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Meeting ID: 822 8006 3004

TOWN OF THOMPSON
-Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, FEBRUARY 15, 2022

7:00 PM MEETING

PUBLIC HEARING:

**PROPOSED EXTENSION NO. 01 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT
(FOR COUNTRYSIDE ACRES BUNGALOW COLONY & FREEDS BUNGALOW COLONY)**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: February 01, 2022 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **Sullivan County Agriculture & Farmland Protection Board:** Letter dated 01/31/22 to Supervisor Rieber Re: Agricultural District #1 NYSDAM Certification.
- **Conor Murphy, NYS EFC:** Email dated 02/08/22 to Town Bond Counsel (Norton Rose Fulbright US LLP) & Others Re: Finance Closing for CWSRF Project No. C3-5378-02-00 (Harris Sewer District Pump Station Improvements).
- **Katherine Coffin, NYS DEC:** Email, Permit & Letter dated 02/03/22 to Mr. James Wild Re: Water Disturbance Permit DEC ID# 3-4846-00499/00001 (EF) Permit and 3-4846-00488/00002 Blanket Water Quality Certification.
- **NYS Dept. of Taxation and Finance:** Check #08569328, Dated: 01/28/2022 in the amount of \$735,376.39 – NYS Gaming Commission for Resorts World Catskill Casino Distribution 3rd Quarter Payment.
- **Rebecca Bellard, NYS Dept. of Taxation & Finance ORPTS:** Memo dated 02/09/22 to Assessors, Mayors, Supervisors and Clerks Re: 2022 Tentative Special Franchise Full Values - \$19,003,301.
- **Town of Forestburgh Planning Board:** Notice of Public Hearing -Birchwood Estates 3-Lot Subdivision to be held on 02/22/2022 at 7PM.

AGENDA ITEMS:

- 1) **PROPOSED EXTENSION NO. 01 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT FOR COUNTRYSIDE ACRES BUNGALOW COLONY & FREEDS BUNGALOW COLONY (SBL #'S 8.-1-57, 47.1, 10.4, 24.1, 24.2, 24.3, 27 & 47.2)**
A) **NEGATIVE DECLARATION RESOLUTION UNDER SEQR**
B) **RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO PROPOSED EXTENSION**
C) **RESOLUTION APPROVING EXTENSION NO. 1 SUBJECT TO PERMISSIVE REFERENDUM**
- 2) **SEWER DISTRICT EXTENSION REQUEST: FRASER ROAD, SBL# 9.-1-8.2 AND GIBBER ROAD, SBL#'S 6.1-11.1, 6.-1.11.13, 6.-1.11.5 & 6.-1-11.6 – JK EXPEDITING SERVICES CORP.**
- 3) **PROPOSED ROUTE 42 LIGHTING DISTRICT – ACCEPT MAP, PLAN, & REPORT AND ESTABLISH DATE FOR PUBLIC HEARING, IF READY**
- 4) **CONTINUED DISCUSSION - RESOLVE WHETHER TO MOVE FORWARD: ZONE CHANGE REQUEST SUBMITTED BY JOHN V. JANUSAS, ESQ. ON BEHALF OF VINCENT STANTON & CONGREGATION TEFILAH LEMOSHE FOR 14 BIG WOODS ROAD, HARRIS, SBL #'S 4.-1-42 & 4.-1-43 FROM RR-1 TO HC-2 ZONING DISTRICT**

- 5) CHANGE SCHEDULED DATE OF JOINT PUBLIC HEARING WITH VILLAGE OF MONTICELLO: COMOLO ANNEXATION: PETITION FOR ANNEXATION SUBMITTED BY JAY L. ZEIGER, ESQ. ON BEHALF OF YANKEL TEITELBAUM, MANAGING MEMBER OF COMOLO LLC – ROCK RIDGE AVENUE, MONTICELLO, SBL #'S 13.-4-2, 3.1, 3.2, 3.3, 9, 10 & 11, CONSISTING OF 3.44+/- ACRES OF VACANT LAND (DATE CHANGED FROM 03/09/22 AT 6PM TO 03/15/22 AT 6PM)
- 6) DISCUSS & APPROVE ADOPTING THE SULLIVAN COUNTY HAZARD MITIGATION PLAN
- 7) REVISE & AMEND RESOLUTION NO. 22 OF THE YEAR 2022 – INCREASE INVESTMENT POLICY FROM \$20,000,000.00 (TWENTY MILLION) TO \$30,000,000.00 (THIRTY MILLION) TO BE ALLOWED IN ANY ONE BANK
- 8) PARKS & RECREATION DEPARTMENT: PURCHASE REQUEST – 2022 RAM 1500 TRADESMAN 4X4 PICKUP TRUCK OFF ONONDAGA COUNTY POLICE & ADMINISTRATIVE VEHICLES BID LIST DATED: 02/07/2022 FOR \$40,147.35
- 9) UPDATE ON WINTER ACTIVITIES: WINTER SKI PROGRAM & SNOWSHOE EVENT
- 10) APPROVE ADDITIONAL \$500.00 EXPENDITURE FOR COMMUNITY SKI NIGHT EVENT: NEW TOTAL COST \$2,500.00
- 11) BILLS OVER \$2,500.00
- 12) BUDGET TRANSFERS & AMENDMENTS
- 13) ORDER BILLS PAID
- 14) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PH

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

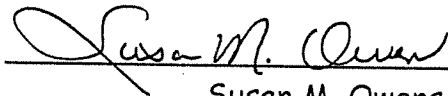
Legal Notice

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 2/4/22



Fred W. Stabbert, III

Sworn to before me this 4th day of February, 2022



Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

LEGAL NOTICE

Attachment 3
Description of District Extension

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 18th day of January, 2022, at 7:00 o'clock P.M.,
Prevailing Time

Present: WILLIAM J. RIEBER, JR., Supervisor
SCOTT S. MACE, Councilman
JOHN A. PAVESE, Councilman
MELINDA S. MEDDAUGH, Councilwoman
RYAN T. SCHOCK, Councilman

In the Matter of Proposed Extension No. 1 of the Consolidated Kiamasha Sewer District in the Town of Thompson, Sullivan County, New York

WHEREAS, a revised map, plan and report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York originally relating to the extension #5 of the Harris Woods Sewer District, which sewer district has subsequently become part of the Consolidated Kiamasha Sewer District within said Town, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said revised map, plan and report was prepared on behalf of the Town, by MHE Engineering, DPC, dated December 29, 2021, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said Consolidated Kiamasha Sewer District, as extended, consists of providing a means by which Countryside Bungalow Colony, Freeds Bungalow Colony and other parcels located along Old Liberty Road & Fraser Road may dispose of sewage by becoming part of the said Consolidated Kiamasha Sewer District, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by said landowners, namely, Countryside Bungalow Colony and Freeds Bungalow Colony, and

WHEREAS, the annual average cost for a typical single family residence with four (4) bedrooms would be Six Hundred Forty-One and 50/100 (\$641.50) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said map, plan and report, and extending said Consolidated Kiamasha Sewer District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1, That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 15th day of February, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said map, plan and report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Motion by: Councilman Scott S. Mace

Seconded by: Councilwoman Melinda S. Meddaugh

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER JR. VOTING AYE
SCOTT S. MACE VOTING AYE
JOHN A. PAVESE VOTING AYE
MELINDA S. MEDDAUGH VOTING AYE
RYAN T. SCHOCK VOTING AYE

The order was thereupon declared duly adopted.

Beginning at a point, being the northeast corner of TM 8-1-47.1, said corner also being on the boundary of Fraser Road; Thence

1. Westerly, 1,318 feet more or less, along the southerly boundary of Fraser Road, also being the northern boundary of TM 8-1-47.1, to a point; thence

2. Northerly, 42 feet more or less, across Fraser Road to a point, being the southeastern corner of TM 8-1-27; thence

3. Northerly, 281 feet more or less, along the easterly boundary of TM 8-1-27 to a point, said point being the northeasterly corner of TM 8-1-27; thence

4. Westerly, 775 feet more or less, along the northerly boundary of TM 8-1-27, TM 8-1-24.3, TM 8-1-24.2 and TM 8-1-24.1 to a point, said point being the northwesterly corner of TM 8-1-24.1 and being located on the boundary of Old Liberty Road, thence

5. Southerly, 156 feet more or less, along the easterly boundary of Old Liberty Road, also being the westerly boundary of TM 8-1-24.1, to a point, thence

6. Westerly, 57 feet more or less, across Old Liberty Road to a point, said point being the northeasterly corner of TM 8-1-10.4; thence

7. Westerly, 704 feet more or less, along the northerly boundary of TM 8-1-10.4, also being the southerly boundary of the Kiamasha Sewer District, to a point, said point being the northwesterly corner of TM 8-1-10.4; thence

8. Southerly, 161 feet more or less, along the westerly boundary of TM 8-1-10.4, also being the easterly boundary of the Kiamasha Sewer District to a point, said point being the southwest corner of TM 8-1-10.4; thence

9. Westerly, 1,223 feet more or less, along the northerly boundary of TM 8-1-57, also being the southerly boundary of the Kiamasha Sewer District, to a point, said point being the northwesterly corner of TM 8-1-57; thence

10. Southerly, 624 feet more or less, along the westerly boundary of TM 8-1-57 to a point, said point being the southwest corner of TM 8-1-57; thence

11. Easterly, 1,563 feet more or less, along the southerly boundary of TM 8-1-57 to a point, said point being an inside corner of TM 8-1-57; thence

12. Southerly, 692 feet more or less, along the westerly boundary of TM 8-1-57 to a point, said point being a corner of TM 8-1-57; thence

13. Southeasterly, 418 feet more or less, along the westerly boundary of TM 8-1-57 to a point, said point being the southwest corner of TM 8-1-57; thence

14. Easterly, 898 feet more or less, along the southerly boundary of TM 8-1-57 to a point, said point being the southeasterly corner of TM 8-1-57 and on the westerly boundary of Old Liberty Park road; thence

15. Northwesterly, 1,444 feet more or less, along the easterly boundary of TM 8-1-57, also being the westerly boundary of Old Liberty Park road to a point; thence

16. Easterly, 50 feet more or less, across Old Liberty Park Road to a point, said point being the southwest corner of TM 8-1-47.1; thence

17. Easterly, 2,055 feet more or less, along the southern boundary of TM 8-1-47.1 to a point, said point being the southeastern corner of TM 8-1-47.1; thence

18. Northwesterly, 323 feet more or less, along the easterly boundary of TM 8-1-47.1 to a point on said boundary; thence

19. Northerly, 43 feet more or less, along the westerly boundary of TM 8-1-47.1 to a point, said point being the northeasterly corner of TM 8-1-47.1 and also being the point of beginning.



Hon. William J. Rieber, Supervisor
Town of Thompson
4052 State Route 42
Monticello, NY 12701

Re: Agricultural District #1 NYSDAM Certification

January 31, 2022

Dear Supervisor Rieber,

I am writing to inform you that the New York State Department of Agriculture and Markets has certified the update to Agricultural District #1. The Town of Thompson contains land located within this district. Enclosed please find the certifying letter from the Commissioner of the Department of Agriculture and Markets, the enabling resolution of the Sullivan County Legislature, the final parcel list and the district map.

If you should have any questions, please do not hesitate to reach out to me at 845-292-6180 x116 or by email at mm2592@cornell.edu

Sincerely,

A handwritten signature in black ink, appearing to read "Melinda Meddaugh".

Melinda Meddaugh, Staff support for Sullivan County AFLPB
Cornell Cooperative Extension Sullivan County

Cc: Marilee J. Calhoun, Town Clerk
Town of Thompson Building Department



Agriculture and Markets

KATHY HOCUL
Governor

RICHARD A. BALL
Commissioner

RECEIVED
OCT 21 2021
SULLIVAN COUNTY
LEGISLATURE

Ann Marie Martin, Clerk
Sullivan County Legislature
Sullivan Co. Government Center
100 North Street, PO Box 5012
Monticello, NY 12701

Dear Ms. Martin,

In accordance with Section 303-a of the Agriculture and Markets Law, the Sullivan County Legislature submitted to me, by Resolution No. 317 of 2021, a district renewal plan with modifications for Sullivan County Consolidated Agricultural District No. 1.

