Minutes of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and also held remotely via Zoom on **March 15, 2022.**

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding

Councilwoman Melinda S. Meddaugh

Councilman Scott S. Mace Councilman John A. Pavese Councilman Ryan T. Schock

Also Present: Marilee J. Calhoun, Town Clerk

Michael B. Mednick, Attorney for the Town Patrice Chester, Deputy Administrator Melissa DeMarmels, Town Comptroller

Glenn Somers, Parks & Recreation Superintendent Michael G. Messenger, Water & Sewer Superintendent James L. Carnell, Jr., Director of Building, Planning & Zoning

Richard L. Benjamin, Jr., Highway Superintendent

Present via Zoom: Kelly M. Murran, Deputy Town Clerk

Karen Schaefer, Supervisor's Confidential Secretary

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

PUBLIC HEARING: PROPOSED CREATION OF THE ROUTE 42N LIGHTING DISTRICT

Supervisor Rieber opened the Public Hearing at 7:00 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the <u>Sullivan County Democrat</u> on <u>February 18, 2022</u> with same being posted at the Town Hall and Town Website on <u>February 16, 2022</u>.

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on the 15th day of February, 2022, at 7:00 o'clock P.M., Prevailing Time.

PRESENT:

WILLIAM J. RIEBER, JR., Supervisor SCOTT S. MACE, Councilman JOHN A. PAVESE, Councilman MELINDA S. MEDDAUGH, Councilwoman

RYAN T. SCHOCK, Councilman

-----X

In the Matter of

Proposed Creation of the State Route 42 Lighting District in the Town of Thompson, Sullivan County, New York.

-----X

WHEREAS, a map, plan and report have been duly prepared in such manner and in such detail as has heretofore been determined by the Town Board of the Town of Thompson, Sullivan County, New York, relating to the creation of the State Route 42 Lighting District within the Town of Thompson, to serve the area more particularly described in Schedule "A" annexed hereto and made a part hereof, which area is located wholly within the Town of Thompson; and

WHEREAS, said revised map, plan and report was prepared on behalf of the Town, by Guth DeConzo Consulting Engineers, P.C., dated January, 2022, which engineers are duly licensed by the State of New York, and which report and plan are on file in the office of the Town Clerk for public inspection; and

WHEREAS, the boundaries of the proposed extended district are more fully set forth and described in Schedule "A" annexed hereto and made a part hereof; and

WHEREAS, the improvement proposed for the said State Route 42 Lighting District, as created, consists of providing a means by which the Route 42 N and Anawana Lake Road commercial business district can have a new public lighting system that will increase visibility to storefronts, improve vehicle and pedestrian safety, reduce crime and increase usage of businesses within the area, and

WHEREAS, the entire amount to be expended for such improvement, including but not limited to, costs of construction, engineering, administrative and legal fees, shall be borne solely

Town Board Meeting March 15, 2022 Page 2 of 30 and entirely by the said district property owners, and

WHEREAS, the annual median cost for a typical residential property within this newly

created district would be Nine and 90/100 (\$9.90) Dollars, and the annual medial cost for a typical

business would be Thirty-Four and 10/100 (\$34.10) Dollars, and

WHEREAS, it is now desired to call a Public Hearing for the purpose of considering said

map, plan and report, and creating the State Route 42 Lighting District, and to hear all persons

interested in the subject thereof and concerning the same in accordance with the provisions of

Section 209-d of the Town Law;

NOW, THEREFORE, IT IS HEREBY

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York,

as follows:

Section 1. That a meeting of the Town Board of the Town of Thompson, Sullivan County,

New York, shall be held at the Town Hall, 4052 Route 42, Monticello, New York, in said Town,

on the 15th day of March, 2022, at 7:00 o'clock, P.M., Prevailing Time, to consider said map, plan

and report, and to hear all persons interested in the subject thereof concerning the same and to take

such action thereon as is required by law.

Section 2. That a copy of this Order shall be published in the Sullivan County Democrat,

the official newspaper of said Town, and posted on the bulletin board maintained by the Town

Clerk at the Town Hall in accordance with the provisions of Section 209-d of the Town Law, such

publication posting to be not less than ten nor more than twenty days before the date designated

for the hearing as aforesaid.

Section 3. This order shall take effect immediately.

Moved by: Councilman Ryan T. Schock

Seconded by: Councilwoman Melinda S. Meddaugh

The question of the adoption of the foregoing Order was duly put to a vote on roll call,

which resulted as follows:

| WILLIAM J. RIEBER, JR. | VOTING | Aye |
|------------------------|--------|-----|
| SCOTT S. MACE | VOTING | Aye |
| JOHN A. PAVESE | VOTING | Aye |
| MELINDA S. MEDDAUGH | VOTING | Aye |
| RYAN T. SCHOCK | VOTING | Aye |

The order was thereupon declared duly adopted.

* * * * * * *

Supervisor Rieber explained the purpose of the hearing for the proposed creation of the Route 42N Lighting District.

Supervisor Rieber asked if the Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There was no public comment made.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:03 PM was made by Councilman Pavese and seconded by Councilman Schock.

The Regular Town Board Meeting was reconvened at 7:04 PM.

APPROVAL OF MINUTES:

On a motion made by <u>Councilman Pavese</u> and seconded by <u>Councilman Mace</u> the minutes of the <u>March 1st, 2022</u> Regular Town Board Meeting were approved as presented.

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

PUBLIC COMMENT:

Mr. Steve Carr of the Wolf Lake Community thanked Highway Superintendent Benjamin and the Highway Department for their prompt attention regarding clearing of roadway debris in that area.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- Julio Garaicoechea, Project Manager, SC IDA: 2022 Distribution of PILOT Payments – Check #2113 Dated: 02/24/22 for \$963.74 (1 Project).
- Jennifer M. Flad, Executive Director, SC IDA: Letter dated 02/23/22 to
 Assessor Krzywicki enclosing NYS Dept. of Taxation & Finance Form RP-412-a,
 Application for Real Property Tax Exemption (Catskill Hospitality Holding LLC &
 Catskill Hospitality Operating LLC Company) along with attachment of Third
 Omnibus Amendment to Project Documents, February 08, 2021.
- Village of Monticello Planning Board: Notice of Intent to Declare Lead Agency, Public Hearing Date 03/08/2022 at 6PM Re: Proposed Action: The Art Storage Project, Applicant: Bosco Sodi – Including EAF Part 1 and Site Plan Application.
- Jennifer M. Flad, Executive Director, SC Funding Corporation: Letter dated 02/24/22 to Assessor Krzywicki Re: Renewal Application for Real Property Tax Exemption – Monticello Industrial Park LLC, Rose Valley Road, Monticello, SBL#130.-1-19.2
- Village of Monticello Planning Board: Notice of Intent to Declare Lead Agency Dated 03/02/2022 Re: Proposed Action: Lot Subdivision, New Facility Warehouse Project, Rose Valley Road & 33 Plaza Drive, Monticello, SBL #'s 130.-1-19.2 & 17, Applicant: RGG Realty & Monticello Industrial Park LLC Including EAF Part 1, Site Plan Application and Adopted Planning Board Resolution Declaring Intent to be SEQRA Lead Agency.
- William J. Rieber, Jr., Town Supervisor: Letter dated 03/03/22 to Shelley Pascuzzi, Financial Analyst, NYS EFC Re: NYS Clean Water (CW) State Revolving Fund (SRF), CWSRF Project No.: C3-5378-07-00 Response to September 09, 2021 NYSEFC Items Required to Execute a Project Finance Agreement and Close the Financing for the Emerald Green WWTP Upgrade and Expansion Project.
- NYS Dept. of Taxation & Finance: Check #08629011 dated 03/08/22, payable to Town of Thompson in amount of \$267,108.92 for NYS DOT CHIPS 2021 Program & WIRP-2021 Extreme Weather Reimbursement Funding.

AGENDA ITEMS:

| 1) PROPOSED CREATION OF THE STATE ROUTE 42 LIGHTING DISTRICT |
|--|
| A) NEGATIVE DECLARATION RESOLUTION UNDER SEQR |
| The Following Resolution Was Duly Adopted: Res. No. 137 of the Year 2022 |

In the Matter of the Creation of the ROUTE 42N

LIGHTING DISTRICT of the Town of Thompson, Sullivan County, New York.

NEGATIVE DECLARATION UNDER SEQR

> Town Board Meeting March 15, 2022 Page 5 of 30

1. The Town Board of the Town of Thompson, by resolution duly adopted at a regular

meeting thereof, held on the 15th day of March, 2022, did determine that creation of the Route

42N Lighting District in the Town of Thompson, will not have a significant effect on the

environment.

2. Lead agency for such project is the Town Board of the Town of Thompson, whose

address is 4052 Route 42, Monticello, New York 12701, the designation of which was

accomplished by resolution duly adopted at a regular meeting of the Town Board held on the 6th

day of July, 2021.

3. The person to contact for further information is Supervisor William J. Rieber, Jr., whose

address is 4052 Route 42, Monticello, New York 12701, telephone number 845-794-2500.

4. The proposed creation of the Route 42N Lighting District enables property owners

within the district to use the lighting facilities throughout the State Route 42 corridor. It will allow

improvements that will benefit the commercial area located primarily on State Route 42 and

Anawana Lake Road by increasing visibility to storefronts, improve vehicle and pedestrian safety,

reduce crime and increase usage of businesses within the area. The costs thereof being borne

solely by the property owners of the newly created lighting district.

5. The basis for the negative declaration is as follows: that the creation and operation and

maintenance of the lighting facilities of the Route 42N Lighting District and the use thereof by the

property owners within the district will not violate any of the criteria for determining

environmental significance as set forth in Part 617 of the Regulations.

Dated: Monticello, New York

March 15, 2022

TOWN OF THOMPSON

Town Hall

4052 Route 42

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Monticello, New York 12701

Motion by: Councilwoman Meddaugh

Seconded by: Councilman Schock

Vote: Ayes 5

Rieber, Pavese, Schock, Meddaugh, and Mace

Nays 0

B) RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO THE

PROPOSED CREATION

The Following Resolution Was Duly Adopted: Res. No. 138 of the Year 2022.

RESOLUTION DATED MARCH 15, 2022.

A RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO CREATION

OF THE ROUTE 42N LIGHTING DISTRICT, IN THE TOWN OF THOMPSON, SULLIVAN

COUNTY, NEW YORK.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has

heretofore duly caused a general map, plan and report to be prepared and filed in the office of the

Town Clerk of said Town in relation to the creation of the Route 42N Lighting District in said

Town; and

WHEREAS, an order was duly adopted by said Town Board on February 01, 2022, reciting

a description of the boundaries of said proposed district, the improvements proposed, the

maximum amount proposed to be expended for said improvements, the proposed method of

financing to be employed, the fact that said map, plan and report were on file in the Town Clerk's

Office for public inspection and specifying the 15th day of March, 2022, at 7:00 o'clock P.M.,

Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town as the

time when and the place where said Town Board would meet for the purpose of holding a public

hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such order was duly published and posted in the manner and within the time

prescribed by Section 209-d of the Town Law, and proof of said publication and posting has been

duly presented to said Town Board; and

Town Board Meeting March 15, 2022 Page 7 of 30 WHEREAS, said public hearing was duly held at the time and place set forth in said order,

as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, said Town Board has duly considered said map, plan and report and the

evidence given at said public hearing; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York,

as follows:

Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and

determined as follows:

The notice of the aforesaid public hearing was published and posted as required by a)

law and is otherwise sufficient;

b) All the property and property owners within said proposed district are benefitted

thereby;

c) All the property and property owners benefitted are included within the limits of

said proposed district;

d) The establishment of said proposed district is in the public interest;

e) That the average annual cost for a typical residential property would be Nine and

90/100 (\$9.90) Dollars and the annual median cost for a typical business would be

Thirty-Four and 10/100 (\$34.10) Dollars; and

f) That the requirements of the State Environmental Quality Review Act have been

complied with.

Section 2. This resolution shall take effect immediately.

Motion by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Ryan T. Schock

Town Board Meeting March 15, 2022 Page 8 of 30 The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

| William J. Rieber, Jr. | VOTING | Aye |
|------------------------|--------|-----|
| Scott S. Mace | VOTING | Aye |
| John A. Pavese | VOTING | Aye |
| Melinda S. Meddaugh | VOTING | Aye |
| Ryan T. Schock | VOTING | Ave |

The resolution was thereupon declared duly adopted.

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C) RESOLUTION APPROVING THE CREATION SUBJECT TO PERMISSIVE REFERENDUM

The Following Resolution Was Duly Adopted: Res. No. 139 of the Year 2022.

RESOLUTION DATED MARCH 15, 2022

A RESOLUTION PRELIMINARILY APPROVING THE CREATION OF THE ROUTE 42N LIGHTING DISTRICT IN THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, AND FURTHER APPROVING THE CONSTRUCTION OF THE IMPROVEMENTS PROPOSED THEREFOR.

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused a general map, plan and report to be prepared and filed with the Town Board of said Town in relation to creation of the Route 42N Lighting District in said Town; and

WHEREAS, an order was duly adopted by said Town Board on February 01, 2022, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that said map, plan and report were on file in the Town Clerk's Office for public inspection, and specifying March 15, 2022 at 7:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the

place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the subject thereof concerning the same; and

WHEREAS, such order was duly published and posted in the manner and within the time prescribed by Section 209-d of the Town Law and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said public hearing was duly held at the time and place set forth in said order as aforesaid, at which all persons desiring to be heard were duly heard; and

WHEREAS, following said public hearing and based upon the evidence given thereat, said Town Board duly adopted a resolution determining in the affirmative all of the questions set forth in subdivision 1 of Section 209-e of the Town Law; and

WHEREAS, it is now desired to adopt a further resolution pursuant to subdivision 2(b) of Section 209-e of the Town Law approving the establishment of said district and the construction of the improvements proposed therefor; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. Creation of the Route 42N Lighting District in the Town of Thompson, Sullivan County, New York, to be bounded and described as hereinafter set forth, is hereby approved and authorized. The entire amount to be expended for such improvement, including, but not limited to costs of construction, engineering, administrative and legal fees, shall be borne solely and entirely by the said landowners. Annual charges shall be on an ad valorem basis as set forth in the Map Plan and Report, or such other method as the Town Board of the Town of Thompson shall determine by resolution.

Section 2. Said District shall be bounded and described as more particularly set forth in Schedule A annexed hereto and made a part hereof.

Section 3. After the adoption of this Resolution, the Town Clerk is hereby directed to file certified copies of this Resolution, in accordance with and where required by law.

Section 4. This Resolution is adopted subject to a permissive referendum.

Motion by: Councilman Ryan T. Schock

Seconded by: Councilman Scott S. Mace

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

| William J. Rieber, Jr. | VOTING | Aye |
|------------------------|--------|-----|
| Scott S. Mace | VOTING | Aye |
| John A. Pavese | VOTING | Aye |
| Melinda S. Meddaugh | VOTING | Aye |
| Ryan T. Schock | VOTING | Aye |

The resolution was thereupon declared duly adopted.

2) DISCUSSION: ANNEXATION PETITION FOR MOUNTAINTOP VILLAS LLC – ALONG NYS ROUTE 42 SOUTH, MONTICELLO, SBL # 18.-1-57

Mr. Joel Kohn of JK Expediting Services Corp. was present to explain the Petition for Annexation Request for the Proposed Mountaintop Villas LLC Development Project. A copy of a proposed boundary map and sketch plan were provided and discussed. Items discussed were density, number of proposed units, acreage, project access, traffic and recreational options. The Town Board will discuss a public hearing date with the Village Board tomorrow when they meet for a Joint Public Hearing on another Proposed Annexation.

3) YMCA CONTRACT – REVIEW AND APPROVE AGREEMENT FOR 2022 SUMMER YOUTH DAY CAMP

Supervisor Rieber provided each Board member with a copy of the revised agreement for review and consideration. The matter will be rescheduled to the next Town Board meeting once the Board has had time to review revised agreement.

4) SULLIVAN COUNTY ROADSIDE LITTER PLUCK EVENT - 04/01/2022 - 06/30/2022 - INFORMATION PROVIDED

A) <u>DILLON ROAD LITTER PLUCK DAY EVENT–SATURDAY, 04/30/22, RAIN DATE: SATURDAY, 05/07/22, 9AM-12PM</u>

The Following Resolution Was Duly Adopted: Res. No. 140 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson hereby authorizes a Town/Village Community Litter Pluck Event to be held along Dillon Road, Monticello on Saturday, April 30th, 2022 from 9AM to 12PM with a rain date of Saturday, May 7th, 2022.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Schock, Meddaugh, Pavese and Mace

Nays 0

5) ESTABLISH DATE FOR SPRING SHRED DAY EVENT

The Town will check with the company on available dates and will further discuss the possible dates at the next Town Board meeting.

6) ESTABLISH DATE FOR SPRING CLEANUP – MUST BE HELD BETWEEN APRIL 15TH & MAY 15TH

The Town is waiting to receive the information from the County regarding program participation. The matter will be further discussed at the next Town Board meeting.

7) REVIEW & APPROVE BIDS FOR SULLIVAN COUNTY FEDERATION FOR THE HOMELESS DRAINAGE IMPROVEMENTS PROJECT (CDBG GRANT FUNDS)

Supervisor Rieber reported that there were four (6) bids received as follows:

- 1) Superior Surfacing Systems, Inc.: Base Bid \$10,053.98, Bid Alternate \$114,644.96 & Total Bid \$124,698.94
- 2) Precise Enterprises II, Ltd.: Base Bid \$14,670.00, Bid Alternate \$129,795.00 & Total Bid \$144,465.00
- 3) Poley Paving and Construction Corp.: Base Bid \$15,900.00, Bid Alternate \$ 135,900.00 & Total Bid \$151,800.00
- 4) Consorti Bros. Paving & Seal coating, Inc.: Base Bid \$23,110.27, Bid Alternate \$137,110.27 & Total Bid \$160,220.54
- 5) NGS Construction: Base Bid \$14,250.00, Bid Alternate \$157,600.00 & Total Bid \$171,850.00
- 6) Reeves Excavation, Inc.: Base Bid \$23,750.00, Bid Alternate \$183,372.00 & Total Bid \$207,122.00

Mr. Michael J. Aiello, Jr., P.E., Delaware Engineering, DPC on behalf of the Town provided a recommendation that the low bidder Superior Surfacing Systems, Inc. be awarded the bid.

The Following Resolution Was Duly Adopted: Res. No. 141 of the Year 2022.

Resolved, that the bid of <u>Superior Surfacing Systems</u>, <u>Inc.</u> for the <u>Sullivan County Federation for the Homeless Drainage Improvements Project under the current (CDBG) Grant Funding</u>, in the amount of <u>\$124,698.94</u>, be, and the same hereby is, accepted, and the Town Clerk be, and she hereby is, directed to notify the successful bidder of the award thereof.

Further Be It Resolved, that the Town Board of the Town of Thompson hereby allocate \$31,000.00 to be used from the American Rescue Plan Act (ARPA) funds to cover a \$20,000.00 General Contingency Allowance and a \$11,000.00 Shortfall to complete the project.

Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh, and Mace

Town Board Meeting March 15, 2022 Page 12 of 30 8) BUILDING DEPARTMENT: ESTABLISH DATE FOR BID OPENING FOR DEMOLITION OF UNSAFE BUILDING(S) – 1) 36 LIBERTY LLC, OLD LIBERTY ROAD, MONTICELLO, SBL # 13.-1-38 & 2) 125 ANAWANA LAKE ROAD LLC, 125 ANAWANA LAKE ROAD, MONTICELLO, SBL # 13.-1-13

The Following Resolution Was Duly Adopted: Res. No. 142 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson advertise for bids for the Demolition of Unsafe Building(s) at the following property locations: 1) 36 Old Liberty LLC, Old Liberty Road, Monticello, NY 12701, SBL # 13.-1-38 and 2) 125 Anawana Lake Road LLC, 125 Anawana Lake Road, Monticello, NY 12701, SBL # 13.-1-13 in accordance with specifications prepared and, said bids to be opened on Thursday, March 31, 2022, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Motion by: Councilman Schock Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

9) WATER & SEWER DEPARTMENT: LIGHT POLE SETTLEMENT – ADELAAR LIGHTING DISTRICT

A) REVIEW & ACCEPT SETTLEMENT OFFER: CLAIM FOR LIGHT POLE DAMAGE FOR SUM OF \$18,471.64 & AUTHORIZE SUPT. MESSENGER TO EXECUTE NECESSARY DOCUMENTS. DAMAGE OCCURRED ON 06/24/21.

