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Meeting ID: 876 9402 0573

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, OCTOBER 04, 2022

7:00 PM MEETING

REMINDER: 5:00 PM BUDGET WORK-SESSION

**PUBLIC HEARING: PROPOSED LOCAL LAW NO. 01 OF 2022 – AMEND CHAPTER 14 OF TOWN CODE
REGARDING JUSTICE COURT, ADDITIONAL COURT CLERK POSITION**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: September 20, 2022 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- Joyce Amels, Animal Health Inspector, NYS Agriculture & Markets: Letter dated 09/20/22 to Supervisor Rieber Re: Municipal Shelter Inspection Report – Town of Thompson, Completed on 09/15/22 Rated “Satisfactory”.
- Joyce Amels, Animal Health Inspector, NYS Agriculture & Markets: Letter dated 09/20/22 to Supervisor Rieber Re: Dog Control Officer Inspection Report – Town of Thompson, Completed on 09/15/22 Rated “Satisfactory”.

AGENDA ITEMS:

1) RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 01 OF 2022 – AMEND CHAPTER 14 OF TOWN CODE REGARDING JUSTICE COURT, ADDITIONAL COURT CLERK POSITION

2) ESTABLISH DATE FOR TENTATIVE SPECIAL DISTRICT ASSESSMENT HEARING – TUESDAY, 10/18/22 AT 6:45 PM

3) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 – OVERRIDE TAX LEVY LIMIT

4) LEISURE ACRES DEVELOPMENT PROJECT: REVIEW & APPROVE PROFESSIONAL ENGINEERING AGREEMENT WITH MHE ENGINEERING FOR INSPECTION SERVICES

5) DISCUSS & APPROVE \$5,000.00 ANNUAL STIPEND FOR DEPUTY HIGHWAY SUPERINTENDENT

6) BUILDING, PLANNING & ZONING DEPARTMENT: UPDATE REGARDING RECORDS MANAGEMENT SHARED SERVICES GRANT WITH SULLIVAN COUNTY

7) PARKS & RECREATION DEPARTMENT ITEMS:

- A) FLAG FOOTBALL PROGRAM FOR ADULTS – SUNDAYS, 10/09/22-11/20/22, 8AM-1PM AT EAST MONGAUP RIVER PARK
- B) FALL BASKETBALL LEAGUE FOR 6, 7 & 8TH GRADE – SATURDAYS, 10/22/22-11/19/22, 9AM-12PM AT MONTICELLO MIDDLE SCHOOL GYM

8) **BILLS OVER \$2,500.00**

9) **BUDGET TRANSFERS & AMENDMENTS**

10) **ORDER BILLS PAID**

OLD BUSINESS

- 1) **UPDATE RE: AMENDED SERVICES AGREEMENT BETWEEN CONCORD RESORTS MASTER ASSOCIATION LLC AND TOWN OF THOMPSON ON BEHALF OF ADELAAR SPECIAL DISTRICTS**

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

PH

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on September 20, 2022, a proposed Local Law No. 01 of 2022, entitled "A local law to amend Chapter 14 of the Town of Thompson Code regarding Court".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 04, 2022 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to amend the Town Justice Court Clerk positions from one (1) Clerk to two (2) Clerks, a Deputy Clerk I, and Deputy Clerk II.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: September 20, 2022

BY ORDER OF THE TOWN BOARD OF
THE TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK

(Use this form to file a local law with the Secretary of State)

REV2002

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 01 of the year 2022

A local law to amend Chapter 14 of the Town of Thompson Code regarding Court entitled "A Local Law to amend Chapter 14 of the Code of the Town of Thompson".

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 14 Article I entitled "Clerk and Deputy Clerks", is amended as follows:

§8-1. Positions created.

There are hereby created the positions of two (2) Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson.

§8-2. Appointment; term.

The positions of Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson shall be filled by appointment by the Town Board of the Town of Thompson. The term of office of the Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court shall be one year.

2. For the remainder of the Chapter, any reference to Clerk and Deputy Clerk shall be amended to read Clerks, Deputy Clerk I, and Deputy Clerk II.

3. Except as herein specifically amended, the remainder of Chapter 14 of such Code shall remain in full force and effect.

4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
6. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2022 of the Town of Thompson was duly passed by the Town Board on _____, 2022 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2022 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2022 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2022, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2022 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2022 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2022, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2022 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2022 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2022 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2022 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2022 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2022 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2022, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

MARILEE J. CALHOUN Town Clerk of the county
~~legislative body, city, town, village clerk or officer~~
~~designated by local legislative body~~

Date: _____, 2022

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2022

Attorney for the Town
County/City/Town/Village of Thompson

Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **September 20, 2022.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilwoman Melinda S. Meddaugh
Councilman Scott S. Mace
Councilman John A. Pavese
Councilman Ryan T. Schock

DRAFT

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick, Town Attorney
Patrice Chester, Deputy Administrator
Melissa DeMarmels, Town Comptroller
James L. Carnell, Jr., Director of Building, Planning & Zoning
Glenn Somers, Parks & Recreation Superintendent

Present via Zoom: Kelly Murrin, Deputy Town Clerk
Karen Schaefer, Supervisor's Confidential Secretary

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

APPROVAL OF MINUTES:

On a motion made by Councilman Schock and seconded by Councilman Pavese the minutes of the September 20th, 2022 Regular Town Board Meeting were approved as presented.

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

PUBLIC COMMENT:

Pamela Zaitchick of Glen Wild a long-time resident of the area expressed opposition to the Proposed Avon Park Project to be in Rock Hill.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **George C. D. Duke, Partner, Connell Foley LLP:** Letter dated 08/28/22 to Chairperson Loughlin, Attorney Garigliano, Ms. Flad and Members of the Board of Directors of the County of Sullivan IDA Re: Monticello Industrial Park LLC Application dated 08/25/2022 for Financial Assistance.

- **Jennifer M. Flad, Exec. Director, SC IDA:** Letter dated 09/15/22 to Supervisor Rieber Re: Notice of Public Hearing dated 09/14/22 for Monticello Industrial Park LLC – Proposed IDA Assistance, hearing to be held on 09/28/22 at 9:30 AM in the Sullivan County Government Center Committee Room.
- **Town Clerk Calhoun:** Letter dated 09/09/22 to Lebaum Company, Inc. Re: Notice of Claim from SOBO & SOBO Law for Marlene Soler, DOL: 05/20/2022.
- **Town Clerk Calhoun:** Letter dated 09/14/22 to Mr. Steven N. Mogel, Attorney at Law Re: Response to (FOIL) Request for Avon Park Project Information/Records from 04/01/21 to Present on Glen Wild Road & Rock Hill Drive, Rock Hill, SBL #32.-1-6, 32.-1-7, 32.-1-9.2 & 32.-1-10.
- **NYS Dept. of Taxation & Finance:** Check #08921227 dated 09/15/22 Payable to Town of Thompson in the amount of \$453,600.37 for NYS DOT CHIPS Funds.
- **NYS Dept. of Taxation & Finance:** Check #08917809 dated 09/14/22 in the amount of \$47,628.00, Payable to Town of Thompson for AIM State Aid Revenue.
- **Charter Communications:** Check #80587848 dated 09/16/22 Payable to Town of Thompson in the amount of \$21,100.00 for Settlement of unpaid franchise fees as a result of audit conducted by Troy & Banks.

AGENDA ITEMS:

1) RESOLUTION TO AUTHORIZE & DESIGNATE A JUSTICE COURT CLERK FOR EACH DULY ELECTED TOWN JUSTICE IN THE TOWN OF THOMPSON

The Following Resolution Was Duly Adopted: Res. No. 324 of the Year 2022.

