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**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, FEBRUARY 07, 2023**7:00 PM MEETING****CALL TO ORDER****ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES: January 17, 2023 Regular Town Board Meeting****PUBLIC COMMENT****CORRESPONDENCE:**

- **AnnMarie Martin, Clerk, SC Legislature:** Email dated 01/25/23 to All Sullivan County Towns and Villages Re: 2023 Legislative Meeting Schedule
- **Logan E. Morey, Code Enforcement Officer, Town of Thompson Building Department:** Letter dated 01/17/23 to Regina Bufford Re: Unsafe Building(s) at 186 Old Liberty Road, Monticello, NY, SBL # 13.-1-45.
- **Matthew Hart, Regional Utilities Engineer, NYS DOT:** Letter dated 01/12/23 to Supervisor Rieber Re: PIN 901339, Construction Contract # D264751, Route 17 Interchange 105 Reconstruction and NYS Route 42 (SH5490) Improvements Over NYS Route 17 (SH8153), Town of Thompson, Sullivan County. Copy of Agreement for Installation, Maintenance, Repair and Energizing of Lighting System for State Highway Identified as above listed improvements project was provided. Copy of Resolution to Maintain Highway Lighting, Resolution # 93 of 2022 also provided.
- **Steele Sleepy Hollow LLC.:** Received Cashier's Check # 9106097298 dated 01/09/23 made payable to Town of Thompson from Steele Sleepy Hollow LLC, Sleepy Hollow Apartments for PILOT Payment in the Amount of \$30,000.00 (SBL# 126.-1-3).

AGENDA ITEMS:

- 1) **REVIEW & APPROVE REVISED CONSULTING AGREEMENT WITH PAULA E. KAY, ESQ. FOR 2023**
- 2) **YESHIVA VIZNITZ DEVELOPMENT: REQUEST RENAMING SECTION OF GIBBER ROAD, KIAMESHA LAKE TO LBOVITS TERRACE, KIAMESHA LAKE & EXTENDING BARNES BLVD, KIAMESHA LAKE**
- 3) **DISCUSSION: CREDIT CARD SERVICES PROPOSAL WITH JEFF BANK ON BEHALF OF THE TOWN OF THOMPSON**
- 4) **PERMISSIVE REFERENDUM PETITIONS RECEIVED & FILED: OPPOSING PROPOSED EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT, TOWN OF THOMPSON, SULLIVAN COUNTY, STATE OF NEW YORK FOR PROPOSED AVON COMMERCIAL PARK AT ROCK HILL TOWNE CENTER PROJECT – DISCUSS & REPORT BY TOWN ATTORNEY MICHAEL B. MEDNICK**
- 5) **DISCUSS RESCHEDULING THE FEBRUARY 21ST, 2023 TOWN BOARD MEETING**
- 6) **PARKS & RECREATION DEPARTMENT ITEMS:**
 - A) **DISCUSS & APPROVE PURCHASE REQUEST – 2023 RAM 3500 CREW CAB TRADESMAN PICK UP TRUCK, OFF ONONDAGA COUNTY BID CONTRACT # ONGOV-106-19 – TRUCKS/TRUCK EQUIPMENT, TOTAL COST OF \$67,388.90**
 - B) **DISCUSS & APPROVE PURCHASE REQUEST – SMALL BRUSH BANDIT CHIPPER MODEL 75XP TO BE USED FOR TRAILS, OFF SOURCEWELL BID CONTRACT # 050119-BAN, TOTAL COST OF \$22,408.98**

7) HIGHWAY DEPARTMENT ITEMS:

- A) REQUEST TO DECLARE SURPLUS EQUIPMENT – 1) TRUCK #26, 2003 INTERNATIONAL PLOW TRUCK, VIN # 1HTGEAHR13H565181 & 2) TRUCK #32, 2014 RAM CREW CAB PICK UP TRUCK, VIN # 3C6UR5HJ2EG195367
- B) ESTABLISH DATE FOR BID OPENING – 1) 1-A LOW ABRASION NON-WAPPINGER CRUSHED LIMESTONE AND 2) ASPHALTIC CONCRETE MIXES – THURSDAY, FEBRUARY 23RD, 2023 AT 2PM

8) BILLS OVER \$5,000.00

9) BUDGET TRANSFERS & AMENDMENTS

10) ORDER BILLS PAID

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

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Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **January 17, 2023.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilman John A. Pavese
Councilwoman Melinda S. Meddaugh
Councilman Scott S. Mace

Absent: Councilman Ryan T. Schock

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick, Town Attorney
Melissa DeMarmels, Town Comptroller
James L. Carnell, Jr., Director of Building, Planning & Zoning
Michael G. Messenger, Water & Sewer Superintendent
Glenn Somers, Parks & Recreation Superintendent

Present via Zoom: Kelly Murrin, Deputy Town Clerk
Patrice Chester, Deputy Administrator
Karen Schaefer, Supervisor's Confidential Secretary

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:05 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

APPROVAL OF MINUTES:

On a motion made by Councilman Pavese and seconded by Councilman Mace the minutes of the January 3rd, 2023 Organizational/Regular Town Board Meeting were approved as presented.

Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
Nays 0
Absent 1 Schock

PUBLIC COMMENT:

Mr. Len Bernardo of Rock Hill, provided two comments regarding Proposed Extension No. 2 of the Consolidated Rock Hill-Emerald Green Sewer District for Proposed Avon Commercial Park at Rock Hill Towne Center Project as follows: 1) He asked for clarification regarding the Permissive Referendum Petition Process. Does the 5% population constitute registered voters or sewer district members &/or taxpayers? Supervisor Rieber advised Mr. Bernardo to consult with his Attorney for clarification. Attorney Mednick will research the law before an interpretation is given. 2) He advised

of an error in the publication regarding the voting on the approval resolution, which is subject to Permissive Referendum. He also commented on the required number of days from 30 to 45.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **Meir Weiss, Esq. of Greenspoon Marder, LLP:** Notice of Entry dated 01/09/23 & Order Confirming Referee Report and Judgment of Foreclosure and Sale dated 12/22/22 Re: KeyBank, NA vs. Robert L. Sullivan.
- **Golden Ridge, LP, C/O Warwick Properties, Inc.:** Received Check # 1000 dated 01/11/23 from Golden Ridge IV LP for PILOT Payment in the Amount of \$17,658.00 (SBL# 13.-3-37.5), Received Check # 1000 dated 01/11/23 from Isabella Apartments LP for PILOT Payment in the Amount of \$17,496.00 (SBL# 13.-3-37.7), Received Check # 202 dated 01/11/23 from Golden Ridge II LP for PILOT Payment in the Amount of \$17,496.00 (SBL# 13.-3-37.8) & Received Check # 2006 dated 01/11/23 from Golden Ridge LP for PILOT Payment in the Amount of \$17,496.00 (SBL# 13.-3-37.9).

AGENDA ITEMS:

1) RANCH ROAD REALTY, LLC.: REQUEST NAMING OF (1) PRIVATE ROADWAY – KINDER COURT (PARCEL # 16.-1-3)

The Following Resolution Was Duly Adopted: Res. No. 84 of the Year 2023.

Resolved, that upon the request of Mr. Joel Kohn of JK Expediting Services on behalf of Ranch Road Realty, LLC and approval of the Sullivan County Office of Real Property Tax Services the (1) private road to be located within the private community known as Ranch Road Realty as indicated on the provided map hereby be named as follows: Kinder Court, Thompsonville, NY, SBL # 16.-1-3. Further Be It Resolved, that the Town Clerk is hereby directed to notify the Sullivan County E911 Control Center of said change and request that all property owners/residents be notified accordingly.

Motion by: Councilman Mace Seconded by: Councilwoman Meddaugh

Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace

 Nays 0

 Absent 1 Schock

2) PROPOSED LOCAL LAW # 2 – REMOVE COUNTY ROAD 109 KIAMESHA LAKE ROAD FROM SCHEDULE K OF TOWN CODE: NO PARKING AT ANY TIME

The Following Resolution Was Duly Adopted: Res. No. 85 of the Year 2023.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on January 17, 2023

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on January 17, 2023, a proposed Local Law No. 02 of 2023, entitled "A Local Law to amend the Town of Thompson Code, Chapter 231, entitled "Vehicles and Traffic".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on March 07, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman John A. Pavese

Seconded by: Councilwoman Melinda S. Meddaugh

Adopted on Motion January 17, 2023

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No []
Councilman RYAN T. SCHOCK	Yes []	No [] ABSENT

Proposed Local Law No. 02 of 2023

A local law amending Chapter 231, Article V of the Town of Thompson Code, entitled Vehicles and Traffic."

Be it enacted by the Town Board of the Town of Thompson

1. Chapter 231, Article V, Section 231-46, Schedule K of the Code of the Town of Thompson entitled "Vehicles and Traffic, Schedule K" is hereby amended to rescind and remove the following:

Name of Street Side Location
County Road No. 109 From the intersection of New York State Highway No. 42, running in an easterly

Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock

5) APPROVE CONTRACT WITH DANZIGER & MARKHOFF, LLP – ACTUARIAL SERVICES (2) YEAR CONTRACT - \$3,100.00 FOR 2022 & \$1,395.00 FOR 2023
The Following Resolution Was Duly Adopted: Res. No. 88 of the Year 2023.

Resolved, that the letter of agreement from Danziger & Markhoff, LLP hereby be approved for 2022 Actuarial Services at a fee not to exceed \$3,100.00 and \$1,395.00 for 2023. Further Be It Resolved, that the Town Supervisor hereby be authorized to execute said agreement as presented.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock

6) APPROVE CONSULTING AGREEMENT WITH PAULA KAY FOR 2023
The Following Resolution Was Duly Adopted: Res. No. 89 of the Year 2023.

Resolved, that the Consulting Attorney Agreement between Paula Elaine Kay, Esq. and the Town of Thompson for professional legal services to the Town at a cost of \$4,667.00 per month hereby be approved and that the Town Supervisor hereby be authorized to execute said agreement as presented.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Mace
Vote: Ayes 4 Rieber, Meddaugh, Pavese and Mace
 Nays 0
 Absent 1 Schock

7) NYSERDA CLEAN ENERGY DESIGNATION GRANT - \$5,000.00

Supervisor Rieber reported that the Town has been awarded a \$5,000.00 a Clean Energy Designation Grant Award through NYSERDA. The Clean Energy Communities Program Projects Guide was provided for review, which listed \$5,000.00 Grant Project Ideas to consider. Deputy Administrator Patrice Chester was present via Zoom and discussed some suggestions to consider. She also advised that the Town would have three years to spend the money and complete the grant project. The Town must submit the project that has been chosen by February 9th. There were several suggestions discussed. It was decided that upgrading the exterior lights at the Highway Department to LED, located in the Village of Monticello is the best project choice.

The Following Resolution Was Duly Adopted: Res. No. 90 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby authorized the Exterior LED Lighting Upgrades at the Town of Thompson Highway Department to be

submitted as the project for the \$5,000.00 Clean Energy Designation Grant through the NYSERDA's Clean Energy Communities Program and Further Be It Resolved, that the Town Supervisor hereby be authorized to execute the necessary project documents for grant participation and submittal.

Moved by: Councilman Pavese Seconded by: Councilman Mace
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock

8) UPDATE SEWER PROJECTS: CONSOLIDATED KIAMESHA LAKE, CONSOLIDATED ROCK HILL-EMERALD GREEN, CONSOLIDATED HARRIS & SACKET LAKE SEWER DISTRICT

Superintendent Michael Messenger reported on a meeting that he attended with NYS EFC and the Town Engineers to discuss the status of the (4) current sewer projects. Discussion ensued regarding each of the individual projects involving the Consolidated Kiamesha Lake Sewer District, Consolidated Rock Hill-Emerald Green Sewer District, Consolidated Harris Sewer District and Sackett Lake Sewer District. They are all moving forward in the planning process. Discussion was also held regarding a proposed project involving the Cold Spring Sewer District.

9) UPDATE: LED STREETLIGHTS PROJECT

Superintendent Michael Messenger reported on the status of the ongoing construction of the LED Streetlights and Poles, which has continued. The Town Board decided to include the interior of the Highway Department at an estimated cost of \$25,000.00 for just the lighting. The interior and exterior lights would both be upgraded. The estimation for all upgrades to the Highway Department will cost approximately \$80,000.00. After further discussion action was taken to proceed with the necessary upgrades to the Highway Department lighting as follows:

The Following Resolution Was Duly Adopted: Res. No. 91 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby grants prior authorization of a change order to include interior/exterior LED Lighting upgrades at the Highway Department as part of the LED Streetlights Project including any additional cost associated with said change upon the discretion of the Town Supervisor and that the Town Supervisor hereby be authorized to execute any change orders in connection with said change as deemed necessary.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
 Nays 0
 Absent 1 Schock

10) UPDATE: SPECTRUM SERVICES @ LAKE IDA PARK & EAST MONGAUP RIVER PARK

Supervisor Rieber and Superintendent Somers provided an update on the process with Spectrum to get broad spectrum internet service at the Lake Ida Park and East Mongaup River Park locations. Supervisor Rieber said that they are moving forward with the process and that Lake Ida Park location should be completed before East Mongaup River Park location due to the amount of work required. The estimated completion date is 04/2023. Discussion ensued regarding the subject.