The Following Resolution Was Duly Adopted: Res. No. 143 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson hereby accepts the settlement offer of Total Recovery Resources and Coordination (TRRAC) in the amount of \$18,471.64 for reimbursement of property damage to a Light Pole Fixture in the Adelaar Lighting District occurring on or about June 14th, 2021. Further Be It Resolved, that Superintendent Messenger hereby be authorized to execute the Property Damage Release to accept said offer.

Motion by: Councilman Pavese Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

10) HIGHWAY DEPT.: REQUEST TO DECLARE SURPLUS EQUIPMENT – TRUCK #25, 1987 OSHKOSH/SANDER AND TRUCK #29, 2007 INTERNATIONAL DUMP TRUCK

The Following Resolution Was Duly Adopted: Res. No. 144 of the Year 2022.

Resolved, that the following vehicles, equipment &/or items from the <u>Highway</u> <u>Department</u> hereby be declared surplus and that the <u>Highway Superintendent</u> be

authorized to either sell at auction, bid or scrap said vehicles/equipment/items, whichever is best financially. The vehicles/equipment/items are listed as follows:

1) Truck #25 1987 Oshkosh/Sander, VIN # 10T2C3BB3H1029672

2) Truck #29 2007 International Dump Truck, VIN # 1HTWMAZR67J444190 Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

11) REVIEW & APPROVE BIDS FOR HIGHWAY DEPARTMENT: 1) 1-A LOW ABRASION NON-WAPPINGER CRUSHED LIMESTONE, 2) ASPHALTIC CONCRETE MIXES, 3) FIBER REINFORCED BITUMINOUS MEMBRANE SURFACE TREATMENT, 4) VEHICLE EQUIPMENT & REPLACEMENT PARTS, 5) SPRAY PAVER INSTALLED BONDED WEARING COURSE AND 6) 2022 OR NEWER HITACHI ZW180-6 WHEEL LOADER

5) SPRAY PAVER INSTALLED BONDED WEARING COURSE

Highway Superintendent Richard L. Benjamin, Jr. provided a recommendation on the Spray Paver Installed Bonded Wearing Course bids that were opened on March 10th, 2022 at 2PM. There was (1) bid received from the following vendor: Gorman Bros., Inc. as per the attached bid price sheets. Superintendent Benjamin is recommending that the Board award the bid to Gorman Bros., Inc. who is the only bidder.

The Following Resolution Was Duly Adopted: Res. No. 145 of the Year 2022.

Resolved, that the bid of <u>Gorman Bros., Inc.</u> for <u>Spray Paver Installed Bonded Wearing Course</u>, in the amount as per the attached bid price sheets¹, be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

3) FIBER-REINFORCED BITUMINOUS MEMBRANE SURFACE TREATMENT

Highway Superintendent Richard L. Benjamin, Jr. provided a recommendation on the Fiber-Reinforced Bituminous Membrane Surface Treatment bids that were opened on March 10th, 2022 at 2PM. There was (1) bid received from the following vendors: Gorman Bros., Inc. as per the attached bid price sheets. Superintendent Benjamin is recommending that the Board award the bid to Gorman Bros., Inc. who is the only bidder.

The Following Resolution Was Duly Adopted: Res. No. 146 of the Year 2022.

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¹ ATTACHMENT: ASPHALTIC CONCRETE MIXES BID PRICE LIST.

Resolved, that the bid of <u>Gorman Bros.</u>, <u>Inc.</u> for <u>Fiber-Reinforced Bituminous Membrane Surface Treatment</u>, in the amount as per the attached bid price sheets², be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Moved by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

6) 2022 OR NEWER HITACHI ZW180-6 WHEEL LOADER

Highway Superintendent Richard L. Benjamin, Jr. provided a recommendation on the 2022 or Newer Hitachi ZW180-6 Wheel Loader bids that were opened on March 10th, 2022 at 2PM. There was (1) bid received from the following vendors: Westchester Tractor, Inc. as per the attached bid price sheets. Superintendent Benjamin is recommending that the Board award the bid to Westchester Tractor, Inc. who is the only bidder.

The Following Resolution Was Duly Adopted: Res. No. 147 of the Year 2022.

Resolved, that the bid of <u>Westchester Tractor</u>, <u>Inc.</u> for <u>2022 or Newer Hitachi ZW180-6</u> <u>Wheel Loader</u>, in the amount as per the attached bid price sheets³, be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Moved by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

2) ASPHALTIC CONCRETE MIXES (BLACKTOP)

Highway Superintendent Richard L. Benjamin, Jr. provided a recommendation on the Asphaltic Concrete Mixes (Blacktop) bids that were opened on March 10th, 2022 at 2PM. There were (3) bids received from the following vendors: Callanan Industries, Inc., Monticello Blacktop and E. Tetz & Sons Inc. as per the attached bid price sheets. Superintendent Benjamin is recommending that the Board award the bid to Callanan Industries, Inc. who is the low bidder on all items except one.

The Following Resolution Was Duly Adopted: Res. No. 148 of the Year 2022.

Resolved, that the bid of <u>Callanan Industries</u>, <u>Inc.</u> for <u>Asphaltic Concrete Mixes</u> (<u>Blacktop</u>), in the amount as per the attached bid price sheets⁴, be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

² ATTACHMENT: ASPHALTIC CONCRETE MIXES BID PRICE LIST.

³ ATTACHMENT: ASPHALTIC CONCRETE MIXES BID PRICE LIST.

⁴ ATTACHMENT: ASPHALTIC CONCRETE MIXES BID PRICE LIST.

1) 1-A LOW ABRASION NON-WAPPINGER CRUSHED LIMESTONE

Highway Superintendent Richard L. Benjamin, Jr. provided recommendation on the 1A Low Abrasion Non-Wappinger Crushed Limestone bids that were opened on 03/10/2022 at 2PM. There were (2) bids received in from Deckelman, LLC at \$38.00 per ton and JKN Trucking, Inc. at \$31.50 per ton. Superintendent Benjamin is recommending that the Town Board award the bid to JKN Trucking, Inc. who is the low bidder.

The Following Resolution Was Duly Adopted: Res. No. 149 of the Year 2022.

Resolved, that the bid of <u>JNK Trucking, Inc.</u>, for 1A Low Abrasion Non-Wappinger Crushed Limestone, in the amount of \$31.50 per ton delivered, be, and the same hereby is, accepted, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Motion by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

Nays 0

4) VEHICLE EQUIPMENT & REPLACEMENT PARTS

Superintendent Benjamin reported that there were (12) bidders who submitted Vehicle and Equipment Replacement Parts Bids. The list of vendors is as follows: Campbell Freightliner of Orange County, LLC, Cook Brothers Truck Parts, Fleet Pride, (2) Healey Group, Interstate Battery, Stadium International, Tracey Road Equipment, American Hose & Hydraulics, Ferry, Inc., Gabrielli Truck and NAPA Northeast. He is recommending that the bid be awarded to the provided list of vendors and the purchasing of parts/items will be based upon availability and discounted pricing as indicated in the individual bids of each vendor. He is recommending that the Board approve the bid to all listed vendors as per the provided schedule list in the bid file.

The Following Resolution Was Duly Adopted: Res. No. 150 of the Year 2022.

Resolved, that the bids for Vehicle & Equipment Replacement Parts hereby be accepted to the following list of vendors at various discounted prices for each item as per the attached bid price sheets⁵:

- 1) American Hose & Hydraulics
- 2) Campbell Freightliner of Orange County, LLC
- 3) Cook Brothers Truck Parts
- 4) Fleet Pride
- 5) Healey Ford Lincoln
- 6) Ferry, Inc.
- 7) Gabrielli Truck
- 8) NAPA Northeast
- 9) Tracey Road Equipment

⁵ ATTACHMENT: VEHICLE EQUIPMENT & REPLACEMENT PARTS APPROVED BID PRICE SHEETS.

10) Stadium International

Further Be It Resolved that the Town Clerk be, and hereby is, directed to notify the successful bidder of the award thereof.

Motion by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

12) BILLS OVER \$2,500.00

The Following Resolution Was Duly Adopted: Res. No. 151 of the Year 2022.

Resolved, that the following bills over \$2,500.00 for the Water & Sewer Department be approved for payment as follows:

Slack Chemical Company

\$2,892.00 Total Cost

Invoice # 434586 – Purchase of 440 Gallons of SternPac for the Emerald Green Sewer Wastewater Treatment Facility.

(Procurement: Sole source procurement.)

Slack Chemical Co., Inc.

\$3,854.00 Total Cost

Invoice # 434585 – Purchase of 1,350 lbs. of Sta Floc 8827 polymer for the Kiamesha Wastewater Treatment Facility and Purchase of 60 Gallons of SternPac + Container Deposit for the Melody Lake Sewer Wastewater Treatment Facility.

(Procurement: Sole Source Procurement.)

Ketcham Fencing, Inc.

\$3,084.00 Total Cost

Invoice # 60229 – Repairs to Existing 6' plus Barbed Wire Galvanized Chain Link Fence at the Kiamesha WWTP Facility.

(Procurement – Emergency Repair to secure sewer plant. Delivery Truck damaged fence and called Ketcham Fencing, Inc. to repair fence.)

Computer Doctors

\$8,209.72 Total Cost

Invoice # 3347154 – New Dell Power Edge Server for Water & Sewer Department. (Procurement: NY State Bid Item.)

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

13) BUDGET TRANSFERS & AMENDMENTS

To: Town of Thompson - Supervisor and Council

From: Melissa DeMarmels - Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/21

Board

Date: Meeting 12/31/2021

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

1) True up revenues and expenses for actual year end results

The Following Resolution Was Duly Adopted: Res. No. 152 of the Year 2022.

Resolved, that the following budgetary transfers hereby be approved as presented.

