

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/83314275494>

+1-646-558-8656

Meeting ID: 833 1427 5494

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, NOVEMBER 16, 2021**7:00 PM MEETING****CALL TO ORDER****ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES:** November 03, 2021 Regular Town Board Meeting**PUBLIC COMMENT****CORRESPONDENCE:**

- **Susan Cockburn, Assistant Engineer, NYS DEC, Division of Water, Region 3:** Letter dated 11/03/21 to Supervisor Rieber and Town Board Re: Annual Compliance Inspection – Kiamesha Lake WWTP, SPDES Permit No.: NY0030724.
- **Susan Cockburn, Assistant Engineer, NYS DEC, Division of Water, Region 3:** Letter dated 11/03/21 to Supervisor Rieber and Town Board Re: Annual Compliance Inspection – Emerald Green Lake Louise Marie WWTP, SPDES Permit No.: NY0035645.
- **Susan Cockburn, Assistant Engineer, NYS DEC, Division of Water, Region 3:** Letter dated 11/03/21 to Supervisor Rieber and Town Board Re: Annual Compliance Inspection – Melody Lake STP, SPDES Permit No.: NY0030708.
- **NYS Dept. of Taxation and Finance:** Check #08428394, Dated: 11/02/21 in the amount of \$843,925.15 – NYS Gaming Commission for Resorts World Catskill Casino Distribution 2nd Quarter Payment.

AGENDA ITEMS:

- 1) **NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 12 – AMEND CHAPTER 250 RE: ZONE CHANGE REQUEST FOR 1283 OLD ROUTE 17, LLC LOCATED AT 1283 OLD ROUTE 17, HARRIS, NY, SBL #1.-1-3 FROM RR-2 TO CI ZONING DISTRICT**
- 2) **ZONE CHANGE REQUEST SUBMITTED BY JOHN V. JANUSAS, ESQ. ON BEHALF OF VINCENT STANTON & CONGREGATION TEFILAH LEMOSHE FOR 14 BIG WOODS ROAD, HARRIS, SBL #'S 4.-1-42 & 4.-1-43 FROM RR-1 TO HC-2 ZONING DISTRICT**
- 3) **CHARM ESTATES PROJECT: REQUEST PERFORMANCE BOND REDUCTION 1 FROM \$2,420,522.50 TO \$1,821,030.20**
- 4) **NEW YORK POWER AUTHORITY (NYPA): DISCUSS APPROVAL OF AGREEMENT FOR BLENDED POWER**
- 5) **RESOLUTION TO ACCEPT REVISED MAP, PLAN & REPORT FOR SACKETT LAKE SEWER DISTRICT COLLECTION SYSTEM IMPROVEMENT PROJECT, COMPLETED BY: MH&E ENGINEERING DPC, DATED: 11/10/2021**
- 6) **DISCUSS COLD SPRING SEWER DISTRICT ANNEXATION REQUEST: LUCLAL ENTERPRISES, LLC FOR 180 WAVERLY AVENUE, MONTICELLO, SBL # 29.-2-14 CONSISTING OF 10,935 SQ. FT.**
- 7) **BILLS OVER \$2,500.00**
- 8) **BUDGET TRANSFERS & AMENDMENTS**
- 9) **ORDER BILLS PAID**
- 10) **UPDATE: CORONAVIRUS (COVID-19) PANDEMIC**

**OLD BUSINESS
NEW BUSINESS**

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

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NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3
100 Hillside Avenue, Suite 1W, White Plains, NY 10603
P: (914) 428-2505 | F: (914) 428-0323
www.dec.ny.gov

November 2, 2021

Town of Thompson
Supervisor Reiber and Town Board
Town Hall
4052 Route 42
Monticello, NY 12701


Re: Annual Compliance Inspection
Kiamesha Lake Wastewater Treatment Plant
SPDES Permit No.: NY0030724

Dear Town Officials:

On September 9, 2021, a comprehensive inspection of the above referenced facility was performed for the purpose of evaluating compliance with the State Pollutant Discharge Elimination System (SPDES) Permit and Article 17 of the Environmental Conservation Law. Please refer to the attached copy of the inspection report for details information and note the satisfactory rating.

Your Cooperation in operating and maintaining this facility, complying with your SPDES Permit and the protection of New York's waters is appreciated. Should you have any questions, please contact me at 845-256-3162 or Susan.Cockburn@dec.ny.gov.

With Kindest Regards,


Susan Cockburn, Asst. Engineer

Attachment

Ec/cc: DEC Regions 3: Douglas Upright, P.E.

Thompson Water & Sewer: Mike Messenger, Plant Operator



Department of
Environmental
Conservation

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3
100 Hillside Avenue, Suite 1W, White Plains, NY 10603
P: (914) 428-2505 | F: (914) 428-0323
www.dec.ny.gov

November 3, 2021

Town of Thompson
Supervisor Reiber and Town Board
Town Hall
4052 Route 42
Monticello, NY 12701

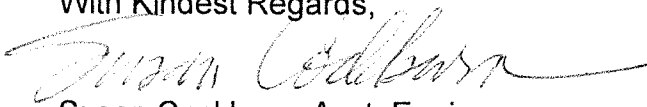
Re: Annual Compliance Inspection
Emerald Green Lake Louise Marie WWTP
SPDES Permit No.: NY0035645

Dear Town Officials:

On October 18, 2021, a comprehensive inspection of the above referenced facility was performed for the purpose of evaluating compliance with the State Pollutant Discharge Elimination System (SPDES) Permit and Article 17 of the Environmental Conservation Law. Please refer to the attached copy of the inspection report for detailed information and note the satisfactory rating.

Your Cooperation in operating and maintaining this facility, complying with your SPDES Permit and the protection of New York's waters is appreciated. Should you have any questions, please contact me at 845-541-3162 or Susan.Cockburn@dec.ny.gov.

With Kindest Regards,


Susan Cockburn, Asst. Engineer

Attachment

Ec/cc: DEC Region 3: Douglas Upright, P.E., Douglas.Upright@dec.ny.gov
Thompson W&S: Mike Messenger, mmessenger@townofthompson.com

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3
100 Hillside Avenue, Suite 1W, White Plains, NY 10603
P: (914) 428-2505 | F: (914) 428-0323
www.dec.ny.gov

Email: supervisor@townofthompson.com

November 3, 2021

Town of Thompson
Supervisor Reiber and Town Board
Town Hall
4052 Route 42
Monticello, NY 12701

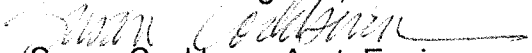
Re: Annual Compliance Inspection
Melody Lake STP
SPDES Permit No.: NY0030708

Dear Town Officials:

On October 27, 2021, a comprehensive inspection of the above referenced facility was performed for the purpose of evaluating compliance with the State Pollutant Discharge Elimination System (SPDES) Permit and Article 17 of the Environmental Conservation Law. Please refer to the attached copy of the inspection report for detailed information and note the satisfactory rating.

