

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/83032452642>

+1-646-558-8656

Meeting ID: 830 3245 2642

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, JULY 02, 2024

7:00 PM MEETING

RECONVENED UNSAFE BUILDINGS HEARINGS

- 1) 31 Crystal Street, Monticello, NY 12701 – SBL # 13.-5-1.1
- 2) Route 17B, Monticello, NY 12701 – SBL # 11.-1-38.1
- 3) 108 Old Liberty Road, Monticello, NY 12701 – SBL # 13.-1-39
- 4) 209 South Shore Drive, Rock Hill, NY 12775 – SBL # 66.-45-2

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: June 18th, 2024 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **Town of Thompson Planning Board:** Letter dated 06/20/24 to All Interested or Involved Agencies: Re: Notice of Lead Agency Designation on Proposed Action: Monticello Motor Club, Proposed WWTP, 67 Cantrell Rd, Monticello, NY – Including EAF Part 1 and Site Plan Map.

AGENDA ITEMS:

- 1) **COLD SPRING RD ESTATES LLC: CONSIDERATION OF HARRIS SEWER DIST. EXTENSION REQUEST, SBL #29.-1-26.1 – AUTHORIZE REQUEST FOR AMENDEMENT TO INTER-MUNICIPAL SEWER AGREEMENT WITH VILLAGE OF MONTICELLO**
 - 2) **UPDATE: KIAMESHA LAKE WWTP UPGRADES PROJECT NO. C3-5378-06-00 & C3-5378-06-01**
 - 3) **UPDATE: EMERALD GREEN-ROCK HILL SEWER PUMP STATION #1,2&3 IMPROVEMENTS PROJECT NO. C3-5378-05-00**
 - 4) **APPROVE AUCTIONS INTERNATIONAL AUCTION SALE FOR (4) ITEMS – BUILDING DEPT. 1) 2015 FORD FUSION 4-DR SEDAN, 2) 2016 RAM 1500 4X4 CREW CAB PICKUP TRUCK, WATER & SEWER DEPT. 3) 2017 RAM 1500 CREW CAB PICKUP TRUCK & 4) 2018 RAM 1500 CREW CAB PICKUP TRUCK (TOTAL COST FOR ALL ITEMS: \$47,200.00)**
 - 5) **DISCUSSION: TOWN ACTION REGARDING UNSIGHTLY PROPERTY CLEANUPS**
 - 6) **BILLS OVER \$5,000.00**
 - 7) **BUDGET TRANSFERS & AMENDMENTS**
 - 8) **ORDER BILLS PAID**
- OLD BUSINESS**
NEW BUSINESS
REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
PUBLIC COMMENT
ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

Legal Notice
Town of Thompson Town Board
Unsafe Building(s) Hearing

PH
#1-4

Notice is hereby given that the Town of Thompson Town Board will conduct Public Hearings regarding repair or the demolition and removal of Unsafe Building(s) at (4) various premises located at

Sullivan County
5 Lower Main St.,
Callicoon, NY 12
845-887-5200 Fax:

- 1) 31 Crystal Street, Monticello, NY 12701- SBL # 13.-5-1.1
- 2) Route 17B, Monticello, NY 12701- SBL # 11.-1-38.1
- 3) 108 Old Liberty Road, Monticello, NY 12701- SBL # 13.-1-39
- 4) 209 South Shore Drive, Rock Hill, NY 12775- SBL # 66.-45-2

Affidavit of Pu

The Building Inspection Report is filed with the Office of the Town Clerk and can be viewed during regular business hours, Monday- Friday, 8:30AM-4:30PM. Notice is further given that said Public Hearings will commence on Tuesday, June 18, 2024 at 7:00PM or as soon thereafter as said public hearings shall be convened. Public Hearings will be held in-person and located at the Town Hall, 4052 State Route 42, Monticello, New York at which time all persons interested will be heard.

State of New York

SS:

County of Sullivan

Legal Notice Ad

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (<https://us02web.zoom.us/j/83032452642>)- Meeting ID: (830 3245 2642) Dial by your location+ 1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video Conference, said hearings will commence &/or continue to commence in-person without interruption.

By Order of the Town of Thompson Town Board
Dated: May 07, 2024

I, Fred W. Stabbert, III, being duly sworn
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annex
is a printed copy, was duly, 6/7/24

Marilee J. Calhoun
Town Clerk
Town of Thompson
4052 State Route 42
Monticello, NY 12701
Phone: (845) 794-2500 Ext. #302
Fax: (845) 794-8600
Email: marileermtownofthompson.com
Website: www.townofthompson.com
123795

Fred W. Stabbert, III

Sworn to before me this 7TH day of June, 2024

Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

My commission expires on August 20, 2027

m

Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **June 18, 2024.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilwoman Melinda S. Meddaugh
Councilman John A. Pavese
Councilman Ryan T. Schock
Councilman Scott S. Mace

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick, Town Attorney
Melissa DeMarmels, Town Comptroller
Jill M. Weyer, Director of Community Development
Michael G. Messenger, Water & Sewer Superintendent
James L. Carnell, Jr., Director of Building, Planning & Zoning

Present Via Zoom: None

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

1) PUBLIC HEARING: (4) UNSAFE BUILDINGS

Supervisor Rieber opened the Public Hearing at 7:01 PM. Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearings were duly published in the Sullivan County Democrat on June 07, 2024 with same being posted at the Town Hall and Town Website on June 04, 2024.

**Legal Notice
Town of Thompson Town Board
Unsafe Building(s) Hearing**

Notice is hereby given that the Town of Thompson Town Board will conduct Public Hearings regarding repair or the demolition and removal of Unsafe Building(s) at (4) various premises located at

- 1) 31 Crystal Street, Monticello, NY 12701 – SBL # 13.-5-1.1
- 2) Route 17B, Monticello, NY 12701 – SBL # 11.-1-38.1

3) 108 Old Liberty Road, Monticello, NY 12701 – SBL # 13.-1-39

4) 209 South Shore Drive, Rock Hill, NY 12775 – SBL # 66.-45-2

The Building Inspection Report is filed with the Office of the Town Clerk and can be viewed during regular business hours, Monday – Friday, 8:30 AM – 4:30 PM. Notice is further given that said Public Hearings will commence on Tuesday, June 18, 2024 at 7:00 PM or as soon thereafter as said public hearings shall be convened. Public Hearings will be held in-person and located at the Town Hall, 4052 State Route 42, Monticello, New York at which time all persons interested will be heard.

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (<https://us02web.zoom.us/j/83032452642>) – Meeting ID: (830 3245 2642) – Dial by your location +1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video Conference, said hearings will commence &/or continue to commence in-person without interruption.

By Order of the Town of Thompson Town Board

Dated: May 07, 2024

Marilee J. Calhoun
Town Clerk
Town of Thompson
4052 State Route 42
Monticello, NY 12701
Phone: (845) 794-2500 Ext. #302
Fax: (845) 794-8600
Email: marilee@townofthompson.com
Website: www.townofthompson.com

Director Carnell explained the purpose of the proposed unsafe building(s) hearings. The Town has declared (4) building(s) unsafe and is following the standard procedures necessary to proceed with the unsafe building(s) requirements, which requires a public hearing.

Supervisor Rieber opened the hearing on each the (4) properties as follows:

1) 31 Crystal Street, Monticello, NY 12701 – SBL # 13.-5-1.1

2) Route 17B, Monticello, NY 12701 – SBL # 11.-1-38.1

3) 108 Old Liberty Road, Monticello, NY 12701 – SBL # 13.-1-39

4) 209 South Shore Drive, Rock Hill, NY 12775 – SBL # 66.-45-2

Director Carnell explained the unsafe buildings process and provided an update of the status on each property. There will be no action taken this evening.

Supervisor Rieber read correspondence regarding the first (2) properties.

Supervisor Rieber asked if anyone from the public would like to be heard on behalf of each of the properties. There was one comment made as follows:

Samuel Eisenberg property owner/local developer was present on behalf of 108 Old Liberty Road, Monticello, NY 12701, SBL # 13.-1-39 to advise that the unsafe building has been removed from the property.

Supervisor Rieber asked if the Town Board had any comments. The Board had no comments.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to Recess the Public Hearings at 7:14 PM until the next Town Board Meeting to be held on 07/02/2024 was made by Councilman Pavese and seconded by Councilman Schock.

The regular meeting was reconvened at 7:15 PM.

APPROVAL OF MINUTES:

On a motion made by Councilwoman Mace and seconded by Councilwoman Meddaugh the minutes of the June 4th, 2024 Regular Town Board Meeting was approved as presented.

Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh and Mace
 Nays 0

PUBLIC COMMENT

A resident of Wolf Lake commented on the 209 South Shore Drive unsafe building situation located in Rock Hill near the Wolf Lake area.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **Teresa Collins, Town Clerk, Town of Forestburgh:** Letter dated 06/05/24 to Sullivan County Division of Planning & Community Development Re: GML 239-m Referral for Town of Forestburgh Proposed Local Law #2 of 2024 – Amendment of Town Zoning Code & Bulk Tables/Standards for “Places of Worship”.
- **Supervisor Rieber:** Letter dated 06/10/24 to Sullivan O&W Rail To Trail Alliance Re: Letter of Support – ATIIP Proposal to Engineer Roadway Crossings along the Sullivan O&W Trail.
- **Kiamesha-Route 42 Water District:** Annual Drinking Water Quality Report for 2023, Public Water Supply ID#5220223, 06/11/24.

