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Meeting ID: 830 3245 2642

TOWN OF THOMPSON
-Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, DECEMBER 05, 2023

7:00 PM MEETING

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: November 21, 2023 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **Marilee J. Calhoun, Town Clerk:** Letter dated 11/21/2023 to Lebaum Company, Inc. for a Notice of Claim from Hampton & Sontag, LLC Re: Chaifetz vs. Town of Thompson , DOL: 08/22/2023.
- **Sullivan County Treasurer's Office:** 3rd Quarter Mortgage Tax Payment, Check #3301, Dated 11/27/23 for \$131,421.98.
- **Roger Cuva, CSP, ARM, ALCM, Team Leader, Risk Management, NYMIR:** Letter dated 11/27/23 to Supervisor Rieber Re: Underwriting Survey/Inspection of our Municipality by the Town's Insurance Carrier – No Recommendations at this time.

AGENDA ITEMS:

1) ESTABLISH DATE FOR A PUBLIC HEARING: PROPOSED LOCAL LAW NO. 07 OF THE YEAR 2023 – ESTABLISHMENT OF PUD DISTRICT NO. 7 FOR PROPOSED SACKETT LAKE, LLP DEVELOPMENT (PUBLIC HEARING: TUES., 01/16/24 AT 7PM)

2) REVIEW & APPROVE RENEWAL LEASE CONTRACT WITH PITNEY BOWES FOR NEW POSTAGE & FOLDING MACHINES

3) REVIEW & APPROVE BIDS: BULK SODIUM HYPOCHLORITE & SODIUM BI-CARBONATE

4) RESOLUTION TO ESTABLISH BID DATE OPENING ON MONDAY, 12/18/23 AT 2PM – GARBAGE & REFUSE REMOVAL

5) BILLS OVER \$5,000.00

6) BUDGET TRANSFERS & AMENDMENTS

7) ORDER BILLS PAID

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on November 21, 2023.

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilman John A. Pavese
Councilman Ryan T. Schock
Councilwoman Melinda S. Meddaugh
Councilman Scott S. Mace

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick, Town Attorney
Melissa DeMarmels, Town Comptroller
Jill M. Weyer, Director of Community Development
Glenn Somers, Parks & Recreation Superintendent
James L. Carnell, Jr., Director of Building, Planning & Zoning

Present Via Zoom: Kelly Murran, Deputy Town Clerk

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

1) PUBLIC HEARING: (7) UNSAFE BUILDINGS

Supervisor Rieber opened the Public Hearing at 7:02 PM. Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearings were duly published in the Sullivan County Democrat on November 03, 2023 with same being posted at the Town Hall and Town Website on October 18, 2023.

**Legal Notice
Town of Thompson Town Board
Unsafe Building(s) Hearing**

Notice is hereby given that the Town of Thompson Town Board will conduct Public Hearings regarding repair or the demolition and removal of Unsafe Building(s) at (7) various premises located at

- 1) 11 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-19
- 2) 13 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-28

- 3) 8 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-20
- 4) 16 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-48
- 5) 9 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-7
- 6) 12 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-26
- 7) 14 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-27

The Building Inspection Report is filed with the Office of the Town Clerk and can be viewed during regular business hours, Monday – Friday, 8:30 AM – 4:30 PM. Notice is further given that said Public Hearings will commence on Tuesday, November 21, 2023 at 7:00 PM or as soon thereafter as said public hearings shall be convened. Public Hearings will be held in-person and located at the Town Hall, 4052 State Route 42, Monticello, New York at which time all persons interested will be heard.

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (<https://us02web.zoom.us/j/83032452642>) – Meeting ID: (830 3245 2642) – Dial by your location +1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video Conference, said hearings will commence &/or continue to commence in-person without interruption.

By Order of the Town of Thompson Town Board
Dated: October 03, 2023

Marilee J. Calhoun
Town Clerk
Town of Thompson
4052 State Route 42
Monticello, NY 12701
Phone: (845) 794-2500 Ext. #302
Fax: (845) 794-8600
Email: marilee@townofthompson.com
Website: www.townofthompson.com

Director Carnell explained the purpose of the proposed unsafe building(s) hearing, which is a result of the recent explosion in the Patio Homes Development. The Town has declared (7) building(s) unsafe and is following the standard procedures necessary to proceed with the unsafe building(s) requirements, which requires a public hearing.

Supervisor Rieber opened the hearing on each the (7) properties as follows:

- 1) Dolores Morrison, 11 Laura Ln, Kiamesha Lake, SBL #9.B-1-19
- 2) Kamrun Hassan, 13 Laura Ln, Kiamesha Lake, SBL #9.B-1-28
- 3) Spiridon Hatsiandreu, 8 James Pl, Kiamesha Lake, SBL #9.B-1-20
- 4) Sheldon Dishner, 16 James Pl, Kiamesha Lake, SBL #9.B-1-48
- 5) Krista Berger, 9 Laura Ln, Kiamesha Lake, SBL #9.B-1-7

6) Jose Pereira, 12 James Pl, Kiamesha Lake, SBL #9.B-1-26

7) Sumona Easmin Jona, 14 James Pl, Kiamesha Lake, SBL #9.B-1-27

Supervisor Rieber asked if anyone from the public would like to be heard on behalf of each of the properties. There was no public comment made, however Supervisor Rieber decided to keep the hearings open until later during the meeting to give the public an opportunity to be heard.

Supervisor Rieber asked if the Town Board had any comments. The Board had no comments.

Later during the meeting Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There was only one property owner on behalf of property #7 who commented via Zoom.

Ms. Krista Berger, property owner of 9 Laura Lane, Kiamesha Lake, NY, SBL # 9.B-1-7 agreed that her building is unsafe. She advised that she has been working with her insurance company to determine the unsafe status. She did not agree with her Insurance Companies Engineering Report. A final decision from the insurance company has not been made. There is an updated 30-page Engineering Report, which she will file with the Building Department once she receives the report. She is hoping that a final decision will be made shortly.

Director Carnell said that recently several of the insurance carriers have met to discuss the property status, which is still being reviewed. His Department has had dialogue with several of the insurance companies including Ms. Berger's company. He is recommending that the Town Board hold off proceeding with the orders following the hearings, which starts the time requirement for the demolition/removal. This will give the insurance companies additional time to respond with final decision.

Attorney Mednick discussed the time requirements of 30/60 day compliance period once the orders are approved. He said the next procedure prior to the orders, would be to declare all the buildings unsafe. Action to declare all (7) buildings unsafe was taken and the Resolution can be found under Agenda Item No. 01 later in the meeting.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearings at 7:35 PM was made by Councilman Pavese and seconded by Councilman Schock.

2) PUBLIC HEARING: PROPOSED LOCAL LAW # 06 OF 2023 - ESTABLISH SEWER RENTS FOR FY 2024

Supervisor Rieber opened the Public Hearing at 7:09 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the Sullivan

County Democrat on November 10, 2023 with same being posted at the Town Hall and Town Website on November 06, 2023.

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on November 02, 2023, a proposed Local Law No. 06 of 2023, entitled "A Local Law to amend the Town of Thompson Code, Chapter 194, entitled "Sewers".

The proposed Local Law will establish and impose in the various sewer districts of the Town of Thompson, sewer rents for the year 2024.

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on November 21, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: November 02, 2023

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

The Proposed Local Law is to establish the sewer rents/rates for 2024 to be charged for Operation & Maintenance and Capital for the sewer districts within the Town of Thompson. The Town is required to enact this Local Law each year.

Supervisor Rieber asked if the Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There were no public comments.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:10 PM was made by Councilman Pavese and seconded by Councilman Schock.

The regular meeting was reconvened at 7:11 PM.

APPROVAL OF MINUTES:

On a motion made by Councilman Pavese and seconded by Councilwoman Meddaugh the minutes of the November 2nd, 2023 Regular Town Board Meeting were approved as presented.

Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
Nays 0
Abstained 1 Schock (He was not present for that meeting.)

PUBLIC COMMENT:

There was no public comment given.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **Town of Thompson Water & Sewer Department:** BOIL Water Order issued 11/14/23 – Route 42 Water District.
- **Andrew Kalter, District Director, NYS DOH:** Notice to Rescind BOIL Water Order dated 11/17/23 – Route 42 Water District.
- **Charter Communications:** Letter dated 11/03/23 with Check #80851540 for \$49,253.83 – 3rd Quarter Franchise Fee (07/01/23 – 09/30/23).

AGENDA ITEMS:

1) DISCUSSION: REQUIRED PROCEDURE AFTER PUBLIC HEARINGS ON (7) UNSAFE BUILDINGS

The Following Resolution Was Duly Adopted: Res. No. 375 of the Year 2023.

Moved by: Councilman Scott S. Mace

Seconded by: Councilwoman Melinda S. Meddaugh

Adopted on Motion November 21, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No []
Councilman RYAN T. SCHOCK	Yes [X]	No []

Local Law No. 05 of 2023

A local law entitled "A local law to amend the Town of Thompson Code, Chapter 194, entitled 'Sewers'."