11) UPDATE: STATUS OF CONSTRUCTION IMPROVEMENTS TO ASSESSOR'S OFFICE INCLUDING COUNTER TOPS

Superintendent Somers reported on the status of the construction improvements being made to the Assessor's Office. In regards to the Counter Tops, he contacted three different companies to obtain pricing for the Counter Tops and only received one price quote. The price quote was from Kaplan Cabinetry Company for \$6,658.00. The Town Board discussed the matter and decided to move forward with approving the price quote of Kaplan Cabinetry Company.

The Following Resolution Was Duly Adopted: Res. No. 92 of the Year 2023.

Resolved, that the price quote from Kaplan Cabinetry Company in the amount of \$6,658.00 for the construction and installation of new Counter Tops for the Town of Thompson Assessor's Office is hereby approved as presented.

(Procurement: Contacted Exhibit A Millwork, California Closets and Kaplan Cabinetry Company for price quotes. Only received one price quote from Kaplan Cabinetry Company for \$6,658.00.)

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
 Nays 0
 Absent 1 Schock

12) CONTINUED REVIEW & DISCUSSION – PROPOSED YMCA CONTRACT PROPOSAL FOR 2023 SUMMER YOUTH DAY CAMP PROGRAM

Supervisor Rieber and Superintendent Somers had another meeting with Ross and Melinda from YMCA regarding the proposed contract for the 2023 Summer Youth Day Camp Program. The YMCA agreed to a \$5,000.00 cost reduction. They will offer the additional swimming lessons program and increase enrollment to 225 children. The total cost for the contract is \$230,000.00. The Town Board continued discussion regarding the subject and agreed to approve the contract and to increase the enrollment cost to \$350.00 per child. Action was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 93 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby approves and authorizes Supervisor Rieber to execute and enter into the contract/agreement between

Absent 1 Schock

16) BILLS OVER \$5,000.00

There were no bills over \$5,000.00 submitted for approval of payment.

17) BUDGET TRANSFERS & AMENDMENTS

To: Town of Thompson - Supervisor and Council

From: Melissa DeMarmels - Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/22

Board

Date: Meeting 1/17/2023

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

- 1) Amend A, DA & DB 2022 Budgets to reflect actual amounts

The Following Resolution Was Duly Adopted: Res. No. 97 of the Year 2023.

Resolved, that the following budgetary transfers/amendments hereby be approved as presented.

Town Of Thompson

Budget Transfers/Amendments

Town Board Meeting

FYE 12/31/22

Date: 1/17/2023

<u>Account Number</u>	<u>Account Description</u>		<u>Revenue Increase</u>	<u>Revenue Decrease</u>	<u>Appropriation Increase</u>	<u>Appropriation Decrease</u>
A000.1255.000	Clerk Fees		1,500.00			
A000.1550.000	Dog Control Fees - Seizures & Boarding		300.00			
A000.1410.200	Town Clerk Equipment					1,500.00
A000.2001.000	Park & Rec Fees		800.00			

A000.2401.000	Interest & Earnings		80,000.00				
A000.2543.000	TARA Cat Program			1,875.00			
A000.2544.000	Dog Licenses			175.00			
A000.3310.401	Traffic Control - Painting						10,000.00
A000.6510.410	Veterans - Contractual						1,500.00
A000.9030.800	Social Security						11,800.00
A000.9035.800	Medicare						2,500.00
A000.9060.800	Hospital & Medical Insurance						35,000.00
							142,850.0
DA00.5142.100	Snow Removal - Personal Services						124,700.00
DA00.9030.800	Social Security						8,000.00
DA00.9035.800	Medicare						1,850.00
DA00.9010.800	State Retirement						20,925.00
DA00.9060.800	Hospital & Medical Insurance					54,325.00	
DA00.9060.802	Retiree Health Insurance						3,300.00
							104,450.0
DB00.2305.000	Adelaar Reimbursement			39,500.00			
DB00.2401.000	Interest & Earnings		2,000.00				
DB00.2590.000	Road Permits		250.00				
DB00.5112.400	Improvements - Contractual						37,250.00

Totals 84,850.00 41,550.00 54,325.00 258,325.00

Net Effect To Budget (247,300.00)

Moved by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
Nays 0
Absent 1 Schock
Seconded by: Councilman Mace

18) ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 98 of the Year 2023.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.¹

Moved by: Councilwoman Meddaugh
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
Nays 0
Absent 1 Schock
Seconded by: Councilman Mace

OLD BUSINESS

1) SUBROGATION SETTLEMENT UPDATE: ADELAAR LIGHTING DISTRICT – CLAIM FOR LIGHT POLE DAMAGE IN THE AMOUNT OF \$18,540.14 DUE TO MVA ON 10/14/2022

Superintendent Messenger reported that he received the payment for a subrogation settlement that was previously approved for a light pole damage claim in the Adelaar Lighting District due to MVA on 10/14/2022. The amount received was higher than anticipated. The total amount received was \$18,540.14.

NEW BUSINESS

1) HIGHWAY DEPT.: REVIEW & APPROVE BIDS – (1) OR MORE 2023 OR NEWER FREIGHTLINER MODEL 108SD 4X4 DIESEL TRUCK CHASSIS OR APPROVED EQUAL – BIDS OPENED ON THURSDAY, 01/12/2023 AT 2PM

Highway Superintendent Richard L. Benjamin, Jr. recommended that the Town Board award the bid for the 2023 or Newer Freightliner Model 108SD 4X4 Diesel Chassis or Approved Equal to Campbell Freightliner of Orange County, LLC who is the Sole Bidder for this item. He asked that the bid be awarded at this time. Superintendent Benjamin advised that the Standardization requirements and resolution specifies this model truck. This bid is available to any political subdivision in NYS. The bid also includes a clause

¹ ATTACHMENT: ORDER BILLS PAID

for price increase at time of delivery based on the rate of inflation. The Town Board decided to take action to approve the bid as follows:

The Following Resolution Was Duly Adopted: Res. No. 99 of the Year 2023.

Resolved, that the bid of Campbell Freightliner of Orange County, LLC. for (1) or More 2023 or Newer Freightliner Model 108SD 4X4 Diesel Truck Chassis or Approved Equal, for the base price of \$126,603.00 plus options purchased at 0% discount from list price be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Motion by: Councilman Pavese Seconded by: Councilwoman Meddaugh
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock

2) GENERATOR MAINTENANCE SERVICE BID CONTRACT EXTENSION – WATER & SEWER DEPARTMENT

The Following Resolution Was Duly Adopted: Res. No. 100 of the Year 2023.

Resolved, that last year's Generator Maintenance Service Bid Contract between the Town of Thompson and Peak Power Systems hereby be extended from 12/31/2022 to 07/31/2023 to allow them to complete the final service inspections at the prior contract rate. Further Be It Resolved, that this year's current contract will run from 08/01/2023 to 07/31/2026 with all pricing to remain as originally awarded.

Motion by: Councilman Pavese Seconded by: Councilman Mace
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock

3) AUTHORIZE YOUTH BASKETBALL PROGRAM – 01/21/2023 TO 02/25/2023

The Following Resolution Was Duly Adopted: Res. No. 101 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby approves the proposal of Stephan McGinnis for the operation of a Youth Basketball Program in the Town of Thompson upon request of the Parks and Recreation Advisory Committee on Saturday's from 01/21/2023 to 02/25/2023 at a cost of \$75.00 per event, maximum cost not to exceed \$450.00. All events to be held at the KL Rutherford Elementary School from 9am to 12pm.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace
 Nays 0
 Absent 1 Schock

4) DISCUSSION: PUBLICATION ISSUE REGARDING PROPOSED EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT FOR

PROPOSED AVON COMMERCIAL PARK AT ROCK HILL TOWNE CENTER PROJECT

Attorney Mednick advised that the error involving the Publication would not change the action and the publication is being corrected by the Sullivan County Democrat. The mistake was made by the Sullivan County Democrat at time of publication. There was also another large article in the Sullivan County Democrat today regarding the action. The time period starts at the time of action not publication. He said it is not necessary for further action by the Town Board. All the statutory requirements were met and correctly provided in the initial publication. A lengthy discussion ensued regarding the Permissive Referendum procedures, which Attorney Mednick will thoroughly research and report back to the Town Board with his findings. He does not want to give misinformation out. There was no further action taken.

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
Water & Sewer Superintendent Michael G. Messenger

- Reported on issue with phone system hacking at the Water & Sewer Department calling Serbia. Changes have been made to the phone system to rectify the issue from occurring again in future.

Supervisor William J. Rieber, Jr.

- Dog Control Backup Services – Sandra Croissant at \$200.00 per month to assist Nancy Marinchak, Dog Control Officer as needed. Discussion was held and action was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 102 of the Year 2023.

Resolved, that the Town Board of the Town of Thompson hereby appoints Sandra Croissant as Deputy Dog Control Officer for the Year 2023 at a rate of \$200.00 per month to provide dog control services on an as needed basis.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace

Nays 0

Absent 1 Schock

PUBLIC COMMENT

Mr. Len Bernardo of Rock Hill expressed concern regarding the Proposed Extension No. 2 of the Consolidated Rock Hill-Emerald Green Sewer District for the Proposed Avon Commercial Park at Rock Hill Towne Center Project. How does the Town Board approve something such as a sewer extension subject to Permissive Referendum that the Town knows nothing about. Discussion followed regarding the matter including the publication issue and Permissive Referendum requirements.

Mr. Chet Smith of Rock Hill said there is a lack of knowledge and information between the Town and Public. The public still does not have any answers regarding this referendum process. The Town works for the people not against them. We should all

work together especially when a couple Board members are not supporting the sewer extension. He also commented on the publication error in the newspaper.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 02/07/23 at 7PM: Regular Town Board Meeting.
- 02/21/23 Regular Town Board Meeting Cancelled.
- 03/07/23 at 7PM: Regular Town Board Meeting.
- 03/07/23 at 7PM: Public Hearing – Proposed Local Law No. 02 of 2023 – Vehicles and Traffic Chapter 231, Remove County Road 109 (Kiamesha Lake Road) from Schedule K of Town Code, No Parking at Any Time.

ADJOURN

On a motion made by Councilman Pavese and seconded by Councilwoman Meddaugh the meeting was adjourned at 8:20 PM. All board members present voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection was disconnected.

Respectfully Submitted By:


Marilee J. Calhoun, Town Clerk

C1

Marilee Calhoun (Town of Thompson)

From: Martin, AnnMarie <AnnMarie.Martin@sullivanny.us>
Sent: Wednesday, January 25, 2023 9:59 AM
To: Martin, AnnMarie
Subject: 2023 Legislative Meeting Schedule

This message was sent securely using Zix®

2023 Legal Notice

All legislative committee and full board meetings will be held in the Legislative Chambers at the Sullivan County Government Center, 100 North Street, Monticello, New York, unless otherwise designated.

Only Full Board Meetings are live streamed and can be found at: be

<https://sullivancountyny.legistar.com/Calendar.aspx>.

Notice of any recessed, emergency or special meetings or any changes in the schedule, will be posted on the official bulletin board in the lobby of the Sullivan County Government Center as well as the bulletin board in the lobby of the Legislative Chamber.

February 2, March 2, April 6, May 4, June 1, July 6, August 3, September 7, October 5, November 2, December 7

9:00AM Public Safety and Law Enforcement Committee
9:30AM Government Services Committee
10:00AM Planning, Real Property and Economic Development Committee

April 6, June 1, August 3, October 5, December 7

11:00AM Veterans Committee

February 9, March 9, April 13, May 11, June 8, July 13, August 10, September 14, October 12, November 9, December 14

9:00AM Management and Budget, Capital Planning and Budgeting Committee
9:30AM Human Resources Committee
10:00AM Public Works Committee
10:30AM Health and Human Services Committee

February 16, March 16, April 20, May 18, June 15, July 20, August 17, September 21, October 19, November 16, December 21

9:00AM Executive Committee
11:00AM Full Legislative Board Meeting

BY ORDER OF THE SULLIVAN COUNTY LEGISLATURE

Dated: January 25, 2023 By: AnnMarie Martin, Clerk to the Legislature

AnnMarie Martin

Clerk to the Legislature

Office of the County Legislature

Liaison to the County Ethics Board

County of Sullivan

100 North Street

Monticello, NY 12701

office: 845-807-0435 | fax: 845-807-0447

annmarie.martin@sullivanny.us | www.sullivanny.us

Confidentiality Notice: This e-mail message, including attachments is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message and attachments. Do NOT forward it to a third party without the written consent of the sender. The County of Sullivan is a public entity; consequently, this email may be subject to disclosure under the Freedom of Information Law. Thank you.

This message was secured by Zix[®].



4052 Route 42, Monticello, NY 12701 | Phone: (845) 794-2500 | E-mail: buildings@townofthompson.com

January 17, 2023

Regina Bufford



Tax Map No: 13.-1-45, 2023-0003

A recent visual inspection of 186 Old Liberty Rd reveals an unsafe and dangerous building(s). This building(s), in its present deteriorated condition, appears to be in violation of Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings. In my opinion the following describes the current condition of the building(s):

- is or may become dangerous or unsafe to the general public,
- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- is or may become a place of rodent infestation,
- presents any other danger to the health, safety, morals and general welfare of the public or
- is unfit for the purposes for which it may lawfully be used.

