

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/84038624107>

+1-646-558-8656

Meeting ID: 840 3862 4107

TOWN OF THOMPSON
-Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, JULY 06, 2021

7:00 PM MEETING

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: June 15th, 2021 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **Sue E. Goldsmith, Junior Accountant, Sullivan County Treasurer's Office:** Letter dated 06/16/2021 to Town of Thompson Officials Re: Municipal Spring Cleanup 2021 Report, Account # 49.
- **Sullivan County Treasurer's Office:** 1st Quarter Mortgage Tax Payment, Check #3134, Dated 06/18/21 for \$142,361.88
- **NYS Taxation & Finance:** VLT Revenue for 2021, Check #08208067, Dated: 06/18/21, Received in amount of \$634,506.00.
- **Village of Monticello Planning Board:** Notice of Intent to Declare Lead Agency Dated 06/14/2021 Re: Proposed Action: Spring Hills Project, Applicant: RSN Developers – Including EAF Part 1, Site Plan Application and Adopted Planning Board Resolution Declaring Intent to be SEQRA Lead Agency.

AGENDA ITEMS:

- 1) **ESTABLISH DATE FOR PUBLIC HEARING 07/20/2021 AT 7PM: PROPOSED LOCAL LAW NO. 6 – THE CENTER FOR DISCOVERY, INC. (TCFD) ZONE CHANGE REQUEST – 219 LAKE LOUISE MARIE ROAD, ROCK HILL, NY, SBL #52.-1-1.7 FROM HC-1 ZONE TO SR ZONE**
- 2) **ESTABLISH DATE FOR PUBLIC HEARING 08/03/2021 AT 7PM: PROPOSED LOCAL LAW NO. 7 – ALEKSANDER HOLDINGS, LLC ZONE CHANGE REQUEST - 236 OLD LIBERTY ROAD, MONTICELLO, SBL # 13.-1-50 FROM SR ZONE TO RR-1 ZONE**
- 3) **REVIEW & APPROVE PROPOSAL FOR PROFESSIONAL SERVICES WITH GUTH DECONZO CONSULTING ENGINEERS, PC FOR PREPARATION OF MAP, PLAN & REPORT – CREATION OF ROUTE 42 CORRIDOR LIGHTING DISTRICT FOR A FEE NOT TO EXCEED \$6,000.00**
- 4) **UPDATE ON PROPOSED (IMA) BETWEEN TOWN & VILLAGE AND RFP'S FOR PROCEDURES TO CLEANUP EYESORE PROPERTIES WITHIN THE TOWN OF THOMPSON – TOWN ATTORNEY MICHAEL B. MEDNICK**
- 5) **DISCUSS APPOINTMENTS TO FILL VACANCIES ON ZONING BOARD OF APPEALS**
- 6) **HIGHWAY DEPT.: REVIEW & APPROVE BIDS FOR FUEL PRODUCTS OPENED ON JUNE 17TH**
- 7) **BILLS OVER \$2,500.00**
- 8) **BUDGET TRANSFERS & AMENDMENTS**

9) ORDER BILLS PAID

10) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

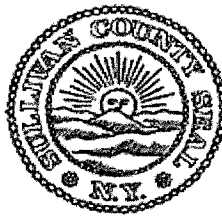
- A) DISCUSS CONTINUANCE OF ZOOM TOWN BOARD MEETINGS & TO ALLOW PUBLIC PARTICIPATION VIA ZOOM**
- B) DISCUSS IN-PERSON ATTENDANCE POLICY AT TOWN BOARD MEETINGS**

**OLD BUSINESS
NEW BUSINESS**

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN



C

SULLIVAN COUNTY TREASURER'S OFFICE

Nancy Buck
County Treasurer

Government Center
100 North Street
P.O. Box 5012
Monticello, New York 12701-5192

Kathleen Lara
Deputy Treasurer

June 16, 2021

Town of Thompson
4052 Rt. 42
Monticello, NY 12701

Re: Municipal Cleanup 2021 Acct# 49

Town of Thompson Officials,

In accordance with the Municipal Agreement between County of Sullivan and the Town of Thompson your allotment for 2021 was 96 ton, to date you have used only 80.31. This leaves, you with 15.69 ton available for the Fall of 2021.

