours of Availability:	8AM – 5PM Mon – Fri
Phone:	732-615-8263
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

Authorized Resellers

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Moser Services Group, LLC dba EV Charge Solutions
Address:	4 E. Main Street Suite 100, Bloomfield, NY 14469
Federal ID #:	81-4619947
NYS Vendor ID #:	1100219420
Contact Name:	Mike Moser
Title:	CEO
Email:	mmoser@evchargesolutions.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	585-657-7070
MWBE and/or SDVOB Certification:	NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	EVready LLC dba EVready Energy
Address:	7 Newbury Rd, Ipswich MA 01938
Federal ID #:	923619173
NYS Vendor ID #:	1100321021
Contact Name:	Alan Levy
Title:	VP of Operations
Email:	alevy@evreadyenergy.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	978-406-1578
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Graybar Electric Company, Inc.
Address:	34 N. Meramec Avenue; St. Louis, Missouri, 63105
Federal ID #:	13-0794380
NYS Vendor ID #:	1000025919
Contact Name:	Abram Olson
Title:	Strategic Account Manager
Email:	abram.olson@graybar.com
Hours of Availability:	8AM – 5PM Mon – Fri
Phone:	980-710-8058
MWBE and/or SDVOB Certification:	NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

Authorized Resellers

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	INF Associates, LLC
Address:	1116 Main Street, Fishkill, NY, 12524
Federal ID #:	45-2977391
NYS Vendor ID #:	1100168932
Contact Name:	Charlie dePuthod
Title:	President/CEO
Email:	charlie@infassociates.com
Hours of Availability:	8:00am to 6:00pm – Monday to Friday
Phone:	845.656.1125
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	<input type="checkbox"/> NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take Orders AND Receive Payment * <input type="checkbox"/> Ship Direct
Restrictions Applicable to this Reseller (if any):	No Restrictions

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Luminary Electrical Contractor, LLC
Address:	362 Willumae Dr., Syracuse, NY 13208
Federal ID #:	871432598
NYS Vendor ID #:	1100297123
Contact Name:	Shawni Davis
Title:	
Email:	sdavis@luminarysyr.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	315-210-0240
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input checked="" type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Plug In Stations Online, LLC
Address:	7 Cotton Mill Lane, Valatie, NY 12184
Federal ID #:	45-1368656
NYS Vendor ID #:	1100009379
Contact Name:	John Doran
Title:	CEO
Email:	jdoran@pisoev.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	518-928-9729
MWBE and/or SDVOB Certification:	NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

Authorized Resellers

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Power Management Company
Address:	1600 Mosely road, suite 100 Victor NY 14569
Federal ID #:	16-1591935
NYS Vendor ID #:	1100302799
Contact Name:	Brennan Burt
Title:	EV Charging Specialist
Email:	bburt@powermgt.com
Hours of Availability:	8am-5pm
Phone:	585-249-1360
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Pure Performance Renewables (PPR)
Address:	PO Box 1251 Buffalo, NY 14231
Federal ID #:	85-2589900
NYS Vendor ID #:	1100280156
Contact Name:	Mike Prinzi
Title:	President
Email:	mprinzi@pprenergysolutions.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	978-886-5166
MWBE and/or SDVOB Certification:	NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Rexel USA, Inc.
Address:	5429 LBJ Fwy #600
Federal ID #:	20-5021845
NYS Vendor ID #:	1100207575
Contact Name:	Ryan Kish
Title:	EV Charging Specialist
Email:	Ryan.kish@rexelusa.com
Hours of Availability:	8am-5pm
Phone:	571-269-4422
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	X Take orders X Ship Direct X Receive Payment
Restrictions Applicable to this Reseller (if any):	

Authorized Resellers

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Stilsing Electric, Incorporated
Address:	500 South St, Rensselaer, NY 12144
Federal ID #:	141431598
NYS Vendor ID #:	1000027316
Contact Name:	Kathleen Stilsing
Title:	
Email:	kdeere@stilsingelectric.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	518-463-4451
MWBE and/or SDVOB Certification:	<input checked="" type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
Company Name:	Voltrek, LLC
Address:	494 8 th Ave Suite 200, New York, NY 10001
Federal ID #:	27-1822580
NYS Vendor ID #:	1100219435
Contact Name:	Kathleen Connors
Title:	CEO
Email:	kathleen@voltrek.com
Hours of Availability:	8AM – 6PM Mon – Fri
Phone:	978-886-5166
MWBE and/or SDVOB Certification:	<input checked="" type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> Receive Payment
Restrictions Applicable to this Reseller (if any):	