Description: Front wall of dwelling is falling down and the dwelling has been posted Unsafe

This local law was enacted because of the continuing existence of abandoned and unsafe buildings. You are the owner or person interested in such building, and are hereby given notice to correct all such conditions or violations. If it is your intention to make repairs, a building permit must be obtained prior to the start of any work.

Please reply to this department within ten (10) days of receipt of this notice, thereby assuring this office of your intent to comply. Upon your failure to respond to this notice, a formal proceeding will be undertaken.

Very truly yours,

Code Enforcement Officer

Certified Return Receipt
CC: Supervisor
Town Clerk
Enforcement Attorney



Department of
Transportation

KATHY HOCHUL
Governor

MARIE THERESE DOMINGUEZ
Commissioner

THOMAS D. WISER, P.E.
Regional Director

January 12, 2023

Mr. William J. Rieber Jr.
Town of Thompson
Supervisor
4052 Route 42
Monticello, New York 12701

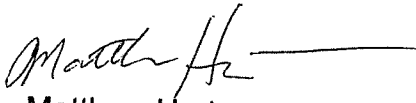
Dear Mr. Rieber:

RE: **PIN 901339 RTE 17 Interchange 105 Reconstruction
NYS RTE 42 (SH5490) over RTE 17
Town of Thompson, Sullivan County**

Attached please find and **keep for your records an approved Lighting Agreement associated** with the above referenced project.

If you have any further questions, please do not hesitate to contact me at (607) 721-8187 or by email at matthew.hart@dot.ny.gov.

Sincerely,


Matthew Hart
Regional Utilities Engineer

MH/at

Enclosure:

cc: **PIN 901339**

AGREEMENT FOR INSTALLATION, MAINTENANCE, REPAIR AND ENERGIZING OF LIGHTING SYSTEM FOR STATE HIGHWAY IDENTIFIED AS

**SH # 5490 and 8153
Route 17 Interchange 105 Reconstruction and Route 42 Improvements
P.I.N. 9013.39; Construction Contract D264751**

Agreement No. D038974

This Agreement, made this 1st Day of March 2022 between:

the New York State Department of Transportation ("NYSDOT"), having its principal office at 50 Wolf Road, Albany, NY 12232, on behalf of New York State ("State")
and

the **Town Board of the Town of Thompson** which is herein referred to as the "MUNICIPALITY".

WITNESSETH:

WHEREAS, pursuant to Highway Law §10 (23, 24 and/or 27) the Commissioner of Transportation (the "Commissioner"), may at the expense of the state, or using federal funds, and/or using local funds provide for the installation and or replacement of street lighting systems, provided the Commissioner deems it practicable to perform such work for such Municipality/Sponsor in connection with the performance of any work of construction, reconstruction or improvement under the Highway Law; and

WHEREAS, the COMMISSIONER proposes to **reconstruct** a State Highway pursuant to the New York State Highway Law, such highway being identified as **PIN 9013.39 Route 17 Interchange 105 Reconstruction and Route 42 Improvements, Town of Thompson in Sullivan County** within the geographical jurisdiction of the MUNICIPALITY and geographical jurisdiction of **Town of Thompson in Sullivan County**; and

WHEREAS, the MUNICIPALITY desires to have lighting system **installed** on or along such highway within the geographical jurisdiction of the MUNICIPALITY; and

WHEREAS, it is recognized by the MUNICIPALITY and the COMMISSIONER that if the MUNICIPALITY desires to have lighting system **installed** on or along such highway within the geographical jurisdiction of the MUNICIPALITY, the MUNICIPALITY shall maintain, repair and energize such lighting system at its own expense; and

WHEREAS, the MUNICIPALITY by Resolution No. 93 adopted at the **Town Board of the MUNICIPALITY meeting held on February 01, 2022**, approved the **installation, maintenance and energizing of said lighting and has provided such Resolution hereto**, and has further authorized the **Honorable William J. Rieber, Jr., the Supervisor** to execute this Agreement on behalf of the MUNICIPALITY; and

WHEREAS, the **Town of Thompson** and the COMMISSIONER are desirous of identifying the respective responsibilities of the parties with regard to the highway lighting system;

NOW, THEREFORE, in consideration of the mutual promises and benefits moving to the parties, it is agreed as follows:

**RESOLUTION TO MAINTAIN HIGHWAY LIGHTING
P.I.N. 9013.39**

**Route 17 Interchange 105 Reconstruction and Route 42 Improvements
Town of Thompson, Sullivan County**

Resolution Number 93 of 2022

Resolution of the **Town Board** of the MUNICIPALITY of the **Town of Thompson** Agreeing to Maintain, Repair and Energize a Highway Lighting System on or along State Highway within the geographical jurisdiction of the MUNICIPALITY, such highway identified as **Routes 5490 and 8153**, County of **Sullivan**.

WHEREAS, the State of New York Department of Transportation proposes to construct a State Highway identified as **P.I.N. 9013.39, Route 17 Interchange 105 Reconstruction and Route 42 Improvements, Town of Thompson, County of Sullivan** within the geographical jurisdiction of the MUNICIPALITY of the **Town of Thompson**, and

WHEREAS, the MUNICIPALITY of the **Town of Thompson** approves of such project and desires to have a highway lighting system on such highway within its geographical jurisdiction, and

WHEREAS, the State of New York has agreed to provide as part of the project the following items in connection with a street lighting system

- a. **Underground duct system, including plastic conduits, wire, pull boxes and anything necessary to complete the Highway lighting system.**
- b. **Thirty-Nine (39) New Highway Light Foundations.**
- c. **Thirty-Seven (37) New Highway Light Standards and thirty-seven (37) arms with thirty-seven (37) LED Luminaries.**
- d. **Two (2) Meter Cabinet that will power the Lighting System.**

All of the above-identified (a-d) items shall be and continue to be the property of the State of New York.

Provided that the MUNICIPALITY of the Town of Thompson agrees to maintain, repair, and energize such highway lighting system for a period of 25 years or until such time as the COMMISSIONER, in his discretion, determines that such lighting and/or the maintenance of such lighting system is no longer necessary for such Highway/Arterial or Interstate.

NOW, THEREFORE, The Town Board, duly convened, does hereby

RESOLVE, the MUNICIPALITY of the Town of Thompson approves of the above subject project; and it is hereby further.

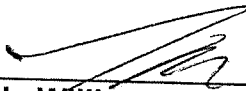
RESOLVED, that the MUNICIPALITY of the **Town of Thompson** shall maintain, repair and energize such highway lighting system, and it is hereby further

RESOLVED, that the **Town Board** of the MUNICIPALITY hereby authorizes the **Honorable William J. Rieber, Jr., Supervisor of the Town of Thompson**, of the MUNICIPALITY of the **Town of Thompson** to enter into and execute an Agreement with the State of New York and through the Commissioner of Transportation to commit the MUNICIPALITY of the **Town of Thompson** to maintain, at its own expense, the lighting system on the above-identified project, such agreement to provide that the maintenance shall include the repair and replacement of equipment and the furnishing of electric current for the lighting system, and

BE IT FURTHER RESOLVED: that the Clerk of this **Town Board** is hereby directed to transmit **Five (5) certified copies** of the foregoing resolution to the State Department of Transportation to

Matthew Hart
Regional Utility Engineer, R-9
44 Hawley Street
Binghamton, New York 13901
Matthew.hart@dot.ny.gov

Motion by: Councilman Scott S. Mace
Seconded by: Councilwoman Melinda S. Meddaugh
Vote: Ayes 4 Rieber, Pavese, Meddaugh, and Mace
 Nays 0
 Absent 1 Schock



Honorable William J. Rieber, Jr., 3/8/2022
Supervisor Town of Thompson, **Date**

STATE OF NEW YORK)
) SS:
COUNTY OF SULLIVAN)

On this 8th day of March, 2022 before me personally came **William J. Rieber, Jr.** to me known, who, being by me duly sworn did depose and say that he is the **Supervisor** of the Municipal Corporation described in and which executed the above instrument; that he knows the seal of such Municipality; that the seal affixed to said instrument is such corporate seal, that it was affixed by order of the Legislative Body of said Municipal Corporation pursuant to a Resolution which was duly adopted on **February 01, 2022** and to which a certified copy is attached and made a part hereof; and that he signed his name thereto by like order.

MARILEE J. CALHOUN
Notary Public, State of New York
Sullivan County Clerk's #2571
Commission Expires July 08, 2022



Notary Public

Town of Thompson
Memorandum of Village Tax 2021-2022
Fiscal Year 01/01/2022-08/31/22 Annualized
PILOT Tax

Tax Map No: 126.-1-3
City Code: 484601

Steele Sleepy Hollow LLC
Sleepy Hollow Apartments
4 Terry Lane #36
Monticello, NY 12701

Due Dates: 1/31/2023
Base Tax: \$ 30,000.00
Penalty: \$ -
Amount Due: \$ 30,000.00

Make Checks Payable To: Town of Thompson
Attn: Tax Office

Address: 4052 Route 42
Monticello, NY 12701

In accordance with the Tax
Abatement Agreement for the
benefit of Steele Sleepy Hollow
LLC dated October 2017

3.Payment in Lieu of Taxes (a.)

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. IF COPIED THE WORD "VOID" WILL ALSO APPEAR.



84-487
1111

CASHIER'S CHECK

9106097298

DATE 01/09/2023

ISSUING REGION 081

BRANCH Melville DES Ops

BRANCH DID 35540

THIRTY THOUSAND DOLLARS AND 00 CENTS

PAY TO THE ORDER OF TOWN OF THOMPSON

\$ 30,000.00

Drawer: Capital One, N.A.

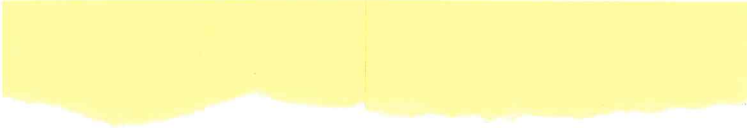
AUTHORIZED SIGNATURE

RE: TAX MAP NO: 126.-1-3

Read the reverse side for important information on the reissuance of lost, destroyed, or stolen cashier's check. This check may not be replaced until after the 90th day of issue.

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈ 9 106097298 ⑈



CASHIER'S CHECK

9106097298

DATE 01/09/2023 FEE \$0.00

ISSUING REGION 081

BRANCH Melville DES Ops

BRANCH DID 35540

THIRTY THOUSAND DOLLARS AND 00 CENTS

PAY TO THE ORDER OF: TOWN OF THOMPSON

\$ 30,000.00

RE: TAX MAP NO: 126.-1-3

CUSTOMER COPY

NON-NEGOTIABLE

This check may not be replaced until after the 90th day of issue

RECEIVED
JAN 10 2023

BY:

AI
#1

CONSULTING AGREEMENT

THIS AGREEMENT, made and effective as of the 1st day of January, 2023, by and between **PAULA ELAINE KAY, ESQ.** (hereinafter referred to as “Consultant”) and **THE TOWN OF THOMPSON** (hereinafter referred to as “TOWN”).

WHEREAS, there currently exists a need for the Town of Thompson to provide legal services for the Town Planning and Zoning Boards; and

WHEREAS, Paula Elaine Kay, Esq. is an attorney who has a background in representing municipal clients regarding Zoning and Planning issues, and currently is representing the Town Planning and Zoning Boards; and

WHEREAS, the TOWN desires to continue to utilize Ms. Kay’s services to provide legal counsel to the Town Planning Board and Zoning Board of Appeals.

NOW, THEREFORE, the parties hereto agree as follows:

1. Pursuant to this Agreement, the CONSULTANT shall provide legal services to the TOWN Planning Board and Zoning Board of Appeals, which shall include appearances at each Board’s Meeting; review of files; communications with applicants and applicant’s consultants, as well as communication with Town Officials as necessary. CONSULTANT shall work as many hours as may be reasonably necessary to fulfill her obligations under this Agreement.
2. The TOWN agrees to pay the CONSULTANT the sum of \$4,667.00 per month for all services provided in the capacity as legal consultant to the Town Planning Board and Zoning Board of Appeals. This shall continue for as long as CONSULTANT remains in said position of providing legal services to the TOWN.
3. Relationship of Parties. It is understood by the parties that CONSULTANT is an Independent Contractor with respect to the TOWN and not an employee of the TOWN. The TOWN will not provide fringe benefits including health insurance, paid vacation or any other employee benefit.
4. Insurance. CONSULTANT acknowledges her obligation to obtain and maintain appropriate malpractice insurance coverage for the term she acts as a Consultant to the TOWN.
5. Confidentiality. CONSULTANT recognizes that there is certain proprietary information which is valuable, special and unique assets of the TOWN and needs to be protected from improper disclosure. In consideration for the disclosure of the information, CONSULTANT agrees that she will not at any time, or in any manner, either directly or indirectly, use any information for CONSULTANT’S own benefit, or divulge, or distribute or communicate in any manner any information to any third party without the prior written consent of the TOWN and shall protect said information and treat it as strictly confidential. A violation of this paragraph shall be a material breach of this Agreement.