AGENDA ITEMS:

1) REVIEW & APPROVE PROPOSAL FOR CYBER INSURANCE COVERAGE RENEWAL WITH COWBELL INSURANCE EFFECTIVE 08/05/2024, TOTAL COST OF \$5,858.00

The Following Resolution Was Duly Adopted: Res. No. 235 of the Year 2024.

Resolved, that the Town Board of the Town of Thompson hereby approves the insurance renewal quote for Cyber Insurance Coverage with the Cowbell Cyber Insurance Company for issuance of the Cyber Insurance Policy with aggregate limit of \$2,000,000.00, deductible \$25,000.00 for a total premium of \$5,858.00 effective August 5th, 2024 to August 5th, 2025.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Schock
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

2) REVIEW & APPROVE MEMORANDUM OF UNDERSTANDING BETWEEN EMERALD CORPORATE CENTER ECONOMIC DEVELOPMENT CORPORATION, EMERALD SPRINGS WATER COMPANY & TOWN OF THOMPSON IN CONNECTION WITH THE ACQUISITION & OPERATION OF THE EMERALD SPRINGS WATER COMPANY

The Following Resolution Was Duly Adopted: Res. No. 236 of the Year 2024.

Resolved, that the Town Board of the Town of Thompson hereby approves the Memorandum of Understanding between the Emerald Corporate Center Economic Development Corporation, the Emerald Springs Water Company and the Town of Thompson in connection with the acquisition and operation of the Emerald Springs Water Company and Further Be It Resolved, that the Town Supervisor hereby be authorized to execute said Memorandum of Understanding as presented.

Motion by: Councilman Schock Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

3) RESOLUTION TO ESTABLISH DATE FOR FALL SHRED DAY EVENT – SATURDAY, 10/19/2024, 9AM-12PM WITH SHRED SMART AT A COST OF \$950.00

The Following Resolution Was Duly Adopted: Res. No. 237 of the Year 2024.

Resolved, that the Town of Thompson shall sponsor a Fall Community Shredding Day Event to be held on Saturday, October 19th, 2024 from 9 am to 12 pm at a total cost not to exceed \$950.00. Further Be It Resolved, that the Town Supervisor will prepare the necessary public notice to inform the community of this event.

Motion by: Councilman Schock Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

4) CATSKILL HOSPITALITY (HAMPTON INN PROJECT): REQUEST TO RETURN \$30,000.00 LANDSCAPE CASH BOND

The Following Resolution Was Duly Adopted: Res. No. 238 of the Year 2024.

Resolved, that the Town Board of the Town of Thompson hereby authorizes the return of a Cash Bond for Landscaping in the amount of \$30,000.00 to Catskill Hospitality for the Hampton Inn Project.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

5) PARKS & RECREATION DEPT.: REQUEST TO HIRE (2) SEASONAL LABORER POSITIONS AT HOURLY RATE OF \$17.73 – QUENTIN CRUZ & HUNTER FERRIERO TO RETURN FROM LAST YEAR, STARTING IN JUNE FOR 2024 SUMMER SEASON

The Following Resolution Was Duly Adopted: Res. No. 239 of the Year 2024.

Resolved, that Superintendent Glenn R. Somers of the Department of Parks & Recreation hereby be authorized to re-hire Quentin Cruz & Hunter Ferriero as a Part-Time laborers at a rate of \$17.73 per hour with a start date of July 2nd, 2024.

Motion by: Councilman Schock Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

6) BILLS OVER \$5,000.00 – TOWN HALL

The Following Resolution Was Duly Adopted: Res. No. 240 of the Year 2024.

Resolved, that the following bills over \$5,000.00 for the Town Hall be approved for payment as follows:

Nugent & Haeussler, P.C., Certified Public Accountants \$14,625.00 ½ Cost
Invoice # 239226 – Professional Auditing Services rendered for 50% Progress Billing of Audit of Financial Statements for the Fiscal Year ending 12/31/2023 (50% of \$29,250.00).

(Procurement: Approved RFP's 02/06/2024 Res. # 107 of 2024.)

Moved by: Councilman Schock Seconded by: Councilwoman Meddaugh
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

6) BILLS OVER \$5,000.00 – TOWN HALL

The Following Resolution Was Duly Adopted: Res. No. 241 of the Year 2024.

Resolved, that the following bills over \$5,000.00 for the Town Hall be approved for payment as follows:

NY Power Authority (NYPA)

\$30,959.30 Total Cost

Invoice # 90042829 – Lighting repairs made in the Emerald Green Lighting District not covered by the Routine Maintenance Agreement.

(Procurement: As per LED Lighting Contract with (NYPA) for lights.)

Moved by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

6) BILLS OVER \$5,000.00 – WATER & SEWER DEPARTMENT

The Following Resolution Was Duly Adopted: Res. No. 242 of the Year 2024.

Resolved, that the following bills over \$5,000.00 for the Water & Sewer Department be approved for payment as follows:

Critex, LLC (Mr. Manhole) \$11,229.60 Total Cost
Invoice # 00-16511 – Purchase of Mr. Manhole supplies for Kiamesha & Melody Lake Sewer Districts.
(Procurement: Sole Source Procurement.)

AG Environmental, RSC, LLC (Sullivan County Labs) \$5,532.00 Total Cost
Invoice # 0000058871 for sample testing on various Sewer Districts.
Moved by: Councilman Mace Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
Nays 0

7) BUDGET TRANSFERS & AMENDMENTS

To: Town of Thompson - Supervisor and Council

From: Melissa DeMarmels - Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/24

 Board

Date: Meeting 6/18/2024

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

- 1) Use fund balance to cover NYPA invoice for repairs in Emerald Green Lighting District

- 2) Use fund balance to cover Village water charges for Route 42 water district while Kiamesha Artesian water was not potable.




Town of Thompson
Warrant Report

Town of Thompson
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 18th day of June 2024 in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.


Melissa DeMarmels, Comptroller


William J. Rieber Jr., Supervisor



Town of Thompson
Warrant Report

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
Unposted Batch Grand Totals		\$0.00	\$0.00	\$0.00	\$0.00

Posted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
A000	GENERAL FUND TOWN WIDE	\$204,872.98	\$0.00	\$0.00	\$204,872.98
B000	GENERAL TOWN OUTSIDE	\$81,713.75	\$0.00	\$0.00	\$81,713.75
DA00	HWY#3 / 4 - TOWN WIDE	\$30,311.43	\$0.00	\$0.00	\$30,311.43
DB00	HWY#1 - TOWN OUTSIDE	\$415,334.89	\$0.00	\$0.00	\$415,334.89
H000	CAPITAL PROJECTS	\$0.00	\$0.00	\$0.00	\$0.00
SL01	ROCK HILL LIGHTING	\$443.16	\$0.00	\$0.00	\$443.16
SL02	LUCKY LAKE LIGHTING	\$73.38	\$0.00	\$0.00	\$73.38
SL03	LAKE LOUISE MARIE	\$228.50	\$0.00	\$0.00	\$228.50
SL04	PATIO HOMES LIGHTING	\$171.36	\$0.00	\$0.00	\$171.36
SL05	KIAMESHA SHORES LIGHTING	\$61.07	\$0.00	\$0.00	\$61.07
SL06	EMERALD GREEN LIGHTING	\$32,154.23	\$0.00	\$0.00	\$32,154.23
SL07	TREASURE LAKE LIGHTING	\$15.52	\$0.00	\$0.00	\$15.52
SL08	CONGERO ROAD LIGHTING	\$97.99	\$0.00	\$0.00	\$97.99
SL09	YESHIVA/KIAM. LIGHTING DISTRICT	\$187.71	\$0.00	\$0.00	\$187.71
SL10	EMERALD CORP. PARK/LD#10	\$104.17	\$0.00	\$0.00	\$104.17
SL11	ADELAAR Lighting	\$783.20	\$0.00	\$0.00	\$783.20
SL12	Route 42 N Lighting	\$6.12	\$0.00	\$0.00	\$6.12
SSAR	Adelaar Sewer District	\$6,294.65	\$0.00	\$0.00	\$6,294.65
SSHC	Harris Consolidated Sewer District	\$192,655.25	\$0.00	\$0.00	\$196,655.25
SSKC	Kiamesha Consolidated Sewer District	\$58,627.64	\$0.00	\$303,000.00	\$361,627.64
SSMO	MELODY LAKE SEWER DISTR.	\$4,789.03	\$0.00	\$0.00	\$9,789.03
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$16,581.00	\$0.00	\$23,500.00	\$40,081.00
SSSO	SACKETT LAKE SEWER DISTR	\$9,693.67	\$0.00	\$12,500.00	\$22,193.67
SWA0	ADELAAR RESORT WATER DISTRICT	\$114,587.97	\$0.00	\$0.00	\$234,587.97
SWC0	COLD SPRING WATER	\$1,822.33	\$0.00	\$0.00	\$1,822.33
SWD0	DILLON WATER DISTRICT	\$428.44	\$0.00	\$0.00	\$428.44
SWK0	KIAMESHA RT42 WATER	\$18,728.97	\$0.00	\$0.00	\$18,728.97
SWLO	LUCKY LAKE WATER DISTR	\$109.74	\$0.00	\$0.00	\$109.74
SWM0	MELODY LAKE WATER	\$552.88	\$0.00	\$0.00	\$552.88
T000	TRUST & AGENCY FUND	\$3,141.20	\$0.00	\$29,184.28	\$32,325.48