If you have any questions, feel free to contact me @ 845-807-0214.

Sincerely,

Sue E Goldsmith
Junior Accountant
SC Treasurer Office
Enc.

Cc: Mark Witkowski

County of Sullivan
 MORTGAGE TAX
 100 North Street, P.O. Box 5012
 Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
 ST JOHNS STREET
 MONTICELLO, NY 12701

Check
 Number **3134**

Vendor Number	Check Date	Check Amount
3020	06/18/2021	\$142,361.88

One Hundred Forty-Two Thousand Three Hundred Sixty-One and 88/100 Dollars*****

Pay To The Order Of

3020
 TOWN OF THOMPSON
 4052 ROUTE 42
 MONTICELLO, NY 12701

Nancy Buck

 County Treasurer

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK.

⑈ 3 1 3 4 ⑈

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
06/18/2021	TREAS06182114	MORTGAGE TAX PAYMENT - JANUARY - MARCH 2021 PO# G/L Account: TA-00058-00237	142,361.88

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	3134	06/18/2021	\$142,361.88

State of New York

REMITTANCE ADVICE for CHECK NO. 08208067

A

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
OSC01 Office of State Comptroller	866/321-8503	LGV00181	LGVLT00181	06/11/21	634,506.00

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable	Check Total	\$634,506.00
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Go to <http://www.osc.state.ny.us/state-vendors> for Electronic Payments information

DETACH HERE BEFORE CASHING ↓

PLEASE CASH WITHIN 180 DAYS

03721039

\$634,506.00

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

JUNE 18, 2021

OSC01

Check No. 08208067

29-55
213

A

KNOW YOUR ENDORSER

Pay to the
Order of:

THOMPSON TOWN OF

\$634,506.00

Thomas P. DiNapoli
 Thomas P. DiNapoli
 State Comptroller

KeyBank N.A.

Amanda Hiller
 Amanda Hiller
 Acting Commissioner, Taxation and Finance

⑈08 20806 7⑈

NOTICE OF INTENT TO DECLARE LEAD AGENCY
VILLAGE OF MONTICELLO PLANNING BOARD

Proposed Action: **SPRING HILLS**

Applicant: **RSN DEVELOPERS**

SEQRA Status: **TYPE 1**

**NOTICE TO INVOLVED AGENCIES THAT LEAD AGENCY MUST BE
DESIGNATED WITHIN THIRTY (30) DAYS OF JUNE 14, 2021**

This notice is issued pursuant to 6 NYCRR Part 617.6 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act) of the Environmental Conservation Law to designate a lead agency.

The Proposed Action involves the Spring Hills Project (the "Spring Hills Project") which includes 296 residential units in two (2) buildings and approximately 20,000 square feet of retail/commercial space with required parking. The Spring Hills Project consists of a total of +/- 100 acres (the "Project Site"). The Project Site is located on the south side of NYS Route 17B, approximately 300 west of Kaufman Road, and the east side of Hamilton Road.

Additional details of the Proposed Action are contained in the attached Environmental Assessment Form (Part I) (Attachment A) and Site Plan Application submitted by the Applicant's engineer, Joseph Pfau, P.E. of Pietrzak & Pfau, dated May 11, 2021 (Attachment B).

On June 8, 2021, the Planning Board of the Village of Monticello passed a resolution to declare its intent to be Lead Agency for the above Proposed Action (Attachment C).

LEAD AGENCY DESIGNATION

Under the applicable standards of the New York State Environmental Quality Review Act (SEQRA) contained in 6 NYCRR Part 617.6(b), the Planning Board of the Village of Monticello concludes that it should be designated as the Lead Agency for the coordinated environmental review of the Action because potential impacts of the Action will primarily be local and the Planning Board has principal responsibility and jurisdiction to review and act upon the applications for site plan approval and a special use permit for the Action. This notification is being sent to Involved Agencies with the request that you consent to the Planning Board of the Village of Monticello serving as Lead Agency. Any Involved Agency that objects to the Village of Monticello Planning Board being designated as the Lead Agency must object in writing to the Village of Monticello Planning Board within thirty (30) days of the date set forth in this Notice.

