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Meeting ID: 816 6699 3492

TOWN OF THOMPSON
-Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

WEDNESDAY, NOVEMBER 03, 2021

5:45 PM MEETING

PUBLIC HEARINGS:

- 1) 2022 FISCAL YEAR PRELIMINARY BUDGET
- 2) PROPOSED LOCAL LAW NO. 12 – AMEND CHAPTER 250 RE: ZONE CHANGE REQUEST FOR 1283 OLD ROUTE 17, LLC LOCATED AT 1283 OLD ROUTE 17, HARRIS, NY, SBL #1.-1-3 FROM RR-2 TO CI ZONING DISTRICT

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: October 19th, 2021 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- Sullivan County Treasurer's Office: 2nd Quarter Mortgage Tax Payment, Check #3155, Dated 10/22/21 for \$154,232.98

AGENDA ITEMS:

- 1) ACTION: ADOPTION OF FISCAL YEAR 2022 TOWN BUDGET
- 2) NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 12 – AMEND CHAPTER 250 RE: ZONE CHANGE REQUEST FOR 1283 OLD ROUTE 17, LLC LOCATED AT 1283 OLD ROUTE 17, HARRIS, NY, SBL #1.-1-3 FROM RR-2 TO CI ZONING DISTRICT
- 3) DISCUSS EMPLOYEE HANDBOOK PROPOSAL – PUBLIC SECTOR HR CONSULTANTS LLC FOR \$5,200.00
- 4) APPROVE BUILDING DEMOLITION COST RELEVIES FOR FY 2021
- 5) REPORT ON FALL SHRED DAY EVENT – SUPERINTENDENT GLENN SOMERS
- 6) PARKS & RECREATION DEPARTMENT: PURCHASE REQUEST – PRECAST CONCRETE STRUCTURE FROM SOURCEWELL CONTRACT FOR RESTROOM FACILITY AT LAKE IDA PARK \$254,443.00
- 7) HIGHWAY DEPARTMENT: DESIGNATE SEASONAL MAINTENANCE ROADS
- 8) WATER & SEWER DEPT: REVIEW & APPROVE (4) BIDS – SODIUM BICARBONATE, BULK SODIUM HYPOCHLORITE, SODIUM BISULFITE, WASTEWATER BIO-SOLIDS (SLUDGE) AND GRIT & SCREENINGS REMOVAL & DISPOSAL
- 9) BILLS OVER \$2,500.00
- 10) BUDGET TRANSFERS & AMENDMENTS
- 11) ORDER BILLS PAID

12) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

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**LEGAL NOTICE
PRELIMINARY BUDGET HEARING**

NOTICE IS HEREBY GIVEN, that the Preliminary Budget for the Town of Thompson, Sullivan County, New York, of the fiscal year beginning January 01, 2022 will be completed and filed in the Office of the Town Clerk of said Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York, where it will be available beginning Friday, October 29, 2021 for inspection by any interested person during normal office hours.

FURTHER NOTICE IS HEREBY GIVEN, That the Town Board of the Town of Thompson will meet and review said Preliminary Budget and hold a Public Hearing thereon at the Town Hall, 4052 State Route 42, Monticello, New York at 5:45 P.M., Prevailing Time, on the 3rd Day of November, 2021, and at such hearing any person may be heard in favor or against the preliminary budget as compiled, or against any item therein contained.

Such Hearing will also be held remotely by video-conference. The public may participate via video-conference at <https://us02web.zoom.us/j/81666993492> - Meeting ID: 816 6699 3492, dial by your location +1 646 558 8656 US (New York), in accordance with State Legislation.

AND FURTHER NOTICE IS HEREBY GIVEN, pursuant to Section 108 of the Town Law, that the following are the proposed yearly salaries of the Elected Officers of the Town:

4 Councilpersons, Each	\$19,510.00
Total Salaries	\$78,040.00
2 Justices of the Peace, Each	\$44,738.82
Total Salaries	\$89,477.64
Supervisor	\$111,485.08
Receiver of Taxes	\$37,363.05
Town Clerk	\$72,733.58
Highway Superintendent	\$111,485.08

Dated: October 19, 2021
By Order of the Town Board
Town of Thompson
Marilee J. Calhoun
Town Clerk

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**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 19, 2021, a proposed Local Law No. 12 of 2021, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on November 3rd, 2021 at 5:45 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of Section 1, Block 1, Lot 3, currently zoned as Rural Residential-2 (RR-2) to Commercial Industrial (CI). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 19, 2021

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed
Local Law No. 12 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Commercial Industrial (CI) District:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 1-1-3, consisting of approximately 51.38 acres, currently zoned as Rural Residential-2 (RR-2), shall be reclassified on such zoning map as Commercial Industrial (CI) and shall hereafter be subject to the schedule of district regulations for such Commercial Industrial (CI) zone.
2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the City of _____ having been submitted to referendum pursuant to the provisions of Sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____~~
~~Clerk of the county legislative body, city, Town,~~
~~village clerk or officer designated by local legislative~~
~~body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

County of Sullivan
MORTGAGE TAX
 100 North Street, P.O. Box 5012
 Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
 ST JOHNS STREET
 MONTICELLO, NY 12701

Check
 Number **3155**

Vendor Number	Check Date	Check Amount
3020	10/22/2021	\$154,232.98

One Hundred Fifty-Four Thousand Two Hundred Thirty-Two and 98/100 Dollars*****

Pay To The Order Of

3020
 TOWN OF THOMPSON
 4052 ROUTE 42
 MONTICELLO, NY 12701

Nancy Buck
 County Treasurer

⑈ 3 1 5 5 ⑈

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
10/22/2021	TREAS10222119	MORTGAGE TAX PAYMENT - APRIL - JUNE 2021 PO# G/L Account: TA-00058-00237	154,232.98

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	3155	10/22/2021	\$154,232.98