Be it enacted by the Town Board of the Town of Thompson

1. The Town Board of the Town of Thompson, pursuant to the provisions of Article 14-F of the General Municipal Law, entitled "Sewer Rent Law", and in particular Section 452 thereof, does hereby establish and impose sewer rents to be charged in the Consolidated Harris Sewer District, Consolidated Rock Hill/Emerald Green Sewer District, Consolidated Kiamesha Sewer District, Melody Lake Sewer District, Sackett Lake Sewer District, Cold Spring Sewer District, and Adelaar Resort Sewer District for the year 2024.
2. The rates to be charged pursuant to Chapter 194 of the Code of the Town of Thompson, Section 194-45, for the year 2024 are as follows:

<u>DISTRICT:</u>	<u>Operation & Maintenance</u>	<u>Capital</u>
Consolidated Kiamesha Sewer District:	\$48.93	\$10.15
Consolidated Harris Sewer District:	\$30.05	\$ 3.19
Consolidated Rock Hill/Emerald Green Sewer District	\$56.29	\$18.10
Melody Lake Sewer District	\$84.58	\$20.77
Sackett Lake Sewer District:	\$58.65	\$ 1.10
Adelaar Resort Sewer District:*	N/A	N/A

* Adelaar Resort Sewer District is billed to 6 users only per usage spreadsheet

3. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order

order having been duly adopted by the said Town Board on June 20, 2023, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that a map, plan and report were on file in the Town Clerk's Office for public inspection, and specifying the 5th day of July, 2023, at 7:00 o'clock, P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the proposal to expand the said sewer district and after due publication and posting of said order according to law, said hearing was duly held by said Board at such time and place, and the Town Board having considered said proposal and heard all persons interested in the same, and did, on September 19, 2023, resolve and determine that the notice of hearing for July 05, 2023, was published and posted as required by law, and otherwise sufficient, that all the property and property owners within the created district would be benefitted thereby, that all property and property owners benefitted were included within the limits of the created district, and that it was in the public interest to grant and hold the relief sought, and it having been then and there further duly resolved that the creation of such district as proposed be approved subject to permissive referendum in the manner provided in Article 7 of the Town Law, and a certificate of the Town Clerk having been duly filed pursuant to subdivision 4 of Section 209-e of the Town Law certifying that no petition was filed requesting such a referendum, and it appearing to the satisfaction to the said Town Board that no application pursuant to Town Law Section 209-f is required to be made to the State Department of Audit and Control,

NOW, THEREFORE, IT IS HEREBY

ORDERED, that the Consolidated Kiamesha Sewer District, in the Town of Thompson, Sullivan County, New York, be, and the same hereby is, extended, to be bounded and described as more particularly set forth in Schedule "A" annexed hereto and made a part hereof; and it is further

ORDERED, that the Town Board, acting for and on behalf of the said Consolidated Kiamesha Sewer District, as extended be, and it hereby is, authorized to make such improvements in said district as may be required for the proposed operation thereof, provided that the required funds for the same are made available or provided for; and it is further

ORDERED, that the entire amount to be expended for such improvements, including, but not limited to, costs of construction, engineering, administrative, legal and other fees and expenses, shall be borne solely and entirely by the landowners, namely Frazier Lakeview Realty LLC, Rose Feldman, Elizabeth Berman, Harold Gibber and Marilyn Gibber (T/O Thompson Tax Map Parcel #'s 9-1-8.2, 6-1-11.1, 6-1-11.3, 6-1-11.4, 6-1-11.5 and 6-1-11.6), and it is further

ORDERED, that the Town Clerk of the Town of Thompson be, and he hereby is, authorized and directed to cause a certified copy of this order to be duly recorded in the office of the Clerk of Sullivan County, in which the Town of Thompson is located, within ten (10) days after adoption of this order; and it is further

ORDERED, that the Town Clerk be, and he hereby is, authorized and directed to file a certified copy of this order in the office of the Department of Audit and Control, Albany, New York, within ten (10) days after the adoption hereof, if so required.

Dated: Monticello, New York
November 21, 2023

Motion by: Councilman Scott S. Mace

Seconded by: Councilman John A. Pavese

WILLIAM J. RIEBER, JR., Supervisor	AYE
SCOTT S. MACE, Councilman	AYE
JOHN A. PAVESE, Councilman	AYE
MELINDA S. MEDDAUGH, Councilwoman	AYE
RYAN T. SCHOCK, Councilman	AYE

SCHEDULE "A"

Consolidated Kiamesha Sewer District Ext. No. 3

July 2022

Beginning at a point, being the southwest corner of TM 9-1-8.2, said corner also being on the centerline of Fraser Road; Thence

1. Northeasterly, 293 feet more or less, along the eastern boundary of TM 9-1-8.3 to a point; thence
2. Northerly, 549 feet more or less, along the easterly boundary of TM 9-1-8.3 to a point; thence
3. Northeasterly, 209 feet more or less, along the easterly boundary of TM 9-1-8.3 to a point, said point being the northeasterly corner of TM 9-1-8.3; thence
4. Westerly, 556 feet more or less, along the northerly boundary of TM 9-1-8.3, to a point, said point being the northwesterly corner of TM 9-1-8.; thence
5. Northerly, 2,283 feet more or less, along the easterly boundary of TM 9-1-1.1 to a point, said point being the Northwesterly corner of TM 9-1-8.2; thence
6. Easterly, 291 feet more or less, along the southerly boundary of TM 6-1-11.7 to a point, said point being the westerly corner of TM 6-1-11.1; thence
7. Northeasterly, 1,288 feet more or less, along the northerly boundary of TM 6-1-11.1 and TM 6-1-11.6 to a point, said point being the northwesterly corner of TM 6-1-11.1 and the center of Gibber Road; thence
8. Southerly, 1,930 feet more or less, along the center of Gibber Road and the easterly boundary of TM 6-1-11.6, TM 6-1-11.5, TM 6-1-11.4, TM 6-1-11.3 to a point, said point being the northeasterly corner of TM 9-1-13; thence
9. Westerly, 660 feet more or less, along the northerly boundary of TM 9-1-13 and TM 9-1-12.1, to a point, said point being the northwesterly corner of TM 9-1-12.1 and on the boundary of TM 9-1-8.2, thence
10. Southerly, 1,584 feet more or less, along the westerly boundary of TM 9-1-12.1 and TM 9-1-11 to a point; thence
11. Southwesterly, 156 feet more or less, along the northerly boundary of TM 9-1-10 to a point, said point being an inside corner of TM 8-1-57; thence
12. Southerly, 312 feet more or less, along the westerly boundary of TM 9-1-10 to a point, said point also being the Centerline of Fraser Road; thence
13. Westerly, 67 feet more or less, along the centerline of Fraser Road to a point, said point being the southwest corner of TM 9-1-8.2 and also being the point of beginning.

5) DISCUSS ESTABLISHING DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 OF 2023 FOR CATSKILL HATZOLAH – ADD VOLUNTEER AMBULANCE SERVICE USE TO THE SR ZONING DISTRICT AS A SPECIAL USE

The Following Resolution Was Duly Adopted: Res. No. 379 of the Year 2023.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 21, 2023

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on June 20, 2023, a proposed Local Law No. 03 of 2023, entitled "A Local Law amending Chapter 250 entitled Zoning and Planned Unit Development, Article II, Section 250-2 (Definitions and word usage) and add a use under "Uses Subject to Site Plan Review & Special Use Permit section on Schedule 250 Attachment 1, Schedule of District Regulations-SR Suburban Residential District".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on December 19, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Scott S. Mace

Adopted on Motion November 21, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No []
Councilman RYAN T. SCHOCK	Yes [X]	No []

Proposed Local Law No. 03 of 2023

A local law amending Chapter 250 entitled Zoning and Planned Unit Development, Article II, Section 250-2 (Definitions and word usage) and add a use under "Uses Subject to Site Plan Review & Special Use Permit section on Schedule 250 Attachment 1, Schedule of District Regulations-SR Suburban Residential District"

Be it enacted by the Town Board of the Town of Thompson

1. §250-2. Definitions and word usage. is amended to add the following definition:

VOLUNTEER AMBULANCE SERVICE CENTER – A facility that houses an ambulance entity, which is certified and/or licensed by New York State and engaged in active calls that dispatches first responders to delivery of medical services to the public.

2. The Schedule of District Regulations of SR Suburban Residential District, further described as Attachment 1 to Chapter 250 shall be amended as follows:

Under Uses Subject to Site Plan Review and Special Use Permit the following shall be added:

Volunteer Ambulance Service Center

Lot Area: 2 acres

Lot Width (feet): 125

Lot Depth (feet): 125

Front Yard (feet): 50

Rear Yard (feet): 50

One Side Yard (feet): 25

Both Side Yards (feet): 50

Habitable Dwelling Area (sq. ft.): 500

Density per Acre: N/A

Percentage of Lot Coverage: 15%

Building Height (feet): 30

3. Except as herein specifically amended, the remainder of Chapter 250 of such Code shall remain in full force and effect.

4. If any section, part or provision of this local law or the application thereof to any person, property or circumstance is adjudged invalid by any Court of competent jurisdiction, such judgment shall be confined in its operation to the section, part or application directly and expressly adjudged invalid and shall not affect or impair the validity of the remainder of this local law or the application thereof.

5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the Chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.

6. This local law shall take effect immediately upon filing with the Secretary of State.

6) DISCUSS: RESOLUTION TO EXTEND INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF MONTICELLO TO PROVIDE SEWER TREATMENT SERVICES FOR THE CONSOLIDATED HARRIS SEWER DISTRICT

The Following Resolution Was Duly Adopted: Res. No. 380 of the Year 2023.