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on September 20,
2022

RESOLUTION TO AUTHORIZE AND DESIGNATE A JUSTICE COURT CLERK FOR EACH DULY ELECTED TOWN JUSTICE IN THE TOWN OF THOMPSON

WHEREAS, the Town of Thompson currently has two (2) duly elected Town Justices;
and

WHEREAS, the Town of Thompson, under Chapter 14, Article 1 of the Town Code, has created the positions of Justice Court Clerk, Deputy Clerk I and Deputy Clerk II to assist the Town Justices in the operation and maintenance of the day to day activities of the Town Justice Court;
and

WHEREAS, currently the Town of Thompson has designated one (1) Justice Court Clerk, one (1) Deputy Clerk I and one (1) Deputy Clerk II; and

WHEREAS, it is the desire of the Town of Thompson to create the position of Justice Court Clerk for each duly elected Town Justice so that the Town has two (2) Justice Court Clerks going forward, as well as one (1) Deputy Clerk I and one (1) Deputy Clerk II.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the Town Board of the Town of Thompson does hereby designate and create a second position of Justice Court Clerk.
2. That the Town Board of the Town of Thompson designates that the positions of Deputy Clerk I and Deputy Clerk II shall remain so that the Justice Court shall have one (1) Justice Court Clerk and one (1) Deputy Clerk for duly elected Justice of the Town of Thompson.
3. That these positions of Justice Court Clerks, Deputy Clerk I and Deputy Clerk II of the Town of Thompson Justice Court shall be in the exempt class of Civil Service pursuant to the provisions of §41 of the Civil Service Law of the State of New York.
4. This Resolution shall take effect immediately.

Moved by: Councilman Ryan T. Schock

Seconded by: Councilman John A. Pavese

The Members voted on the foregoing Resolution as follows:

| | | |
|-----------------------------------|---------|--------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [X] | No [] |
| Councilperson SCOTT S. MACE | Yes [X] | No [] |
| Councilman JOHN A. PAVESE | Yes [X] | No [] |
| Councilwoman MELINDA S. MEDDAUGH | Yes [X] | No [] |
| Councilman RYAN T. SCHOCK | Yes [X] | No [] |

2) RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR ADOPTION OF PROPOSED LOCAL LAW NO. 01 OF 2022 – TO AMEND CHAPTER 14 OF TOWN CODE REGARDING JUSTICE COURT, ADDITIONAL COURT CLERK POSITION

The Following Resolution Was Duly Adopted: Res. No. 325 of the Year 2022.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on September 20, 2022

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on September 20, 2022, a proposed Local Law No. 01 of 2022, entitled "A local law to amend Chapter 14 of the Town of Thompson Code regarding Court".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed local law by the Town Board of the Town of Thompson on October 04, 2022 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Ryan T. Schock

Adopted on Motion September 20, 2022

| | | |
|-----------------------------------|---|-----------------------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman SCOTT S. MACE | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman JOHN A. PAVESE | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilwoman MELINDA S. MEDDAUGH | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman RYAN T. SCHOCK | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

Town of Thompson

Proposed Local Law No. 01 of the year 2022

A local law to amend Chapter 14 of the Town of Thompson Code regarding Court entitled "A Local Law to amend Chapter 14 of the Code of the Town of Thompson".

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 14 Article I entitled "Clerk and Deputy Clerks", is amended as follows:

§8-1. Positions created.

There are hereby created the positions of two (2) Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson.

§8-2. Appointment; term.

The positions of Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court of the Town of Thompson shall be filled by appointment by the Town Board of the Town of Thompson. The term of office of the Clerks, Deputy Clerk I, and Deputy Clerk II of the Town Justice Court shall be one year.

2. For the remainder of the Chapter, any reference to Clerk and Deputy Clerk shall be amended to read Clerks, Deputy Clerk I, and Deputy Clerk II.
3. Except as herein specifically amended, the remainder of Chapter 14 of such Code shall remain in full force and effect.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
6. This local law shall take effect immediately upon filing with the Secretary of State.

3) RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR ADOPTION OF PROPOSED LOCAL LAW NO. 02 OF 2022 – TO AMEND CHAPTER 250 OF TOWN CODE REGARDING ZONE CHANGE REQUEST FOR MONTICELLO MOTORSPORTS LLC FROM HC-2 TO RR-2, 10.20 ACRES ALONG RUPP ROAD, MONTICELLO, SBL # 49.-1-23

The Following Resolution Was Duly Adopted: Res. No. 326 of the Year 2022.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on September 20, 2022

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on September 20, 2021, a proposed Local Law No. 02 of 2022, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed local law by the Town Board of the Town of Thompson on November 01, 2022 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by: Councilman Ryan T. Schock

Seconded by: Councilman John A. Pavese

Adopted on Motion September 20, 2022

| | | |
|-----------------------------------|---|-----------------------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman SCOTT S. MACE | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman JOHN A. PAVESE | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilwoman MELINDA S. MEDDAUGH | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Councilman RYAN T. SCHOCK | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

Town of Thompson

Proposed Local Law No. 02 of the year 2022

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Commercial Industrial (CI) District:

Only that portion of real property identified on the Town of Thompson Tax Map as a portion of parcel SBL 49-1-23, consisting of approximately 10.20 acres, as further identified as the highlighted portion contain on the attached map of SBL 49-1-23, currently zoned as Highway Commercial-2 (HC-2), shall be reclassified on such zoning map as Rural Residential-2 (RR-2) and shall hereafter be subject to the schedule of district regulations for such Rural Residential-2 (RR-2) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

4) RESOLUTION TO AUTHORIZE A PUBLIC HEARING: PROPOSED AVON COMMERCIAL PARK AT ROCK HILL TOWNE CENTER PROJECT – ROCK HILL EMERALD GREEN CONSOLIDATED SEWER DISTRICT EXTENSION NO. 1 FOR PROPERTY LOCATED ALONG ROCK HILL DRIVE, ROCK HILL, SBL #'S 32.-1-6, 7, 9.2 & 10 (TUESDAY, OCTOBER 25TH, 2022 AT 7PM)

The Following Resolution Was Duly Adopted: Res. No. 327 of the Year 2022.

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

WILLIAM J. RIEBER, JR., Supervisor
SCOTT S. MACE, Councilman
JOHN A. PAVESE, Councilman
MELINDA S. MEDDAUGH, Councilwoman
RYAN T. SCHOCK, Councilman

-----X

In the Matter of
Proposed Extension No. 1 of the **CONSOLIDATED ROCK
HILL-EMERALD GREEN SEWER DISTRICT** in the Town of
Thompson, Sullivan County, New York.

-----X

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the Extension #1 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which Avon Commercial Park at Rock Hill Towne Center (T/O Thompson Tax Map Parcel #'s 32-1-6, 32-1-7, 32-1-9.2 and 32-1-10) may dispose of sewage by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely

and entirely by the said landowners, namely, Avon Commercial Park at Rock Hill Towne Center, and

WHEREAS, the annual average cost for a typical single family residence with four (4) bedrooms would be *Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars*, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Moved by: Councilman Ryan T. Schock

Seconded by: Councilman John A. Pavese

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

| | | |
|------------------------|--------|-----|
| WILLIAM J. RIEBER, JR. | VOTING | Aye |
| SCOTT S. MACE | VOTING | Aye |
| JOHN A. PAVESE | VOTING | Aye |
| MELINDA S. MEDDAUGH | VOTING | Aye |
| RYAN T. SCHOCK | VOTING | Aye |

The order was thereupon declared duly adopted.

* * * * *

5) RESOLUTION TO AUTHORIZE A PUBLIC HEARING: AVANI & DHARMESH PATEL – ROCK HILL EMERALD GREEN CONSOLIDATED SEWER DISTRICT EXTENSION NO. 2 FOR PROPERTY LOCATED ON OLD SACKETT ROAD, ROCK HILL, SBL #52.-1-17.18 (TUESDAY, OCTOBER 25TH, 2022 AT 7PM)

The Following Resolution Was Duly Adopted: Res. No. 328 of the Year 2022.

