

**JOIN ZOOM MEETING:**

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Meeting ID: 894 0226 9112

**TOWN OF THOMPSON**  
**-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON  
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,  
MONTICELLO, NY 12701. THE MEETING WILL  
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN  
PLEASE SEE TOWN WEBSITE AT:  
[WWW.TOWNOFTHOMPSON.COM](http://WWW.TOWNOFTHOMPSON.COM)

**TUESDAY, OCTOBER 18, 2022**

**7:00 PM MEETING**

**REMINDER: 5:00 PM BUDGET WORK-SESSION**

**PUBLIC HEARINGS:**

- 1) **6:45 PM – TENTATIVE SPECIAL DISTRICT ASSESSMENT HEARING**
- 2) **PROPOSED EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL EMERALD GREEN SEWER DISTRICT FOR AVANI & DHARMESH PATEL**
- 3) **PROPOSED EXTENSION NO. 1 OF THE CONSOLIDATED ROCK HILL EMERALD GREEN SEWER DISTRICT FOR PROPOSED AVON COMMERCIAL PARK AT ROCK HILL TOWNE CENTER PROJECT**
- 4) **PROPOSED LOCAL LAW NO. 03 OF 2022 – OVERRIDE TAX LEVY LIMIT**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: October 04, 2022 Regular Town Board Meeting

PUBLIC COMMENT

**CORRESPONDENCE:**

- Ekin Senlet, Partner, Barclay Damon, LLP: Letter dated 10/11/22 to Secretary Michelle L. Phillips, NYS PSC and copy to Supervisor Rieber Re: Application of NY Power Authority & Clean Path NY LLC for a Certificate of Environmental Compatibility and Public Need for Construction of Approximately 178 miles of Transmission Lines and Associated Facilities from Delhi, New York to Queens, New York, Case 22-T-XXXX.

**AGENDA ITEMS:**

- 1) **PROPOSED EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL EMERALD GREEN SEWER DISTRICT FOR AVANI & DHARMESH PATEL**
  - A) **NEGATIVE DECLARATION RESOLUTION UNDER SEQR**
  - B) **RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO PROPOSED EXTENSION**
  - C) **RESOLUTION APPROVING EXTENSION NO. 2 SUBJECT TO PERMISSIVE REFERENDUM**
- 2) **RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 03 OF 2022 – OVERRIDE TAX LEVY LIMIT**
- 3) **ESTABLISH DATE FOR FY 2023 PRELIMINARY BUDGET HEARING – TUESDAY, 11/01/22 AT 7:00 PM**
- 4) **RESOLUTION AUTHORIZING HIRING OF LAURA SHANK TO POSITION OF DEPUTY CLERK II IN THE TOWN OF THOMPSON JUSTICE COURT AT AN ANNUAL SALARY OF \$49,960.43, EFFECTIVE 12/01/2022**

5) DEPARTMENT OF PARKS & RECREATION: UPDATE ON AWARD FOR YOUTH ACTIVITIES PROGRAM & FUNDING APPROVAL BY COUNTY IN AMOUNT OF \$10,000.00

6) COMPREHENSIVE PLAN ADVISORY COMMITTEE FORMATION & APPOINTMENTS

7) ESTABLISH DATE FOR PUBLIC HEARINGS: KIAMESHA LAKE WWTP & EMERALD GREEN WWTP UPGRADE PROJECTS – TO BE HELD ON TUESDAY, 11/15/2022 AT 6:00 PM & 6:30 PM

8) WATER & SEWER DEPARTMENT: DISCUSS PURCHASE OF NEW EMERGENCY BYPASS DIESEL PUMP – A RENTAL IS CURRENTLY BEING USED AT THE HARRIS BENMOSCHE PUMP STATION

9) BILLS OVER \$2,500.00

10) BUDGET TRANSFERS & AMENDMENTS

11) ORDER BILLS PAID

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

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PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

Budget  
W-S

Sullivan County Democrat  
5 Lower Main St., PO Box 308  
Callicoon, NY 12723-0308  
845-887-5200 Fax: 845-887-5386

**Affidavit of Publication**

State of New York

SS:

County of Sullivan

Legal Notice Ad

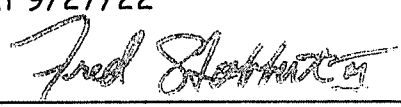
**LEGAL NOTICE  
BUDGET WORK-SESSIONS**

The Town of Thompson Town Board will be meeting for work-sessions on Tuesday, October 4th, 2022, Tuesday, October 18th, 2022 and Tuesday, November 1st, 2022 at 5:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, the purpose of discussing and reviewing the 2023 Fiscal Year Tentative Budget.

I, Fred W. Stabbert, III, being duly sworn  
Depose and say: That I am the Publisher  
Sullivan County Democrat, a twice weekly  
newspaper of general circulation published  
Callicoon, County of Sullivan, State of New  
York; and that a notice, of which the annexed  
is a printed copy, was duly published in  
Sullivan County Democrat 9/27/22

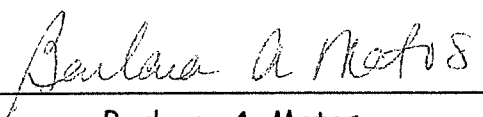
By Order of the Town Board,  
Town of Thompson  
Dated: September 20, 2022  
Marilee J. Calhoun  
Town Clerk

106765



Fred W. Stabbert, III

Sworn to before me this 27<sup>th</sup> day of September, 2022



Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

My commission expires on August 20, 2023

PH  
#1

Sullivan County Democrat  
5 Lower Main St., PO Box 308  
Callicoon, NY 12723-0308  
845-887-5200 Fax: 845-887-5386

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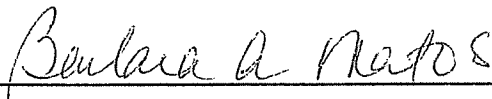
Legal Notice Ad

Fred W. Stabbert, III, being duly sworn, depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 10/7/22



Fred W. Stabbert, III

Sworn to before me this 7<sup>th</sup> day of October,



Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

My commission expires on August 20, 2023

**LEGAL NOTICE  
TOWN OF THOMPSON  
SPECIAL DISTRICT ASSESSMENT HEARING**

PLEASE TAKE NOTICE that Town Board has filed with the Town Clerk the Special District Assessment Rolls for the Adelaar Sewer District, Harris Consolidated Sewer District, Kiamesha Consolidated Sewer District, Melody Lake Sewer District, Rock Hill/Emerald Green Consolidated Sewer District, Sackett Lake Sewer District, Adelaar Water District, Cold Spring Water District, Dillon Water District, Kiamesha Route 42 Water District, Lucky Lake Water District and Melody Lake Water District for the year 2023. The Special District Assessment Rolls for all Sewer and Water Districts within the Town of Thompson are available for inspection by the Public during the normal work hours of 8:30 AM to 4:30 PM, Monday through Friday. The Town Board has determined that it will meet at the Town Hall, 4052 State Route 42, Monticello, New York at 6:45 PM on October 18, 2022 to hear and consider objections that may be made to the rolls. Said Meeting will also be held remotely by video-conference, the public may participate via video-conference at <https://us02web.zoom.us/j/89402269112>.