Your Cooperation in operating and maintaining this facility, complying with your SPDES Permit and the protection of New York's waters is appreciated. Should you have any questions, please contact me at 845-541-3162 or Susan.Cockburn@dec.ny.gov.

With Kindest Regards,


Susan Cockburn, Asst. Engineer

Attachment

Ec/cc: DEC Regions 3: Douglas Upright, P.E., Douglas.Upright@dec.ny.gov
Thompson W&S: Mike Messenger, Operator, messenger@townofthompson.com

State of New York

REMITTANCE ADVICE for CHECK NO. 08428394

A

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
GAM01 NYS Gaming Commission		00029143	Resorts Distrib HH 2nd Qtr	10/26/21	161,014.15
		00029135	Resorts Distrib 2nd Qtr 21/22	10/26/21	682,911.00

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable	Check Total	\$843,925.15
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Go to <http://www.osc.state.ny.us/state-vendors> for Electronic Payments information

DETACH HERE BEFORE CASHING ↓

PLEASE CASH WITHIN 180 DAYS

05084193

\$843,925.15

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

NOVEMBER 02, 2021 GAM01

Check No. 08428394

29-55
213

A

KNOW YOUR ENDORSER

Pay to the Order of: **THOMPSON TOWN OF**

\$843,925.15

Thomas P. DiNapoli
Thomas P. DiNapoli
 State Comptroller

KeyBank N.A.

Amanda Hiller
Amanda Hiller
 Acting Commissioner, Taxation and Finance

⑈08428394⑈



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2021

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Encl/Liq	Act Exp
A000.3016.000	CASINO LICENSING FEE & GAMING REVENUES									
YEAR FORWARD BALANCE										
Rebuild BY Journal		1	1/1/2021	BY-1-1	Mth 1	(\$1,000,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Total	(\$1,000,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
RW Catskills Quarterly prnt		5	5/6/2021	CR109301	NYS ck# 08145791	\$0.00	\$0.00	\$531,521.44	\$0.00	\$0.00
					Mth 5	\$0.00	\$0.00	\$531,521.44	\$0.00	(\$531,521.44)
					Total	\$0.00	\$0.00	\$531,521.44	\$0.00	(\$531,521.44)
RW Catskills Quarterly prnt		8	8/5/2021	CR109745	NYS ck#08261263	\$0.00	\$0.00	\$733,884.02	\$0.00	\$0.00
					Mth 8	\$0.00	\$0.00	\$733,884.02	\$0.00	(\$733,884.02)
					Total	\$0.00	\$0.00	\$733,884.02	\$0.00	(\$733,884.02)
Budget Transfers & Amendments - Town Board Meeting 09/21/2021		9	9/21/2021	BE109942	Mth 9	(\$750,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Total	(\$750,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
YTD Total for A000.3016.000	CASINO LICENSING FEE & GAMING REVENUES					(\$1,750,000.00)	\$0.00	\$1,265,405.46	\$0.00	(\$1,265,405.46)
Total for Fund A000						(\$1,750,000.00)	\$0.00	\$1,265,405.46	\$0.00	(\$1,265,405.46)
Grand Total						(\$1,750,000.00)	\$0.00	\$1,265,405.46	\$0.00	(\$1,265,405.46)

+
843925.15
 2,109,305



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2020

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Encl/ltg	Act Exp
A000.3016.000	CASINO LICENSING FEE & GAMING REVENUES									
YEAR FORWARD BALANCE										
Rebuild BY Journal		1	1/1/2019	BY1-1	Mth 1	(\$1,500,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
					Total	(\$1,500,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
RW Catskills Quarterly pmt		4	4/27/2020	CR107631	NYS ck#07783238	\$0.00	\$0.00	\$548,966.25	\$0.00	\$0.00
					Mth 4	\$0.00	\$0.00	\$548,966.25	\$0.00	(\$548,966.25)
					Total	\$0.00	\$0.00	\$548,966.25	\$0.00	(\$548,966.25)
RW Catskills Quarterly pmt		11	11/2/2020	CR108473	NYS ck#07956356	\$0.00	\$0.00	\$149,001.05	\$0.00	\$0.00
					Mth 11	\$0.00	\$0.00	\$149,001.05	\$0.00	(\$149,001.05)
					Total	\$0.00	\$0.00	\$149,001.05	\$0.00	(\$149,001.05)
Budget Transfers & Amendments - Town Board Meeting 12/15/2020		12	12/15/2020	BE108670		\$507,605.00	\$0.00	\$0.00	\$0.00	\$0.00
Year End Revenue Accruals		12	12/31/2020	JE108983	4th Qtr RW Catskills	\$0.00	\$0.00	\$487,561.44	\$0.00	\$0.00
					Mth 12	\$507,605.00	\$0.00	\$487,561.44	\$0.00	(\$487,561.44)
					Total	\$507,605.00	\$0.00	\$487,561.44	\$0.00	(\$487,561.44)
YTD Total for A000.3016.000	CASINO LICENSING FEE & GAMING REVENUES					(\$992,395.00)	\$0.00	\$1,185,528.74	\$0.00	(\$1,185,528.74)
Total for Fund A000						(\$992,395.00)	\$0.00	\$1,185,528.74	\$0.00	(\$1,185,528.74)
Grand Total						(\$992,395.00)	\$0.00	\$1,185,528.74	\$0.00	(\$1,185,528.74)

AI # 1

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on November 03, 2021

RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 12 OF 2020; ZONING REVISIONS

WHEREAS, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated November 03, 2021 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

WHEREAS, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

WHEREAS, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on November 03, 2021, wherein said public hearing was closed.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Proposed Local Law 12 of 2021 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

FURTHER BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 12 of 2021.

Moved by:
Seconded by:
Adopted the 3rd day of November, 2021.