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 20th day of September, 2022, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

WILLIAM J. RIEBER, JR., Supervisor
SCOTT S. MACE, Councilman
JOHN A. PAVESE, Councilman
MELINDA S. MEDDAUGH, Councilwoman
RYAN T. SCHOCK, Councilman

-----X
In the Matter of
Proposed Extension No. 2 of the **CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT** in the Town of Thompson, Sullivan County, New York.
-----X

WHEREAS, a Map, Plan and Report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan

County, New York, relating to the Extension #2 of the Consolidated Rock Hill-Emerald Green Sewer District within said Town, to serve the area more particularly described in Schedule “A” annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said Map, Plan and Report was prepared on behalf of the Town, by MHE Engineering, DPC, dated August 30, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule “A” annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Rock Hill-Emerald Green Sewer District, as extended, consists of providing a means by which Avani & Dharmesh Patel (T/O Thompson Tax Map Parcel # 52-1-17.18) may dispose of sewage by becoming part of the said Consolidated Rock Hill-Emerald Green Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely, Avani & Dharmesh Patel, and

WHEREAS, the annual average cost for a typical single-family residence with four (4) bedrooms would be *Five Hundred Ninety-Eight and 80/100 (\$598.80) Dollars*, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said Map, Plan and Report, and extending said Consolidated Rock Hill-Emerald Green Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 18th day of October, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said Map, Plan and Report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Scott S. Mace

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

| | | |
|------------------------|--------|-----|
| WILLIAM J. RIEBER, JR. | VOTING | Aye |
| SCOTT S. MACE | VOTING | Aye |
| JOHN A. PAVESE | VOTING | Aye |
| MELINDA S. MEDDAUGH | VOTING | Aye |
| RYAN T. SCHOCK | VOTING | Aye |

The order was thereupon declared duly adopted.

* * * * *

6) LEISURE ACRES DEVELOPMENT 70-UNIT HOUSING PROJECT: REQUEST NAMING OF (5) PRIVATE ROADWAYS – ROSEMARY GROVE, CHIVES LANE, SAGE COURT, PEPPERMINT TERRACE AND THYME TRAIL (PARCEL # 29.-2-13)

The Following Resolution Was Duly Adopted: Res. No. 329 of the Year 2022.

Resolved, that upon the request of Mr. Joel Kohn of JK Expediting Services on behalf of Leisure Acres Development and approval of the Sullivan County Office of Real Property Tax Services the (5) private roads to be located within the private community known as Leisure Acres as indicated on the provided map hereby be named as follows: Rosemary Grove, Chives Lane, Sage Court, Peppermint Terrace, and Thyme Trail. Further Be It Resolved, that the Town Clerk is hereby directed to notify the Sullivan County E911 Control Center of said change and request that all property owners/residents be notified accordingly.

Motion by: Councilman Pavese Seconded by: Councilman Schock
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace
 Nays 0

7) ACCEPT & FILE AUDIT REPORT/FINANCIAL STATEMENTS FISCAL YEAR ENDING 12/31/2021 BY WASCHITZ PAVLOFF CPA LLP

The Following Resolution Was Duly Adopted: Res. No. 330 of the Year 2022.

Resolved, that the Audit Report and Financial Statements of the Town of Thompson Fiscal Affairs for 01/01/2021 to 12/31/2021 prepared by Waschitz Pavloff CPA, LLP, hereby be accepted and filed with the Town Clerk. Further be it Resolved, that the Town Clerk hereby be directed to publish Notice of the Filing of the Report as required by law, forward copies to the Office of the State Comptroller, and maintain a copy on file in the Office of the Town Clerk.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh
Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh and Mace
 Nays 0

8) BUILDING, PLANNING & ZONING DEPARTMENT: STATUS UPDATE REGARDING SHARED SERVICES GRANT WITH SULLIVAN COUNTY

Director Carnell provided the Board with an update regarding the status of the Document Scanning for Planning & Zoning Records, which is part of the NYS Records Management Shared Services Grant with Sullivan County. The original grant was for black & white format scanning. The conversation came up regarding the possibility to scan all color images or just large format color images in color format scanning vs. black & white format scanning. The majority of the small format images have already been scanned. The following options were discussed: 1) Continue scanning all small and large format documents black & white. 2) Scan only all large format documents in color. 3) Go back and scan all small and large format documents in color. 4) Scan all large format documents and continue the remainder of the small format documents not already scanned in color. The pricing for color small format is \$.18 cents (B&W is \$.115 cents). The pricing for color large format is \$2.98 (B&W is \$1.98). A change order would be required, not sure if change would require grant extension. The Town Board

10) BUDGET TRANSFERS & AMENDMENTS

To: Town of Thompson - Supervisor and Council
 From: Melissa DeMarmels - Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/22

Board
 Date: Meeting 9/20/2022

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

- 1) To amend A Fund Budget for NYS AIM payment classification change

- 2) To amend Rock Hill Emerald Green Consolidated Sewer District budget for EFC Engineering Planning Grant Award

The Following Resolution Was Duly Adopted: Res. No. 334 of the Year 2022.

Resolved, that the following budgetary transfers/amendments hereby be approved as presented.

Town Of Thompson

Budget Transfers/Amendments

FYE 12/31/22 Town Board Meeting Date: 9/20/2022

01/01/2022

| Account Number | Account Description | - | Revenue Increase | Revenue Decrease | Appropriation Increase | Appropriation Decrease |
|----------------|--------------------------------|---|------------------|------------------|------------------------|------------------------|
| A000.3001.000 | State Aid - Revenue Sharing | | 47,628.00 | | | |
| A000.2750.000 | AIM Related Payments | | | 47,628.00 | | |
| SSRC.8130.205 | Capital Expense Planning Grant | | | | 60,000.00 | |
| SSRC.3902.000 | State Aid - Planning Grants | | 50,000.00 | | | |
| | | | | | | |

Resolved, that (3) Budget Work-Sessions are hereby scheduled for Tuesday, October 4th, 2022, Tuesday, October 18th, 2022 and Tuesday, November 1st, 2022 at 5:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York for the purpose of reviewing and discussing the 2023 Fiscal-Year Tentative Budget. Now, Therefore, Be It Resolved, that the work-sessions will be held in-person. Further Be It Resolved that the Town Clerk is hereby directed to publish notice of said work-sessions in the official newspaper of the Town.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Schock
Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

Parks & Recreation Superintendent Glenn Somers

- E911 Address at Neversink Access Park – Sullivan County Real Property Tax Services to assign a new E911 address to Neversink Access Park for emergency purposes since the property will be opened for public use.
- Update on new Bathroom Facilities at the East Mongaup River Town Park.

Deputy Administrator Patrice Chester

- Update provided regarding the LED Streetlight Project. NYS Permit required and applied for through the NYS DOT for installation of lighting along NYS Route 42.

Supervisor William J. Rieber, Jr.

- Temporary closure of NYS Interchange/Exit 107 for road/bridge construction to commence 09/29/2022 for approximately 5-days.
- October 2nd from 7:00-11:00AM: Boy Scout Troop 101 Drive Thru Breakfast at Rock Hill Fire House, \$8.00 per meal.
- Current Park & Recreation Events were discussed as follow: Zumba Classes at East Mongaup River Park, Tuesdays & Thursday, 5:30PM-6:30PM, Nature Walk at Lake Ida Park, Saturday, 10/15/22, 10AM-Noon, Treats & Trails Halloween Event at East Mongaup River Park – Saturday, 10/22/22, 4PM-7PM (Rain Date: 10/23/22) and Fall Kickball at Somerville Field, Saturday, 11/05/22, 10AM-1PM.
- Future Park & Recreation Winter Events were also discussed including basketball, pickle ball, snow shoeing and Thursday Night Lights Skiing.