DATED: OCTOBER 04, 2022  
BY ORDER OF THE TOWN BOARD  
MARILEE J. CALHOUN, TOWN CLERK

107093

DESCRIPTION OF DISTRICT EXTENSION

Rock Hill/Emerald Green Sewer District Ext. No. 2 August 2022

Beginning at a point, being the northwest corner of Tax map parcel 52.-1-17.18 and the northeast corner of tax map parcel 52.-1-17.17, said corner also being on the southern boundary of Old Sackett Road; Thence

- 1. Southwesterly, 800 feet more or less, along the eastern boundary of tax map parcel 52.-1-17.17, to a point, being the southwestern corner of tax map parcel 52.-1-17.18; thence
2. Southeasterly, 252.3 feet more or less along the northern boundary of tax map parcel 64.-1-1.1 a point; thence
3. Southerly, 183 feet more or less, along the boundary of tax map parcel 64.-1-1.1 to a point, said point being the southeasterly corner of tax map parcel 52.-1-17.18; thence
4. Northerly, 887.3 feet more or less, along the westerly boundary of tax map parcel 52.-1-17.19, to a point, said point being the northeasterly corner of tax map parcel 52.-1-17.18 and being located on the southern boundary of Old Sackett Road; thence
5. westerly, 162.3 feet more or less, along the southern boundary of Old Sackett Road, also being the northern boundary of tax map parcel 52.-1-17.18, to a point, being the northwestern corner of tax map parcel 52.-1-17.18 and also being the point of beginning.

107041

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

- WILLIAM J. RIEBER, JR., Supervisor
SCOTT S. MACE, Councilman
JOHN A. PAVESE, Councilman
MELINDA S. MEDDAUGH, Councilwoman
RYAN T. SCHOCK, Councilman

In the Matter of Proposed Extension No. 2 of the CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT in the Town of Thompson, Sullivan County, New York.

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #2 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which Avani & Dharmesh Patel (T/O Thompson Tax Map Parcel# 52-1-17.18) may dispose of sewage by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Avani & Dharmesh Patel, and

WHEREAS, the annual average cost for a typical single-family residence with four (4) bedrooms would be Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Moved by: Councilwoman Melinda S. Meddaugh
Seconded by: Councilman Scott S. Mace

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

Table with 3 columns: Name, Action, and Result. Rows include WILLIAM J. RIEBER, JR., SCOTT S. MACE, JOHN A. PAVESE, MELINDA S. MEDDAUGH, and RYAN T. SCHOCK, all with 'VOTING' and 'AYE'.

The order was thereupon declared duly adopted.

PH #2

86

per,

202

Sullivan County Democrat  
5 Lower Main St., PO Box 308  
Callicoon, NY 12723-0308  
845-887-5200 Fax: 845-887-5386

**Affidavit of Publication**

State of New York

SS:

County of Sullivan

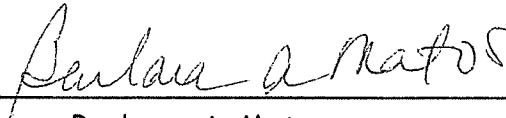
Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,  
Depose and say: That I am the Publisher of  
Sullivan County Democrat, a twice weekly  
newspaper of general circulation published in  
Callicoon, County of Sullivan, State of New  
York; and that a notice, of which the annexed  
is a printed copy, was duly published in  
Sullivan County Democrat 10/7/22



Fred W. Stabbert, III

Sworn to before me this 7<sup>th</sup> day of October, 2022



Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

My commission expires on August 20, 2023

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At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing Time.

DESCRIPTION OF DISTRICT EXTENSION

Rock Hill/Emerald Green Sewer District Ext. No. 1 August 2022

PH #3

PRESENT: WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman JOHN A. PAVESE, Councilman MELINDA S. MEDDAUGH, Councilwoman RYAN T. SCHOCK, Councilman

Beginning at a point on the bounds of the Rock Hill/Emerald Green Sewer District, being the northerly bounds of Rock Hill Drive (Town Road No. 51); Thence

- 1. Westerly, 973 feet more or less, along the northerly bounds of Rock Hill Drive, to a point, being the southeasterly corner of tax map parcel 32.-1-1; thence
2. Northeasterly and Easterly, 410 feet more or less along the common boundary of tax map parcel 32.-1-10 and tax.map parcel 32.-1-11 to a point; thence
3. Northerly, 3,675 feet more or less, along the easterly boundary of tax map parcel 32.-1-10 to a point, said point being the north-east corner of tax map parcel 32.-1-10; thence
4. Westerly, 2,250 feet more or less, along the Northerly boundary of tax map parcels 32.-1-10, 32.-1-9.2, 32.-1-7 and 32.-1-6 to a point, said point being the northwest corner of tax map parcel 32.-1-6; thence
5. Southerly, 2,800 feet more or less, along the western boundary of tax map parcel 32.-1-6, to a point on the northerly boundary of the Rock Hill Drive R.O.W; thence
6. Southeasterly, 1,550 feet more or less, along the R.O.W. bounds of Rock Hill Drive to a point, said point being the southeast corner of tax map parcel 32.-1-7 and the southwest corner of tax map parcel 32.-1-8.2; thence
7. Northerly, easterly and southerly, 1,100 feet more or less, along the boundary of tax map parcels 32.-1-8.2 and 32.-1-8.1 to a point on the northerly R.O.W. of Rock Hill Drive; thence
8. Southeasterly, 179 feet more or less along the northerly R.O.W. of Rock Hill Drive to a point, said point being the southwesterly corner of tax map parcel 32.-1-9.1; thence
9. Northerly, easterly and southerly, 550 feet more or less, along the boundary of tax map parcel 32.-1-9.1 to a point on the northerly bounds of the Rock Hill Drive R.O.W.; thence
10. Southerly, 50 feet more or less, across Rock Hill Drive on a line perpendicular to the centerline of Rock Hill Drive, to a point on the southerly bounds of the Rock Hill Drive R.O.W.; thence
11. Southeasterly, 1,075 feet more or less, along the southerly boundary of Rock Hill Drive R.O.W. to a point on the western boundary of the Rock Hill/Emerald Green Sewer District; thence
12. Northerly, 50 feet more or less, across Rock Hill Drive on a line perpendicular to the center line of Rock Hill Drive to a point, said point being the point of beginning, containing 177 acres more or less.

In the Matter of Proposed Extension No. 1 of the CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT in the Town of Thompson, Sullivan County, New York.

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #1 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the-office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which Avon Commercial Park at Rock Hill Towne Center (T/O Thompson Tax Map Parcel #'s 32-1-6, 32-1-7, 32-1-9.2 and 32-1-10) may dispose of sewage by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Avon Commercial Park at Rock Hill Towne Center, and

WHEREAS, the annual average cost for a typical single family residence with four ( 4) bedrooms would be Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Moved by: Councilman Ryan T. Schock
Seconded by: Councilman John A. Pavese

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR. VOTING AYE
SCOTT S. MACE VOTING AYE
JOHN A. PAVESE VOTING AYE
MELINDA S. MEDDAUGH VOTING AYE
RYAN T. SCHOCK VOTING AYE

The order was thereupon declared duly adopted.

107043

Sullivan County Democrat  
5 Lower Main St., PO Box 308  
Callicoon, NY 12723-0308  
845-887-5200 Fax: 845-887-5386

**Affidavit of Publication**

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County of Sullivan

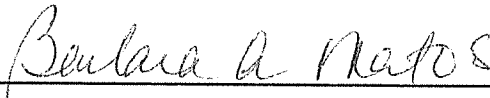
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Sullivan County Democrat  
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Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

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**LEGAL NOTICE**

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 04, 2022, a proposed Local Law No. 03 of 2022, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 18, 2022 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to override the tax levy limit of two-percent (2%).