Town of Thompson General Ledger Detail Transaction Report Fiscal Year 2021

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										
Rebuild BY Journal										
Mortgage tax		1	1/1/2021	BY1-1	Mth 1 Total	(\$225,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax		3	3/24/2021	CR109126	Sullivan County ck#3113	(\$225,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - 1st Qtr 2021		6	6/22/2021	CR109525	Mth 3 Total Sullivan City ck#3134	\$0.00	\$0.00	\$0.37	\$0.00	(\$0.37)
Mortgage tax		10	10/25/2021	CR110102	Mth 6 Total 2nd Qtr 2021	\$0.00	\$0.00	\$142,361.88	\$0.00	(\$142,361.86)
YTD Total for A000.3005.000	MORTGAGE TAX				Mth 10 Total	\$0.00	\$0.00	\$154,232.98	\$0.00	(\$154,232.98)
Total for Fund A000						(\$225,000.00)	\$0.00	\$296,595.23	\$0.00	(\$296,595.23)
Grand Total						(\$225,000.00)	\$0.00	\$296,595.23	\$0.00	(\$296,595.23)



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2020

Account Number	Account Description	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	AM MORTGAGE TAX								
YEAR FORWARD BALANCE									
Rebuild BY Journal		1/1/2019	BY1-1		(\$225,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - 1st Qtr 2020		8/17/2020	CR108155	Mth 1 Total	(\$225,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax - 2nd Qtr 2020		9/24/2020	CR108323	Mth 8 Total	\$0.00	\$0.00	\$66,700.87	\$0.00	(\$66,700.87)
3rd Qtr Mortgage Tax		12/24/2020	CR108720	Mth 9 Total	\$0.00	\$0.00	\$74,719.43	\$0.00	(\$74,719.43)
Year End Revenue Accruals		12/31/2020	JE108983	County ck#3092	\$0.00	\$0.00	\$116,067.87	\$0.00	
				4th Qtr Mortgage Tax	\$0.00	\$0.00	\$125,754.00	\$0.00	
	YTD Total for A000.3005.000			Mth 12 Total	\$0.00	\$0.00	\$241,821.87	\$0.00	(\$241,821.87)
					(\$225,000.00)	\$0.00	\$383,242.17	\$0.00	(\$383,242.17)
	Total for Fund A000				(\$225,000.00)	\$0.00	\$383,242.17	\$0.00	(\$383,242.17)
	Grand Total				(\$225,000.00)	\$0.00	\$383,242.17	\$0.00	(\$383,242.17)

AI#2

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on November 03, 2021

RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 12 OF 2020; ZONING REVISIONS

WHEREAS, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated November 03, 2021 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

WHEREAS, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

WHEREAS, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on November 03, 2021, wherein said public hearing was closed.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Proposed Local Law 12 of 2021 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

FURTHER BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 12 of 2021.

Moved by:

Seconded by:

Adopted the 3rd day of November, 2021.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes []	No []
Councilman SCOTT S. MACE	Yes []	No []
Councilman JOHN A. PAVESE	Yes []	No []
Councilwoman MELINDA S. MEDDAUGH	Yes []	No []
Councilman RYAN SCHOCK	Yes []	No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. 12 of 2021 was adopted by said Town Board on November 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 04, 2021.

Marilee J. Calhoun, Town Clerk

#2

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on November 03,
2021

RESOLUTION TO ENACT LOCAL LAW NO. 12 OF 2021

WHEREAS, proposed Local Law No. 12 of the year 2021 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held July 6, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. _____ for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion November 03, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. 12 of 2021 was adopted by said Town Board on November 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 04, 2021.

Marilee J. Calhoun, Town Clerk

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Zone Change Request for parcel SBL 1-1-3 in Town of Thompson			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 250 relating to zone change for the property of 1283 Old Route 17, LLC described as SBL 1-1-3 for a zone change from Rural Residential-2 (RR-2) to Commercial Industrial (CI)			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200	
		E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	, 2021
_____	_____
Name of Lead Agency	Date
William Rieber	Supervisor
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT



TOWN OF THOMPSON

Proposal for EMPLOYEE HANDBOOK

Submitted on October 18, 2021 by:

*Jeff Travers, Principal
Public Sector HR Consultants LLC
14 Knollwood Drive
Glenville, NY 12302
(518) 399-4512
jtravers@publicsectorhr.org*

TOWN OF THOMPSON EMPLOYEE HANDBOOK PROPOSAL

WHY AN EMPLOYEE HANDBOOK?

A well-written Employee Handbook will help ensure compliance with government regulations, establish better communication with employees, and gain consistency in the application of work rules.

COMPLIANCE WITH GOVERNMENT REGULATIONS

Many municipalities do not have the financial resources or the need for a full-time HR Director. As a result, personnel decisions are often made without professional guidance and without consideration for the long-term effects. This can create confusion among employees, inconsistencies in policy application, and, in many cases, violations of state and federal regulations which can result in lawsuits and fines.

The Employee Handbook developed and implemented by Public Sector HR Consultants LLC (PSHRC) incorporates information, policies and procedures pertaining to the following state and federal regulations (partial list):

- The Americans with Disabilities Act
- Discrimination
- Harassment and Fair Treatment
- Sexual Harassment
- Drug-Free Workplace
- Drug & Alcohol Testing
- Smoking in the Workplace
- Workplace Violence Prevention
- Civil Service System
- Disciplinary Action (Section 75)
- Code of Ethics
- Wage & Hour Standards
- Family and Medical Leave Act
- Workers' Compensation
- Safety & Health and Hazardous Materials
- Fair Labor Standards Act

COMMUNICATION WITH EMPLOYEES

It is important that each employee understands the Town's policies and procedures as they pertain to employee benefits and work rules. A well-written employee handbook explains the benefits, including eligibility requirements, filing procedures, notification requirements, restrictions, scheduling procedures, etc. Work rules are addressed in the next section.

The Employee Handbook developed and implemented by PSHRC incorporates information, policies and procedures pertaining to the following employee benefits (partial list):

- Holidays
- Vacation Leave
- Personal Leave
- Sick Leave
- Family & Medical Leave
- Jury Duty Leave
- Medical Insurance
- Employee Assistance Program
- Workers' Compensation
- Disability Insurance
- Meal & Rest Periods
- Payroll Policies

CONSISTENT APPLICATION OF WORK RULES

The consistent application of work rules helps establish a sense of fair treatment in the workplace and will contribute to the overall success of the Town in delivering services to the public effectively and efficiently.