Town of Thompson
Warrant Report

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$204,872.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$204,872.98	\$0.00
B000	GENERAL TOWN OUTSIDE	\$81,713.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$81,713.75	\$0.00
DA00	HWM#3 / 4 - TOWN WIDE	\$30,311.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30,311.43	\$0.00
DB00	HWM#1 - TOWN OUTSIDE	\$415,334.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$415,334.89	\$0.00
H000	CAPITAL PROJECTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SL01	ROCK HILL LIGHTING	\$443.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$443.16	\$0.00
SL02	LUCKY LAKE LIGHTING	\$73.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$73.38	\$0.00
SL03	LAKE LOUISE MARIE	\$228.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$228.50	\$0.00
SL04	PATIO HOMES LIGHTING	\$171.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$171.36	\$0.00
SL05	KIAMESHA SHORES LIGHTING	\$61.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61.07	\$0.00
SL06	EMERALD GREEN LIGHTING	\$32,154.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$32,154.23	\$0.00
SL07	TREASURE LAKE LIGHTING	\$15.52	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15.52	\$0.00
SL08	CONGERO ROAD LIGHTING	\$97.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$97.99	\$0.00
SL09	YESHIVAKIAM. LIGHTING DISTRICT	\$187.71	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$187.71	\$0.00
SL10	EMERALD CORP. PARK L/D#10	\$104.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$104.17	\$0.00
SL11	ADELAAR Lighting	\$783.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$783.20	\$0.00
SL12	Route 42 N Lighting	\$6.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.12	\$0.00
SSAR	Adelaar Sewer District	\$6,294.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,294.65	\$0.00
SSHC	Harris Consolidated Sewer District	\$192,655.25	\$0.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$196,655.25	\$0.00
SSKC	Kiamasha Consolidated Sewer District	\$58,627.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$58,627.64	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$4,789.03	\$0.00	\$5,000.00	\$0.00	\$0.00	\$0.00	\$9,789.03	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$16,581.00	\$0.00	\$0.00	\$0.00	\$23,500.00	\$0.00	\$40,081.00	\$0.00
SSSO	SACKETT LAKE SEWER DISTR	\$9,693.67	\$0.00	\$0.00	\$0.00	\$12,500.00	\$0.00	\$22,193.67	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$114,587.97	\$0.00	\$120,000.00	\$0.00	\$0.00	\$0.00	\$234,587.97	\$0.00
SWC0	COLD SPRING WATER	\$1,822.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,822.33	\$0.00
SWD0	DILLON WATER DISTRICT	\$428.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$428.44	\$0.00
SWK0	KIAMESHA RT42 WATER	\$18,728.97	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$18,728.97	\$0.00
SWLD	LUCKY LAKE WATER DISTR	\$109.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$109.74	\$0.00
SWM0	MELODY LAKE WATER	\$552.88	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$552.88	\$0.00
T000	TRUST & AGENCY FUND	\$3,141.20	\$0.00	\$0.00	\$0.00	\$29,184.28	\$0.00	\$32,325.48	\$0.00
Grand Totals		\$1,194,572.23	\$0.00	\$125,000.00	\$0.00	\$372,184.28	\$0.00	\$1,691,756.51	\$0.00

Posted Batch Grand Totals

\$0.00

\$125,000.00

\$0.00

\$372,184.28

\$0.00

\$1,691,756.51

\$0.00

Report Grand Totals

9

TOWN OF THOMPSON PLANNING BOARD

County of Sullivan

Kathleen Lara, Chairman
4052 Route 42
Monticello, New York 12701-3221

(845) 794-2500 x 312

Date: June 20, 2024

TO: Interested or Involved Agencies

Town of Thompson Town Board
Town Hall
4052 Route 42
Monticello, NY 12701
Attn: William Rieber, Supervisor

Delaware River Basis Commission
P.O. Box 7360
25 State Police Drive
West Trenton, NJ 08628

NYS Dept. of Environmental Conservation
Region 3
21 South Putt Corners Road
New Paltz, New York 12561

Sullivan County Department of
Public Works
100 North Street
Monticello, NY 12701

New York State Department of Health
Middletown District Office
90 Crystal Run Road, Suite 200
Middletown, New York 10941

Environmental Notice Bulletin
New York State DEC
50 Wolf Road, Room 509
Albany, New York 12233

U.S. Army Corps of Engineers
Wanamaker Building
100 Penn Square East
Philadelphia, PA 19107-3390

New York State Department of
Transportation Region 9
44 Hawley Street
Binghamton, NY 13901

NYS Office of Historic Preservation
Field Service Bureau
Peebles Island
POB 189
Waterford, New York 12188-0189

Re: Proposed Unlisted Action

Monticello Motor Club Wastewater Treatment Plant

Applicant: Monticello Motor Club and related entities

Location: Cantrell Road, Town of Thompson

LEAD AGENCY DESIGNATION

The Town of Thompson Planning Board ("Planning Board) has received a site plan application and Short Environmental Assessment Form dated June 4, 2024 from Monticello Motor Club LLC ("MMC") requesting modification of a previously approved site plan, which includes the construction of a waste water treatment plant. The Planning Board is reviewing the above-noted proposed waste water treatment plant. A tentative determination that the project is a Unlisted Action has been made.

On July 10, 2013, the Planning Board declared its intent to act as Lead Agency under SEQR for a prior MMC Site Plan Modification Application, notices were mailed to all interested and involved agencies and on August 14, 2013, which was beyond the thirty (30) day window allotted by SEQR to establish Lead Agency, the Planning Board having received no objection from any notified agency, declared itself Lead Agency. The Planning Board has now declared its intent to continue to act as Lead Agent for the current Site Plan Modification Application.

Please take notice that within thirty (30) days of the date that this document is mailed to you, a Lead Agency for this project must be designated by agreement among the involved agencies.

Under the applicable standards of Title 5 NYCRR Section 617.6 (b), the Planning Board concludes that it is the appropriate agency to serve as Lead Agency in the environmental review of the proposed actions.

This notification is being sent to all interested and involved agencies with the request that you consent to the Planning Board continuing to serve as Lead Agency. In the event that you, as an involved or interested agency, do not agree with the Planning Board's continuation as Lead Agency, you may follow the procedures outlined in NYCRR 617.6 (b)(5).

If you have any questions or comments, please contact Ms. Kathleen Lara, Planning Board Chairman, Town Hall, 4052 Route 42, Monticello, New York 12701, Phone 845-794-2500.

This notice is being mailed on June 20, 2024. Your agreement or disagreement with the Planning Board serving as Lead Agency is requested on or before July 24, 2024. Please send your response to Ms. Kathleen Lara at the above address.

If no response is received from your agency within thirty (30) days, it will be assumed that you are in agreement with the designation of the Planning Board as Lead Agency. You will continue to be notified of SEQR determination and hearings and copies of all environmental documents will be made available to you.

Thank you for your cooperation.

Town of Thompson Planning Board
Kathleen Lara, Chairman

ATTACHMENTS:

- a) Short E.A.F. – Part 1, dated June 4, 2024
- b) Site Plan, Sheet C-101

80015-024v2

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

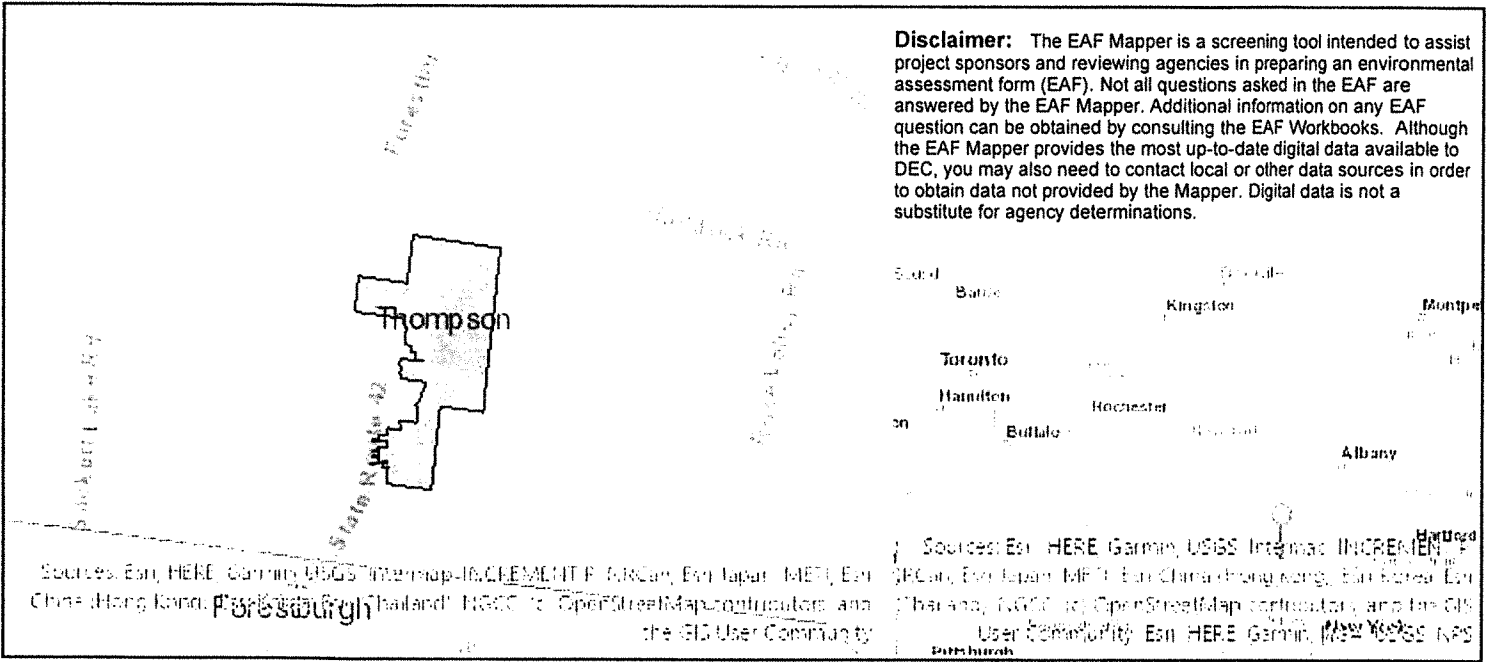
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: Monticello Motor Club Proposed Wastewater Treatment Plant			
Project Location (describe, and attach a location map): 67 Cantrell Road, Monticello, NY 12701 (Section 49 - Block 1 - Lots 1.1, 1.6, 16.3, 16.4, 23.1, 23.2, 23.3, 23.4, 23.5, and 24; Section 60 - Block 1 - Lot 1)			
Brief Description of Proposed Action: The proposed action includes the construction of a wastewater treatment plant (WWTP) at the Monticello Motor Club (MMC) located at 67 Cantrell Road, Monticello in the Town of Thompson, Sullivan County NY (hereinafter the "subject property"). The proposed WWTP would be constructed to the southwest of the existing MMC racetrack south of Cantrell Road. The WWTP would serve the existing MMC operations as well as future potential development. The existing sanitary density flow for the subject property is approximately 7,000 gallons per day (GPD); however, the WWTP would be sized for 15,000 GPD to accommodate future potential development on the subject property. The existing subsurface sewage treatment systems (SSTS), sanitary holding tanks and outfalls would be closed and decommissioned in accordance with 6 NYCRR Part 750 2.11. As part of the proposed action, two (2) pump stations would be constructed and the associated collection system would be installed across the subject property. The installation of the WWTP would be an improvement as compared to the existing sanitary system by providing biological reductions resulting in a highly treated effluent before discharging to the proposed outfall into Black Brook located to the west of the WWTP. The proposed outfall pipe would include a headwall and rip rap.			
Name of Applicant or Sponsor: Monticello Motor Club and its related entities Attn: Lauren Queally		Telephone: (855) 662-2582 E-Mail: Lauren0314@monticellomotorclub.com	
Address: 548 Broadway			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
<small>Town of Thompson Planning Board - Site Plan Approval Town of Thompson Highway Department - Driveway Entrance Permit NYSDEC - SPDES Discharge Permit and Stream Disturbance Permit Sullivan County Planning, Community Development and Environmental Management - GML §239m Referral USACE - Nationwide Permit #7 (Outfall Structures and Associated Intake Structures)</small>			
3. a. Total acreage of the site of the proposed action?		397.43± acres	
b. Total acreage to be physically disturbed?		0.84± acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		397.43± acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>		<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>		<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Are public transportation services available at or near the site of the proposed action?			<input type="checkbox"/>
	<input checked="" type="checkbox"/>		<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			<input type="checkbox"/>
	<input checked="" type="checkbox"/>		<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>		<input checked="" type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ The existing potable water supply wells that currently serve MMC would remain and a new well would be installed to serve the proposed WWTP.	<input checked="" type="checkbox"/>		<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ The proposed action includes the installation of a 15,000 GPD WWTP which would provide biological reductions resulting in a highly treated effluent before discharging to the proposed outfall into Black Brook.	<input checked="" type="checkbox"/>		<input type="checkbox"/>
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>		<input type="checkbox"/>
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			<input type="checkbox"/>
	<input checked="" type="checkbox"/>		<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>		<input checked="" type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			<input checked="" type="checkbox"/>
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____			
Review of the NYSDEC Environmental Resource Mapper (ERM) indicates that a portion of a stream (i.e., Black Brook) regulated as 815-170 and classified as B(T) (i.e., for swimming and other recreation, not suitable for drinking, and may support trout populations) is located to the west of the proposed WWTP. An outfall structure with headwall and rip rap would be constructed to discharge the treated sanitary effluent into Black Brook. Applications for a SPDES Discharge Permit and Stream Disturbance Permit have been submitted to the NYSDEC and confirmation for coverage under the Nationwide Permit #7 (Outfall Structures and Associated Intake Structures) has been submitted to the United States Army Corps of Engineers (USACE).			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/> *
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: Stormwater would be accommodated on-site via stormwater basins and/or drainage swales.	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: A portion of the subject property (tax parcel 49-1-1.6) was previously the location of a solid waste landfill facility which is currently inactive. The facility was associated with the Monticello Airport.	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Monticello Motor Club and its related entities</u> <u>Attn: P.W. Grosser Consulting, Inc. as Environmental Consultant</u> Date: <u>6/4/2024</u>		
Signature: <u>Katelyn R. Kaim</u> Title: <u>Sr. Environmental Planner/Project Manager</u> Katelyn Kaim, AICP		

*According to the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM), the western and southern portions of the subject property are located within Special Flood Hazard Area (SFHA) Zone A. It is noted that the proposed WWTP would be located outside of any SFHA; however, the proposed outfall would be constructed within SFHA Zone A.



- Part 1 / Question 7 [Critical Environmental Area] No
- Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] No
- Part 1 / Question 12b [Archeological Sites] No
- Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
- Part 1 / Question 15 [Threatened or Endangered Animal] No
- Part 1 / Question 16 [100 Year Flood Plain] Yes
- Part 1 / Question 20 [Remediation Site] No



PMVGC
 CLIENT DRIVEN SOLUTIONS
 P.W. GROSSER CONSULTING ENGINEER
 AND HYDROGEOLOGIST, P. C.

1400 N. Cantrell Road
 Springfield, MO 65802
 Phone: (417) 866-8100
 Email: info@pmvgc.com

CONSULTANTS

FOR PERMITTING
 PURPOSES ONLY NOT
 FOR CONSTRUCTION

NO.	DESCRIPTION	DATE	BY	CHKD.
1	DESIGN DEVELOPMENT	05/20/14	JWG	JWG
2	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
3	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
4	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
5	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
6	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
7	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
8	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
9	DESIGN DEVELOPMENT	06/10/14	JWG	JWG
10	DESIGN DEVELOPMENT	06/10/14	JWG	JWG

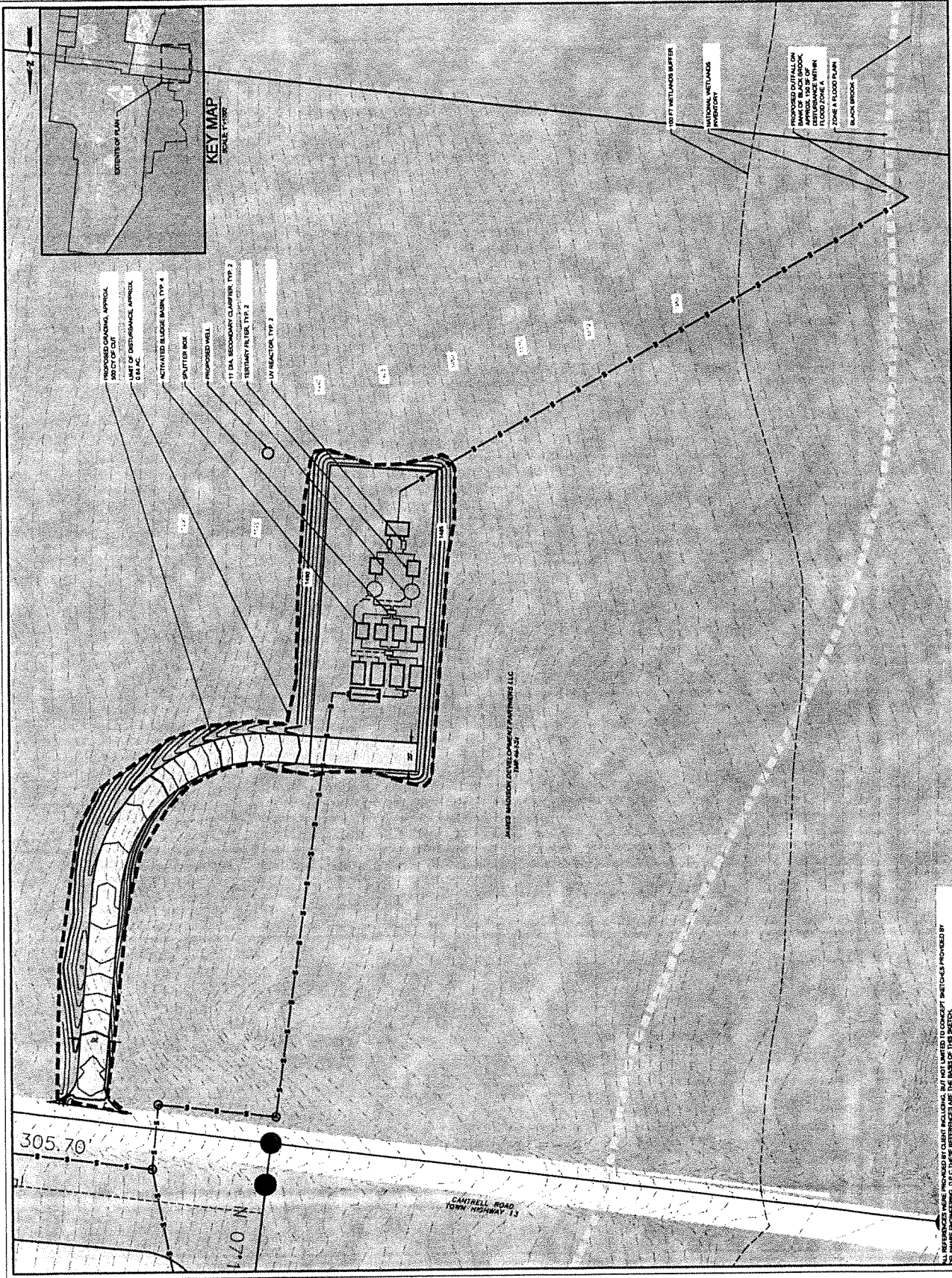
1" = 30'
 NORTHFIELD MOTOR CLUB AND ITS RELATED ENTITIES
 1400 N. CANTRELL ROAD
 TOWN OF THOMPSON
 MISSOURI

SEWAGE TREATMENT PLANT SITE PLAN

1400 N. CANTRELL ROAD
 TOWN OF THOMPSON
 MISSOURI

SEWAGE TREATMENT PLANT SITE PLAN

C-101



ALL REFERENCES WERE PROVIDED BY CLIENT INCLUDING, BUT NOT LIMITED TO, CONCEPT SHEETS PROVIDED BY PLANNING ENGINEERING. IF ANY OF THESE REFERENCES ARE THE BASIS OF THIS SHEET.