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 04, 2022

BY ORDER OF THE TOWN BOARD  
TOWN OF THOMPSON  
MARILEE J. CALHOUN, TOWN CLERK  
107097

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

*Proposed*  
Local Law No. 03 of the year 2022

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2023 that requires a Real Property Tax Levy in excess of the "Tax Levy Limit" as defined by General Municipal Law §3-c.
2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2023 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2022 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2022 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_ in accordance with the applicable provisions of law.

---

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 20\_\_ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 20\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: \_\_\_\_\_, 2022

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2022

\_\_\_\_\_  
Attorney for Town of Thompson

**Minutes of a Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **October 04, 2022.**

**ROLL CALL:**

**Present:** Deputy Supervisor Melinda S. Meddaugh, Presiding  
Councilman Scott S. Mace  
Councilman John A. Pavese  
Councilman Ryan T. Schock

**Absent:** Supervisor William J. Rieber, Jr.

**DRAFT**

**Also Present:** Marilee J. Calhoun, Town Clerk  
Michael B. Mednick, Town Attorney  
Melissa DeMarmels, Town Comptroller  
James L. Carnell, Jr., Director of Building, Planning & Zoning  
Glenn Somers, Parks & Recreation Superintendent  
Michael G. Messenger, Water & Sewer Superintendent

**Present via Zoom:** Karen Schaefer, Supervisor's Confidential Secretary

**REGULAR MEETING – CALL TO ORDER**

Deputy Supervisor Meddaugh opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

**PUBLIC HEARING: PROPOSED LOCAL LAW NO. 01 OF 2022 – AMEND CHAPTER 14 OF TOWN CODE REGARDING JUSTICE COURT, ADDITIONAL COURT CLERK POSITION**

Deputy Supervisor Meddaugh opened the Public Hearing at 7:01 PM. Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the Sullivan County Democrat on September 27, 2022 with same being posted at the Town Hall and Town Website on September 29, 2022.

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on September 20, 2022, a proposed

Local Law No. 01 of 2022, entitled "A local law to amend Chapter 14 of the Town of Thompson Code regarding Court".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 04, 2022 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to amend the Town Justice Court Clerk positions from one (1) Clerk to two (2) Clerks, a Deputy Clerk I, and Deputy Clerk II.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: September 20, 2022

BY ORDER OF THE TOWN BOARD OF  
THE TOWN OF THOMPSON  
MARILEE J. CALHOUN, TOWN CLERK

Deputy Supervisor Meddaugh explained the purpose of the Proposed Local Law. The Proposed Local Law is to Amend Chapter 14 of the Town Code pertaining to Justice Court to include one additional Court Clerk position from (1) Clerk to (2) Clerks.

Deputy Supervisor Meddaugh asked if the Board had any comments. The Board had no comments.

Deputy Supervisor Meddaugh asked if anyone from the public would like to be heard on this matter. There were no public comments.

After an opportunity for all persons to be heard Deputy Supervisor Meddaugh entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:04 PM was made by Councilman Schock and seconded by Councilman Pavese.

The regular meeting was reconvened at 7:05 PM.

**APPROVAL OF MINUTES:**

On a motion made by Councilman Pavese and seconded by Councilman Schock the minutes of the September 20<sup>th</sup>, 2022 Regular Town Board Meeting were approved as presented.

Vote: Ayes 4            Pavese, Schock, Meddaugh and Mace  
      Nays 0  
      Absent 1        Rieber

**PUBLIC COMMENT:**

There was no public comment given.

**MONTHLY REPORT FOR SEPTEMBER 2022 RECEIVED AND FILED**

Dog Control Officer's Report

**CORRESPONDENCE:**

Deputy Supervisor Meddaugh reported on correspondence that was sent or received as follows:

- **Joyce Amels, Animal Health Inspector, NYS Agriculture & Markets:** Letter dated 09/20/22 to Supervisor Rieber Re: Municipal Shelter Inspection Report – Town of Thompson, Completed on 09/15/22 Rated “Satisfactory”.
- **Joyce Amels, Animal Health Inspector, NYS Agriculture & Markets:** Letter dated 09/20/22 to Supervisor Rieber Re: Dog Control Officer Inspection Report – Town of Thompson, Completed on 09/15/22 Rated “Satisfactory”.

**AGENDA ITEMS:**

**1) RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 01 OF 2022 – AMEND CHAPTER 14 OF TOWN CODE REGARDING JUSTICE COURT, ADDITIONAL COURT CLERK POSITION**

The Following Resolution Was Duly Adopted: Res. No. 338 of the Year 2022.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 04, 2022

**RESOLUTION TO ENACT LOCAL LAW NO. 01 OF 2022**

**WHEREAS**, proposed Local Law No. 01 of the year 2022 entitled, "A local law to amend Chapter 14 of the Town of Thompson Code regarding Court" was introduced to the Town Board at a meeting held September 20, 2022, at the Town Hall, Monticello, New York, to consider said proposed local law and Notice of Public Hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 01 for the year 2022, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman John A. Pavese

Adopted on Motion October 04, 2022

Supervisor WILLIAM J. RIEBER, JR.	Yes [ <input type="checkbox"/> ]	No [ <input type="checkbox"/> ]	ABSENT
Councilman SCOTT S. MACE	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilman JOHN A. PAVESE	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilwoman MELINDA S. MEDDAUGH	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilman RYAN T. SCHOCK	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	

Town of Thompson

Local Law No. 01 of the year 2022

A local law to amend Chapter 14 of the Town of Thompson Code regarding Court entitled "A Local Law to amend Chapter 14 of the Code of the Town of Thompson".

Be it enacted by the Town Board of the



1. Chapter 14 Article I entitled "Clerk and Deputy Clerks", is amended as follows:

§8-1. Positions created.

There are hereby created the positions of two (2) Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson.

§8-2. Appointment; term.

The positions of Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson shall be filled by appointment by the Town Board of the Town of Thompson. The term of office of the Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court shall be one year.

2. For the remainder of the Chapter, any reference to Clerk and Deputy Clerk shall be amended to read Clerks, Deputy Clerk I, and Deputy Clerk II.
3. Except as herein specifically amended, the remainder of Chapter 14 of such Code shall remain in full force and effect.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
6. This local law shall take effect immediately upon filing with the Secretary of State.