Further, successful disciplinary action is based on three basic factors: (1) there must be a mutual understanding of the work rules by the employee and the supervisor; (2) there must be uniform and consistent application of the work rules; and, (3) the discipline must be corrective and progressive with uniform and consistent penalties. Understandably, a well written Employee Handbook is essential in successful disciplinary action.

The Employee Handbook developed and implemented by PSHRC incorporates information, policies and procedures pertaining to the following work rules (partial list):

- General Rules of Conduct
- Personal Appearance
- Use of Communication Systems/Internet
- Use of Equipment & Supplies
- Use and Care of Vehicles
- Time Records
- Time & Attendance
- Sick Leave Abuse
- Social Media Usage
- Notification of Absences
- Meal & Rest Periods
- Unauthorized Work

LEGAL DEFENSE

A well-written Employee Handbook can be of great assistance in defending legal actions based on the employment relationship. For example, in Sexual Harassment cases, the Employee Handbook may be able to prove that the Town took proactive and preventative action against sexual harassment in the workplace.

SCOPE OF SERVICES

EMPLOYEE HANDBOOK – PSHRC will develop and implement an **Employee Handbook** for the Town of Thompson. The specific professional services to be provided by PSHRC will include:

1. Review current employee benefits, personnel policies, procedures and established practices, and collective bargaining agreements.
2. Conduct an on-site interview with designated Town personnel to review current policies and procedures and established past practices, and to ascertain the need for additions and modifications to such policies, procedures and practices.
3. Produce an executive draft of Employee Handbook for review by appropriate Town representatives. This draft will include an introduction, table of contents, welcome message, personnel policies and procedures, compliance policies, work rules, operational hours, employee classifications, benefits, safety policies and other subjects as requested by the Town.

4. Produce one master copy of the finalized Employee Handbook. Bulk printing of the Employee Handbook is not included in this proposal.
5. Provide updates when requested by the Town or when a compliance change occurs, at no additional cost, for a period of one year from the signing of the Employee Handbook Agreement.

FEE FOR PROFESSIONAL SERVICES

The fee for the development and implementation of an Employee Handbook for the Town of Thompson will be \$5,200.

Additionally, the Town of Thompson will be responsible for reimbursing PSHRC for travel expenses (mileage/tolls) directly related to providing services detailed in this proposal. The mileage rate that will be charged shall be the IRS mileage rate in effect at the time of travel.

#4



4052 Route 42, Monticello, NY 12701 | Phone: (845) 794-2500 | E-mail: buildings@townofthompson.com

October 15, 2021

Sullivan County Legislature
Attn: AnnMarie Martin
P.O. Box 5012
Monticello, NY 12701

Re: 15.-1-43, 2019-0348


Ms. Martin,

The following is an itemized list of expenses incurred by the Town in connection with the unsafe building proceedings for 557 Thompson Road:

- Certified Mailing \$24.61
- Title Search \$350.00
- Registered Mailings \$57.30
- Lis Pendens \$35.00
- Service of Papers \$50.00
- Legal Notice \$206.74
- Emergency excavation due to fire \$3750.00

Total **\$4473.65**

Very truly yours,



Logan Morey
Code Enforcement Officer

This institution is an equal opportunity provider and employer.

Sullivan County Democrat
5 Lower Main St., PO Box 30
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-1

Affidavit of Publication

State of New York
County of Sullivan
Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 9/20/19



Fred W. Stabbert, III

Sworn to before me this 20th day of Sep



Barbara A. Matos

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the
Town of Thompson held at the Town Hall, Monticello,
New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her written
report concerning the building located on the premises located at 557
Thompson Rd, Thompsonville, NY 12784

Tax Map No: 15-1-43, Complaint#: 2019-0348; and

WHEREAS, the Town Board directed the service of a notice on the prop-
erty owner or other interested person and there has been no compliance
with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such
notice, a public hearing is scheduled to be held to consider evidence
related to the repair or the demolition and removal of such building at
7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on
October 1, 2019 (Hearing date not less than 5 days from date of service
of notice)

2. This resolution shall take effect immediately.

Moved by: John Pavese

Seconded by: Peter T. Briggs

Adopted on Motion on: August 20, 2019

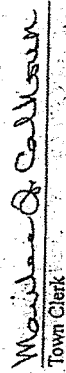
THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOL-
LOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Peter T. Briggs	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Scott Mace	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby
certify that the resolution setting a public hearing pursuant to Town of
Thompson Code, Chapter 113, Article 1, Unsafe Buildings was adopted
by said Town Board on August 20, 2019, a majority of all Town Board
members voting in favor thereof, and the same has been compared with
the original on file in my office and is a true and correct copy of said orig-
inal and is, in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: August
21, 2019


Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com



CXT® Precast Concrete Products manufactures restroom, shower and concession buildings in multiple designs, textures and colors. The roof and walls are fabricated with high strength precast concrete to meet all local building codes and textured to match local architectural details. All CXT buildings are designed to meet A.D.A. and to withstand heavy snow, high wind and category E seismic loads. All concrete construction also makes the buildings easy to maintain and withstand the rigors of vandalism. The buildings are prefabricated and delivered complete and ready-to- use, including plumbing and electrical where applicable. With thousands of satisfied customers nationwide, CXT is the leader in prefabricated concrete restrooms.

- 1. ORDERING ADDRESS(ES): CXT Precast Concrete Products, 606 N. Pines Road, Suite 202, Spokane Valley, WA 99206
- 2. ORDERING PROCEDURES: Fax 509-928-8270
- 3. PAYMENT ADDRESS(ES):
 - Remitting by check:
CXT, Inc., PO Box 643343, Pittsburgh, PA 15264-3343
 - Remitting by ACH or wire transfer:
Beneficiary: CXT, Inc.
Beneficiary Bank: PNC Bank, Pittsburgh, PA
Account: 1019282233 ABA/Routing: 043000096
Email remittance details to AR@lbfoster.com

4. WARRANTY PROVISIONS: CXT provides a one (1) year warranty. The warranty is valid only when concrete is used within the specified loadings. Furthermore, said warranty includes only the related material necessary for the construction and fabrication of said concrete components. All other non-concrete components will carry a one (1) year warranty. CXT warrants that all goods sold pursuant hereto will, when delivered, conform to specifications set forth above. Goods shall be deemed accepted and meeting specifications unless notice identifying the nature of any non-conformity is provided to CXT in writing within the specified warranty. CXT, at its option, will repair or replace the goods or issue credit for the customer provided CXT is first given the opportunity to inspect such goods. It is specifically understood that CXT's obligation hereunder is for credit, repair or replacement only, F.O.B. CXT's manufacturing plants, and does not include shipping, handling, installation or other incidental or consequential costs unless otherwise agreed to in writing by CXT.