At #1

COLD SPRING RD ESTATES LLC

5308 13TH AVE, STE 164

BROOKLYN, NY 11219

June 20, 2024

Town Board of the Town of Thompson
4052 Route 42
Monticello NY 12701

RE: Request for consideration of a Sewer District Extension
Town of Thompson Tax Map Parcel:
29.-1-26.1 on Cold Spring Rd.

Dear Supervisor Rieber and Town Board Members,

The Blue Stone Estates is a proposed 107-unit project located on Cold Spring Road, +/- 2000' south of the Waverly Avenue intersection, on a single parcel consisting of approximately 60 acres. The project will also include a community building and pools.

Blue Stone Estates estimated sewer design flow based on a full buildout with 5 bedrooms per unit, is 58,850 GPD.

Attached is a preliminary sketch for the 107-unit Development for your reference.

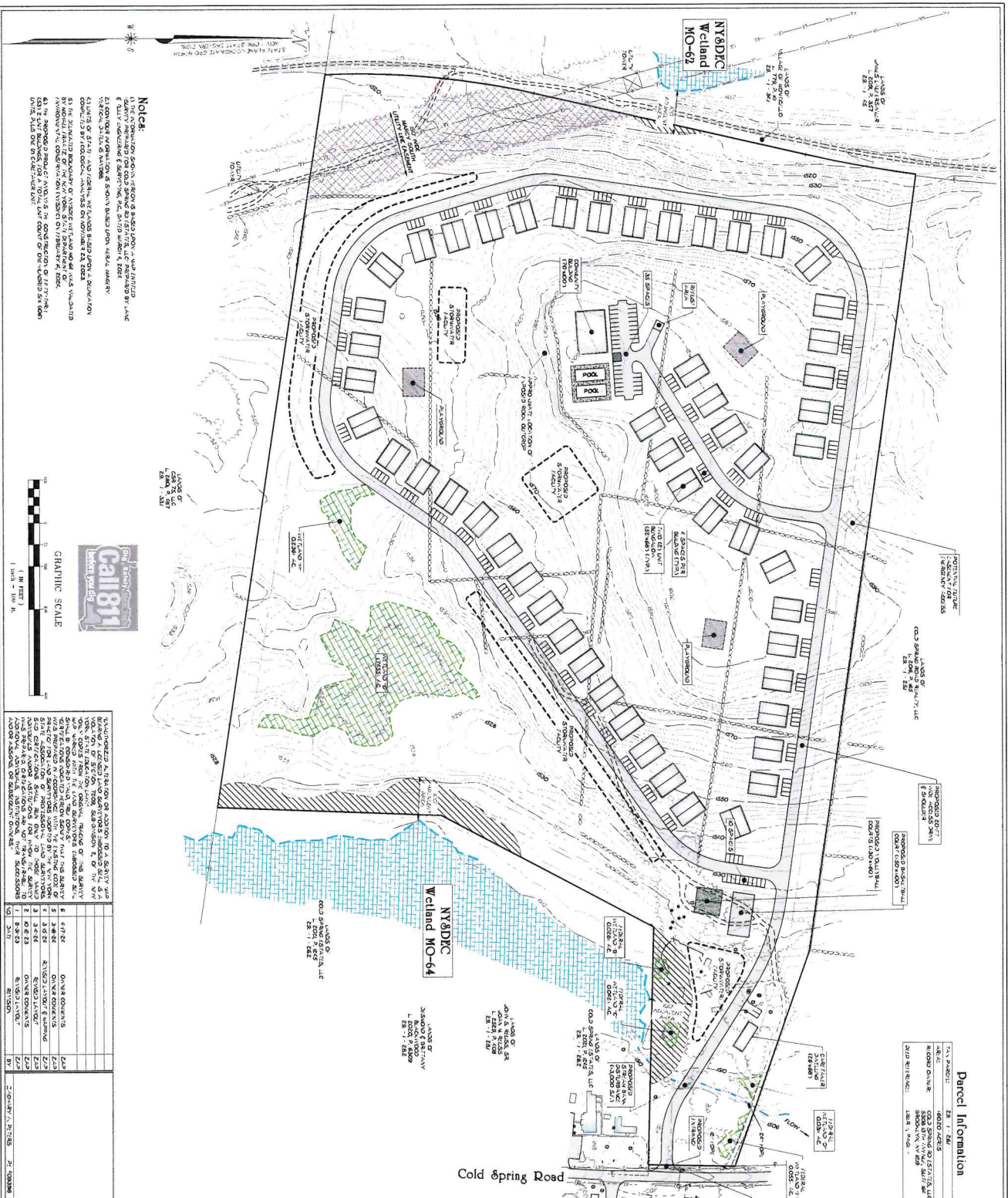
In this letter, we kindly request the Board to consider our proposal to extend the Consolidated Harris Sewer District to include this parcel. We also request the Board to take any necessary action to authorize the completion of a Map, Plan, and Report by the Town Engineer if required.

Thank you for your attention to this matter.

Truly yours,

Yaakov Kasten

Cold Spring Rd Estates LLC.



Notes:

1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED.

2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

4. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROAD UNLESS OTHERWISE NOTED.

5. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE LOT UNLESS OTHERWISE NOTED.

6. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DRIVE UNLESS OTHERWISE NOTED.

7. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE SIDEWALK UNLESS OTHERWISE NOTED.

8. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CURB UNLESS OTHERWISE NOTED.

9. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE GROUND UNLESS OTHERWISE NOTED.

10. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE SURFACE UNLESS OTHERWISE NOTED.

11. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STRUCTURE UNLESS OTHERWISE NOTED.

12. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ROOF UNLESS OTHERWISE NOTED.

13. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE WALL UNLESS OTHERWISE NOTED.

14. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE FLOOR UNLESS OTHERWISE NOTED.

15. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CEILING UNLESS OTHERWISE NOTED.

16. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CHIMNEY UNLESS OTHERWISE NOTED.

17. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PORCH UNLESS OTHERWISE NOTED.

18. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PATIO UNLESS OTHERWISE NOTED.

19. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DECK UNLESS OTHERWISE NOTED.

20. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STAIR UNLESS OTHERWISE NOTED.

21. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE RAMP UNLESS OTHERWISE NOTED.

22. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATOR UNLESS OTHERWISE NOTED.

23. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ESCAPE ROUTE UNLESS OTHERWISE NOTED.

24. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE FIRE ESCAPE UNLESS OTHERWISE NOTED.

25. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STAIRWELL UNLESS OTHERWISE NOTED.

26. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATOR SHAFT UNLESS OTHERWISE NOTED.

27. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE MECHANICAL ROOM UNLESS OTHERWISE NOTED.

28. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELECTRICAL ROOM UNLESS OTHERWISE NOTED.

29. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TELEPHONE ROOM UNLESS OTHERWISE NOTED.

30. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE JANETRY UNLESS OTHERWISE NOTED.

31. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STORAGE ROOM UNLESS OTHERWISE NOTED.

32. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CLOSET UNLESS OTHERWISE NOTED.

33. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BATH UNLESS OTHERWISE NOTED.

34. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE KITCHEN UNLESS OTHERWISE NOTED.

35. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE LIVING ROOM UNLESS OTHERWISE NOTED.

36. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BEDROOM UNLESS OTHERWISE NOTED.

37. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE HALL UNLESS OTHERWISE NOTED.

38. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ENTRY UNLESS OTHERWISE NOTED.

39. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PORCH UNLESS OTHERWISE NOTED.

40. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE PATIO UNLESS OTHERWISE NOTED.

41. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE DECK UNLESS OTHERWISE NOTED.

42. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STAIR UNLESS OTHERWISE NOTED.

43. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE RAMP UNLESS OTHERWISE NOTED.

44. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATOR UNLESS OTHERWISE NOTED.

45. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ESCAPE ROUTE UNLESS OTHERWISE NOTED.

46. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE FIRE ESCAPE UNLESS OTHERWISE NOTED.

47. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STAIRWELL UNLESS OTHERWISE NOTED.

48. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELEVATOR SHAFT UNLESS OTHERWISE NOTED.

49. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE MECHANICAL ROOM UNLESS OTHERWISE NOTED.

50. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ELECTRICAL ROOM UNLESS OTHERWISE NOTED.

51. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE TELEPHONE ROOM UNLESS OTHERWISE NOTED.

52. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE JANETRY UNLESS OTHERWISE NOTED.

53. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE STORAGE ROOM UNLESS OTHERWISE NOTED.

54. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE CLOSET UNLESS OTHERWISE NOTED.

55. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BATH UNLESS OTHERWISE NOTED.

56. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE KITCHEN UNLESS OTHERWISE NOTED.

57. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE LIVING ROOM UNLESS OTHERWISE NOTED.

58. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE BEDROOM UNLESS OTHERWISE NOTED.

59. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE HALL UNLESS OTHERWISE NOTED.

60. ALL DIMENSIONS ARE TO THE CENTERLINE OF THE ENTRY UNLESS OTHERWISE NOTED.

GRAPHIC SCALE

1 INCH = 10 FEET

1:100

Call 811

Before You Dig

Parcel Information

1. PARCEL: 6030 ACRES

2. COUNTY: CATTARAUGUS

3. TOWN: CATTARAUGUS

4. VILLAGE: CATTARAUGUS

5. SECTION: 2

6. LOT: 1

7. AREA: 6030 ACRES

8. ZONING: DD-1

9. TAX MAP: 100

10. TAX PARCEL: 100

11. TAX LOT: 1

12. TAX AREA: 6030 ACRES

13. TAX PARCEL: 100

14. TAX LOT: 1

15. TAX AREA: 6030 ACRES

Conceptual Development Plan

for

Blue Stone Estates

Prepared by: **Macario-Norris-Tonelli-Matshall**

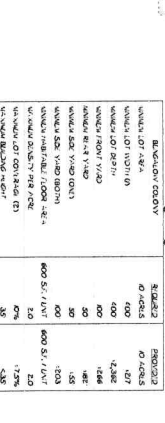
1 / 1

Zoning Legend DD-1

REQUIREMENT	MINIMUM	MAXIMUM
MINIMUM LOT AREA	400	400
MINIMUM LOT FRONTAGE	40	40
MINIMUM SETBACK	5	5
MINIMUM SIDE YARD SETBACK	5	5
MINIMUM REAR YARD SETBACK	5	5
MINIMUM FRONT YARD SETBACK	5	5
MINIMUM LOT COVERAGE	10%	10%
MINIMUM LOT COVERAGE	10%	10%
MINIMUM LOT COVERAGE	10%	10%

Density Calculations:

GRID AREA	200 ACRES	400 ACRES
MINIMUM DENSITY	500	500
MAXIMUM DENSITY	500	500
AVERAGE DENSITY	500	500
MINIMUM DENSITY	500	500
MAXIMUM DENSITY	500	500
AVERAGE DENSITY	500	500



Parcel Information

1. PARCEL: 6030 ACRES

2. COUNTY: CATTARAUGUS

3. TOWN: CATTARAUGUS

4. VILLAGE: CATTARAUGUS

5. SECTION: 2

6. LOT: 1

7. AREA: 6030 ACRES

8. ZONING: DD-1

9. TAX MAP: 100

10. TAX PARCEL: 100

11. TAX LOT: 1

12. TAX AREA: 6030 ACRES

13. TAX PARCEL: 100

14. TAX LOT: 1

15. TAX AREA: 6030 ACRES

**Project No. C3-5378-06-00 & C3-5378-06-01
Town of Thompson
Sullivan County
Kiamesha Lake Wastewater Treatment Plant Upgrades**

Recommended Action: Approval of a Interest-Free/Market-Rate Financing, 2021 Water Infrastructure Improvement Act (WIIA) Grant and Federal Additional Subsidization

	<u>Amount</u>	<u>Source / Type</u>
Requested Authorization:	\$ 14,358,967	BIL-General Supplemental (GS) Interest Free
	\$ 1,000,000	Market-Rate
	\$ 6,383,930	2021 WIIA Grant
	\$ 13,012,000	BIL-General Supplemental (GS) Grant

Hardship: Yes

Estimated Green Project Reserve (GPR) Amount: N/A

Project Description:

This project consists of planning design, and construction of the Kiamesha Lake Wastewater Treatment Plant (WWTP) upgrade project. The project is defined by the engineering report entitled “Kiamesha Lake Wastewater Treatment Plant Upgrade Preliminary Engineering Report (including Amendments No. 1&2)” dated August 30, 2019, revised January 18, 2024 by the engineering firm Delaware Engineering, D.P.C., as may be updated, amended, supplemented, and approved by the New York State Environmental Facilities Corporation (NYSEFC).

Project Summary:

The Town of Thompson owns and operates an existing sewage collection system and 2 million gallon per day (MGD) WWTP that serves the Kiamesha Lake Sewer District. The WWTP has had several instances of non-compliance with the SPDES permit limits for total suspended solids, ammonia, and ultimate oxygen demand. The New York State Department of Environmental Conservation (NYSDEC) issued a revised SPDES permit effective March 1, 2023 which included a Schedule of Compliance requiring the WWTP effluent to meet new limits for fecal coliform, ammonia, and pH by June 30, 2025. The proposed project includes improvements to the influent channel and flow splitter box, grit removal system, oxidation ditches, process air supply blowers, secondary clarifier, polishing lagoon, sand filters, post aeration basins, sludge processing, mechanical and architectural improvements at all plant buildings, new autothermal aerobic thermophilic digestion and septage receiving building, new sewer department maintenance building, new ultra-violet (UV) disinfection building with UV disinfection equipment, electrical improvements, miscellaneous mechanical and site piping, controls and SCADA improvements, and all other ancillary improvements required for a complete and functional system. This project will benefit an identified potential environmental justice area and disadvantaged community. Construction of these improvements will ensure the WWTP will reliably meet its SPDES permit effluent limits and protect water quality in Kiamesha Creek, a Class B trout stream in the Delaware River Basin.

This project was supported with an Engineering Planning Grant awarded in 2018.

The engineering report was approved by the New York State Department of Environmental Conservation (NYSDEC) on February 13, 2024 and made eligible by the NYSEFC on February 14, 2024.

Financing Summary:

<u>Funding Source</u>	<u>Anticipated Financing</u>
BIL-GS Short-Term Interest-Free	\$14,358,967
Short-Term Market-Rate ¹	\$1,000,000
2021 WIIA Grant	\$6,383,930
BIL-GS Grant	\$13,012,000
Water Quality Improvement Project (WQIP) Grant (prefinance) ¹	\$0
Total Project Costs	\$34,754,897

¹The short-term market-rate financing will prefinance a WQIP grant in the same amount.

Environmental Review Findings:

The Corporation has determined that the proposed action will finance a project which will not have a significant adverse impact on the environment: (1) DEC has issued a SERP Certification for the project; (2) no potentially significant adverse impacts have been identified; and (3) the Town of Thompson, acting as lead agency, has issued a negative declaration.

Construction Schedule:

<u>Description</u>	<u>Construction Start</u>	<u>Construction Completion</u>
WWTP Upgrades	December 1, 2024 (T)	December 31, 2025 (T)



Environmental Facilities Corporation

KATHY HOCHUL
Governor

MAUREEN A. COLEMAN
President and CEO

Sent Via Email Only

June 24, 2024

Honorable William J. Rieber, Jr.
Supervisor, Town of Thompson
4052 State Route 42
Monticello, New York 12701

Re: Clean Water State Revolving Fund (CWSRF) Project No. C3-5378-06-00/01
Kiamesha Lake Wastewater Treatment Plant Upgrades
Town of Thompson
Sullivan County
SPDES No. NY0030724
Engineering Agreement Acceptance

Dear Supervisor Rieber:

We are in receipt of the Engineering Agreement dated May 23, 2024 between Delaware Engineering, D.P.C. and the Town of Thompson for design services during construction in the amount of \$2,096,632.00 on the referenced water pollution control project. The scope of services was reviewed and found to be acceptable as being in compliance with applicable Clean Water State Revolving Fund (CWSRF) regulations. Costs associated with providing these services have also been found to be eligible for CWSRF financial assistance.

The Recipient certified that the engineering services were procured in compliance with the federal A/E procurement process.

The submission has also been reviewed for compliance with applicable New York Executive Law Article 15-A requirements and found to be acceptable through the inclusion of the contract language from the EFC Terms and Conditions.

Please contact Monica Cook, EFC Program Compliance Specialist, at ProgramCompliance@efc.ny.gov about the need to submit a utilization plan or if you need assistance with the MWBE program.

Please contact Jonathan Amos, Environmental Engineer, should you have any questions at (518) 402-7396.

Sincerely,

A handwritten signature in cursive script that reads "Harry Nelson".

Harry Nelson, P.E.
Environmental Engineer III
Metro & Eastern Projects Unit

cc: NYSDEC Region 3 – Meena George, P.E. & Manju Cherian, P.E.
NYSDEC Region 3 – Steven McCague, P.E.
Delaware Engineering, D.P.C. – Dave Ohman, P.E.
S. Pascuzzi
M. Cook
A. Brunelle



Environmental Facilities Corporation

KATHY HOCHUL
Governor

MAUREEN A. COLEMAN
President and CEO

Sent Via Email Only

June 24, 2024

William J. Rieber, Jr.
Supervisor
Town of Thompson
4052 State Route 42
Monticello, New York 12701

Re: Clean Water State Revolving Fund (CWSRF) Project No. C3-5378-06-00
Kiamesha Lake Wastewater Treatment Plant Upgrades
Town of Thompson
Sullivan County
SPDES No. NY0030724
Engineering Agreement Amendment Acceptance

Dear Supervisor Rieber:

We are in receipt of the Engineering Agreement Amendment No. 1 dated June 4, 2024 for engineering design services in the amount of \$0.00 between Delaware Engineering, D.P.C. and the Town of Thompson for the referenced water pollution control project. The original contract is dated January 5, 2021 in the amount of \$1,272,500.00. The scope of services was reviewed and found to be acceptable as being in compliance with applicable Clean Water State Revolving Fund (CWSRF) regulations. Costs associated with providing these services have also been found to be eligible for CWSRF financial assistance.