Councilman John A. Pavese

- Monticello Fire Departments Annual Firemen's Raffle/Dinner to be held on Saturday, 10/01/22 at Firemen's Camp.

PUBLIC COMMENT

There was no public comment given.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 10/04/22 at 5PM: Budget Work-Session.
- 10/04/22 at 7PM: Regular Town Board Meeting.

- 10/04/22 at 7PM: Public Hearing – Proposed Local Law No. 01 of 2022 – Amend Chapter 14 Regarding Justice Court to Include Additional Court Clerk Position.
- 10/18/22 at 5PM: Budget Work-Session.
- 10/18/22 at 7PM: Regular Town Board Meeting.
- 10/18/22 at 7PM: Public Hearing – Proposed Extension No. 1 of the Consolidated Rock Hill Emerald Green Sewer District for Proposed Avon Commercial Park at Rock Hill Towne Center Project.
- 10/18/22 at 7PM: Public Hearing – Proposed Extension No. 2 of the Consolidated Rock Hill Emerald Green Sewer District for Avani & Dharmesh Patel.
- 10/22/22 at 9AM-12PM: Fall Shred Day Event.
- 11/01/22 at 5PM: Budget Work-Session.
- 11/01/22 at 7PM: Regular Town Board Meeting.
- 11/01/22 at 7PM: Public Hearing – Proposed Local Law No. 02 of 2022 – Amend Chapter 250 Regarding Zone Change Request for Monticello Motorsports LLC from HC-2 to RR-2 for 10.20 Acres along Rupp Road, Monticello, SBL # 49.-1-23.

EXECUTIVE SESSION

On a motion made by Councilwoman Meddaugh and seconded by Councilman Schock the Town Board entered Executive Session at 7:57 PM with Attorney Mednick, Comptroller DeMarmels and Deputy Administrator Chester to discuss a Personnel Matter.

The Zoom Livestream Videoconferencing connection was disconnected.

Executive Session was held.

On a motion made by Councilwoman Meddaugh and seconded by Councilman Pavese the Town Board returned from Executive Session at 8:15 PM. There was no further action taken.

ADJOURNMENT

On a motion made by Councilwoman Meddaugh and seconded by Councilman Schock the meeting was adjourned at 8:16 PM. All board members voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection was disconnected.

Respectfully Submitted By:



Marilee J. Calhoun, Town Clerk



**Agriculture
and Markets**

C₁

September 20, 2022

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Municipal Shelter Inspection Report** completed on **09/15/2022**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated "Satisfactory". Please make note of any comments listed on the report.

Municipal dog shelters are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in municipal shelter services.

If you have any questions regarding this inspection, please call me.

Joyce Amels
Supervisor Animal Health Inspector
(845) 500-1498

MUNICIPAL SHELTER INSPECTION REPORT - DL-90

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **9/15/22 11:45 am**

**TOWN OF THOMPSON SHELTER
128 ROCK RIDGE DRIVE
Monticello NY 12701**

Inspector: **Joyce Amels**

Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|----------------|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Not Applicable |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME |
|-----------------|------------------|
| 4814 | Town of Thompson |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Nancy Marinchak**
TITLE: **DCO**

REVIEWED BY: **David Chico**
REVIEWED DATE: **09/19/2022**



September 20, 2022

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Dog Control Officer Inspection Report** completed on **09/15/2022**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated "Satisfactory". Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Joyce Amels
Supervisor Animal Health Inspector
(845) 500-1498

DOG CONTROL OFFICER INSPECTION REPORT - DL-89

Rating: **Satisfactory365**

Purpose: **Inspection**

DATE/TOA: **9/15/22 11:45 am**

**NANCY MARINCHAK
PO BOX 655
Rockhill NY 12775**

Inspector: **Joyce Amels**

Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|-----|
| 1. Equipment is available for proper capture and holding | Yes |
| 2. Dogs are held and transported safely | Yes |
| 3. Equipment maintained in clean and sanitary condition | Yes |
| 4. Veterinary care is provided when necessary | Yes |
| 5. Dogs are euthanized humanely | Yes |
| 6. Complete seizure and disposition records are maintained for all seized dogs | Yes |
| 7. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 8. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 9. Owners of identified dogs are properly notified | Yes |
| 10. Redeemed dogs are licensed before release | Yes |
| 11. Proper impoundment fees paid before dogs are released | Yes |

Town - City - Village Information for Inspection:

TCV CODE TCV NAME

4814 Town of Thompson

Additional Information for Inspection:

Number of Dogs Seized:

Number of dogs seized since previous inspection: 28

Associated Municipal Shelter(s):

Name of Shelter(s): Town Thompson shelter / Bethel shelter

Holding Facility:

Dogs held before transport to shelter? (Yes/No): no

Location(s): NA

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Nancy Marinchak**
TITLE: **DCO**

REVIEWED BY: **David Chico**
REVIEWED DATE: **09/19/2022**

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October 04,
2022

RESOLUTION TO ENACT LOCAL LAW NO. 01 OF 2022

WHEREAS, proposed Local Law No. 01 of the year 2022 entitled, "A local law to amend Chapter 14 of the Town of Thompson Code regarding Court" was introduced to the Town Board at a meeting held September _____, 2022, at the Town Hall, Monticello, New York, to consider said proposed local law and Notice of Public Hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. ___ for the year 2022, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion _____, 2022

| | |
|-----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [] No [] |
| Councilman SCOTT S. MACE | Yes [] No [] |
| Councilman JOHN A. PAVESE | Yes [] No [] |
| Councilwoman MELINDA S. MEDDAUGH | Yes [] No [] |
| Councilman RYAN T. SCHOCK | Yes [] No [] |

#2

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 04, 2022

RESOLUTION TO DIRECT FILING OF TENTATIVE SPECIAL DISTRICT ASSESSMENT ROLLS AND FIX A DATE FOR THE HEARING OF OBJECTIONS

NOW, THEREFORE, BE IT RESOLVED:

1. The Town Board of the Town of Thompson has filed with the Town Clerk of the Town of Thompson the tentative special district assessment rolls for the Adelaar Sewer District, Harris Consolidated Sewer District, Kiamesha Consolidated Sewer District, Melody Lake Sewer District, Rock Hill/Emerald Green Consolidated Sewer District, Sackett Lake Sewer District, Adelaar Water District, Cold Spring Water District, Dillon Water District, Kiamesha Route 42 Water District and Lucky Lake Water District for the year 2023.
2. The Town Board will meet at the Town Hall, 4052 State Route 42, Monticello, New York at 6:45 P.M. on October 18, 2022 to hear and consider any objections, which may be made to the roll. Said Meeting will also be held remotely by video-conference, the public may participate via video-conference at <https://us02web.zoom.us/j/89402269112>.
3. Not less than 10 nor more than 20 days prior to said meeting, the Town Clerk is directed to publish notice of such filing in the official newspaper of the Town and to post in a public place a copy of the public notice and a general copy of each district's rates for any property owner who appears on said assessment roll to be able to view.
4. This resolution shall take effect immediately

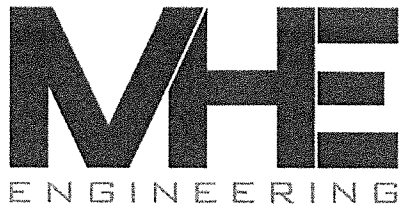
Moved by:

Seconded by:

Adopted on Motion: October 04, 2022

| | | |
|-----------------------------------|---------|--------|
| Supervisor William J. Rieber, Jr. | Yes [] | No [] |
| Councilman John A. Pavese | Yes [] | No [] |
| Councilman Ryan T. Schock | Yes [] | No [] |
| Councilwoman Melinda S. Meddaugh | Yes [] | No [] |
| Councilman Scott S. Mace | Yes [] | No [] |

#4



26 September 2022

Town of Thompson
4052 Route 42
Monticello, NY 12701

ATTENTION: WILLIAM J. RIEBER, JR., TOWN SUPERVISOR

REFERENCE: LEISURE ACRES CONSTRUCTION PHASE SERVICES

Dear Supervisor Rieber,

In accordance with our 2019 Site Work Construction Review Agreement, MHE will provide the required site work construction review services for Leisure Acres given the following:

1. By execution of this document the Town authorizes MHE to perform the services described in the aforementioned Agreement.
2. The construction cost estimate accepted by the Town, which is the basis of establishing fees, is \$4,048,764.50.
3. Fees payable to MHE by the Town shall be a Lump Sum fee of 3% of the above cost estimate. This equates to \$121,463.00 which will be invoiced monthly based on the approximate percentage of completed construction.