At a regular meeting of the Town Board of the Town of
Thompson held at the Town Hall, 4052 Route 42,
Monticello, New York on November 21, 2023

**RESOLUTION TO EXTEND INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF MONTICELLO TO
PROVIDE SEWER TREATMENT SERVICES FOR THE CONSOLIDATED HARRIS SEWER DISTRICT**

WHEREAS, the Town of Thompson and the Village of Monticello entered into an Memorandum of Understanding dated January 28, 2008 wherein the Village of Monticello would make sewer treatment services of up to 400,000 gallons per day available to the Town's Harris Sewer District at the Town's expense; and

WHEREAS, the Town of Thompson and Village of Monticello entered into an Addendum to the aforesaid Memorandum of Understanding in April of 2008 to include the Town of Thompson's Cold Spring Sewer District as part of the treatment service area that the Village of Monticello would accommodate; and

WHEREAS, the Town of Thompson and Village of Monticello did, in October of 2018, further approve an Addendum to the original Memorandum of Understanding wherein the parties approved an extension of the boundaries of the Harris Sewer District as well as including the current map of the Cold Spring Sewer District; and

WHEREAS, the original Memorandum of Understanding was again amended by an Addendum to the Memorandum of Understanding in June of 2020 wherein additional conditions were agreed to in order to extend the boundaries of the Cold Spring Sewer District to be part of the serviceable sewer treatment area by the Village of Monticello on behalf of the Town of Thompson; and

WHEREAS, the Village of Monticello is currently providing sewer treatment services to the Town of Thompson pursuant to the Memorandum of Understanding and the Town of Thompson remains in good standing and up to date in all payments required pursuant to the terms of the Memorandum of Understanding and all Addendums to the Village of Monticello and pursuant to the terms of the Memorandum of Understanding, the Town of Thompson may, as of right, extend said Agreement for an additional term of fifteen (15) years; and

WHEREAS, the Town of Thompson wishes to exercise their option to extend the Agreement for an additional fifteen (15) years.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the Town of Thompson hereby opts to extend the terms of the Memorandum of Understanding dated January 28, 2008 and all of the aforesaid Addendums, pursuant to paragraph 8 of the Memorandum of Understand, for an additional fifteen (15) year period, as of right.

2. That the Town of Thompson shall continue to comply with all requirements of the extended Memorandum of Understanding and Addendums and shall continue to make timely payments to the Village of Monticello pursuant to said Agreement and to remain in good standing pursuant to said Agreement.

3. That copies of this Resolution shall be provided to the Village of Monticello and filed with both the Clerk of the Town of Thompson and the Clerk of the Village of Monticello to confirm the Town of Thompson's exercise of their as of right option to extend the Intermunicipal Service Agreement.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Ryan T. Schock

The Members voted on the foregoing Resolution as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No []
Councilman RYAN T. SCHOCK	Yes [X]	No []

7) APPOINTMENT OF CONNIE VANKEUREN TO POSITION OF JUSTICE COURT CLERK 2, EFFECTIVE 11/27/2023 & RESOLUTION TO AUTHORIZE SALARY AS BUDGETED FOR THE YEAR 2023

The Following Resolution Was Duly Adopted: Res. No. 381 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby appoints Connie VanKeuren to the position of Justice Court Clerk 2 effective November 27th, 2023 for the remainder of the year 2023 and approves the salary for the Justice Court Clerk 2 position at the salary of \$51,459.25 as budgeted for the year 2023.

Moved by: Councilman Schock

Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

8) APPOINTMENT OF SANDRA CROISSANT TO POSITION OF DOG CONTROL OFFICER, EFECTIVE 11/21/2023 & RESOLUTION TO AUTHORIZE SALARY AS BUDGETED FOR THE YEAR 2023

The Following Resolution Was Duly Adopted: Res. No. 382 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby appoints Sandra Croissant to the position of Dog Control Officer effective November 21st, 2023 for the remainder of the year 2023 and approves the salary for the Dog Control Officer position at the salary of \$44,279.31 as budgeted for the year 2023.

Moved by: Councilwoman Meddaugh

Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

9) ESTABLISH DATE FOR FY 2024 ORGANIZATIONAL MEETING: TUESDAY, JANUARY 02, 2024 AT 7PM

The Following Resolution Was Duly Adopted: Res. No. 383 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby sets the date for its Annual Organizational Meeting to be held on Tuesday, January 02, 2024 at 7:00 PM and the Town Clerk is hereby directed to advertise same in the official newspaper of the Town.

Motion by: Councilman Pavese Seconded by: Councilman Schock
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

10) SULLIVAN O&W RAIL TRAIL ALLIANCE: APPROVE ANNUAL COMMITTEE CHARTER MEMBERSHIP RENEWAL & DONATION CONSIDERATION

The Following Resolution Was Duly Adopted: Res. No. 384 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby approves the Sullivan O&W Rail Trail Alliance (SOWRTA) Annual Committee Charter Membership Renewal Application for continued participation on the Alliance and Further Be It Resolved, that said approval is granted without a suggested donation at this time.

Motion by: Councilman Schock Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

11) HIGHWAY DEPARTMENT: DESIGNATE SEASONAL MAINTENANCE ROADS

Supervisor Rieber reported on a letter dated 11/20/2023 from Town of Thompson Highway Superintendent Richard L. Benjamin Jr. requesting that the Town Board designate certain Town Roads/Highways as Seasonal Limited Use Highways and authorizes the placement of seasonal maintenance signs on those Town Roads/Highways pursuant to Section 205 of the Town Highway Law.

The Following Resolution Was Duly Adopted: Res. No. 385 of the Year 2023.

Resolved, that the Town Board hereby designates the following roads Seasonal Limited Use Highways in the Town of Thompson, and Further Be Resolved, that the Town Highway Department be permitted to place seasonal maintenance signs on those roads that are Seasonal Limited Use Highways for the time period of December 1st, 2023 to April 1st, 2024 as follows:

1. Barnes Blvd. (Gravel Section)
2. Gartner Road for its entirety
3. Gravel Section of Town Park Road
4. Gravel Section of Big Woods Road
5. Gravel Section of Old Sackett Road
6. Greenwald Road

Resolved, that the following bills over \$5,000.00 for the Water & Sewer Department be approved for payment as follows:

Delaware Engineering

\$19,924.68 Total Cost

Invoice # 20-2090-14 – Engineering Services through October 2023 on the Kiamesha Lake WWTP Upgrade Project.

Moved by: Councilwoman Meddaugh

Seconded by: Councilman Mace

Vote: Ayes 5

Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

14) BUDGET TRANSFERS & AMENDMENTS

To: Town of Thompson - Supervisor and Council

From: Melissa DeMarmels - Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/23

Board

Date: Meeting

11/21/2023

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

- 1) A fund - increase postage, publicity and park programming budgets covered with increased grant and interest revenues. Increase Highway contractual budget covered by decrease in building improvements
- 2) Highway DA - Cover additional equipment purchases with revenue from equipment sold at auction this year
- 3) Lake Louise Marie Lighting District - increase O&M budget, covered with increase in interest revenue
- 4) Dillon & Route 42 Water Districts - increase O&M budgets in both, partially covered with increased revenues and small uses of fund balance

The Following Resolution Was Duly Adopted: Res. No. 389 of the Year 2023.

Resolved, that the following budgetary transfers/amendments hereby be approved as presented.

Town Of Thompson

Budget Transfers/Amendments

FYE 12/31/23

Town Board Meeting Date: 11/21/2023

Account Number	Account Description		Revenue Increase	Revenue Decrease	Appropriation Increase	Appropriation Decrease
A000.1670.400	Central Printing				8,500.00	
A000.6410.400	Publicity Contractual				2,500.00	
A000.7110.405	Parks Programming				7,500.00	
A000.2706.000	Grants from Other Governments	Youth Bureau	3,500.00			
A000.2706.000	Grants from Other Governments	Soil & Water	7,610.00			
A000.2401.000	Interest Income		7,390.00			
A000.5010.400	Highway Contractual				5,000.00	
A000.5132.200	Town Garage Building Improvements					5,000.00
DA00.5130.200	Highway Equipment Purchase				27,000.00	
DA00.2665.000	Sale of Equipment		27,000.00			
SL03.5182.400	Lake Louise Marie - Contractual				550.00	
SL03.2401.000	Interest Earnings					550.00
SWD0.8320.400	O&M Contractual - Dillon Farms Water District				800.00	
SWD0.2401.000	Interest Earnings		400.00			
SWK0.8320.400	O&M Contractual - Kiamesha Water District				1,500.00	
SWK0.2401.000	Interest Earnings		825.00			
SWK0.2590.000	Inspection Fees		375.00			

Totals	47,100.00	-	53,350.00	5,550.00
		Net Effect To Budget		700.00

Moved by: Councilman Mace Seconded by: Councilman Pavese
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

15) ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 390 of the Year 2023.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.¹

Moved by: Councilwoman Meddaugh Seconded by: Councilman Schock
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

OLD BUSINESS

There was no old business reported on.

NEW BUSINESS

There was no new business reported on.

**The Unsafe Building(s) Public Hearing was reconvened, please see Public Hearing information listed on page 3 of these minutes and Agenda Item No. 1 on page 5 & 6 of these minutes.

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

Supervisor William J. Rieber, Jr.

- The Town of Thompson is receiving \$35,000.00 from Sullivan County IDA for unpaid administrative fees from 2017 to present.
- Happy Thanksgiving to everyone and their families.

Parks & Recreation Superintendent Glenn Somers

- Plans have been submitted to NYS DOH for the Chlorination for the new bathrooms at Lake Ida Park and will wait for response.
- Working on setting up for the winter snow shoeing at East Mongaup River Park.
- Discussed option to purchase a live tree for display at Town Hall to be re-planted in one of the Parks after the season.
- Dove installation update, which is to be completed at Town Hall by 12/31/2023.

Comptroller Melissa DeMarmels

- All tax levy/re-levy information was sent to the County for the 2024 Tax Bills.
- Town Audited Financial Statements for Fiscal-Year Ending 12/31/2022 should be filed next week. Supervisor Rieber has requested that they be filed tomorrow.

