**Minutes** of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **November 21, 2023.** 

<u>ROLL CALL:</u> Present:	Supervisor William J. Rieber, Jr., Presiding Councilman John A. Pavese Councilman Ryan T. Schock Councilwoman Melinda S. Meddaugh Councilman Scott S. Mace
Also Present:	Marilee J. Calhoun, Town Clerk Michael B. Mednick, Town Attorney Melissa DeMarmels, Town Comptroller Jill M. Weyer, Director of Community Development Glenn Somers, Parks & Recreation Superintendent James L. Carnell, Jr., Director of Building, Planning & Zoning

Present Via Zoom: Kelly Murran, Deputy Town Clerk

#### **REGULAR MEETING - CALL TO ORDER**

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

#### 1) PUBLIC HEARING: (7) UNSAFE BUILDINGS

Supervisor Rieber opened the Public Hearing at 7:02 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearings were duly published in the <u>Sullivan County Democrat</u> on <u>November 03, 2023</u> with same being posted at the Town Hall and Town Website on <u>October 18, 2023</u>.

#### Legal Notice Town of Thompson Town Board Unsafe Building(s) Hearing

Notice is hereby given that the Town of Thompson Town Board will conduct Public Hearings regarding repair or the demolition and removal of Unsafe Building(s) at (7) various premises located at

1) 11 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-19

2) 13 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-28

Town Board Meeting November 21, 2023 Page 1 of 21 3) 8 James Place, Kiamesha Lake, NY 12751 – SBL # 9.-B.-1-20

4) 16 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-48

5) 9 Laura Lane, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-7

6) 12 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-26

7) 14 James Place, Kiamesha Lake, NY 12751 – SBL # 9.B.-1-27

The Building Inspection Report is filed with the Office of the Town Clerk and can be viewed during regular business hours, Monday – Friday, 8:30 AM – 4:30 PM. Notice is further given that said Public Hearings will commence on Tuesday, November 21, 2023 at 7:00 PM or as soon thereafter as said public hearings shall be convened. Public Hearings will be held in-person and located at the Town Hall, 4052 State Route 42, Monticello, New York at which time all persons interested will be heard.

As a courtesy and convenience to the public such hearing will also be held remotely via Zoom Video Conference at (<u>https://us02web.zoom.us/j/83032452642</u>) – Meeting ID: (830 3245 2642) – Dial by your location +1 646 558 8656 US (New York). Please be advised that if there is disruption in the ability of the Zoom Video Conference, said hearings will commence &/or continue to commence in-person without interruption.

By Order of the Town of Thompson Town Board Dated: October 03, 2023

Marilee J. Calhoun Town Clerk Town of Thompson 4052 State Route 42 Monticello, NY 12701 Phone: (845) 794-2500 Ext. #302 Fax: (845) 794-8600 Email: <u>marilee@townofthompson.com</u> Website: <u>www.townofthompson.com</u>

Director Carnell explained the purpose of the proposed unsafe building(s) hearing, which is a result of the recent explosion in the Patio Homes Development. The Town has declared (7) building(s) unsafe and is following the standard procedures necessary to proceed with the unsafe building(s) requirements, which requires a public hearing.

Supervisor Rieber opened the hearing on each the (7) properties as follows:

- 1) Dolores Morrison, 11 Laura Ln, Kiamesha Lake, SBL #9.B-1-19
- 2) Kamrun Hassan, 13 Laura Ln, Kiamesha Lake, SBL #9.B-1-28
- 3) Spiridon Hatsiandreu, 8 James Pl, Kiamesha Lake, SBL #9.B-1-20
- 4) Sheldon Dishner, 16 James Pl, Kiamesha Lake, SBL #9.B-1-48
- 5) Krista Berger, 9 Laura Ln, Kiamesha Lake, SBL #9.B-1-7

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- 6) Jose Pereira, 12 James Pl, Kiamesha Lake, SBL #9.B-1-26
- 7) Sumona Easmin Jona, 14 James Pl, Kiamesha Lake, SBL #9.B-1-27

Supervisor Rieber asked if anyone from the public would like to be heard on behalf of each of the properties. There was no public comment made, however Supervisor Rieber decided to keep the hearings open until later during the meeting to give the public an opportunity to be heard.

Supervisor Rieber asked if the Town Board had any comments. The Board had no comments.

Later during the meeting Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There was only one property owner on behalf of property #7 who commented via Zoom.

<u>Ms. Krista Berger</u>, property owner of 9 Laura Lane, Kiamesha Lake, NY, SBL # 9.B-1-7 agreed that her building is unsafe. She advised that she has been working with her insurance company to determine the unsafe status. She did not agree with her Insurance Companies Engineering Report. A final decision from the insurance company has not been made. There is an updated 30-page Engineering Report, which she will file with the Building Department once she receives the report. She is hoping that a final decision will be made shortly.

Director Carnell said that recently several of the insurance carriers have met to discuss the property status, which is still being reviewed. His Department has had dialogue with several of the insurance companies including Ms. Berger's company. He is recommending that the Town Board hold off proceeding with the orders following the hearings, which starts the time requirement for the demolition/removal. This will give the insurance companies additional time to respond with final decision.

Attorney Mednick discussed the time requirements of 30/60 day compliance period once the orders are approved. He said the next procedure prior to the orders, would be to declare all the buildings unsafe. Action to declare all (7) buildings unsafe was taken and the Resolution can be found under Agenda Item No. 01 later in the meeting.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearings at 7:35 PM was made by Councilman Pavese and seconded by Councilman Schock.

#### 2) PUBLIC HEARING: PROPOSED LOCAL LAW # 06 OF 2023 - ESTABLISH SEWER RENTS FOR FY 2024

Supervisor Rieber opened the Public Hearing at 7:09 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the <u>Sullivan</u>

Town Board Meeting November 21, 2023 Page 3 of 21 <u>County Democrat</u> on <u>November 10, 2023</u> with same being posted at the Town Hall and Town Website on <u>November 06, 2023</u>.

#### TOWN OF THOMPSON NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on November 02, 2023, a proposed Local Law No. 06 of 2023, entitled "A Local Law to amend the Town of Thompson Code, Chapter 194, entitled "Sewers".