RESELLER/DISTRIBUTOR INFORMATION	
CompanyName:	Woodhollow Contracting Corp.
Address:	103 School St, Lindenhurst, NY 11757
Federal ID #:	82-4587575
NYS Vendor ID #:	1100320910
Contact Name:	Charles Apeler
Title:	Vice President
Email:	capeler@woodhollowdesigns.com
Hours of Availability:	7am-5pm
Phone:	516 – 827 - 5916
MWBE and/or SDVOB Certification:	<input type="checkbox"/> NYS Certified Women Owned <input type="checkbox"/> NYS Certified Minority Owned <input type="checkbox"/> SDVOB
SBE:	NYS Small Business Enterprise (self-identified)
Reseller is Authorized to: (check all that apply)	<input checked="" type="checkbox"/> Take orders <input checked="" type="checkbox"/> Ship Direct <input checked="" type="checkbox"/> ReceivePayment
Restrictions Applicable to this Reseller (if any):	

#8

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Todd Mitchell Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

October 30, 2024

Town Board,

Pursuant to section 205 of the highway law I request the Town Board designate the following roads Seasonal Limited Use Highways for the time period December 1, 2024 to April 1, 2025.

- 1) Gravel Section Barnes Blvd.
- 2) Gravel section Town Park
- 3) Gravel Section Big Woods Rd.
- 4) Gravel section Old Sackett Rd.
- 5) Greenwald Rd.
- 6) Buchanan Rd.
- 7) Gravel Section Tucci Rd.

- 8) Ripple Rd.
- 9) Gravel Section Roosevelt Rd.
- 10) Camp Rd.
- 11) Ferro Rd.
- 12) Pine Grove Ct.

#9A

Marilee Calhoun (Town of Thompson)

From: Keith Rieber <kriebier@townofthompson.com>
Sent: Friday, October 25, 2024 1:20 PM
To: marilee (clerk-town of thompson)
Cc: Michael Messenger
Subject: RFP Sludge Hauling
Attachments: 2025 - 2027 RFP for Sludge Removal.docx

Marilee,

Attached is the RFP for Sludge Hauling like we spoke about, the dates we came up with are as follows:

Approve to go out - Thursday, November 7 (Meeting changed due to Election Day)

Date to start advertising - Tuesday, November 12

Date to open bids - Monday, December 2

Date to approve winning bid - Tuesday, December 3

I added the one clause #15 regarding extending the term of the contract for 1 year if all parties agree. Other than that, it's the same as three years ago.

If you both can proofread this draft and alter anything you think we need to change, just forward me a final draft if you do.

Thanks again,

--

Keith Rieber
Town of Thompson Water & Sewer Department
Assistant Superintendent
Office - (845) 794-5280 Ext 103
Cell - (917) 579-3852

#9B

Marilee Calhoun (Town of Thompson)

From: Keith Rieber <kriebier@townofthompson.com>
Sent: Wednesday, October 23, 2024 9:58 AM
To: marilee (clerk-town of thompson)
Cc: Michael Messenger; Jamie Zaccari (Town of Thompson)
Subject: Bid Extensions - Chlorine & Sodium Bicarbonate
Attachments: 2024 RFP for Sodium Hypochlorite.pdf; 2024 Sodium Bicarbonate Bid package.pdf

Marilee,

I just wanted to give you the heads up that I emailed the vendors that won the 2024 bids for Bulk Chlorine and Sodium Bicarbonate to see if they could honor the 2024 prices for the 2025 calendar year as per the clause in each RFP, "By mutual agreement of both parties, this contract may be extended for an additional (1) year period under the same terms and conditions."

Mike Taylor of Wechsler Pool supply agreed to honor the \$3.30/gallon price for bulk chlorine.

Sean Nearing of Cochection Mills agreed to honor the \$17.50/bag of Sodium Bicarbonate.

I was not sure if this needs to be Board approved or not, but I wanted to let you know.

Best regards,

--

Keith Rieber
Town of Thompson Water & Sewer Department
Assistant Superintendent
Office - (845) 794-5280 Ext 103
Cell - (917) 579-3852

Marilee Calhoun (Town of Thompson)

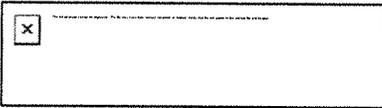
From: Keith Rieber <krieber@townofthompson.com>
Sent: Friday, October 25, 2024 11:33 AM
To: marilee (clerk-town of thompson)
Cc: Michael Messenger
Subject: Fwd: Bulk Chlorine Bid - Extension?