The members of the Town Board voted as follows:

- | | | |
|-----------------------------------|------------------------------|-----------------------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Councilman SCOTT S. MACE | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Councilman JOHN A. PAVESE | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Councilwoman MELINDA S. MEDDAUGH | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Councilman RYAN SCHOCK | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. 12 of 2021 was adopted by said Town Board on November 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 04, 2021.

Marilee J. Calhoun, Town Clerk

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Zone Change Request for parcel SBL 1-1-3 in Town of Thompson			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 250 relating to zone change for the property of 1283 Old Route 17, LLC described as SBL 1-1-3 for a zone change from Rural Residential-2 (RR-2) to Commercial Industrial (CI)			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200	
Address: 4052 Route 42		E-Mail: supervisor@townofthompson.com	
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation service(s) available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places? b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Town of Thompson _____, 2021

Name of Lead Agency Date

William Rieber _____
Print or Type Name of Responsible Officer in Lead Agency Supervisor Title of Responsible Officer

Signature of Responsible Officer in Lead Agency Signature of Preparer (if different from Responsible Officer)

PRINT

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on November 03,
2021

RESOLUTION TO ENACT LOCAL LAW NO. 12 OF 2021

WHEREAS, proposed Local Law No. 12 of the year 2021 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held July 6, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. _____ for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion November 03, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. 12 of 2021 was adopted by said Town Board on November 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 04, 2021.

Marilee J. Calhoun, Town Clerk

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed
Local Law No. 12 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Commercial Industrial (CI) District:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 1-1-3, consisting of approximately 51.38 acres, currently zoned as Rural Residential-2 (RR-2), shall be reclassified on such zoning map as Commercial Industrial (CI) and shall hereafter be subject to the schedule of district regulations for such Commercial Industrial (CI) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of Sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____
Clerk of the county legislative body, city, Town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

#2

John V. Janusas
Attorney at Law
325 North Main Street
Liberty, New York 12754

Phone: (845) 295-4550

johnjanusas@gmail.com

Facsimile: (845) 468-4419

Via Facsimile to (845) 794-8600 and by Hand

November 2, 2021

Town of Thompson
Town Board
4052 Route 42
Monticello, New York 12701

Re: Vincent Stanton & Congregation Tefilah Lemoshe
S/B/L: Town of Thompson 4.-1-42, 4.-1-43
14 Big Woods Road

Dear Sir/Madam:

Greetings. As you may recall, Mr. Vincent Stanton had previously applied to change the zoning of his property to commercial, so that he could operate an auto repair business at this location. The application was returned, and the meeting minutes and enclosed correspondence were issued indicating that the Board was not inclined to consider his application "at this time."

Apparently, this was because of an allegation that Mr. Stanton was operating a business there before the zoning change application was approved, as a violation in this regard was issued. However, Mr. Stanton is in full compliance and voluntarily turned in his business license to the Department of Motor Vehicles in order to show that in fact, he is no longer operating a business at the location.

With this in mind, Mr. Stanton now respectfully renews his enclosed application for a zoning change, and requests that this item be added to the agenda for tomorrow's Town Board Meeting.

In the interim, please do not hesitate to contact me if you have any questions or require anything further.

Very Truly Yours,



JOHN V. JANUSAS

Enc,



FACILITY OUT OF BUSINESS ATTESTATION

INSTRUCTIONS: Use this form to notify the DMV that your Vehicle Safety-regulated facility is **permanently** out of business, and to learn how to return the items that DMV issued to you. If your facility is **temporarily** out of business, please contact the appropriate Vehicle Safety Field Services Regional Office for instructions.

STEP 1 – Enter your facility information

Facility Number 7073904	Facility Telephone Number	Facility E-mail Address
Facility Contact Person Vincent Stanton		Date Out of Business 06/25/2020
Facility Name Uptown Auto Repair		
Facility Address (include street number and name) 329 N Main St		
City Liberty	State NY	Zip Code 12754

STEP 2 – Indicate all facility types that are out of business

- | | | | |
|--|---|--|---|
| <input checked="" type="checkbox"/> Repair Shop | <input type="checkbox"/> Mobile Car Crusher | <input type="checkbox"/> Yacht Broker | <input type="checkbox"/> Out-of-State Junk & Salvage |
| <input checked="" type="checkbox"/> Inspection Station | <input type="checkbox"/> Vehicle Dismantler | <input type="checkbox"/> ATV Dealer | <input type="checkbox"/> Private Sector Partner (must be marked 'out-of-business' at the same time as the dealer registration.) |
| <input type="checkbox"/> Motor Vehicle Dealer | <input type="checkbox"/> Scrap Collector | <input type="checkbox"/> Scrap Processor | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Transporter | <input type="checkbox"/> Snowmobile Dealer | <input type="checkbox"/> Salvage Pool | |
| <input type="checkbox"/> Drive-In Appraisal | <input checked="" type="checkbox"/> Boat Dealer | <input type="checkbox"/> Itinerant Vehicle Collector | |

STEP 3 – For each facility that is permanently out of business, return the items that DMV issued to you to the Bureau of Consumer & Facility Services. You must include this form with the items that you return. See the additional instructions on page 2 of this form.

STEP 4 – Sign the below certification. (An officer, owner, principal or partner of the business shown above must sign the certification.) Attach a copy of the government-issued ID of the person who signs the certification.

CERTIFICATION: I certify that I am the owner, partner, principal or officer of the business named in this request form, and that the information contained on this form is true and complete. The items that must be surrendered to the Bureau of Consumer & Facility Services are being shipped with this form. All other items have been surrendered to the appropriate DMV office.

I acknowledge that I have transferred all vehicles from the Book of Registry in the VERIFI system for the facility shown above. I authorize the Department of Motor Vehicles to mark all vehicles that remain in the Book of Registry for the facility as "sold".

If I surrender my public emissions inspection station license, there will be the following consequences:

- After the DMV processes this form, the surrender of my license is final and cannot be undone.
- After being placed out of business, if I/we wish to become a public emissions inspection station in the future, I/we will be required to submit an original application. If I/we apply to become a public emissions inspection station, the application will be for a new license and, as such, may be subject to placement on a waiting list, as required by 15 NYCRR 79.7(f).
- I will lose my right to transfer my public emissions inspection station license as allowed by 15 NYCRR 79.7 (f) (3)

I fully understand the consequences of surrendering my public emissions inspection station license.

WARNING: Making a false statement on this application, or submitting any documentation in support of this application that is false, may be punishable as a criminal offense.