This warranty shall not apply to:

- 1. Any goods which have been repaired or altered without CXT's express written consent, in such a way as in the reasonable judgment of CXT, to adversely affect the stability or reliability thereof;
- 2. To any goods which have been subject to misuse, negligence, acts of God or accidents; or
- 3. To any goods which have not been installed to manufacturer's specifications and guidelines, improperly maintained, or used outside of the specifications for which such goods were designed.

5. TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE): All prices subject to the "Conditions of Sale" listed on the CXT quotation form.

Customers are responsible for marking exact location building is to be set; providing clear and level site, free of overhead and/or underground obstructions; and providing site accessible to normal highway trucks and sufficient area for the crane to install and other equipment to perform the contract requirements. Customer shall provide notice in writing of low bridges, roadway width or grade, unimproved roads or any other possible obstacles to access. CXT reserves the right to charge the customer for additional costs incurred for special equipment required to perform

delivery and installation. Customers will negotiate installation on a project-by-project basis, which shall be priced as separate line items. For more information regarding installation and truck turning radius guidelines please see our website at <http://www.cxtinc.com>.

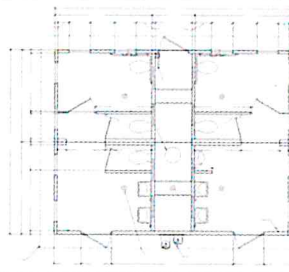
In the event delivery of the building/s ordered is/are not completed within 30 days of the agreed to schedule through no fault of CXT, an invoice for the full contract value (excluding shipping and installation costs) will be submitted for payment. Delivery and installation charges will be invoiced at the time of delivery and installation.

Should the delivery and installation costs increase due to changes in the delivery period, this increase will be added to the price originally quoted, and will be subject to the contract payment terms.

In the event that the delivery is delayed more than 90 days after the agreed to schedule and through no fault of CXT, then in addition to the remedies above, a storage fee of 1-1/2% of contract price per month or any part of any month will be charged.

**Customer is responsible for all local permits and fees.

- 6. DELIVERY CHARGE: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers.
- 7. PAYMENT TERMS: Payment to CXT by the purchaser shall be made net 30 days after submission of the invoice to the purchaser on approved credit. Interest at a rate equal to the lower of (i) the highest rate permitted by law; or (ii) 1.5% per month will be charged monthly on all unpaid invoices beginning with the 35th day (includes five (5) day grace period) from the date of the invoice. Under no circumstance can retention be taken. If CXT initiates legal proceeding to collect any unpaid amount, purchaser shall be liable for all of CXT's costs, expenses and attorneys' fees and costs of any appeal.
- 8. LIMITATION OF REMEDIES: In the event of any breach of any obligations hereunder; breach of any warranty regarding the goods, or any negligent act or omission of any party, the parties agree to submit all claims to binding arbitration. Any settlement reached shall include all reasonable costs including attorney fees. In no event shall CXT be subject to or liable for any incidental or consequential damages. Without limitation on the foregoing, in no event shall CXT be liable for damages in excess of the purchase price of the goods herein offered.
- 9. DELIVERY INFORMATION: All prices F.O.B. origin prepaid and added to invoice. CXT operates three (3) manufacturing plants in the United States and will deliver from the closest location on our carriers. Use the information below to determine the origin:
 - F.O.B. 6701 E. Flamingo Avenue, Building 300, Nampa, ID 83687 applies to: AK, CA, HI, ID, MT, ND, NV, OR, SD, UT, WA, WY.
 - F.O.B. 901 North Highway 77, Hillsboro, TX 76645 applies to AR, AZ, CO, IA, KS, LA, MN, MO, MS, NE, NM, OK, TX.
 - F.O.B. 362 Waverly Road, Williamstown, WV 26183 applies to AL, CT, DE, FL, GA, IL, IN, KY, MA, MD, ME, MI, NC, NH, NJ, NY, OH, PA, PR, RI, SC, TN, VA, VT, WI, WV.
 - Prices exclude all federal/state/local taxes. Tax will be charged where applicable if customer is unable to provide proof of exemption.



Taos with chase restroom building. Standard features include simulated barnwood texture walls, simulated cedar shake textured roof, vitreous china fixtures, 30-gallon water heater, interior and exterior lights, off loaded, and set up at site.

Base Price	Price per unit	Click to select	
Taos 20' x 26'	\$ 120,268.00		120,268.00

Added Cost Options:

Final Connection to Utilities		\$ 3,500.00	<input type="checkbox"/>	0.00
Optional Wall Texture -choose one	<input type="radio"/> Split Face Block (\$3,500) <input type="radio"/> Struck Trowel (\$3,500) <input checked="" type="radio"/> Stone (\$5,000)	Reset Wall Texture		10,000.00
Optional Roof Texture -choose one	<input checked="" type="checkbox"/> Delta Rib	\$ 3,000.00		6,000.00
Insulation/Heaters (per section)	Qty: 2	\$ 18,500.00	<input checked="" type="checkbox"/>	37,000.00
Vitreous Urinal (each)	Qty: 1	\$ 300.00	<input checked="" type="checkbox"/>	300.00
Stainless Steel Water Closet (each)	Qty: 5	\$ 950.00	<input checked="" type="checkbox"/>	4,750.00
Stainless Steel Lavatory (each)	Qty: 4	\$ 600.00	<input checked="" type="checkbox"/>	2,400.00
Stainless Steel Urinal (each)	Qty: 1	\$ 950.00	<input checked="" type="checkbox"/>	950.00
Electric Hand Dryers (each)	Qty: 2	\$ 700.00	<input checked="" type="checkbox"/>	1,400.00
Electronic Flush Valves (each)	Qty: 5	\$ 750.00	<input checked="" type="checkbox"/>	3,750.00
Electronic Lavatory Faucets (each)	Qty: 4	\$ 650.00	<input checked="" type="checkbox"/>	2,600.00
Electronic Urinal Valve (each)	Qty: 1	\$ 750.00	<input checked="" type="checkbox"/>	750.00
Exterior Mounted ADA Drinking Fountain w/Cane Skirt	Qty: 1	\$ 3,600.00	<input checked="" type="checkbox"/>	3,600.00
Optional Door Closure (each)	Qty: 2	\$ 450.00	<input checked="" type="checkbox"/>	900.00
Skylight in Restroom (each)	Qty: 4	\$ 450.00	<input checked="" type="checkbox"/>	1,800.00
Marine Grade Skylight in Restroom (each)	Qty: 4	\$ 1,600.00	<input checked="" type="checkbox"/>	6,400.00
Marine Package for Extra Corrosion Resistance (per section)	Qty: 2	\$ 3,450.00	<input checked="" type="checkbox"/>	6,900.00
Tile Floor in Restroom (per section)	Qty: 2	\$ 3,000.00	<input checked="" type="checkbox"/>	6,000.00
Fiberglass Entry and Chase Doors and Frames	Qty: 3	\$ 1,700.00	<input checked="" type="checkbox"/>	5,100.00
2K Anti-Graffiti Coating (per section)	Qty: 2	\$ 3,500.00	<input checked="" type="checkbox"/>	7,000.00
Timed Electric Lock System (2 doors - does not include chase door)	Qty: 1	\$ 2,500.00	<input checked="" type="checkbox"/>	2,500.00
Exterior Frostproof Hose Bib with Box (each)	Qty: 1	\$ 450.00	<input checked="" type="checkbox"/>	450.00
Paper Towel Dispenser (each)	Qty: 2	\$ 200.00	<input checked="" type="checkbox"/>	400.00
Toilet Seat Cover Dispenser (each)	Qty: 5	\$ 100.00	<input checked="" type="checkbox"/>	500.00
Sanitary Napkin Disposal (each)	Qty: 3	\$ 75.00	<input checked="" type="checkbox"/>	225.00
Baby Changing Station (each)	Qty: 2	\$ 500.00	<input checked="" type="checkbox"/>	1,000.00
CXT Wastebasket (each)	Qty: 2	\$ 150.00	<input checked="" type="checkbox"/>	300.00

Total Cost of Selected Accessories from Accessories Price List: \$ 112,975.00

Engineering and State Fees: 4,000.00

Estimated One-Way Transportation Costs to Site (quote): \$ 17,200.00

Custom Options: \$

Estimated monthly payment on 5 year lease \$5,114.30

Total Cost per Unit Placed at Job Site: *(excludes all taxes)* \$ 254,443.00

This price quote is good for 60 days from date below, and is accurate and complete.

Gregg Zentarsky
 Digitally signed by Gregg Zentarsky
 Date: 2021.09.01 10:59:06 -04'00'

CXT Sales Representative

Date



I accept this quote. Please process this order.

Company Name

Customer

Date

OPTIONS

Exterior Color Options:

(For single color mark an X or for two tone combinations use W = Walls / R = Roof.)

<input type="checkbox"/> Amber Rose	<input type="checkbox"/> Liberty Tan	<input type="checkbox"/> Berry Mauve	<input type="checkbox"/> Sage Green
<input type="checkbox"/> Toasted Almond	<input type="checkbox"/> Oatmeal Buff	<input type="checkbox"/> Buckskin	<input type="checkbox"/> Rosewood
<input type="checkbox"/> Sun Bronze	<input type="checkbox"/> Golden Beige	<input type="checkbox"/> Mocha Carmel	<input type="checkbox"/> Malibu Taupe
<input type="checkbox"/> Sand Beige	<input type="checkbox"/> Natural Honey	<input type="checkbox"/> Salsa Red	<input type="checkbox"/> Java Brown
<input type="checkbox"/> Pueblo Gold	<input type="checkbox"/> Cappuccino Cream	<input type="checkbox"/> Coca Milk	<input type="checkbox"/> Raven Black
<input type="checkbox"/> Granite Rock	<input type="checkbox"/> Georgia Brick	<input type="checkbox"/> R Western Wheat	<input type="checkbox"/> T Nuss Brown
<input type="checkbox"/> Rich Earth	<input type="checkbox"/> Charcoal Grey	<input type="checkbox"/> Hunter Green	<input type="checkbox"/> Evergreen

Special roof color # _____

Special wall color # _____

Special trim color # _____

(Sage green, hunter and evergreen colors are not available in colored through concrete.)

Rock Color Options:

Basalt
 Mountain Blend
 Natural Grey
 Romana

Roof Texture Options:

Cedar Shake
 Ribbed Metal

Wall Texture Options:

(For single texture mark an X or for different top and bottom textures use T = Top / B = Bottom.)

<input type="checkbox"/> Barnwood	<input type="checkbox"/> Horizontal Lap	B Napa Valley Rock River Rock Flagstone	} Can only be used as bottom texture.
<input type="checkbox"/> Split Face Block	<input type="checkbox"/> Board & Batt		
<input type="checkbox"/> T Stucco/Skip Trowel	<input type="checkbox"/> Brick		

(Textures not included in CXT's quote are additional cost.)

Door Opener Options:

Non-locking ADA Handle
 Pull Handle/Push Plate
 Privacy ADA Latch

Deadbolt Options:

CXT Supplied
 Customer Supplied: _____
 Type & Part Number

Accessible Signage Options:

Men
 Women
 Unisex

Paper Holder Options:

2-Roll Stainless Steel
 3-Roll Stainless Steel

Notes:

#7

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

October 25, 2021

Town Board,

Pursuant to section 205 of the highway law I request the Town Board designate the following roads Seasonal Limited Use Highways for the time period December 1, 2021 to April 1, 2022.

- 1) Gravel Section Barnes Blvd.
- 2) Gartner Rd.
- 3) Gravel section Town Park
- 4) Gravel Section Big Woods Rd.
- 5) Gravel section Old Sackett Rd.
- 6) Greenwald Rd.
- 7) Buchanan Rd.
- 8) Gravel Section Tucci Rd.

- 9) Ripple Rd.
- 10) Gravel Section Roosevelt Rd.
- 11) Camp Rd.
- 12) Ferro Rd.
- 13) Pine Grove Ct.