¹ ATTACHMENT: ORDER BILLS PAID

Town Attorney Michael B. Mednick

- Town Response has been completed and submitted to the Court on both the Village of Ateres and Family Fun Park motions. The Appeal process for the Rock Hill Sewer District Extension matter is still pending.

Director of Community Development Jill M. Weyer

- Smart Cities Project update provided regarding the Audio Visual (AV) System.
- Justice Court Document Scanning Project meeting update.

Councilman John A. Pavese

- James Dworetzky Holiday Parade in Jeffersonville on Friday, November 24th, 2023 at approximately 6PM.

Councilwoman Melinda S. Meddaugh

- Annual Rock Hill Christmas Tree Lighting, Sunday, 12/03/2023 at 5PM.
- Annual Rock Hill Menorah Lighting, Wednesday, 12/13/2023 at 5:45 PM.

PUBLIC COMMENT

There was no public comment given.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

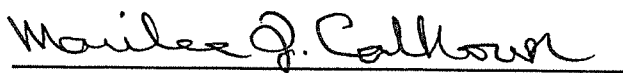
- 12/05/23 at 7PM: Regular Town Board Meeting.
- 12/21/23 at 7PM: Regular Town Board Meeting.
- 12/21/23 at 7PM: Public Hearing – Proposed Local Law No. 03 of 2023 – Amend Chapter 250 of Town Code to Add Volunteer Ambulance Service as Special Use to SR Zoning District.
- 01/02/24 at 7PM: Organizational & Regular Town Board Meeting.

ADJOURNMENT

On a motion made by Councilman Pavese and seconded by Councilman Schock the meeting was adjourned at 7:46 PM. All board members voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection was disconnected.

Respectfully Submitted By:



Marilee J. Calhoun, Town Clerk

#1



Town of Thompson
Warrant Report

Town of Thompson
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 21st day of November 2023 in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.


Melissa DeMarmels, Comptroller


William J. Rieber Jr., Supervisor



Town of Thompson
Warrant Report

Posted Batch Grand Totals		Report Grand Totals		Manual Checks		Purchase Cards		Total	
Fund	Fund Description	Invoice Batch	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$261,452.26	\$0.00	\$0.00	\$0.00	\$261,452.26	\$0.00	\$261,452.26	\$0.00
B000	GENERAL TOWN OUTSIDE	\$75,472.36	\$0.00	\$0.00	\$0.00	\$75,472.36	\$0.00	\$75,472.36	\$0.00
DA00	HWY#3 / 4 - TOWN WIDE	\$415,043.60	\$0.00	\$0.00	\$0.00	\$415,043.60	\$0.00	\$415,043.60	\$0.00
DB00	HWY#1 - TOWN OUTSIDE	\$3,270.15	\$0.00	\$0.00	\$0.00	\$3,270.15	\$0.00	\$3,270.15	\$0.00
H000	CAPITAL PROJECTS	\$19,924.68	\$0.00	\$0.00	\$0.00	\$19,924.68	\$0.00	\$19,924.68	\$0.00
SL01	ROCK HILL LIGHTING	\$570.28	\$0.00	\$0.00	\$0.00	\$570.28	\$0.00	\$570.28	\$0.00
SL02	LUCKY LAKE LIGHTING	\$90.33	\$0.00	\$0.00	\$0.00	\$90.33	\$0.00	\$90.33	\$0.00
SL03	LAKE LOUISE MARIE	\$287.50	\$0.00	\$0.00	\$0.00	\$287.50	\$0.00	\$287.50	\$0.00
SL04	PATIO HOMES LIGHTING	\$235.14	\$0.00	\$0.00	\$0.00	\$235.14	\$0.00	\$235.14	\$0.00
SL05	KIAMESHA SHORES LIGHTING	\$77.47	\$0.00	\$0.00	\$0.00	\$77.47	\$0.00	\$77.47	\$0.00
SL06	EMERALD GREEN LIGHTING	\$1,641.05	\$0.00	\$0.00	\$0.00	\$1,641.05	\$0.00	\$1,641.05	\$0.00
SL07	TREASURE LAKE LIGHTING	\$14.39	\$0.00	\$0.00	\$0.00	\$14.39	\$0.00	\$14.39	\$0.00
SL08	CONGERO ROAD LIGHTING	\$41.20	\$0.00	\$0.00	\$0.00	\$41.20	\$0.00	\$41.20	\$0.00
SL09	YESHIVAKIAM. LIGHTING DISTRICT	\$256.86	\$0.00	\$0.00	\$0.00	\$256.86	\$0.00	\$256.86	\$0.00
SL10	EMERALD CORP. PARK L/D#10	\$140.34	\$0.00	\$0.00	\$0.00	\$140.34	\$0.00	\$140.34	\$0.00
SL11	ADELAAR Lighting	\$492.21	\$0.00	\$0.00	\$0.00	\$492.21	\$0.00	\$492.21	\$0.00
SL12	Route 42 N Lighting	\$7.51	\$0.00	\$0.00	\$0.00	\$7.51	\$0.00	\$7.51	\$0.00
SSAR	Adelaar Sewer District	\$14,697.49	\$0.00	\$434,622.59	\$0.00	\$0.00	\$0.00	\$449,320.08	\$0.00
SSHC	Harris Consolidated Sewer District	\$10,023.24	\$0.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$25,023.24	\$0.00
SSKC	Kiamasha Consolidated Sewer District	\$98,104.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$98,104.75	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$3,640.37	\$0.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$13,640.37	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$48,662.69	\$0.00	\$0.00	\$0.00	\$50,000.00	\$0.00	\$98,662.69	\$0.00
SSS0	SACKETT LAKE SEWER DISTR	\$21,996.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21,996.36	\$0.00
SSW0	ADELAAR RESORT WATER DISTRICT	\$112,920.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,920.50	\$0.00
SWC0	COLD SPRING WATER	\$1,022.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,022.90	\$0.00
SWD0	DILLON WATER DISTRICT	\$512.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$512.86	\$0.00
SWK0	KIAMESHA RT42 WATER	\$1,752.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,752.30	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$232.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$232.55	\$0.00
SWM0	MELODY LAKE WATER	\$1,383.01	\$0.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$3,883.01	\$0.00
T000	TRUST & AGENCY FUND	\$3,113.85	\$0.00	\$0.00	\$0.00	\$24,139.62	\$0.00	\$27,253.47	\$0.00
Grand Totals		\$1,097,080.20	\$0.00	\$477,122.59	\$0.00	\$74,139.62	\$0.00	\$1,648,342.41	\$0.00



Town of Thompson
Warrant Report

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	
A000	GENERAL FUND TOWN WIDE	\$261,452.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$261,452.26
B000	GENERAL TOWN OUTSIDE	\$75,472.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$75,472.36
DA00	HWY#3 / 4 - TOWN WIDE	\$415,043.60	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$415,043.60
DB00	HWY#1 - TOWN OUTSIDE	\$3,270.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,270.15
H000	CAPITAL PROJECTS	\$19,924.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$19,924.68
SL01	ROCK HILL LIGHTING	\$570.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$570.28
SL02	LUCKY LAKE LIGHTING	\$90.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$90.33
SL03	LAKE LOUISE MARIE	\$287.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$287.50
SL04	PATIO HOMES LIGHTING	\$235.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$235.14
SL05	KIAMESHA SHORES LIGHTING	\$77.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$77.47
SL06	EMERALD GREEN LIGHTING	\$1,641.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,641.05
SL07	TREASURE LAKE LIGHTING	\$14.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.39
SL08	CONGERO ROAD LIGHTING	\$41.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.20
SL09	YESHIVA/KIAM. LIGHTING DISTRICT	\$256.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$256.86
SL10	EMERALD CORP. PARK L/D#10	\$140.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$140.34
SL11	ADELAAR Lighting	\$492.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$492.21
SL12	Route 42 N Lighting	\$7.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.51
SSAR	Adelaar Sewer District	\$14,697.49	\$0.00	\$434,622.59	\$0.00	\$0.00	\$0.00	\$449,320.08
SSHHC	Harris Consolidated Sewer District	\$10,023.24	\$0.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$25,023.24
SSKC	Kiamesha Consolidated Sewer District	\$98,104.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$98,104.75
SSMD	MELODY LAKE SEWER DISTR.	\$3,640.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,640.37
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$48,662.69	\$0.00	\$10,000.00	\$0.00	\$0.00	\$0.00	\$58,662.69
SSSO	SACKETT LAKE SEWER DISTR	\$21,996.36	\$0.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$36,996.36
SWA0	ADELAAR RESORT WATER DISTRICT	\$112,920.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,920.50
SWC0	COLD SPRING WATER	\$1,022.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,022.90
SWD0	DILLON WATER DISTRICT	\$512.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$512.86
SWK0	KIAMESHA RT42 WATER	\$1,752.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,752.30
SWL0	LUCKY LAKE WATER DISTR	\$232.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$232.55
SWM0	MELODY LAKE WATER	\$1,383.01	\$0.00	\$2,500.00	\$0.00	\$0.00	\$0.00	\$3,883.01
T000	TRUST & AGENCY FUND	\$3,113.85	\$0.00	\$0.00	\$0.00	\$24,139.62	\$0.00	\$27,253.47
Unposted Batch Grand Totals		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Posted Batch Totals								

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

November 21, 2023

Lebaum Company, Inc.
PO Box 450
Monsey, New York 10952


Re: Date of Loss: August 22, 2023 – 179 Town Park Road, Monticello, NY 12701
Claimant: Chaifetz

To Whom It May Concern:

Enclosed please find a copy of the Notice of Claim on the above matter received from Hampton & Sontag, LLC. This was received by my office on 11/16/2023. A copy of the letter has been forwarded to the Town Attorney, Town Board, Comptroller and Parks & Recreation Superintendent.