The proposed Local Law will establish and impose in the various sewer districts of the Town of Thompson, sewer rents for the year 2024.

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on November 21, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: November 02, 2023

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

Town Board Meeting November 21, 2023 Page 4 of 21 The Proposed Local Law is to establish the sewer rents/rates for 2024 to be charged for Operation & Maintenance and Capital for the sewer districts within the Town of Thompson. The Town is required to enact this Local Law each year.

Supervisor Rieber asked if the Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There were no public comments.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:10 PM was made by Councilman Pavese and seconded by Councilman Schock.

The regular meeting was reconvened at 7:11 PM.

#### APPROVAL OF MINUTES:

On a motion made by <u>Councilman Pavese</u> and seconded by <u>Councilwoman Meddaugh</u> the minutes of the <u>November 2<sup>nd</sup>, 2023</u> Regular Town Board Meeting were approved as presented.

Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace Nays 0 Abstained 1 Schock (He was not present for that meeting.)

#### PUBLIC COMMENT:

There was no public comment given.

#### **CORRESPONDENCE:**

Supervisor Rieber reported on correspondence that was sent or received as follows:

- Town of Thompson Water & Sewer Department: BOIL Water Order issued 11/14/23 Route 42 Water District.
- Andrew Kalter, District Director, NYS DOH: Notice to Rescind BOIL Water Order dated 11/17/23 Route 42 Water District.
- Charter Communications: Letter dated 11/03/23 with Check #80851540 for \$49,253.83 – 3<sup>rd</sup> Quarter Franchise Fee (07/01/23 – 09/30/23).

#### AGENDA ITEMS:

#### 1) DISCUSSION: REQUIRED PROCEDURE AFTER PUBLIC HEARINGS ON (7) UNSAFE BUILDINGS

The Following Resolution Was Duly Adopted: Res. No. 375 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby declares the (7) Building(s) located at the following locations:

- 1) Dolores Morrison, 11 Laura Ln, Kiamesha Lake, SBL #9.B-1-19
- 2) Kamrun Hassan, 13 Laura Ln, Kiamesha Lake, SBL #9.B-1-28
- 3) Spiridon Hatsiandreu, 8 James Pl, Kiamesha Lake, SBL #9.B-1-20
- 4) Sheldon Dishner, 16 James Pl, Kiamesha Lake, SBL #9.B-1-48
- 5) Krista Berger, 9 Laura Ln, Kiamesha Lake, SBL #9.B-1-7
- 6) Jose Pereira, 12 James Pl, Kiamesha Lake, SBL #9.B-1-26
- 7) Sumona Easmin Jona, 14 James Pl, Kiamesha Lake, SBL #9.B-1-27

Unsafe as per the Building Department's inspection reports and Further Be It Resolved, that an Unsafe Building(s) Hearing was held on said properties and that the Building Department was directed to complete the Orders necessary to proceed with the demolition/removal process of said Unsafe Building(s) once sufficient time has been provided to each of the insurance carriers handling the open claims.

Motion by: Councilman Pavese Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace Nays 0

#### 2) RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 06 OF 2023 – AMEND CH. 194 OF TOWN CODE TO ESTABLISH SEWER RENTS FOR FY-2024 (ADOPT AS LOCAL LAW NO. 05 OF 2023)

The Following Resolution Was Duly Adopted: Res. No. 376 of the Year 2023.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 21, 2023

#### **RESOLUTION TO ENACT LOCAL LAW NO. 05 of 2023**

WHEREAS, proposed Local Law No. <u>06</u> of the year 2023 entitled, "A Local Law to amend the Town of Thompson Code, Chapter 194, entitled "Sewers" was introduced to the Town Board at a meeting held November 02, 2023, at the Town Hall, Monticello, New York, to consider said proposed Local Law and Notice of Public Hearing having been duly published and posted as required by law, and said Public Hearing having been held and all persons appearing at said Public Hearing deeming to be heard having been heard, and

WHEREAS, said Local Law was duly adopted after a Public Hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. <u>05</u> for the year 2023, Town of Thompson, State of New York, which Local Law is annexed hereto and made a part hereof.

Town Board Meeting November 21, 2023 Page 6 of 21 Moved by: Councilman Scott S. Mace

Seconded by: Councilwoman Melinda S. Meddaugh

Adopted on Motion November 21, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No [ ]
Councilman SCOTT S. MACE	Yes [X]	No [ ]
Councilman JOHN A. PAVESE	Yes [X]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]
Councilman RYAN T. SCHOCK	Yes [X]	No [ ]

Local Law No. <u>05</u> of 2023

A local law entitled "A local law to amend the Town of Thompson Code, Chapter 194, entitled 'Sewers'."

Be it enacted by the Town Board of the Town of Thompson

- 1. The Town Board of the Town of Thompson, pursuant to the provisions of Article 14-F of the General Municipal Law, entitled "Sewer Rent Law", and in particular Section 452 thereof, does hereby establish and impose sewer rents to be charged in the Consolidated Harris Sewer District, Consolidated Rock Hill/Emerald Green Sewer District, Consolidated Kiamesha Sewer District, Melody Lake Sewer District, Sackett Lake Sewer District, Cold Spring Sewer District, and Adelaar Resort Sewer District for the year 2024.
- 2. The rates to be charged pursuant to Chapter 194 of the Code of the Town of Thompson, Section 194-45, for the year 2024 are as follows:

	Operation &	
DISTRICT:	Maintenance	<u>Capital</u>
Consolidated Kiamesha Sewer District:	\$48.93	\$10.15
Consolidated Harris Sewer District:	\$30.05	\$ 3.19
Consolidated Rock Hill/Emerald Green		
Sewer District	\$56.29	\$18.10
Melody Lake Sewer District	\$84.58	\$20.77
Sackett Lake Sewer District:	\$58.65	\$ 1.10
Adelaar Resort Sewer District:*	N/A	N/A

\* Adelaar Resort Sewer District is billed to 6 users only per usage spreadsheet

- 3. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
- 4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order

Town Board Meeting November 21, 2023 Page 7 of 21 shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

5. This local law shall take effect immediately.

#### 3) REVIEW & AUTHORIZE TOWN ATTORNEY TO PREPARE A PROPOSED LOCAL LAW FOR THE ESTABLISHMENT OF PUD DISTRICT NO. 7 FOR SACKETT LAKE, LLP

Mr. Joel Kohn of JK Expediting Services was present to discuss the proposed PUD District No. 7 for Sackett Lake, LLP. He explained the minor changes according to the Planning Boards input. Supervisor Rieber said that the Proposed PUD has been in the process for awhile now. Councilwoman Meddaugh asked questions regarding the landscaping, which was clarified. The Town Attorney will prepare the Proposed Local Law for the Town Boards review and recommendation.