Print Name Vincent Stanton	
Signature X	Date 10/26/21

STEP 5 – Send this form and the items that must be returned to the appropriate address for the Bureau of Consumer & Facility Services. (The address depends on the shipping carrier that you use. See page 2.) Complete the table below to identify the items that you return. You can attach an additional packing list if you need more space.

DMV-Issued Item	Item Form Quantity	Beginning Serial #	Ending Serial #
Official Business Certificate	1		
Registered Repair	1		

Resolved, that the Town Board of the Town of Thompson hereby accepts the Resignation of James Barnicle as a Planning Board Member with many thanks for his time of service and dedication to the Town.

Motion by: Councilman Pavese Seconded by: Councilman Schock

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

PLANNING BOARD APPOINTMENT TO FILL UNEXPIRED TERM OF JAMES BARNICLE

The Following Resolution Was Duly Adopted: Res. No. 272 of the Year 2021.

Resolved, that Kathleen Lara is hereby appointed to the Planning Board to fill the unexpired term of James Barnicle, term to expire December 31, 2022. Appointee shall attend necessary training as required.

Motion by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Meddaugh, Schock and Mace
 Nays 0

6) REVIEW & APPROVE PROPOSALS FOR CYBER INSURANCE COVERAGE RENEWAL OF CYBER INSURANCE COVERAGE

The Following Resolution Was Duly Adopted: Res. No. 273 of the Year 2021.

Resolved, that the Town of Thompson hereby approves the proposal for Cyber Insurance Coverage with the Cowbell Cyber Insurance Company for issuance of the Cyber Insurance Policy with aggregate limit of \$2,000,000.00, deductible \$5,000.00 for a total premium of \$4,652.00 to become effective August 1st, 2021 to August 1st, 2022. (Procurement: Received only one proposal back for coverage. Security measures will be increased, which will change quoting options for next year.)

Moved by: Councilman Schock Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace
 Nays 0

7) VINCENT STANTON & CONGREGATION TEFILAH LEMOSHE: ZONE CHANGE REQUEST – 14 BIG WOODS ROAD, HARRIS, SBL #'S 4.-1-42 & 4.-1-43 FROM RR-1 ZONE TO HC-2 ZONE

Received letter from John V. Janusas, Attorney at Law including applications for change in zoning designation from Vincent Stanton & Congregation Tefilah Lemoshe for two parcels of property SBL #4.-1-42 located at 14 Big Woods Road, Harris, and SBL # 4.-1-43 located adjacent to 14 Big Woods Road, Harris from the (RR-1) zone to the (HC-2) zone. There was no one present on behalf of this matter. Director Carnell said that Mr. Stanton was originally before the Planning Board on 11/11/2020 for said zone change request, which was denied since the property was not contiguous to HC-2 zone. At the time it would have been considered spot zoning and it was recommended at the Planning Board meeting, that the applicant contact the neighboring property to inquire about zone change. This request includes the neighboring adjacent property in order for the zone to be contiguous. Discussion was held regarding the matter including the

operation of an auto business on said property. The Town Board is not presently in favor of the zone change. There was no action taken at this time.

8) INTRODUCE & DISCUSS ACTION: PROPOSED LOCAL LAW NO. 09 OF 2021 – DUMPSTER ENCLOSURE REGULATIONS

The Following Resolution Was Duly Adopted: Res. No. 274 of the Year 2021.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on August 03, 2021

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on August 3, 2021, a proposed Local Law No. 09 of 2021, entitled "A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on September 07, 2021 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Ryan T. Schock

Adopted on Motion August 03, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

August 20, 2021

John V. Janusas
Attorney At Law
325 North Main Street
Liberty, New York 12754


RE: Vincent Stanton & Congregation Tefillah Lemoshe
SBL #'s 4.-1-42 and 4.-1-43

Dear Mr. Janusas:

Enclosed please find two (2) original uncashed checks from your client, Vincent Stanton. They are Check No. 1246 dated 07/23/2021 in the amount of \$75.00 and Check No. 246 dated 07/23/2021 in the amount of \$75.00. These checks were made payable to the Town of Thompson for a zone change request at 14 Big Woods Road, SBL # 4.-1-42 and SBL # 4.1-43.

The Town Board of the Town of Thompson discussed the matter at their 08/03/2021 Town Board Meeting and decided not to grant the zone change requests at this time.

Sincerely


Marilee J. Calhoun
Town Clerk

MJC:kmm

Encls: (2)



Town of Thompson

Town Board
4052 Route 42
Monticello, NY 12701
Phone: (845) 794-2500
Fax: (845) 794-8600



Application for Change in Zoning Designation

Tax Map Number: Section 4, Block 1 Lot 43

Current Zoning Designation: RR-1

Requested Zoning Designation: HC-2

Location: Adjacent to 14 Big Woods Road
Street Address or Physical Location if an undeveloped parcel(s)

Owner of Record: Congregation Tefilah Lemoshe

Tax Address: 1227-303 47th St.
Brooklyn, NY 11219

Reason for request: To accomodate neighbor Vincent Stanton at 14 Big Woods Road who desires to change zoning for his auto business.

There is an application fee of \$75.00 which must be submitted with this form. This fee has been instituted to compensate the Town for costs incurred in the processing of your request.

Fee Paid [Y] [N] Cash [] Check [] Money Order []
Check # _____ Money Order # _____

Date Received: / /



Town of Thompson

Town Board
4052 Route 42
Monticello, NY 12701
Phone: (845) 794-2500
Fax: (845) 794-8600



Application for Change in Zoning Designation

Tax Map Number: Section 4. Block -1 Lot -42

Current Zoning Designation: RR-1

Requested Zoning Designation: HC-2

Location: 14 Big Woods Road
Street Address of Physical Location if an undeveloped parcel(s)

Owner of Record: Vincent Stanton

Tax Address: 14 Big Woods Road
Harris, NY 12742

Reason for request: As per attached meeting minutes
I request this zoning change so
that I can operate my auto
business.

There is an application fee of \$75.00 which must be submitted with this form. This fee has been instituted to compensate the Town for costs incurred in the processing of your request.

Fee Paid [Y] [N] Cash [] Check [] Money Order []
Check # _____ Money Order # _____

Date Received: / /

VINCENT STANTON

14 Big Woods Road, Monticello, NY S/B/L: 4.-1-42

Vincent Stanton, owner

Mr. Stanton – I have a home and in 2013 I built a 3-car garage and I would like to have the zoning changed so I can run a business. Chairman Kiefer - What kind of business? Mr. Stanton – Auto repair. Jim Barnicle – Isn't there a lot on the end of the road that belongs to someone else? Mr. Stanton – Yes, I've been trying to buy it but they don't want to sell. It belongs to a Jewish congregation.