Thank you in advance for your prompt attention to this matter and if you should have any questions regarding the above, feel free to contact our Town Attorney Michael B. Mednick, Esq. at (845) 794-5200.

Sincerely,


Marilee J. Calhoun
Town Clerk

Encls.
MJC:kmm

PC: Michael B. Mednick, Town Attorney
18 Prince Street – PO Box 612
Monticello, New York 12701

√ Hon. William J. Rieber, Jr., Supervisor and Town Board

Melissa DeMarmels, Town Comptroller

Glenn Somers, Parks & Recreation Superintendent

In the Matter of the Claim of

CHAIFETZ, an infant under the age of fourteen, (14) years
by his mother and natural guardian YEHUDIS DENA CHAIFETZ

Ⓜ 3:32 PM

-against-

TOWN OF THOMPSON



PLEASE TAKE NOTICE that the undersigned claimant hereby makes claim and demand against the **TOWN OF THOMPSON** as follows:

1. The name and post-office address of each claimant and claimant's attorney is:

Claimant: **CHAIFETZ, an infant under the age of fourteen, (14) years**
by his mother and natural guardian **YEHUDIS DENA CHAIFETZ**
1160 East 13th Street
Brooklyn, N.Y. 11230

Attorneys: **HAMPTON & SONTAG, LLC**
147 East 233rd Street
Bronx, N.Y. 10470
(718) 654-4673

2. **The nature of the claim:**

To recover for personal injuries resulting from negligence, including but not limited to negligent building and door construction, repair and maintenance and negligent employment of contractors and including medical expenses, pain and suffering and all other damages claimant is entitled to whether by case law or statute that were sustained by the infant claimant **CHAIFETZ**, arising out of an accident that occurred at the East Mongaup River Park, located at 179 Town Park Road, Monticello, New York, 12701. On the date of the accident, the infant plaintiff was exiting the men's bathroom at said location when suddenly, violently and without warning the bathroom door slammed on his left ring finger causing severe and permanent injuries to the left ring finger. The accident occurred as a result of the **TOWN OF THOMPSON**, their agents, servants and/or employees in their lack of control, oversight, management, and supervision of its patrons and failing to ensure the safety of the children lawfully utilizing the park and in allowing a dangerous, defective and faultily constructed public bathroom door to exist at the location.

3. **The time when, the place where, and the manner in which the claim arose:**

The claim arose on or about August 22, 2023, at approximately 12:00 p.m. at the East Mongaup River Park located at 179 Town Park Road, Monticello, New York, 12701. The infant claimant, **CHAIFETZ**, while lawfully at said location, was injured because of the blatant failure of the **TOWN OF THOMPSON**, their agents, servants and/or employees to maintain the safety of the patrons and those lawfully utilizing said park when a bathroom door slammed violently and without warning onto the infant claimant's left ring finger causing severe and permanent personal injuries. (See the Ambulance Call Report and the photographs annexed hereto).

4. The items of damage or injuries claimed are:

The Claimant, **CHAIFETZ**, sustained severe, serious, and permanent bodily injuries, medical expenses, physician services, loss of quality/enjoyment of life and all other damages to which claimant is entitled to by case law and/or statute. Claimant, suffered, suffers, and will continue to suffer pain in the future and this accident has rendered claimant disabled, lame and sore as a result. Treatment is ongoing and the full extent of the disability is unknown. The claimant sustained severe and permanent injuries to his left ring finger, including, but not limited to, a crush fracture, a partial amputation and all the natural consequences and effects therefrom. (See a photograph of the injury annexed hereto).

Claim is made for personal injuries not to exceed the sum of FIVE MILLION (\$5,000,000.00) DOLLARS on behalf of the claimant.

The undersigned claimant therefore presents this claim for adjustment and payment. You are hereby notified that unless it is adjusted and paid within the time provided by law from the date of presentation to you, the claimants intend to commence an action on this claim.

**TO: TOWN OF THOMPSON
4052 NY-42
MONTICELLO, NEW YORK 12701**

ATTORNEY'S VERIFICATION

STATE OF NEW YORK:
COUNTY OF BRONX:

PHILP HAMPTON, ESQ., an attorney duly admitted to practice before the Courts of the State of New York, affirms the following to be true under the penalties of perjury:

I, the undersigned, am an attorney admitted to practice law in the Courts of the State of New York, and state that I am the attorney of record for the plaintiff

CHAIKETZ, an infant under the age of fourteen, (14) years by his mother and natural guardian **DENA CHAIKETZ**. I have read the foregoing **NOTICE OF CLAIM**, and I know the contents thereof, and the same are true to my knowledge, except those matters therein which are stated to be alleged upon information and belief, and as to those matters, I believe them to be true.

The grounds of my belief, as to those matters therein not stated upon my own knowledge, are based upon facts, records, investigative materials, and other pertinent information contained in my file.

The reason this verification is made by me and not the Plaintiff is that the Plaintiff is not presently in the county wherein the attorneys for the plaintiff maintain their office.

Dated: Bronx, New York
November 15, 2023



PHILIP HAMPTON, ESQ.
HAMPTON & SONTAG, LLC
Attorneys for Plaintiff
YISROEL MEIR CHAIKETZ
By his mother and natural
guardian **DENA CHAIKETZ**
147 East 233rd Street
Bronx, N.Y. 10470
(718) 654-4673

County of Sullivan
MORTGAGE TAX
100 North Street, P.O. Box 5012
Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
ST JOHNS STREET
MONTICELLO, NY 12701

Check Number **3301**

Vendor Number	Check Date	Check Amount
3020	11/27/2023	\$131,421.98

One Hundred Thirty-One Thousand Four Hundred Twenty-One and 98/100 Dollars*****

Pay To The Order Of

3020
TOWN OF THOMPSON
4052 ROUTE 42
MONTICELLO, NY 12701

Nancy Bueck
County Treasurer

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK

3301

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
11/27/2023	TREAS11272317	MORTGAGE TAX JULY - SEPT 2023 PO# G/L Account: TA-00058-00237	131,421.98

3RD QTR
VS 2022 → 234,130

Down Substantially

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	3301	11/27/2023	\$131,421.98



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2023

Account Number	Account Description	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	AM MORTGAGE TAX								
YEAR FORWARD BALANCE									
Rebuild BY Journal		1/1/2022	BY1-1		(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q1		4/24/2023	CR112612	Mth 1 County ckt# 3259	(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q2		8/21/2023	CR113160	Mth 4 Sullivan County ckt# 3280	\$0.00	\$0.00	\$126,139.94	\$0.00	(\$126,139.94)
Mortgage tax		11/29/2023	CR113609	Mth 8 County Ckt#3301	\$0.00	\$0.00	\$114,810.45	\$0.00	(\$114,810.45)
				Mth 11	\$0.00	\$0.00	\$131,421.98	\$0.00	(\$131,421.98)
				Total	(\$250,000.00)	\$0.00	\$372,372.37	\$0.00	(\$372,372.37)
	YTD Total for A000.3005.000								
	Total for Fund A000				(\$250,000.00)	\$0.00	\$372,372.37	\$0.00	(\$372,372.37)
	Grand Total				(\$250,000.00)	\$0.00	\$372,372.37	\$0.00	(\$372,372.37)

*YTD 2022 was \$529,000
 So MTC TAX is Down
 30%. We will still
 exceed our Budget of
 \$250,000*



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2022

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										
Rebuild BY Journal	1	1/1/2021	BY1-1		Total	(\$225,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - Q1	8	8/1/2022	CR111363	County ck# 3197	Mth 1	\$0.00	\$0.00	\$145,072.94	\$0.00	\$0.00
Mortgage tax - Q2	8	8/1/2022	CR111363	County ck# 3197		\$0.00	\$0.00	\$149,828.32	\$0.00	\$0.00
Mortgage tax - Q4 2021 Adjustment	8	8/1/2022	CR111363	County ck# 3197		\$0.00	\$0.00	\$28,671.63	\$0.00	\$0.00
Budget Transfers & Amendments - Town Board Meeting 09/06/2022	9	9/6/2022	BE111503		Total	(\$100,000.00)	\$0.00	\$323,572.89	\$0.00	(\$323,572.89)
Mortgage tax	12	12/19/2022	CR111952	County ck #3219	Mth 9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Budget Transfers & Amendments - Town Board Meeting 12/20/2022	12	12/20/2022	BE111953		Total	(\$233,000.00)	\$0.00	\$234,130.97	\$0.00	\$0.00
Year End Revenue Accruals	12	12/31/2022	JE112469	4th Qtr Mortgage Tax		\$0.00	\$0.00	\$195,575.89	\$0.00	\$0.00
Budget Transfers & Amendments - Town Board Meeting 04/04/2023	12	12/31/2022	BE112520	4th Qtr Mortgage Tax		(\$195,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
YTD Total for A000.3005.000					Total	(\$428,000.00)	\$0.00	\$429,706.86	\$0.00	(\$429,706.86)
Total for Fund A000					Total	(\$753,000.00)	\$0.00	\$753,279.75	\$0.00	(\$753,279.75)
Grand Total					Total	(\$753,000.00)	\$0.00	\$753,279.75	\$0.00	(\$753,279.75)

C3



NEW YORK MUNICIPAL INSURANCE RECIPROCAL

12 Metro Park Suite 104
Colonie, NY 12205-1139
Phone: (516) 437-1171 • (800) NYMIR05
Fax: (518) 437-1182 • NYMIR.org

November 27, 2023

William Rieber, Supervisor
Town of Thompson
4052 Route 42
Monticello, New York 12701

Re: Recommendations for Town of Thompson

Dear William,

I would like to thank you for affording me the opportunity to perform an underwriting survey of your municipality. Since you are a subscribing member of the New York Municipal Insurance Reciprocal, it is imperative that the proper time and attention be devoted to providing a safe environment for officials, employees and others who use or visit your facilities. Careful consideration should be given to methods of preventing and minimizing losses and accidents, which could result in bodily injury and property damage

We are pleased to advise there are no recommendations at this time. Should you have any questions, please feel free to contact me at 518-331-8958 or rcuva@wrightinsurance.com.