**2) ESTABLISH DATE FOR TENTATIVE SPECIAL DISTRICT ASSESSMENT HEARING – TUESDAY, 10/18/22 AT 6:45 PM**

**The Following Resolution Was Duly Adopted: Res. No. 339 of the Year 2022.**

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 04, 2022

**RESOLUTION TO DIRECT FILING OF TENTATIVE SPECIAL DISTRICT ASSESSMENT ROLLS AND FIX A DATE FOR THE HEARING OF OBJECTIONS**

**NOW, THEREFORE, BE IT RESOLVED:**

1. The Town Board of the Town of Thompson has filed with the Town Clerk of the Town of Thompson the tentative special district assessment rolls for the Adelaar Sewer District, Harris Consolidated Sewer District, Kiamesha Consolidated Sewer District, Melody Lake Sewer District, Rock Hill/Emerald Green Consolidated Sewer District, Sackett Lake Sewer District, Adelaar Water District, Cold Spring Water District, Dillon Water District, Kiamesha Route 42 Water District, Lucky Lake Water District and Melody Lake Water District for the year 2023.
2. The Town Board will meet at the Town Hall, 4052 State Route 42, Monticello, New York at 6:45 P.M. on October 18, 2022 to hear and consider any objections, which may be made to the roll. Said Meeting will also be held remotely by video-conference, the public may participate via video-conference at <https://us02web.zoom.us/j/89402269112>.
3. Not less than 10 nor more than 20 days prior to said meeting, the Town Clerk is directed to publish notice of such filing in the official newspaper of the Town and to post in a public place a copy of the public notice and a general copy of each district's rates for any property owner who appears on said assessment roll to be able to view.
4. This resolution shall take effect immediately

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Ryan T. Schock

Adopted on Motion: October 04, 2022

Supervisor William J. Rieber, Jr.	Yes [ <input type="checkbox"/> ]	No [ <input type="checkbox"/> ]	ABSENT
Councilman John A. Pavese	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilman Ryan T. Schock	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilwoman Melinda S. Meddaugh	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	
Councilman Scott S. Mace	Yes [ <input checked="" type="checkbox"/> ]	No [ <input type="checkbox"/> ]	

**3) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 – OVERRIDE TAX LEVY LIMIT**

**The Following Resolution Was Duly Adopted: Res. No. 340 of the Year 2022.**

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 04, 2022

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW**

**WHEREAS**, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 04, 2022, a proposed Local Law No. 03 of 2022, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

**NOW, THEREFORE, BE IT RESOLVED**, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on October 18, 2022 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Ryan T. Schock

Adopted on Motion October 04, 2022

Supervisor WILLIAM J. RIEBER, JR.	Yes [ ]	No [ ] ABSENT
Councilman SCOTT S. MACE	Yes [X]	No [ ]
Councilman JOHN A. PAVESE	Yes [X]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]
Councilman RYAN T. SCHOCK	Yes [X]	No [ ]

Town of Thompson

Local Law No. 03 of the year 2022

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2023 that requires a Real Property Tax Levy in excess of the "Tax Levy Limit" as defined by General Municipal Law §3-c.

2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2023 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

**4) LEISURE ACRES DEVELOPMENT PROJECT: REVIEW & APPROVE PROFESSIONAL ENGINEERING AGREEMENT WITH MHE ENGINEERING FOR INSPECTION SERVICES**

**The Following Resolution Was Duly Adopted: Res. No. 341 of the Year 2022.**

Resolved, that the Leisure Acres Development Project Construction Phase Services in connection with the 2019 Site Work Construction Review Agreement with MHE Engineering for Professional Engineering Services be approved to include inspection fees in amount of \$121,463.00, based on construction cost estimate of \$4,048,764.50. Further Be It Resolved, that the Town Supervisor hereby be authorized to execute the acknowledgement letter as presented.

Moved by: Councilman Pavese                      Seconded by: Councilman Schock

Vote: Ayes 4              Pavese, Schock, Meddaugh and Mace

Nays 0

Absent 1              Rieber

**APPOINTMENT OF DEPUTY HIGHWAY SUPERINTENDENT – TODD MITCHELL**

Richard L. Benjamin, Jr., Highway Superintendent for the Town of Thompson submitted letter hereby appointing Todd Mitchell to the position of Deputy Superintendent of Highways, acting for the remainder of the year 2022 effective September 27<sup>th</sup>, 2022, replacing David Wells due to his retirement.

**5) DISCUSS & APPROVE \$5,000.00 ANNUAL STIPEND FOR DEPUTY HIGHWAY SUPERINTENDENT**

**The Following Resolution Was Duly Adopted: Res. No. 342 of the Year 2022.**











Supt. Messenger reported that the only working pump in the Harris Benmosche Pump Station has failed and since there is no backup pump the Town has had to rent a temporary pump at the time. The rental cost of the temporary diesel pump is \$4,550.00 per month. The estimated cost to purchase the used temporary diesel pump is \$56,000.00. The Town has been in the planning stages to upgrade the sewer system however they are still awhile out before improvements are made. Supt. Messenger is recommending that the fixed pumps be replaced and the temporary diesel pump be purchased to be used until the replacements are completed. Supt. Messenger will try obtaining state bid pricing for the purchase of a temporary diesel pump due to the emergency need and length of time to be used.

**The Following Resolution Was Duly Adopted: Res. No. 352 of the Year 2022.**

Resolved, that the Town Board of the Town of Thompson hereby authorizes the Emergency Rental of a Temporary Diesel Pump from Xylem Dewatering Solutions, Inc. at a cost of \$4,550.00 per month to be used in the Harris Benmosche Pump Station at this time.

Motion by: Councilman Pavese                      Seconded by: Councilman Schock  
Vote: Ayes 4              Meddaugh, Pavese, Schock and Mace  
      Nays 0  
      Absent 1            Rieber

**The Following Resolution Was Duly Adopted: Res. No. 353 of the Year 2022.**

Resolved, that the Town Board of the Town of Thompson hereby authorizes the purchase and installation of (2) pump replacements from Koester Associates, Inc. at a cost of \$62,500.00 plus a 10% contingency (\$6,250.00) for a total cost of \$68,750.00. (Procurement: Sole Source Procurement.)

Moved by: Councilman Mace                      Seconded by: Councilman Pavese  
Vote: Ayes 4              Schock, Meddaugh, Pavese and Mace  
      Nays 0  
      Absent 1            Rieber

**PRESENTATION OF THE 2023 FISCAL-YEAR TENTATIVE TOWN BUDGET**

Town Clerk Calhoun advised that Town Comptroller DeMarmels filed the 2023 Fiscal-Year Tentative Town Budget with her on Friday, September 30<sup>th</sup>, 2022. Town Clerk Calhoun presented a copy of the Budget to the Town Board.

**REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

**Parks & Recreation Superintendent Glenn Somers**

- Nature Walk on Saturday, October 15<sup>th</sup>, 2022, 10am to 12pm at Lake Ida Park.

**PUBLIC COMMENT**

There was no public comment given.

**ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION**

- 10/18/22 at 5PM: Budget Work-Session.
- 10/18/22 at 6:45 PM: Tentative Special District Assessment Hearing.
- 10/18/22 at 7PM: Regular Town Board Meeting.
- 10/18/22 at 7PM: Public Hearing – Proposed Extension No. 1 of the Consolidated Rock Hill Emerald Green Sewer District for Proposed Avon Commercial Park at Rock Hill Towne Center Project.
- 10/18/22 at 7PM: Public Hearing – Proposed Extension No. 2 of the Consolidated Rock Hill Emerald Green Sewer District for Avani & Dharmesh Patel.
- 10/18/22 at 7PM: Public Hearing – Proposed Local Law No. 3 of 2022 – Override Tax Levy Limit.
- 10/22/22 at 9AM-12PM: Fall Shred Day Event.
- 11/01/22 at 5PM: Budget Work-Session.
- 11/01/22 at 7PM: Regular Town Board Meeting.
- 11/01/22 at 7PM: Public Hearing – Proposed Local Law No. 02 of 2022 – Amend Chapter 250 Regarding Zone Change Request for Monticello Motorsports LLC from HC-2 to RR-2 for 10.20 Acres along Rupp Road, Monticello, SBL # 49.-1-23.