Following review of the plan and its related documentation, I find that the plan is eligible for districting.

In accordance with the statutory procedures for certification of agricultural district review plans and in consultation with the state Advisory Council on Agriculture, I have determined that the District is consistent with state environmental plans, policies and objectives.

In consideration of my review of the plan, I hereby certify that:

- A. The District is eligible for districting.
- B. The District consists predominantly of viable agricultural land.
- C. The plan of the District is feasible.
- D. The District will serve the public interest by assisting in maintaining a viable agricultural industry within the District and the state.

The county is required to complete the next review of Sullivan County Agricultural District No. 1 on or before December 12, 2029.

Signed and Sealed at the Town of Colonie,
County of Albany, NY,

This 19th day of October, 2021.

Sincerely,

Richard A. Ball
Commissioner

cc: Robert Kaplan, Chair, Sullivan County AFPB
Freda Eisenberg AICP, Commissioner, Sullivan Co. Planning & Community Dev.
Colleen Monaghan, Executive Director, CCE of Sullivan County
District Manager Sullivan County Soil and Water Conservation District
Susan Hoskins, IRIS

SULLIVAN COUNTY AGRICULTURAL DISTRICT #1 Eight Year Review THOMPSON PARCEL LIST
(Tax Parcels Included according to Real Property Tax Services data as of the date August 12, 2021)

Thomson
43.-1-12
43.-1-13
43.-1-14
43.-1-15
43.-1-17
43.-1-18
43.-1-24
43.-1-58
43.-1-59
59.-1-25.2
59.-1-39.5

Marilee Calhoun (Town of Thompson)

From: Murphy, Connor (EFC) <Connor.Murphy@efc.ny.gov>
Sent: Tuesday, February 8, 2022 12:22 PM
To: Uyen Poh; supervisor@townofthompson.com; michael@michaelmednick.com
Cc: marilee@townofthompson.com; Grommet, Philip (EFC); Pascuzzi, Shelley A (EFC); Vander Bogart, Lisa (EFC); Hopeck, Allison (EFC); Urba, Jeanine (EFC)
Subject: Re: Town of Thompson, CWSRF Project No. C3-5378-02-00 - Transcript of Closing Documents
Attachments: Thompson (T) C3-5378-02-00.pdf

Good afternoon all,

Please see attached re: **Town of Thompson, CWSRF Project No. C3-5378-02-00.**
This financing closed on February 3, 2022.
Thank you for your assistance with closing this financing.

Connor Murphy on behalf of Philip Grommet, Associate Counsel.

Connor Murphy
Paralegal
Pronouns: he/him/his

NYS Environmental Facilities Corporation
625 Broadway, Albany, New York 12207-2997
518.402.7454 (p) connor.murphy@efc.ny.gov

Marilee Calhoun (Town of Thompson)

From: Coffin, Katherine T (DEC) <Katherine.Coffin@dec.ny.gov>
Sent: Thursday, February 3, 2022 2:56 PM
To: jimwild
Cc: Drumm, Brian R (DEC); Orzel, Brian A CIV USARMY CENAN (USA);
marilee@townofthompson.com
Subject: DEC ID# 3-4846-00499/00001 (EF) PERMIT and 3-4846-00499/00002 (WQ) BLANKET for
Wild Property
Attachments: 3-4846-00499_00001 (EF) PERMIT.pdf; 3-4846-00499_00002 (WQ) BLANKET.pdf

Please see the attached permit for Wild Property DEC ID# 3-4846-00499/00001 (EF) PERMIT and 3-4846-00499/00002 (WQ) BLANKET.

No hard copies to follow.

If you have any questions, feel free to contact me.

Best,




Katherine Coffin

Environmental Analyst, Division of Environmental Permits

New York State Department of Environmental Conservation

21 South Putt Corners, New Paltz, NY 12561

P: (845) 256-3158 | F: (256) 255-4659 | katherine.coffin@dec.ny.gov

www.dec.ny.gov |  |  | 



NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 3
21 South Putt Corners Road, New Paltz, NY 12561-1620
P: (845) 256-3054 | F: (845) 255-4659
www.dec.ny.gov



**Department of
Environmental
Conservation**

IMPORTANT NOTICE TO ALL PERMITTEES

The permit you requested is enclosed. Please read it carefully and note the conditions that are included in it. The permit is valid for only that activity expressly authorized therein; work beyond the scope of the permit may be considered a violation of law and be subject to appropriate enforcement action. Granting of this permit does not relieve the permittee of the responsibility of obtaining any other permission, consent or approval from any other federal, state, or local government which may be required.

Please note the expiration date of the permit. Applications for permit renewal should be made well in advance of the expiration date (minimum of 30 days) and submitted to the Regional Permit Administrator at the above address. For SPDES, Solid Waste and Hazardous Waste Permits, renewals must be made at least 180 days prior to the expiration date.

The DEC permit number & program ID number noted on page 1 under "Permit Authorization" of the permit are important and should be retained for your records. These numbers should be referenced on all correspondence related to the permit, and on any future applications for permits associated with this facility/project area.

If a permit notice sign is enclosed, you must post it at the work site with appropriate weather protection, as well as a copy of the permit per General Condition 1.

If the permit is associated with a project that will entail construction of new water pollution control facilities or modifications to existing facilities, plan approval for the system design will be required from the appropriate Department's regional Division of Water or delegated local Health Department, as specified in the State Pollutant Discharge Elimination System (SPDES) permit.

If you have any questions on the extent of work authorized or your obligations under the permit, please contact the staff person indicated below or the Division of Environmental Permits at the above address.

Katherine Coffin

Division of Environmental Permits, Region 3
Telephone (845) 256-3158

- Applicable only if checked. Please note all work authorized under this permit is prohibited during trout spawning season commencing October 1 and ending April 30.
- Applicable only if checked for STORMWATER SPDES INFORMATION: We have determined that your project requires coverage under the General Stormwater SPDES Permit. You must file a Notice of Intent to obtain coverage under the General Permit. This form can be downloaded at: <http://www.dec.ny.gov/chemical/43133.html>
- Applicable only if checked - MS4 Areas: This site is within an MS4 area (Municipal Separate Storm Sewer System), therefore the SWPPP must be reviewed and accepted by the municipality. The MS-4 Acceptance Form must be submitted in addition to the Notice of Intent.

Send the completed form(s) to: NYS DEC, Stormwater Permitting, Division of Water, 625 Broadway, Albany, New York 12233-3505.



**Department of
Environmental
Conservation**



PERMIT
Under the Environmental Conservation Law (ECL)

Permittee and Facility Information

Permit Issued To:
James Wild
27 Middletown Point Rd
Rock Hill, NY 12775

Facility:
Wild Property
27 Middletown Point Rd
Rock Hill, NY 12775

Facility Location: in THOMPSON in SULLIVAN COUNTY

Facility Principal Reference Point: NYTM-E: 536.9041790886 NYTM-N: 4607.798215435651
Latitude: 41°37'15.8" Longitude: 74°33'25.2"

Authorized Activity: This permit authorizes approximately 5.4 cubic yards of excavation below mean high water of Wanaksink Lake/Lords Reservoir (DEC Water Index ID No. D-1-39-P53, Class B) for debris removal during lake drawdown.

Permit Authorizations

Excavation & Fill in Navigable Waters - Under Article 15, Title 5

Permit ID 3-4846-00499/00001

New Permit

Effective Date: 2/3/2022

Expiration Date: 12/31/2025

NYSDEC Approval

By acceptance of this permit, the permittee agrees that the permit is contingent upon strict compliance with the ECL, all applicable regulations, and all conditions included as part of this permit.

Permit Administrator: TRACEY L O'MALLEY, Deputy Regional Permit Administrator

Address: NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY 12561

Authorized Signature: Tracey L. M. O'Malley Digitally signed by Tracey L. M. O'Malley
Date: 2022.02.03 13:36:31 -05'00' Date 2 / 3 / 2022

Distribution List

Brian Drumm, DEC BEH
Brian Orzel, USACE
Town of Thompson Clerk



Permit Components

NATURAL RESOURCE PERMIT CONDITIONS

GENERAL CONDITIONS, APPLY TO ALL AUTHORIZED PERMITS

NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS

Permit Attachments

Permit Sign

**NATURAL RESOURCE PERMIT CONDITIONS - Apply to the Following
Permits: EXCAVATION & FILL IN NAVIGABLE WATERS**

- 1. Conformance With Plans** All activities authorized by this permit must be in strict conformance with the approved plans submitted by the applicant or applicant's agent as part of the permit application. Such approved plans were prepared by the applicant, received 12/30/2021.
- 2. Notify DEC 48 Hrs Prior to Work** The permittee or a representative must contact by telephone Brian Drumm, DEC Bureau of Ecosystem Health, at (845) 256-3091, or via email at brian.drumm@dec.ny.gov at least 48 hours prior to the commencement of the project authorized herein.
- 3. Post Permit Sign** The permit sign enclosed with this permit shall be posted in a conspicuous location on the worksite and adequately protected from the weather.
- 4. Work Only in Dry** Work shall be limited to the shoreline and dewatered area of the lake bed during the time the lake is lowered.
- 5. Precautions Against Contamination of Waters** All necessary precautions shall be taken to preclude contamination of any wetland or waterway by suspended solids, sediments, fuels, solvents, lubricants, epoxy coatings, paints, concrete, leachate or any other environmentally deleterious materials associated with the project.
- 6. No Interference With Navigation** There shall be no unreasonable interference with navigation by the work herein authorized.
- 7. State Not Liable for Damage** The State of New York shall in no case be liable for any damage or injury to the structure or work herein authorized which may be caused by or result from future operations undertaken by the State for the conservation or improvement of navigation, or for other purposes, and no claim or right to compensation shall accrue from any such damage.



8. State May Require Site Restoration If upon the expiration or revocation of this permit, the project hereby authorized has not been completed, the applicant shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may lawfully require, remove all or any portion of the uncompleted structure or fill and restore the site to its former condition. No claim shall be made against the State of New York on account of any such removal or alteration.

9. State May Order Removal or Alteration of Work If future operations by the State of New York require an alteration in the position of the structure or work herein authorized, or if, in the opinion of the Department of Environmental Conservation it shall cause unreasonable obstruction to the free navigation of said waters or flood flows or endanger the health, safety or welfare of the people of the State, or cause loss or destruction of the natural resources of the State, the owner may be ordered by the Department to remove or alter the structural work, obstructions, or hazards caused thereby without expense to the State, and if, upon the expiration or revocation of this permit, the structure, fill, excavation, or other modification of the watercourse hereby authorized shall not be completed, the owners, shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may require, remove all or any portion of the uncompleted structure or fill and restore to its former condition the navigable and flood capacity of the watercourse. No claim shall be made against the State of New York on account of any such removal or alteration.

GENERAL CONDITIONS - Apply to ALL Authorized Permits:

1. Facility Inspection by The Department The permitted site or facility, including relevant records, is subject to inspection at reasonable hours and intervals by an authorized representative of the Department of Environmental Conservation (the Department) to determine whether the permittee is complying with this permit and the ECL. Such representative may order the work suspended pursuant to ECL 71- 0301 and SAPA 401(3).

The permittee shall provide a person to accompany the Department's representative during an inspection to the permit area when requested by the Department.

A copy of this permit, including all referenced maps, drawings and special conditions, must be available for inspection by the Department at all times at the project site or facility. Failure to produce a copy of the permit upon request by a Department representative is a violation of this permit.

2. Relationship of this Permit to Other Department Orders and Determinations Unless expressly provided for by the Department, issuance of this permit does not modify, supersede or rescind any order or determination previously issued by the Department or any of the terms, conditions or requirements contained in such order or determination.