This notice is being mailed on Jun 14, 2021. We ask that each Involved or Interested Agency complete the following section either consenting or not consenting to the Planning Board of the Village of Monticello serving as Lead Agency and return it on or before July 14, 2021:

The _____:
(Name of Agency)

(Check One)

- agrees and consents
- does not consent

to the Village of Monticello Planning Board acting as Lead Agency for purposes of SEQRA review of the above Action.

Responses should be sent to the named contact person by fax or email to the number or email address indicated below, who may also be reached for further information at the telephone number provided.

IF YOU DO NOT RESPOND WITHIN THIRTY (30) DAYS, IT WILL BE INTERPRETED AS CONSENT THAT THE PLANNING BOARD OF THE VILLAGE OF MONTICELLO SERVE AS LEAD AGENCY. YOU WILL CONTINUE TO BE NOTIFIED OF SEQRA DETERMINATIONS AND ANY LATER PROCEEDINGS AND HEARINGS, AS PROVIDED BY LAW.

ATTACHMENTS TO THIS NOTICE:

- [X] Environmental Assessment Form (EAF) Part 1, including location map (Attachment A)
- [X] Site Plan Application submitted by the Applicant (Attachment B)
- [X] Adopted Resolution Declaring Intent to be SEQRA Lead Agency (Attachment C)

For further information please contact:

Contact Person: Planning Board Chair
Village of Monticello

Address: 2 Pleasant Street
Monticello, New York 12701

Phone: 845-794-6130

Fax: 845-794-2327

Email:

A copy of this Notice is being sent to the following INVOLVED and INTERESTED AGENCIES and the Clerk of the Village of Monticello:

Involved

Village of Monticello Planning Board
2 Pleasant Street,
Monticello, New York 12701

Village of Monticello Zoning Board
2 Pleasant Street,
Monticello, New York 12701

Village of Monticello Village Board
2 Pleasant Street,
Monticello, New York 12701

Village of Monticello Police Department
2 Pleasant Street,
Monticello, New York 12701

Village of Monticello Fire Department- Station 22
23 Richardson Avenue
Monticello, New York 12701

Sullivan County Bureau of EMS
Alex Rau, EMS Coordinator
100 North Street, P.O. Box 5012
Monticello, NY 12701

Sullivan County Department of Planning
Freda Eisenberg, AICP, Commissioner
100 North Street, P.O. Box 5012
Monticello, NY 12701

Village of Monticello Parks and Recreation
2 Pleasant Street,
Monticello, New York 12701

New York State DEC Regions 3
21 South Putt Corners Road
New Paltz, NY 12561-1696

New York State DEC Region 3
100 Hillside Avenue, Suite 1W
White Plains, NY 10603

New York State Department of Health
50 North Street – Suite # 2
Monticello, NY 12701

NY District US Army Corps of Engineers
Regulatory Branch
26 Federal Plaza, Room 16-406
New York, New York 10278-0090

New York State DOT – Region 9
44 Hawley Street – Suite #604
Binghamton, NY 13901

Town of Thompson
(Neighboring Community)
4052 Route 42
Monticello, NY 12701

The Center for
Discovery, Inc.
(TCFD)

Recommended by
P. B. on 06/23/21

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on July 6, 2021

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of
Thompson held on July 6, 2021, a proposed Local Law No. 6 of 2021, entitled "A local law to
amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit
development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said
proposed local law by the Town Board of the Town of Thompson on August _____, 2021 at 7:30
P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052
Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be
given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board
of the Town of Thompson and by publishing such notice at least once in the official newspaper
of said Town.

Moved by _____

Seconded by _____

Adopted on Motion July 6, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2021 was adopted by said Town Board on July 6, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on July 6, 2021.

Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed

Local Law No. 6 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as being a portion of parcel SBL 52-1-1.7, located on the northerly side of Lake Louise Marie Road, consisting of approximately 4.00+ acres (containing a proposed school building, formerly Nana's House daycare building), as further shown on the attached Zoning Map and further described in the attached description, currently zoned as Highway Commercial-1 (HC-1), shall be reclassified on such zoning map as Suburban Residential (SR) and shall hereafter be subject to the schedule of district regulations for such Suburban Residential (SR) zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____~~
~~Clerk of the county legislative body, city, Town,~~
~~village clerk or officer designated by local legislative~~
~~body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

~~_____~~
Attorney for Town of Thompson

Marilee Calhoun (Town of Thompson)

From: Johnstone, Kassondra M <Kassondra.Johnstone@sullivanny.us>
Sent: Monday, June 28, 2021 12:46 PM
To: marilee@townofthompson.com; Supervisor@townofthompson.com
Cc: Sorensen, Alan J.; Martin, AnnMarie; Michael Mednick (michael@michaelmednick.com)
Subject: GML 239 Determination- THO21-09: Lake Louise Marie Zone Change
Attachments: THO21-09_Letter.pdf

Good afternoon,

Attached please find the GML 239 Determination letter for THO21-09: Lake Louise Marie Zone Change. Feel free to contact me if you have any questions.

Best,
Kassondra

Kassondra Johnstone | Planner
Sullivan County Division of Planning + Community Development
100 North Street, P.O. Box 5012, Monticello, NY 12701
(845) 807-0533 | Kassondra.Johnstone@sullivanny.us



FREDA C. EISENBERG
COMMISSIONER



TELEPHONE: (845) 807-0527
FACSIMILE: (845) 807-0546
WEBSITE: WWW.SULLIVANNY.US

SULLIVAN COUNTY
DIVISION OF PLANNING & COMMUNITY DEVELOPMENT
SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET, PO BOX 5012
MONTICELLO, NY 12701

June 28, 2021

Mr. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

RE: **THO21-09:** Lake Louise Marie Zone Change (S.B.L. 52.-1-1.7)
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Lake Louise Marie Zone Change
- II. **Applicant:** Town of Thompson
- III. **Action:** Amendment of Zoning Map
- IV. **Project description:** The Town would like to change the zoning for this portion of the property from HC-1 to Suburban Residential.
- V. **Geographic qualification:** State Route 17

The proposed action has been assessed by the Sullivan County Division of Planning for intercommunity and countywide impacts and found to be a matter of **local determination**.

The proposed action was also referred to the New York State Department of Transportation (NYS DOT), which also has no comments at this time.

Sincerely,

Freda C. Eisenberg, AICP
Commissioner

cc: Alan Sorensen, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
GENERAL MUNICIPAL LAW REFERRAL
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: _____

NAME OF MUNICIPAL AGENCY: _____

NAME OF APPLICANT: _____

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning Special Use Permit Use Variance
- Site Plan Area Variance Subdivision

FINAL MUNICIPAL ACTION:

- Approved Denied
- Approved subject to the following conditions:

If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

Aleksander Holdings LLC

Recommended by P.B. on 06/23/21

#2

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on July 6, 2021

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on July 6, 2021, a proposed Local Law No. 7 of 2021, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on August _____, 2021 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion July 6, 2021

Supervisor WILLIAM J. RIEBER, JR.
Councilman SCOTT MACE
Councilman JOHN A. PAVESE
Councilwoman MELINDA S. MEDDAUGH
Councilman RYAN T. SCHOCK

Yes No
Yes No
Yes No
Yes No
Yes No

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2021 was adopted by said Town Board on July 6, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on July 6, 2021.

Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 7 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SRI) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 13-1-40, consisting of approximately 7.48 acres, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Rural Residential-1 (RR1) and shall hereafter be subject to the schedule of district regulations for such Rural Residential-1 (RR-1) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on March ____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: August ____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: August ____, 2021

Attorney for Town of Thompson



TROY OFFICE
433 River Street
Suite 6004
Troy NY 12180

T 518 266 9600
F 518 266 8938

TO: William J. Rieber, Jr.
Supervisor Town of Thompson
4052 Route 42
Monticello, NY 12701 USA

June 21, 2021
Town of Thompson
Request for Proposals: Lighting
District Map, Plan and Report

Re: Proposal for Professional Services – Rt 42 Corridor Lighting District Map, Plan and Report

Dear Supervisor Rieber,

Per your request, Guth DeConzo Consulting Engineers, PC (Guth DeConzo) is pleased to submit this proposal for professional services for an engineering report addressing the need for an additional lighting district in the Town of Thompson following the LED upgrade of the Rt 42 Corridor.

SUSTAINABLE
ENGINEERING
SOLUTIONS

The services provided will be for a Proposed Lighting District Engineering Report. Services provided will include:

- Analyze the assessment data and calculate the appropriate recommended tax levy to offset the increased cost of the fixtures.
- Creation of the proposed lighting district map.
- Provide detailed report and presentation at end of project, documenting and visualizing results of effort.

SCHEDULE OF HOURLY BILLING RATE

The following table exhibits Guth DeConzo’s key personnel hourly rates:

Personnel	Role	Hourly Rate
Jeremy McDonald, P.E., LEED AP, CEM	Principal-in-Charge	\$180.00/hr.
BouJeloud Reed, LC	Sr. Electrical Engineer	\$160.00/hr.
Lauryne Zinter, LC	Project Manager	\$100.00/hr.

FEE PROPOSAL:

The fee proposal is based on a time and material, not to exceed value of \$6,000.



ASSUMPTIONS:

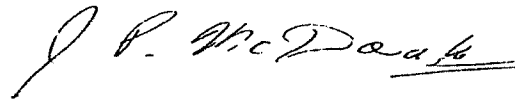
- Anticipated Project to start in July 2021 with a total duration estimated of 2 months.

AGREEMENT:

This agreement constitutes a contract for engineering consulting services when approval and acceptance is indicated by authorized signature in the space provided below. The return of one signed original document of this agreement will authorize us to proceed with work on this project.

Very truly yours,

Guth DeConzo Consulting Engineers, PC



Jeremy McDonald
Principal

Accepted For: _____

By: _____
(Name and Company of Authorized Individual)

(Title of Authorized Individual)

Date: _____



Town of Thompson Management Discussion and Analysis

The following is a discussion and analysis of the Town's financial performance for the fiscal year ended December 31, 2020. It is the Town of Thompson's analysis and opinion as to the financial condition as at 12/31/20 and should be read in conjunction with the detailed financial statements which follow.

First, let's deal with the "elephant in the room", the pandemic. The Town was fortunate to have no significant financial impacts from Covid-19. In fact, we did achieve some long-awaited efficiencies, in part by rapidly deploying technology to enable staff to work remotely and by ramping up the ability to have official public meetings for the Town Board, Planning Board and Zoning Board remotely via the Zoom platform. The goal was twofold, keep our employees safe and keep commerce moving. We were quite successful on both counts. On the plus side, we find the public can be significantly more engaged in the governing and planning process' which are transparent and accessible from your living room. We plan to continue the use of these changes

Gaming: The Resorts World Catskills Casino Resort was closed for almost 6 months in 2020 resulting in a loss of revenue for the Town. While disappointing, due to the Town's very conservative budgeting of gaming revenue, we met our revenue projections for 2020. All PILOT payments were paid in full with no reductions. Looking forward, Resorts World Catskills is operating at full capacity and gaming revenues have returned to more normal levels. We did reduce budgeted revenues for the 2021 year and it does look like we will easily exceed projections in 2021.

Adelaar: Resorts World Catskills is just a part of the Adelaar resort master development. The development also includes a new golf course currently under construction and the Kartrite Waterpark which opened last year. Unfortunately, the Kartrite shut down totally due to the pandemic early last year. They will be re-opening in August 2021 at full occupancy.

Sewer and Water: The Town operates 17 water and sewer districts including a number of very small facilities. Many of these assets require updating, including replacement of major components. The Town is implementing improvements as outlined in a comprehensive infrastructure plan to modernize our facilities and bring them up to current environmental standards. While, expensive, the Town has been successful in obtaining many grants and the outlook going forward looks bright. We will benefit from interest rates as low as zero in at least two major projects.