**ADJOURNMENT**

On a motion made by Councilman Schock and seconded by Councilman Pavese the meeting was adjourned at 7:39 PM. All board members voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection was disconnected.

**Respectfully Submitted By:**



**Marilee J. Calhoun, Town Clerk**

C1

**BARCLAY DAMON** <sup>LLP</sup>

Ekin Senlet  
Partner

October 11, 2022

**VIA ELECTRONIC MAIL**

Secretary Michelle L. Phillips  
New York State Public Service Commission  
Three Empire State Plaza  
Albany, NY 12223-1350

**RE: Application of New York Power Authority and Clean Path New York LLC for a Certificate of Environmental Compatibility and Public Need for the Construction of Approximately 178 miles of Transmission Lines and Associated Facilities From Delhi, New York, to Queens, New York**

**Case 22-T-XXXX**

Dear Secretary Phillips:

New York Power Authority (NYPA) and Clean Path New York LLC (CPNY) (together the Applicant) hereby submits an Application for a Certificate of Environmental Compatibility and Public Need to construct, operate, and maintain the Clean Path New York transmission line (the Project) consisting of an approximately 178-mile-long, 1,300-megawatt (MW) High Voltage Direct Current (HVDC) transmission line and associated facilities. The transmission line will run from a point of interconnection (POI) located at the Fraser Substation in Delaware County to a POI located at the Rainey Substation in Queens.

The Applicant's Project includes: an approximately 178-mile-long underground/submarine  $\pm 400$ -kilovolt (kV), 1,300-MW HVDC transmission line consisting of the following components: (i) an underground transmission line that begins at a converter station in Delaware County following an existing right-of-way (ROW) owned or controlled by New York Power Authority (NYPA), New York State Electric and Gas Corporation (NYSEG), Metropolitan Transportation Authority (MTA) Metro-North Railroad, New York State Department of Transportation (NYSDOT), and New York City Department of Transportation (NYC DOT) for 131 miles, terminating at a converter station in Queens; (ii) a submarine transmission line in the Hudson, Harlem, and East Rivers for 47 miles; (iii) six landfalls where the transmission line either enters or exits the Hudson, Harlem, and East Rivers; (iv) a converter station located in Delaware County (northern converter station), with an approximately 1-mile-long underground 345-kV High Voltage Alternating Current (HVAC) transmission line following existing NYPA and NYSEG ROW to the POI at Fraser; and (v) a converter station located at the Astoria energy complex in

October 11, 2022

Page 2

Queens (southern converter station), with an approximately 3-mile-long underground 345-kV HVAC transmission line following existing NYCDOT ROW to the POI at Rainey.

In accordance with 16 NYCRR §§ 3.5, 85-2.2, and 85-2.8, the Applicant respectfully submits the exhibits supporting its Application, the information required by Public Service Law (PSL) § 122 and Parts 86 and 88 of the Commission's Rules of Procedure, and the pre-filed testimony comprising the Applicant's direct case in support of its Application.

In compliance with PSL § 122(2), the Applicant will also provide Certificates of Service, showing the people and agencies who were served by the methods indicated on the Service List, including those required by PSL Article VII and 16 NYCRR § 85-2.10.

Pursuant to 16 NYCRR § 85.2.10(c), notice of the Application filing was published in newspapers of general circulation for two consecutive weeks prior to the filing. As explained in the Application, the Applicant has also sent letters to the abutting landowners, informing them of the filing. Copies of the newspaper notices and sample landowner letters are also being submitted simultaneously in this filing. The affidavits for the publication of the notice will be filed with the Commission as soon as they are received from the newspapers.

Simultaneously with the filing of this Application and materials, the Applicant is also filing a Motion for Waiver from Application Requirements, pursuant to 16 NYCRR § 3.3(c). Also included with this filing is an intervenor fee, in the amount of \$450,000 as required by 16 NYCRR § 85-2.4(a)(1) and PSL § 122(5)(a), under separate cover to the DPS Office of Finance and Budget, in the form of a check made out to NYS Department of Public Service.

If you have any questions regarding this matter, please feel free to contact the undersigned directly.

Respectfully Submitted,

Ekin Senlet

/s/ Ekin Senlet

*Counsel for the Applicant*

Barclay Damon, LLP  
80 State Street  
Albany, New York 12207  
Phone: (518) 429-4231

E-mail: [esenlet@barclaydamon.com](mailto:esenlet@barclaydamon.com)

Dated: October 11, 2022  
Albany, New York

AI  
#1

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall in Monticello, New York, in the said Town, on the 18th day of October, 2022, at 7:30 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Rieber, and upon roll being called, the following were

PRESENT: William J. Rieber, Jr., Supervisor  
Scott S. Mace, Councilman  
John A. Pavese, Councilman  
Melinda S. Meddaugh, Councilwoman  
Ryan T. Schock, Councilman

ABSENT: None

The following resolution was duly moved and seconded, to wit:

#13

RESOLUTION DATED OCTOBER 18, 2022.

A RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO PROPOSED EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT, IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused a general Map, Plan and Report to be prepared and filed in the office of the Town Clerk of said Town in relation to the proposed Extension No. 2 of the Consolidated Rock Hill-Emerald Green Sewer District in said Town; and

WHEREAS, an Order was duly adopted by said Town Board on September 6, 2022, reciting a description of the boundaries of said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that said map, plan and report were on file in the Town Clerk's Office for public inspection and specifying the 18th day of October, 2022, at 7:00 o'clock P.M., Prevaling Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town as the time when and the place where said Town Board would meet for the purpose of holding a Public Hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such Order was duly published and posted in the manner and within the time prescribed by Section 209-d of the Town Law, and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said Public Hearing was duly held at the time and place set forth in said Order, as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, said Town Board has duly considered said Map, Plan and Report and the evidence given at said Public Hearing; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York,  
as follows:

**Section 1.** Upon the evidence given at the aforesaid Public Hearing, it is hereby found  
and determined as follows:

- a) The notice of the aforesaid Public Hearing was published and posted as required by  
law and is otherwise sufficient;
- b) All the property and property owners within said proposed district are benefitted  
thereby;
- c) All the property and property owners benefitted are included within the limits of  
said proposed district;
- d) The establishment of said proposed district is in the public interest;
- e) That the average annual cost for a typical single family residence would be *Five  
Hundred Ninety-Eight and 80/100 (\$598.80) Dollars*; and
- f) That the requirements of the State Environmental Quality Review Act have been  
complied with.

**Section 2.** This Resolution shall take effect immediately.

The question of the adoption of the foregoing Resolution was duly put to a vote on roll call,  
which resulted as follows:

William J. Rieber, Jr.	VOTING	Aye
Scott S. Mace	VOTING	Aye
John A. Pavese	VOTING	Aye
Melinda S. Meddaugh	VOTING	Aye
Ryan T. Schock	VOTING	Aye

The resolution was thereupon declared duly adopted.