#### The Following Resolution Was Duly Adopted: Res. No. 377 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby authorize the Town Attorney Michael B. Mednick to prepare a Proposed Local Law for the Establishment of the Proposed PUD District No. 7 for the Sackett Lake, LLP Development. Motion by: Councilman Schock Seconded by: Councilman Pavese Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace Navs 0

#### 4) REVIEW & APPROVE FINAL ORDER EXPANDING CONSOLIDATED KIAMESHA SEWER DISTRICT EXT. NO. 3 FOR THE GIBBER HOLDINGS PROJECT & FRASER **RESORT PROJECT (JK EXPEDITING SERVICES CORP.)** The Following Resolution Was Duly Adopted: Res. No. 378 of the Year 2023.

-----X In the Matter of Extension No. 3 of the CONSOLIDATED KIAMESHA SEWER DISTRICT FINAL ORDER EXPANDING in the Town of Thompson, County of Sullivan, State of New York. -----X

## **CONSOLIDATED KIAMESHA** SEWER DISTRICT

A resolution having been duly adopted by the Town Board of the Town of Thompson

directing Town Engineers, MHE Engineering, D.P.C., to supervise the preparation of a map, plan

and report relating to the extension of the Consolidated Kiamesha Sewer District in the Town of

Thompson, and said map, plan and report were duly filed in the office of the Town Clerk, and an

**Town Board Meeting** November 21, 2023 Page 8 of 21

order having been duly adopted by the said Town Board on June 20, 2023, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that a map, plan and report were on file in the Town Clerk's Office for public inspection, and specifying the 5<sup>th</sup> day of July, 2023, at 7:00 o'clock, P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the proposal to expand the said sewer district and after due publication and posting of said order according to law, said hearing was duly held by said Board at such time and place, and the Town Board having considered said proposal and heard all persons interested in the same, and did, on September 19, 2023, resolve and determine that the notice of hearing for July 05, 2023, was published and posted as required by law, and otherwise sufficient, that all the property and property owners within the created district would be benefitted thereby, that all property and property owners benefitted were included within the limits of the created district, and that it was in the public interest to grant and hold the relief sought, and it having been then and there further duly resolved that the creation of such district as proposed be approved subject to permissive referendum in the manner provided in Article 7 of the Town Law, and a certificate of the Town Clerk having been duly filed pursuant to subdivision 4 of Section 209-e of the Town Law certifying that no petition was filed requesting such a referendum, and it appearing to the satisfaction to the said Town Board that no application pursuant to Town Law Section 209-f is required to be made to the State Department of Audit and Control,

#### NOW, THEREFORE, IT IS HEREBY

Town Board Meeting November 21, 2023 Page 9 of 21 **ORDERED**, that the Consolidated Kiamesha Sewer District, in the Town of Thompson, Sullivan County, New York, be, and the same hereby is, extended, to be bounded and described as more particularly set forth in Schedule "A" annexed hereto and made a part hereof; and it is further

**ORDERED**, that the Town Board, acting for and on behalf of the said Consolidated Kiamesha Sewer District, as extended be, and it hereby is, authorized to make such improvements in said district as may be required for the proposed operation thereof, provided that the required funds for the same are made available or provided for; and it is further

**ORDERED**, that the entire amount to be expended for such improvements, including, but not limited to, costs of construction, engineering, administrative, legal and other fees and expenses, shall be borne solely and entirely by the landowners, namely Frazier Lakeview Realty LLC, Rose Feldman, Elizabeth Berman, Harold Gibber and Marilyn Gibber (T/O Thompson Tax Map Parcel #'s 9-1-8.2, 6-1-11.1, 6-1-11.3, 6-1-11.4, 6-1-11.5 and 6-1-11.6), and it is further

**ORDERED**, that the Town Clerk of the Town of Thompson be, and he hereby is, authorized and directed to cause a certified copy of this order to be duly recorded in the office of the Clerk of Sullivan County, in which the Town of Thompson is located, within ten (10) days after adoption of this order; and it is further

**ORDERED**, that the Town Clerk be, and he hereby is, authorized and directed to file a certified copy of this order in the office of the Department of Audit and Control, Albany, New York, within ten (10) days after the adoption hereof, if so required.

Dated: Monticello, New York November 21, 2023

Motion by: Councilman Scott S. Mace

Seconded by: Councilman John A. Pavese

WILLIAM J. RIEBER, JR., Supervisor	AYE
SCOTT S. MACE, Councilman	AYE
JOHN A. PAVESE, Councilman	AYE
MELINDA S. MEDDAUGH, Councilwoman	AYE
RYAN T. SCHOCK, Councilman	AYE

#### SCHEDULE "A"

Consolidated Kiamesha Sewer District Ext. No. 3

July 2022

Beginning at a point, being the southwest corner of TM 9-1-8.2, said corner also being on the centerline of Fraser Road; Thence