For efficiency and to take advantage of economies of scale we have just completed a consolidation and rate restructuring plan which consolidates 9 separate sewer districts into 3 districts. This will significantly reduce administration time and expense and more fairly apportion costs to district users based on the intended use of the various properties. All residential properties in each consolidate district will see a reduction in costs.

Employment: Un-employment in Sullivan County, which spiked during the pandemic shutdown, is rebounding nicely as more and more businesses open. The Center for Discovery is moving forward with an approximately \$25m renovation of the former Frontier Insurance property this year. Plans are for a children's specialty hospital and research campus focusing on autism and complex seizure disorders.

The Center for Discovery is one of, if not, the largest employer in Sullivan County. This new project is expected to increase employment by some 400 persons. With The Kartrite, Resorts World and others re-opening, we expect employment in Thompson to return to pre-pandemic levels very shortly.

Fund Balances: General A and B operating funds including highway are a very healthy \$11.5m. We continue our strategy of conservative fund balance management with an eye toward risk mitigation in the event of an un-anticipated loss of a large revenue stream, particularly gaming. This has proved prudent give last year's pandemic debacle and in fact, our operating fund balances have increased of the prior year.

Budgeting: We are fortunate to be the recipient of substantial, non-property tax, revenues, atypical of other townships. We maintain a policy of being conservative in projections. We have continued to maintain our town road infrastructure to high standards and we continue to upgrade equipment, including trucks, and heavy iron. We can achieve very good auction pricing for equipment sold while taking advantage of deeply discounted municipal pricing. All equipment and highway upgrades are funded without debt. We have maintained a vision of very stable and predictable property tax rates. Our 2021 budget represents the 6th straight year of tax rate reductions. We do not expect that to change.

The Town of Thompson is the largest economic driver in Sullivan County. We continue to see many planning board applications for projects which will further enhance economically for many years to come. The formula is simple, stable and declining tax rates, investment in quality of life such as parks, art and beautification and a welcoming business environment, "Forward Focused" always!

Sincerely,

William J. Rieber, Jr.

Town Supervisor

supervisor@townofthompson.com

Office: 845-794-2500 Ext. 306

Cell: 914-799-0387

**AT A REGULAR MEETING OF THE TOWN BOARD OF THE
TOWN OF THOMPSON HELD AT THE TOWN HALL,
4052 ROUTE 42, MONTICELLO, NEW YORK ON JULY 6, 2021**

**RESOLUTION PURSUANT TO TOWN LAW FOR THE PROPOSED CREATION OF
THE STATE ROUTE 42 LIGHTING DISTRICT.**

WHEREAS, the Town Board of the Town of Thompson has proposed, pursuant to Town Law, Article 12-A §209, to create the State Route 42 Lighting District, a Special Improvement District within the Town to include enumerated parcels, as contained in Exhibit 1 attached hereto and made a part hereof; and

WHEREAS, the said area to be included in the proposed State Route 42 Lighting District is totally located within the Town of Thompson and outside any incorporated Village; and

WHEREAS, the said Town Board is desirous of preparing a general map and plan for providing lighting facilities in the aforesaid area of said Town and to appropriate a specific amount to pay the cost of preparing said general map and plan, and for other services in connection therewith; the costs of which shall be a Town charge, and shall be assessed, levied and collected as such.

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Thompson does hereby authorize Guth DeConzo Consulting Engineers, P.C. to prepare a general map and plan for the creation of the State Route 42 Lighting District in the area of the Town of Thompson now located in the current State Route 42 Business District, and for such other services as may be necessary in connection therewith, and it is further

RESOLVED, that the Town Board of the Town of Thompson does hereby appropriate the sum not to exceed \$7,500.00 to pay the cost of preparing the general map and plan for the creation of the State Route 42 Lighting District, as well as all legal expenses incurred by the district to complete the State Route 42 Lighting District and all costs and disbursements incurred by the district in creating the State Route 42 Lighting District. That all engineering, legal costs and other disbursements for preparation of a general map, plan and report shall be paid by the Town. Said monies shall be released to Guth DeConzo Consulting Engineers, P.C. upon completion, and other monies held in escrow will be disbursed upon completion of State Route 42 Lighting District, and it is further