3. Applications For Permit Renewals, Modifications or Transfers The permittee must submit a separate written application to the Department for permit renewal, modification or transfer of this permit. Such application must include any forms or supplemental information the Department requires. Any renewal, modification or transfer granted by the Department must be in writing. Submission of applications for permit renewal, modification or transfer are to be submitted to:



Regional Permit Administrator
NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY12561

4. Submission of Renewal Application The permittee must submit a renewal application at least 30 days before permit expiration for the following permit authorizations: Excavation & Fill in Navigable Waters.

5. Permit Modifications, Suspensions and Revocations by the Department The Department reserves the right to exercise all available authority to modify, suspend or revoke this permit. The grounds for modification, suspension or revocation include:

- a. materially false or inaccurate statements in the permit application or supporting papers;
- b. failure by the permittee to comply with any terms or conditions of the permit;
- c. exceeding the scope of the project as described in the permit application;
- d. newly discovered material information or a material change in environmental conditions, relevant technology or applicable law or regulations since the issuance of the existing permit;
- e. noncompliance with previously issued permit conditions, orders of the commissioner, any provisions of the Environmental Conservation Law or regulations of the Department related to the permitted activity.

6. Permit Transfer Permits are transferrable unless specifically prohibited by statute, regulation or another permit condition. Applications for permit transfer should be submitted prior to actual transfer of ownership.

NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS

Item A: Permittee Accepts Legal Responsibility and Agrees to Indemnification

The permittee, excepting state or federal agencies, expressly agrees to indemnify and hold harmless the Department of Environmental Conservation of the State of New York, its representatives, employees, and agents ("DEC") for all claims, suits, actions, and damages, to the extent attributable to the permittee's acts or omissions in connection with the permittee's undertaking of activities in connection with, or operation and maintenance of, the facility or facilities authorized by the permit whether in compliance or not in compliance with the terms and conditions of the permit. This indemnification does not extend to any claims, suits, actions, or damages to the extent attributable to DEC's own negligent or intentional acts or omissions, or to any claims, suits, or actions naming the DEC and arising under Article 78 of the New York Civil Practice Laws and Rules or any citizen suit or civil rights provision under federal or state laws.



Item B: Permittee's Contractors to Comply with Permit

The permittee is responsible for informing its independent contractors, employees, agents and assigns of their responsibility to comply with this permit, including all special conditions while acting as the permittee's agent with respect to the permitted activities, and such persons shall be subject to the same sanctions for violations of the Environmental Conservation Law as those prescribed for the permittee.

Item C: Permittee Responsible for Obtaining Other Required Permits

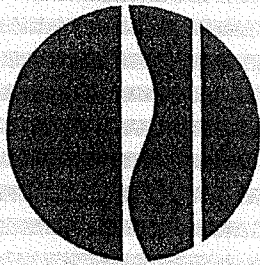
The permittee is responsible for obtaining any other permits, approvals, lands, easements and rights-of-way that may be required to carry out the activities that are authorized by this permit.

Item D: No Right to Trespass or Interfere with Riparian Rights

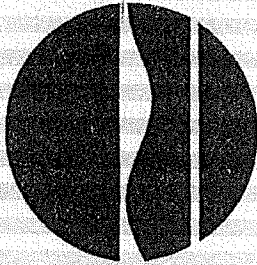
This permit does not convey to the permittee any right to trespass upon the lands or interfere with the riparian rights of others in order to perform the permitted work nor does it authorize the impairment of any rights, title, or interest in real or personal property held or vested in a person not a party to the permit.

Item E: SEQR Unlisted Action, No Lead Agency, No Significant Impact Under the State Environmental Quality Review Act (SEQR), the project associated with this permit is classified as an Unlisted Action and the Department of Environmental Conservation has determined that it will not have a significant effect on the environment. Other involved agencies may reach an independent determination of environmental significance for this project.

New York State
Department of Environmental Conservation



NOTICE



The Department of Environmental Conservation (DEC) has issued permit(s) pursuant to the Environmental Conservation Law for work being conducted at this site. For further information regarding the nature and extent of work approved and any Department conditions on it, contact the DEC at 845/256-3054. Please refer to the permit number shown when contacting the DEC.

Permittee: James Wild Permit No. 3- 4846-00499/00001

Effective Date: 02/03/2022 Expiration date: 12/31/2025

Applicable if checked. No instream work allowed between October 1 & April 30

NOTE: This notice is NOT a permit.

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 3
21 South Putt Corners Road, New Paltz, NY 12561-1620
P: (845) 256-3054 | F: (845) 255-4659
www.dec.ny.gov



Department of
Environmental
Conservation

February 3, 2022

James Wild

Re: Wild Property
DEC ID: 3-4846-00499/00002
Town of Thompson, Sullivan County
Blanket Water Quality Certification

Dear James Wild,

The New York State Department of Environmental Conservation (Department or DEC) has reviewed the Section 401 Water Quality Certification (WQC) application materials for the above-reference project, received on December 30, 2021. The applicant proposes to remove approximately 5.4 cubic yards of accumulated debris from Wanaksink Lake/Lords Reservoir. The submitted information identifies that this project qualifies for authorization under U.S. Army Corps of Engineers (USACE) Section 404 Nationwide Permit (NWP) 19, Minor Dredging.

The DEC has reviewed the submitted information and determined that this project is eligible for coverage under the Blanket Section 401 Water Quality Certification that DEC has issued for NWP 19. Therefore, an individual WQC permit from the DEC is not required and your application has been withdrawn from further processing.

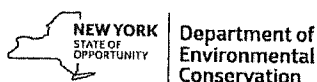
Please contact this office if project plans change to the extent that it does not meet the conditions for coverage under the Blanket WQC or, if the USACE determines that this project is ineligible for coverage under NWP 19. The project must comply with all required general conditions of the Blanket WQC, which can be found on the DEC website at https://www.dec.ny.gov/docs/permits_ej_operations_pdf/wqcnwp2017.pdf

This determination does not relieve you of any requirements under any other applicable laws which may exist. You are advised to contact all appropriate Federal, State, and/or local agencies for any approvals that may be required.

If you have any questions regarding the above request, please contact me via email at katherine.coffin@dec.ny.gov.

Sincerely,

Katherine Coffin
Division of Environmental Permits



Ecc: Brian Drumm, DEC BEH
Brian Orzel, USACE
Town of Thompson Clerk

4

State of New York

REMITTANCE ADVICE for CHECK NO. 08569328

A

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
GAM01 NYS Gaming Commission		00029794	Resorts Dist 3rd Qtr 21/22 HH	01/25/22	138,924.10
		00029786	Resorts Distrib 3rd Qtr 21/22	01/25/22	596,452.29

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable

Check Total

\$735,376.39

Go to <http://www.osc.state.ny.us/state-vendors> for Electronic Payments information

DETACH HERE BEFORE CASHING ↓

PLEASE CASH WITHIN 180 DAYS

THIS DOCUMENT HAS MULTIPLE SECURITY FEATURES INCLUDING HEAT SENSITIVE, COLOR CHANGING INK ON THE BACK OF THE DOCUMENT

05954678

State of New York

Check No. 08569328

\$735,376.39

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

29-55
213

A

JANUARY 28, 2022

GAM01

KNOW YOUR ENDORSER

Pay to the Order of: **THOMPSON TOWN OF**

\$735,376.39

Thomas P. DiNapoli
 Thomas P. DiNapoli
 State Comptroller

KeyBank N.A.

Amanda Hiller
 Amanda Hiller
 Acting Commissioner, Taxation and Finance

⑈08569328⑈



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2021

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3016.000	CASINO LICENSING FEE & GAMING REVENUES									
	YEAR FORWARD BALANCE									
	Rebuild BY Journal	1	1/1/2021	BY1-1		(\$1,000,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
	RW Catskills Quarterly pmt	5	5/6/2021	CR109301	NYS ck# 08145791	(\$1,000,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Mth 1					
					Total					
	RW Catskills Quarterly pmt	8	8/5/2021	CR109745	NYS ck#08261263	\$0.00	\$0.00	\$531,521.44	\$0.00	(\$531,521.44)
					Mth 5					
					Total					
	Budget Transfers & Amendments - Town Board Meeting 09/21/2021	9	9/21/2021	BE109942		(\$750,000.00)	\$0.00	\$733,884.02	\$0.00	(\$733,884.02)
					Mth 8					
					Total					
	RW Catskills Quarterly pmt	11	11/5/2021	CR110159	NYS Ck# 8428394	(\$750,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Mth 9					
	RW Catskills Quarterly pmt - hold harmless amount	11	11/5/2021	CR110159	NYS Ck# 8428394	\$0.00	\$0.00	\$682,911.00	\$0.00	\$0.00
					Mth 11					
					Total					
	Budget Transfers & Amendments - Town Board Meeting 12/07/2021	12	12/7/2021	BE110255		(\$350,000.00)	\$0.00	\$843,925.15	\$0.00	(\$843,925.15)
					Mth 12					
					Total					
	YTD Total for A000.3016.000					(\$350,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
						(\$2,100,000.00)	\$0.00	\$2,109,330.61	\$0.00	(\$2,109,330.61)
	Total for Fund A000					(\$2,100,000.00)	\$0.00	\$2,109,330.61	\$0.00	(\$2,109,330.61)
	Grand Total					(\$2,100,000.00)	\$0.00	\$2,109,330.61	\$0.00	(\$2,109,330.61)

2,844,707
 2021
 Revenue



**Department of
Taxation and Finance**

OFFICE OF REAL PROPERTY
TAX SERVICES

TIMOTHY J. MAHER

Director of Real Property Tax Services

TO: Assessors, Mayors and Clerks
FROM: Rebecca Bellard
SUBJECT: 2022 Tentative Special Franchise Full Values

Enclosed is your municipality's Notice of Tentative Special Franchise Full Values for the 2022 assessment roll. Municipalities will need to equalize these full values using their current 2022 roll level of assessment. **Assessments shall in no case exceed full value.** If your stated level of assessment is not accepted as a state equalization rate, these full values will have to be equalized using the state equalization rate when that rate is established. The only exception to this change is municipalities which still have "base" utility property. These municipalities will receive assessed values which are to be put directly on the assessment roll. Your special franchise certificate will indicate whether you are receiving full values or equalized assessments. **Please note, companies that do not appear on this Notice of Tentative Special Franchise, do not have taxable utility property in your municipality in the public right-of-way.**

Please note that there may be changes in your special franchise values due to obsolescence adjustments, new companies or purchases that have occurred this past year.

Obsolescence

The companies listed on the attachment have applied for and been granted functional and/or economic obsolescence on all or a portion of their special franchise utility property.

If you have any questions related to your special franchise values, please contact

Rebecca Bellard via e-mail at ORPTS.special.franchise@tax.ny.gov.

Enclosure

cc: County Real Property Tax Directors



STATE OF NEW YORK
 DEPARTMENT OF TAXATION AND FINANCE
 OFFICE OF REAL PROPERTY TAX SERVICES
 WA Harriman State Campus
 Albany, N Y 12227
 (518)474-5711

RP7026
Dated
 February 09, 2022

NOTICE OF TENTATIVE SPECIAL FRANCHISE FULL VALUE

For city and town assessment roll to be filed in 2022

Town of Thompson, Sullivan County - 484600

Hearing Date and Location:
 March 24, 2022 at 10:00 am
 CR2 A, Bldg 9, 2nd Floor
 WA Harriman State Campus
 Albany, New York

The State Office of Real Property Tax Services has determined the tentative special franchise full values for the following special franchise companies at the amounts shown below. The full values were determined in accordance with Article 6 of the Real Property Tax Law and Part 8197 of Title 20 of the Official Compilation of Codes, Rules and Regulations of the State of New York. The full values include both the value of the tangible property situated in, upon, under or above public streets, highways, waters and other public places and the value of the franchise, right, authority or permission to occupy such public streets, highways, waters and other public places.

The State Office or its duly authorized representative will conduct a hearing in its office in the City of Albany on the day indicated above as the "Hearing Date" to hear any complaints concerning such full values. Complaints must be filed in accordance with the procedure provided in Section 610 of the Real Property Tax Law. In order for a complaint to be considered by the State Office, a complainant must:

- (1) Specify its objections to the tentative special franchise full values on Form RP-7141 available from the Office of Real Property Tax Services.
- (2) Serve its complaint to the State Office at least ten (10) days prior to the hearing date. Service may be made in person or by mail.
- (3) Serve a copy of the complaint upon the appropriate special franchise company.
- (4) File with the State Office, at least five (5) days prior to the hearing date, an affidavit stating in substance that the copy required in step 3 above has been served.