Hellen Budrock – The issue is that this is spot zoning. Paula Kay – You don't need to purchase; you just need to get the neighbor to agree to make that parcel commercial too. But unfortunately, we can't spot zone. You need to contact the owner and have them either sell the parcel or have them agree to make it commercial too.

Jim Carnell – Our next meeting is on Veterans day. If you want to make it another night let me know. Also, the last meeting in November is the night before Thanksgiving. Kathleen Lara - I have no issue with Veterans but would like to pass on Thanksgiving.

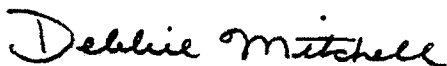
A motion to keep the next meeting on Veterans Day and to pass on the meeting before Thanksgiving was made by Kathleen Lara and seconded by Jim Barnicle
5 in favor; 0 opposed.

Paula Kay – We need to make a motion to hire outside council Larry Wolinsky from Jacobowitz and Gubits for the Glen Wild Project. Anything he does he will not talk to anyone in his office who is representing someone that comes before this board. He will be paid by the applicant and he will be charging them \$275.00 per hour.

A motion to hire outside council Larry Wolinsky from Jacobowitz and Gubits for the Glen Wild Project was made by Kathleen Lara and seconded by Arthur Knapp
5 in favor; 0 opposed

A motion to close the meeting at 8:39 pm was made by Kathleen Lara and seconded by Jim Barnicle
5 In favor; 0 opposed

Respectfully submitted,



Debbie Mitchell

Secretary

Town of Thompson Planning Board

Tax Year 2021 (Last Update: 3/17/2021)

TOWN OF THOMPSON

HEATHER BERG, TAX RECEIVER

PO BOX 240, 4052 Rte 42, Monticello, NY 12701

845-794-2500 ext:320

HOURS: 8:30AM-2:30PM, *CONTACTLESS HOURS 2:30-4:30PM

***Contactless hours features DROP BOX and Credit Card KIOSK
E-check payments are \$1.50. You will have to ACCEPT the
displayed fee in order to advance and then select E-check**

Property Info

Property Address:

Harris Rd

Account #:

SWIS Code:

484689

Owner:

Congregation Tefilah Lemoshe
1227-33 47th St
Brooklyn NY 11219

Bill #:

0

School Code:

484601

Tax Map #:

4.-1-43

School District:

Payment History

(Payments made to the county directly may not be reflected on this site.)

Date	Comments	Amount	Paid By
01/01/2021	Tax Bill	\$0.00	

Tax Due: \$0.00 *

* Does not include penalties or fees, if any.

Tax Year 2021 (Last Update: 5/6/2021)

TOWN OF THOMPSON

HEATHER BERG, TAX RECEIVER

PO BOX 240, 4052 Rte 42, Monticello, NY 12701

845-794-2500 ext:320

HOURS: 8:30AM-2:30PM, *CONTACTLESS HOURS 2:30-4:30PM

***Contactless hours features DROP BOX and Credit Card KIOSK
E-check payments are \$1.50. You will have to ACCEPT the
displayed fee in order to advance and then select E-check**

Property Info

Property Address:

14 Big Woods Rd

Account #:

SWIS Code:

484689

Owner:

Stanton Vincent
14 BIG WOODS RD
HARRIS NY 12742

Bill #:

2416

School Code:

484601

Tax Map #:

4.-1-42

School District:

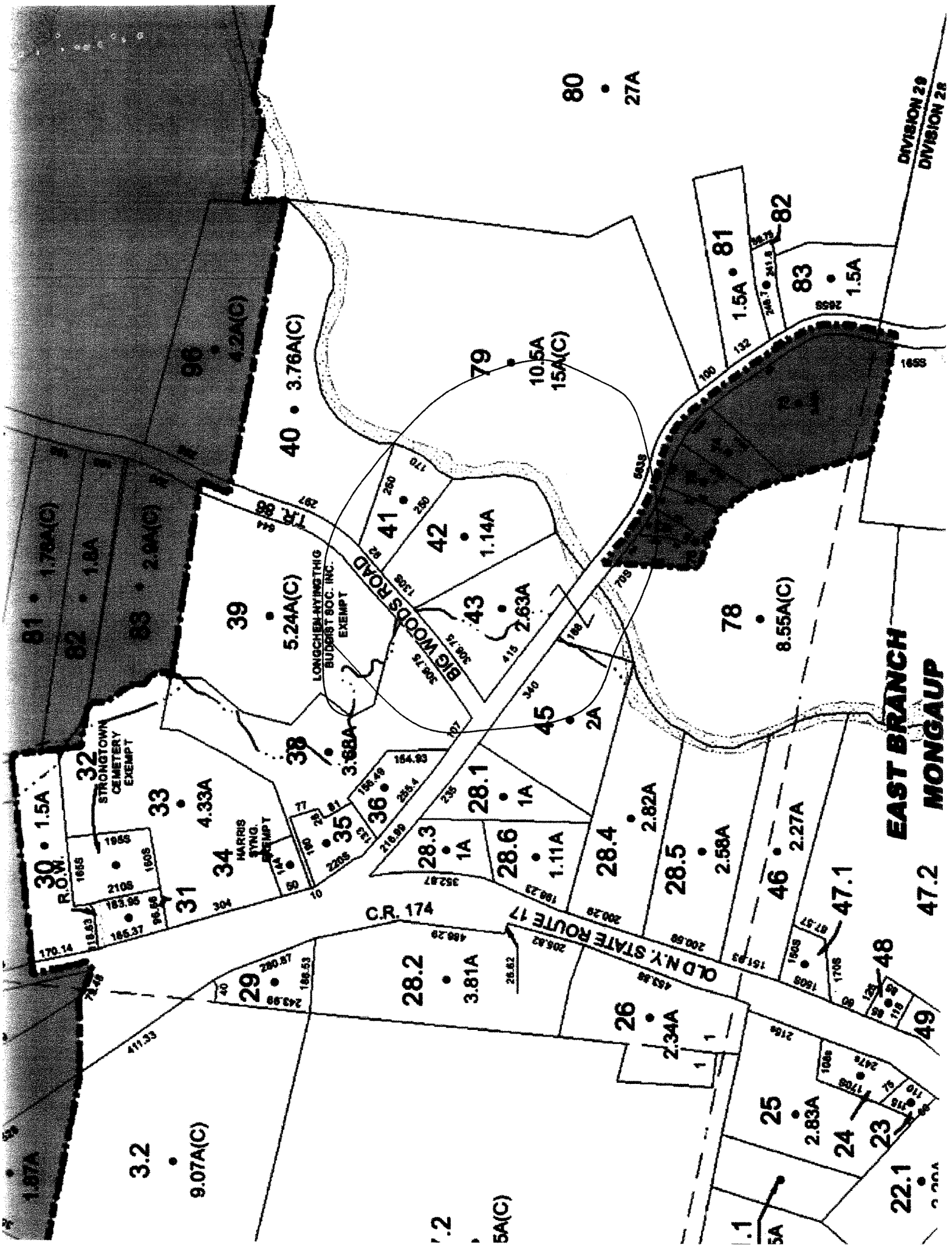
Payment History

(Payments made to the county directly may not be reflected on this site.)

Date	Comments	Amount	Paid By
01/01/2021	Tax Bill	\$2,015.61	
01/13/2021	Payment	(\$2,015.61)	STANTON

Tax Due: \$0.00 *

* Does not include penalties or fees, if any.



81 • 1.73A(C)
 82 • 1.8A
 83 • 2.0A(C)

96 • 4.2A(C)
 40 • 3.76A(C)

39 • 5.24A(C)
 LONGCHEN-NYINGTHIG
 BUDSIST SOC. INC.
 EXEMPT

81 • 1.5A
 82 • 1.5A
 83 • 1.5A

78 • 8.55A(C)

**EAST BRANCH
 MONGAUP**

DIVISION 29
 DIVISION 28

80 •
 27A

3.2 •
 9.07A(C)

28.2 •
 3.81A

26 •
 2.34A

25 •
 2.83A

22.1 •

1.2 •
 5A(C)

1.1 •
 5A

22.1 •

VINCENT STANTON
14 BIG WOODS RD.
HARRIS, NY 12742-5000

50-17/223

245

DATE 7/23/2021

PAY TO THE
ORDER OF

Town of Thompson
Scoty Fee

\$ 75.00
00
DOLLARS

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO

4-1-42 Zoning App.



MP

VINCENT STANTON
14 BIG WOODS RD.
HARRIS, NY 12742-5000

50-17/223

246

DATE 7/23/2021

PAY TO THE
ORDER OF

Town of Thompson
Scoty Fee

\$ 75.00
00
DOLLARS

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO

4-1-43 Zoning Application



MP

#3

William J. Rieber, Jr.

From: David Fritts <DFritts@mhepc.com>
Sent: Wednesday, November 10, 2021 9:04 AM
To: Bill Rieber; Jim Carnell - Town of Thompson (jcarnell@townofthompson.com); Paula Elaine Kay; Mednick Law Office
Cc: Joel Kohn; Tim Gottlieb
Subject: Charm Estates Performance Bond Reduction 1
Attachments: Charm Estates (208 KB)

Good morning.....attached please find correspondence dated 09 November 2021 from Tim Gottlieb, P.E. (Design Professional of Record) requesting a site work Performance Bond reduction for the Charm Estates project, from the current bond amount of \$2,420,522.50 down to \$1,821,030.20 based on site work completed to date.

currently request

Our office has reviewed this request and would take no exception to this being presented to the Town Board for final approval. The form of the new bond (provided the Town Board approves the reduction) will need to be approved by the Town Attorney.

Thanks, and as always, if anyone has any questions or requires any additional information please let us know.



111 Wheatfield Drive, Suite 1
Milford, PA 18337

David A. Fritts
Associate
Director of Construction

Office: (570) 296-2765
Cell: (845) 494-0076
Fax: (570) 296-2767

dfritts@mhepc.com | www.mhepc.com



CHARM ESTATES, INC.

CONSTRUCTION COST ESTIMATE – November 9, 2021

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT COST (\$)	TOTAL COST (\$)
A	STORMWATER MANAGEMENT				
1	CATCH BASIN	EA.	4	3,500	14,000
2	6" HPDE	L.F.	2,760	40	110,400
3	12" HDPE	L.F.	288	50	14,400
4	15" HDPE	L.F.	329	60	19,740
5	PLASTIC END SECTION	EA.	44	500	22,000
6	SEDIMENT BASIN	C.Y.	1,115	10	111,500 75% completed (83,625) Balance - 27,875
7	BIO-RETENTION	C.Y.	1,750	20	35,000
8	DRY SWALE	L.F.	2350	26	61,100
B	EROSION & SEDIMENTATION CONTROL				
1	CONSTRUCTION ENTRANCE	EA.	2	3,000	6,000 80% completed (4,800) Balance - 1,200.00
2	SILT FENCE	L.F.	1980	2	3,960 80% Completed (3,168) Balance - 792.00
3	STONE OUTLET RETENTION	C.Y.	23	35	805
4	SEEDING (TEMPORARY)	AC.	11	2,000	22,000 20% Completed (4,400) Balance -17,600
5	RIP-RAP/ GEOTEXTILE	C.Y.	23	50	1,150
C	EARTHWORK				
1	CLEARING & GRUBBING	AC.	11	7,500	82,500 (Completed)
D	ROADWAY & PARKING				
1	SUB-BASE/PAVING	L.S.	1	283,400	283,400
2	STRIPING	L.S.	1	4,000	4,000

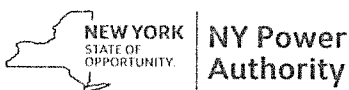
E	SANITARY SEWER				
1	8" PVC PIPE	L.F.	1,620	100	162,000 80% Completed (129,600) Balance – 32,400
2	4" PVC SERVICE LATERAL	L.F.	37	2,000	74,000 32 laterals completed (64,000) Balance – 10,000
3	PRECAST MH W/ FRAME & COVER	EA.	10	5,000	50,000 85% Completed (42,500) Balance – 7,500
F	SEWAGE TREATMENT FACILITY				
1	SEWAGE TREATMENT PLANT	L.S.	1	575,000	575,000
G	WATER				
1	3" WATER LINE	L.F.	1,540	55	84,700 1200 l.f. installed (66,000) Balance – 18,700
2	GATE VALVES	EA.	7	1,500	10,500
3	¾" WATER SERVICE & VALVE	EA.	39	1,750	68,250 32 services installed (56,000) Balance – 12,250
4	1" WATER LINE FROM WELLS	L.F.	700	35	24,500 240 l.f. installed (8,400) Balance - 16,100
5	WATER BOOSTER STATION AND STORAGE TANKS	L.S.	1	125,000	125,000
I	MISCELLANEOUS				
1	TOPSOIL, SEEDING & LANDSCAPING	L.S.	1	75,000	75,000
2	WALKWAYS	L.S.	1	70,000	70,000
3	SITE LIGHTING	EA.	10	7,500	75,000
4	DUMPSTER ENCLOSURE	EA.	1	8,000	8,000
5	SIGNAGE	EA.	9	650	5,850
6	PARKING BUMPERS	EA.	12	60	720