Cochecton Mills
#8

Sodium Bicarbonate

Price: \$ 14.00 per 50lb bag

For the term: January 1, 2022 – December 31, 2022

Cochecton Mills Inc. 845-932-8282
Company Name Telephone

Sean Nearing 30 Depot Road
Contact Person(s) Address

Treasurer Cochecton, N.Y. 12726
Title(s) City, State, Zip

Sean Nearing 10/25/2021
Signature Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Slack

Sodium Bicarbonate

Price: \$16.69 per 50lb bag

For the term: January 1, 2022 – December 31, 2022

Slack Chemical Co., Inc. (315) 493-0430
Company Name Telephone

Derek Davis PO Box 30 / 465 S. Clinton Street
Contact Person(s) Address

General Manager Carthage, NY 13619
Title(s) City, State, Zip

Signature Date
October 20th, 2021

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Wechsler #8

Bulk Sodium Hypochlorite

For the term: January 1, 2022 – December 31, 2022

Wechsler Pool & Supply
Name of Bidder

845-794-9600
Phone Number

Pete Drobysh
Contact Person

216 E Broadway
Address

Sales manager
Title

Monticello N.Y. 12701
City, State, Zip

Proposed price per gallon \$ \$2.50

[Signature]
SIGNATURE OF PROPOSER

10/4/21
DATE

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature


Slack

Bulk Sodium Hypochlorite

For the term: January 1, 2022 – December 31, 2022

<u>Slack Chemical Co., Inc.</u>	<u>(315) 493-0430</u>
Name of Bidder	Phone Number
<u>Derek Davis</u>	<u>PO Box 30 / 465 S. Clinton Street</u>
Contact Person	Address
<u>General Manager</u>	<u>Carthage, NY 13619</u>
Title	City, State, Zip

Proposed price per gallon \$ 3.497



 SIGNATURE OF PROPOSER
 Derek Davis, General Manager

October 20th, 2021
DATE

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Wechsler #8

Sodium Bisulfite

For the term: January 1, 2022 – December 31, 2022

Wechsler Pool & Supply 845-794-9600
Name of Bidder Phone Number

Pete Drobysch 216 E Broadway
Contact Person Address

Sales Manager Monticello N.Y. 12701
Title City, State, Zip

Proposed price per gallon \$ 6.86


SIGNATURE OF PROPOSER

10/5/21
DATE

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Slack

Sodium Bisulfite

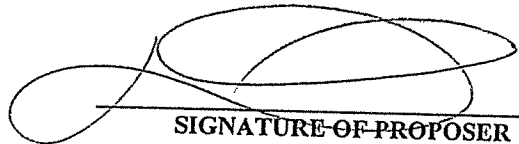
For the term: January 1, 2022 – December 31, 2022

<u>Slack Chemical Co., Inc.</u>	<u>(315) 493-0430</u>
Name of Bidder	Phone Number
<u>Derek Davis</u>	<u>PO Box 30 / 465 S. Clinton Street</u>
Contact Person	Address
<u>General Manager</u>	<u>Carthage, NY 13619</u>
Title	City, State, Zip

Proposed price per gallon

\$ Please See Below

4xl Gallon Case - \$29.99/Gallon
 5 Gallon Carboys - \$14.99/Gallon + \$8.00 Deposit
 55 Gallon Drums - \$4.98/Gallon + \$45.00 Deposit



SIGNATURE OF PROPOSER

Derek Davis, General Manager

October 20th, 2021
DATE

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Casella #8

Wastewater Bio-Solids (Sludge) Removal & Disposal \$ 126.73 /TON

Grit & Screenings Removal & Disposal \$ 126.73 /TON

For the term: January 1, 2022 – December 31, 2024

New England Waste Services of ME, Inc
d/b/a Casella

Bob Cappadona
Name of Bidder

617-593-2648 or 1-800-933-6474
Phone Number

Robert J. Cappadona
Signature of Bidder or Authorized Person

110 Main Street, Suite 1308
Address

Vice President - Casella Resource Solutions
Title

Saco, ME 04072
City, State, Zip

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

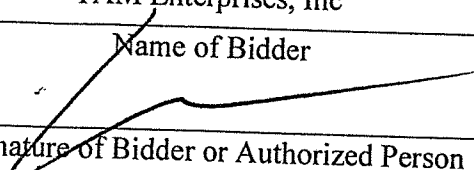
Signature

Tam

Wastewater Bio-Solids (Sludge) Removal & Disposal \$ 188.00 /TON

Grit & Screenings Removal & Disposal \$ 188.00 /TON

For the term: January 1, 2022 – December 31, 2024

TAM Enterprises, Inc	845-294-8882
_____ Name of Bidder	_____ Phone Number
 _____ Signature of Bidder or Authorized Person	114 Hartley Road _____ Address
President	Goshen, NY, 10924
_____ Title	_____ City, State, Zip

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

#9

October 27, 2021

Bills over \$2,500.00

We are requesting permission to pay Mercurio-Norton-Tarolli-Marshall Engineering-Land Surveying for survey work done on the sewer force main for the Emerald Green Pump Station 1, 2 & 3 project

Mercurio Norton Tarolli Marshall	Survey Work	\$9,800.00
----------------------------------	-------------	------------

APPROVED BY TOWN BOARD _____

V# 3669



45 Main Street · P.O. Box 166
Pine Bush, New York 12566
Tel: (845) 744-3620
Fax: (845) 744-3805
Email: mntm@mntm.co

Lawrence J. Marshall, P.E.

John Tarolli, L.S.

Zachary A. Peters, P.E.

BILL TO
McGoey, Hauser & Edsall attn: Jeremy Valentine 111 Wheatfield Drive, Suite 1 Milford, PA 18337 Via Email: jvalentine@mhepc.com

INVOICE #	DATE
14536	9/8/2021

JOB NO.	4641
Emerald Green Sewer District Crescent Circle & Lake Louise Marie Road Town of Thompson Sullivan County	

Task	Estimated Cost	Complete	Total Billing	Current Billing
1. Sewer Force Main Survey - Pump Station Improvement Project	\$9,800.00	100%	9,800	9,800.00
The current billing represents work completed to 8/31/21.				