Town of Thompson, Sullivan County	<u>Full Value Number</u>	<u>Tentative Full Value</u>	<u>Pct Change From Prior Roll</u>
New York State Electric & Gas			
One City Center, Avangrid Management 5th floor			
Portland, ME 04101			
Village of Monticello		\$2,722,433	8.0
Town Outside Villages		<u>\$9,641,558</u>	<u>-1.7</u>
Total Town:	131600-4846	\$12,363,991	0.3
Orange & Rockland Util.,Inc.			
One Blue Hill Plaza4th Floor			
Pearl River, NY 10965			
Town Outside Villages		<u>\$2,862</u>	<u>-8.0</u>
Total Town:	134100-4846	\$2,862	-8.0
Kiamesha Art. Spring Water Co.			
P.O. Box 205			
Kiamesha Lake, NY 12751			
Town Outside Villages		<u>\$87,283</u>	<u>-0.5</u>
Total Town:	225100-4846	\$87,283	-0.5
Verizon New York Inc.			
P.O. Box 521807			
Longwood, FL 32752			



STATE OF NEW YORK
 DEPARTMENT OF TAXATION AND FINANCE
 OFFICE OF REAL PROPERTY TAX SERVICES
 WA Harriman State Campus
 Albany, N Y 12227
 (518) 474-5711

RP7026
 Dated
 February 09, 2022

NOTICE OF TENTATIVE SPECIAL FRANCHISE FULL VALUE

Town of Thompson, Sullivan County	Full Value Number	Tentative Full Value	Pct Change From Prior Roll
Verizon New York Inc. P.O. Box 521807 Longwood, FL 32752 Village of Monticello Town Outside Villages Total Town:	631900-4846	\$960,297 \$2,160,591 \$3,120,888	2.2 4.9 4.1
TVC Albany, Inc. 41 State Street1000 Albany, NY 12207 Village of Monticello Town Outside Villages Total Town:	701390-4846	\$81,390 \$14,186 \$95,576	550.2 -1.6 254.8
CrownCastleFiber LLC 2000 Corporate Drive, Tax Department Canonsburg, PA 15317 Village of Monticello Town Outside Villages Total Town:	797400-4846	\$1,132,296 \$492,753 \$1,625,049	3.0 24.9 8.8
Time Warner Mid-Hudson 7820 Crescent Executive Drive Charlotte, NC 28217 Village of Monticello Town Outside Villages Total Town:	937400-4846	\$583,599 \$1,124,053 \$1,707,652	2.9 2.1 2.4
Grand Total		\$19,003,301	

Edward Martorana
 Edward Martorana
 Valuation Services Bureau

Note: The amounts of the special franchise full values set forth in this notice are "tentative" and must not be entered on the assessment roll. The final full values for entry on the assessment roll will be transmitted at a later date.

NOTICE OF PUBLIC HEARING

**TOWN OF FORESTBURGH PLANNING BOARD
COUNTY OF SULLIVAN, STATE OF NEW YORK**

PUBLIC NOTICE is hereby given that an application has been presented to the Planning Board of the Town of Forestburgh, Sullivan County, New York by Birchwood Estates, for a three lot subdivision, located at 40 Rod & Gun Club Road, Town of Forestburgh, Sullivan County, New York, identified at Section 12, Block 1, Lot 3.1 on the Tax Map of the Town of Forestburgh, Zoning District Residential Recreation (RR-1). The applicant seeks to create proposed lot 3.1A containing 3.05 acres for a single family residence and proposed lot 3.1B containing 3.25 acres for an existing ballfield. The remainder of the 245 acre parcel will remain vacant.

The complete application and supporting documentation for the minor subdivision is on file with the Clerk of the Town of Forestburgh Planning Board and is available for public review during normal business hours.

THEREFORE, pursuant to the Code of the Town of Forestburgh, the Planning Board of the Town of Forestburgh will hold a public hearing on the aforesaid proposed action via video conference link pursuant to the Governor’s Executive Order 202.1 at 7:00 p.m. on the 22nd day of February, 2022, at which time all interested persons will be heard. The public may attend the meeting via Zoom or call in as follows.

Topic: Forestburgh Planning Board Public Hearing for Birchwood Estates
Time: Feb 22, 2022 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us02web.zoom.us/j/81266811528?pwd=NXhmtT245N1RiMEdwK2ZSL1ZMS2MyZz09>

Meeting ID: 812 6681 1528
Passcode: 264085
One tap mobile
+19292056099,,81266811528#,,,,*264085# US (New York)
+13017158592,,81266811528#,,,,*264085# US (Washington DC)

Written comments may be submitted by mail or delivered to: Planning Board, 332 King Road, Forestburgh, New York 12777. Written comments may also be submitted by email to forestburghplanningboard@gmail.com. All written comments must be received by 12:00 noon on February 22, 2022.

Date: January 27, 2022

BY ORDER OF THE TOWN OF FORESTBURGH PLANNING BOARD

RICHARD ROBBINS,
Chairman

FEB 10 2021

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*****X

In the Matter of Extension No. 1 of the CONSOLIDATED
KIAMESHA SEWER DISTRICT of the Town of Thompson,
Sullivan County, New York.

**NEGATIVE DECLARATION
UNDER SEQR**

*****X

1. The Town Board of the Town of Thompson, by resolution duly adopted at a regular meeting thereof, held on the 18th day of January, 2022, did determine that Extension No. 1 of the Consolidated Kiamesha Sewer District in the Town of Thompson, will not have a significant effect on the environment.

2. Lead agency for such project is the Town Board of the Town of Thompson, whose address is 4052 Route 42, Monticello, New York 12701, the designation of which was accomplished by resolution duly adopted at a regular meeting of the Town Board held on the 18th day of January, 2022.

3. The person to contact for further information is Supervisor William J. Rieber, Jr., whose address is 4052 Route 42, Monticello, New York 12701, telephone number 845-794-2500.

4. The proposed extension of the Consolidated Kiamesha Sewer District enables Countryside Bungalow Colony, Freeds Bungalow Colony and other parcels located along Old Liberty Road & Fraser Road to become part of the said district and to use the facilities of the Consolidated Kiamesha Sewer Treatment Plant for the disposal of its sewage, the cost thereof being borne solely by the said property owners.

5. The basis for the negative declaration is as follows: that the administration and operation and maintenance of the sewer facilities and the use thereof by Countryside Bungalow Colony, Freeds Bungalow Colony and other parcels located along Old Liberty Road & Fraser Road will not violate any of the criteria for determining environmental significance as set forth in Part 617 of the Regulations.

Dated: Monticello, New York
February _____, 2022

TOWN OF THOMPSON
Town Hall
4052 Route 42
Monticello, New York 12701

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Extension No. 1 of the Consolidated Kiamesha Lake Sewer District			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: Allow Countryside Bungalow Colony, Freeds Bunglow Colony and other land owners along Old Liberty Road and Fraser Road to become part of the Consolidated Kiamesha Lake Sewer District			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200 E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
b. Consistent with the adopted comprehensive plan?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban				
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	February 15, 2022
_____ Name of Lead Agency	_____ Date
William Rieber	Supervisor
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

PRINT

B

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall in Monticello, New York, in the said Town, on the 15th day of February, 2022, at 7:30 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Rieber, and upon roll being called, the following were

PRESENT: William J. Rieber, Jr., Supervisor
Scott Mace, Councilman
John A. Pavese, Councilman
Melinda S. Meddaugh, Councilwoman
Ryan Schock, Councilman

ABSENT: None

The following resolution was duly moved and seconded, to wit:

RESOLUTION DATED FEBRUARY 15, 2022.

A RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO PROPOSED EXTENSION NO. 1 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT, IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused a general map, plan and report to be prepared and filed in the office of the Town Clerk of said Town in relation to the proposed Extension No. 1 of the Consolidated Kiamesha Sewer District in said Town; and

WHEREAS, an order was duly adopted by said Town Board on January 18, 2022, reciting a description of the boundaries of said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that said map, plan and report were on file in the Town Clerk's Office for public inspection and specifying the 15th day of February, 2022, at 7:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town as the time when and the place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such order was duly published and posted in the manner and within the time prescribed by Section 209-d of the Town Law, and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said public hearing was duly held at the time and place set forth in said order, as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, said Town Board has duly considered said map, plan and report and the evidence given at said public hearing; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York,
as follows:

Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found
and determined as follows:

- a) The notice of the aforesaid public hearing was published and posted as required by
law and is otherwise sufficient;
- b) All the property and property owners within said proposed district are benefitted
thereby;
- c) All the property and property owners benefitted are included within the limits of
said proposed district;
- d) The establishment of said proposed district is in the public interest;
- e) That the average annual cost for a typical single family residence would be Six
Hundred Forty-One and 50/100 (\$641.50) Dollars; and
- f) That the requirements of the State Environmental Quality Review Act have been
complied with.

Section 2. This resolution shall take effect immediately.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call,
which resulted as follows:

William J. Rieber, Jr.	VOTING	Aye
Scott Mace	VOTING	Aye
John A. Pavese	VOTING	Aye
Melinda S. Meddaugh	VOTING	Aye
Ryan Schock	VOTING	Aye

The resolution was thereupon declared duly adopted.

* * * * *

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS.:

I, the undersigned Clerk of the Town of Thompson, Sullivan County, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board of said Town, including the resolution contained therein, held on the 15th day of February, 2022, with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 99 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or news media as follows:

Newspaper and/or other news media	Date given
Sullivan County Democrat	
WSUL Radio	
WVOS Radio	

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s) of posted notice	Date of Posting
Town Hall	
Village Hall	
Sullivan County Courthouse	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town this ____ day of February, 2022.

(CORPORATE SEAL)

Town Clerk

TOWN CLERK CERTIFICATE

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS.:

I, MARILEE J. CALHOUN, Town Clerk of the Town of Thompson, do hereby certify as follows:

1. That on February 15, 2022, the Town Board of the Town of Thompson duly adopted a resolution approving Extension No. 1 of the Consolidated Kiamesha Sewer District in the Town of Thompson.

2. That said resolution was subject to a permissive referendum.

3. That within ten (10) days after the adoption of the resolution aforesaid, I did, in the same manner as provided for a notice of special election, post and publish the full text of the said resolution, together with the date of its adoption, and that said resolution was adopted subject to a motion for a permissive referendum.

4. That more than thirty (30) days have elapsed since the adoption of said resolution and the posting and publication thereof, and no petition protesting against such resolution and requesting that it be submitted to the owner of taxable real property situate in the proposed district for their approval or disapproval has been filed with your deponent as Town Clerk.

Dated: Monticello, New York
March _____, 2022

Marilee J. Calhoun
Town Clerk

9

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall in Monticello, New York, in the said Town on the 15th day of February, 2022, at 7:00 o'clock P.M., Prevailing Time.