Subtotal \$2,200,475.00
Contingency (10%) \$ 220,047.50

Total	\$ 2,420,522.50
Total completed to date	\$ 544,993.00
Total	\$ 1,655,482.00
10% Contingency	\$ 165,548.20
New total	\$ 1,821,030.20

New Bond reduction - \$ 599,492.30

#4



Blended Power – Annual Rate Election Form

Town of Thompson

CUSTOMER: Check the appropriate box below to select one of the options indicated and confirm your election by signing in the signature section below. You may only check one box.

Current Date: October 7, 2021

Due Date for Election: October 22, 2021

Contract Term: January 1, 2022 to December 31, 2023

Fixed Annual Rate Products: The options outlined below include indicative prices for fixed rate products. Fixed rates shall include the base rate for electricity supply fixed for the Rate Period identified above. The Monthly Clean Energy Implementation Charge shall be fixed on an annual basis and reconciled at the end of the program year for each Clean Energy Standard rate component (Renewable Energy Certificates and Zero Emission Credits) based on actual costs incurred for Clean Energy Standard compliance.

Option 1: Standard Market Power Product

Element	Cost (\$/kWh)
Base Rate (Energy/Unforced Capacity/NYISO Charges/NYPA Administrative Charge)	\$0.04378
Monthly Clean Energy Implementation Charge	Pass Through

Option 2: Majority Renewable Clean Power Product (51% green)

Element	Cost (\$/kWh)
Base Rate (Energy/Unforced Capacity/NYISO Charges/Environmental Attributes/Monthly NYPA Administrative Charge)	\$0.04960
Monthly Clean Energy Implementation Charge	Pass Through

Option 3: 100% Renewable Clean Power Product (100% green)

Element	Cost (\$/kWh)
Base Rate (Energy/Unforced Capacity/NYISO Charges/Environmental Attributes/Monthly NYPA Administrative Charge)	\$0.05519
Monthly Clean Energy Implementation Charge	Pass Through

To Be UPDATED TO CURRENT Numbers by Tuesday



Agreement Contact :

Customer Name: Town of Thompson
 Name: William J. Rieber
 Title: Supervisor
 Company: Town of Thompson
 Telephone: 845-794-2500
 Facsimile: 845-794-8600
 Email: supervisor@townofthompson.com

AGREED:

Signature: _____

Date: _____

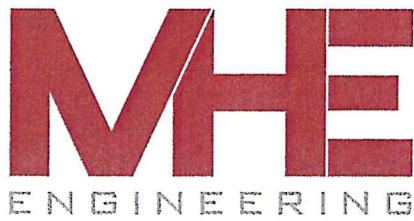
Check if same as above

Utility Account Name (customer name on bill) _____

Which accounts will be served under the Blended Power Program:

Line	Account Number(s)	Service Address(s)
1	1001-2713-342	128 ROCKRIDGE DR
2	1001-3035-422	158 LAKE LOUISE MARIE RD
3	1001-0110-798	BENMOSCHE RD
4	1001-0276-557	BUSHVILLE RD
5	1001-1469-029	OLD ROUTE 17
6	1003-8963-897	MELODY LAKE DRIVE
7	1001-0184-876	EVA DRIVE
8	1001-2974-977	HEMLOCK LANE
9	1004-6637-269	OLD SACKETT
10	1004-9138-893	THOMPSONVILLE RD

#5



MAP, PLAN AND REPORT
For
SACKETT LAKE SEWER DISTRICT
COLLECTION SYSTEM IMPROVEMENT PROJECT



Client:

Town of Thompson
4052 Route 42
Monticello, NY 12701

Prepared by:

MHE Engineering, D.P.C.
33 Airport Center Drive, Suite 202
New Windsor, New York 12553

**NOTE: ANY UNAUTHORIZED ALTERATION OR
ADDITION TO THIS DOCUMENT IS A
VIOLATION OF SECTION 7209(2) OF THE
NEW YORK STATE EDUCATION LAW.**

Job No.: 95-55.2
Date: 10 November 2021

(available for review on Town website.)

NEW YORK OFFICE

33 Airport Center Drive, Suite 202, New Windsor, NY 12553
845-567-3100 | F: 845-567-3232 | mheny@rnhepc.com

PENNSYLVANIA OFFICE

111 Wheatfield Drive, Suite 1, Milford, PA 18337
570-296-2765 | F: 570-296-2767 | mhepa@mhepc.com

#6

Luclal Enterprises, LLC C/O Luca Spensieri
P.O. Box 442
2531 Route 17M
Goshen, NY 10924
(718) 938-9173
lspensieri@aol.com

11 November 2021

William J Rieber, Supervisor
Town of Thompson
128 Rock Ridge Drive
Monticello, NY 12701

RE: Cold Spring Sewer District Annexation
180 Waverly Avenue, Town of Thompson, Sullivan County, NY
Section 29, Block 2, Lot 14

Dear Mr. Rieber:

I own the above referenced 10,935 SF parcel at 180 Waverly Avenue, just north of Cold Spring Road.

In the ROW of Waverly Avenue is a sewer main connecting to the Cold Spring Sewer District, however this lot is not within the sewer district. I would like to construct a one-family dwelling on this lot.

The work involves installing a new sewer service line to connect 180 Waverly Avenue to the sewer main in Waverly Avenue. Waverly Avenue will be restored to Town requirements. The lawn at 180 Waverly Avenue will be topsoiled and seeded. This work will be performed by a Contractor. The connection to the existing sewer main will be made by the Town, at a cost of approximately \$370.