Respectfully submitted,

MHE Engineering, D.P.C.

Michael J. Lamoreaux, P.E.
Principal

William J. Rieber, Jr.
Town Supervisor

ATTACHMENT

Construction Cost Estimate

NEW YORK OFFICE

33 Airport Center Drive, Suite 202, New Windsor, NY 12553
845-567-3100 | F: 845-567-3232 | mheny@mhepc.com

PENNSYLVANIA OFFICE

111 Wheatfield Drive, Suite 1, Milford, PA 18337
570-296-2765 | F: 570-296-2767 | mhepa@mhepc.com

LEISURE ACRES

PROJECT NO: 0030-01

MUNICIPALITY: TOWN OF THOMPSON

DATE: 2022/06/22, LAST REVISED 08/02/22

Prepared By: Kevin

Checked By: Mike

| ITEM | DESCRIPTION | UNIT | QUANTITY | UNIT COST | TOTAL COST | % COMPLETE | REVISED TOTAL COST |
|----------|---|------|----------|--------------|--------------|------------|--------------------|
| A | STORMWATER MANAGEMENT | | | | | | |
| 1 | CATCH BASIN | EA | 27 | \$ 3,500.00 | \$94,500.00 | 0% | \$94,500.00 |
| 2 | 12"HDPE | LF | 50 | \$ 60.00 | \$3,000.00 | 0% | \$3,000.00 |
| 3 | 15"HDPE | LF | 1,450 | \$ 68.00 | \$98,600.00 | 0% | \$98,600.00 |
| 4 | 18"HDPE | LF | 200 | \$ 82.00 | \$16,400.00 | 0% | \$16,400.00 |
| 5 | 24"HDPE | LF | 705 | \$ 89.00 | \$62,745.00 | 0% | \$62,745.00 |
| 6 | 30"HDPE | LF | 60 | \$ 95.00 | \$5,700.00 | 0% | \$5,700.00 |
| 7 | PLASTIC END SECTION | EA | 16 | \$ 600.00 | \$9,600.00 | 0% | \$9,600.00 |
| 8 | SEDIMENT BASIN | EA | 9 | \$ 15,000.00 | \$135,000.00 | 0% | \$135,000.00 |
| 9 | BIO-RETENTION | EA | 2 | \$ 80,000.00 | \$160,000.00 | 0% | \$160,000.00 |
| 10 | SWALES | LS | 1 | \$ 50,000.00 | \$50,000.00 | 0% | \$50,000.00 |
| 11 | 18" RCP | LF | 55 | \$ 125.00 | \$6,875.00 | 0% | \$6,875.00 |
| B | EROSION & SEDIMENTATION CONTROL | | | | | | |
| 1 | CONSTRUCTION ENTRANCE | EA | 2 | \$ 2,500.00 | \$5,000.00 | 0% | \$5,000.00 |
| 2 | 18" SILT FENCE | LF | 2,000 | \$ 4.00 | \$8,000.00 | 0% | \$8,000.00 |
| 3 | STONE INLET PROTECTION | EA | 21 | \$ 200.00 | \$4,200.00 | 0% | \$4,200.00 |
| 4 | CHECK DAM | EA | 150 | \$ 150.00 | \$22,500.00 | 0% | \$22,500.00 |
| 5 | SEEDING (TEMPORARY) | SF | 500,000 | \$ 0.05 | \$25,000.00 | 0% | \$25,000.00 |
| 6 | RIP-RAP W/ GEOTEXTILE | TON | 500 | \$ 26.00 | \$13,000.00 | 0% | \$13,000.00 |
| 7 | STEEP SLOPE MATTING | SF | 12,025 | \$ 4.00 | \$48,100.00 | 0% | \$48,100.00 |
| C | EARTHWORK | | | | | | |
| 1 | CLEARING & GRUBBING | AC | 18 | \$ 13,500.00 | \$236,250.00 | 0% | \$236,250.00 |
| 2 | EARTHWORK | CY | 52,000 | \$ 8.00 | \$416,000.00 | 0% | \$416,000.00 |
| D | ROADWAY | | | | | | |
| 1 | SUBBASE (8" THICK) (ROADS, PARKING LOTS) | SY | 13,000 | \$ 12.00 | \$156,000.00 | 0% | \$156,000.00 |
| 2 | TOP PAVEMENT COURSE (1.5" THICK) | SY | 13,000 | \$ 12.00 | \$156,000.00 | 0% | \$156,000.00 |
| 3 | BINDER COURSE (2.5" THICK) | SY | 13,000 | \$ 20.00 | \$260,000.00 | 0% | \$260,000.00 |
| 4 | STRIPING | LS | 1 | \$ 3,000.00 | \$3,000.00 | 0% | \$3,000.00 |
| 5 | SIDEWALK | SY | 2,500 | \$ 40.00 | \$100,000.00 | 0% | \$100,000.00 |
| E | SANITARY SEWER | | | | | | |
| 1 | 8" PVC PIPE | LF | 3,100 | \$ 100.00 | \$310,000.00 | 0% | \$310,000.00 |
| 2 | 4" PVC SERVICE LATERAL | EA | 72 | \$ 2,000.00 | \$144,000.00 | 0% | \$144,000.00 |
| 3 | PRECAST MH W/WATERTIGHT FRAME & COVER, 0-6' | EA | 17 | \$ 6,000.00 | \$102,000.00 | 0% | \$102,000.00 |
| 4 | DUPLEX PUMP STATION | EA | 1 | \$ 85,000.00 | \$85,000.00 | 0% | \$85,000.00 |
| 5 | FORCE MAIN | LF | 625 | \$ 75.00 | \$46,875.00 | 0% | \$46,875.00 |