The meeting was called to order by Supervisor Rieber, and upon roll being called, the following were

PRESENT: William J. Rieber, Jr., Supervisor
Scott Mace, Councilman
John A. Pavese, Councilman
Melinda S. Meddaugh, Councilwoman
Ryan Schock, Councilman

ABSENT: None

The following resolution was moved and seconded, to wit,

RESOLUTION DATED FEBRUARY 15, 2022

A RESOLUTION APPROVING EXTENSION NO. 1 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, AND FURTHER APPROVING THE CONSTRUCTION OF THE IMPROVEMENTS PROPOSED THEREFOR.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused a general map, plan and report to be prepared and filed with the Town Board of said Town in relation to Extension No. 1 of the Consolidated Kiamesha Sewer District in said Town; and

WHEREAS, an order was duly adopted by said Town Board on January 18, 2022, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that said map, plan and report were on file in the Town Clerk's Office for public inspection, and specifying February 15, 2012 at 7:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such order was duly published and posted in the manner and within the time prescribed by Section 209-d of the Town Law and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said public hearing was duly held at the time and place set forth in said order as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, following said public hearing and based upon the evidence given thereat, said Town Board duly adopted a resolution determining in the affirmative all of the questions set forth in subdivision 1 of Section 209-e of the Town Law; and

WHEREAS, it is now desired to adopt a further resolution pursuant to subdivision 2(b) of Section 209-e of the Town Law approving the establishment of said district and the construction of the improvements proposed therefor; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. Extension No. 1 of the Consolidated Kiamesha Sewer District in the Town of Thompson, Sullivan County, New York, to be bounded and described as hereinafter set forth, is hereby approved and authorized. The improvement proposed for said Sewer District as extended, consisting of providing a means by which Countryside Bungalow Colony, Freeds Bungalow Colony and other parcels located along Old Liberty Road and Fraser Road may obtain sewer service by becoming part of the said Consolidated Kiamesha Sewer District, is likewise approved and authorized. The entire amount to be expended for such improvement, including, but not limited to costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners, namely Countryside Bungalow Colony and Freeds Bungalow Colony. Annual charges shall be on a user consumption basis or such other method as the Town Board of the Town of Thompson shall determine by resolution.

Section 2. Said District shall be bounded and described as more particularly set forth in Schedule AA@ annexed hereto and made a part hereof.

Section 3. After the adoption of this resolution, the Town Clerk is hereby directed to file certified copies of this resolution, in accordance with and where required by law.

Section 4. This resolution is adopted subject to a permissive referendum.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

William J. Rieber, Jr.	VOTING	Aye
Scott Mace	VOTING	Aye
John A. Pavese	VOTING	Aye
Melinda S. Meddaugh	VOTING	Aye
Ryan Schock	VOTING	Aye

The resolution was thereupon declared duly adopted.

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS.:

I, the undersigned Clerk of the Town of Thompson, Sullivan County, New York, DO
HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board
of said Town, including the resolution contained therein, held on the 15th day of February, 2022,
with the original thereof on file in my office, and that the same is a true and correct transcript
therefrom and of the whole of said original so far as the same relates to the subject matters therein
referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 99 of the Public Officers Law (Open
Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused a public
notice of the time and place of said meeting to be given to the following newspapers and/or news
media as follows:

Newspaper and/or other news media	Date given
Sullivan County Democrat	
WSUL Radio	
WVOS Radio	

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused public
notice of the time and place of said meeting to be conspicuously posted in the following designated
public location(s) on the following dates:

Designated Location(s) of posted notice	Date of Posting
Town Hall	
Village Hall	
Sullivan County Courthouse	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town
this ____ day of February, 2022.

(CORPORATE SEAL)

Town Clerk

SCHEDULE A

CERTIFICATE OF POSTING

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that I posted the attached resolutions entitled:

1. ARESOLUTION DATED FEBRUARY 15, 2022

A RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO EXTENSION NO. 1 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK.@

2. ARESOLUTION DATED FEBRUARY 15, 2022

A RESOLUTION APPROVING EXTENSION NO. 1 OF THE CONSOLIDATED KIAMESHA SEWER DISTRICT IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, AND FURTHER APPROVING THE CONSTRUCTION OF THE IMPROVEMENTS PROPOSED THEREFOR.@

on the bulletin board located in the Town Clerk=s Office, Town Hall, 4052 Route 42, Monticello, New York, on the _____ day of February, 2022.

Dated: Monticello, New York
February _____, 2022

MARILEE J. CALHOUN
Town Clerk

#2

JK EXPEDITING SERVICES CORP.

63 LIBERTY STREET - PO Box 369

MONTICELLO, NY 12701

PHONE 845-796-9110

January 25, 2022

Town Board of the Town of Thompson
4052 Route 42
Monticello NY 12701

RE: Request for consideration of a Sewer District Extension
Town of Thompson Tax Map Parcels;
9.-1-8.2 on Fraser Rd. 6.-1-11.1, 11.3, 11.4, 11.5, and 11.6 on Gibber Road

Dear Supervisor Rieber and Town Board Members;

I represent the buyers of the properties mentioned above in the matter of working with the Town on getting a Sewer District Extension to serve the properties listed above with municipal sewer.

The property on Fraser Road. (+/- 38.49 acres)

Currently, only a small portion of the property is within the sewer district.

The parcel is currently a vacant parcel with some wetlands on it. The buyer is proposing to construct a 60-unit Cluster Development with amenities.

The projected flow for this project would be;

33,000 gallons per day (60 homes x 5 bedrooms x 110 gpd per bedroom).

It is assumed that the sewer will flow by gravity and tie into an existing gravity main on Fraser Rd.

Attached is a preliminary sketch for a 60-unit Cluster Development.

The properties on Gibber Road. (+/- 31.07 acres)

Currently, there is a single-family home on lot 11.5, with the rest of the properties vacant. The buyer is proposing to do a cluster development of +/- 60 homes with amenities.

The projected flow for this project would be;

33,000 gallons per day (60 homes x 5 bedrooms x 110 gpd per bedroom).

It is assumed that the sewer will flow by gravity through SBL 9.-1-8.2 and tie into an existing gravity main on Fraser Rd.

Attached is a tax map showing the parcel to be annexed into the Kiamesha Sewer District.

With this letter I would like to ask the Board to consider this request and take any action as appropriate to authorize the completion of a Map, Plan and Report by the Town Engineer.

Truly yours,

Joel Kohn

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 1st day of February, 2022, at 7:00 o'clock P.M., Prevaling Time.

PRESENT:

- WILLIAM J. RIEBER, JR., Supervisor
- SCOTT MACE, Councilman
- JOHN A. PAVESE, Councilman
- MELINDA S. MEDDAUGH, Councilwoman
- RYAN T. SCHOCK, Councilman

-----X
 In the Matter of
 Proposed Creation of the State Route 42 Lighting District
 in the Town of Thompson, Sullivan County, New York.
 -----X

WHEREAS, a map, plan and report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the creation of the State Route 42 Lighting District within the Town of Thompson, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said revised map, plan and report was prepared on behalf of the Town, by Guth DeConzo Consulting Engineers, P.C., dated January, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said State Route 42 Lighting District, as created, consists of providing a means by which the Route 42 N and Anawana Lake Road

commercial business district can have a new public lighting system that will increase visibility to storefronts, improve vehicle and pedestrian safety, reduce crime and increase usage of businesses within the area, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said district property owners, and

WHEREAS, the annual median cost for a typical residential property within this newly created district would be Nine and 90/100 (\$9.90) Dollars, and the annual medial cost for a typical business would be Thirty-Four and 10/100 (\$34.10) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said map, plan and report, and creating the State Route 42 Lighting District, and to hear all persons interested in the subject thereof and concerning the same in accordance with the provisions of Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County, New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, on the 1st day of March, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said map, plan and report, and to hear all persons interested in the subject thereof concerning the same and to take such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat, the official newspaper of said Town, and posted on the bulletin board maintained by the Town

Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such publication posting to be not less than ten nor more than twenty days before the date designated for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR.	VOTING	Aye
SCOTT MACE	VOTING	Aye
JOHN A. PAVESE	VOTING	Aye
MELINDA S. MEDDAUGH	VOTING	Aye
RYAN T. SCHOCK	VOTING	Aye

The order was thereupon declared duly adopted.

* * * * *

Town of Thompson



Route 42N Proposed Lighting District Phase 1 – Engineering Report

Prepared by:
Guth DeConzo Consulting Engineers, P.C.

533 River Street, Suite 6004
Troy, NY 12180
Phone: (518) 266-9600
Fax: (518) 266-8938

FOR:
Town of Thompson

4052 Route 42
Monticello, New York 12701

January 2022

 **GUTH**
DeCONZO
CONSULTING ENGINEERS, PC

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1 – Executive Summary

The Town of Thompson contracted Guth DeConzo Consulting Engineers, PC (Guth DeConzo) to establish a new Lighting District within the Town of Thompson, and to provide a report describing the general nature, location, extent, and cost of improvements to be made during its inception. The improvements detailed in this report include the addition of a new Lighting District, furnishing and installation of new poles and street lighting fixtures, and installation of new current-carrying conductors to adequately power the additional lighting load. These improvements benefit the commercial area located primarily on Route 42 and Anawana Lake Road in the Town of Thompson, New York. A map of the proposed Lighting District can be found in Section 5 of this report. Benefits include, but are not limited to:

- Increased visibility to storefronts.
- Improved vehicular and pedestrian safety.
- Increased usage of businesses within the area.
- Reduced crime rates.
- General improved desirability of the area.

The creation of a new Lighting District legally allows for the Town of Thompson to recoup the cost of installing and maintaining the continued operation of additional lighting as it benefits businesses and local residences. Associated costs are to be distributed to parcels ad valorem. The total balance to be levied stands at \$92,619.00, and was calculated to be levied against all parcels within the Lighting District at a rate of approximately \$2.47493 per \$1,000 of assessed value. For residential parcels, the average annual levy over a 10 year term stands at \$10.21, and the median is \$9.90. For all other property classifications, the average annual levy over a 10 year term is \$144.70, and the median is \$34.10.

This Engineer's Report describes the following:

- Impact of the proposed district upon existing parcel boundaries.
- Improvements and other modifications to be performed within the new Lighting District during the fiscal year 2021/2022.
- The costs of improvements and calculations performed to levy those costs to parcels within the new Lighting District.

2 – Plans and Specifications

2.1 Description of the District

The Lighting District's composition is limited to parcels, lots, properties, and subdivisions totaling approximately 580.36 acres. The word "parcel," refers to an individual property assigned its own County Parcel Number by the Sullivan County Real Property Services Office. These parcel numbers are used to identify properties assessed for special district benefit assessments on the tax roll. For the purposes of this report the Tax Roll provided by the Town of Thompson was utilized to determine assessed value and tax roll section code of each parcel. The Tax Maps provided by the Sullivan County Office of Real Property Services were used to diagram the bounds of the Lighting District, as shown on the plan in Section 5.

The Lighting District is comprised of 141 parcels located in both Section 9 and Section 13 of the Town of Thompson. Within Section 13, subsection 1, there are 14 parcels which were included, one of which contains 29 individually assessed properties. Within Section 13, subsection 2, there are 10 included parcels. Within Section 13, subsection 3, there are 42 parcels included. Within Section 9, subsection 1, there are 14 included parcels, one of which contains 34 individually assessed condominiums. These parcels are located on and may also surround the area of work centered on Route 42, segmented between Anawana Lake Rd and Concord Road/Lanahan Road.

These parcels were selected for inclusion due to their proximity to the area in which proposed improvements shall be made. Thus, the Lighting District is defined as being contained within the bounds of parcels receiving benefits from the proposed improvements. Descriptions of improvements and benefits follow below.

2.2 Description of Improvements

These improvements may include but are not limited to acquisition and installation of materials, equipment, utilities, labor costs, and other expenses related to continued operation of public street lighting, or other approved improvements or developments made to parcels within the district. Lighting improvements may include but are not limited to the costs of electrical energy, servicing of poles,

lighting fixtures, meters, conduits, and current carrying conductors, and costs associated with the utilization of accessory facilities within the district, including safety or security lights, or other decorative lights installed for district improvements.

2.3 Proposed Improvements

Improvements to be made are lighting improvements in nature and include the acquisition of new wooden poles, lighting fixtures, current carrying conductors, and other associated equipment necessary for the proper installation and function of the aforementioned new street lighting equipment. The costs of acquisition and installation of associated equipment is \$70,366. The agreed upon cost of engineering services is 12.5% of that cost, equaling an additional \$8,796. Contract administration fees are an additional 12.5% of the sum of the former two costs, equaling an additional \$9,895. An additional 4% is added to account for the short-term financing associated with the construction, an additional \$3,562. The total cost of these improvements sum to \$92,619. This charge is the cost to be levied against parcels within the new proposed Lighting District. A detailed account of each parcel and their respective levy calculation follows.