RESOLVED, that Guth DeConzo Consulting Engineers, P.C. be, and they hereby are, retained at a cost not to exceed \$6,000.00, of which said monies are to be paid by the Town, to prepare a general map and plan for the creation of the State Route 42 Lighting District and services to the area known as the State Route 42 Business District, as contained in the attached Request for Proposal of Guth DeConzo Consulting Engineers, P.C., and it is further

RESOLVED, that legal fees incurred by the Town in connection with the creation of the State Route 42 Lighting District are to be paid by the Town, and it is further

RESOLVED, that all maps and plans prepared by Guth DeConzo Consulting Engineers, P.C. shall conform with the requirements of §192 of the Town Law, and shall be filed with the Town Clerk, and it is further

RESOLVED, that the map, plan and report shall be prepared upon expiration of the time for a Permissive Referendum, and it is further

RESOLVED, that in the event that the said State Route 42 Lighting District shall be created as herein proposed, and shall thereafter be approved pursuant to the provisions of the Town Law, the expense incurred by the Town for the preparation of the maps and plans and other services therefore shall be deemed to be part of the cost of such improvement, and the Town shall be reimbursed the amount paid therefore, or such portion of that amount which the Town Board, at the Public Hearing held pursuant to the Town Law, shall allocate against such District, and it is further

RESOLVED, that this Resolution is subject to a Permissive Referendum pursuant to and in accordance with the provisions of §209-b and §90 of the Town Law, and it is further

RESOLVED, that within ten (10) days from the date of this Resolution, the Town Clerk shall post and public a Notice which shall set forth the date of the adoption of the Resolution, shall contain an abstract of such Resolution concisely setting forth the purpose and effect thereof, shall specify that this Resolution was adopted subject to a Permissive Referendum, and shall publish such Notice in the Sullivan County Democrat, the official newspaper of the Town, and in addition, that the Town Clerk shall post or cause to be posted on the signboard of the Town of Thompson, a copy of such Notice within ten (10) days after the date of the adoption of this Resolution.

Moved by
Seconded by

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.

Yes [] No []

Councilman SCOTT MACE

Yes [] No []

Councilman JOHN A. PAVESE

Yes [] No []

Councilperson MELINDA S. MEDDAUGH

Yes [] No []

Councilman RYAN T. SCHOCK

Yes [] No []

STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto for the proposed creation of the State Route 42 Lighting District in the Town of Thompson and authorization of a map, plan and report with respect to the State Route 42 Lighting District was adopted by said Town Board on July 6, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on July _____, 2021.

Marilee J. Calhoun, Town Clerk

#6

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

June 21, 2021

Town Board,

I recommend the board accept the following low bidder for Gasoline, Heating Oil and Diesel Fuel, County Petroleum Products.

Kerosene, Resnick Energy.

Bid sheets are attached. - 3 Bids Received

Thanks,

Rich

(Copy of The Oil Price Daily posted by OPIS/Formerly The Journal of Commerce effective June 4, 2021 to be attached with Bid.)

UNDYED ULTRA LOW SULFUR DIESEL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.184
Bid per gallon over Newburgh N.Y. rack \$.185
Total Bid \$ 2.369

2 HEATING FUEL OIL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.09445
Bid per gallon over Newburgh N.Y. rack \$.12
Total Bid \$ 2.21445

KEROSENE (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.437
Bid per gallon over Newburgh N.Y. rack \$.40
Total Bid \$ 2.837

UNLEADED GASOLINE (No Minimum Delivery)

Price per gallon Albany N.Y. rack \$ 2.1419
Bid per gallon over Albany N.Y. rack \$.20
Total Bid \$ 2.3419

****NOTE: PLEASE BID PRICES BEFORE TAXES!!!!!!!!!!!!!!!!!!!!!!

COUNTY PETROLEUM PRODUCTS
Name of bidder
[Signature]
Authorized Signature
PRES
Title

DO NOT WRITE BELOW THIS LINE

ACCEPTED [] DATE

REJECTED [] SIGNATURE

COMMENTS:

(Copy of The Oil Price Daily posted by OPIS/Formerly The Journal of Commerce effective June 4, 2021 to be attached with Bid.)