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| _ | | | | | | |
|---------------|-----------------------------------|---|-----------------|-----------|-----------------|-----------------|
| Account | | | Revenue | Revenue | Appropriation | Appropriation |
| <u>Number</u> | Account Description | | <u>Increase</u> | Decrease | <u>Increase</u> | <u>Decrease</u> |
| | | | | | | |
| | Tax Collector Reminder Fees | | 250.00 | | | |
| A000.1255.000 | Clerk Fees | | 975.00 | | | |
| A000.1550.000 | Dog Control - Seizures & Boarding | | | 275.00 | | |
| A000.2001.000 | Park & Rec Charges | | 2,025.00 | | | |
| A000.2401.000 | Interest Earnings | | | 1,775.00 | | |
| A000.2543.000 | TARA Cat Program | | | 1,825.00 | | |
| A000.2610.000 | Fines & Forfeited Bail | | 142,100.00 | | | |
| A000.2772.000 | O/H & Admin - Site Inspection Fee | S | 13,370.00 | | | |
| A000.3005.000 | Mortgage Tax | | 345,200.00 | | | |
| A000.3016.000 | Casino Gaming Revenues | | 744,700.00 | | | |
| A000.3097.000 | State Aid - Capital Projects | | | 50,000.00 | | |
| | | | | | | |
| A000.1110.100 | Justice Court Personnel | | | | | 43,000.00 |
| A000.1110.200 | Judicial Equipment | | | | | 5,000.00 |
| A000.1110.400 | Judicial Contractual | | | | | 4,000.00 |
| A000.1110.100 | Town Board Personnel | | | | 310.00 | |
| A000.1110.400 | Town Board Contractual | | | | | 4,000.00 |
| A000.1220.100 | Supervisor Personnel | | | | 1,000.00 | |
| A000.1220.400 | Supervisor Contractual | | | | | 2,800.00 |
| A000.1220.400 | Deputy Admin Contractual | | | | | 2,300.00 |
| A000.1315.400 | Comptroller Contractual | | | | | 6,000.00 |
| A000.1320.400 | Auditor Contractual | | | | | 4,000.00 |
| A000.1330.400 | Tax Collector - Contractual | | | | | 5,500.00 |
| A000.1355.100 | Assessor - Personnel | | | | | 6,800.00 |
| A000.1355.200 | Assessor - Equipment | | | | | 2,000.00 |
| A000.1355.400 | Assessor - Contractual | | | | 300.00 | |
| A000.1355.402 | Assessor - Outside Appraisal | | | | | 5,000.00 |
| A000.1410.100 | Town Clerk Personnel | | | | 650.00 | |
| A000.1410.200 | Town Clerk Equipment | | | | | 1,500.00 |
| A000.1410.400 | Town Clerk Contractual | | | | | 2,500.00 |
| A000.1410.401 | Town Clerk Legal | | | | 25.00 | |
| | - | | | | | |

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| Account | | | Revenue | Revenue | Appropriation | Appropriation |
|---------------|------------------------------------|-----|-----------------|-----------------|-----------------|-----------------|
| <u>Number</u> | Account Description | | <u>Increase</u> | <u>Decrease</u> | <u>Increase</u> | <u>Decrease</u> |
| A000.1420.100 | Town Attorney Personnel | | | | 675.00 | |
| A000.1420.402 | Local Law Changes | | | | | 6,300.00 |
| A000.1420.403 | Attorney Misc Expense | | | | | 1,700.00 |
| A000.1430.400 | Personnel - Contractual | | | | | 1,950.00 |
| A000.1620.201 | Town Hall Improvements | | | | | 30,800.00 |
| A000.1620.400 | Buildings Contractual | | | | 1,700.00 | |
| A000.1670.400 | Central Printing Contractual | | | | | 6,500.00 |
| A000.1680.200 | Computer Network Equipment | | | | | 2,000.00 |
| A000.1680.401 | Shared Software Support | | | | | 2,100.00 |
| A000.1680.402 | Web Site Contractual | | | | | 4,000.00 |
| A000.1910.400 | Insurance- Property/Liability/Cybe | er | | | | 12,250.00 |
| A000.1920.400 | Municipal Dues | | | | | 500.00 |
| A000.3310.400 | Traffic Control Contractual | | | | | 7,750.00 |
| A000.3310.400 | Traffic Control Painting | | | | | 2,500.00 |
| A000.3510.100 | Dog Control Personnel Service | | | | 200.00 | |
| A000.3510.400 | Dog Control Contractual | | | | | 14,000.00 |
| A000.3510.401 | TARA Cat Program | | | | | 4,300.00 |
| A000.5010.100 | Highway Superintendent Personne | el | | | 410.00 | |
| A000.5010.400 | Highway Contractual | | | | | 1,100.00 |
| A000.5132.400 | Town Garage Contractual | | | | | 23,500.00 |
| A000.5132.401 | Town Garage - Fire Repairs | | | | 800.00 | |
| A000.5182.400 | Street Lights Contractual | | | | | 3,700.00 |
| A000.6410.400 | Publicity Contractual | | | | | 2,100.00 |
| A000.6510.410 | Veterans Contractual | | | | | 1,000.00 |
| A000.6989.400 | Other Economic Development | | | | | 50,000.00 |
| A000.7110.100 | Town Park Personnel | | | | | 87,300.00 |
| A000.7110.200 | Town Park Equipment | | | | | 12,700.00 |
| A000.7110.201 | Park Capital Improvements | | | | | 245,000.00 |
| A000.7110.400 | Town Park Contractual | | | | | 44,000.00 |
| A000.7110.402 | Town Park Hand Tools | | | | | 2,500.00 |
| | Town Park Programming | | | | | 8,000.00 |
| | Town Park Contractual Lake Ida Pa | | | | | 13,000.00 |
| A000.7110.421 | Town Park Dehoys Park Contribut | ion | | | | 10,300.00 |

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| Account | | | Revenue | Revenue | Appropriation | Appropriation |
|---------------|------------------------------------|--------|--------------|-----------|---------------|---------------|
| Number | Account Description | | Increase | Decrease | Increase | Decrease |
| A000.7510.100 | Town Historian - Personnel | | | | | 500.00 |
| A000.8510.400 | Town Beautification - Public Garde | ens | | | | 14,800.00 |
| A000.8510.401 | Town Beautification - Grant Exper | ises | | | | 700.00 |
| A000.8510.405 | Town Beautification - Adopt a Roa | nd | | | | 950.00 |
| A000.8810.400 | Cemeteries - Contractual | | | | | 2,000.00 |
| A000.9030.800 | Social Security | | | | | 10,000.00 |
| A000.9035.800 | Medicare | | | | | 2,000.00 |
| A000.9050.800 | Unemployment | | | | | 500.00 |
| A000.9060.801 | Medicare Reimbursement | | | | | 3,100.00 |
| A000.9790.600 | State Loan Principal | | | | | 4,850.00 |
| A000.9790.600 | State Loan Interest | | | | | 5,935.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| - | | Totals | 1,248,620.00 | 53,875.00 | 6,070.00 | 740,585.00 |

Net Effect To Budget (1,929,260.00)

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | | Revenue | Revenue | Appropriation | Appropriation |
|----------------|--------------------------------|--------|-----------------|-----------------|-----------------|-----------------|
| Account Number | Account Description | | <u>Increase</u> | <u>Decrease</u> | <u>Increase</u> | <u>Decrease</u> |
| | | | | | | |
| B000.1170.000 | Franchise Fees | | 41,095.00 | | | |
| B000.1560.000 | Safety Inspection Fees | | 3,000.00 | | | |
| B000.1560.102 | Search Fees | | 1,325.00 | | | |
| B000.1603.000 | Registrar - Births & Deaths | | 1,270.00 | | | |
| B000.2590.000 | Permits | | 300.00 | | | |
| B000.3620.100 | Building Dept - Personnel | | | | | 13,725.00 |
| B000.3620.400 | Building Contractual | | | | | 5,800.00 |
| B000.3620.401 | Engineering Assistance | | | | | 775.00 |
| B000.3650.400 | Demolition of Unsafe Buildings | | | | | 100.00 |
| B000.4020.100 | Registrar - Personnel | | | | 20.00 | |
| B000.4020.400 | Registrar - Contractual | | | | | 4,000.00 |
| B000.8010.100 | Zoning Board Personnel | | | | | 4,075.00 |
| B000.8010.400 | Zoning - Contractual | | | | | 1,650.00 |
| B000.8010.401 | Zoning - Project Expenses | | | | | 4,000.00 |
| B000.8020.100 | Planning - Personnel | | | | | 4,125.00 |
| B000.8020.401 | Planning Board - Misc Expense | | | | 65,750.00 | |
| B000.8020.410 | Planning Board Engineer Fees | | | | 2,570.00 | |
| B000.8160.400 | Road Side Refuse | | | | | 350.00 |
| B000.9030.800 | Social Security | | | | | 1,900.00 |
| B000.9035.800 | Medicare | | | | | 440.00 |
| B000.9060.800 | Hospital /Medical Insurance | | | | | 1,700.00 |
| | | | | | | |
| | | | | | | |
| | | Totals | 46,990.00 | _ | 68,340.00 | 42,640.00 |

Net Effect To Budget (21,290.00)

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | | Revenue | Revenue | Appropriation | Appropriation |
|----------------|---------------------------|--------|------------|------------|-----------------|---------------|
| Account Number | Account Description | | Increase | Decrease | <u>Increase</u> | Decrease |
| | | | | | | |
| DA00.2305.000 | Adelaar Reimbursement | | | 138,750.00 | | |
| DA00.2801.000 | Interfund Revenues | | 102,500.00 | | | |
| DA00.2401.000 | Interest & Earnings | | | 2,475.00 | | |
| DA00.2650.000 | Sale of Scrap | | 625.00 | | | |
| DA00.2653.000 | Sale of Fuel | | 22,650.00 | | | |
| DA00.2665.000 | Sale of Equipment | | 28,000.00 | | | |
| DA00.2680.000 | Insurance Recovery | | 20,700.00 | | | |
| DA00.5110.400 | Bridges & Culverts | | | | | 100,000.00 |
| DA00.5130.200 | Machinery & Equipment | | | | 27,650.00 | |
| DA00.5130.400 | Machinery Contractual | | | | 5,000.00 | |
| DA00.5140.400 | Miscellaneous Contractual | | | | | 5,800.00 |
| DA00.5142.100 | Snow Removal - Personnel | | | | | 45,400.00 |
| DA00.5142.400 | Salt | | | | | 166,675.00 |
| DA00.5142.402 | Gasoline & Fuel | | | | | 49,575.00 |
| DA00.9010.800 | State Retirement | | | | | 850.00 |
| DA00.9030.800 | Social Security | | | | | 2,505.00 |
| DA00.9035.800 | Medicare | | | | | 585.00 |
| DA00.9060.801 | Medicare Reimbursement | | | | | 3,000.00 |
| | | | | | | |
| | | | | | | |
| | | Totals | 174,475.00 | 141,225.00 | 32,650.00 | 374,390.00 |