LEISURE ACRES

PROJECT NO: 0030-01

MUNICIPALITY: TOWN OF THOMPSON

DATE: 2022/06/22, LAST REVISED 08/02/22

Prepared By: Kevin

Checked By: Mike

| F | WATER | | | | | | |
|-------------------------------------|--|----|-------|--------------------------|-----------------------|----|-----------------------|
| 1 | 3" WATERLINE | LF | 2,750 | \$ 75.00 | \$206,250.00 | 0% | \$206,250.00 |
| 2 | 3" GATE VALVE | EA | 16 | \$ 1,200.00 | \$19,200.00 | 0% | \$19,200.00 |
| 3 | 3/4" WATER SERVICE WITH VALVE | EA | 73 | \$ 1,750.00 | \$127,750.00 | 0% | \$127,750.00 |
| 4 | YARD HYDRANT | EA | 5 | \$ 3,500.00 | \$17,500.00 | 0% | \$17,500.00 |
| 5 | AIR RELEASE VALVE | EA | 2 | \$ 2,500.00 | \$5,000.00 | 0% | \$5,000.00 |
| 6 | 2" RAW WATERLINE | LF | 240 | \$ 55.00 | \$13,200.00 | 0% | \$13,200.00 |
| G ADDITIONAL SITE PLAN ITEMS | | | | | | | |
| 1 | TOPSOIL, FINAL SEEDING AND LANDSCAPING | LS | 1 | \$100,000.00 | \$100,000.00 | 0% | \$100,000.00 |
| 2 | SITE LIGHTING | EA | 10 | \$5,000.00 | \$50,000.00 | 0% | \$50,000.00 |
| 3 | DUMPSTER AND TRASH ENCLOSURE | LS | 1 | \$12,000.00 | \$12,000.00 | 0% | \$12,000.00 |
| 4 | PERMANENT FENCING AND GATES | LF | 3,200 | \$25.00 | \$80,000.00 | 0% | \$80,000.00 |
| 5 | PLAYGROUNDS | LS | 3 | \$8,000.00 | \$24,000.00 | 0% | \$24,000.00 |
| 6 | WATER BUILDING | LS | 1 | \$75,000.00 | \$75,000.00 | 0% | \$75,000.00 |
| 7 | WATER EQUIPMENT, TANKS, PUMPS, GENERATOR | LS | 1 | \$120,000.00 | \$120,000.00 | 0% | \$120,000.00 |
| 8 | SIGNS | EA | 37 | \$350.00 | \$12,950.00 | 0% | \$12,950.00 |
| 9 | SHRUBS | EA | 115 | \$100.00 | \$11,500.00 | 0% | \$11,500.00 |
| 10 | TREES | EA | 115 | \$200.00 | \$23,000.00 | 0% | \$23,000.00 |
| | | | | Subtotal | \$3,680,695.00 | | \$3,680,695.00 |
| | | | | Contingency (10%) | \$368,069.50 | | \$368,069.50 |
| | | | | TOTAL | \$4,048,764.50 | | \$4,048,764.50 |

Rielly Engineering is not a construction contractor and therefore probable construction cost opinions are made on the basis of our experience and qualifications as an engineer and represent our best judgment as an experienced and qualified design professional generally familiar with the industry. This requires us to make a number of assumptions as to actual conditions which will be encountered on the site; the specific decisions of other design professionals engaged; the means and methods of construction the contractor will employ; contractors' techniques in determining prices and market conditions at the time, and other factors over which we have no control. Given these assumptions which must be made, Rielly Engineering states that the above probable construction cost opinion is a fair and reasonable estimate for construction costs but cannot and does not guarantee that actual construction cost will not vary from the Probable Construction Cost Opinion prepared by Rielly Engineering.

#7-A

MICHAEL GRECO



Jamie Ferriero
Events, Athletics, Adopt-a-Road
Town of Thompson
179 Town Park Rd., Monticello, NY

DEAR JAMIE FERRIERO,

Thank you for your time and attention to my request to use the field at the Town of Thompson for our Flag Football League. This program is open to all people who are 17-year-old and older in our town and the neighboring communities.

- We are looking to play on Sunday Mornings from 8am to 1pm starting on October 9, 2022, to November 20, 2022, this would be 7 weeks.
- We understand that all our players must respect the park and all its rules, and we plan to leave it in the same condition as we found it every Sunday when we leave.

Thank you for time and attention to this request and I look forward to our continued partnerships to bring healthy activities to everyone in our community

Michael Greco

#8



DEPARTMENT OF PARKS & RECREATION
4052 STATE ROUTE 42
MONTICELLO, NEW YORK 12701-3221
WEBSITE: www.townofthompson.com

GLENN SOMERS, SUPERINTENDENT
gsomers@townofthompson.com
(845) 796-3606
(845) 794-2777 FAX

TOWN OF THOMPSON
DEPARTMENT OF PARKS & RECREATION

BILLS OVER \$2500.00

We are requesting permission to pay the following:

Vendor: Affordable Tree Care LLC

DESCRIPTION: Cut down and clean up 7 trees
in cemetery.

Grand Total Price:

\$11,500.00

* Resolution 315 of 2022
Approval of BID

Affordable Tree Care LLC
168 Branning road
Beach Lake, Pennsylvania 18405
United States
8456725567



Glenn Somers
Town Of Thompson
st john street
st john street
Monticello, New York US

Invoice Number 0000096
Date of Issue 09/30/2022
Due Date 09/30/2022
Amount Due (USD) \$11,500.00

| Description | Rate | Qty | Line Total |
|--|------------------|-----|-------------|
| cut down and clean up 7 trees in cemerty | \$11,500.00 | 1 | \$11,500.00 |
| | Subtotal | | 11,500.00 |
| | Tax | | 0.00 |
| | Total | | 11,500.00 |
| | Amount Paid | | 0.00 |
| | Amount Due (USD) | | \$11,500.00 |

Notes

cut down the 7 trees and clean them up. chip brush, haul chips out, cut wood and haul wood out.

we pay our guys prevailing wages.

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace
Nays 0

8) PARKS & RECREATION DEPARTMENT ITEMS:

**A) CONTINUED DISCUSSION & APPROVAL OF PROPOSAL FROM CXT
PRECAST CONCRETE PRODUCTS – PRECAST CONCRETE STRUCTURE
FROM SOURCEWELL CONTRACT FOR NEW RESTROOM FACILITY AT
LAKE IDA TOWN PARK, ROCK HILL, TOTAL COST \$307,380.00**

The Following Resolution Was Duly Adopted: Res. No. 313 of the Year 2022.

Resolved that purchase request of Superintendent Glenn Somers of the Parks & Recreation Department for a Precast Concrete Structure from CXT, Inc. through (Sourcewell Contract #081721-CXT) for a total cost of \$307,380.00 for installation of a new Restroom Facility at the Lake Ida Town Park, hereby be approved as per the ordering information presented. Further Be It Resolved, that funds from the \$250,000.00 Golden Feather Award shall be allocated towards said purchase.

Moved by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace
Nays 0

**B) RESOLUTION TO APPROVE EXTENSION OF ZUMBA CLASSES AT EAST
MONGAUP RIVER TOWN PARK UNTIL TUESDAY, OCTOBER 11TH, 2022 &
AUTHORIZE ADDITIONAL EXPENDITURE OF \$210.00**

The Following Resolution Was Duly Adopted: Res. No. 314 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson hereby approves the extension of the Zumba Classes at the East Mongaup River Town Park in the Town of Thompson upon request of the Parks and Recreation Advisory Committee at an additional cost of \$210.00 for 7-additional sessions.

Moved by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
Nays 0

**C) DISCUSS & APPROVE RFP'S FOR TREE REMOVAL AT THE ABANDONED
SECTION OF ST. JOHN STREET CEMETERY**

The Following Resolution Was Duly Adopted: Res. No. 315 of the Year 2022.

Resolved, that the Proposal of Affordable Tree Care LLC in the amount of \$11,500.00 for removal and cleanup of 7 large trees located in the abandoned section of the Saint John Street Cemetery hereby be approved as submitted.
(Procurement: Proposals sent out to 1) Jerry's Tree Service – Could not do, no proposal submitted, 2) Tree Innovations – Did not show up for meeting, no proposal submitted, 3) Affordable Tree Care LLC - \$11,500.00 w/cleanup & \$6,500.00 w/out cleanup and 4) Tree Stalkers Tree Care LLC - \$14,900.00 w/cleanup & \$7,900.00 w/out cleanup.)

Moved by: Councilman Pavese Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

#8

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280
Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: SLACK Chemical
DESCRIPTION: STA FLOCK - KIAMESHA.
AMOUNT: \$4,640.⁰⁰
Sole Source.