Yours truly,

Roger Cuva, CSP, ARM, ALCM
Team Leader, Risk Management, NYMIR

Clean inspection by
our INS. CARRIER!

cc: Lebaum Company, Inc.
17 Monsey Blvd., P.O. Box 450,
Monsey, New York 10952

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on December 05,
2023

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of
Thompson held on December 5, 2023, a proposed Local Law No. 07 of 2023, entitled "A Local
Law amending Chapter 250 entitled Zoning and Planned Unit Development, to add Article XXI,
Part 8, Planned Unit Development District No. 7".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said
proposed Local Law by the Town Board of the Town of Thompson on January 16, 2024 at 7:00
P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052
Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be
given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board
of the Town of Thompson and by publishing such Notice at least once in the official newspaper
of said Town.

Moved by:

Seconded by:

Adopted on Motion December 05, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

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STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto authorize a Public Hearing on proposed Local Law No. 07 of 2023 was adopted by said Town Board on December 05, 2023, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December 06, 2023.

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MARILEE J. CALHOUN, TOWN CLERK

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Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed
Local Law No. 7 of 2023

A local law entitled "A local law to amend the Town of Thompson Code, Chapter 250, entitled 'Zoning and Planned Unit Development' to add Article XXI, Part 8, Planned Unit Development District No. 7"

Be it enacted by the Town Board of the Town of Thompson

1. Chapter 250 of the Town of Thompson Town Code is hereby amended as follows:

ARTICLE XXI

Establishment, Purpose and Uses

§ 250-167. Establishment.

Planned Unit Development District No. 7 is hereby established in accordance with the provisions of the Municipal Code of the Town of Thompson.

§ 250-168. Boundary and description.

The boundary and description of Planned Unit Development District No. 7 is fully set forth in the schedule titled "Boundary and Description" which is annexed hereto and made a part hereof. The boundary and description is further shown on a map of said planned unit development which is annexed hereto and made a part hereof.

§ 250-169. Purpose.

The purpose of this Part 8 is to establish, in accordance with the Comprehensive Plan of the Town of Thompson, a well-integrated and coordinated Planned Unit Development District which is sufficiently flexible to permit an orderly development responsive to the needs of the community and regulated to protect and safeguard the health, safety and welfare of the inhabitants thereof and adjacent thereto with a view to conserving the value of buildings and encouraging the most appropriate use of land in the district.

§ 250-170. Permitted uses.

No buildings or other structures or land shall be located or used in Planned Unit Development District No. 7 except for:

- A. Residential structures consisting of one-family, two-family, row housing, and multifamily dwellings, not exceeding 199 residential units; provided, however, that no more than three

floors of any individual dwelling unit may be habitable space.

- B. Commercial/retail uses not exceeding 50,000 square feet in the aggregate.
- C. Office uses not exceeding 30,000 square feet in the aggregate.
- D. Schools, religious, and other community facilities and buildings.
- E. Accessory uses.
 - (1) Recreational facilities, including playgrounds, playhouse facilities or other related recreational or community facilities.
 - (2) Parking areas, roadways, walkways, including walkways connecting the residential and commercial components of the PUD, installation of utility services and customary accessory buildings and uses.
 - (3) Swimming pools, subject to approval of the Town of Thompson Planning Board.
 - (4) Storage sheds.
 - (a) Storage sheds located upon single-family lots in subdivisions within the PUD meeting the same requirements as govern the placement of sheds elsewhere in the Town, except that sheds up to 300 square feet shall not require Planning Board approval.
 - (b) Storage sheds located within portions of the property developed based on approved site plans, limited in location to areas shown on such site plans.
 - (c) Design guidelines for storage sheds, including uniformity of exterior materials and requirements for homeowners association or condominium board approval, may be imposed by the Planning Board as part of the site plan or subdivision review process.
 - (5) Fences.
 - (a) Fences located upon single-family lots in subdivisions within the PUD meeting the same requirements as govern the placement of fences elsewhere in the Town, except fencing for swimming pools to be allowed as high as needed for privacy as approved by the Planning Board during site plan review and any future swimming pool shall be allowed to have a fence of the same height.
 - (b) Fences located within portions of the property developed based on approved site plans, limited in location to areas shown on such site plans.
 - (c) Design guidelines for fences may be imposed by the Planning Board as part of the site plan or subdivision review process.

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(6) Porches and decks.

- (a) Covered entry porches not exceeding 120 square feet may be located within the front yard setback area, provided such porches are more than 20 feet from the front property line and may be located in side or rear yard setback areas, provided such porches are more than 10 feet from the side or rear property line.
- (b) Open decks may be located within the front yard setback area, provided such decks are more than 15 feet from the front property line and may be located in side or rear yard setback areas, provided such decks are more than 7 1/2 feet from the side or rear property line.
- (c) In no event shall the porches and decks located within side and rear yards exceed 25% of the total enclosed floor area of a dwelling unit.

§ 250-171. Area, yard and height restrictions.

- A. No buildings shall be higher than 45 feet. Building height shall be determined according to the same requirements as govern height of buildings elsewhere in the Town, and building elements, such as chimneys, allowed elsewhere in the Town to exceed the height limit shall also be allowed to the same extent.
 - B. The locations of buildings, roadways and general layout within Phase One of Planned Unit Development District No. 7 shall be substantially in accordance with the subdivision map annexed hereto and any site plans hereinafter approved by the Planning Board. The Town Building Inspector is empowered to approve minor modifications to approved subdivision maps and site plans.
 - C. On corner lots the frontage with the primary entry door shall be considered the front yard. The yard opposite the front yard shall be considered the rear yard. Other yards shall be considered side yards.
 - D. One automobile parking space shall be required for each residential unit. The Planning Board may require additional overflow parking to service residential areas. One automobile parking space shall be required for each 350 square feet of nonresidential building area. The Planning Board may require additional parking to be designed as part of the site plan review process to be constructed on an as-needed basis.
 - E. The following lot and area requirements shall apply to individual lots for one-family and two-family homes:
 - (1) The minimum lot width shall be 50 feet; the minimum lot depth shall be 120 feet; the
 - minimum lot area shall be 6,000 square feet.
-

-
- (2) The minimum front yard setback shall be 30 feet; the minimum side yard setback shall be 15 feet; provided, however, that one side yard may be designed in a zero lot line configuration; the minimum rear yard setback shall be 30 feet.

F. The following lot and area requirements shall apply to lots with multiple one-family or two-family homes, or lots with row houses:

- (1) The minimum distance between the 50' assumed road R.O.W and the homes shall be 30', except for any porches or decks to be not closer than 25' from the R.O.W.
- (2) The minimum distance between building side walls shall be 30', except for porches or decks that may extend from each building, provided that the clear separation between buildings and decks are not less than 20'.
 -
- (3) The minimum distance between side to rear walls or rear to rear walls shall be 50', except for porches or decks that may extend from each building, provided that the clear separation between buildings and decks are not less than 40'.

§ 250-172. Maintenance of portion of property under single ownership.

Common elements, including but not limited to recreation areas, open space areas, drainage basins, parking lots, and community facilities, shall be owned by, and the responsibility of, one or more homeowners' association or condominium owners' association.

§ 250-173. Interior roads; utility services; approvals; connection to sewer system.

- A. Interior roads shall be designed and constructed in accordance with the requirements of the Town of Thompson's road specifications under the observation of the Town Engineer. Fees and charges incurred by the Town for consultation, field review and approvals and road dedication shall be paid by the developer. Road and drainage systems are subject to the inspection and inspection approval of the Town Highway Superintendent.
- B. All utility services shall be installed under the observation of the Town Engineer and shall be underground and below frost level, including water and sewer distribution lines, electric service and television cable service.
- C. Drainage of surface water shall be designed and constructed in accordance with a filed stormwater pollution prevention plan.
- D. Necessary non-Town governmental approvals must be obtained prior to construction or issuance of a certificate of occupancy as required by law.
- E. The entire development must be connected to the Village of Monticello Sewage Treatment Plant and to an existing or hereinafter approved public water system pursuant to Department of Environmental Conservation (DEC) and New York State Department of

Health regulations in accordance with the plans accepted by the Town Engineer and under the Town Engineer's observation with respect to design and installation.

§ 250-174. Time for development.

The Planning Board may approve a phasing plan for the PUD, but nothing shall prohibit the PUD from being developed as one phase at the option of the developer. Construction shall commence within three (3) years of the adoption of the PUD or the final approval of the site plan by the Planning Board whichever is later. If the PUD is developed in phases, then Phase 1 shall be completed within five years of initial commencement of the PUD's construction; Phase 2 shall be completed within 7 years of initial commencement of the PUD's construction; and Phase 3 shall be completed within 10 years of initial commencement of the PUD's construction. If the PUD is not to be developed as one phase, then the phasing plan shall delineate in which phase or phases the commercial development and recreational facilities shall be constructed, but such phasing plan shall provide, at minimum, that some of the commercial uses and recreational facilities shall be constructed in Phase 1.

§ 250-175. Homeowners' and condominium owners' associations.

The prospectus for any homeowners' association or condominium owners' associations shall be reviewed by the Town Attorney prior to presentation to the Attorney General of the State of New York.