- 12 Northeasterly, 293 feet more or less, along the eastern boundary of TM 9-1-8.3 to a point; thence
- 2. Northerly, 549 feet more or less, along the easterly boundary of TM 9-1-8.3 to a point; thence
- 3. Northeasterly, 209 feet more or less, along the easterly boundary of TM 9-1-8.3 to a point, said point being the northeasterly corner of TM 9-1-8.3; thence
- 4. Westerly, 556 feet more or less, along the northerly boundary of TM 9-1-8.3, to a point, said point being the northwesterly corner of TM 9-1-8.; thence
- 5. Northerly, 2,283 feet more or less, along the easterly boundary of TM 9-1-1.1 to a point, said point being the Northwesterly corner of TM 9-1-8.2; thence
- 6. Easterly, 291 feet more or less, along the southerly boundary of TM 6-1-11.7 to a point, said point being the westerly corner of TM 6-1-11.1; thence
- Northeasterly, 1,288 feet more or less, along the northerly boundary of TM 6-1-11.1 and TM 6-1-11.6 to a point, said point being the northwesterly corner of TM 6-1-11.1 and the center of Gibber Road; thence
- Southerly, 1,930 feet more or less, along the center of Gibber Road and the easterly boundary of TM 6-1-11.6, TM 6-1-11.5, TM 6-1-11.4, TM 6-1-11.3 to a point, said point being the northeasterly corner of TM 9-1-13; thence
- Westerly, 660 feet more or less, along the northerly boundary of TM 9-1-13 and TM 9-1-12.1, to a point, said point being the northwesterly corner of TM 9-1-12.1 and on the boundary of TM 9-1-8.2, thence
- 10. Southerly, 1,584 feet more or less, along the westerly boundary of TM 9-1-12.1 and TM 9-1-11 to a point; thence
- 11. Southwesterly, 156 feet more or less, along the northerly boundary of TM 9-1-10 to a point, said point being an inside corner of TM 8-1-57; thence
- 12. Southerly, 312 feet more or less, along the westerly boundary of TM 9-1-10 to a point, said point also being the Centerline of Fraser Road; thence
- 13. Westerly, 67 feet more or less, along the centerline of Fraser Road to a point, said point being the southwest corner of TM 9-1-8.2 and also being the point of beginning.

#### 5) DISCUSS ESTABLISHING DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 OF 2023 FOR CATSKILL HATZOLAH – ADD VOLUNTEER AMBULANCE SERVICE USE TO THE SR ZONING DISTRICT AS A SPECIAL USE The Following Resolution Was Duly Adopted: Res. No. 379 of the Year 2023.

Town Board Meeting November 21, 2023 Page 11 of 21 At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 21, 2023

#### RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on June 20, 2023, a proposed Local Law No. 03 of 2023, entitled "A Local Law amending Chapter 250 entitled Zoning and Planned Unit Development, Article II, Section 250-2 (Definitions and word usage) and add a use under "Uses Subject to Site Plan Review & Special Use Permit section on Schedule 250 Attachment 1, Schedule of District Regulations-SR Suburban Residential District".

**NOW, THEREFORE, BE IT RESOLVED**, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on December 19, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Scott S. Mace

Adopted on Motion November 21, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No [ ]
Councilman SCOTT S. MACE	Yes [X]	No [ ]
Councilman JOHN A. PAVESE	Yes [X]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]
Councilman RYAN T. SCHOCK	Yes [X]	No [ ]

Proposed Local Law No. 03 of 2023

A local law amending Chapter 250 entitled Zoning and Planned Unit Development, Article II, Section 250-2 (Definitions and word usage) and add a use under "Uses Subject to Site Plan Review & Special Use Permit section on Schedule 250 Attachment 1, Schedule of District Regulations-SR Suburban Residential District"

Be it enacted by the Town Board of the Town of Thompson

Town Board Meeting November 21, 2023 Page 12 of 21 1. §250-2. Definitions and word usage. is amended to add the following definition:

VOLUNTEER AMBULANCE SERVICE CENTER – A facility that houses an ambulance entity, which is certified and/or licensed by New York State and engaged in active calls that dispatches first responders to delivery of medical services to the public.

2. The Schedule of District Regulations of SR Suburban Residential District, further described as Attachment 1 to Chapter 250 shall be amended as follows:

Under Uses Subject to Site Plan Review and Special Use Permit the following shall be added:

Volunteer Ambulance Service Center

Lot Area: 2 acres Lot Width (feet): 125 Lot Depth (feet): 125 Front Yard (feet): 50 Rear Yard (feet): 50 One Side Yard (feet): 25 Both Side Yards (feet): 50 Habitable Dwelling Area (sq. ft.): 500 Density per Acre: N/A Percentage of Lot Coverage: 15% Building Height (feet): 30

3. Except as herein specifically amended, the remainder of Chapter 250 of such Code shall remain in full force and effect.

4. If any section, part or provision of this local law or the application thereof to any person, property or circumstance is adjudged invalid by any Court of competent jurisdiction, such judgment shall be confined in its operation to the section, part or application directly and expressly adjudged invalid and shall not affect or impair the validity of the remainder of this local law or the application thereof.

5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the Chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.

6. This local law shall take effect immediately upon filing with the Secretary of State.

#### 6) DISCUSS: RESOLUTION TO EXTEND INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF MONTICELLO TO PROVIDE SEWER TREATMENT SERVICES FOR THE CONSOLIDATED HARRIS SEWER DISTRICT

The Following Resolution Was Duly Adopted: Res. No. 380 of the Year 2023.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 21, 2023

# RESOLUTION TO EXTEND INTERMUNICIPAL AGREEMENT WITH THE VILLAGE OF MONTICELLO TO PROVIDE SEWER TREATMENT SERVICES FOR THE CONSOLIDATED HARRIS SEWER DISTRICT

WHEREAS, the Town of Thompson and the Village of Monticello entered into an Memorandum of Understanding dated January 28, 2008 wherein the Village of Monticello would make sewer treatment services of up to 400,000 gallons per day available to the Town's Harris Sewer District at the Town's expense; and

WHEREAS, the Town of Thompson and Village of Monticello entered into an Addendum to the aforesaid Memorandum of Understanding in April of 2008 to include the Town of Thompson's Cold Spring Sewer District as part of the treatment service area that the Village of Monticello would accommodate; and

WHEREAS, the Town of Thompson and Village of Monticello did, in October of 2018, further approve an Addendum to the original Memorandum of Understanding wherein the parties approved an extension of the boundaries of the Harris Sewer District as well as including the current map of the Cold Spring Sewer District; and