The engineering services referenced above were not certified as having been procured in compliance with the federal A/E procurement process as defined in 40 U.S.C. 1102(2)(A-C). As a result, this eligibility acceptance will be null and void if an EFC project financing agreement for this project is not executed prior to September 30, 2024.

The submission has also been reviewed for compliance with applicable New York Executive Law Article 15-A requirements and found to be acceptable through the inclusion of the contract language from the EFC Terms and Conditions.

Please contact Monica Cook, EFC Program Compliance Specialist, at ProgramCompliance@efc.ny.gov about the need to submit a revised utilization plan or if you need assistance with the MWBE program.

Please contact Jonathan Amos, Environmental Engineer, should you have any questions at (518) 402-7396.

Sincerely,

A handwritten signature in cursive script that reads "Harry Nelson".

Harry Nelson, P.E.
Environmental Engineer III
Metro & Eastern Projects Unit

cc: NYSDEC Region 3 – Meena George, P.E. & Manju Cherian, P.E.
NYSDEC Region 3 – Steven McCague, P.E.
Delaware Engineering D.P.C. – Dave Ohman, P.E.
S. Pascuzzi
M. Cook
A. Brunelle

#3



Environmental Facilities Corporation

KATHY HOCHUL
Governor

MAUREEN A. COLEMAN
President and CEO

Sent Via Email Only

June 24, 2024

The Honorable William Rieber Jr.
Supervisor
Town of Thompson
Town Hall
4052 route 42
Monticello, NY 12701

Re: Clean Water State Revolving Fund (CWSRF) Project No. C3-5378-05-00
Emerald Green Pump Station Improvements
Town of Thompson
Sullivan County
SPDES No. NY0035645
Engineering Report Approval

Dear Supervisor Rieber:

The New York State Environmental Facilities Corporation (EFC) has reviewed your submission(s) for the referenced water pollution control project.

Engineering Report entitled "Emerald Green/Rock Hill Sewer District Pump Station #1, #2, & #3 Improvements and Generator Installation Project" dated June 16, 2023 last revised April 24, 2024 and prepared by MHE Engineering, D.P.C.

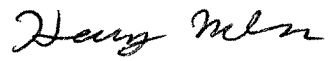
The reviewed submission is hereby approved and made eligible for Clean Water State Revolving Fund (CWSRF) financial assistance by the EFC. The submission meets CWSRF program requirements and applicable State rules, regulations, and standards concerning the design of wastewater treatment facilities and water pollution control projects. EFC has been delegated authority by the New York State Department of Environmental Conservation (NYSDEC) to approve engineering reports, plans and specifications, addenda, and associated change orders for projects that are eligible for CWSRF financial assistance.

In order to be in a position for timely disbursements, please ensure the items below are completed, if you have not done so already.

1. Submit executed engineering agreement(s) for planning, design and construction management services incorporating the EFC Terms and Conditions, if planning to finance with EFC.
2. Obtain Final State Pollution Discharge Elimination System (SPDES) permit revisions, if necessary.
3. Submit Final Plans and Specifications incorporating the EFC Terms and Conditions at least 60 days prior to bid advertisement.

Please contact Jonathan Amos, Environmental Engineer, should you have any questions at (518) 402-7396.

Sincerely,



Harry Nelson, P.E.
Environmental Engineer III
Metro & Eastern Projects Unit

cc: NYSDEC Region 3 – Meena George, P.E. & Manju Cherian, P.E.
NYSDEC Region 3 – Tracey O'Malley
NYSDEC Region 3 – Hua J. Fung
MHE Engineering D.P.C. – Matthew Sickler, P.E.
S. Pascuzzi
M. Cook
A. Brunelle
F. Pachay
E. Olff, DOW
E. Hampston, DOW

Marilee Calhoun (Town of Thompson)

From: Michael Messenger <mmessenger@townofthompson.com>
Sent: Thursday, June 27, 2024 8:31 AM
To: Marilee Calhoun; William J. Rieber, Jr.
Subject: Auction Results

Hello,

Below are the results of the surplus vehicle auction. Could you please add this to the July 2, 2024 agenda for approval?

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

mmessenger@townofthompson.com

The Town of Thompson is an equal opportunity provider and employer.

IMPORTANT NOTICE: This e-mail and any attachments may contain confidential or sensitive information which is, or may be, legally privileged or otherwise protected by law from further disclosure. It is intended only for the addressee. If you received this in error or from someone who was not authorized to send it to you, please do not distribute, copy or use it or any attachments. Please notify the sender immediately by reply e-mail and delete this from your system. Thank you for your cooperation.

#4

Town of Thompson Water & Sewer-NY #37956

All items closed

Page 1 of 1



- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---|-------------|---|-------------|--|-------------|---|--|---|----|-------------|---------|------------|----------|------------|--|--|----|----------|---------|-------------|----------|-------------|--|---|----|-------------|---------|-------------|----------|-------------|
| Lot #0001 |  | <p>></p> |  | <p>></p> |  | <p>></p> |  | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p>(#51) 2015 Ford Fusion 4 Door Sedan</p> <table border="0"> <tr> <td>#1</td> <td>nepiach</td> </tr> <tr> <td>Current</td> <td>\$9,700.00</td> </tr> <tr> <td>Min. Bid</td> <td>\$9,800.00</td> </tr> </table> <p>closed
(bidding was extended)</p> <p>More Info...</p> | #1 | nepiach | Current | \$9,700.00 | Min. Bid | \$9,800.00 | | <p>(#52) 2016 RAM 1500 Crew Cab Pickup Truck</p> <table border="0"> <tr> <td>#1</td> <td>scottsplash</td> </tr> <tr> <td>Current</td> <td>\$8,800.00</td> </tr> <tr> <td>Min. Bid</td> <td>\$8,900.00</td> </tr> </table> <p>closed
(bidding was extended)</p> <p>More Info...</p> | #1 | scottsplash | Current | \$8,800.00 | Min. Bid | \$8,900.00 | | <p>(#91) 2017 RAM 1500 Crew Cab Pickup Truck</p> <table border="0"> <tr> <td>#1</td> <td>pennybus</td> </tr> <tr> <td>Current</td> <td>\$14,000.00</td> </tr> <tr> <td>Min. Bid</td> <td>\$14,100.00</td> </tr> </table> <p>closed
(bidding was extended)</p> <p>More Info...</p> | #1 | pennybus | Current | \$14,000.00 | Min. Bid | \$14,100.00 | | <p>(#95) 2018 RAM 1500 Crew Cab Pickup Truck</p> <table border="0"> <tr> <td>#1</td> <td>scottsplash</td> </tr> <tr> <td>Current</td> <td>\$14,700.00</td> </tr> <tr> <td>Min. Bid</td> <td>\$14,800.00</td> </tr> </table> <p>closed
(bidding was extended)</p> <p>More Info...</p> | #1 | scottsplash | Current | \$14,700.00 | Min. Bid | \$14,800.00 |
| #1 | nepiach | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Current | \$9,700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min. Bid | \$9,800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #1 | scottsplash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Current | \$8,800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min. Bid | \$8,900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #1 | pennybus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Current | \$14,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min. Bid | \$14,100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| #1 | scottsplash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Current | \$14,700.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min. Bid | \$14,800.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 03 of the year 2017

A local law amending Chapter 183 entitled "Property Maintenance" in the Town of Thompson Code

Be it enacted by the Town Board of the Town of Thompson

1.

§183-1 Unchanged

§183-2 Unchanged

§183-3 language unchanged and is renumbered as §183-4 A

New §183-3 is as follows:

§183-3. Duty of owner or occupant.

It shall be unlawful for any person having control or ownership of any type of tenancy of occupied or unoccupied land or any part thereof in the Town of Thompson, New York, to permit or maintain on any such land, yard, court or lot excessive accumulations of trash, garbage, waste, rubbish, junk, tires, vehicle parts, and other harmful, poisonous and/or offensive materials or substances which may cause a fire hazard, unsanitary conditions, or may act as a breeding place for vermin, rodents or insects.

§183-4 language unchanged and is renumbered as §183-5 A

§183-4 B is added as follows:

§183-4

B. It shall be the duty of every owner occupant, tenant or person in control of land or any portion thereof in the Town of Thompson, New York to maintain all yards, courts or lots free of excessive accumulations of trash, garbage, waste, rubbish, junk, tires, vehicle parts, and other harmful, poisonous or offensive materials or substances which may cause a fire hazard, unsanitary conditions or may act as a breeding place for vermin, rodents or insects as may be necessary to comply with the provisions of §183-3.

§183-5 language unchanged and is renumbered as §183-6

§183-5 B is added as follows:

§183-5

B. If any violation of this section shall be deemed to be of an emergency in nature, unsanitary, unsafe or hazardous to the immediate health, safety and welfare of the citizens of the Town of Thompson, upon such finding of exigent circumstances, the Town Code Enforcement Officer or an authorized representative may enter said property to immediately ameliorate or abate the unsanitary, unsafe and/or hazardous condition without compliance with the notice requirements as contained in §183-5 A of this section. Should the Town be required to act in this manner, all actual costs attributed to the amelioration or abatement of the unsanitary, unsafe or hazardous condition, along with a charge equal to 20% of the costs of abatement or minimum of \$100.00 shall be imposed for the inspection and administration expense and shall be certified by the officers and employees of the Building Department to the Town Clerk, and such charges shall be assessed against such premises and shall be levied and collected in the same manner as provided in Article 15 of the Town Law for the levy and collection of a special ad valorem levy.