Net Effect To Budget

(374,990.00)

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | | Revenue | Revenue | Appropriation | Appropriation |
|----------------|------------------------------|--------|------------|-----------|---------------|---------------|
| Account Number | Account Description | | Increase | Decrease | Increase | Decrease |
| | | | | | | |
| DB00.2305.000 | Adelaar Reimbursement | | | 39,500.00 | | |
| DB00.2401.000 | Interest & Earnings | | | 2,500.00 | | |
| DB00.2590.000 | Highway Permits | | 450.00 | | | |
| DB00.2653.000 | Sale of Fuel | | 3,975.00 | | | |
| DB00.3501.000 | Consolidated Highway Aid | | 233,625.00 | | | |
| | | | | | | |
| DB00.5110.400 | General Repair - Contractual | | | | | 48,000.00 |
| DB00.5110.401 | Clothing allowance | | | | | 4,725.00 |
| DB00.5110.402 | Gasoline & Fuel | | | | | 5,475.00 |
| DB00.5112.200 | Improvements - CHIPS Program | | | | 233,650.00 | |
| DB00.5112.400 | Improvements - Contractual | | | | | 274,000.00 |
| DB00.5140.400 | Miscellaneous Contractual | | | | | 2,650.00 |
| DB00.9010.800 | State Retirement | | | | | 500.00 |
| DB00.9030.800 | Social Security | | | | | 4,700.00 |
| DB00.9035.800 | Medicare | | | | | 1,300.00 |
| DB00.9060.801 | Medicare Reimbursement | | | | | 75.00 |
| | | | | | | |
| | | | | | | |
| | | Totals | 238.050.00 | 42,000,00 | 233.650.00 | 341,425.00 |

Net Effect To Budget (303,825.00)

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | Revenue | Revenue | Appropriation | Appropriation |
|----------------|-----------------------------|-----------|-----------------|-----------------|-----------------|
| Account Number | Account Description | Increase | <u>Decrease</u> | <u>Increase</u> | <u>Decrease</u> |
| | | | | | |
| SL01.5182.400 | Street Lighting Contractual | | | 175.00 | |
| SL01.9790.600 | State Loan - Principal | | | | 4,300.00 |
| SL01.9790.700 | State Loan - Interest | | | | 120.00 |
| 0100 5400 400 | 01 | | | 75.00 | |
| SL02.5182.400 | Street Lighting Contractual | | | 75.00 | 775.00 |
| SL02.9790.600 | State Loan - Principal | | | | 775.00 |
| SL02.9790.700 | State Loan - Interest | | | | 310.00 |
| SL03.9790.600 | State Loan - Principal | | | | 3,000.00 |
| SL03.9790.700 | State Loan - Interest | | | | 520.00 |
| | | | | | |
| SL04.5182.400 | Street Lighting Contractual | | | | 7,200.00 |
| SL04.9790.600 | State Loan - Principal | | | | 4,020.00 |
| SL04.9790.700 | State Loan - Interest | | | | 1,610.00 |
| | | | | | |
| SL05.5182.400 | Street Lighting Contractual | | | | 975.00 |
| SL05.9790.600 | State Loan - Principal | | | | 90.00 |
| SL05.9790.700 | State Loan - Interest | | | | 40.00 |
| SL06.5182.400 | Street Lighting Contractual | | | | 13,475.00 |
| SL06.9790.600 | State Loan - Principal | | | | 37,950.00 |
| SL06.9790.700 | State Loan - Interest | | | | 15,175.00 |
| | | | | | |
| SL07.9790.600 | State Loan - Principal | | | | 255.00 |
| SL07.9790.700 | State Loan - Interest | | | | 5.00 |
| | | | | | 400.00 |
| SL08.5182.400 | Street Lighting Contractual | | | | 400.00 |
| SL08.9790.600 | State Loan - Principal | | | | 105.00 |
| SL08.9790.700 | State Loan - Interest | | | | 40.00 |
| SL09.5182.400 | Street Lighting Contractual | | | | 2,625.00 |
| SL09.9790.600 | State Loan - Principal | | | | 5,410.00 |
| SL09.9790.700 | State Loan - Interest | | | | 2,165.00 |
| | | | | | |
| SL10.5182.400 | Street Lighting Contractual | + | | | 1,225.00 |
| SL11.2401.000 | Interest Earnings | 325.00 | | | |
| SL11.2680.000 | Insurance Recoveries | 15,750.00 | | | |
| SL11.5182.400 | Street Lighting Contractual | | | | 75,500.00 |
| | | | | | |

Net Effect To Budget (193,115.00)

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | Revenue | Revenue | Appropriation | Appropriation |
|--------------------------------|----------------------------------|-----------------|----------|-----------------|-----------------|
| Account Number | Account Description | <u>Increase</u> | Decrease | <u>Increase</u> | <u>Decrease</u> |
| | | 0.575.00 | | | |
| SSA0.2128.000 | Interest & Penalties | 9,575.00 | | | |
| SSA0.2401.000 | Interest Earned | 325.00 | | | |
| SSA0.2650.000 | Sale of Scrap | 700.00 | | | |
| SSA0.8130.100 | O&M Personnel | | | | 5,926.00 |
| SSA0.8130.200 | O&M Equipment | | | | 19,500.00 |
| SSA0.8130.400 | O&M Contractual | | | 1,500.00 | |
| SSA0.9010.800 | State Retirement | | | 380.00 | |
| SSA0.9060.800 | Health Insurance | | | | 975.00 |
| SSA0.9060.802 | Retiree Health Insurance | | | | 775.00 |
| | c | | 245.00 | | |
| SSC0.2120.000 SSC0.2128.000 | Sewer Rents Interest & Penalties | 4.705.00 | 345.00 | | |
| | | 1,795.00 | | | 4.500.00 |
| SSC0.8130.400 | O&M Contractual | | | | 1,500.00 |
| SSD0.2401.000 | Interest Earned | 125.00 | | | |
| SSD0.8130.200 | O&M Equipment | | | | 200.00 |
| SSG0.2120.000 | Sewer rents | | 3,290.00 | | |
| SSG0.2128.000 | Interest & Penalties | 56,700.00 | 3,230.00 | | |
| SSG0.2401.000 | Interest Carned | 375.00 | | | |
| SSG0.2590.000 | Permits & Inspections | 2,700.00 | | | |
| SSG0.2650.000 | Sale of Scrap | 4,100.00 | | | |
| SSG0.8130.100 | O&M Personnel | 4,100.00 | | | 27,000.00 |
| SSG0.8130.100 | O&M Equipment | | | | 44,600.00 |
| SSG0.8130.400 | O&M Contractual | | | 21,150.00 | 44,000.00 |
| SSG0.9010.800 | State Retirement | | | 2,300.00 | |
| SSG0.9010.800 SSG0.9060.800 | Health Insurance | | | 2,300.00 | 4,320.00 |
| SSG0.9060.802 | Retiree Health Insurance | | | | 3,544.00 |
| SSG0.9060.802 SSG0.9710.600 | Serial Bond Interest | | | | 34,000.00 |
| 000.9710.000 | Serial bond interest | | | | 54,000.00 |

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | Revenue | Revenue | Appropriation | Appropriation |
|--------------------------------|--------------------------|-----------------|-----------------|-----------------|-----------------|
| Account Number | Account Description | <u>Increase</u> | <u>Decrease</u> | <u>Increase</u> | <u>Decrease</u> |
| SSH0.2128.000 | Interest & Penalties | 2,560.00 | | | |
| SSH0.2401.000 | Interest & Penalties | 375.00 | | | |
| SSH0.2650.000 | Sale of Scrap | 1,225.00 | | | |
| SSH0.2030.000 SSH0.8130.100 | O&M Personnel | 1,225.00 | | | 11,100.00 |
| SSH0.8130.100 | O&M Equipment | | | | 34,700.00 |
| SSH0.8130.200 SSH0.8130.400 | O&M Contractual | | | | - |
| | | | | | 45,750.00 |
| SSH0.8130.401 | O&M Contractual - VOM | | | 050.00 | 23,500.00 |
| SSH0.9010.800 | State Retirement | | | 950.00 | |
| SSH0.9060.802 | Retiree Health Insurance | | | | 1,450.00 |
| SSK0.2401.000 | Interest Earned | 7,150.00 | | | |
| SSK0.8130.100 | O&M Personnel | | | | 55,625.00 |
| SSK0.8130.200 | O&M Equipment | | | | 4,600.00 |
| SSK0.8130.400 | O&M Contractual | | | 27,775.00 | - |
| SSK0.9010.800 | State Retirement | | | 4,700.00 | |
| SSK0.9030.800 | Social Security | | | | 3,800.00 |
| SSK0.9710.700 | Serial Bond Interest | | | 14,500.00 | |
| SSLV.8130.400 | O&M Contractual | | | | 13,125.00 |
| SSM0.8130.100 | O&M Personnel | | | | 2,775.00 |
| SSM0.8130.200 | O&M Equipment | | | | 3,675.00 |
| SSM0.8130.400 | O&M Contractual | | | | 1,300.00 |
| SSM0.9010.800 | State Retirement | | | 250.00 | |
| SSR0.2120.000 | Sewer rents | 900.00 | | | |
| SSR0.2128.000 | Interest & Penalties | 1,850.00 | | | |
| SSR0.2401.000 | Interest Earned | 75.00 | | | |
| SSR0.2650.000 | Sale of Scrap | 175.00 | | | |
| SSR0.9010.800 | State Retirement | 173.00 | | 170.00 | |
| | | | | | |

Budget Transfers/Amendments

FYE 12/31/21 Town Board Meeting Date: 12/31/2021

| | | | Revenue | Revenue | Appropriation | Appropriation |
|----------------|--------------------------|--------|------------|----------|---------------|---------------|
| Account Number | Account Description | | Increase | Decrease | Increase | Decrease |
| | | | | | | |
| SSS0.2650.000 | Sale of Scrap | | 1,850.00 | | | |
| SSS0.2770.000 | Miscellaneous Revenues | | 70,400.00 | | | |
| SSS0.8130.100 | O&M Personnel | | | | | 17,000.00 |
| SSS0.8130.200 | O&M Equipment | | | | | 12,000.00 |
| SSS0.8130.400 | O&M Contractual | | | | | 15,400.00 |
| SSS0.9010.800 | State Retirement | | | | 1,725.00 | |
| SSS0.9030.800 | Social Security | | | | | 1,170.00 |
| SSS0.9060.800 | Health Insurance | | | | | 2,650.00 |
| SSS0.9060.802 | Retiree Health Insurance | | | | | 2,175.00 |
| | | | | | | |
| | | | | | | |
| , | • | Totals | 162,955.00 | 3,635.00 | 75,400.00 | 394,135.00 |

Net Effect To Budget (478,055.00)

Moved by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

14) ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 153 of the Year 2022.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached. ⁶

Moved by: Councilman Schock Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

15) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

Deputy Administrator Chester provided a brief updated on the Executive Order regarding "Open Meetings Law" amendment to allow Board Members remote access to public meetings, which is effective through tomorrow 05/16/2022 will be expiring.