2.4 Description of Benefits

Because the proposed Lighting District is formed to provide for improvements made within the district, it is necessary to consider the full scope of improvements and the effects of those improvements. Benefits described within this report may be both tangible and intangible in nature. Parcels directly receiving improvements will benefit inherently through improved visibility of their parcel. Improved visibility to parcels increases accessibility to businesses, and surrounding parcels receive benefit from improvements made based on use of parcels upon which improvements are made. Increased access can be described as improved vehicular and pedestrian safety within the vicinity. Increased visibility also helps to secure the area, leading to theft prevention and reduction in other crimes.

3 – Method of Apportionment

3.1 Parcels to be Levied

The annual assessment levied to parcels within the Lighting District fund the total services including maintenance, operation, and other associated costs of improvements. The assessment of costs set forth in this report are based upon an estimation of expenses related to improvements, including engineering services, administration, procurement of materials and equipment, and construction and installation labor costs.

The methodology for the distribution for the cost of improvements should be equitable for parcels within the Lighting District. The benefit to parcels within the district has been reviewed and identified to determine the bounds of the new Lighting District so that improvement costs can be allocated properly. As previously defined, the Lighting District is comprised exclusively, by definition, of parcels which are thought to receive benefit from the proposed improvements. As every parcel within the Lighting District receives a benefit, each parcel shall be levied according to the same rule, described below. The exception to this rule is the identification of tax-exempt parcels. Exemption status within the Lighting District also omits the specified parcel from the levy and its calculation, with the exception of the EPR properties and the Catskill Hospitality property, which are all controlled by a Payment in Lieu of Taxes agreement (PILOT) and are to be levied.

All Golden Ridge parcels are included within the district but may be exempt from special district tax levies. For the purposes of the Map, Plan, and Report, the expenses attributed to these parcels are excluded from the current calculations. Should it be determined that such special district tax levies are not exempt for the Golden Ridge parcels, then the calculations would change to include them.

3.2 Method

Under instruction of the Town of Thompson, the cost of improvements is to be levied ad valorem, since parcels with a higher assessed value are thought to benefit more from improvements in proportion to their assessed value. Levy rate was determined based upon total assessed value of parcels within the district, not including tax exempt parcels. The total levy against each taxable parcel, therefore, is proportional to its assessed value multiplied by the levy rate. The calculated levy rate is approximately \$2.47493 per \$1,000 in assessed value. Equations and data are shown in the next section.

3.3 Inflation

For each fiscal year, the Town of Thompson may increase the levy assessment to account for monetary inflation. The proportion of the increase shall be calculated annually as the greater of either 3.0%, or the percentage increase specified by the Local Consumer Price Index, as reported by the Bureau of Labor Statistics for the New York Northeast Region for All Urban Consumers (CPI-U), contingent on the continued annual production of the CPI-U report. In the event that the Bureau of Labor Statistics revise or discontinue the production of the index, the Town of Thompson shall use the aforementioned revised index, or otherwise use a similar source to determine adjustments in regional living costs. The proportionality value described above, when determined, shall be applied to the remaining balance of the levy for each parcel.

4 – Levy Apportionment

The following table shows all assessed parcels within the Lighting District, their tax exemption status, assessed value, property classification, and respective proposed levy amounts. The data in this table can be used to find the Total Assessed Value (AV_T), which is used in conjunction with the balance to be levied to derive the Levy Rate, as shown in the equations below. The Levy Rate is multiplied by the individual parcel's assessed value to derive the parcel's Proposed Levy.

Notes:

- (1) Proposed Levy is the total charge to be levied against the specified individual parcel. Future inflationary costs are not accounted for. Increasing years of the levy duration shall increase total levy paid by individual parcels dependent upon the true duration of levy and true inflation experienced each year.
- (2) Annual Levy is the amount to be levied against the specified individual parcel in any given year, assuming that the costs to be levied is evenly distributed over ten years. These values do not account for future inflationary costs. Values proposed in the Annual Levy column are a crude division of the Proposed Levy values and may fluctuate year-to-year as agreed upon by the Town of Thompson by adjustment factors discussed in Section 3.3.
- (3) Property Class was provided with the assessment. Description of property classes follow after the apportionment table. Content of the table was sourced from the following URL:
<https://www.tax.ny.gov/research/property/assess/manuals/prclas.htm#residential>
- (4) Rows colored **RED** indicate a tax-exempt (Roll Section 8) parcel controlled by a PILOT with an exception for special district ad valorem levies and are thus included in the calculation.
- (5) Rows colored **GREEN** indicate wholly tax exempt parcels (Roll Section 8). They are excluded from the calculation despite being within the lighting district and are not levied.
- (6) All Golden Ridge parcels in **BLUE** are excluded from the calculation. Should it be determined that such special district tax levies are not exempt for the Golden Ridge parcels, then the calculations would change to include them.

Print Key Parcel ID	Property Class	Roll Section Code (RS)	Assessed Value (AV_i)	Proposed Levy	Annual Levy (10 year)
13.-1-19./1002	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./1202	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./1101	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0601	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0702	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0801	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0903	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0101	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0201	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0301	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0404	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0504	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0102	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0202	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./1001	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./1201	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./1102	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0602	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0701	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0802	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0901	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0302	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0401	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0501	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0902	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0403	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0503	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0402	210c	1	\$25,000.00	\$61.87	\$6.19
13.-1-19./0502	210c	1	\$25,000.00	\$61.87	\$6.19
13.-3-20.3	330	8	\$11,100.00	\$27.47	\$2.75
13.-3-20.2	330	8	\$500.00	\$1.24	\$0.12
13.-3-22	330	8	\$48,700.00	\$120.53	\$12.05
13.-3-36.1	312	1	\$69,600.00	\$172.26	\$17.23
13.-3-10.2	330	1	\$15,000.00	\$37.12	\$3.71
13.-3-21	260	1	\$32,300.00	\$79.94	\$7.99
13.-3-38.5	314	1	\$154,100.00	\$381.39	\$38.14
13.-3-38.3	426	1	\$550,000.00	\$1,361.21	\$136.12
13.-3-37.9	411	1	\$2,796,500.00	\$0.00	\$0.00

Print Key Parcel ID	Property Class	Roll Section Code (RS)	Assessed Value (AV_i)	Proposed Levy	Annual Levy (10 year)
13.-2-5.1	462	1	\$555,200.00	\$1,374.08	\$137.41
13.-3-39	486	1	\$220,000.00	\$544.48	\$54.45
13.-2-3.3	486	1	\$518,100.00	\$1,282.26	\$128.23
13.-2-3.4	460	1	\$814,600.00	\$2,016.08	\$201.61
13.-3-11	210c	1	\$75,000.00	\$185.62	\$18.56
13.-2-4	484	1	\$269,900.00	\$667.98	\$66.80
13.-3-12	330	8	\$7,400.00	\$18.31	\$1.83
13.-3-40.23	652	8	\$756,500.00	\$0.00	\$0.00
13.-3-40.22	462	1	\$378,100.00	\$935.77	\$93.58
13.-3-13	314	1	\$20,000.00	\$49.50	\$4.95
13.-1-33	330	1	\$14,400.00	\$35.64	\$3.56
13.-3-40.6	451	1	\$5,447,510.00	\$13,482.21	\$1,348.22
13.-3-40.21	426	1	\$336,300.00	\$832.32	\$83.23
13.-3-20.1	330	8	\$124,100.00	\$307.14	\$30.71
13.-2-1.1	422	1	\$250,000.00	\$618.73	\$61.87
13.-1-34.1	453	1	\$9,750,000.00	\$24,130.57	\$2,413.06
13.-1-32	280	1	\$103,900.00	\$257.15	\$25.71
13.-3-14	260	1	\$51,300.00	\$126.96	\$12.70
13.-3-1.1	330	1	\$158,000.00	\$391.04	\$39.10
13.-1-31.2	210c	1	\$80,600.00	\$199.48	\$19.95
13.-3-15	311	1	\$12,700.00	\$31.43	\$3.14
13.-1-18.1	314	1	\$9,800.00	\$24.25	\$2.43
13.-1-31.1	210c	1	\$126,300.00	\$312.58	\$31.26
13.-3-16	210c	1	\$64,400.00	\$159.39	\$15.94
13.-2-2.2	462	1	\$820,900.00	\$2,031.67	\$203.17
13.-2-2.3	331	1	\$503,300.00	\$1,245.63	\$124.56
13.-2-1.2	426	1	\$450,000.00	\$1,113.72	\$111.37
13.-3-17	331	8	\$78,300.00	\$193.79	\$19.38
13.-2-1.3	432	1	\$231,600.00	\$573.19	\$57.32
13.-1-29	872	6	\$481,901.00	\$1,192.67	\$119.27
13.-1-53	330	8	\$66,900.00	\$165.57	\$16.56
13.-3-2.1	642	8	\$2,696,300.00	\$0.00	\$0.00
13.-3-45	330	8	\$35,300.00	\$87.37	\$8.74
13.-3-8	330	1	\$52,400.00	\$129.69	\$12.97
13.-3-4	330	1	\$85,000.00	\$210.37	\$21.04
13.-3-10.1	322	1	\$800,000.00	\$1,979.94	\$197.99
13.-3-5	330	8	\$76,300.00	\$188.84	\$18.88
13.-3-7	330	8	\$133,500.00	\$330.40	\$33.04

Print Key Parcel ID	Property Class	Roll Section Code (RS)	Assessed Value (AV_i)	Proposed Levy	Annual Levy (10 year)
9.-1-38	330	1	\$164,800.00	\$407.87	\$40.79
13.-3-18	330	8	\$82,600.00	\$204.43	\$20.44
9.-1-83	330	1	\$3,500.00	\$8.66	\$0.87
9.-1-39.1	330	1	\$137,800.00	\$341.05	\$34.10
13.-3-19.1	330	8	\$103,600.00	\$256.40	\$25.64
13.-1-28	330	8	\$191,600.00	\$474.20	\$47.42
9.-1-36	322	1	\$552,400.00	\$1,367.15	\$136.72
13.-1-30.2	322	1	\$84,900.00	\$210.12	\$21.01
9.-1-40.2	210c	1	\$120,000.00	\$296.99	\$29.70
9.-1-41	446	1	\$600,000.00	\$1,484.96	\$148.50
9.-1-42	411	1	\$360,700.00	\$892.71	\$89.27
9.-1-45.2	314	8	\$21,000.00	\$0.00	\$0.00
9.-1-43.1	330	8	\$201,700.00	\$0.00	\$0.00
13.-1-34.3	426	1	\$450,000.00	\$1,113.72	\$111.37
13.-3-19.3	330	8	\$8,300.00	\$20.54	\$2.05
13.-3-37.5	411	1	\$2,429,000.00	\$0.00	\$0.00
13.-3-37.7	411	1	\$2,629,900.00	\$0.00	\$0.00
13.-3-37.8	411	1	\$2,637,000.00	\$0.00	\$0.00
13.-3-40.1	453	1	\$5,061,654.00	\$12,527.24	\$1,252.72
13.-1-27	417	8	\$1,693,200.00	\$0.00	\$0.00
13.-3-38.1	330	8	\$2,316,000.00	\$5,731.94	\$573.19
13.-3-38.10	330	1	\$75,800.00	\$187.60	\$18.76
13.-3-38.9	330	1	\$70,300.00	\$173.99	\$17.40
9.-1-80./0302	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0201	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0103	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0408	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0506	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0301	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0101	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0102	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0104	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0207	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0204	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0205	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0203	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0202	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0206	210c	1	\$45,000.00	\$111.37	\$11.14