6. Confidentiality After Termination. The confidentiality provisions of this Agreement shall remain in full force and effect after the termination of this Agreement.
7. Return of Records. Upon termination of this Agreement, CONSULTANT shall deliver all records, notes, data, memoranda, models and equipment of any nature that are in the possession of the CONSULTANT or under the CONSULTANT'S control that are the TOWN'S property or relate to TOWN business.
8. Notices. All notices required or permitted under this Agreement shall be in writing and shall be deemed delivered when delivered in person, via e-mail transmission or deposited in the United States mail, postage prepaid addressed as follows:

If to TOWN:

Town of Thompson
4052 State Route 42
Monticello, New York 12701
Tel. (845) 794-2500
E-Mail: supervisor@townofthompson.com

If to CONSULTANT

Paula Elaine Kay, Esq.



9. Entire Agreement: This Agreement contains the entire understanding and agreement of the parties with respect to the subject matter hereof. Any prior representations, promises, agreement or understandings of the parties are of no further force and effect, except as specifically set forth herein.
10. Amendment. Except as specifically provided for herein, this Agreement may not be modified, altered, changed, amended, rescinded, cancelled, terminated and/or waived, in whole or in part, except by a writing, signed by the parties hereto.
11. Applicable Law: This Agreement shall be governed by the laws of the State of New York, with jurisdiction limited to Sullivan County.
12. Justice Court Matters: Due to a current vacancy, CONSULTANT shall handle building and code violations in the Town of Thompson Court between January 1 and February 28, 2023 at the rate of \$200.00 per hour.
13. Association of Towns: CONSULTANT shall attend the Association of Towns Annual Meeting and Training. CONSULTANT is financially responsible for the hotel, parking, meals, and CLE. Town is financially responsible for CONSULTANT'S registration fee.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the _____ day of January, 2023.

TOWN OF THOMPSON

By: _____
WILLIAM J. RIEBER, JR., Supervisor

PAULA ELAINE KAY, Consultant

#2

William J. Rieber, Jr.

From: Naftuly Neiman - Viznitz
Sent: Thursday, January 19, 2023 4:48 PM
To: William J. Rieber, Jr.
Subject: RE: Mutual introduction - Sullivan County Real Property / Viznitz Institutions (Mosdos Viznitz) - about an addressing question near the yeshiva

Great! Thanks!

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Thursday, January 19, 2023 4:25 PM
To: Naftuly Neiman - Viznitz
Cc: Rich Benjamin <richhiway@gmail.com>; Christopher Knapp <chris.knapp@sullivan.us> <Chris.Knapp@sullivanny.us>
Subject: RE: Mutual introduction - Sullivan County Real Property / Viznitz Institutions (Mosdos Viznitz) - about an addressing question near the yeshiva

Naftuli:

I just wasn't ready due to the idea of naming the short section of Gibber to Lebovits Terrace and getting everyone on board. I have attached a sketch which, I hope, accurately defines the two changes we are being asked to make at this point.

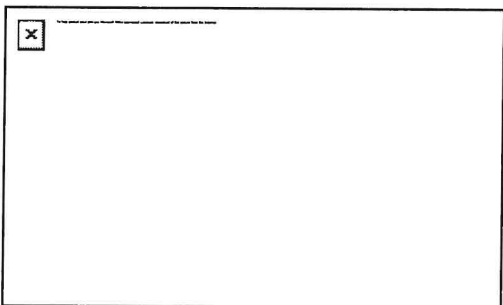
1. Rename to Lebovits Terrace from the intersection of Barnes and Gibber as it presently exists to the intersection with Gafen and Gibber Roads.
2. Extend Barnes Road from its intersection with the new Lebovits Terrace (above) to the intersection of Gibber Road and what was formerly referred to as Yeshiva road. This is the fork where a new section of Gibber Road was built to the intersection with Gafen Road.

Everyone:

Kindly review the attached sketch and above description and let me know if you are both ok with it. If you want to change it or suggest different wording, please do so.

If everyone is ok please let me know and I will get it on the next agenda.

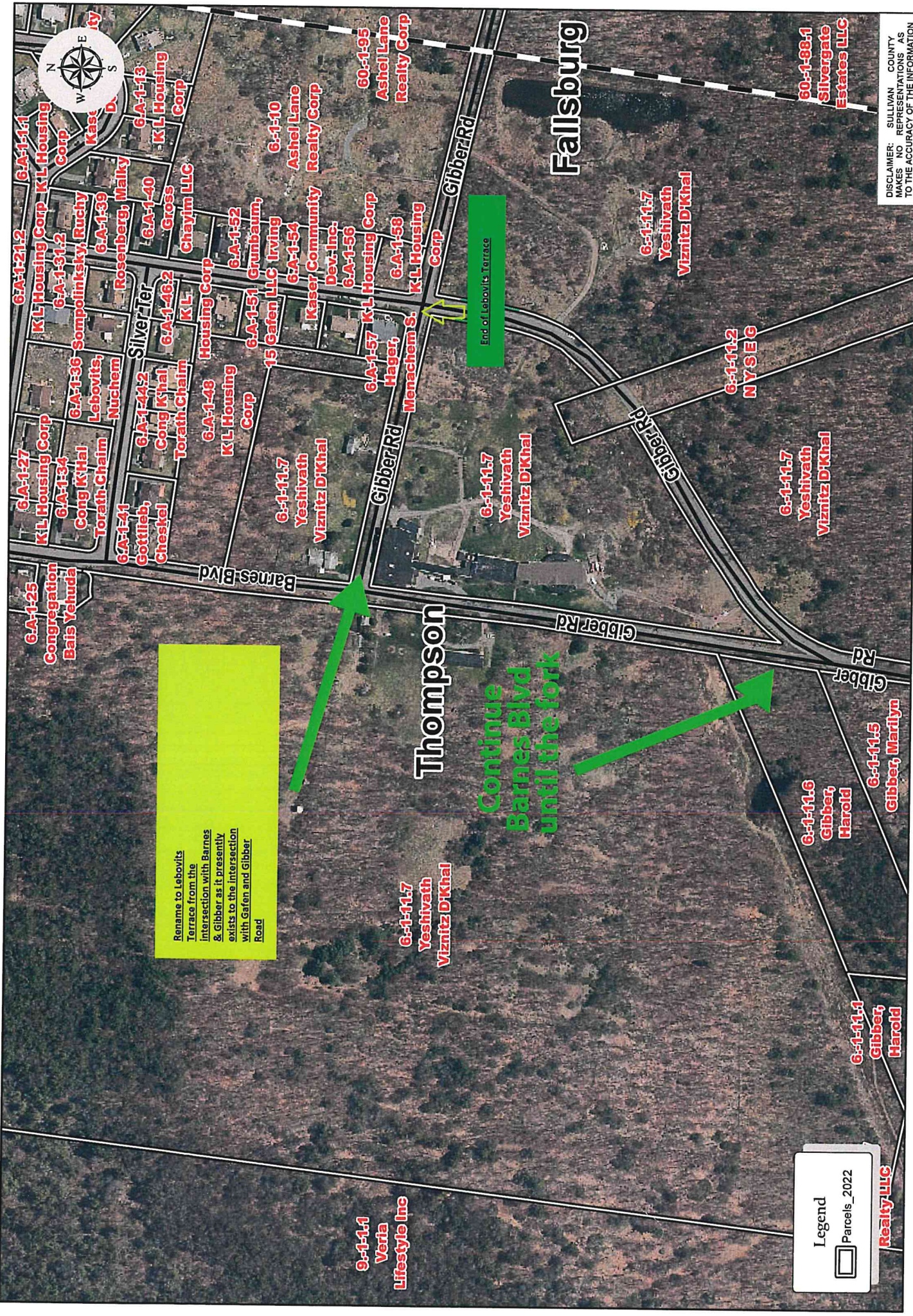
Bill



William J. Rieber, Jr.
 Supervisor
 Town of Thompson
 845-794-2500 Ext. 306
 845-794-8600 – Fax

Email: supervisor@townofthompson.com

Town of Thompson is an equal opportunity provider and employer.



Rename to Lebovits Terrace from the intersection with Barnes & Gibber as it presently exists to the intersection with Gafen and Gibber Road

Continue Barnes Blvd until the fork

End of Lebovits Terrace

Legend
 Parcels_2022

DISCLAIMER: SULLIVAN COUNTY MAKES REPRESENTATIONS AS TO THE ACCURACY OF THE INFORMATION IN THE MAPING DATA. SULLIVAN COUNTY SPECIFICALLY DISCLAIMS THIS INFORMATION AS IS. SULLIVAN COUNTY EXPRESSLY DISCLAIMS RESPONSIBILITY FOR DAMAGES OR LIABILITY, WHATSOEVER, THAT MAY ARISE FROM THE USE OF THIS MAP.

Sullivan County Real Property Tax Services

100 North Street, Monticello, NY 12701 - (845) 807-0221 - Fax: (845) 807-0232

Aerial photos were taken in 2021

1 inch = 300 feet

Date: 8/29/2022

Prepared by: Christopher Knapp

VISA® CommUNITY CARD APPLICATION

GROW YOUR ORGANIZATION WITH PURCHASING POWER AND SPENDING TOOLS.

Give your non-profit (501c3/c4) or municipality the opportunity to get something more.

The Visa CommUNITY Card is the perfect way to manage finances for your organization. Take a look at what it offers...

- Consolidated statements
- Free management reporting
- Generous credit line
- Dedicated cardmember service
- Rewards program
- Pay in full

Take Control of Your Organization's Finances.

The Visa CommUNITY Card is designed for non-profits (501c3/c4) and municipalities seeking an easier way to manage cash flow and expenses. Enhanced reporting helps document expenses, track purchases, reveal spending patterns, organize budgeting information and save time on accounting procedures.

No Personal Guarantee Needed

Credit approval is based on your Organization, not your personal assets.

Dedicated Servicing Group

To ensure all your needs are handled quickly and efficiently, Cardmember Service is your single point of contact to assist with account changes or additions, or to answer any questions you may have. Cardmember Service, based in the U.S., is available 24 hours a day, seven days a week.

Consolidated Statements

Organization will receive central billing in one statement each month showing all charges at a single glance. Charges are grouped by cardmember.

Rewards Program

Help reduce expenses with a rewards program. Earn one point per dollar spent on eligible

purchases¹ and redeem for flights with no blackout dates, 1% cash back[†], gift cards or merchandise with no earnings caps! Rewards points from all CommUNITY cards are pooled to one central account.



CASH BACK unlimited 1%.



TRAVEL no black-out dates.



MERCHANDISE electronics, decor, gifts and more.



GIFT CARDS leading restaurants, retailers and more.

Free Online Reporting

Our free, comprehensive online management reporting tool can track spending on a monthly, quarterly, annual or YTD basis. You can view your spending by category. Your reports can be customized and your data displays in a clean, easy-to-read format that can be downloaded to a PDF.

Apply Today!

We may change fees and other Account terms in the future based on your experience with Elan Financial Services and its affiliates as provided under the Cardmember Agreement and applicable law.

¹ See Rewards Program Rules on page 6.

[†] See footnote after Rewards Program Rules on page 6.

FOR INTERNAL USE ONLY

REQUIRED 1. MUST BE COMPLETED by the Financial Institution.

Legal Organization Name:

Employee Receiving Credit – Elan Location Code (not Branch or ID number)	Employee Receiving Credit – Officer ID (eight characters max, alpha or numeric)	Employee Receiving Credit – Branch ID (your Branch number, nine characters max, alpha or numeric)
07654	MStrat	005
Employee Receiving Credit – First Name	Employee Receiving Credit – Last Name	Employee Receiving Credit – Phone Number
Melinda	Stratton	(845) 791-4000
Employee Receiving Credit – Email Address		
mstratton@jeff.bank		

REQUIRED 2. Enter Elan Location Code on the top of the Application, Pages 4 and 5.

REQUIRED 3. Include ALL REQUIRED Documentation listed on page 2 and the COMPLETED Application Pages 4 and 5 with this FAX Cover Letter.

FAX TO: 866.509.6772 Number of Pages (including Cover Letter): _____

FROM: Melinda Stratton Telephone Number: (845) 791 - 4000

Email Address: mstratton@jeff.bank

Financial Institution Name: Jeff Bank

VISA® CommUNITY CARD APPLICATION

Elan Location Code (Required)

07654

If no Location Code indicated,
App can not be processed.

AUTHORIZED OFFICER INFORMATION

The Authorized Officer must be authorized by the Organization to execute binding agreements on the Organization's behalf and is required to be a cardmember. Upon approval, the Authorized Officer will automatically be issued a card.

Authorized Officer Name (First, Middle, Last)	Suffix	Email Address ¹
---	--------	----------------------------

¹ We use email to communicate information about your credit card application and booked credit card accounts. Confidential, personal or financial information will never be sent or requested using the email provided.

Authorized Officer's Organization Title	<input type="checkbox"/> President	<input type="checkbox"/> Vice President	<input type="checkbox"/> Treasurer	<input type="checkbox"/> Partner/Principal	<input type="checkbox"/> COO
	<input type="checkbox"/> CEO	<input type="checkbox"/> CFO	<input type="checkbox"/> General Manager	<input type="checkbox"/> Managing Member	

Home Street Address (No PO Boxes Allowed, U.S. Addresses Only)	Suite/Unit #
--	--------------

City	State	ZIP Code
------	-------	----------

Date of Birth / /	Social Security Number - -	Primary Phone Number () -
----------------------	-------------------------------	-------------------------------

INDIVIDUAL EMPLOYEE INFORMATION

(Photocopy the application for additional employees.) — Complete if you would like to allow additional users on this account. The Individual Employee information will not be used to determine creditworthiness for approving this application, nor will they share liability for the account. Do not include the Authorized Officer. Employees cards are issued with access to the total credit limit of the account. Individual spending limits can be adjusted after the cards are issued via your online account management website or app.