WHEREAS, the original Memorandum of Understanding was again amended by an Addendum to the Memorandum of Understanding in June of 2020 wherein additional conditions were agreed to in order to extend the boundaries of the Cold Spring Sewer District to be part of the serviceable sewer treatment area by the Village of Monticello on behalf of the Town of Thompson; and

WHEREAS, the Village of Monticello is currently providing sewer treatment services to the Town of Thompson pursuant to the Memorandum of Understanding and the Town of Thompson remains in good standing and up to date in all payments required pursuant to the terms of the Memorandum of Understanding and all Addendums to the Village of Monticello and pursuant to the terms of the Memorandum of Understanding, the Town of Thompson may, as of right, extend said Agreement for an additional term of fifteen (15) years; and

**WHEREAS,** the Town of Thompson wishes to exercise their option to extend the Agreement for an additional fifteen (15) years.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the Town of Thompson hereby opts to extend the terms of the Memorandum of Understanding dated January 28, 2008 and all of the aforesaid Addendums, pursuant to paragraph 8 of the Memorandum of Understand, for an additional fifteen (15) year period, as of right.

Town Board Meeting November 21, 2023 Page 14 of 21 2. That the Town of Thompson shall continue to comply with all requirements of the extended Memorandum of Understanding and Addendums and shall continue to make timely payments to the Village of Monticello pursuant to said Agreement and to remain in good standing pursuant to said Agreement.

3. That copies of this Resolution shall be provided to the Village of Monticello and filed with both the Clerk of the Town of Thompson and the Clerk of the Village of Monticello to confirm the Town of Thompson's exercise of their as of right option to extend the Intermunicipal Service Agreement.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Ryan T. Schock

The Members voted on the foregoing Resolution as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No [ ]
Councilman SCOTT S. MACE	Yes [X]	No [ ]
Councilman JOHN A. PAVESE	Yes [X]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]
Councilman RYAN T. SCHOCK	Yes [X]	No [ ]

#### 7) APPOINTMENT OF CONNIE VANKEUREN TO POSITION OF JUSTICE COURT CLERK 2, EFFECTIVE 11/27/2023 & RESOLUTION TO AUTHORIZE SALARY AS BUDGETED FOR THE YEAR 2023

The Following Resolution Was Duly Adopted: Res. No. 381 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby appoints <u>Connie</u> <u>VanKeuren</u> to the position of Justice Court Clerk 2 effective November 27<sup>th</sup>, 2023 for the remainder of the year 2023 and approves the salary for the Justice Court Clerk 2 position at the salary of **\$51,459.25** as budgeted for the year 2023.

Moved by: Councilman Schock Seconded by: Councilman Pavese Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace Nays 0

#### 8) APPOINTMENT OF SANDRA CROISSANT TO POSITION OF DOG CONTROL OFFICER, EFECTIVE 11/21/2023 & RESOLUTION TO AUTHORIZE SALARY AS BUDGETED FOR THE YEAR 2023

The Following Resolution Was Duly Adopted: Res. No. 382 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby appoints <u>Sandra</u> <u>Croissant</u> to the position of Dog Control Officer effective November 21<sup>st</sup>, 2023 for the remainder of the year 2023 and approves the salary for the Dog Control Officer position at the salary of <u>\$44,279.31</u> as budgeted for the year 2023.

Moved by: Councilwoman MeddaughSeconded by: Councilman MaceVote: Ayes 5Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

Town Board Meeting November 21, 2023 Page 15 of 21

#### 9) ESTABLISH DATE FOR FY 2024 ORGANIZATIONAL MEETING: TUESDAY, JANUARY 02, 2024 AT 7PM

#### The Following Resolution Was Duly Adopted: Res. No. 383 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby sets the date for its Annual Organizational Meeting to be held on <u>Tuesday</u>, <u>January 02</u>, <u>2024 at 7:00 PM</u> and the Town Clerk is hereby directed to advertise same in the official newspaper of the Town.

Motion by: Councilman Pavese Seconded by: Councilman Schock Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### 10) SULLIVAN O&W RAIL TRAIL ALLIANCE: APPROVE ANNUAL COMMITTEE CHARTER MEMBERSHIP RENEWAL & DONATION CONSIDERATION The Following Resolution Was Duly Adopted: Res. No. 384 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby approves the Sullivan O&W Rail Trail Alliance (SOWRTA) Annual Committee Charter Membership Renewal Application for continued participation on the Alliance and Further Be It Resolved, that said approval is granted without a suggested donation at this time. Motion by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### 11) HIGHWAY DEPARTMENT: DESIGNATE SEASONAL MAINTENANCE ROADS

Supervisor Rieber reported on a letter dated 11/20/2023 from Town of Thompson Highway Superintendent Richard L. Benjamin Jr. requesting that the Town Board designate certain Town Roads/Highways as Seasonal Limited Use Highways and authorizes the placement of seasonal maintenance signs on those Town Roads/Highways pursuant to Section 205 of the Town Highway Law.

#### The Following Resolution Was Duly Adopted: Res. No. 385 of the Year 2023.

Resolved, that the Town Board hereby designates the following roads Seasonal Limited Use Highways in the Town of Thompson, and Further Be Resolved, that the Town Highway Department be permitted to place seasonal maintenance signs on those roads that are Seasonal Limited Use Highways for the time period of December 1<sup>st</sup>, 2023 to April 1<sup>st</sup>, 2024 as follows:

- 1. Barnes Blvd. (Gravel Section)
- 2. Gartner Road for its entirety
- 3. Gravel Section of Town Park Road
- 4. Gravel Section of Big Woods Road
- 5. Gravel Section of Old Sackett Road
- 6. Greenwald Road

Town Board Meeting November 21, 2023 Page 16 of 21

- 7. Buchanan Road
- 8. Gravel Section of Tucci Road
- 9. Ripple Road
- 10. Gravel Section of Roosevelt Road
- 11. Camp Road
- 12. Ferro Road
- 13. Pine Grove Court

Motion by: Supervisor Rieber Seconded by: Councilman Pavese Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace Nays 0