Print Key Parcel ID	Property Class	Roll Section Code (RS)	Assessed Value (AV_i)	Proposed Levy	Annual Levy (10 year)
9.-1-80./0507	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0502	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0505	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0503	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0509	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0501	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0504	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0508	210c	1	\$40,000.00	\$99.00	\$9.90
9.-1-80./0406	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0407	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0401	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0402	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0405	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0404	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80./0403	210c	1	\$45,000.00	\$111.37	\$11.14
9.-1-80	312	1	\$10,000.00	\$24.75	\$2.47
9.-1-80./0106	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0108	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0107	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-80./0105	210c	1	\$50,000.00	\$123.75	\$12.37
9.-1-75	822	8	\$490,200.00	\$0.00	\$0.00
13.-2-2.1	426	1	\$392,700.00	\$971.91	\$97.19
9.-1-84	330	1	\$1,800.00	\$4.45	\$0.45
9.-1-77	331	1	\$15,300.00	\$37.87	\$3.79
13.-3-40.3	462	1	\$259,300.00	\$641.75	\$64.17
13.-3-37.11	853	8	\$1.00	\$0.00	\$0.00
9.-1-76	330	1	\$500.00	\$1.24	\$0.12
Totals			\$53,774,166	\$92,619.00	\$9,216.90
Total Non-Taxable			\$16,351,301		
Total Taxable			\$37,422,865		
Balance				\$92,619.00	

$$\text{Levy Rate} = \frac{\text{Balance}}{AV_{T_{\text{taxable}}}}$$

$$\text{Proposed Levy}_i = \begin{cases} \text{Levy Rate} * AV_i & | RS \neq 8 \\ 0 & | RS = 8 \end{cases}$$

Group	Property Class	Description
Residential	210	1 family permanent residence
	260	Seasonal Residence
	280	Multi-structure residence
Vacant Land	311	Residential Vacant Land
	312	Residential land with small improvement or non-dwelling structure
	314	Rural vacant lot <10 acres.
	322	Residential Vacant Land > 10 acres
	330	Vacant land located in commercial areas
	331	Commercial vacant land with small improvements
Commercial	411	Apartments
	417	Camps, cottages, bungalows
	422	Diners and luncheonettes
	426	Fast Food
	432	Service and gas stations
	446	Cold Storage facilities
	451	Regional Shopping Center
	453	Large Retail Outlets
	460	Banks and office buildings
	462	Drive-in Branch Bank
	484	One-story small structure
486	Minimart	
Community Service	642	All Other Health Facilities (not hospital)
	652	Office Building
Public Service	822	Water Supply
	853	Sewage treatment and water pollution control
	872	Electrical substation and power generation facilities

Property Class Chart Sourced from

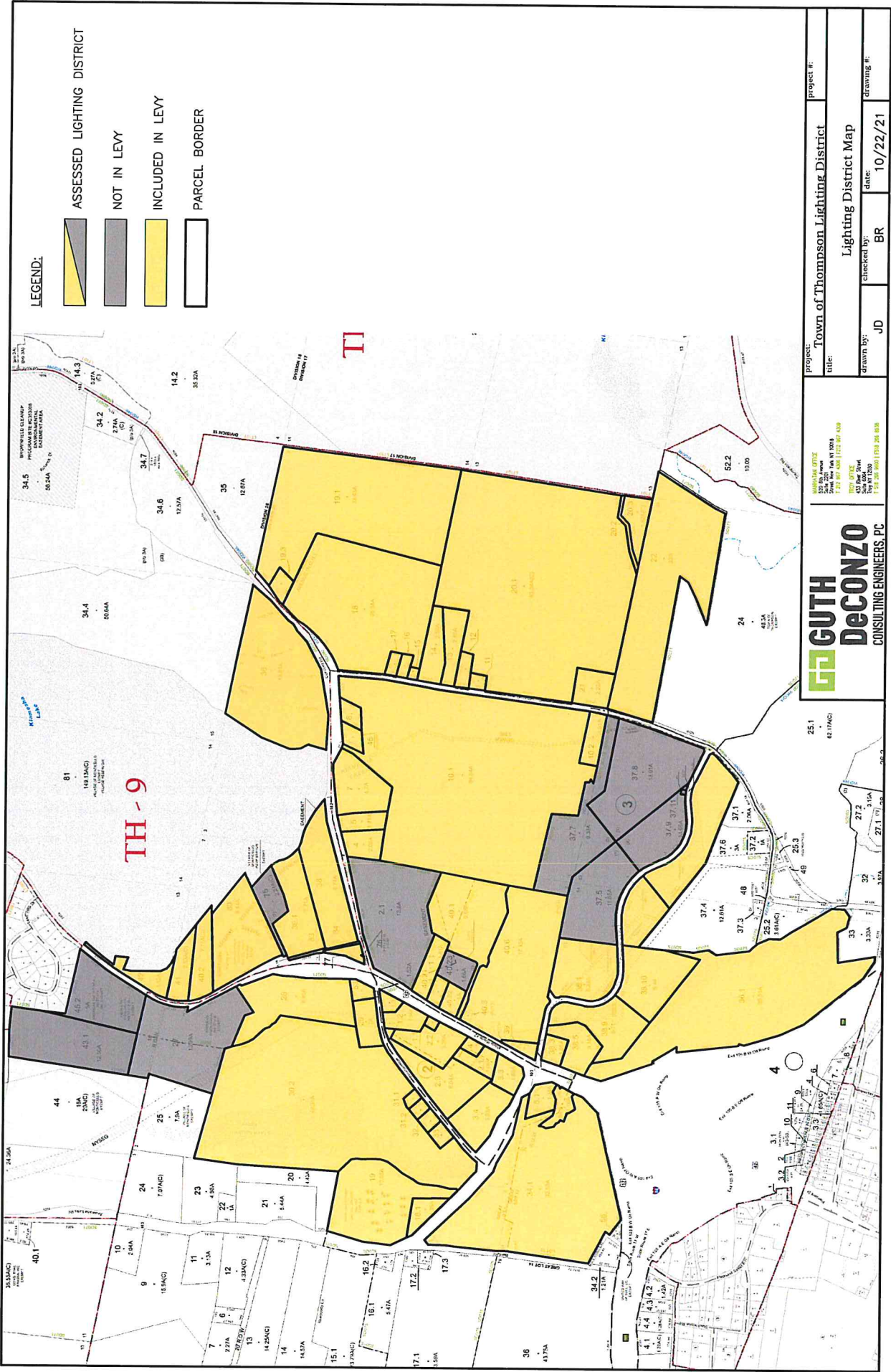
<https://www.tax.ny.gov/research/property/assess/manuals/prclas.htm#residential>

Chart shows property classes which appear within the assessment only.

5 – Lighting District Plan

Comprising of 141 parcels, spanning across both Section 9 and Section 13 of the Town of Thompson, the Lighting District spans approximately 580.36 Acres. Within Section 13, subsection 1, there are 14 parcels which were included, one of which contains 29 individually assessed properties. Within Section 13, subsection 2, there are 10 included parcels. Within Section 13, subsection 3, there are 42 parcels included. Within Section 9, subsection 1, there are 14 included parcels, one of which contains 34 individually assessed condominiums. These parcels surround the area centered on Route 42 segmented by Anawana Lake Road and Concord Road/Lanahan Road.

The following map shows the Lighting District and divisions between parcels. It also identifies each parcel to be levied, and those which are exempt. The map is derived from the Sullivan County Tax Map for the Town of Thompson, New York, provided openly by the Office of Real Property Services current to the year 2018, and includes only parcels included in the assessment provided to Guth DeConzo.



LEGEND:

-  ASSESSED LIGHTING DISTRICT
-  NOT IN LEVY
-  INCLUDED IN LEVY
-  PARCEL BORDER

GUTH DeCONZO
CONSULTING ENGINEERS, PC

MAN/IN CHARGE
304 W. 20th Street
724 897 4000 / 724 897 4289

TITLE: **Lighting District Map**

PROJECT: **Town of Thompson Lighting District**

DATE: 10/22/21

CHECKED BY: BR

DRAWN BY: JD

DRAWING #: []

#4

A motion for special use permit was made by Arthur Knapp and seconded by Michael Croissant.
5 in favor; 0 opposed

A motion for site plan approval was made by Kathleen Lara and seconded by Michael Croissant.
5 in favor; 0 opposed

CAMP ARUGATH HABOSEM

203 Whittaker Road, Monticello, NY
Joel Kohn, Project Representative

Joel Kohn – we are looking for site plan approval. The 239 review has come back.

A motion for site plan approval was made by Arthur Knapp and seconded by Kathleen Lara.
5 in favor; 0 opposed

1283 OLD ROUTE 17

1283 Old Route 17, Harris, NY
Ruben Buck, Engineering & Surveying Properties, PC

Ruben Buck –Slight revisions have been made to the site plan as a result from the Delaware Engineering comments. We are looking to schedule a public hearing. We also need to include a subdivision approval too.

A motion to schedule a public hearing on January 12, 2022 was made by Kathleen Lara and seconded by Arthur Knapp.
5 in favor; 0 opposed

Matt Sickler – when are you expecting your SWPP to come back? Ruben Buck stated that it is not necessary for a full SWPP to be done. Matt Sickler – yes you do need a full SWPP for the board to make a decision.

VINCENT STATTON

14 Big Woods Road, Harris, NY
No one representing the applicant

This is a referral from the Town Board.

The zone change is wanted for the ability to use his property as commercial. It will be contiguous to the zone he is looking to change it to. The applicant came in front of the board for an oversized garage for personal use only. The owner had a garage in Liberty, but he sold it.

Chairman Sush – I am on the fence about the zone change. I am not recommending the change.

Helen Budrock – the zone change will pave the road for him to come back to this board for approvals.

The board sees no issues with the zone change. Jim Carnell – if the property does get rezoned, and the owner makes an application in front of this board, you will have a lot of control over the site.

A motion to recommend the zone change was made by Kathleen Lara and seconded by Michael Hoyt.
5 in favor; 0 opposed

A motion to adjourn the meeting was made by Michael Hoyt and seconded by Kathleen Lara.
5 in favor; 0 opposed

Respectfully submitted,



Heather Zangla
Secretary
Town of Thompson Planning Board

John V. Janusas
Attorney at Law
325 North Main Street
Liberty, New York 12754

Phone: (845) 295-4550

johnjanusas@gmail.com

Facsimile: (845) 468-4419

Via Facsimile to (845) 794-8600 and by Hand

November 2, 2021

Town of Thompson
Town Board
4052 Route 42
Monticello, New York 12701

Re: Vincent Stanton & Congregation Tefilah Lemoshe
S/B/L: Town of Thompson 4.-1-42, 4.-1-43
14 Big Woods Road

Dear Sir/Madam:

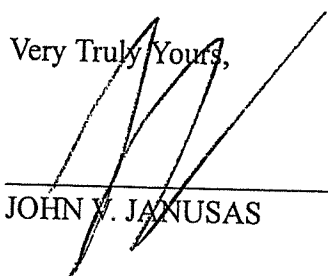
Greetings. As you may recall, Mr. Vincent Stanton had previously applied to change the zoning of his property to commercial, so that he could operate an auto repair business at this location. The application was returned, and the meeting minutes and enclosed correspondence were issued indicating that the Board was not inclined to consider his application "at this time."

Apparently, this was because of an allegation that Mr. Stanton was operating a business there before the zoning change application was approved, as a violation in this regard was issued. However, Mr. Stanton is in full compliance and voluntarily turned in his business license to the Department of Motor Vehicles in order to show that in fact, he is no longer operating a business at the location.

With this in mind, Mr. Stanton now respectfully renews his enclosed application for a zoning change, and requests that this item be added to the agenda for tomorrow's Town Board Meeting.

In the interim, please do not hesitate to contact me if you have any questions or require anything further.

Very Truly Yours,



JOHN V. JANUSAS

Enc,

#6

ADOPTION RESOLUTION

(Name of Jurisdiction) Town of Thompson

(Governing Body) Town Board

(Address) 4052 Rt. 42, Monticello, NY 12701

RESOLUTION

WHEREAS, the Town of Thompson, with the assistance from the Albany Visualization and Informatics Labs, has gathered information and prepared the Sullivan County Hazard Mitigation Plan; and

WHEREAS, the Sullivan County Hazard Mitigation Plan has been prepared in accordance with the Disaster Mitigation Act of 2000; and

WHEREAS, Town of Thompson is a local unit of government that has afforded the citizens an opportunity to comment and provide input in the Plan and the actions in the Plan; and

WHEREAS, Town of Thompson have reviewed the Plan and affirms that the Plan will be updated no less than every five years;

NOW THEREFORE, BE IT RESOLVED by Town Board of the Town of Thompson adopts the Sullivan County Hazard Mitigation Plan as this jurisdiction's Natural Hazard Mitigation Plan, and resolves to execute the actions in the Plan.