§ 250-176. Applicability of other provisions.

Unless otherwise specifically provided, and to the extent that they are not inconsistent with this Part 8, all provisions of the Municipal Code of the Town of Thompson shall apply to this Planned Unit Development District.

§ 250-177. Authorization to change Zoning Map.

The Town Clerk is hereby authorized and directed to change the Official Zoning Map of the Town of Thompson by designating thereon the Planned Unit Development District hereby established.

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- 2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- 3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- 4. This local law shall take effect immediately.

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(Complete the certification in the paragraph which applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2023 of the Town of Thompson was duly passed by the Town Board on _____, 2023 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of Sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 20__

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 20__

Attorney for Town of Thompson


#3

Bulk Sodium Hypochlorite

For the term: January 1, 2024 – December 31, 2024

<u>Slack Chemical Co., Inc.</u>	<u>(315) 493-0430</u>
Name of Bidder	Phone Number
<u>Derek Davis</u>	<u>PO Box 30/ 465 South Clinton St.</u>
Contact Person	Address
<u>General Manager</u>	<u>Carthage, NY 13619</u>
Title	City, State, Zip

Proposed price per gallon \$ 2.973


SIGNATURE OF PROPOSER

November 27, 2023
DATE

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Bulk Sodium Hypochlorite

For the term: January 1, 2024 – December 31, 2024

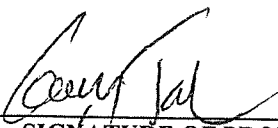
**WECHSLER POOL & SUPPLY CO.
P.O. BOX 333
THOMPSONVILLE NY 12784**

Name of Bidder	845-794-9600
Contact Person	216 E. BWAY
Title	MONTICELLO NY 12701

Proposed price per gallon

(\$ 3.30 / gallon)
DELIVERED

NO FSR - 4.00
NO RCL - 4.90 / PER LITER


SIGNATURE OF PROPOSER

11/28/2023
DATE

*****Do not write below this line****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

#3

Sodium Bicarbonate

Price: \$17.50 per 50lb bag

For the term: January 1, 2024 - December 31, 2024

<u>Cochecton Mills Inc.</u>	<u>845-932-8282</u>
Company Name	Telephone
<u>Sean Nearing</u>	<u>30 Depot Rd.</u>
Contact Person(s)	Address
<u>Treasurer</u>	<u>Cochecton</u>
Title(s)	City, State, Zip
<u>Sean Nearing</u>	<u>11/27/2023</u>
Signature	Date

*****Do not write below this line*****

ACCEPTED [] Date: _____
REJECTED []

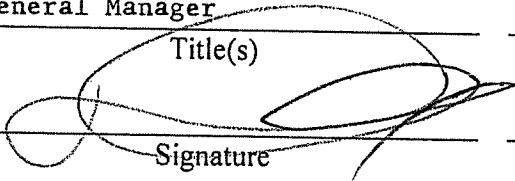
Comments: _____

Signature

Sodium Bicarbonate

Price: \$20.473 per 50lb bag

For the term: January 1, 2024 – December 31, 2024

<u>Slack Chemical Co., Inc.</u>	<u>(315) 493-0430</u>
Company Name	Telephone
<u>Derek Davis</u>	<u>PO Box 30/ 465 South Clinton St.</u>
Contact Person(s)	Address
<u>General Manager</u>	<u>Carthage, NY 13619</u>
Title(s)	City, State, Zip
	<u>November 27, 2023</u>
Signature	Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Sodium Bicarbonate

Price: \$21.74 per 50lb bag

For the term: January 1, 2024 – December 31, 2024

Surpass Chemical Co., Inc (518) 434-8101
Company Name Telephone

Steve Byrne 1254 Broadway
Contact Person(s) Address

Vice President Albany, NY 12204
Title(s) City, State, Zip

Stephen J. Byrne 11/27/23
Signature Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

**LEGAL NOTICE
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following items:

- 1. Garbage & Refuse Removal at Town of Thompson Town Hall**
- 2. Garbage & Refuse Removal at Kiamesha Wastewater Treatment Plant**
- 3. Garbage & Refuse Removal at East Mongaup River Park, Harris**
- 4. Garbage & Refuse Removal at Lake Ida Park, Rock Hill**
- 5.**

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Monday, December 18, 2023 at which date and hour all bids shall be publicly opened and read.

By Order of the Thompson Town Board
4052 Route 42, Monticello, New York
Dated: December 8, 2023
Marilee J. Calhoun
Town Clerk

#5



DEPARTMENT OF PARKS & RECREATION
4052 STATE ROUTE 42
MONTICELLO, NEW YORK 12701-3221
WEBSITE: www.townofthompson.com

GLENN SOMERS, SUPERINTENDENT
gsomers@townofthompson.com
(845) 796-3606
(845) 794-2777 FAX

TOWN OF THOMPSON
DEPARTMENT OF PARKS & RECREATION

BILLS OVER \$2500.00

We are requesting permission to pay the following:

Vendor: CXT Incorporated

DESCRIPTION: Precast concrete structure and install
of new restroom at Lake Ida Park

Grand Total Price:

\$307,380.00

* Source well BID *
(Contract #081721-CXT)



CXT Incorporated
 362 Waverly Rd
 Williamstown, WV 26187
 304-464-4441

Invoice

Bill-To-Party
 Town of Thompson
 4052 State Route 42
 Monticello NY 12701

Ship-To-Party
 Town of Thompson
 Lake Ida Park
 53 Adams Rd
 Rock Hill NY 12775

Remit-To
Remitting by check:
 CXT Incorporated
 PO BOX 676208
 DALLAS TX 75267-6208

Remitting by ACH, or Wire Transfer:
 Beneficiary: CXT Incorporated
 Beneficiary Bank: PNC Bank, NA
 Pittsburgh, PA
 Account: 1077766885
 ABA / Routing: 043000096

Information
Invoice No. 90068152
Invoice Date 09/13/2023
Delivery No. 80134065
Sales Order No. 430054
Customer PO No. Lake Ida Park
Customer 1000930
Customer Name Town of Thompson
Term of Payment Net 30
Incoterm DAP Delivered at Place

Item	Material/Description	Quantity	Unit Price	Value
10	TA-344 TA-344	1 EA	307,380.00	307,380.00
Total Before Tax				307,380.00
Total Amount (USD)				307,380.00



4052 Route 42, Monticello, NY 12701 | Phone: (845) 794-2500 | E-mail: buildings@townofthompson.com

This card must be kept posted in a conspicuous location on the premises for which it is issued.

Permit No. 23-0236

Issued to: Town of Thompson

Address: 53 Adams Rd, Rock Hill, NY 12775

SBL # : 25.-1-46

Permit type: Accessory Structure/Bldg.

Description:

This permit is for a pre-fab building to be used for a bathroom facility.

Conditions:

NO CONSTRUCTION in the building shall be concealed until inspected by the building department.

NOTICE must be given to the building department when work is ready for inspection.

7/27/2023 1:40:50 PM


Code Enforcement Officer

Vote: • Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace
Nays 0

8) PARKS & RECREATION DEPARTMENT ITEMS:

- * A) CONTINUED DISCUSSION & APPROVAL OF PROPOSAL FROM CXT PRECAST CONCRETE PRODUCTS – PRECAST CONCRETE STRUCTURE FROM SOURCEWELL CONTRACT FOR NEW RESTROOM FACILITY AT LAKE IDA TOWN PARK, ROCK HILL, TOTAL COST \$307,380.00

The Following Resolution Was Duly Adopted: Res. No. 313 of the Year 2022.

Resolved that purchase request of Superintendent Glenn Somers of the Parks & Recreation Department for a Precast Concrete Structure from CXT, Inc. through (Sourcewell Contract #081721-CXT) for a total cost of \$307,380.00 for installation of a new Restroom Facility at the Lake Ida Town Park, hereby be approved as per the ordering information presented. Further Be It Resolved, that funds from the \$250,000.00 Golden Feather Award shall be allocated towards said purchase.

Moved by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace
Nays 0

- B) RESOLUTION TO APPROVE EXTENSION OF ZUMBA CLASSES AT EAST MONGAUP RIVER TOWN PARK UNTIL TUESDAY, OCTOBER 11TH, 2022 & AUTHORIZE ADDITIONAL EXPENDITURE OF \$210.00

The Following Resolution Was Duly Adopted: Res. No. 314 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson hereby approves the extension of the Zumba Classes at the East Mongaup River Town Park in the Town of Thompson upon request of the Parks and Recreation Advisory Committee at an additional cost of \$210.00 for 7-additional sessions.

Moved by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
Nays 0

- C) DISCUSS & APPROVE RFP'S FOR TREE REMOVAL AT THE ABANDONED SECTION OF ST. JOHN STREET CEMETERY

The Following Resolution Was Duly Adopted: Res. No. 315 of the Year 2022.

Resolved, that the Proposal of Affordable Tree Care LLC in the amount of \$11,500.00 for removal and cleanup of 7 large trees located in the abandoned section of the Saint John Street Cemetery hereby be approved as submitted.

(Procurement: Proposals sent out to 1) Jerry's Tree Service – Could not do, no proposal submitted, 2) Tree Innovations – Did not show up for meeting, no proposal submitted, 3) Affordable Tree Care LLC - \$11,500.00 w/cleanup & \$6,500.00 w/out cleanup and 4) Tree Stalkers Tree Care LLC - \$14,900.00 w/cleanup & \$7,900.00 w/out cleanup.)