OLD BUSINESS:

There was no old business reported on.

NEW BUSINESS:

_

⁶ ATTACHMENT: ORDER BILLS PAID

HIGHWAY DEPARTMENT: SET DATE FOR BID OPENING – (1) OR MORE 2023 OR NEWER FREIGHTLINER MODEL 108SD 4X4 DIESEL TRUCK CHASSIS (THURSDAY, 03/31/2022 @ 2PM)

Highway Superintendent Richard L. Benjamin, Jr. is requesting to go out to bid for the purchase of (1) or More 2023 or Newer Freightliner Model 108SD 4X4 Diesel Truck Chassis. The funds are budgeted in the 5130.2 DA Account.

The Following Resolution Was Duly Adopted: Res. No. 154 of the Year 2022.

Resolved, that the Town Board of the Town of Thompson advertise for bids for a (1) or More 2023 or Newer Freightliner Model 108SD 4X4 Diesel Truck Chassis for the Highway Department to be opened on Thursday, March 31, 2022, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is, directed to advertise for bids in the official newspaper of the Town.

Motion by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh and Mace

Nays 0

SUPERVISOR'S REPORT:

Supervisor William J. Rieber, Jr.

- Provided an update on a meeting that he attended today with the NYS DOT regarding planned road improvements for the I-86 conversion. Discussion was held regarding subject.
- Free Rabies Clinic April 13th from 6:00-7:30PM: Town of Rockland at Livingston Manor Firehouse, Sullivan County Residents Only, Pre-Registration & ID Required, Sponsored by: Sullivan County Public Health Services, 845-292-5910.
- American Red Cross Sullivan County March Blood Drive Listing: 1) 03/09/22 at Grahamsville Fire Dept., Grahamsville 2) 03/23/22 at Woodbourne Firehouse, Woodbourne & 3) 03/23/22 at St. Peters Parish, Monticello.
- Reminder: Joint Public Hearing with Village of Monticello tomorrow 03/16/22 at 6PM – Comolo LLC Annexation Petition Request, Rock Ridge Avenue, Monticello, SBL #'s 13.-4-2, 3.1, 3.2, 3.3, 9, 10 & 11.

COUNCILMEN & DEPARTMENT HEAD REPORTS:

Councilman John A. Pavese

- Discussed 1A Crushed Limestone Bids and increased costs of fuel expenses with Highway Superintendent Benjamin.
- Monticello Fire Department Drive-Thru French Toast Breakfast to be held on Sunday, March 20th, 2022 from 7am to 12pm (Noon).

Parks & Recreation Superintendent Glenn Somers

• Town Hall Improvements Project – Provided update.

- Thursday Night Lights Winter Ski Program had the last event of the season held this past Thursday. There were (31) people who attended.
- NYS Burn Ban in effect tomorrow March 16th, 2022 until Sunday, May 15th, 2022.

Water & Sewer Superintendent Michael G. Messenger

- LED Streetlight Program Construction Project Provided update.
- (2) Surplus Ram Pick Up Trucks currently listed on the Auction Site for Sale.

Highway Superintendent Richard L. Benjamin, Jr.

 Neversink Access Point (Plans & Progress Grant) Project – Property clearing started this week.

PUBLIC COMMENT:

<u>Chet Smith of Rock Hill</u> commented on the ongoing boat storage along the Roadway at the end of Rock Hill Drive. He said it's a boat show for everyone driving by to see. He said most of them are located within the Town's right-of-way and should be violated.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 03/15/22 at 7PM: Regular Town Board Meeting.
- 03/15/22 at 7PM: Public Hearing Proposed Creation of the State Route 42 Lighting District.
- 03/16/22 at 6PM: Joint Public Hearing with Village of Monticello Comolo LLC Annexation Petition Request, Property Located Along Rock Ridge Avenue, Monticello, SBL#'s 13.-4-2, 3.1, 3.2, 3.3, 9, 10 & 11.
- 04/05/22 at 7PM: Regular Town Board Meeting.

ADJOURNMENT

On a motion made by Councilwoman Meddaugh and seconded by Councilman Schock the meeting was adjourned at 7:54 PM. All board members voted in favor of adjourning the meeting.

The Zoom Livestream Videoconferencing connection and Facebook Live were disconnected.

Respectfully Submitted By:

Marilee J. Calhoun

Marilee J. Calhoun, Town Clerk



Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways 33 Jefferson St. Monticello, NY 12701 Phone: 794-5560

Dave Wells Deputy Superintendent Email davehiway@gmail.com Fax: 794-5722

March 11, 2022

Town Board,

I recommend the board approve the low bidder for the following items.

- 1) Paver placed surface treatment, Gorman Group
- 2) Fiber Mat, Gorman Group
- 3) Hitachi Wheel Loader, Westchester Tractor
- 4) Asphaltic Concrete, Callanan Industries
- 5) I a Stone delivered, JKM Trucking

Specific details provided on additional pages and on file with the Town Clerk

Thanks,

Rich

Spray Paver Installed Bonded Wearing Course Bid Form

| <u>Item</u> <u>No.</u> | <u>Material</u> | <u>0-350</u> Tons/Day | 351-700 Tons/Day | <u>701+</u> Tons/Day |
|---------------------------|---------------------------|--------------------------|---------------------|-------------------------|
| 1 | PPST Type A | \$330.00 | \$275.00 | \$264.00 |
| 2 | PPST Type B | \$324.50 | \$269.50 | \$258.50 |
| 3 | PPST Type C | \$324.50 | \$269.50 | \$258.50 |
| 4 | 9.5mm (Type 7 HMA) | \$203.50 | \$159.50 | \$143.00 |
| 5 | 12.5mm (Type 6 HMA) | \$198.00 | \$154.00 | \$137.50 |
| 6 | 6.3mm Polymer Modified | \$209.00 | \$165.00 | \$138.50 |

| 7. Tr | rucking Rate | \$ 180.00 | _/hour |
|-------|---------------------------------|----------------|---------------|
| 8. Re | ebate Milling – 18" | \$ 22.00 | _/linear foot |
| 9. Pr | ice Per Flagger | \$ 1,100.00 | _/day |
| 10. | Price Per Additional Laborer | \$ 1,100.00 | _/day |
| 11. | Install Riser on Sanitary Sewer | \$ 200.00 | _/each |
| 12. | Install Riser on Catch Basin | \$ 300.00 | /each |

| Down J. Pa | Dane T. Mellon |
|-------------------------------------|----------------|
| SIGNATURE | PRINTED |
| Sales Manager | . 3/9/22 |
| TITLE | DATE |
| Gorman Bros., Inc. | 518-462-5401 |
| COMPANY NAME | PHONE |
| 200 Church Street, Albany, NY 12202 | 518-462-1296 |
| ADDRESS | DAY |

PROPOSAL

| Go | rman Bros., Inc. | | | agre | es to furnish F | iber-reinforce | d Bituminou | ıs.Membrane S | urface |
|---------------------------------|---|---|---|---|--|---------------------|-------------|---------------|--------|
| | (Firm name) | | | | agrees to furnish Fiber-reinforced, Bituminous-Membrane Surface reatment Thompson Highway Department, as called for in specification | | | | |
| Base Bid S | quare Yard Range (for | application of | f bituminous | material a | nd glass fibe | rs): | | | |
| Square Ya | rd Range <u>F</u> | Base Bid iber <u>Mat</u> Type A | | | | <u>Fiber</u> Typ | | | |
| 1 - 5000 s. | y. <u>[a</u> | | _//s.y. | | | Is No Bid | | _/s.y. | |
| 5,001 - 10 | · · | | _/s.y. | | | <u>s</u> 6.50 | | /s.y. | |
| 10,001 - 2 | 0,000s.y. \[\bigs 4.02 | | _/s.y. | | | \$ 4.02 | | /s.y. | |
| 20,001 - 4 | 0,000 s.y. \(\) \(\) \(\) \(\) \(\) \(\) \(\) | 1 | _/s.y. | | | \$ 3.27 | | /s.y. | |
| 40,001 + s | .y. \$ 3.16 | | /s.y. | | | \$ 3.16 | | /s.y. | |
| | • | | 2 | Optional Ite | <u>ms</u> | | | | |
| | I - 5000 s.y. | 5,001 - 1 | 0,000 s.y. | 10,001 - | 20,000s.y. | 20,001 - 40 | 0,000 s.y. | 40,001 | + s.γ. |
| Option A | \$ No Bid /s | y \$ 0.98 | /s.y | \$ 0.80 | /s.y | | /s.y | | /s.y |
| Option B | Nr. n. i | y \$ 0.40 | /s.y | | /s.y | | | \$ 0.11 | /s.y |
| Option C | יים זו | y \$ 0.57 | /s.y | | /s.y | \$ 0.57 | | s 0.57 | /s.ŷ |
| Option D | 37.17.1 | y s 0.92 | /s.y | \$ 0.57 | /s.y | \$ 0.40 | /s.y | | |
| Option E | \$ No Bid /s | 0.55 | /s.y | | | \$ 0.31 | | \$ 0.28 | /s.y |
| Option F | s No Bid /s | 0.77 | /s.y | | d., | \$ 0.34 | | 0.04 | /s.y |
| opnon 1 | 73 | y je | /s.y | 18 0.50 | /s.y | JD 0.34 | /s.y | \$ 0.34 | /s.y |
| A B C D E F | Contactor furnishes and Contactor furnishes and Contactor furnishes and Contactor furnishes Ma Contactor furnishes and Contactor furnishes and | operates a self- l operates a pne intenance & Pro l operates steel | gate to chip s propelled age cumatic tired otection of T wheel roller | gregate chip roller. raffic as per (per roller). | spreader. MUTCD. | | | | |
| Town of The | ompson reserves the rigi | nt to reject parts | of any or all | bids. | | | | | |
| Date . | 3/9/22 | - 0 | | Company | | Gorman Bros | ., Inc | ••••• | |
| Signature | Jone T. | /h | | Address | 200 Chu | rch Street | | | |
| Name& Title | Dane T. Mellon, Sale | es Manager | | _ | Albany, | NY 12202 | | | |
| E-mail | dmellon@gormanro | ads.com | | Telephone | 518-462-5 | 401 | | | |
| | | | | Fax | | 518 | 462-1296 | | |
| | | DO | O NOT WR | TE BELOV | V THIS LIN | E. | | | |
| ACCEPTED REJECTED COMMENT | () | DATE: | | | SIGNATUR | E | | | |