ADOPTED this _____ at the meeting of the Town Board

Supervisor

(Clerk)



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#11

February 10, 2022

Bills over \$2,500.00

We are requesting permission to pay the attached invoice to Wyde Lumber for materials for ceiling grid for renovations to be made to the Supervisor's Suite, NYS Trooper Room, Conference Room & Assessor's Office in the Town Hall.

Wyde Lumber Co

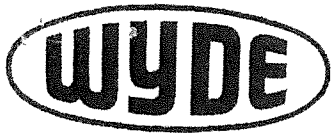
Invoice 295061

\$4,084.00

PROCUREMENT—SEE ATTACHED

APPROVED BY TOWN BOARD _____

This institution is an equal opportunity provider and employer.



Wyde Lumber & Supply Corporation
 P. O. Box 39
 419 Route 17 B
 Mongaup Valley NY 12762
 845-794-5770
 Fax: 845-794-6420

A. 1620. 201

CUSTOMER COPY



INVOICE

2201-295061 PAGE 1 OF 1

SOLD TO
TOWN OF THOMPSON 4052 RT 42 MONTICELLO NY 12701

JOB ADDRESS
TOWN HALL NY 12701 794-5560 GLEN 798 0571

ACCOUNT	JOB
794250	0
SOLD ON	1/31/2022 12:05:38 PM
CUST PICKUP	
BRANCH	1000
CUSTOMER PO#	
STATION	63
CASHIER	JM
SALESPERSON	
ORDER ENTRY	

Thank You for Shopping Wyde Lumber!

Quantity	UM	Item	Description	D	T	Price	Per	Amount
Quote: 2201-294236								
41	PC	12MRW	12' MAIN RUNNER FIRE WT 20 PC		Y	19.5000	PC	799.50
250	PC	4CTW	4' X TEES FIRE GRID WHITE 60 PC		Y	6.5000	PC	1,625.00
376	PC	2CTW	2' X TEE FIRE GRID WT 60 PC		Y	3.2500	PC	1,222.00
25	PC	12WAW	12' WALL ANGLE FIRE WT 40 PC		Y	17.5000	PC	437.50

RECEIVED AND APPROVED FOR PAYMENT

 GLENN SOMERS
 Parks Supervisor
 DATE 2/1/2022

Payment Method(s)

Charge to Acct 4,084.00

SubTotal	4,084.00
EXE 0.00% EXE: TAX EXEMPT	Sales Tax 0.00
	Deposit
Please Pay This Amount	4,084.00

NO RETURNS WITHOUT SALES RECEIPT
 NO RETURNS AFTER 30 DAYS & AT THE DISCRETION OF
 MANAGEMENT, 25% CHARGE ON ALL RETURNS. NO RETURNS ON
 POWDER MIXES, DOORS & SPECIAL ORDERS

Signature



Wyde Lumber & Supply Corporation
 P. O. Box 39
 419 Route 17 B
 Mongaup Valley NY 12762
 845-794-5770
 Fax: 845-794-6420



QUOTE

2201-294236 R1 PAGE 1 OF 1

SOLD TO
TOWN OF THOMPSON 4052 RT 42 MONTICELLO NY 12701

JOB ADDRESS
TOWN HALL NY 12701 794-5560 GLEN 798 0571

ACCOUNT	JOB
794250	0
CREATED ON	01/04/2022
EXPIRES ON	01/09/2022
BRANCH	1000
CUSTOMER PO#	
STATION	64
CASHIER	AM
SALESPERSON	
ORDER ENTRY	AM
MODIFIED BY	AM

Thank You for Shopping Wyde Lumber!

Item	Description	D	Quantity	U/M	Price	Per	Amount
12MRW	12' MAIN RUNNER FIRE WT 20 PC		41	PC	19.5000	PC	799.50
4CTW	4' X TEES FIRE GRID WHITE 60 PC		250	PC	6.5000	PC	1625.00
2CTW	2' X TEE FIRE GRID WT 60 PC		376	PC	3.2500	PC	1222.00
12WAW	12' WALL ANGLE FIRE WT 40 PC		25	PC	17.5000	PC	437.50
					Subtotal		4,084.00
					EXE 0.00% EXE: TAX EXEMPT	Sales Tax	0.00
					Total		4,084.00

Buyer:



www.marjam.com

Building Materials: Drywall - Acoustics - Lumber - Tools - Flooring
Adhesives - Doors - Windows - Insulation - Siding - Roofing

QUOTE

UPC VENDOR	QUOTE DATE	ORDER NO.
000000	01/06/22	60072881-00
P.O. NO.		PAGE #
TOWN OF THOMPSON		1

CUST#: 2

SHIP TO: TOWN OF THOMPSON
4052 RT42 NORTH
GLENN
MONTICELLO, NY 12701

CORRESPONDENCE TO: MARJAM - NEWBURGH
162 S. ROBINSON AVE. (9W)
(845) 565-6500
NEWBURGH, NY 12550

BILL TO: CASH NEWBURGH MARJAM
162 SO ROBINSON AVENUE
NEWBURGH, NY 12550

INSTRUCTIONS		TERMS	
		COD	
SHIP POINT		SHIP VIA	SHIPPED
MARJAM - NEWBURGH		WILL CALL	

LINE NO.	PRODUCT AND DESCRIPTION	QUANTITY ORDERED	QUANTITY B.O.	QTY. SHIPPED	QTY. U/M	UNIT PRICE	AMOUNT (NET)
2	DXL216 DONN DXL 2' X TEE WH FR 120'CTN F/R WHITE	13			CTN	1.49700	2335.32
3	M7 DONN 7/8" WALL ANGLE 480'CTN WHITE	1			CTN	0.88500	424.80
4	DXL424 DONN DXL 4' X TEE WHT 240'CTN F/R WHITE WHSE 1 SEE PRODUCT CODE DX422 FOR DXL424	4			CTN	1.49700	1437.12
6	DXL24 DONN DXL 12' MAIN TEE FR 240'CT 15/16" WHITE F/R	2			CTN	1.49700	718.56
4	Lines Total					Total	4915.80
						SURCHARGE	30.00
						Taxes	395.66
						Invoice Total	5341.46

This quote is valid for 30 days on standard material &
24 hours on any Lumber products unless otherwise stated in
writing & is subject to manufactures price increases

4945.80
w/o Tax

Last Page

#11

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Reiner Pump Systems, Inc.

DESCRIPTION: Hydraulic + Repair Kit for Golden Ridge Pump Station

AMOUNT: \$2,742.55

Sole Source.

Reiner Pump Systems, Inc.

53 US Highway 206

Stanhope, NJ 07874-3262

(973) 347-9000

bhills@reinerpump.com



INVOICE

INVOICE # IP1449NY

DATE 02/07/2022

DUE DATE 03/09/2022

TERMS Net 30

BILL TO

Town of Thompson
Thompson Town Hall
4052 Route 42 North
Monticello, NY 12701-3221

SHIP TO

Town of Thompson
Water and Sewer Dept.
Tag PO Golden Ridge PS
128 Rock Ridge Dr.
Monticello, NY 12701

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

SHIP VIA

B/W

SHIP DATE

02/07/2022

PURCHASE ORDER

Golden Ridge PS

FOB

Factory,PPY,Add

PRODUCTS	DESCRIPTION	QTY	PRICE	AMOUNT
ABS Parts	Hydraulic Kit	2	868.19	1,736.38
ABS Parts	Repair Kit	2	486.91	973.82
Freight	Freight	1	32.35	32.35

Credit card payments will be subject to a 4% processing fee.

** PAST DUE INVOICES ARE SUBJECT TO A 1.5% PER MONTH FINANCE CHARGE.

SUBTOTAL	2,742.55
TAX	0.00
TOTAL	2,742.55
BALANCE DUE	\$2,742.55

If you are Tax Exempt, please enclose your certificate with your payment. Thank you.

SULZER

Packing list

Page 1

Consignee	Customer No. 61364	Information
TOWN OF THOMSPON WATER & SEWER DEPT 128 ROCK RIDGE DRIVE MONTICELLO NY 12701-3752 USA		Delivery No./Date 82332064 / 02/04/2022 Seller's reference 783991 Seller's contact Buyer's reference IP1449-NY Buyer's contact Ingo Pedersen Way of delivery SEE SHIPPING NOTES Place of discharge Final destination MONTICELLO Country of destination USA Terms of delivery CPT Monticello, NY (Incoterms 2020) Freight forwarder
Delivery address / Notify		
TOWN OF THOMSPON WATER & SEWER DEPT 128 ROCK RIDGE DRIVE MONTICELLO NY 12701-3752 USA		

Marks and numbers TAG: PO Golden Ridge PS 1 / 1	Number and kind of packages Description of goods 1 PALLET, NO PLASTIC ZN10013528	Gross weight: 4.0 Net weight: 4.0 Volume: 4.000
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Packing List Details

Item	Material		Description	Quantity
000010	61705780	M	WET END KIT PIR PE35/2	2 PC
000020	61705079	M	KIT REPAIR PIRANHA PE1 US	2 PC



Address
Sulzer Pumps Solutions Inc.
155 Ahlstrom Way
EASLEY, SOUTH CAROLINA 29641

+(864) 855-9090

Tel.
EIN ID 57-1099006

FYI

Marilee Calhoun (Town of Thompson)

From: Sullivan County Division of Planning & Community Development
<Planning@sullivanny.us>
Sent: Thursday, February 10, 2022 9:41 AM
To: Marilee Calhoun
Subject: County Plans & Progress Renewed

[View this email in your browser](#)



Sullivan County
Division of Planning & Community Development
February 2022

County Plans & Progress Program Renewed

Sullivan County has made **\$100,000 available** for municipalities, non-profits, and community organizations through the renewal of the Plans & Progress Community Development funding program.

The **Plans & Progress Program** is to assist local municipalities, community groups, and not-for-profit organizations throughout Sullivan County with projects related to tourism, community and economic development, image enhancement, trails development, health improvement, agricultural and farmland protection, and other County goals.

This program is administered by the Division of Planning and Community Development. More information, including the program guidelines and application forms, is available on the Division's page at SullivanNY.us, under "Community Development and Housing." Applications will be accepted and reviewed on a rolling basis until all funds have been awarded.

To be considered in the first round of reviews, applications **must be received by 4 p.m. on March 4th, 2022.** Completed applications may be submitted electronically or delivered to the Division of Planning & Community Development, County Government Center, 100 North Street, Monticello, NY 12701.

Applicants are encouraged to discuss any projects with the Division of Planning and Community Development prior to applying. Staff is available to answer questions and to assist potential applicants with project development and applications. For more information, contact Planning@sullivan.ny.us, or call (845) 807-0527.

Click for More Info

2/28 Planning & ZBA Training

NYS DEPARTMENT OF STATE PRESENTS:

PLANNING AND ZONING: AN INTRODUCTON 2/28

This course is designed for new members of both planning boards and zoning boards of appeals. The course provides a basic overview of the functions of planning boards and zoning boards of appeals and the land use tools they work with, the role of the comprehensive plan, procedures for holding meetings and hearings, and the enforcement of the boards' decisions.

February 28 at 6:00 PM

WebEx - Link to be provided.

Attendees will be eligible for up to 2
training credit hours.

Please RSVP at the link below.

Call Kassondra with questions at 845-807-0527

REGISTER HERE

For information regarding the items listed here, please call the Sullivan County Division of Planning & Community Development at **845-807-0527** or email us at

planning@sullivanny.us

PLEASE FORWARD THIS EMAIL TO OTHERS WHO MAY BE INTERESTED IN THESE PROGRAMS

Want to change how you receive these emails?

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This email was sent to marilee@townofthompson.com

[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)

New York Sullivan County Division of Planning and Environmental Management · 100 North Street · Monticello, NY 12701 · USA