Name of Employee (First, Middle, Last)	Suffix	Date of Birth / /	Social Security Number - -
Name of Employee (First, Middle, Last)	Suffix	Date of Birth / /	Social Security Number - -
Name of Employee (First, Middle, Last)	Suffix	Date of Birth / /	Social Security Number - -
Name of Employee (First, Middle, Last)	Suffix	Date of Birth / /	Social Security Number - -

IMPORTANT TERMS AND APPLICANT AGREEMENT

The Authorized Officer (the "Applicant") signing this application is applying, on behalf of Organization, for a Visa CommUNITY Card Account ("Account") issued by Elan Financial Services ("we," "us" or "our"). If the Organization is approved for an Account, the Applicant requests and directs us to open an Account and to issue Visa CommUNITY Cards ("Card", "Cards") to the Applicant and to any individual employee applicants ("Employee Applicants") of the Organization as designated by the Applicant on this application or its addendum, or by any process agreed to by us and the Organization. The Applicant certifies that (i) the execution, delivery and performance of this application has been authorized by all necessary corporate action by the Organization, evidence of which action will be provided upon request; and (ii) the Applicant is authorized to bind the Organization to the terms of this application and the Applicant Agreement. At the time the Account is opened, the Applicant and each Employee Applicant will be issued a Card and a Cardmember Agreement governing individual use of the Account and Cards. Use of the Card or the Account will signify acceptance of the terms of the Cardmember Agreement, which may be amended from time to time. We reserve the right to consider the Organization for a lower spending limit if one was requested. As long as the Account is open, we may obtain credit reports about the Organization from time to time. The Applicant understands and agrees that the Organization is solely liable for all charges made to the Account, including all Cards designated by the Organization. The Applicant understands and agrees that we may increase or decrease the spending limit assigned to the Account and/or the Cards within the Account or close the Account at any time based on our credit guidelines, credit report information, Account history, or the financial circumstances of the Organization. By providing us with a telephone number for a cellular phone or other wireless device, including a number that you later convert to a cellular number, you are expressly consenting to receiving communications - including but not limited to prerecorded or artificial voice message calls, text messages, and calls made by an automatic telephone dialing system - from us and our affiliates and agents at that number. This express consent applies to each such telephone number that you provide to us now or in the future and permits such calls for non-marketing purposes. Calls and messages may incur access fees from your cellular provider. All applicants must be at least 18 years old and agree that Accounts and Cards will be used primarily for business purposes, and not personal, family, or household purposes. You further agree that in order to open and administer the Account that may be established as a result of this application that we and the correspondent financial institution that solicited this application may share certain information about you and your ongoing Account activity. Information from this application may be shared with our affiliates. Cash access is subject to credit approval. You certify that to the best of your knowledge, the information provided about yourself, the name and address provided for the legal entity customer, and the information provided about the individual(s) with control over the legal entity customer is complete and correct.

APPLICATION ACKNOWLEDGMENT

By signing below, I understand and agree that:

- I intend to apply for a credit card
- I received, reviewed and agree to the terms and conditions provided with my application
- I authorize the creditor/issuer of this card to process the application and request a credit report on the organization

Signature of Authorized Officer X	Date
---	------

Printed Name of Authorized Officer

Legal Name of Organization (Legal Organization name as listed on page 4 of the application must match the Legal Organization Name on the Identity Documents and Financial Documentation.)

Westchester Tractor, Inc.

#6B

Westchester Tractor, Inc.
 60 International Blvd.
 Brewster, NY 10509
 USA
 845-278-7766 (Phone)
 845-278-4431 (Fax)
www.wtractor.com

QUOTATION

Quote #	Quote Created	Last Updated	Salesperson
136907	December 17, 2021 02:54 PM by Westchester Tractor, Inc.	January 20, 2023 02:28 PM by Dawn Cook	Jeff

CUSTOMER:

Town of Thompson Parks
 33 JEFFERSON STREET
 MONTICELLO, NY 12701
 USA
 845-794-5560 (Phone)

MODEL 75XP (7" DISC STYLE) BRUSH BANDIT

Qty	Part #	Description
1	MODEL-75	Model 75XP - (7" Disc Style) Brush Bandit

STANDARD EQUIPMENT

Qty	Part #	Description
1	STANDARD	26" diameter x 3/4" thick (2 knife pocket) chipper disc, each pocket equipped with (1) 1/2" x 4" x 8 3/8" dual edge knife.
1	STANDARD	7 gallon Flambeau EPA Plastic tank with carb canister and fuel gauge
1	STANDARD	7 gallon steel hydraulic tank with magnetic drain plug
1	STANDARD	Hinged yoke assembly with a single 10 5/8" diameter x 11 1/2" wide feed wheel
1	STANDARD	Top feed wheel jack mount with locking pin to raise & lock top feed wheel using tongue jack
1	STANDARD	360 degree manual swivel discharge with 12" adjustable chip deflector
1	STANDARD	Clean out and inspection door on discharge bottom
1	STANDARD	24" high x 42" wide tapered infeed hopper with 30" fold down infeed tray
1	STANDARD	(2) Last chance safety pull cables
1	STANDARD	Round control bar - located around top and sides of infeed hopper with 3 control positions (forward / stop / reverse)
1	STANDARD	Wooden pusher tool with mount on infeed hopper
1	STANDARD	3/16" x 2" x 4" rectangular tubing with a 1/4" x 2" x 4" tubular tongue
1	STANDARD	1/4" (G70) safety chains with spring loaded latch hooks
1	STANDARD	2,000 pound capacity tongue jack with 15" of travel and foot pad
1	STANDARD	12 volt system with rubber mounted LED taillights, 6 prong replaceable coiled power cord & protected heavy-duty wiring with junction box, and LED clearance lights with reflectors.
1	STANDARD	Banded chipper drive belts (adjustable via a sliding engine system)
1	STANDARD	Pressure check kit for 65/75 - Single Wheel - Gauge is NOT included
1	STANDARD	Weather resistant manual container
1	STANDARD	Engine disable plug for hood locking pin-preventing engine from operating without pin in place
1	STANDARD	(1) weatherproof machine manual (includes safety, operation and parts sections) also (1) engine and clutch manual is included if applicable
1	STANDARD	Spanish & English combination safety decals

OPTIONS

1	333-32273	Standard Imron Industrial Urethane Bandit Yellow
1	990-RC0747-328	Vanguard 613477, 35 horsepower gas engine (Includes 3 year / 2,000 hour engine warranty)

1	990-100439	Single 2,200 pound non-brake Torflex EZ lube axle
1	990-100403	(2) 20.5 x 8" x 10" tires mounted on 5-bolt white solid rims
1	990-100411	10 gauge steel weld on fenders
1	990-100276	2" Fulton Ball Hitch
1	OPTION-626-5000-	Optional battery disconnect, mounted
1	80 OPTION-626-5000-	Hand crank height adjustable discharge (gas engines only)
1	87 OPTION-626-1000-	Auto feed (non-reversing) with IEC tach
1	86 911-1000-08	Lockable aluminum tool box
2	900-9904-43	Extra Dual Edge Knife (2 required for full set) - 1/2" x 4" x 8 3/8"
6	900-4916-40	Extra Knife Bolt (6 required for full set) - 5/8" x 2"
6	900-4903-93	Extra Knife Nut (6 required for full set) - 5/8"

CUSTOMER TOTALS

Total Unit Price:	\$ 23169.30
Customer Discount: 12.0000 %	- \$ 2780.32
Dealer Preparation/Delivery:	\$ 520.00
Customer Net Unit Price:	\$ 20908.98
Freight/Shipping:	\$ 1500.00
Customer Total:	\$ 22408.98

COMMENTS

Production Note

By Dawn Cook on 01/20/2023 01:13 PM

Effective: Sourcewell #050119-BAN

SIGNATURE

The Buyer, whose name and address appears above, agrees to purchase from the Seller, whose name and address appears above, the above equipment at the prices stated and upon the terms and conditions of this agreement.

X

Signature

Date

#7A

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Todd Mitchell Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

February 1, 2023

Town Board,

I recommend the board declare truck # 26 and 32 surplus.

#26 2003 International Plow Truck

#32 2014 Ram Crew Cab Pick up

Thanks,

Rich

#7B

Marilee Calhoun (Town of Thompson)

From: Rich Benjamin <richhiway@gmail.com>
Sent: Monday, January 30, 2023 7:22 AM
To: Marilee (Town of Thompson)
Subject: bids

at the next meeting please set dates for 1a stone and asphalt
open on the 23rd @ 2 ?
we can award the first meeting in march

thanks



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#8

January 31, 2023

Bills over \$2,500.00

We are requesting permission to pay Delaware Engineering for engineering services through December 2022 on the Kiamesha Sewer Plant Upgrade Project

Delaware Engineering	Invoice #20-2090-4	\$31,392.50
----------------------	--------------------	-------------

APPROVED BY TOWN BOARD _____

2022



Delaware Engineering, D.P.C.
28 Madison Ave. Ext.
Albany, NY 12203
(518) 452-1290

Town of Thompson
4052 Route 42
Monticello, NY 12701

Invoice number 20-2090-4
Date 01/19/2023

Project 20-2090 Town of Thompson - Kiamesha
Lake WWTP Upgrade

For Services Rendered Through January 01, 2023

H. 8130.201

1 Project Planning Services

	Hours	Rate	Billed Amount
Helen Budrock	2.00	150.00	300.00
Robert G. Chiappisi	30.50	130.00	3,965.00
subtotal	32.50		4,265.00
Phase subtotal			4,265.00

2 SPDES Permit Related Activities

	Hours	Rate	Billed Amount
Helen Budrock	1.00	150.00	150.00

3 (A) Design Services - UV Disinfection & General Upgrades

	Hours	Rate	Billed Amount
Ablen Amrod	17.00	200.00	3,400.00
Cody Messier	3.00	160.00	480.00
Daniel W. Fagnani	0.50	130.00	65.00
David R. Ohman	13.00	215.00	2,795.00
Eric Michelitsch	9.00	120.00	1,080.00
Evan Brophy	56.00	100.00	5,600.00
Jake Fogarty	1.00	175.00	175.00
John Peterson	16.50	145.00	2,392.50
Joseph D. Gollin	19.00	130.00	2,470.00
Yamir Betancourt	24.00	165.00	3,960.00
subtotal	159.00		22,417.50

REIMBURSABLES

	Units	Rate	Billed Amount
John Peterson Mileage Oneonta Jul - Dec 2022	156.00	0.625	97.50
Phase subtotal			22,515.00

3 (B) Design Services - DPW Maintenance Building

	Hours	Rate	Billed Amount
John Peterson	2.50	145.00	362.50



Delaware Engineering, D.P.C.
 28 Madison Ave. Ext.
 Albany, NY 12203
 (518) 452-1290

Town of Thompson
 Project 20-2090 Town of Thompson - Kiamesha Lake WWTP Upgrade

Invoice number 20-2090-4
 Date 01/19/2023

3 (C) Design Services - ATAD

	Hours	Rate	Billed Amount
Evan Brophy	27.00	100.00	2,700.00
John Peterson	6.50	145.00	942.50
subtotal	33.50		3,642.50
Phase subtotal			3,642.50

5 NYSEFC Contract Compliance/Subcontractor Coordination

	Hours	Rate	Billed Amount
David R. Ohman	1.50	215.00	322.50

**6 (A) Subcontracts - Financing Administration (SUB)
 CONSULTANT**

	Units	Rate	Billed Amount
MUNICIPAL SOLUTIONS			135.00
Invoice total			31,392.50

Approved by:

David R. Ohman

*Please remit payment to:
 Delaware Engineering, D.P.C.
 28 Madison Ave. Ext.
 Albany, NY 12203*



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#8

February 1, 2023

Bills over \$5,000.00

We are requesting permission to pay MHE Engineering for engineering services through December 2022 on the Melody Lake Water System Improvement Project

MHE	Invoice #13801	\$3,500.00
MHE	Invoice #14078	\$5,000.00

APPROVED BY TOWN BOARD _____

APPROVED

By Michael Messenger at 10:25 am, Feb 01, 2023

MHE
ENGINEERING
33 Airport Center Drive, Suite 202
New Windsor, NY 12553

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 13801
Date 12/28/2022

Project **22-723 Melody Lake WD Water System Improvements**

For Professional Services Through November, 30, 2022

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	35,000.00	7,000.00	3,500.00
Final Design	30,000.00	0.00	0.00
Bidding Services	5,000.00	0.00	0.00
Construction Services	50,000.00	0.00	0.00
Total	120,000.00	7,000.00	3,500.00

Invoice total **3,500.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
13801	12/28/2022	3,500.00	3,500.00				
	Total	3,500.00	3,500.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553

APPROVED

By Michael Messenger at 10:32 am, Feb 01, 2023

MHE
ENGINEERING
33 Airport Center Drive, Suite 202
New Windsor, NY 12553

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 14078
Date 01/26/2023

Project **22-723 Melody Lake WD Water System Improvements**

For Professional Services Through December, 31, 2022

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	35,000.00	10,500.00	5,000.00
Final Design	30,000.00	0.00	0.00
Bidding Services	5,000.00	0.00	0.00
Construction Services	50,000.00	0.00	0.00
Total	120,000.00	10,500.00	5,000.00

Invoice total **5,000.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
13801	12/28/2022	3,500.00	3,500.00				
14078	01/26/2023	5,000.00	5,000.00				
Total		8,500.00	8,500.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#8

February 1, 2023

Bills over \$5,000.00

The Assessor's Office is requesting permission to purchase a Kyocera TA4054CI copier from Kristt Kelly Office Systems (Kristt Co) in the sum of \$6,900.00 including Delivery & Set Up. Quote attached.