I would like to request that the Town Board expand the Cold Spring Sewer District to include the above referenced parcel which I own. I'd also request that the Board hold the public hearing at the December 7, 2021 Town Board meeting. This expansion of the district will benefit the Town as there will be an additional customer for the sewer district.

The documents for the Sewer District Expansion will be submitted to the Town under separate cover by MJS Engineering & Land Surveying, PC.

If you have any questions or require additional information, please contact me.

Very truly yours,



Luca Spensieri
LS/JCD
Enc

TOWN OF THOMPSON
SEWER REPAIR or INSTALLATION PERMIT APPLICATION

Section, Block & Lot # 29-2-14

Permit # _____

Sewer District: COLD SPRING

Property Address:	<u>180 WAVERLY AVENUE</u>
	<u>VILLAGE OF MONTICELLO, NY</u>
Property Description:	<u>PROPOSED SINGLE-FAMILY HOME</u>
	<small>(Example: Single-Family Home, Two-Family Home, Restaurant, Etc.)</small>

Property Owners Name:	<u>LUCLAL ENTERPRISES, LLC C/O LUCA SPENSIERI</u>
Property Owners Address:	<u>PO BOX 442, 2531 ROUTE 17M</u>
	<u>GOSHEN, NY 10924</u>

Contractors Name:	<u>LUCLAL ENTERPRISES, LLC C/O LUCA SPENSIERI</u>
Contractors Phone Number:	<u>(718) 938-9173</u>
Contractors Address:	<u>PO BOX 442, 2531 ROUTE 17M</u>
	<u>GOSHEN, NY 10924</u>

In consideration of the granting of this permit , the undersigned agrees:


To furnish any additional information relating to proposed work that shall be requested by the Superintendent of Sewer and Water or other officials designated by the Town.

To accept and abide by all provisions of the Sewer Use Ordinance of the Town of Thompson, New York, and all other pertinent ordinances or regulations that may be adopted in the future.

To operate and maintain the wastewater facilities covered by this application in a sanitary manner at all times, in compliance with all requirements of the Town, and at no expense to the Town.

To notify the Town Sewer and Water Superintendent or other officials designated by the Town at least twenty-four (24) hours prior to commencement of the work proposed and again at least twenty-four (24) hours prior to the burying (covering) of any underground portions of the installation.

Start Date: _____ Estimated Completion Date: _____

Contractors Signature: 
(Date)

Inspection Fee: \$ _____

Application Approved and Permit Issued: _____
(Signature for the Town of Thompson) (Date)

Work Inspected By: _____
(Signature/Sewer Water Dept. Personnel) (Date)

Note: Permit expires 6 months from date of issue

William J. Rieber, Jr.

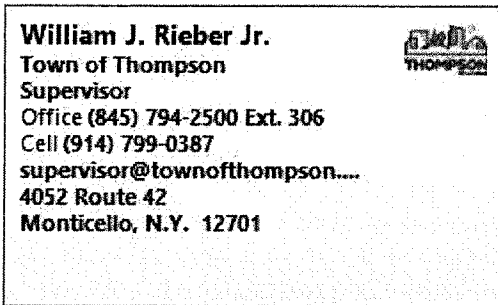
From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, November 12, 2021 11:21 AM
To: Michael Mednick (michael@michaelmednick.com)
Cc: 'Juan Dejesus'
Subject: FW: 180 Waverly Avenue Sewer Connection
Attachments: App - Sewer Permit Signed.pdf; Luca to Sewer 20211111 (Sewer Annex) Signed.pdf

Michael;

Can you look at the attached request please. They are asking for a public hearing on December 7th, which is tight, considering, I believe, we need a map, plan and report plus the requisite legal and engineering fees deposited.

I will put it on the agenda for discussion, however unless you advise otherwise, I don't think we are prepared to take action.

Bill



William J. Rieber, Jr.
Supervisor
Town of Thompson
845-794-2500 Ext. 306
845-794-8600 – Fax
Email: supervisor@townofthompson.com
Town of Thompson is an equal opportunity provider and employer.



From: Juan Dejesus <Jdejesus@mjseng.com>
Sent: Thursday, November 11, 2021 2:06 PM
To: supervisor@townofthompson.com
Subject: 180 Waverly Avenue Sewer Connection

I was advised by Michael Messenger to request in writing to the town board that my client would like to annex into the Cold Spring Sewer District and to be put on the Town Board Meeting. Attached is a letter and application from my client for 180 Waverly Avenue.

Feel free to reach out to me at the below-mentioned contact details should you have any questions,

Juan C. DeJesus

Engineering Technician
MJS Engineering & Land Surveying, PC
261 Greenwich Avenue
Goshen, NY 10924
(O) 845- 291-8650
(F) 845-291-8657
Email jdejesus@mjseng.com

Toy for Tots | Sullivan County

TED STROBEL CENTER
2 JEFFERSON ST
MONTICELLO, NY 12701

1:30PM-5:30PM

FREE HAIRCUTS FOR SERVICE MEMBERS,
VETERANS, AND FIRST RESPONDERS
FACE PAINTING FOR KIDS
FREE FOOD FOR ALL
DROP OFF AS WELL REGISTER FOR CHRISTMAS

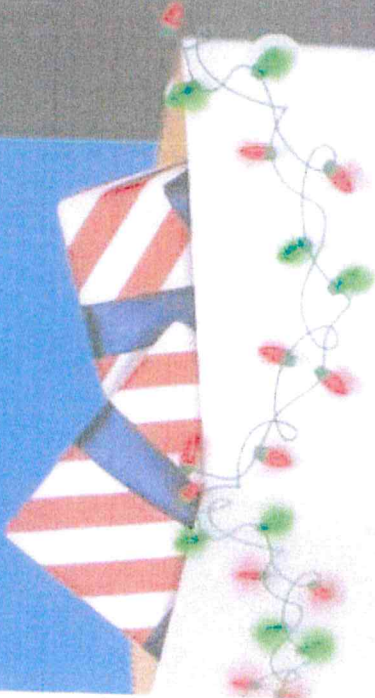


**NOVEMBER
20TH**



**FACE PAINTING FOR ALL
CHILDREN**

EVENT SPONSORS:



MARINE CORPS RESERVE

TOYS FOR TOTS

MARINE CORPS RESERVE

TOYS FOR TOTS

MARINE SGT GANAL'S
SOLDIERS WILL BE
PRESENT

CT INF'D SHARON TONEY-FINCH
845-701-9429
RACHEL REEVES GRAVES
845-747-4071

FYH