2. Except as herein specifically amended, the remainder of Chapter 183 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. 03 of 2017 of the Town of Thompson was duly passed by the Town Board on July 18, 2017 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2017, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2017, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2017 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2017 became operative.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No.03 of 2017 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 2017, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.



~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: July 21, 2017

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: July 21, 2017



Attorney for Town of Thompson



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#6

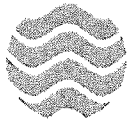
June 21, 2024

Bills over \$5,000.00

We are requesting permission to pay Delaware Engineering for engineering services through May 2024 on the Kiamesha Sewer Plant Upgrade Project

Delaware Engineering	Invoice #20-2090-21	\$100,025.00
----------------------	---------------------	--------------

APPROVED BY TOWN BOARD _____



Delaware Engineering, D.P.C.
 28 Madison Ave. Ext.
 Albany, NY 12203
 (518) 452-1290

Town of Thompson
 4052 Route 42
 Monticello, NY 12701

Invoice number 20-2090-21
 Date 06/12/2024

Project 20-2090 Town of Thompson - Kiamesha
 Lake WWTP Upgrade

For Services Rendered Through June 02, 2024

3 (A) Design Services - UV Disinfection & General Upgrades

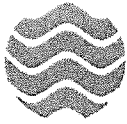
	Hours	Rate	Billed Amount
Blake Elliott	148.50	115.00	17,077.50
Daniel W. Fagnani	6.50	145.00	942.50
Eric Michelitsch	107.00	130.00	13,910.00
Evan Brophy	89.00	120.00	10,680.00
Helen Budrock	7.00	165.00	1,155.00
John Ernst	0.50	155.00	77.50
John Peterson	51.50	160.00	8,240.00
Robert G. Chiappisi	0.50	145.00	72.50
subtotal	410.50		52,155.00
Phase subtotal			52,155.00

3 (B) Design Services - DPW Maintenance Building

	Hours	Rate	Billed Amount
David R. Ohman	1.00	230.00	230.00
Devan Baranski	2.00	115.00	230.00
Evan Brophy	6.00	120.00	720.00
John Peterson	30.00	160.00	4,800.00
Robert G. Chiappisi	2.00	145.00	290.00
Yamir Betancourt	45.00	180.00	8,100.00
subtotal	86.00		14,370.00
Phase subtotal			14,370.00

3 (C) Design Services - ATAD

	Hours	Rate	Billed Amount
David R. Ohman	10.00	230.00	2,300.00
Devan Baranski	42.00	115.00	4,830.00
Evan Brophy	10.00	120.00	1,200.00
John Peterson	46.00	160.00	7,360.00
Yamir Betancourt	54.50	180.00	9,810.00
subtotal	162.50		25,500.00



Delaware Engineering, D.P.C.
 28 Madison Ave. Ext.
 Albany, NY 12203
 (518) 452-1290

Town of Thompson
 Project 20-2090 Town of Thompson - Kiamesha Lake WWTP Upgrade

Invoice number 20-2090-21
 Date 06/12/2024

**3 (C) Design Services - ATAD
 CONSULTANT**

	Units	Rate	Billed Amount
Jade Stone Engineering, PLLC			8,000.00
Phase subtotal			33,500.00
		Invoice total	100,025.00

Approved by:

John Peterson

*Please remit payment to:
 Delaware Engineering, D.P.C.
 28 Madison Ave. Ext.
 Albany, NY 12203*

20-2090
3C



JADE STONE ENGINEERING

444 Vanduzee St.
Watertown, NY 13601
315-836-4062

jse.engineering

If you have any questions about this statement, or can provide an estimated date of payment, please call 315-836-4062 or email billing@jse.engineering. Thank you!

STATEMENT

Delaware Engineering, D.P.C. 55 South Main Street Oneonta, NY 13820

6/4/2024

Date	Description	Amount	Balance
05/07/2024	41-24 Kiamesha Lake WWTP- INV #3551. Due 06/06/2024. Orig. Amount \$8,000.00.	8,000.00	8,000.00
REC'D JUN 05 2024			
Amount Due	Amount Paid	Amount Due	Amount Due
8,000.00	0.00	0.00	\$8,000.00



DELAWARE ENGINEERING, D.P.C.

55 South Main Street, Oneonta, New York 13820 Phone 607-432-8073/FAX 607-432-0432

Town of Thompson
4052 State Route 42
Monticello, NY 12701

PROJECT ID: 20-2090

PROJECT: Kiamesha Lake WWTP Upgrade
INVOICE/REQUISITION No.: 21

	CURRENT COST	PREVIOUS COST	COST TO DATE	BUDGET
1. Task 1 - Project Planning Services				
Labor	\$ -	\$ 34,785.00	\$ 34,785.00	
Reimbursable Expenses	\$ -	\$ 212.95	\$ 212.95	
SUBTOTAL - TASK 1	\$ -	\$ 34,997.95	\$ 34,997.95	\$ 35,000.00
2. Task 2 - SPDES Permit Related Activities				
Labor	\$ -	\$ 24,615.00	\$ 24,615.00	
Reimbursable Expenses	\$ -	\$ 135.13	\$ 135.13	
Subcontractors (Steingart Printing)	\$ -	\$ 242.43	\$ 242.43	
SUBTOTAL - TASK 2	\$ -	\$ 24,992.56	\$ 24,992.56	\$ 25,000.00
3. Task 3 - Design Services				
(A) UV Disinfections & General Upgrades				\$ 725,000.00
Labor	\$ 52,155.00	\$ 645,595.00	\$ 697,750.00	
Reimbursable Expenses	\$ -	\$ 896.63	\$ 896.63	
(B) DPW Maintenance Building				\$ 125,000.00
Labor	\$ 14,370.00	\$ 55,697.50	\$ 70,067.50	
Reimbursable Expenses	\$ -	\$ -	\$ -	
(C) ATAD				\$ 250,000.00
Labor	\$ 25,500.00	\$ 155,133.00	\$ 180,633.00	
Reimbursable Expenses	\$ -	\$ 180.76	\$ 180.76	
Subcontractor (Jade Stone Engineering, PLLC)	\$ 8,000.00	\$ -	\$ 8,000.00	
SUBTOTAL - TASK 3	\$ 100,025.00	\$ 857,502.89	\$ 957,527.89	\$ 1,100,000.00
4. Task 4 - Bid/Award				
Labor	\$ -	\$ -	\$ -	
Reimbursable Expenses	\$ -	\$ -	\$ -	
SUBTOTAL - TASK 4	\$ -	\$ -	\$ -	\$ 15,000.00

DELAWARE ENGINEERING, D.P.C.

55 South Main Street, Oneonta, New York 13820 Phone 607-432-8073/FAX 607-432-0432

	<u>CURRENT</u> <u>COST</u>	<u>PREVIOUS</u> <u>COST</u>	<u>COST TO</u> <u>DATE</u>	<u>BUDGET</u>
5. Task 5 - NYSEFC Contract Compliance/Subcontractor Coordination				
Labor	\$ -	\$ 17,837.50	\$ 17,837.50	
Reimbursable Expenses	\$ -	\$ -	\$ -	
SUBTOTAL - TASK 5	\$ -	\$ 17,837.50	\$ 17,837.50	\$ 20,000.00
6. Task 6 - Subcontracts				
Financing Administration (Municipal Solutions)	\$ -	\$ 2,922.20	\$ 2,922.20	\$ 25,000.00
Underground Utility Location Services (Bloodhound)	\$ -	\$ 7,500.00	\$ 7,500.00	\$ 7,500.00
Site Surveying (REGEN, LLC)	\$ -	\$ 17,200.00	\$ 17,200.00	\$ 25,000.00
Geotechnical Evaluation/Borings (Atlantic)	\$ -	\$ 30,950.00	\$ 30,950.00	\$ 15,000.00
Document Reproduction (Constructive Copy)	\$ -	\$ -	\$ -	\$ 5,000.00
SUBTOTAL - TASK 6	\$ -	\$ 58,572.20	\$ 58,572.20	\$ 77,500.00
TOTAL	\$ 100,025.00	\$ 993,903.10	\$ 1,093,928.10	\$ 1,272,500.00
AMOUNT DUE FOR CURRENT SERVICES	\$ 100,025.00			
AMOUNT PART DUE	\$ -			
TOTAL NOW DUE	\$ 100,025.00			
BUDGET BALANCE		\$ 178,571.90		

THIS STATEMENT REFLECTS PAYMENTS RECEIVED ON OR BEFORE BILLING DATE

#6



Town of Thompson
Water & Sewer Department
Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

Bills Over \$5,000.00

Venor: SLACK CHEMICAL

Description: Stern PAC

Amount: \$5,548.40

Site Source.



CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



ISO 9001:2015

Customer Number	
4778	
Invoice Date	Invoice Number
6/3/2024	471389
Due Date	BL Number
7/3/2024	469463

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 Email Invoices
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship To:

Emerald Green Sewer
 158 Lake Louise Marie Rd
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
6/3/2024	Slack JN	NET 30	VERBAL KEITH	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
12	55 G DRUM-SP	660 G	SternPAC	6.9900 / G	4,613.40
				Merchandise SubTotal	4,613.40
				Delivery Charge	75.00
				Total Container Deposit	780.00
				Pallets Shipped: 4	80.00
				Total Invoice	5,548.40
Tax Exempt: 14-6002141					

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)