If you have any questions or concerns, please feel free to contact our office at (845) 744-3620, or by email at lmarshall@mntm.co

TOTAL	\$9,800.00
--------------	------------

Please note, interest charges of 2.0%, compounded monthly, may be applied to any outstanding invoice after 30 days from the date of the invoice.

Payments/Credits	\$0.00
Balance Due	\$9,800.00

H. 8/20.201

#9

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Koester

DESCRIPTION: Gas Cleaning for Ditch 3-Kiamesha

AMOUNT: \$ 3,852.37

Sole Source Provider Sanitare.



KOESTER®

Invoice

14558

Bill To

Ship To

Town of Thompson Water & Sewer
4052 State Route 42
Monticello, NY 12701

Kiamesha Lake WWTP
128 Rock Ridge Dr.
Kiamesha Lake, NY 12751

Date	Terms	P.O. Number	Project
10/15/2021	Net 30	Email - Michael	S21-8967 Gas Cleaning

Quantity	Part Number	Description	Price Each	Amount
1		Gas Cleaning Date of Service: 9/10/21 Ditch 3	3,852.37	3,852.37
Thank you, we appreciate the opportunity to be of service.				

Please Remit To:

Sole Source Provider Sanitary.

Koester Associates, Inc.
3101 Seneca Turnpike
Canastota, NY 13032

(315) 697-3800

Balance Due	\$3,852.37
--------------------	-------------------

#9

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: CPE

DESCRIPTION: (2) Samplers with pumps, 2.5 Gallon Poly Bottles, and Vinyl Line Kits for Sackett Lake and Emerald Green

AMOUNT: \$ 15,302.00

2 additional quotes attached.



SERVICE SYSTEMS SOLUTIONS

CORPORATE HEADQUARTERS

110 Elmgrove Park
Rochester, NY 14624

Phone: 585.247.3030 • Fax: 585.247.7268
www.corrosion-products.com

BILL TO:

Town of Thompson
128 Rockridge Road
Town Hall, 4052 Route 42
Monticello, NY 12701
US

PLEASE REMIT TO:

CPE
110 ELMGROVE PARK
ROCHESTER, NEW YORK 14624

SHIP TO:

Town of Thompson
128 Rockridge Road
Town Hall, 4052 Route 42
Monticello, NY 12701
US

INVOICE NO.	PAGE
27630	1
INVOICE DATE	
09/29/21	
PAYMENT TERMS	
NET 30 DAYS	

ORDER NO.	ORDER DATE	CUSTOMER NO.	LOC	SALES REP					
21789	06/21/21	TOWN OF THOM	31	629	BP				
CUSTOMER P.O. NUMBER		JOB NUMBER		SHIP VIA		METHOD		SHIP DATE	
MICHAEL MESSENGER				BEST WAY		PPD&ADD		00/00/00	
ITEM NUMBER	QTY. ORDERED		QTY. SHIPPED / RETURNED		UNIT PRICE	UOM	EXTENDED PRICE		
DESCRIPTION			QTY. BACKORDERED			DISC%			
685800102	2.00		2.00		6,913.00	EA	13,826.00		
TELEDYNE ISCO 5800 SAMPLER WITH PUMP HTR									
685800009	2.00		2.00		206.00	EA	412.00		
TELEDYNE ISCO 2.5 GALLON POLY BOTTLE									
609004379	2.00		2.00		126.00	EA	252.00		
TELEDYNE ISCO 3/8" 25 FT VINYL LINE KIT									

COMMENTS:

* * ENJOY THE FALL COLORS * *

SALE AMOUNT	14,490.00
MISC./HANDLING	.00
SHIPPING/FREIGHT	812.00
SALES TAX	.00
TOTAL	15,302.00
AMOUNT RECEIVED	.00
BALANCE DUE	15,302.00



Packing List

Sold To:
Corrosion Products, Inc. dba Corrosion Products & Equipment
110 Elmgrove Park
ROCHESTER, NY 14624

Bill To:
Corrosion Products, Inc. dba Corrosion Products & Equipment
110 Elmgrove Park
ROCHESTER, NY 14624

Ship To:
Town of Thompson
Michael Messenger 845-794-5280
128 Rock Ridge Drive
Monticello, NY 12701

Sales Order	Customer PO	Customer Reference	Packing List	Ship Date
00539748	7990000BP		00571132	9/27/2021

Shipping Instructions	Named Destination	Ultimate Destination

Delivery Terms	Carrier	RMA Number
Domestic ONLY-Origin - S&H Added	UPS Ground	

Teledyne Contact	Contact Phone	Contact Email
Wilson, Donna May	800/228-4373	Donna.Wilson@Teledyne.com

Line	Item Number	Rev	Description	Shipped	Back-Order	U/M	Carton No.
------	-------------	-----	-------------	---------	------------	-----	------------

685800102	--		SAMPLER 5800 115V WITH HEATER 5800 Refrigerated Sampler (115 VAC, 60 Hz) with pump heater. Includes control panel, refrigeration unit, pump housing heater, distributor arm, two pump tubes, instruction manual, and pocket guide. To receive a complete system you must also order a bottle configuration kit and suction line with strainer. ***Includes 2 year limited warranty***	2	0	ea	162
-----------	----	--	---	---	---	----	-----

Origin: United States
Destination:
Serial Number(s): 625800102:
221J02497 221J02503

695800009	--		BTL KIT 1-10L PLST 1-bottle Configuration. Includes one polyethylene 2.5-gallon (10-liter) round bottle, locating base, one cap and two discharge tubes.	2	0	ea	
-----------	----	--	--	---	---	----	--

Origin: United States
Destination:

609004379	--		S/L W/STR 3/8X25 S 3/8 inch ID x 25 ft. long vinyl suction line with standard weighted polypropylene strainer. Includes tubing coupler.	2	0	ea	
-----------	----	--	---	---	---	----	--

Origin: United States
Destination:

CPE
Sacket / Emerald Green

These items are controlled by the U.S. Government and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. government or as otherwise authorized by U.S. law and regulations.

Teledyne ISCO is a registered business name of Teledyne Instruments, Inc., a subsidiary of Teledyne Technologies Incorporated. Teledyne Ethics Line 1-877-666-6968.