PROCRUEMENT: Quote from National Business Technologies in the sum of \$6,900.00.

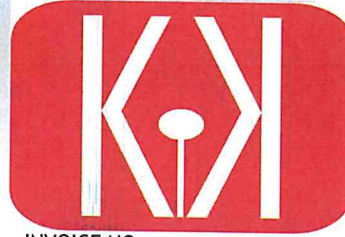
I request purchasing the copier from Kristt Co. as they are local and readily available for service.

 EXO

Van Krzywicki, Assessor

APPROVED BY TOWN BOARD _____

This institution is an equal opportunity provider and employer.



369 BROADWAY
MONTICELLO NY 12701
845-794-6639 EXT 215

INVOICE NO.
DATE January 25, 2023
CUSTOMER ID 900202
EXPIRATION DATE 2/28/2023

TO: TOWN OF THOMPSON
ASSESSOR'S OFFICE
ATTN: VAN B. KRZYWICKI, IAO
4052 ROUTE 42

ASSESSOR@TOWNOFTHOMPSON.COM

845-794-2500 X312

SALESPERSON	JOB	SHIPPING METHOD	SHIPPING TERMS	DELIVERY DATE	PAYMENT TERMS	DUE DATE
Bryan		Krystt			Net 30	

QTY	ITEM #	DESCRIPTION	LIST PRICE	SALE PRICE	LINE TOTAL
1.00		KYOCERA TA4054CI		\$17,275.00	\$17,275.00
		40 PPM B&W AND COLOR			\$0.00
		2 PAPER TRAYS			\$0.00
		STORAGE CABINET AT BOTTOM			\$0.00
1.00		DP-7160			\$0.00
		300DPI DUAL SCAN			\$0.00
		DUPLEX DOCUMENT PROCESSOR			\$0.00
1.00		CB-7210M STAND			\$0.00
		STORAGE STAND W/WHEELS			\$0.00
					\$0.00
					\$0.00
		GRAND TOTAL			\$17,275.00
1.00	DISCOUNT	OMNI CONTRACT DISCOUNT			\$10,375.00

SUBTOTAL	\$6,900.00
SALES TAX	EXEMPT
TOTAL	\$6,900.00

THANK YOU FOR YOUR BUSINESS



January 26, 2023

Omnia Partners - Contract number: R191102

INVESTMENT PROPOSAL – Town of Thompson

1-Kyocera TASKalfa 4054ci system package

The Kyocera 4054ci prints at 40 ppm BW and 40 ppm Color. Scans at 274 ipm. Document processor holds up to 320 sheets. The 4054ci has encrypted data with authentication technology and automatic security certification checks embedded

- 1- Kyocera 4054ci
- 2- 320 SPDF with multi feed sensor
- 3- 2 paper cassettes (plus 100 sheet bypass tray)
- 4- Scan to Folder/ Email/ Share / SMB
- 5- Copier Cabinet
- 6- Mobile printing
- 7- Delivery & Installation

File format support for transmitting
TIFF, JPEG, XPS/Open XPS, PDF (MMR Compression/High Compression), Encrypted PDF, OCR, MS Office documents (Word/Excel/PowerPoint), OOXML/OOXML (OC

National Purchase Option

National MSRP Pricing	\$17,275.00
Omnia municipal Discount	-\$10,375.00
Final Omnia Partners contract R191102: Investment price	\$6,900.00

GOLDAlliance

*Service and supply contract billed at \$80.00 per month Covers all parts, labor, travel and supplies, except paper and staples.

\$80.00 includes 9,500 BW copies per month. Excess at \$0.0091 per copy billed Quarterly.

1.Tier 1 Color-Billed at \$0.025 per copy per month

(Tier 1 pricing to include color toner coverage per page not to exceed 2.5%)

2.Tier 2 Color- Billed at \$0.055 per copy per month

(Tier 2 pricing to include color toner coverage per page not to exceed 6%)

3.Tier 3 Color-Billed at \$0.085 per copy per month

(Tier 3 pricing to include color toner coverage per page greater than 6%)

OB1

Marilee Calhoun (Town of Thompson)

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, February 3, 2023 12:45 PM
To: Marilee Calhoun
Cc: msickler@mhepc.com; 'Lynne Bell'; Michael Mednick; Mike Messenger; comptroller@townofthompson.com
Subject: RE-SEND: SEQR Notices of Intent for Lead Agency-Emerald Green and Sackett Lake
Attachments: Sackett Lake I and I Project-SEQRA NOI.pdf; Emerald Green PS 1,2 3 Improvements - SEQRA NOI.pdf; Sackett Lake EAF Long Form 2.1.23 Signed.pdf; Sackett Lake I and I Project cost estimate 2-2-23.pdf; Emerald Green PS 1,2,3 Improvements - EAF Long Form 2.1.2023 Signed.pdf


Re-sent to include all parties. Disregard previous email.
Bill

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, February 3, 2023 12:43 PM
To: Marilee Calhoun (marilee@townofthompson.com) <marilee@townofthompson.com>
Cc: Matthew Sickler(msickler@mhepc.com) <msickler@mhepc.com>; 'Lynne Bell' <lbell@mhepc.com>; John Pavese (johnpavese@yahoo.com) <johnpavese@yahoo.com>; Melinda Meddaugh(melindak22@gmail.com) <melindak22@gmail.com>; Ryan Schock(schocker71@gmail.com) <schocker71@gmail.com>; Scott Mace (smacerph@aol.com) <smacerph@aol.com>
Subject: SEQR Notices of Intent for Lead Agency-Emerald Green and Sackett Lake

Marilee:
Sorry but these have to go on the agenda for Tuesday. I had sent them back for corrections and missed the reply email from MHE yesterday.

- a. Emerald Green PS 1,2 and 3 Improvements: Resolution for the Town Board to act as lead agency under SEQR
- b. Sackett Lake Inflow and Infiltration (I & I) Reduction project: Resolution for the Town Board to act as lead agency under SEQR

Bill

<p>William J. Rieber Jr. Town of Thompson Supervisor Office (845) 794-2500 Ext. 306 Cell (914) 799-0387 supervisor@townofthompson.... 4052 Route 42 Monticello, N.Y. 12701</p>	
--	---

William J. Rieber, Jr.
Supervisor
Town of Thompson
845-794-2500 Ext. 306
845-794-8600 – Fax

Email: supervisor@townofthompson.com
Town of Thompson is an equal opportunity provider and employer.

OB,

**TOWN OF THOMPSON
TOWN BOARD
NOTICE OF INTENT FOR DESIGNATION OF LEAD AGENCY**

Please take notice that, according to the provisions of 6 NYCRR Part 617, the Town of Thompson Town Board has declared its intent to be lead agency for the purpose of review of and action on the project named below. If within 30 calendar days from the date of mailing this notification no involved agency submits a written objection to the Town of Thompson Town Board, the Town of Thompson Town Board shall act as lead agency and shall follow the provisions of 6NYCRR Part 617.7 governing determination of significance of the proposed action.

Contact Person/Address: William J. Rieber Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701
(845) 794-2500 ext 306

Name of Project: Emerald Green PS 1,2 & 3 improvements

Location: Within existing road right-of-way Lake Louise Road and Crescent Circle.

Tax Map Parcel: Within existing road and sewer right-of-way

SEQRA Status: Unlisted Action

Project Description: The proposed improvements include the replacement of approximately 2,000 LF of existing 8" sewer force main, replacement of pump station 1 and approximately 500 LF of 4" force main. Installation of emergency generators at pump stations 3, 4, 5 & 6.

Date of Action: February 7th, 2023

Date of Mailing: February 8th, 2023

Involved/Interested Agencies:

Town of Thompson Town Board
4052 Route 42
Monticello, NY 12701

NYS Department of Environmental Conservation
21 S. Putt Corners Road
New Paltz, NY 12561
Attn: Environmental Permits/SEQRA Unit

NYS Environmental Facilities Corporation
625 Broadway
Albany, NY 12207

END OF DOCUMENT

Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Emerald Green Sewer District Pump Station #1, #2, & #3 Improvements		
Project Location (describe, and attach a general location map): Lake Louise Marie Road from Crescent Circle to Lake Shore Drive East and Crescent Circle in Rock Hill.		
Brief Description of Proposed Action (include purpose or need): Replacement of 2,000 LF of existing 8" diameter forcemain, installation of 800 LF of new 8" forcemain, replacement of pump station 1 and 500 LF of 4" forcemain to existing gravity sewer manhole. Installation of emergency generators at pump stations 3, 4, 5 & 6 to provide standby power in the event of power outages.		
Name of Applicant/Sponsor: Town of Thompson		Telephone: 845-794-2500 E-Mail: supervisor@townofthompson.com
Address: 4052 Route 42		
City/PO: Monticello	State: NY	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): Matthew Sickler P.E., MHE Engineering		Telephone: 570-296-2765 E-Mail: msickler@mhepc.com
Address: 111 Wheatfield Dr, Suite 1		
City/PO: Milford	State: PA	Zip Code: 18337
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board Bond Resolution	March 2023
b. City, Town or Village <input type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS EFC finance and plan approval NYS DEC plan approval	June 2023
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? Yes No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part I

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? Yes No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? Yes No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) Yes No

If Yes, identify the plan(s):

NYS Major Basins: Upper Delaware

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? Yes No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
 SR - Suburban Residential

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Monticello School District

b. What police or other public protection forces serve the project site?
 Sullivan County Sheriff, New York State Police

c. Which fire protection and emergency medical services serve the project site?
 Rock Hill Fire Department

d. What parks serve the project site?
 Thompson Town Parks and Mamakating Parks and Recreation

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Repairs and replacement of existing municipal sewer collection system to serve residential dwellings

b. a. Total acreage of the site of the proposed action? _____ 3 acres
 b. Total acreage to be physically disturbed? _____ 0.6 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 3 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 6 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____
 ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length
 iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____
 ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 • Volume (specify tons or cubic yards): _____
 • Over what duration of time? _____
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

 iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

 v. What is the total area to be dredged or excavated? _____ acres
 vi. What is the maximum area to be worked at any one time? _____ acres
 vii. What would be the maximum depth of excavation or dredging? _____ feet
 viii. Will the excavation require blasting? Yes No
 ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:
 i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

Do existing sewer lines serve the project site? Yes No
 Will a line extension within an existing district be necessary to serve the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
- ii. Describe types of new point sources. _____
- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 - If to surface waters, identify receiving water bodies or wetlands: _____
 - Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
 Heavy equipment, machines, and diesel trucks
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
 none
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)
 emergency generators will run during power outages and during weekly tests

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
 - _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: _____ 7 am - 5 pm
- Saturday: _____
- Sunday: _____
- Holidays: _____

ii. During Operations:

- Monday - Friday: _____
- Saturday: _____
- Sunday: _____
- Holidays: _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
 Periodic exceedances from machines and trucks. Typical Construction noises during the course of the project 7am to 5 pm. Emergency generators will run during power outages and weekly test cycles.

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing: _____

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	2.7	2.7	0
• Forested	0.3	0.3	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:
Children's Specialty Hospital

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ More than 6.5 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Swartswood gravelly loam	_____	86 %
Wurtsboro Loam	_____	14 %
_____	_____	%

d. What is the average depth to the water table on the project site? Average: _____ 1.7 feet

e. Drainage status of project site soils: Well Drained: _____ 75 % of site
 Moderately Well Drained: _____ 25 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 68 % of site
 10-15%: _____ 32 % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name Lake Louise Marie Classification _____
- Wetlands: Name _____ Classification _____
- Wetland No. (if regulated by DEC) _____ Approximate Size _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: _____
 variety of birds _____
 small mammals, squirrels, etc _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____
 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____
 Lake Louise Marie fishing will not be impacted. Lake access is located on North Emerald Dr outside of the project limits.