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



| | |
|-----------------|----------------|
| Customer Number | |
| 4778 | |
| Invoice Date | Invoice Number |
| 9/12/2022 | 444886 |
| Due Date | BL Number |
| 10/12/2022 | 442867 |

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 Email Invoices
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship To:

**Kiamesha WWTP
 128 Rock Ridge Dr
 Monticello, NY 12701

| Ship Date | Ship Via | Payment Terms | Purchase Order Number | SLS | |
|------------------------|------------|----------------|-----------------------|------------|----------|
| 9/12/2022 | SLACK JV | NET 30 | Email Kelth | 075 | |
| QTY Shipped | Packaging | Total Quantity | Product | Unit Price | Amount |
| 4 | 450 # DRUM | 1,800 # | Sta Floc 8827 | 2.5500 / # | 4,590.00 |
| Merchandise SubTotal | | | | | 4,590.00 |
| Delivery Charge | | | | | 50.00 |
| EXCHANGED PALLET | | | | | |
| Total Invoice | | | | | 4,640.00 |
| Tax Exempt: 14-6002141 | | | | | |

Please Remit Payment To: **Slack Chemical Company, Inc. • P.O. Box 30 • Carthage, NY • 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

#8

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Slack Chemical

DESCRIPTION: SternPAC - Emerald Green

AMOUNT: \$3,371.60

• Sole Source •



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



| | |
|-----------------|----------------|
| Customer Number | |
| 4778 | |
| Invoice Date | Invoice Number |
| 9/8/2022 | 444761 |
| Due Date | BL Number |
| 10/8/2022 | 442866 |

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 Email Invoices
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship To:

**Emerald Green Sewer
 158 Lake Louise Marie Rd
 Rock Hill, NY 12775

| Ship Date | Ship Via | Payment Terms | Purchase Order Number | SLS | |
|-------------------------|--------------|----------------|-----------------------|------------|-----------------|
| 9/8/2022 | Slack GJ | NET 30 | Email Keith | 075 | |
| QTY Shipped | Packaging | Total Quantity | Product | Unit Price | Amount |
| 8 | 55 G DRUM-SP | 440 G | SternPAC | 6.6400 / G | 2,921.60 |
| Merchandise SubTotal | | | | | 2,921.60 |
| Delivery Charge | | | | | 50.00 |
| Total Container Deposit | | | | | 360.00 |
| Pallets Shipped: 2 | | | | | 40.00 |
| Total Invoice | | | | | 3,371.60 |
| Tax Exempt: 14-6002141 | | | | | |

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

#8

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Xylem Dewatering Solutions, Inc.

DESCRIPTION: repair supplies for Harris Pump Station

AMOUNT: \$ 3,648.02

* Emergency Repair *



Sold by:

Invoice

Remit to: Xylem Dewatering Solutions, Inc.
 26717 Network Place
 Chicago, IL 60673-1267
 Phone: 1.855.278.2248 (Opt 1)

Branch 032
 1373 Indian Fields Rd
 Feura Bush, NY 12067
 Tel: 518-767-2340
 Fax: 518-767-2354



Town of Thompson
 4052 State Route 42
 Monticello, NY 12701-3221

Town of Thompson
 CPU
 1373 Indian Fields Rd
 Feura Bush, NY 12067

S
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NOTE: Valued customers, please note the NEW remit address change included on this invoice.

| Cust. No. | Invoice Date | Invoice No. |
|-----------|--------------|-------------|
| 00119428 | 09-21-2022 | 401198139 |

Page 1 of 1

| Customer PO | Ordered By | Contract Date | Date Shipped | Sale Contract # | Sales Representative | Order Taken By | Payment Terms |
|---|--|-----------------|--------------|----------------------|----------------------|----------------------|---------------|
| | | 09-21-2022 | 09-21-2022 | 232005019 | Seth Morris | Seth Morris | Net 30 |
| ITEM | DESCRIPTION | QTY ORDERED | QTY SHIPPED | QTY B/O'd | SELL PRICE | EXTENDED SELL | |
| HSCR040020F3NR | 4" x 20' Cargo Hose with 300# Flange Fittings ✓ | 2 | 2 | 0 | 686.40 | 1,372.80 | |
| HSCM040010F1NR | 4" X 10' Composite Hose with 150# Flange Fittings ✓ | 2 | 2 | 0 | 441.35 | 882.70 | |
| AD060040F1F1R | 6" 150# Flange x 4" 150# Flange Concentric Adapter ✓ | 1 | 1 | 0 | 431.76 | 431.76 | |
| BN06090F1F001R | 6" 90 Degree Bend with 150# Flange ✓ | 1 | 1 | 0 | 230.90 | 230.90 | |
| ACCESSORYR | 4" 150# FL x 4" 300# FL Adapter ✓ | 2 | 2 | 0 | 184.78 | 369.56 | |
| BN04090F1F000R | 4" 90 Degree Bend with 150# Flange ✓ | 2 | 2 | 0 | 165.20 | 330.40 | |
| MSG060F1000 | 6" 150# Flange Gasket ✓ | 2 | 2 | 0 | 5.85 | 11.70 | |
| MSG040F1000 | 4" 150# Flange Gasket ✓ | 4 | 4 | 0 | 4.55 | 18.20 | |
| DZONECUSTPU | Customer Pick-Up/Return | 1 | 1 | 0 | 0.00 | 0.00 | |
| Merchandise | | Shipping | | Misc. Charges | | Taxes | |
| \$ 3,648.02 | | \$ 0.00 | | \$ 0.00 | | \$ 0.00 | |
| ALL PAST DUE INVOICES ARE SUBJECT TO 1 1/2% PER MONTH SERVICE CHARGE | | | | | | Total Invoice | |
| | | | | | | \$ 3,648.02 | |

Important Information: Due to fraud attempts any communication for changes of bank account details have to be confirmed by a call-back with your respective Xylem contact person.

Sales Order #232005019

Mobilization #1.00

Page 1 of 1

Branch 032
 1373 Indian Fields Rd
 Feura Bush, NY 12067
 Tel: 518-767-2340
 Fax: 518-767-2354
 www.godwinpumps.com

S
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119428
Town of Thompson
4052 State Route 42
Monticello, NY 12701-3221

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119428.1
Town of Thompson
CPU
1373 Indian Fields Rd
Feura Bush, NY 12067

| | | | |
|---------------------|-----------------------------|-----------------------|------------------------------|
| Date Shipped | Sales Representative | Order Taken By | Order Created By |
| 09-21-2022 | Seth Morris | Seth Morris | David Blair |
| Customer PO | Ordered By | Location Phone | Cell Phone |
| | | 845-794-5280 | |
| Terms | Site Contact | Delivery Zone | Transaction |
| Net 30 | | Customer Pick-Up | Used Equipment Sale Contract |

Delivery Instructions

Customer Pick Up

| Qty Ordered | Qty Shipped | Item Code | Description |
|-------------|-------------|----------------|--|
| 1 | 1 | BN06090F1F001R | 6" 90 Degree Bend with 150# Flange |
| 2 | 2 | MSG060F1000 | 6" 150# Flange Gasket |
| 1 | 1 | AD060040F1F1R | 6" 150# Flange x 4" 150# Flange Concentric Adapter |
| 4 | 4 | MSG040F1000 | 4" 150# Flange Gasket |
| 2 | 2 | BN04090F1F000R | 4" 90 Degree Bend with 150# Flange |
| 2 | 2 | HSCM040010F1NR | 4" X 10' Composite Hose with 150# Flange Fittings |
| 2 | 2 | HSCR040020F3NR | 4" x 20' Cargo Hose with 300# Flange Fittings |
| 2 | 2 | ACCESSORYR | 4" 150# FL x 4" 300# FL Adapter |

| | | | | |
|--|------------------------------------|-----------------------------------|----------------------|----------------------|
| Accepted by - Customer's Name: (please print) | Truck#: CPU | Delivered by: | Date: 9/21/22 | Time: 1020 am |
| Customer Signature: | Driver name: (please print) | Lessor/Supplier Signature: | | |
| | S. Morris | Seth A. Morris | | |

This order is subject to the Standard Terms and Conditions of Sale - Xylem Americas effective on the date the order is accepted which terms are available <https://www.xylem.com/en-US/support/xylem-americas-standard-terms-and-conditions/> and incorporated herein by reference and made a part of the agreement between the parties

Home Office:
 84 Floodgate Road, Bridgeport, NJ 08014 • www.godwinpumps.com • (856) 467-3636 • (856) 467-4841

Quotation # 132006949
 Picking # 332012883

Harris

FYI

NATURE WALK



Free & Fun!