\* \* \* \* \*

#10

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall in Monticello, New York, in the said Town on the 18th day of October, 2022, at 7:00 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Rieber, and upon roll being called, the following were

PRESENT: William J. Rieber, Jr., Supervisor  
Scott S. Mace, Councilman  
John A. Pavese, Councilman  
Melinda S. Meddaugh, Councilwoman  
Ryan T. Schock, Councilman

ABSENT: None

The following resolution was moved and seconded, to wit,



RESOLUTION DATED OCTOBER 18, 2022

A RESOLUTION APPROVING EXTENSION NO. 2 OF THE CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, AND FURTHER APPROVING THE CONSTRUCTION OF THE IMPROVEMENTS PROPOSED THEREFOR.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused a general Map, Plan and Report to be prepared and filed with the Town Board of said Town in relation to Extension No. 2 of the Consolidated Rock Hill-Emerald Green Sewer District in said Town; and

WHEREAS, an Order was duly adopted by said Town Board on September 6, 2022, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that said Map, Plan and Report were on file in the Town Clerk's Office for public inspection, and specifying October 18, 2022 at 7:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the place where said Town Board would meet for the purpose of holding a Public Hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such Order was duly published and posted in the manner and within the time prescribed by Section 209-d of the Town Law and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said Public Hearing was duly held at the time and place set forth in said Order as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, following said Public Hearing and based upon the evidence given thereat, said Town Board duly adopted a Resolution determining in the affirmative all of the questions set forth in subdivision 1 of Section 209-e of the Town Law; and

WHEREAS, it is now desired to adopt a further Resolution pursuant to subdivision 2(b) of Section 209-e of the Town Law approving the establishment of said district and the construction of the improvements proposed therefor; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

**Section 1.** Extension No. 2 of the Consolidated Rock Hill-Emerald Green Sewer District in the Town of Thompson, Sullivan County, New York, to be bounded and described as hereinafter set forth, is hereby approved and authorized. The improvement proposed for said Consolidated Sewer District as extended, consisting of providing a means by which Avani & Dharmesh Patel (T/O Thompson Tax Map Parcel # 52-1-17.18) may obtain sewer service by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, is likewise approved and authorized. The entire amount to be expended for such improvement, including, but not limited to costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely Avani & Dharmesh Patel. Annual charges shall be on a user consumption basis or such other method as the Town Board of the Town of Thompson shall determine by Resolution.

**Section 2.** Said District shall be bounded and described as more particularly set forth in Schedule A annexed hereto and made a part hereof.

**Section 3.** After the adoption of this Resolution, the Town Clerk is hereby directed to file certified copies of this Resolution, in accordance with and where required by law.

**Section 4.** This Resolution is adopted subject to a permissive referendum.

The question of the adoption of the foregoing Resolution was duly put to a vote on roll call, which resulted as follows:

William J. Rieber, Jr.	VOTING	Aye
Scott S. Mace	VOTING	Aye
John A. Pavese	VOTING	Aye
Melinda S. Meddaugh	VOTING	Aye
Ryan T. Schock	VOTING	Aye

The resolution was thereupon declared duly adopted.

#2

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on October 18,  
2022

**RESOLUTION TO ENACT LOCAL LAW NO. 03 of 2022**

**WHEREAS**, proposed Local Law No. 03 of the year 2022 entitled, "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c" was introduced to the Town Board at a meeting held October 04, 2022, at the Town Hall, Monticello, New York, to consider said proposed Local Law and Notice of Public Hearing having been duly published and posted as required by law, and said Public Hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said Local Law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 03 for the year 2022, Town of Thompson, State of New York, which Local Law is annexed hereto and made a part hereof.

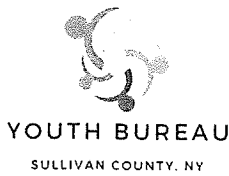
Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Adopted on Motion October \_\_\_\_\_, 2022

Supervisor WILLIAM J. RIEBER, JR.	Yes [ ] No [ ]
Councilman SCOTT S. MACE	Yes [ ] No [ ]
Councilman JOHN A. PAVESE	Yes [ ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ] No [ ]
Councilman RYAN T. SCHOCK	Yes [ ] No [ ]

#5



Kristen Kitson, Manager  
COUNTY OF SULLIVAN  
YOUTH BUREAU  
845-807-0394



September 26, 2022

Patrice Chester  
Deputy Administrator  
Town of Thompson Youth Program  
4052 State Route 20  
Monticello, NY 12701

Dear Ms. Chester,

I am pleased to inform you that the Sullivan County Youth Bureau and the Sullivan County Legislature has approved your application(s) for funding for 2022.

<u>Program Name(s)</u>	<u>Funding Amount &amp; Type(s):</u>
Town of Thompson Youth Program	\$ 10,000 YDP

A contract package with instructions will be forthcoming.

**Before you receive your contract package**, please be sure to follow up on the items below to assist us with processing your 2022 contract in a timely manner:

**#1. Revisions to your 2022 Application(s):** If the amount listed above is different from your RFP submission requested amount, you need to submit revised budget paperwork to reflect your final allocation amount(s) to Kristen Kitson at [Kristen.kitson2@sullivanny.us](mailto:Kristen.kitson2@sullivanny.us) . Any revisions on programmatic forms can be submitted to Kristen Kitson at [Kristen.kitson2@sullivanny.us](mailto:Kristen.kitson2@sullivanny.us).

**Note:** ALL revisions are due by **MONDAY, OCTOBER 17, 2022**.

**#2. Required Insurance Forms:** For the 2022 contract year, the County will require 3 separate updated insurance forms. ALL forms must list the name of your municipality as it appears on your federal identification form. You are asked to submit these insurance forms, **BY MONDAY, OCTOBER 17, 2022**. **Your insurance documents are part of your final contract so please provide this information by the date requested.**

**The 3 insurance forms you must submit to the Youth Bureau are as follows:**

**1. Certificate of Liability Insurance Form:**

- Under "Description of Operations," the County of Sullivan must be listed as Additional Insured.
- Under "Certificate Holder," the listing for all Youth Bureau contracts must appear as follows:  
The County of Sullivan  
c/o Sullivan County Youth Bureau  
100 North Street  
Monticello, N.Y. 12701

**2. Certificate of Workers' Compensation Form:** The County is requesting form C-105.2, U-26.3, CE-200, SI-12, or GSI-105.2. The "Certificate Holder" box must also include the same wording as requested above.

**3. Workers' Compensation Certificate of Disability Benefits Insurance:** The County is requesting form DB-120.1, CE-200, or DB-155. Under "Name and Address of the Entity Requesting Proof of Coverage," the County of Sullivan c/o Sullivan County Youth Bureau, (as above) must be shown.

Please notify your insurance agencies/brokers of this information. NO contracts will be processed by the County for year 2022 UNLESS all applicable revisions are submitted and the proper insurances are in place. The forms may be e-mailed to [kristen.kitson2@sullivanny.us](mailto:kristen.kitson2@sullivanny.us) or mailed to the attention of Kristen Kitson.

**Note:** If the insurance expires at any time during the year, the Youth Bureau must receive the updated insurance forms. If you have any questions, please contact Kristen at 845-807-0394.

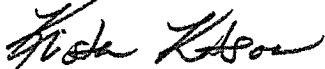
We have worked very hard in our office to streamline the contract process and to shorten the turnaround time to securing your contract. We appreciate your attention to submit everything in a timely manner.

As per the Youth Bureau's Policies and Procedures Manual, please use the following tagline(s) depending on what type of funding you have been allocated on all of your marketing materials related to this program(s). Contact us if you would like to include the Youth Bureau logo.

- YDP or Sports funding: "Funded by the New York State Office of Children and Family Services through the Sullivan County Youth Bureau"

As always, please do not hesitate to contact the Youth Bureau for any assistance.