As per your request, here is the email from Mike Taylor regarding extending the bulk chlorine bid through 2025.

----- Forwarded message -----

From: Mike Taylor <mtaylor@combinedenergyservices.com>
Date: Tue, Oct 22, 2024 at 2:36 PM
Subject: RE: Bulk Chlorine Bid - Extension?
To: Keith Rieber <krieber@townofthompson.com>
Cc: Gregg Taylor <gtaylor@wechslerpools.com>

We can hold the price again. Thank you!



Mike Taylor

Combined Energy Services

Tri-State Carbonation Service

AllGas & Welding Supply Co

Wechsler Pool Supply Co

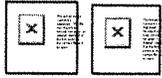
Strongtown Self Storage

Bridgeville Ski Company

845-794-6226 Mobile: 845-798-3838

-- Since 1968 --

Connect with us! Write us a review!



From: Keith Rieber <kriebert@townofthompson.com>
Sent: Tuesday, October 22, 2024 10:02 AM
To: Mike Taylor <mtaylor@combinedenergyservices.com>
Cc: Gregg Taylor <gtaylor@wechslerpools.com>
Subject: Bulk Chlorine Bid - Extension?

Mike,

As per our Bulk Chlorine RFP for the 2024 year, we have a clause that we can extend the bid for an additional year by mutual agreement of both parties.

Your current price is \$3.30/gallon, would you like to extend this bid for an additional year at the same price? If you decline, we will have to rebid for the 2025 calendar year which you can resubmit at a different price.

Best regards,

--

Keith Rieber

Town of Thompson Water & Sewer Department

Assistant Superintendent

Office - (845) 794-5280 Ext 103

Cell - (917) 579-3852

Marilee Calhoun (Town of Thompson)

From: Keith Rieber <krieber@townofthompson.com>
Sent: Friday, October 25, 2024 11:34 AM
To: marilee (clerk-town of thompson)
Cc: Michael Messenger
Subject: Fwd: Sodium Bicarbonate Bid - Extension?

As per your request, here is the email from Sean Nearing regarding extending the sodium bicarbonate bid through 2025.

----- Forwarded message -----

From: Sean Nearing <spnearing@gmail.com>
Date: Tue, Oct 22, 2024 at 1:42 PM
Subject: Re: Sodium Bicarbonate Bid - Extension?
To: Keith Rieber <krieber@townofthompson.com>

Keith,

Yes we would like to extend it for one additional year at \$17.50 per bag.

Thank you!

Sean Nearing
Cochecton Mills

Sent from my iPhone

> On Oct 22, 2024, at 10:05 AM, Keith Rieber <krieber@townofthompson.com> wrote:

>

>

> Sean,

>

> As per our Sodium Bicarbonate RFP for the 2024 year, we have a clause that we can extend the bid for an additional year by mutual agreement of both parties.

>

> Your current price is \$17.50/bag, would you like to extend this bid for an additional year at the same price? If you decline, we will have to rebid for the 2025 calendar year which you can resubmit at a different price.

>

> Best regards,

>

> --

> Keith Rieber

> Town of Thompson Water & Sewer Department

> Assistant Superintendent

> Office - (845) 794-5280 Ext 103

> Cell - (917) 579-3852

Now Open

FYI
Bring Your Own Bags

Catholic Charities Monticello Food Pantry



Open to the Community

Wednesdays

9:30 am - 2:30 pm

New Location

396 Broadway, Monticello

**Client-choice, first-come, first-served
Food, personal care items, baby supplies**

Open to people in need, regardless of religion.



**Providing Help.
Creating Hope.
www.cccsos.org**

**Christina Ruiz
845-794-8080 x2871**

Abierto
los miércoles

Catholic Charities Monticello Food Pantry Despensa de Alimentos

Por Favor
Trae Bolsas



Abierta a la Comunidad
Miercoles

9:30 am - 2:30 pm

Nueva Ubicación

396 Broadway, Monticello

Elección del cliente, distribución de alimentos por orden de llegada, artículos de cuidado personal, provisions de bebé

Abierto a personas necesitadas, independientemente de su religión.

Providing Help.
Creating Hope.
www.cccsos.org



Christina Ruiz
845-794-8080 x2871



Sullivan County
Office for the Aging
and NY Connects

TOWN HALL OUTREACH EVENT

DATE: DECEMBER 3, 2024

TIME: 11:00AM-1:00PM

WHERE: THOMPSON TOWN HALL