UNDYED ULTRA LOW SULFUR DIESEL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack AVG. \$ 2.184
Bid per gallon over Newburgh N.Y. rack \$.197
Total Bid \$ 2.381

2 HEATING FUEL OIL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.0945
Bid per gallon over Newburgh N.Y. rack \$.15
Total Bid \$ 2.2445

KEROSENE (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.437
Bid per gallon over Newburgh N.Y. rack \$.25
Total Bid \$ 2.687

UNLEADED GASOLINE (No Minimum Delivery)

Price per gallon Albany N.Y. rack \$ 2.0965
Bid per gallon over Albany N.Y. rack \$.236
Total Bid \$ 2.3325

****NOTE: PLEASE BID PRICES BEFORE TAXES!!!!!!!!!!!!!!!!!!!!!!

Desuade Cerezo
Name of bidder

[Signature]
Authorized Signature

[Signature]
Title

DO NOT WRITE BELOW THIS LINE

ACCEPTED [] DATE

REJECTED [] SIGNATURE

COMMENTS:

(Copy of The Oil Price Daily posted by OPIS/Formerly The Journal of Commerce effective June 4, 2021 to be attached with Bid.)

UNDYED ULTRA LOW SULFUR DIESEL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.1840
 Bid per gallon over Newburgh N.Y. rack \$.1995
 Total Bid \$ 2.3835

2 HEATING FUEL OIL (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.0945
 Bid per gallon over Newburgh N.Y. rack \$.1995
 Total Bid \$ 2.2940

KEROSENE (No Minimum Delivery)

Price per gallon Newburgh N.Y. rack \$ 2.4370
 Bid per gallon over Newburgh N.Y. rack \$.2500
 Total Bid \$ 2.6870

UNLEADED GASOLINE (No Minimum Delivery)

Price per gallon Albany N.Y. rack \$ 2.1419
 Bid per gallon over Albany N.Y. rack \$.2500
 Total Bid \$ 2.3919

******NOTE: PLEASE BID PRICES BEFORE TAXES!!!!!!!!!!!!!!!!!!!!!!**

Mirabito Holdings, Inc.
d/b/a Mirabito Energy Products
 Name of Bidder

Rick Mirabito Rick Mirabito
 Authorized Signature

Vice President
 Title

DO NOT WRITE BELOW THIS LINE

ACCEPTED [] DATE _____
 REJECTED [] SIGNATURE _____

COMMENTS:

#7

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Slack Chemical

DESCRIPTION: SternPAC –Emerald Green

AMOUNT: \$ 2,750.80

Sole Source.



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
6/1/2021	421434
Due Date	BL Number
7/1/2021	418931

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 MAIL ORIGINALS
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship To:

**Emerald Green Sewer
 158 Lake Louise Marie Rd
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
6/1/2021	Slack JS	NET 30	EMAIL	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
8	55 G DRUM-SP	440 G	SternPAC	5.3200 / G	2,340.80
			Merchandise SubTotal		2,340.80
			Delivery Charge		50.00
			EXCHANGED PALLETS		
			Total Container Deposit		360.00
			Total Invoice		2,750.80
			Tax Exempt: 14-6002141		

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#10

July 2, 2021

Marilee Calhoun
Town of Thompson Clerk

Hand Delivered 7/2/2021

Subject: State(s) of Emergency Declarations

Dear Marilee:

Please be advised that all States of Emergency which I issued, including any extension or amendment thereto and any executive orders with regard to the Covid-19 Pandemic and general operations of the Town of Thompson are hereby cancelled.

Sincerely,



William J. Rieber, Jr.

Supervisor

supervisor@townofthompson.com

845-794-2500 Ext. 306