Moved by: Councilman Pavese Seconded by: Councilman Mace

Vote: * Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#5

November 29, 2023

Bills over \$5,000.00

We are requesting permission to pay MHE Engineering for engineering services for the design of the Harris Sewer District Replacement Project – Harris & Old 17 Pump Stations

MHE	Invoice #16772	\$5,150.00
MHE	Invoice #17044	\$73,600.00

APPROVED BY TOWN BOARD _____

APPROVED

By Michael Messenger at 8:16 am, Nov 28, 20



H. 8120.200

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 16772
Date 10/26/2023

Project 20-703 Harris SD PS Replacement
Project- Pump Stations Harris & Old 17

For Professional Services Through September, 30, 2023

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	119,000.00	119,000.00	5,150.00
Final Design	204,000.00	13,400.00	0.00
Bidding Phase	17,000.00	0.00	0.00
Construction Services	160,000.00	0.00	0.00
Total	500,000.00	132,400.00	5,150.00

Invoice total **5,150.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
16772	10/26/2023	5,150.00	5,150.00				
	Total	5,150.00	5,150.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553

APPROVED

By Michael Messenger at 8:23 am, Nov 28, 20



H. 8120 200

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 17044
Date 11/17/2023

Project 20-703 Harris SD PS Replacement
Project- Pump Stations Harris & Old 17

For Professional Services Through October, 31, 2023

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	119,000.00	124,150.00	0.00
Final Design	204,000.00	13,400.00	73,600.00
Bidding Phase	17,000.00	0.00	0.00
Construction Services	160,000.00	0.00	0.00
Total	500,000.00	137,550.00	73,600.00

Invoice total **73,600.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
16772	10/26/2023	5,150.00	5,150.00				
17044	11/17/2023	73,600.00	73,600.00				
Total		78,750.00	78,750.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553

#5

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Marshall Machinery, INC.

DESCRIPTION: Track Crawlers (2)

AMOUNT: \$ 5,961.08

* Quotes Attached *



MARSHALL MACHINERY, INC.

3207 ROUTE 6
MIDDLE TOWN, NY 10940
PHONE: (845) 343-6683
745 HARRY L. DRIVE
JOHNSON CITY, NY 13790
PHONE: (607) 729-6161

SALES • SERVICE • RENTALS
www.marshall-machinery.com

348 BETHEL SCHOOL RD
ROUTE 652
HONESDALE, PA 16431
PHONE: (570) 729-7117

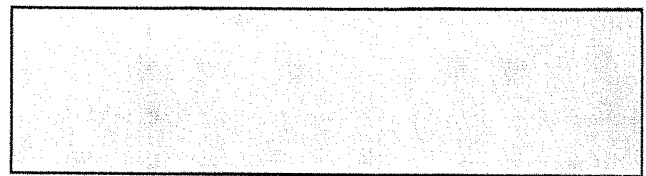
942 GRIFFIN POND RD.
SOUTH ABINGTON TOWNSHIP
PA 18411
PHONE: (570) 489-3642

2395 ROUTE 715
TANNERSVILLE, PA 18372
PHONE: (570) 895-4684

492 COUNTY ROUTE 519
BELVIDERE, NJ 07823
PHONE: (908) 475-8111

TOWN OF THOMPSON
33 JEFFERSON STREET
MONTICELLO NY 12701

PAGE 1		
CASH	CHG	F.P.
	X	
ACCT. NO. 24776		



SALESMAN RTA	PURCHASE ORDER NO.	P.T. NO. 29868	INVOICE DATE 11/27/2023	TIME 09:13 AM	INVOICE NO. 23833M
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QUANTITIES			PART NUMBER	DESCRIPTION	VENDOR BIN LOC.	PRICES		
ORDERED	B/O	SHIPPED						
2		2	NRP851-22310	CRAWLER(RU	YARD	2980.54	2980.54	5961.08
CHARGE			24776					5961.08
CHECK OUT OUR FALL DEALS! **PLEASE REMIT TO HONESDALE**								

SHIP VIA _____

TERMS: NET CASH. INVOICES OVER 30 DAYS SUBJECT TO 1 1/2% MONTHLY FINANCE CHARGE (18% APR). RETURN POLICY: STOCK PARTS-RETURNABLE FOR 30 DAYS, AFTER 30 DAYS 20% RESTOCKING FEE APPLIES. SPECIAL ORDER PARTS-RETURNABLE FOR 15 DAYS WITH A 20% RESTOCKING FEE. NO FREIGHT REFUNDS. NO RETURN ON SERVICE CONSUMABLES OR ELECTRICAL ITEMS.

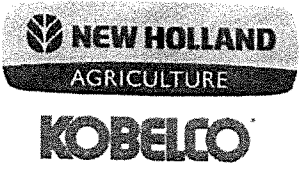
Received By: _____

DESCRIPTION	ACCOUNT	AMOUNT
PARTS NONTAXABLE		5961.08
FREIGHT		
SALES TAX		0.00
TOTAL		5961.08

mar23af_invoice template

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CUSTOMER



WESTCHESTER TRACTOR, INC.

60 INTERNATIONAL BLVD., BREWSTER, NEW YORK 10509
 Phone (845) 278-7766 Fax (845) 278-4431
 E-Mail: equip@wtractor.com
 Website www.wtractor.com



SOLD TO
 36115 TOWN OF THOMPSON
 33 JEFFERSON STREET
 MONTICELLO, NY 12701

SHIP TO

Sold By: 038 PO #: KX057-4 Date 11/09/23 QUOTE
 Ship By: Tax #: 11:38:36 O900015
 Open

QUOTE SUMMARY

AM AFTER-MARKET OPT	3966.22
OE KUBOTA OEM	5961.08
** TOTAL	9927.30

Tax	D	Qty	Description	Price	Amount
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AM AFTER-MARKET OPT

00000			PARTS COUNTER 2 TRACK, RUBBER	YARD	1983.11	3966.22
			In Stock at store			
					* SEGMENT SUBTOTAL	3966.22

OE KUBOTA OEM

00000			PARTS COUNTER 2 TRACK, RUBBER	OEM	2980.54	5961.08
			Non-stock; ETA 7~10 WORK DAYS A.R.O.			
					* SEGMENT SUBTOTAL	5961.08

Quote Valid for 30 Days from Date Printed Above
 Deposits are Non-Refundable

**** SUBTOTAL 9927.30**

X _____ Charge Sale

Phone: (845) 794-5560

PAY THIS AMOUNT	\$9927.30
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MARSHALL MACHINERY, INC.

SALES • SERVICE • RENTALS
www.marshall-machinery.com

348 BETHEL SCHOOL RD.
ROUTE 652
HONESDALE, PA 18431
PHONE: (570) 729-7117

942 GRIFFIN POND RD
SOUTH ABINGTON TOWNSHIP
PA 18411
PHONE: (570) 489-3642

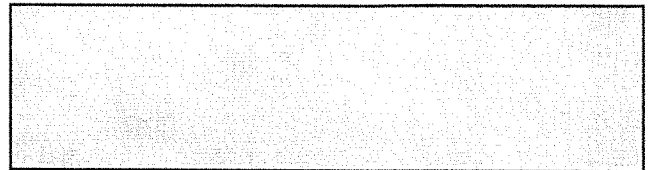
2395 ROUTE 715
TANNERSVILLE, PA 18372
PHONE: (570) 895-4884

492 COUNTY ROUTE 519
BELVIDERE, NJ 07823
PHONE: (908) 475-8111

3207 ROUTE 6
MIDDLETOWN, NY 10940
PHONE: (845) 343-6683
745 HARRY L. DRIVE
JOHNSON CITY, NY 13790
PHONE: (607) 729-6161

TOWN OF THOMPSON
33 JEFFERSON STREET
MONTICELLO NY 12701

PAGE 1		
CASH	CHG	F.P.
ACCT. NO. 24776		



SALESMAN RTA	PURCHASE ORDER NO.	P.T. NO. Q29868	INVOICE DATE 09/14/2023	TIME 10:02 AM	INVOICE NO.	QUOTE
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QUANTITIES			PART NUMBER	DESCRIPTION	VENDOR BIN LOC.	PRICES		
ORDERED	B/O	SHIPPED						
2		2	N RP851-22310	CRAWLER(RU	YARD	2980.54	2980.54	5961.08
2		2	N 5308CON	TRACK	YARD	2200.00	2200.00	4400.00

CHECK OUT OUR SUMMER DEALS!
PLEASE REMIT TO HONESDALE

SHIP VIA

TERMS: NET CASH. INVOICES OVER 30 DAYS SUBJECT TO 1 1/2% MONTHLY FINANCE CHARGE (18% APR). RETURN POLICY: STOCK PARTS-RETURNABLE FOR 30 DAYS, AFTER 30 DAYS 20% RESTOCKING FEE APPLIES. SPECIAL ORDER PARTS-RETURNABLE FOR 15 DAYS WITH A 20% RESTOCKING FEE, NO FREIGHT REFUNDS. NO RETURN ON SERVICE CONSUMABLES OR ELECTRICAL ITEMS.

Received By: _____

DESCRIPTION	ACCOUNT	AMOUNT
PARTS NONTAXABLE		10361.08
FREIGHT		
SALES TAX		0.00
TOTAL		10361.08

marshall_invoice template

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CUSTOMER

SULLIVAN COUNTY COMMUNITY CHORUS

presents its

Winter Concert

Lux! Let There Be Light!

Saturday, December 9, 2023 at 1:00pm

St. John's Episcopal Church, Monticello, NY

Works by Ola Gjielo and Morten Lauridsen

Featuring Lauridsen's
"Lux Aeterna"

Craig Williams
West Point Cadet Chapel
Organist & Director

Kevin J. Giroux, Conductor

Keira Weyant, Accompanist

Suggested Donation: Student \$5 Adult \$10

FYI
1