#### 12) PARKS & RECREATION DEPARTMENT ITEMS:

#### A) <u>RESOLUTION TO AUTHORIZE YOUTH BASKETBALL PROGRAM ON</u> <u>SATURDAY DECEMBER 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup> & SUNDAY DECEMBER 3<sup>rd</sup>, 10<sup>th</sup> & 17<sup>th</sup> AT MONTICELLO RJK MIDDLE SCHOOL, TOTAL COST \$1,850.00 The Following Resolution Was Duly Adopted: Res. No. 386 of the Year 2023.</u>

Resolved, that the Town Board of the Town of Thompson hereby approves the proposal of Stefon McGinnis & Vincent Gilmour for the operation of a Youth Basketball Program in the Town of Thompson upon request of the Parks and Recreation Department on Saturday's, December 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup> & Sunday's December 3<sup>rd</sup>, 10<sup>th</sup> & 17<sup>th</sup> (5-weeks) at a cost of \$75.00 each per session, Shirts for each child at \$20.00 (30 Shirts), maximum cost not to exceed \$1,850.00. All events to be held at the RJK Middle School from 9am to 12pm.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Schock Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Navs 0

#### B) <u>RESOLUTION TO AUTHORIZE YOUTH SPORTS NIGHT EVENTS ON</u> <u>TUESDAY DECEMBER 5<sup>TH</sup>, 12<sup>TH</sup>, 19<sup>TH</sup> & 26<sup>TH</sup> AT ST. JOHN STREET</u> <u>BUILDING, 6PM-8PM, TOTAL COST \$300.00</u>

#### The Following Resolution Was Duly Adopted: Res. No. 387 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby approves the continuance of the Youth Tuesday Sports Night with Tricia Tuttle to be held on Tuesday's December 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> & 26<sup>th</sup> at a cost of \$75.00 per day, maximum cost not to exceed \$300.00. All events to be held at the St. John Street Building, Monticello from 6PM to 8PM.

Moved by: Councilman Schock Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### <u>13) BILLS OVER \$5,000.00 – WATER & SEWER DEPARTMENT</u> The Following Resolution Was Duly Adopted: Res. No. 388 of the Year 2023.

Town Board Meeting November 21, 2023 Page 17 of 21 Resolved, that the following bills over \$5,000.00 for the Water & Sewer Department be approved for payment as follows:

#### **Delaware Engineering**

#### \$19,924.68 Total Cost

Invoice # 20-2090-14 – Engineering Services through October 2023 on the Kiamesha Lake WWTP Upgrade Project.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Mace Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### **14) BUDGET TRANSFERS & AMENDMENTS**

- To: Town of Thompson Supervisor and Council
- From: Melissa DeMarmels Comptroller
- Re: Budget Transfers & Amendments FYE 12/31/23

Board

Date: Meeting

11/21/2023

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

1)	A fund - increase postage, publicity and park programming budgets covered with increased grant and interest revenues. Increase Highway contractual budget covered by decrease in building improvements
2)	Highway DA - Cover additional equipment purchases with revenue from equipment sold at auction this year
3)	Lake Louise Marie Lighting District - increase O&M budget, covered with increase in interest revenue
4)	Dillon & Route 42 Water Districts - increase O&M budgets in both, partially covered with increased revenues and small uses of fund balance

#### The Following Resolution Was Duly Adopted: Res. No. 389 of the Year 2023.

Resolved, that the following budgetary transfers/amendments hereby be approved as presented.

Town Board Meeting November 21, 2023 Page 18 of 21

### **Town Of Thompson**

Budget Transfers/Amendments

 FYE 12/31/23
 Town Board Meeting Date: 11/21/2023

Account			Revenue	Revenue	Appropriation	Appropriation
<u>Number</u>	Account Description		<u>Increase</u>	<u>Decrease</u>	<u>Increase</u>	<u>Decrease</u>
					0.500.00	
A000.1670.400	Central Printing				8,500.00	
A000.6410.400	Publicity Contractual				2,500.00	
					,	
A000.7110.405	Parks Programming				7,500.00	
		Youth				
A000.2706.000	Grants from Other Governments	Bureau	3,500.00			
		Soil &				
A000.2706.000	Grants from Other Governments	Water	7,610.00			
A000.2401.000	Interest Income		7,390.00			
A000.5010.400	Highway Contractual				5,000.00	
A000.5132.200	Town Garage Building Improvements					5,000.00
DA00.5130.200	Highway Equipment Purchase				27,000.00	
DA00.2665.000	Sale of Equipment		27,000.00			
SL03.5182.400	Lake Louise Marie - Contractual				550.00	
SL03.2401.000	Interest Earnings				330.00	550.00
SWD0.8320.400	O&M Contractual - Dillon Farms Water District				800.00	
SWD0.2401.000	Interest Earnings		400.00			
	-					
SWK0.8320.400	O&M Contractual - Kiamesha Water District				1,500.00	
54410.0520.400					1,500.00	
SWK0.2401.000	Interest Earnings		825.00			
SWK0.2590.000	Inspection Fees		375.00			

Totals

47,100.00

- 53,350.00 Net Effect To Budget

5,550.00 700.00

Town Board Meeting November 21, 2023 Page 19 of 21 Moved by: Councilman Mace Seconded by: Councilman Pavese Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### 15) ORDER BILLS PAID

#### The Following Resolution Was Duly Adopted: Res. No. 390 of the Year 2023.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.<sup>1</sup>

Moved by: Councilwoman MeddaughSeconded by: Councilman SchockVote: Ayes 5Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

#### OLD BUSINESS

There was no old business reported on.

#### NEW BUSINESS

There was no new business reported on.

\*\*The Unsafe Building(s) Public Hearing was reconvened, please see Public Hearing information listed on page 3 of these minutes and Agenda Item No. 1 on page 5 & 6 of these minutes.

#### **REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

#### Supervisor William J. Rieber, Jr.

- The Town of Thompson is receiving \$35,000.00 from Sullivan County IDA for unpaid administrative fees from 2017 to present.
- Happy Thanksgiving to everyone and their families.

#### Parks & Recreation Superintendent Glenn Somers

- Plans have been submitted to NYS DOH for the Chlorination for the new bathrooms at Lake Ida Park and will wait for response.
- Working on setting up for the winter snow shoeing at East Mongaup River Park.
- Discussed option to purchase a live tree for display at Town Hall to be re-planted in one of the Parks after the season.
- Dove installation update, which is to be completed at Town Hall by 12/31/2023.