INFORMATION REQUIRED ON ALL EQUIPMENT BID: THE MANUFACTURER, MAKE AND EXACT MODEL BID SHALL BE SUBMITTED WITH ALL PROPOSALS.

| YEAR | 2022 | | | | |
|---------|------------------|------------|------|--|--|
| MAKE | Hitachi | | | | |
| MODEL | ZW 180-6 | | | | |
| ESTIMAT | ED DELIVERY DATE | June /July | 2022 | | |
| | | | | | |

(PROPOSAL)

to be delivered to the Town of Thompson Highway Dept. 33 Jefferson St. Monticello NY 12701 in accordance with the specification.

\$ 169,980.00

OPTIONS TO BE DETERMINED BY PURCHASER AT A PERCENTAGE DISCOUNT FROM LIST.

* % 7. Sevin

* Current price List at time of arrival of these optional items.

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

| COMPANY WestchesterTractor, Inc. |
|---|
| PRINTED NAME Jeff Underhill KR. |
| SIGNATURE JULION V.P. |
| ADDRESS 60 International Blud-Brewster, NY. |
| TELEPHONE 845-278-1766/914-400-6405 (C) |
| FAX 845-278-4431 |
| EMAIL jeft @ wtractor.com |
| DATE 03-08-22 |
| DO NOT WRITE BELOW THIS LINE. |
| ACCEPTED () DATE: |
| REJECTED () |
| COMMENTS: |
| |
| SIGNATURE: |

wn of Thompson Highway Department 3 Jefferson St. Monticello, NY 12701 Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

DETAILED SPECIFICATIONS

Callanan

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date, found on web at https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf for the respective items included in the proposal under ASPHALTIC CONCRETE.

| TT | H | M |
|----|---|---|
| | | |

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

| Asphalt Concrete-Type I Base Course (Item 403.118902) | \$ 57.10 /Ton |
|---|------------------|
| Asphalt Concrete-Type 2 Base Course (Item 403.128902) | \$ 57.10 /Ton |
| Asphalt Concrete-Type 3 Binder Course (Item 403.138902) | \$ 59.60 /Ton |
| Asphalt Concrete-Type 5 Shim Course (Item 403.158902) | \$ 78.00 /Ton |
| Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202) | \$ 63.05 /Ton |
| Asphalt Concrete-Type 6 Top Course (Item 403.178902) | \$ 63.05 /Ton |
| Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202) | \$ 66.70 /Ton |
| Asphalt Concrete-Type 7 Top Course (Item 403.198902) | \$ 66.70 /Ton |

| Location of Plant: | Bridgeville, Monticello | | |
|-----------------------|-------------------------|---|--|
| | | | |
| | | , | |
| Location of Plant #2: | N/A | | |
| | | | |

#n of Thompson Highway Department

3 Jefferson St. Monticello, NY 12701

Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

| COMPANY | Callanan Indu | ustries, Inc. | |
|-------------|---------------------------------|---|-----|
| PRINTED NAM | E _Timothy Higg | gins, Jr. | |
| SIGNATURE | | WM. | |
| ADDRESS | PO Box 15097 | nd Estimating 7, Albany, NY 12212-5097 | |
| TELEPHONE | 845-428-8994- | | |
| FAX | 518-374-2222 518-381-6775 | | |
| EMAIL | dhogue@callar drcasale@calla | | |
| DATE | 3/7/22 | | |
| | DO I | NOT WRITE BELOW THIS LINE. | |
| ACCEPTED | () | DATE: | |
| REJECTED | () | | |
| COMMENTS: | | | |
| | | | |
| | | | |
| SIGNATURE: | | | ··· |

If Thompson Highway Department
Ifferson St. Monticello, NY 12701
In that Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

Monticello Black Top

DETAILED SPECIFICATIONS

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date, found on web at https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf for the respective items included in the proposal under ASPHALTIC CONCRETE.

ITEM

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

| Asphalt Concrete-Type I Base Course (Item 403.118902) | \$ N.13 | /Ton |
|---|---------------------|------|
| Asphalt Concrete-Type 2 Base Course (Item 403.128902) | \$ NiB | /Ton |
| Asphalt Concrete-Type 3 Binder Course (Item 403.138902) | \$ 62,50 | /Ton |
| Asphalt Concrete-Type 5 Shim Course (Item 403.158902) | \$ 76 .00 | /Ton |
| Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202) | \$ 66,50 | /Ton |
| Asphalt Concrete-Type 6 Top Course (Item 403.178902) | \$ 66,50 | /Ton |
| Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202) | \$ 69.50 | /Ton |
| Asphalt Concrete-Type 7 Top Course (Item 403.198902) | \$ 69.50 | /Ton |
| | | |

Location of Plant: 80 Patro Dave Monpsonville, NY 12784

Location of Plant #2:

MonTicello Black Top

of Thompson Highway Department efferson St. Monticello, NY 12701 chard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

| COMPANY | Mon | ticello Black Top Con | |
|--------------|---|----------------------------|--|
| PRINTED NAME | Josep | ticello Black Top Cop | |
| SIGNATURE | | he Stell | |
| ADDRESS · | PO BI | Sonville My 12784 | |
| TELEPHONE | _845- | 434-7280 | |
| FAX | _845; | 434 - 7280 | |
| EMAIL | | | |
| DATE | Marci | h 10, 2022. | |
| | DO | NOT WRITE BELOW THIS LINE. | |
| ACCEPTED | () | DATE: | |
| REJECTED | () | | |
| COMMENTS: | | | |
| | *************************************** | | |
| | | | |
| SIGNATURE: | | | |

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

DETAILED SPECIFICATIONS

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date, found on web at https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf for the respective items included in the proposal under ASPHALTIC CONCRETE.

ITEM

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

| Asphalt Concrete-Type I Base Course (Item 403.118902) | \$ 74.00 | /Ton |
|---|----------|------|
| Asphalt Concrete-Type 2 Base Course (Item 403.128902) | \$ 74.00 | /Ton |
| Asphalt Concrete-Type 3 Binder Course (Item 403.138902) | \$ 75.00 | /Ton |
| Asphalt Concrete-Type 5 Shim Course (Item 403.158902) | s 82.00 | /Ton |
| Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202) | \$ 76.00 | /Ton |
| Asphalt Concrete-Type 6 Top Course (Item 403.178902) | \$ 76.00 | /Ton |
| Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202) | \$ 77.00 | /Ton |
| Asphalt Concrete-Type 7 Top Course (Item 403.198902) | \$ 77,00 | /Ton |

| Location of Plant: | 03 Cemetera 20 |
|-------------------------|---------------------|
| • | middletown ny 10941 |
| Location of Plant #2: _ | |

Town of Thompson Highway Department 33 Jefferson St. Monticello, NY 12701 Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes

Phone # 845-794-5560

E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

| COMPANY | E-Tetz | 2 + Sonsinc. | |
|-------------|----------|----------------------------|--|
| PRINTED NAM | 1E Donis | se Tetz | |
| SIGNATURE | Donis | e John | |
| ADDRESS | | OttyRD | |
| | middle | town Ny, 10941 | |
| TELEPHONE | 845-6 | 92-4486 | |
| FAX | 845-6 | 92-4278 | |
| EMAIL | Denise | @ Etetz-Sons. Com | |
| DATE | 3/9/22 | | |
| | DO | NOT WRITE BELOW THIS LINE. | |
| ACCEPTED | () | DATE: | |
| REJECTED | () | | |
| COMMENTS: | | | |
| - | | | |
| | | | |
| SIGNATURE: | | | |
| | | | |

Town of Thompson Highway Department 33 Jefferson St. Monticello, NY 12701 Richard Benjamin Jr. Highway Superintendent David Wells Deputy Highway Superintendent

1-A Low Abrasion Non Wappinger Crushed Limestone Delivered

Bid Item: I-A Low Abrasion Non Wappinger

31.50

/TON

Crushed Limestone

Phone # 845-794-5560

E-mail richhiway@gmail.com

| the Town of Thomand the bid will b | ications for the non-conforming items shall be attached. If, in the so pson that non-conformance affects the durability of function of the rejected. | bid item, |
|------------------------------------|--|-----------|
| COMPANY | JKN Trucking, Inc | |
| PRINTED NAMI | NATAlie Felicello | |
| SIGNATURE | natalie Felicello | |
| ADDRESS | Mariboro, NY 12542 | |
| TELEPHONE | 845-236-4140 - Cell 914-213-8360 | |
| FAX | 845-236-4197 | |
| EMAIL | N Felicello chotmail.com | |
| DATE | 3-2-22 | |
| | DO NOT WRITE BELOW THIS LINE. | |
| ACCEPTED | () DATE: | |
| REJECTED | () | |
| COMMENTS: | | |
| | | |

Town of Thompson Highway Department 33 Jefferson St. Monticello, NY 12701 Richard Benjamin Jr. Highway Superintendent David Wells Deputy Highway Superintendent

Bid Item: 1-A Low Abrasion Non Wappinger

Crushed Limestone

Phone # 845-794-5560

E-mail richhiway@gmail.com

| I-A Low Abras | ion Non Wappir | ger Crushed Lin | nestone Delive | ered \$ | 380 | Λ /TΩΝΙ | |
|----------------------------------|---|--|--|-----------|---|---|----|
| The undersigned If non-conforman | Deems de live certifies that the at an attachment ifications for the mpson that non-conterpreted. | bid is submitted in the bid shall be non-conforming in onformance affective. | ling wage) n full conformation submitted detail items shall be a ts the durability | ance with | the specific is of non-conf, in the solution of the b | tations. Informance opinion of id item, | _ |
| COMPANY | Deckel | s Decke | | | | A Fuel Surch be applicable | • |
| PRINTED NAMI | E_Charle | s Deck | elman | | when | diesel fre | l |
| SIGNATURE | | | | | reache | s \$6.00/gallon | 、米 |
| ADDRESS | 150 Co Frenant | centry Rd Center NX | 95 12736 | | | | |
| TELEPHONE | 845-887 | -4769 | | | | | |
| FAX | 845-88- | | | | | | |
| EMAIL | deckelneal | c Quel. com | | | | | |
| DATE | 3/10/201 | 2 | | | | | |
| | DO N | OT WRITE BEL | OW THIS LI | NE. | | | |
| ACCEPTED | () | DATE: | | | | | |
| REJECTED | () | | | | | | |
| COMMENTS: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| SIGNATURE: | | | | | | | |

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways 33 Jefferson St. Monticello, NY 12701 Phone: 794-5560

Dave Wells Deputy Superintendent Email davehiway@gmail.com Fax: 794-5722

March 12, 2022

Town Board,

I recommend the board approve the following low bidders for auto and truck parts. Detailed specifications are on file with the Town Clerk.