The Water Monitoring People

Central Office:
 P.O. Box 836
 300 Davis Avenue
 Pass Christian, MS 39571
 Phone: 800-333-2252
 Fax: 228-452-2563
 Web: www.cclynch.com

149 New Salem South Road
 Voorheesville, NY 12186

QUOTE

QUOTE #:	21QQ16261
Date:	4/16/21
Prepared By:	Hewson Lynch
E:	hewson@cclynch.com

Prepared For:
 Keith Rieber

Town Of
 Thompson

Ship To:

P:
 E:

Taxes	Terms	Prices:	F.O.B.	Est. Shipment
Not Included	Net 30	Valid for 30 days	Orgin, Prepay & Added	5 Weeks, ARO

PRICES BASED ON OUR STANDARD TERMS AND CONDITIONS

Qty	Manuf.	Part Number	Description	Unit Price	Ext. Price
2	Teledyne isco	5800	5800 Refrigerated Sampler (115 VAC, 60 Hz) with pump heater.Bottle Config- one polyethylene 2.5-gallon. Suction line	\$7,557.00	\$15,114.00

Subtotal	\$15,114.00
Shipping Charges	\$ 812.00
TOTAL	\$15,926.00



1555 Oakbrook Dr.
Suite 100
Norcross, GA 30093
USA

April 15, 2021

Quotation 6829 for:
Town Of Thompson

QTY 2-5800 sampler with pump heater (115v, 60hz)
QTY 2- 2.5 gallon Polyethylene bottle configuration
QTY 2- 3/8" x 25' suction line

PRICE: \$16,422.00 includes shipping

Thank you.

Carl Byron
Northeast Regional Sales Manager

#9

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Slack Chemical

DESCRIPTION: SternPAC –Emerald Green

AMOUNT: \$ 2,750.80

Sole Source.



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
10/11/2021	429079
Due Date	BL Number
11/10/2021	426722

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 Email Invoices
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship To:

**Emerald Green Sewer
 158 Lake Louise Marie Rd
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
10/11/2021	Slack RH	NET 30	Verbal Keith	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
8	55 G DRUM-SP	440 G	SternPAC	5.3200 / G	2,340.80
			Merchandise SubTotal		2,340.80
			Delivery Charge		50.00
			Total Container Deposit		360.00
			Total Invoice		2,750.80
			Tax Exempt: 14-6002141		

EG

Please Remit Payment To: Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

FYI

Gov. Hochul Signs Open Meetings Law Amendments

On October 19, 2021 Gov. Kathy Hochul signed legislation amending Public Officers Law § 103 to require public bodies to make records that will be discussed at an upcoming meeting available to the public upon request at least 24 hours before the meeting to the extent practicable. Additionally, if the town maintains a high-speed internet website that is routinely used and updated, it must post records to that website at least 24 hours in advance to the extent practicable; however, the town is not required to spend additional money to implement the website requirement. Under the old law, towns needed to make records available and post them online to the extent practicable as determined by the public body.

Some things to keep in mind:

- This applies to all public bodies covered by Open Meetings Law, so your town board, planning board, and ZBA are all going to be impacted (and possibly others).
- The town can charge fees for copies in accordance with FOIL.
- Don't forget about the language "to the extent practicable" that exists in the legislation. While the town should be as transparent as possible, if a record does not come in until two hours before a meeting and needs to be discussed, it cannot be made available or posted online 24 hours in advance. Similarly, if a document is particularly voluminous and causing the town's website to crash, it isn't really practical to post that, and the town might consider posting a note instead that copies are available at the town hall. ***And again, the town does not have to spend money to upgrade its website to comply with this law.***
- Towns that use agendas to run their meetings will want to have it set at least 24 hours in advance so the board knows what records need to be made available.
- If a record does not exist, the town does not need to create one.
- Portions of some records may need to be redacted. Although the legislation does not explicitly address this, we suggest using FOIL as your guideline – so if it isn't disclosable under FOIL, then you should redact that portion of the record before making it available.

As always, for additional questions or guidance, member towns may contact our legal staff M-F, 8:30 a.m. – 5 p.m. at (518)465-7933 or via info@nytowns.org.



FYI

Toy for Tots | Sullivan County

TED STROBEL CENTER
2 JEFFERSON ST
MONTICELLO, NY 12701

1:30PM-5:30PM

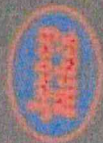
FREE HAIRCUTS FOR SERVICE MEMBERS,
VETERANS, AND FIRST RESPONDERS
FACE PAINTING FOR KIDS
FREE FOOD FOR ALL
DROP OFF AS WELL REGISTER FOR CHRISTMAS



NOVEMBER 20TH

**FACE PAINTING FOR ALL
CHILDREN**

EVENT SPONSORS:



MARINE CORPS RESERVE

TOYS FOR TOTS

MARINE CORPS RESERVE

TOYS FOR TOTS

MARINE SGT GANAL'S
SOLDIERS WILL BE
PRESENT

CTINFO SHARON TONEY-FINCH
845-701-9429
RACHEL REEVES GRAVES
845-747-4071

FYI

NOV 13TH
12PM



ARMY FOOTBALL
**FREE MILITARY
APPRECIATION GAME**

Come watch the Black Knights
take on the Bucknell Bison. Free
Tickets and Transportation for our
Veterans.

NOVEMBER 13TH 2021 AT 12PM

Call Ryan or Kevin to Register
Ryan Fuller - Veteran Advocate
Kevin Coates - Veteran Advocate
O: 845-794-4228

Email: rfuller@atitoday.org

Email: kcoates@atitoday.org



**WEST POINT VS BUCKNELL
UNIVERSITY**

FYI



VET 2 VET

Vet 2 Vet is a peer networking program for veterans, by Veterans in Sullivan County. Vet 2 Vet offers Veterans an opportunity to participate in programs in a safe, anonymous, and non-judgmental environment. We also offer advocacy and assistance with navigating the VA System and other services.

CORE SERVICES PROVIDED:

- Veteran Peer Support
- Peer Counseling
- Advocacy
- Financial Literacy
- Benefit Advisement
- Mental Health Support

For more information contact:

Ryan Fuller at (845) 794-4228

Kevin Coates at (845) 794-4228

Visit our website at atitoday.org