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site: _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: Neversink Gorge Trails

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): Never Sink Gorge Trails/Scenic trail

iii. Distance between project and resource: _____ 2.85 miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

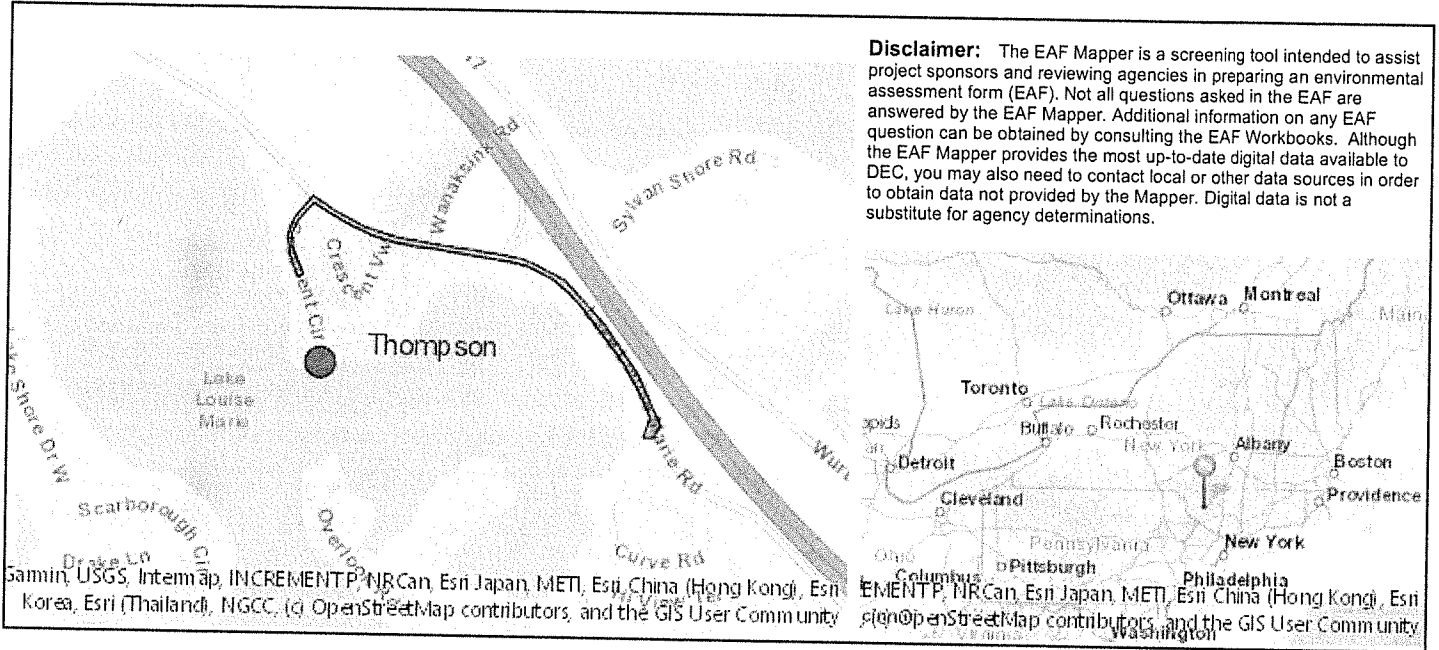
G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Matthew Sickler Date 02/01/2023

Signature  Title P.E.

PRINT FORM



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins: Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	No
E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No

E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No



McGOEY, HAUSER & EDSALL
CONSULTING ENGINEERS, D.P.C.

Emerald Green Sewer District
PS #1, #2 & #3 Improvement and Generator Installation Project
Town of Thompson
Sullivan County, New York
Estimate of Probable Construction Cost Alternative 3.3

Last Revised:
2-Feb-23
Revised By:
MJS

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXT. PRICE	TOTALS
Pump Station / Forcemain Contract						
1	Replace Existing Pump Station #1	1	LS	\$ 510,000.00	\$ 510,000	
2	4" Ø SDR 26 PVC Forcemain	530	LF	\$ 325.00	\$ 172,250	
3	8" Ø SDR 26 PVC Forcemain	805	LF	\$ 400.00	\$ 322,000	
4	8" Ø SDR 26 PVC Forcemain (for PS #3)	2,000	LF	\$ 400.00	\$ 800,000	
5	Connection of Forcemain to Existing MH	2	EA	\$ 15,000.00	\$ 30,000	
6	Upgrade PS #3 Submersible Pump Impeller	2	EA	\$ 15,000.00	\$ 30,000	
	Construction Contingencies (10%)				\$ 186,425	\$ 2,050,675
				Subtotal		
Generator Contract						
1	Furnish and Install Generator	4	EA	\$ 140,000.00	\$ 560,000	
	Construction Contingencies (10%)				\$ 56,000	
				Subtotal		\$ 616,000
				Total		\$ 2,666,675
	Total Construction Cost					\$ 2,666,675
	Survey					\$ 20,000
	Legal, Administrative & Engineering (20%+/-)					\$ 533,335
	Total Design and Construction Cost					\$ 3,220,010
	Estimated Total Cost					\$ 3,221,000

* Note(s): 1) This is an "Estimate of Probable Construction Costs," for estimating purposes only.

OB2

Marilee Calhoun (Town of Thompson)

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, February 3, 2023 12:45 PM
To: Marilee Calhoun
Cc: msickler@mhepc.com; 'Lynne Bell'; Michael Mednick; Mike Messenger; comptroller@townofthompson.com
Subject: RE-SEND: SEQR Notices of Intent for Lead Agency-Emerald Green and Sackett Lake
Attachments: Sackett Lake I and I Project-SEQRA NOI.pdf; Emerald Green PS 1,2 3 Improvements - SEQRA NOI.pdf; Sackett Lake EAF Long Form 2.1.23 Signed.pdf; Sackett Lake I and I Project cost estimate 2-2-23.pdf; Emerald Green PS 1,2,3 Improvements - EAF Long Form 2.1.2023 Signed.pdf

Re-sent to include all parties. Disregard previous email.
Bill


From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, February 3, 2023 12:43 PM
To: Marilee Calhoun (marilee@townofthompson.com) <marilee@townofthompson.com>
Cc: Matthew Sickler(msickler@mhepc.com) <msickler@mhepc.com>; 'Lynne Bell' <lbell@mhepc.com>; John Pavese (johnpavese@yahoo.com) <johnpavese@yahoo.com>; Melinda Meddaugh(melindak22@gmail.com) <melindak22@gmail.com>; Ryan Schock(schocker71@gmail.com) <schocker71@gmail.com>; Scott Mace (smacerph@aol.com) <smacerph@aol.com>
Subject: SEQR Notices of Intent for Lead Agency-Emerald Green and Sackett Lake

Marilee:
Sorry but these have to go on the agenda for Tuesday. I had sent them back for corrections and missed the reply email from MHE yesterday.

- a. Emerald Green PS 1,2 and 3 Improvements: Resolution for the Town Board to act as lead agency under SEQR
- b. Sackett Lake Inflow and Infiltration (I & I) Reduction project: Resolution for the Town Board to act as lead agency under SEQR

Bill

William J. Rieber Jr.
 Town of Thompson
 Supervisor
 Office (845) 794-2500 Ext. 306
 Cell (914) 799-0387
 supervisor@townofthompson....
 4052 Route 42
 Monticello, N.Y. 12701



William J. Rieber, Jr.
 Supervisor
 Town of Thompson
 845-794-2500 Ext. 306
 845-794-8600 – Fax
 Email: supervisor@townofthompson.com
 Town of Thompson is an equal opportunity provider and employer.

OB
2

**TOWN OF THOMPSON
TOWN BOARD
NOTICE OF INTENT FOR DESIGNATION OF LEAD AGENCY**

Please take notice that, according to the provisions of 6 NYCRR Part 617, the Town of Thompson Town Board has declared its intent to be lead agency for the purpose of review of and action on the project named below. If within 30 calendar days from the date of mailing this notification no involved agency submits a written objection to the Town of Thompson Town Board, the Town of Thompson Town Board shall act as lead agency and shall follow the provisions of 6NYCRR Part 617.7 governing determination of significance of the proposed action.

Contact Person/Address: William J. Rieber Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701
(845) 794-2500 ext 306

Name of Project: Sackett Lake Sewer I&I Reduction Project

Location: Within existing sewer right-of-way from the Sackett Lake WWTP parallel to Sackett Lake Road to the end of Roberts Street.

Tax Map Parcel: Within existing sewer right-of-way

SEQRA Status: Unlisted Action

Project Description: The proposed improvements include the replacement of approximately 1,600 LF of existing 12" gravity sewer main and the trenchless rehabilitation of approximately 4,600 LF of existing 12" gravity sewer main and manholes.

Date of Action: February 7th, 2023

Date of Mailing: February 8th, 2023

Involved/Interested Agencies:

Town of Thompson Town Board
4052 Route 42
Monticello, NY 12701

NYS Department of Environmental Conservation
21 S. Putt Corners Road
New Paltz, NY 12561
Attn: Environmental Permits/SEQRA Unit

NYS Environmental Facilities Corporation
625 Broadway
Albany, NY 12207

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Full Environmental Assessment Form
Part 1 - Project and Setting

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Sackett Lake Sewer I & I Reduction project		
Project Location (describe, and attach a general location map): Thompson, NY. Parallel to Sackett Lake road from the Sackett Lake WWTP to the end of Roberts Street.		
Brief Description of Proposed Action (include purpose or need): Trenchless rehabilitation of approximately 4,600 LF of existing 12" gravity sewer main and the replacement of approximately 1,600 LF of existing 12" gravity sewer in kind to reduce inflow and infiltration into the existing sewer system		
Name of Applicant/Sponsor: Town of Thompson		Telephone: (845) 794-2500 ext 306
		E-Mail: supervisor@townofthompson.com
Address: 4052 Route 42		
City/PO: Monticello	State: NY	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): Matthew Sickler P.E., MHE Engineering DPC		Telephone: 570-296-2765
		E-Mail: msickler@mhepc.com
Address: 111 Wheatfield Dr, Suite 1		
City/PO: Milford	State: PA	Zip Code: 18337
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board Bond Resolution	May 2023
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	EFC WIIA Grant, CWSRF finance	June 2023
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part I 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s): NYS Major Basins: Upper Delaware	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
 SR-Suburban Residential

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Monticello School District

b. What police or other public protection forces serve the project site?
Village of Monticello Police Department, New York State Police

c. Which fire protection and emergency medical services serve the project site?
Monticello Fire Department

d. What parks serve the project site?
Town of Thompson Town Park, De Hoyos Memorial Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Municipal Improvement to the Sackett Lake WWTP by reducing Inflow and Infiltration into the sanitary sewer system which serves residential areas within the town.

b. a. Total acreage of the site of the proposed action? _____ 3 acres
 b. Total acreage to be physically disturbed? _____ 0.7 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 3 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ 4 months
 ii. If Yes:
 • Total number of phases anticipated _____
 • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
 • Anticipated completion date of final phase _____ month _____ year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No

If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No

If Yes,

- i. Total number of structures _____
- ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length
- iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No

If Yes,

- i. Purpose of the impoundment: _____
- ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
- iii. If other than water, identify the type of impounded/contained liquids and their source. _____
- iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
- v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
- vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) Yes No

If Yes:

- i. What is the purpose of the excavation or dredging? _____
- ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 - Volume (specify tons or cubic yards): _____
 - Over what duration of time? _____
- iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____
- iv. Will there be onsite dewatering or processing of excavated materials? Yes No
If yes, describe. _____
- v. What is the total area to be dredged or excavated? _____ acres
- vi. What is the maximum area to be worked at any one time? _____ acres
- vii. What would be the maximum depth of excavation or dredging? _____ feet
- viii. Will the excavation require blasting? Yes No
- ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No

If Yes:

- i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

- If Yes:
- Name of district or service area: _____
 - Does the existing public water supply have capacity to serve the proposal? Yes No
 - Is the project site in the existing district? Yes No
 - Is expansion of the district needed? Yes No
 - Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will a line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No

- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or _____ acres (impervious surface)

_____ Square feet or _____ acres (parcel size)

ii. Describe types of new point sources. _____

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

- If to surface waters, identify receiving water bodies or wetlands: _____

- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

Typical diesel fueled machines and vehicles

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

none

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

none

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am-5pm • Saturday: _____ • Sunday: _____ • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ • Saturday: _____ • Sunday: _____ • Holidays: _____
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m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
 Occasional typical construction sounds from machines and equipment during the course of construction and hours of operation. _____

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: _____

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s): _____

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing: _____
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____
 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____
 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:
 A residential forested area including local small ponds, lakes and streams.

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0.25	0.25	0
• Forested	2	2	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0.5	0.5	0
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____

 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____

 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ over 6.5 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Wellsboro and Wurtsboro Soils	_____	38.7 %
Wellsboro gravelly loam	_____	17.8 %
Arnot-Lordstown complex	_____	10.3 %

d. What is the average depth to the water table on the project site? Average: _____ 3 feet

e. Drainage status of project site soils: Well Drained: _____ 6 % of site
 Moderately Well Drained: _____ 82 % of site
 Poorly Drained _____ 12 % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 58 % of site
 10-15%: _____ 42 % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No
 If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name 815-198 Classification B
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name Federal Waters, Federal Waters, Federal Waters,... Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:

i. Name of aquifer: Principal Aquifer

m. Identify the predominant wildlife species that occupy or use the project site: _____
 small mammals, squirrels, rabbits _____
 deer _____
 variety of birds _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____
 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site? _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: _____

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

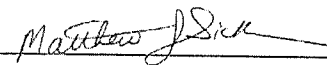
Attach any additional information which may be needed to clarify your project.