- 1) American Hose and Hydraulics
- 2)Campbell Freightliner
- 3)Cook Brothers
- 4)Fleet Pride
- 5) Healey Group
- 6)Ferry,Inc
- 7) Gabrielli Truck
- 8)NAPA Northeast
- 9)Tracy Equipment
- 10) Stadium International

Thank You,

Rich



Town of Thompson Warrant Report

Town of Thompson Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and

claims payable have been duly audited and are presented for payment to the Town

Board of the Town of Thompson at the regular meeting there of, held on the Lay

of MORCAL_2022 in the amounts respectively specified. Authorization is hereby

given and direction is made to pay each of the claimants in the amount as specified

upon each claim stated.

William J. Rieber Jr., Supervisor

Melissa DeMarmels, Comptroller

THOMPSON

Town of Thompson Warrant Report

| | | | Report Grand Totals | nd Totals | | | | | |
|--------------|---|---------------|---------------------|---------------|--------|----------------|--------|--------------|--------|
| Fund | Fund Description | Invoice Batch | Satch | Manual Checks | Checks | Purchase Cards | Cards | Total | |
| | | Paid | Unpaid | Paid | Unpaid | Paid | Unpaid | Paid | Unpaid |
| A000 | GENERAL FUND TOWN WIDE | \$144,811.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144,811.78 | \$0.00 |
| B000 | GENERAL TOWN OUTSIDE | \$63,039,29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63,039.29 | \$0.00 |
| DA00 | HWY#3 / 4 - TOWN WIDE | \$270,937.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$270,937.12 | \$0.00 |
| 0800 | HWY#1 - TOWN OUTSIDE | \$1,186.17 | \$0.00 | \$0.00 | \$0.00 | \$22,386.33 | \$0.00 | \$23,572.50 | \$0.00 |
| H000 | CAPITAL PROJECTS | \$28,553.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,553,35 | \$0.00 |
| SL01 | ROCK HILL LIGHTING | \$435.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$435.50 | \$0.00 |
| SL02 | LUCKY LAKE LIGHTING | \$58.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58.88 | \$0.00 |
| SL03 | LAKE LOUISE MARIE | \$178.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$178.75 | \$0.00 |
| SL04 | PATIO HOMES LIGHTING | \$251.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251.08 | \$0.00 |
| SL05 | KIAMESHA SHORES LIGHTING | \$48.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48.60 | \$0.00 |
| SL06 | EMERALD GREEN LIGHTING | \$1,518.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,518.50 | \$0.00 |
| SL09 | YESHIVA/KIAM. LIGHTING DISTRICT | \$239.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$239.51 | \$0.00 |
| SL10 | EMERALD CORP. PARK L/D#10 | \$332.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$332.26 | \$0.00 |
| SL11 | ADELAAR | \$970.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$970.16 | \$0.00 |
| SSAR | Adelaar Sewer District | \$13,282.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,282.51 | \$0.00 |
| SSGO | EMERALD GREEN SEWER | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 |
| SSHC | Harris Consolidated Sewer District | \$9,302.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,302.74 | \$0.00 |
| SSKC | Kiamesha Consolidated Sewer District | \$62,717.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$62,717,00 | \$0.00 |
| SSMO | MELODY LAKE SEWER DISTR. | \$4,052.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,052.78 | \$0.00 |
| SSRC | Rock Hill Emerald Green Consolidated Sewer Dist | \$35,131.06 | \$0.00 | \$0.00 | \$0.00 | \$150,803.32 | \$0.00 | \$185,934,38 | 80.00 |
| SSSO | SACKETT LAKE SEWER DISTR | \$14,927.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,927.57 | \$0.00 |
| SWA0 | ADELAAR RESORT WATER DISTRICT | \$1,579.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,579.89 | \$0.00 |
| SWC0 | COLD SPRING WATER | \$938.91 | \$0.00 | \$0.00 | \$0.00 | \$2,038.47 | \$0.00 | \$2.977.38 | \$0.00 |
| SWD0 | DILLON WATER DISTRICT | \$362.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$362.72 | \$0.00 |
| SWK0 | KIAMESHA RT42 WATER | \$1,125.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,125,17 | \$0.00 |
| SWL0 | LUCKY LAKE WATER DISTR | \$128.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$128.41 | \$0.00 |
| SWMO | MELODY LAKE WATER | \$11,401.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,401,65 | \$0.00 |
| 1000 | TRUST & AGENCY FUND | \$2,629.37 | \$0.00 | \$0.00 | \$0.00 | \$22,799.90 | \$0.00 | \$25,429.27 | \$0.00 |
| Grand Totals | | \$670,181.73 | \$0.00 | \$0.00 | \$0.00 | \$198,028.02 | \$0.00 | \$868,209.75 | \$0.00 |

THOMPSON

Town of Thompson Warrant Report

Unposted Batch Totals

| Fund | Fund Description | Invoice Batch | 3atch | Manual Checks | Checks | Purchase Cards | Cards | Total | |
|-----------------------------|---|---------------|---------------------|---------------|--------|----------------|--------|--------------|--------|
| Unposted Batch Grand Totals | h Grand Totals | \$0.00 | 6 | \$0.00 | 00 | \$0.00 | 0 | \$0.00 | |
| | | | | | | | | | |
| | | | Posted Batch Totals | ch Totals | | | | | |
| Fund | Fund Description | Invoice Batch | satch | Manual Checks | Checks | Purchase Cards | Cards | Total | |
| | | Paid | Unpaid | Paid | Unpaid | Paid | Unpaid | Paid | Unpaid |
| A000 | GENERAL FUND TOWN WIDE | \$144,811.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$144,811.78 | \$0.00 |
| B000 | GENERAL TOWN OUTSIDE | \$63,039.29 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$63,039,29 | \$0.00 |
| DA00 | HWY#3/4-TOWN WIDE | \$270,937.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$270,937,12 | \$0.00 |
| 0800 | HWY#1 - TOWN OUTSIDE | \$1,186.17 | \$0.00 | \$0.00 | \$0.00 | \$22,386.33 | \$0.00 | \$23,572.50 | \$0.00 |
| H000 | CAPITAL PROJECTS | \$28,553.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$28,553.35 | \$0.00 |
| SL01 | ROCK HILL LIGHTING | \$435.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$435.50 | \$0.00 |
| SL02 | LUCKY LAKE LIGHTING | \$58.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$58.88 | \$0.00 |
| SL03 | LAKE LOUISE MARIE | \$178.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$178.75 | \$0.00 |
| SL04 | PATIO HOMES LIGHTING | \$251.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$251.08 | \$0.00 |
| SE.05 | KIAMESHA SHORES LIGHTING | \$48.60 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$48.60 | \$0.00 |
| SL06 | EMERALD GREEN LIGHTING | \$1,518.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,518.50 | \$0.00 |
| SL09 | YESHIVA/KIAM. LIGHTING DISTRICT | \$239.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$239,51 | \$0.00 |
| SL10 | EMERALD CORP. PARK L/D#10 | \$332.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$332.26 | \$0.00 |
| SL11 | ADELAAR | \$970.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$970.16 | \$0.00 |
| SSAR | Adelaar Sewer District | \$13,282.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,282.51 | \$0.00 |
| SSG0 | EMERALD GREEN SEWER | \$41.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$41.00 | \$0.00 |
| SSHC | Hamis Consolidated Sewer District | \$9,302.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,302.74 | \$0.00 |
| SSKC | Kiamesha Consolidated Sewer District | \$62,717.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$62,717.00 | \$0.00 |
| SSIMO | MELODY LAKE SEWER DISTR. | \$4,052.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,052.78 | \$0.00 |
| SSRC | Rock Hill Emerald Green Consolidated Sewer Dist | \$35,131.06 | \$0.00 | \$0.00 | \$0.00 | \$150,803.32 | \$0.00 | \$185,934.38 | \$0.00 |
| 3230 | SACKET LAKE SEWER DISTR | \$14,927.57 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14,927.57 | \$0.00 |
| SWAU | ADELAAK KESOKI WATER DISTRICT | \$1,579.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,579.89 | \$0.00 |
| SWC0 | COLD SPRING WATER | \$938.91 | \$0.00 | \$0.00 | \$0.00 | \$2,038.47 | \$0.00 | \$2,977.38 | \$0.00 |
| SWDO | DILLON WATER DISTRICT | \$362.72 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$362.72 | \$0.00 |
| SWED STATE | KIAMESHA KI42 WATER | \$1,125.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,125.17 | \$0.00 |
| SWLO | LUCKY LAKE WATER DISTR | \$128.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$128.41 | \$0.00 |
| SVVIVIO | MELOUY LAKE WATER | \$11,401.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,401.65 | \$0.00 |
| 1000 | IRUST & AGENCY FUND | \$2,629.37 | \$0.00 | \$0.00 | \$0.00 | \$22,799.90 | \$0.00 | \$25,429.27 | \$0.00 |
| Posted Batch Grand Totals | rand Totals | \$670,181.73 | \$0.00 | \$0.00 | \$0.00 | \$198,028.02 | \$0.00 | \$868,209.75 | \$0.00 |