#### Comptroller Melissa DeMarmels

- All tax levy/re-levy information was sent to the County for the 2024 Tax Bills.
- Town Audited Financial Statements for Fiscal-Year Ending 12/31/2022 should be filed next week. Supervisor Rieber has requested that they be filed tomorrow.

<sup>&</sup>lt;sup>1</sup> ATTACHMENT: ORDER BILLS PAID

#### Town Attorney Michael B. Mednick

 Town Response has been completed and submitted to the Court on both the Village of Ateres and Family Fun Park motions. The Appeal process for the Rock Hill Sewer District Extension matter is still pending.

#### Director of Community Development Jill M. Weyer

- Smart Cities Project update provided regarding the Audio Visual (AV) System.
- Justice Court Document Scanning Project meeting update. •

#### Councilman John A. Pavese

• James Dworetsky Holiday Parade in Jeffersonville on Friday, November 24<sup>th</sup>, 2023 at approximately 6PM.

#### Councilwoman Melinda S. Meddaugh

- Annual Rock Hill Christmas Tree Lighting, Sunday, 12/03/2023 at 5PM.
- Annual Rock Hill Menorah Lighting, Wednesday, 12/13/2023 at 5:45 PM.

#### PUBLIC COMMENT

There was no public comment given.

#### **ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION**

- 12/05/23 at 7PM: Regular Town Board Meeting.
- 12/21/23 at 7PM: Regular Town Board Meeting.
- 12/21/23 at 7PM: Public Hearing Proposed Local Law No. 03 of 2023 Amend Chapter 250 of Town Code to Add Volunteer Ambulance Service as Special Use to SR Zoning District.
- 01/02/24 at 7PM: Organizational & Regular Town Board Meeting.

#### ADJOURNMENT

On a motion made by Councilman Pavese and seconded by Councilman Schock the meeting was adjourned at 7:46 PM. All board members voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection was disconnected.

#### **Respectfully Submitted By:**

Marilee Q. Calhoun Marilee J. Calhoun, Town Clerk

Town Board Meeting November 21, 2023 Page 21 of 21



Town of Thompson Warrant Report

> Town of Thompson Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and

claims payable have been duly audited and are presented for payment to the Town

Board of the Town of Thompson at the regular meeting there of, held on the  $\frac{2}{\sqrt{2}}$  day

of November 2023 in the amounts respectively specified. Authorization is hereby

given and direction is made to pay each of the claimants in the amount as specified

upon each claim stated.

Melissa DeMarmels, Comptroller

William J. Rieber Jr., Supervisor

THOMPSO	山冬司
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Posted Batch Grand Totals

# Town of Thompson Warrant Report

Posted Batch	Posted Batch Grand Totals	\$1,097,080.20	\$0.00	\$477.122.59	<0 00	PJA 432 03	** **		
					40.00	20,41,109,02	\$U.UU	\$1,648,342.41	<b>\$0.00</b>
			Report G	Report Grand Totals					
Fund	Fund Description	Invoice Batch	Batch	Manual Checks	hecks	Purchase Carde	Carde	•	
A 000		Paid	Unpaid	Paid	Unpaid	Paid	Unnald	Daid I Via	
AUUU	GENERAL FUND TOWN WIDE	\$261,452.26	\$0.00	\$0.00	\$0.00	\$n nn		0001 1E0 00	onbaid
B000	GENERAL TOWN OUTSIDE	\$75,472.36	\$0.00	\$0.00	\$0 nn		#0.00	\$261,452.26	\$0.00
DAOO	HWY#3/4 - TOWN WIDE	\$415.043.60	\$n no		40.00	\$U.UU	\$0.00	\$75,472.36	\$0.00
DBOO	HWY#1 - TOWN OUTSIDE	\$3 370 4E	40.00	\$U.UU	\$0.00	\$0.00	\$0.00	\$415,043.60	\$0.00
H000	CAPITAL PROJECTS	40,270,10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,270.15	\$0.00
SL01	ROCK HILL LIGHTING	\$570 39	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$19,924.68	\$0.00
SL02	LUCKY LAKE LIGHTING	407 U.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$570.28	\$0.00
SL03	LAKE LOUISE MARIE	490.JJ	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$90.33	\$0.00
SL04	PATIO HOMES LIGHTING	\$235 14	*0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$287.50	\$0.00
SL05	KIAMESHA SHORES LIGHTING	\$77 47	*0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$235.14	\$0.00
SL06	EMERALD GREEN LIGHTING	\$1.641.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$77.47	\$0.00
SL07	TREASURE LAKE LIGHTING	\$14.39	\$0 00	\$0.00	\$0.00	ຈບ.UU	\$0.00	\$1,641.05	\$0.00
SL08	CONGERO ROAD LIGHTING	\$41.20	\$0.00	\$0.00		\$0,00	\$0.00	\$14.39	\$0.00
60 <b>1</b> S	YESHIVA/KIAM. LIGHTING DISTRICT	\$256.86	\$0.00	\$0 00	\$0.00	\$0.00	\$0.00	\$41.20	\$0.00
SL10	EMERALD CORP. PARK L/D#10	\$140.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$256.86	\$0.00
SL11	ADELAAR Lighting	\$492.21	\$0.00	\$0 00	\$0 nn	40.00	\$0.00	\$140.34	\$0.00
SL12	Route 42 N Lighting	\$7.51	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$492.21	\$0.00
SSAR	Adelaar Sewer District	\$14,697.49	\$0.00	\$434 622 59	\$0.00		#0.00	1C./@	\$0.00
SSHC	Harris Consolidated Sewer District	\$10,023.24	\$0.00	\$15,000.00	\$0.00	\$0 nn	\$0.00	\$449,320.08	\$0.00
SSKC	Kiamesha Consolidated Sewer District	\$98,104.75	\$0.00	\$0.00	\$0.00	\$0.00	*0.00	420,UZ3.24	\$0.00
SSMO	MELODY LAKE SEWER DISTR.	\$3,640.37	\$0.00	\$10,000.00	\$0.00	\$0.00	\$0.00	490, IU4.70 413 670 37	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$48,662.69	\$0.00	\$0.00	\$0.00	\$50.000.00	\$0.00	\$08 663 60	
SMAD	ADELAAD DEPODET WATER DISTR	\$21,996.36	\$0.00	\$15,000.00	\$0.00	\$0.00	\$0.00	\$36.996.36	\$0.00
SWCD	COLD SEBING WATER DISTRICT	\$112,920.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,920.50	\$0 00
SWD0	DILLON WATER DISTBIOT	\$1,022.90	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,022,90	\$0.00
SWKO	KIAMESHA RT42 WATER	08.21 C¢	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$512.86	\$0.00
SWLO	LUCKY LAKE WATER DISTR	\$333 FF	40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,752.30	\$0.00
SMMO	MELODY LAKE WATER	\$1 383 D1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$232.55	\$0.00
T000	TRUST & AGENCY FUND	\$3 113 85	\$0.00	\$0,000 00.000	\$0.00	\$0.00	\$0.00	\$3,883.01	\$0.00
Grand Totals		\$1.097.080.20	<b>60 00</b>	\$477 A33 55	\$0.00	\$24,139.62	\$0.00	\$27,253.47	<b>\$0</b> .00
		97 000.7c0 0		CA77 400 20					