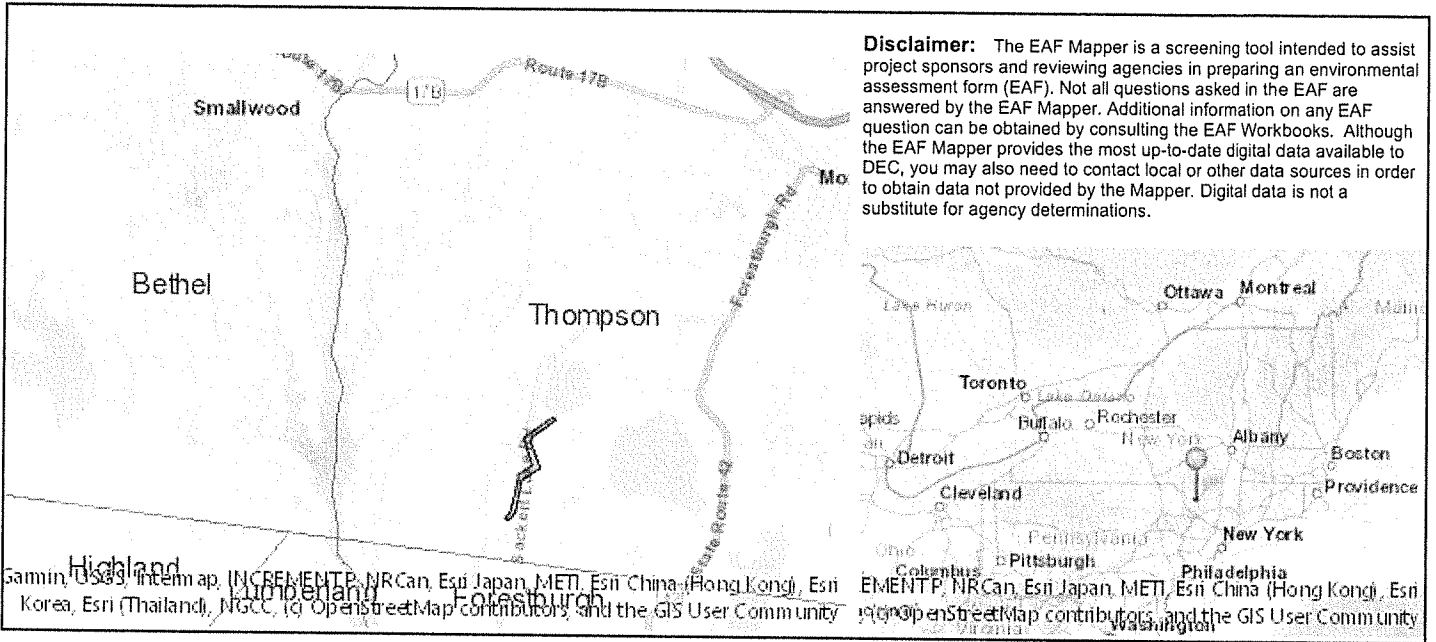
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Matthew Sickler Date 02/01/2023

Signature  Title P.E.



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins:Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.j [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	815-198
E.2.h.iv [Surface Water Features - Stream Classification]	B
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Yes
E.2.j. [100 Year Floodplain]	Yes

E.2.k. [500 Year Floodplain]	Yes
E.2.l. [Aquifers]	Yes
E.2.i. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No



McGOEY, HAUSER & EDSALL
CONSULTING ENGINEERS, D.P.C.

**Sackett Lake Sewer District
Collection System Improvement Project
NYSEFC Engineering Planning Grant
Town of Thompson
Sullivan County, New York
CIPP/Partial Replacement Estimate of Probable Construction Cost**

Last Revised:
1-Feb-23
Revised By:
MJS

ITEM	DESCRIPTION	SOURCE	QUANTITY	UNIT	UNIT PRICE		TOTALS
					AVG	AVG	AVG
1	mobilization/demob/MPT - 8-10% of bid total		4	EA	\$	37,500.00	\$ 150,000
2	12" sewer main lining		4,800	LF	\$	90.00	\$ 432,000
3	point repair		10	EA	\$	10,000.00	\$ 100,000
4	12" sewer main replacement		1,500	LF	\$	400.00	\$ 600,000
5	Manhole lining, verticle foot		200	VF	\$	1,500.00	\$ 300,000
6	manhole replacement		5	EA	\$	15,000	\$ 75,000
C-1	rock excavation		20	CY	\$	100	\$ 2,000
C-2	test pits		25	CY	\$	200	\$ 5,000
C-3	Additional Select Fill		150	CY	\$	50	\$ 7,500
C-4	Additional Crushed Stone		25	CY	\$	65	\$ 1,625
C-5	Additional class 3 concrete		10	CY	\$	500	\$ 5,000
C-6	Additional manhole frame and cover		2	EA	\$	2,000	\$ 4,000
C-7	additional restoration allowance		1	EA	\$	5,000	\$ 5,000
					Subtotal	\$	\$ 1,687,125
					Project Contingencies	\$	\$ 150,000
					Estimated Total Construction Cost	\$	\$ 1,837,125
					Engineering Design, agency approval, grant administration 10%	\$	\$ 168,713
					Construction observation 7%	\$	\$ 118,099
					Bond Counsel, Legal & Admin	\$	\$ 40,000
					Total Design and Construction Cost	\$	\$ 2,163,936

NB

CONTRACT FOR MUNICIPAL DOG CARE/SHELTERING/SURRENDER

This agreement is made this _____ day of _____, 20____ by and between the Town of Thompson, a municipality in the State of New York and hereinafter referred to as the "The Town" and Catskill Animal Rescue, Inc., a N.Y. State Non-Profit Corporation, hereinafter referred to as "CARE", pursuant to the provisions of Article 7 of the New York State Agriculture and Markets Law.

WHEREAS, CARE currently has the necessary facilities to shelter and provide care to municipal dogs seized by the official DCO of the Town of Thompson as required by New York State Agriculture and Markets and

WHEREAS, the Town of Thompson and CARE desire to work together to allow CARE to shelter and care for dogs and accept surrender of dogs acquired by the Town's DCO;

THEREFORE, IT IS HEREBY AGREED, by the Town of Thompson and CARE to the following:

1. SCOPE OF SERVICES

- A. CARE agrees to accept dogs seized by the Town's official DCO on a "space available" basis. CARE reserves the right to refuse intake of any dog.
- B. The dog will be held for the Town's mandated holding period if different from the State's requirement of 5 days, not including the day of pick up and excluding days when the dog is not available for redemption to it's owner by the DCO. Board will be charged at a rate of \$25.00 per day.
- C. CARE agrees to board and quarantine Dangerous Dogs in our Quarantine facility on a case by case basis with CARE maintaining right of refusal for any reason. The DCO must identify the dog as dangerous/on quarantine prior to delivery and will provide any necessary information including, but not limited to bite date, victim, owner, prior history, Public Health requirements, etc.
- D. CARE agrees to facilitate redemptions to the owner of the dog, provided the owner comes to the Shelter during business hours, unless agreed otherwise, and provides CARE shelter staff with a receipt for fees and a current license from the Town or other municipality as required by NYS Agriculture and Markets law. CARE will not accept any payments from owners and all paperwork for redemption must be provided or the dog will not be released to the owner.
- E. At the end of the required holding period, CARE, at its sole discretion, will accept the surrender of adoptable dogs for disposition as permitted under NYS Agriculture and Markets law from the municipality for a surrender fee of \$ 300. per dog including boarding fees.
- F. CARE will also agree to accept surrender of Town dogs held at another location provided the dog has been held for the mandatory period and that the dog is deemed adoptable by CARE. Dogs will be accepted at the sole discretion of CARE for a fee of \$250.00.

2. PAPERWORK

The DCO will be responsible to fill out all forms required by the New York State Department of Agriculture and Markets and provide a copy of such to CARE upon delivery of each dog.

3. VETERINARY CARE

- A. CARE will not accept any dogs requiring veterinary attention or displaying any kind of communicable disease unless agreed to on a case by case basis.
- B. The Town will be responsible for any veterinary care provided for the dog while in the custody of CARE. Veterinary care may be at the discretion of CARE but limited to minimal care required to make the dog comfortable and stabilized as required by NYS Agriculture and Markets.
- C. DCO will provide veterinary care prior to delivery of dog to CARE when necessary.

D. Reimbursement from the owner of any veterinary expenses will be the sole responsibility of the Town.

4. SHELTER ACCESS FOR DCO

During off hours, the DCO will contact CARE prior to delivery. When a dog is accepted during off hours and no shelter employee is present, the DCO of the Town will have access to the shelter for the sole purpose of dropping off the dog and its applicable paperwork. The DCO will be provided with access instructions in a separate correspondence. The DCO will also be instructed, if not established prior, where to put the dog.

5. FINAL DISPOSITION

- A. After the mandatory holding period, if CARE is unable to accept the dog for surrender, the DCO will be responsible to provide transportation and arrangements for humane euthanasia and appropriate disposal as required by NYS Agriculture and Markets law for the dog at the Town's expense.
- B. Board will be incurred past the mandatory holding period for every day the dog is not removed by the DCO.

6. WAIVER

No waiver of any breach of any condition of the agreement shall be binding unless agreed to in writing by both parties. No such waiver shall, in any way, affect any other term or condition of this agreement or constitute a cause or excuse for a repetition of such or any other breach unless the waiver shall include the same.

7. TERMINATION OF CONTRACT

This contract will automatically renew unless notice is provided by either party, 30 days prior to renewal date. Either party may cancel this contract at any time, provided a 30 day notice is provided to the other party, in writing.

8. LIABILITY INSURANCE

The Town shall provide proof of liability insurance in an amount of not less than \$1,000,000.00 naming CARE and the Town of Liberty as additional insureds if CARE will be used as the holding facility.

9. ACKNOWLEDGEMENT

The Town acknowledges that the facility utilized by CARE is owned by the Town of Liberty and that CARE is an independent not-for-profit organization that is not owned or operated by the Town of Liberty. The Town agrees that the Town of Liberty shall have no liability whatsoever to the Town or anyone claiming under the Town for any claim, loss or damages arising by reason of CARE providing shelter and services to dogs on behalf of the Town. The Town shall indemnify and hold harmless the Town of Liberty, its officers and employees against any and all claims of any nature and description asserted by any third party and arising out of this agreement and the services provided by CARE hereunder.

- 10.** The Town understands and agrees that CARE's use of the shelter facility is subject to a separate agreement between CARE and the Town of Liberty and that this agreement is subject to the rights and interests of the Town of Liberty under such separate agreement between it and CARE, including but not limited to the Town of Liberty's first priority to occupancy of animal holding space within the shelter for dogs seized by the Town of Liberty through their Town dog control program. Additionally, the termination provisions set forth in paragraph 7 above shall not apply in the event that CARE's authority to utilize the animal shelter is terminated by the Town of Liberty for any reason. In such event, the

Town may be required to immediately make other arrangements for the shelter of dogs and remove the same from the shelter that is the subject of this agreement.

Joanne L. Gerow
CARE President/Director

Date: _____

Town of Thompson Supervisor

Date: _____

FYI

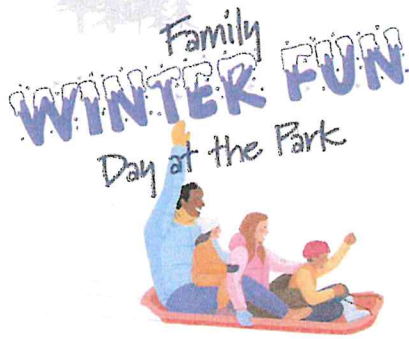
WINTER PARKS & RECREATION EVENTS



THURSDAY NIGHT LIGHTS | EVERY THURSDAY 3-8 PM

Holiday Mountain at 99 Holiday Mountain Rd. in Monticello

Town residents enjoy special discounts at Holiday Mountain every Thursday: \$19 each - lift tickets, ski rentals, snowtubing; \$25 each - snowboard rentals; and \$30 each - group ski lessons. Youth under 18 who reside in Thompson can ski and snowboard for free by joining the Youth Program, here: www.townofthompson.com/youthprogram. Always ensure the Mountain is open by calling to confirm at 845-796-3161.



FREE! FAMILY WINTER FUN DAY | FEB. 11 10AM - NOON

East Mongaup River Park, 181 Town Park Rd. in Monticello

Experience the winter wonderland at East Mongaup River Park (formerly known as Town of Thompson Park)! Outside, enjoy sleigh rides and sledding. Head indoors to the Community Building for family fun: make a pinecone bird feeder, sand art, and Fuse Bead crafts. Warm up with hot chocolate and apple cider. It's free and fun for all ages!



FREE! GUIDED SNOWSHOE | FEB. 18 10AM - NOON

Lake Ida Park, 53 Adams Road in Rock Hill

The first 25 Town residents to RSVP to Jamie (see contact info below) get free snowshoe rentals! Join Hal Simon of Fortress Bikes as he offers free group snowshoe lessons and a guided walk around Lake Ida. All ages are welcome. Reservations are ONLY necessary if you'd like to rent the snowshoes, otherwise just show up. This event is weather dependent, check our Facebook page for the latest details.



FREE! INDOOR YOUTH BASKETBALL FOR GIRLS & BOYS SATURDAYS UNTIL FEB. 25 9AM - NOON

26 Patricia Place in Monticello

Any boy or girl attending Cooke or Rutherford Elementary is invited to join this FREE and fun league for all skill levels. Instruction will be provided! Parents must remain with their child/children from 9:00am until noon. Sign up at the event.

Contact Jamie Ferriero at 845-796-3603 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



Follow @Town of Thompson on Facebook and Instagram

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PARKS AND RECREATION DEPARTMENT