Sincerely,



Kristen A. Kitson  
Sullivan County Youth Bureau Manager

#7

**Marilee Calhoun (Town of Thompson)**

---

**Subject:** Kiamesha WWTP Upgrade Public Hearing  
**Location:** Town Hall - Zoom  
  
**Start:** Tue 11/15/2022 6:00 PM  
**End:** Tue 11/15/2022 6:30 PM  
**Show Time As:** Tentative  
  
**Recurrence:** (none)  
  
**Meeting Status:** Not yet responded  
  
**Organizer:** Helen Budrock

Hold for public hearing on Kiamesha Lake WWTP upgrade (public participation required for SPDES permit approval)

## **Marilee Calhoun (Town of Thompson)**

---

**Subject:** Emerald Green WWTP Upgrade Public Hearing  
**Location:** Town Hall - Zoom  
  
**Start:** Tue 11/15/2022 6:30 PM  
**End:** Tue 11/15/2022 7:00 PM  
**Show Time As:** Tentative  
  
**Recurrence:** (none)  
  
**Meeting Status:** Not yet responded  
  
**Organizer:** Helen Budrock

Hold for public hearing on Emerald Green WWTP upgrade (public participation required for SPDES permit approval)



#8

**Marilee Calhoun (Town of Thompson)**

---

**From:** Michael Messenger <mmessenger@townofthompson.com>  
**Sent:** Friday, October 14, 2022 8:51 AM  
**To:** Marilee Calhoun  
**Cc:** Melissa DeMarmels; William J. Rieber, Jr.  
**Subject:** Fwd: Godwin HL125M-HGAC Cooperative Buying Contract

Hello Marilee,

Please see the bid price for a new emergency bypass pump below. It is provided through the HGAC Cooperative Buying Contract. Can you add this to the agenda for discussion?

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

[mmessenger@townofthompson.com](mailto:mmessenger@townofthompson.com)

*The Town of Thompson is an equal opportunity provider and employer.*

**IMPORTANT NOTICE:** This e-mail and any attachments may contain confidential or sensitive information which is, or may be, legally privileged or otherwise protected by law from further disclosure. It is intended only for the addressee. If you received this in error or from someone who was not authorized to send it to you, please do not distribute, copy or use it or any attachments. Please notify the sender immediately by reply e-mail and delete this from your system. Thank you for your cooperation.

----- Forwarded message -----

**From:** Keith Rieber <krieber@townofthompson.com>  
**Date:** Wed, Oct 12, 2022 at 7:53 AM  
**Subject:** Fwd: Godwin HL125M-HGAC Cooperative Buying Contract  
**To:** Michael Messenger <mmessenger@townofthompson.com>

These are the prices for the State bid on a new version of the pump rental. The new version is also Tier 4 so it has to abide by all the emissions whereas the rental we have does not.

----- Forwarded message -----

From: **Morris, Seth - Xylem** <[Seth.Morris@xylem.com](mailto:Seth.Morris@xylem.com)>

Date: Wed, Oct 5, 2022 at 11:24 AM

Subject: Godwin HL125M-HGAC Cooperative Buying Contract

To: Keith Rieber <[krieber@townofthompson.com](mailto:krieber@townofthompson.com)>

Keith-

Should you want to purchase a **new** Godwin model HL125M we would honor the pricing below through the HGAC Cooperative Buying Contract.

The skid based (SB) version would be \$97,961.24

The road going trailer (RGT) version would be \$102,337.82

Both come with John Deere Final Tier 4 diesel engine

The pricing is good until 2023.

FleetWeb X | FleetWeb X | DriverPoint > Log X | Lake Marion Well >

1xylem.sharepoint.com/sites/nationalaccounts/Co%20Operative%

Home | Salesforce Dewatering - Home Point Kaizen | Home Home - Xylem/Godwin... Wc

Share Copy link ... HGAC CM02-21 Full Pro....pdf

465-11	Xylem Dewatering Solutions, Inc.	PMHL040DCN208	HL100M 4" 4045HFC04-FT4 PG RGT CI W/P
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN138	HL100M-CD4MCu 4" TCAE-93-FT4 PG SB
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN137	HL100M-CD4MCu 4" TCAE-93-FT4 PG RGT
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN127	HL100M-CD4MCu 4" 4045HFC04-FT4 PG SB
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN126	HL100M-CD4MCu 4" 4045HFC04-FT4 PG RGT
465-11	Xylem Dewatering Solutions, Inc.	PMHL030DUN122	HL110M-CD4MCu 3" 4045HFC04-FT4 PG SB
465-11	Xylem Dewatering Solutions, Inc.	PMHL030DUN123	HL110M-CD4MCu 3" 4045HFC04-FT4 PG RGT
465-11	Xylem Dewatering Solutions, Inc.	PMHL030DFN116	HL110M 3" 4045HFC04-FT4 PG SB
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN140	HL125M-CD4MCu 4" 4045HFC04-FT4 PG SB
465-11	Xylem Dewatering Solutions, Inc.	PMHL040DUN141	HL125M-CD4MCu 4" 4045HFC04-FT4 PG RGT

6 of 42

Seth Morris, P.E.

Outside Sales Engineer

**Xylem Dewatering Solutions**

1373 Indian Fields Rd

Feura Bush, NY 12067


O: 518-767-2340

D: 518-501-1203

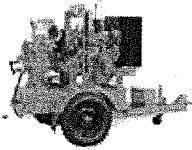
F: 518-767-2354

C: 518-390-4052  
[seth.morris@xyleminc.com](mailto:seth.morris@xyleminc.com)

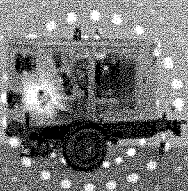
**xylem**  
Let's Solve Water

godwin 


**FLYGT** 



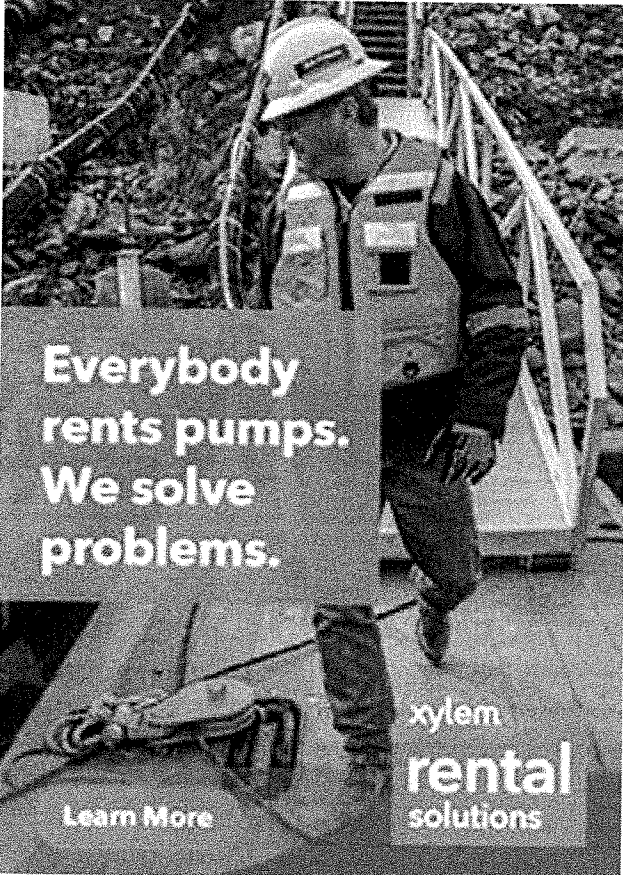
xylem  
**rental**  
solutions




**OUTSMART WATER.  
ANYTIME, ANYWHERE.**  
Meet the pump that set the standard. Again.

godwin   
a xylem brand

**LEARN MORE >**



**Everybody  
rents pumps.  
We solve  
problems.**

Learn More 

xylem  
**rental**  
solutions

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#9

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

## BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: SLACK CHEMICAL

DESCRIPTION: STERNPAC - EMERALD GREEN

AMOUNT: \$3,371.60

\*Side Source\*

10/18/22  
meeting



ISO 9001:2015

**CHEMICAL COMPANY** Incorporated

465 South Clinton St., P.O. Box 30  
 Carthage, NY 13619-0030 USA  
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
8/1/2022	442740
Due Date	BL Number
8/31/2022	440607