AT LAKE IDA PARK

53 Adams Road in Rock Hill
10am-Noon on October 15th

Experience the Town of Thompson's new Lake Ida Park by enjoying a guided walk around beautiful Lake Ida. Local nature expert Bill Cutler will lead the "walk and talk" event. This is an easy walk, not a hike, and all ages are welcome. Leashed dogs can join us, too, as convenient doggy stations have been installed along the lake trail. No registration is needed...just show up and enjoy the fall day outdoors!

Contact Jamie Ferriero at Town of Thompson Parks & Rec. Dept. at 845-796-3606 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



Follow @Town of Thompson
on Facebook and Instagram

SPONSORED BY:



**PARKS AND
RECREATION**
DEPARTMENT

WANTED!

BUSINESSES, NON-PROFITS & OTHER ORGANIZATIONS

TREATS & TRAILS

AT THE PARK
SATURDAY
OCT. 22ND 4-7 PM

Last year, hundreds of Thompson families enjoyed a FREE Halloween trick-or-treating event at East Mongaup River Park (formerly known as Town of Thompson Park). The event is BACK this year, and organizations are invited to be a "treat stop" along the trail. The only cost involved is to provide the treats for attendees!

Contact Jamie Ferriero at Town of Thompson Parks & Rec. Dept. at 845.434.7303 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



Follow @Town of Thompson
on Facebook and Instagram

SPONSORED BY:



**PARKS AND
RECREATION**
DEPARTMENT





ENJOY A NIGHT OF FREE FAMILY FUN!

Get in the Halloween spirit at East Mongaup River Park (formerly known as the Town of Thompson Park) located at 181 Town Park Road in Monticello! Go trick or treating along the trail. Everyone is invited to wear costumes at this fun event for all ages. Bring a bag to collect treats along the trail. *Rain date is Sunday, October 23rd, 4-7pm.*

- Hop on a hayride through the trails
- Paint a pumpkin!
- Collect Halloween candy and giveaways



Contact Jamie Ferriero at Town of Thompson Parks & Rec. Dept. at 845-796-3606 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



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on Facebook and Instagram

SPONSORED BY:



**PARKS AND
RECREATION**
DEPARTMENT



November 5th 10am-1pm

FALL
KICKBALL

THOMPSON
NEW YORK

FREE! Family Kickball Day

*Join in fun games for all ages.
No pre-registration required!*

**LOCATION: Somerville Field across
from Cooke Elementary School on
Richardson Ave. in Monticello.**

Contact Jamie Ferriero at Town of Thompson Parks and Recreation Department at 845-796-3606 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



Follow @Town of Thompson
on Facebook and Instagram

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**PARKS AND
RECREATION**
DEPARTMENT



Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

MEDIA CONTACT
Town Supervisor
William J. Rieber, Jr.
845-794-2500 Ext. 306
Supervisor@TownofThompson.com

FOR IMMEDIATE RELEASE

Three Town of Thompson Open Recreation Spaces Receive New Upgrades, Names, and Signage; Public Invited to Experience Them at Fall Events!

Town of Thompson, NY – Three open spaces in the Town of Thompson are receiving upgrades, new names and new signage, as well as official designation as a Town Park. Along with the new names, a hand-crafted sign has been installed at each park entrance. In addition, a series of recreation events are planned so residents can experience these three unique parks.

The new names are united by a common theme: the bodies of water at the heart of each area. Because there is now more than one park that the Town operates, the Town of Thompson Park nomenclature didn't make sense – necessitating the name change to something more descriptive.

1. The Town Park is now the **East Mongaup River Park at 181 Town Park Road in Monticello**, highlighting the river that runs through it. It's open now.
2. The former Camp JENED is now **Lake Ida Park at 53 Adams Road in Rock Hill**, named for the approximately 12-acre lake at its center. *The park officially opens on October 15th.*
3. The third park is the new **Neversink River Access Park at County Road 173 (Old Route 17) in Bridgeville** which provides portage out of the Neversink River along with fishing and beautiful views. The park opens spring 2023.

“Bodies of water provide excellent recreation opportunities, which is why we wanted to base our park names on this asset. For example, the trail at the East Mongaup River Park follows the river which is also a popular spot for picnics and, and general exploration. The new Neversink River Access Park is a popular spot for kayaking, canoeing, and fishing. We're excited about the upcoming events that our Parks and Recreation Department will be hosting so that everyone can discover – or rediscover – our Town's open recreation areas,” said Town Supervisor Bill Rieber.

The upcoming events at the Town Parks are all free of charge and include the following: Zumba will be held on Tuesday and Thursday evenings at 5:30pm through October 11th at the East Mongaup River Park pavilion. At the same park, there is also a Treats and Trails event on Saturday, October 22nd from 4-7pm. On October 15th from 10am to noon, local nature expert Bill Cutler will lead an easy guided walk around the Lake Ida Park. Leashed dogs are welcome and there are newly installed doggie stations available. Finally, there will be a fly fishing demonstration held at the Neversink River Access Park, when it officially opens in Spring 2023.

Outdoor recreation is a key focus area for the Town of Thompson, as identified in the 2019 Parks and Recreation Plan. Since then, the Town Parks and Recreation Department has increased the amount of recreation opportunities by hosting events at local parks and enhancing amenities. The latest step in improving outdoor spaces is the Town Park renaming and relaunching project, made possible through funding from Sullivan County Plans and Progress and Sullivan Renaissance. The signs were created in harmony with the existing blue Town of Thompson signage, and were created by Dorene Warner of W Design and hand-crafted by Nicole Camacho of Fine Hand Sign.

FREE! FALL PARKS & RECREATION EVENTS

ZUMBA | THROUGH OCT. 11th 5:30-6:30 PM

181 Town Park Road in Monticello

ZUMBA

AT EAST MONGAUP RIVER PARK



Zumba instructor Jamie Vandervoort leads FREE classes for Town residents at the East Mongaup River Park (formerly Town of Thompson Park) pavilion every Tuesday and Thursday through October 11th. Tuesdays are Zumba Fitness classes where you'll dance your way to better fitness. Thursdays include both Zumba Fitness AND Zumba Toning! You may bring your own weights of 1-3 lbs. Don't forget to

NATURE WALK | OCT. 15th 10:00 - NOON

53 Adams Road in Rock Hill

NATURE WALK



AT LAKE IDA PARK

Experience the new Lake Ida Park! Local nature expert Bill Cutler will lead the "walk and talk" event. This is an easy walk, not a hike, and all ages are welcome. Leashed dogs can join us, too, as convenient doggy stations have been installed along the lake trail. No registration is needed...just show up and enjoy the fall day outdoors!

TREATS & TRAILS | OCT. 22nd 4:00-7:00 PM

181 Town Park Road in Monticello



Get in the Halloween spirit at East Mongaup River Park (formerly known as the Town of Thompson Park). Go trick or treating along the trail. Paint a pumpkin. Hop on a hayride. Everyone is invited to wear costumes at this fun event for all ages. Bring a bag to collect treats along the trail. Rain date is Sunday, October 23rd, 4-7pm.

FAMILY FALL KICKBALL | NOV. 5TH 10:00 AM -1:00 PM

59 Richardson Ave. in Monticello



Gather the family and head to Somerville Field (across from Cooke Elementary School) for a day of kickball. All ages are welcome to join in the games. No pre-registration required.

Contact Jamie Ferriero at 845-796-3603 or email jferriero@townofthompson.com for more info. Visit www.TownofThompson.com for more events!



Follow @Town of Thompson on Facebook and Instagram

SPONSORED BY:



**PARKS AND
RECREATION**
DEPARTMENT