# Report run by: melissa

\$1,097,080.20

\$0.00

\$477,122.59

\$0.00

\$74,139.62

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\$1,648,342.41

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Report run by: melissa

1			Posted B	Posted Batch Totals					
runa	Fund Description	Invoice Batch	Batch	Manual (	Checks	Purchase Carde	Carde	1	
A000	GENERAL FLIND TOWN MIDE	Paid	Unpaid	Paid	Unpaid	Paid	Unnaid	Dold I Otal	
B000	GENERAL TOWN OUTSIDE	\$261,452.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0 00	COR1 / CO OP	Unpaid
DA00		\$75,472.36	\$0.00	\$0.00	\$0.00	\$0.00	\$0 nn	4201,432.20	\$0.00
DBOO		\$415,043.60	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$415 043 60	\$0.00
H000		\$3,270.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	4410,040,00 470,770,45	\$0.00
SL01		\$19,924.68	\$0.00	\$0.00	\$0.00	\$0.00	\$0 nn	\$3,270.15	\$0.00
61 N3		\$570.28	\$0.00	\$0.00	\$0.00	¢0.00	#0.00	<b>a</b> 19,924.68	\$0.00
SL02	LUCKY LAKE LIGHTING	\$90.33	\$0.00	\$0.00	#0.00	\$0.00	\$0.00	\$570.28	\$0.00
SL03	LAKE LOUISE MARIE	\$287.50	\$0.00	*0.00	\$U.UU	\$0.00	\$0.00	\$90.33	\$0.00
SL04	PATIO HOMES LIGHTING	\$235 14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$287.50	\$0.00
SL05	KIAMESHA SHORES LIGHTING	\$77.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$235.14	\$0.00
SL06	EMERALD GREEN LIGHTING	\$164105		\$0.00	\$0.00	\$0.00	\$0.00	\$77.47	\$0.00
SL07	TREASURE LAKE LIGHTING	\$14.30		\$0.00	\$0.00	\$0.00	\$0.00	\$1,641.05	\$0.00
SL08	CONGERO ROAD LIGHTING	\$41 20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14.39	\$0.00
80JS	YESHIVA/KIAM. LIGHTING DISTRICT	\$256 86	*0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$41.20	\$0.00
SL10	EMERALD CORP. PARK L/D#10	\$140.34		\$0.00	\$0.00	\$0.00	\$0.00	\$256.86	\$0.00
SL11	ADELAAR Lighting	\$492.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$140.34	\$0.00
SL12	Route 42 N Lighting	47 J.1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$492.21	\$0.00
SSAR	Adelaar Sewer District	\$14 697 49		\$0.00	\$0.00	\$0.00	\$0.00	\$7.51	\$0.00
SSHC	Harris Consolidated Sewer District	\$10.023.24	*0.00	\$404,022.09	\$0.00	\$0.00	\$0.00	\$449,320.08	\$0.00
SSKC	Kiamesha Consolidated Sewer District	\$98.104.75	\$0.00	\$0.00 \$0.00	00,00	\$0.00	\$0.00	\$25,023,24	\$0.00
SSMO	MELODY LAKE SEWER DISTR.	\$3,640.37	\$0 00	\$10 000 00	\$0.00	\$0.00	\$0.00	\$98,104,75	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$48,662,69	\$0.00	#0,000.00	\$0.00	\$0.00	\$0.00	\$13,640.37	\$0.00
SSSO	SACKETT LAKE SEWER DISTR	\$21.996.36	\$0 00		\$0.00	\$50,000.00	\$0.00	\$98,662.69	\$0.00
SWAO	ADELAAR RESORT WATER DISTRICT	\$112.920.50	\$0.00	410,000,00 \$0.00	\$0.00	\$0.00	\$0.00	\$36,996.36	\$0.00
SWC0	COLD SPRING WATER	\$1.022.90	\$0.00		\$0.00	\$0.00	\$0.00	\$112,920.50	\$0.00
SWD0	DILLON WATER DISTRICT	\$512.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,022.90	\$0.00
SWKO	KIAMESHA RT42 WATER	\$1.752.30	\$0 nn	\$0.00	\$0.00	\$0.00	\$0.00	\$512.86	\$0.00
SWLO	LUCKY LAKE WATER DISTR	\$232 55	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$1,752.30	\$0.00
SWMO	MELODY LAKE WATER	\$1.383.01	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$232.55	\$0.00
T000	TRUST & AGENCY FUND	\$3,113.85	\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$3,883.01	\$0.00
Report run hv. melicen					40.00	\$24,139.62	\$0.00	\$27,253.47	\$0.00



Fund

Fund Description

Unposted Batch Grand Totals

Invoice Batch \$0.00

Manual Checks \$0.00

Purchase Cards \$0.00

Total \$0.00 **Unposted Batch Totals** 

Town of Thompson Warrant Report