Phone: (315) 493-0430

Fax: (315) 493-3931

**INVOICE****Sold To:**

\*\*Thompson Town  
 128 Rock Ridge Dr  
 \*\*Only 1 product per invoice\*\*  
 Monticello, NY 12701  
 Email Invoices  
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**Ship To:**

\*\*Emerald Green Sewer  
 158 Lake Louise Marie Rd  
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
8/1/2022	Slack JV	NET 30	Email Keith	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
8	55 G DRUM-SP	440 G	SternPAC	6.6400 / G	2,921.60
			Merchandise SubTotal		2,921.60
			Delivery Charge		50.00
			Total Container Deposit		360.00
			Pallets Shipped: 2		40.00
			<b>Total Invoice</b>		<b>3,371.60</b>
			Tax Exempt: 14-6002141		

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

#9

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: CRITEX LLC.

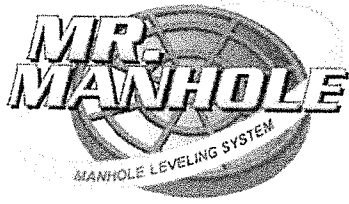
DESCRIPTION: Mr. manhole vylon pipe

AMOUNT: \$4,963.26

Sole Source.

10/18/22  
meeting





CRITEX LLC.  
 125 S Canal St  
 Delphos, OH 45833

**Invoice**

<b>DATE</b>	<b>INVOICE #</b>
9/6/2022	INV-3832
<b>TERMS</b>	<b>DUE DATE</b>
Due on receipt	10/1/2022
<b>SALES REP</b>	<b>CUSTOMER PO</b>
Trip Davis	Sackett Lake
<b>SHIP DATE</b>	9/6/2022

<b>BILL TO</b>
Keith Rieber Town of Thompson 128 Rock Ridge Drive Kiamesha Lake, NY 12751 USA

<b>SHIP TO</b>
Keith Rieber Town of Thompson 128 Rock Ridge Drive Monticello, NY 12701 USA  krieber@townofthompson.com 845-794-5280 X104

<b>Item</b>	<b>Description</b>	<b>Qty</b>	<b>Rate</b>	<b>Amt</b>
P-MM0311	27" VYLON PIPE PER SECTION ( 40.5")	9	\$475.00	\$4,275.00
SUBTOTAL				\$4,275.00
SHIPPING				\$688.26
DISCOUNT				\$0.00
TAX				\$0.00
TOTAL				\$4,963.26
PAYMENTS				\$0.00
BALANCE				\$4,963.26

Keith emailed to order 9 sections of 27" pipe for job next week. --- Customer PO: Sackett Lake

Thank you for your business!

#9

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280  
Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Carter Pump

DESCRIPTION: Pioneer pump system - Sackett Lake Sewer

AMOUNT: \$3,637.00

\* Sole Source \*

10/18/22  
meeting



# Carter Pump

## Invoice

Sold TOWN OF THOMPSON  
 To: SEWER DEPARTMENT  
 128 ROCK RIDGE DRIVE  
 MONTICELLO, NY 12701  
 United States

Ship TOWN OF THOMPSON WATER & SEWER  
 To: 128 ROCK RIDGE DRIVE SEWER DEPARTMENT ROCKR  
 MONTICELLO, NY 12701  
 United States

Invoice Number: 220178	Salesman: PIONEER PUMP SYSTEM
Invoice Date: 09/27/2022	Terms: Net 30 Days
Customer: TOWNOFTHOMPS	Packing List: 220178
Order No: 220121	PO Number: Sackett Sludge Pump

Item	Quantity	Description	Revision	Unit Price	Amount
1	1	P-FRAME-025B904A - FRAME,ASSY-805S H.O. 90226 direct drive conversion per drawing# 025B904A		\$486.0000 / EA	\$486.00
		Structural steel to convert existing frame to direct-drive consisting of: (2) Line 3 gusset (1) Line 6 i-beam (2) Line 7 angle (1) Line 8 channel			
2	1	P-GEARMOTOR-3-6130YC - SUMITOMO GEARMOTOR P/N: CHHM3-6130YC-EP-35		\$1,914.0000 / EA	\$1,914.00
3	1	P-COUPLING-6369 - Dodge Grid-Lign 1080-T10 Coupling		\$1,237.0000 / EA	\$1,237.00

Sub-total:	\$3,637.00
Sales Tax:	\$0.00
Shipped Via YRC FREIGHT:	\$0.00
Invoice Total:	\$3,637.00
Paid To Date:	\$0.00
Balance Due:	\$3,637.00

FYI

# TREATS & TRAILS

AT THE PARK

SATURDAY

OCT. 22<sup>ND</sup> 4-7 PM

## ENJOY A NIGHT OF FREE FAMILY FUN!

Get in the Halloween spirit at East Mongaup River Park (formerly known as the Town of Thompson Park) located at 181 Town Park Road in Monticello! Go trick or treating along the trail. Everyone is invited to wear costumes at this fun event for all ages. Bring a bag to collect treats along the trail. *Rain date is Sunday, October 23rd, 4-7pm.*

- Hop on a hayride through the trails
- Paint a pumpkin!
- Collect Halloween candy and giveaways



Contact Jamie Ferriero at Town of Thompson Parks & Rec. Dept. at 845-796-3606 or email [jferriero@townofthompson.com](mailto:jferriero@townofthompson.com) for more info. Visit [www.TownofThompson.com](http://www.TownofThompson.com) for more events!



Follow @Town of Thompson  
on Facebook and Instagram

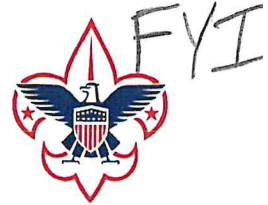
SPONSORED BY:



**PARKS AND  
RECREATION**  
DEPARTMENT



# Boy Scout Troop 101



## PENNY SOCIAL/ TRICKY TRAY!!

**Rock Hill Fire Dept.**

**Saturday November 5, 2022**

**Doors Open at 6:00pm Calling 7pm  
Sharp**

**NEW items, antique items,  
furniture, vintage clothing, baskets  
& more!**

**FUN FOR ALL Refreshments  
available for purchase**

### Door Entry

Adults, \$4 = 4 Sheets of tix valued up to \$24

Children 5-12, \$2 = 2 sheets of tix for regular table prizes

Extra sheets: \$1.00 each

Entry Fee includes Door prize and tickets

\*Friends of Troop 101 50/50

1 Ticket for \$5

3 Tickets for \$10

7 Tickets for \$20

\*Children's Guessing Game \$1 ea



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