

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/83622629068>

+1-646-558-8656

Meeting ID: 836 2262 9068

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, OCTOBER 19, 2021**7:00 PM MEETING****PUBLIC HEARINGS:**

- 1) PROPOSED LOCAL LAW NO. 10 – AMEND PORTION OF CH. 250 ENTITLED “SOLAR POWER ENERGY SYSTEMS”
- 2) PROPOSED LOCAL LAW NO. 11 – OVERRIDE TAX LEVY LIMIT

CALL TO ORDER**ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES:**

October 5th, 2021 Regular Town Board Meeting

September 29th, 2021 Reconvened Town Board Meeting

PUBLIC COMMENT**CORRESPONDENCE:**

- **Mike Grosso, Environmental Analyst, Division of Environmental Permits of NYSDEC:** Email dated 10/08/21 to Supervisor Rieber and Dorothy G. Leddy Living Trust Re: Notice of Disturbance Permit to Wanaksink Lake for seawall repair at 88 Middletown Point Road, Rock Hill, DEC PERMIT ID # 3-4846-00492/00001 – Excavation & Fill in Navigable Waters (Wanaksink Lake).
- **Village of Monticello Water Department:** Notice of Violation (NYS DOH) dated 10/08/21 – Disinfection Byproduct Precursor Removal Rate Not Met.
- **Mary Paige Lang-Clouse, Library Director, Ethelbert B. Crawford Public Library:** Letter dated 10/12/21 to Supervisor Rieber and Town Clerk Calhoun Re: 2022 Approved Library Budget and Trustee Election Results.

AGENDA ITEMS:

- 1) **NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 10 – AMEND PORTION OF CHAPTER 250 ENTITLED “SOLAR POWER ENERGY SYSTEMS”**
- 2) **RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 11 – OVERRIDE TAX LEVY LIMIT**
- 3) **PETITION FOR ANNEXATION SUBMITTED BY JAY L. ZEIGER, ESQ. ON BEHALF OF YANKEL TEITELBAUM, MANAGING MEMBER OF COMOLO LLC – ROCK RIDGE AVENUE, MONTICELLO, SBL #'S 13.-4-2, 3.1, 3.2, 3.3, 9, 10 & 11, CONSISTING OF 3.44+/- ACRES OF VACANT LAND**
- 4) **RESOLUTION TO AUTHORIZE SUBMISSION OF WIIA GRANT APPLICATION – KIAMESHA WWTP UPGRADE PROJECT**
- 5) **RESOLUTION TO AUTHORIZE SUBMISSION OF WIIA GRANT APPLICATION – EMERALD GREEN WWTP UPGRADE & EXPANSION PROJECT**
- 6) **ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 12 – PROPOSED ZONE CHANGE REQUEST FOR 1283 OLD ROUTE 17, LLC, 1283 OLD ROUTE 17, HARRIS, NY, SBL # 1.-1-3 FROM RR-2 ZONE TO CI ZONE**
- 7) **APPROVE WATER & SEWER RELEVIES FOR 2021**

- 8) RESOLUTION TO AUTHORIZE VACATION DAY CARRYOVER REQUEST – MELISSA DEMARMELS, COMPTROLLER
- 9) BUILDING DEPT.: REQUEST BY KEITH & BARBARA HAGUE FOR EXTENSION OF PERMIT TO ALLOW TEMPORARY SEASONAL RECREATIONAL VEHICLE ON PROPERTY LOCATED AT 2 HARRIS BUSHVILLE RD, HARRIS, NY, SBL #4.-1-2
- 10) REVIEW, APPROVE AND AUTHORIZE EXECUTION OF DEVELOPER’S AGREEMENT – VIZNITZ 27 LOT SUBDIVISION
- 11) RESOLUTION TO DECLARE UNSAFE BUILDING(S) & RESOLUTION TO ESTABLISH DATE FOR PUBLIC HEARING – 361 COLD SPRING ROAD, MONTICELLO, SBL # 50.-1-4.1
- 12) APPROVE TRANSFERS FROM A FUND TO DA FUND OF \$500,000.00 & FROM B FUND TO DB FUND OF \$250,000.00
- 13) BILLS OVER \$2,500.00
- 14) BUDGET TRANSFERS & AMENDMENTS
- 15) ORDER BILLS PAID
- 16) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

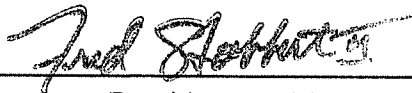
State of New York

SS:

County of Sullivan

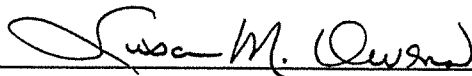
Legal Notice

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 10/8/21



Fred W. Stabbert, III

Sworn to before me this 8th day of October, 2021



Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

LEGAL NOTICE
TOWN OF
THOMPSON
NOTICE OF
PUBLIC HEARING
ON PROPOSED
LOCAL LAW
NOTICE IS HERE-
BY GIVEN that there
has been duly intro-
duced at a meeting of
the Town Board of the
Town of Thompson,
New York, held on
September 07, 2021,
a proposed Local Law
No. 10 of 2021, enti-
tled "A local law to
amend a portion of
Chapter 250, Part I,
Article XII entitled
"Solar Power Energy
Systems", by revising
certain portions of
Section 250-88 "Defi-
nitions" and revision
Section 250-91-A(4)
"Solar energy systems
as accessor uses or
structures".

NOTICE IS FUR-
THER GIVEN that the
Town Board of the
Town of Thompson
will conduct a public
hearing on the afore-
said proposed Local
Law at the Town Hall,
4052 Route 42, Montic-
ello, New York, on
October 19, 2021 at
7:00P.M., or as soon
thereafter as said pub-
lic hearing shall be
convened, at which
time all persons inter-
ested will be heard.

The proposed
Local Law will amend
a portion of Chapter
250, Part I, Article XII
entitled "Solar Power
Energy Systems", by
revising certain por-
tions of Section 250-
88 "Definitions" and
revision Section 250-
91-A(4) "Solar energy
systems as accessor
uses or structures".
Copies of the Local
Law described above
are on file in the office
of the Town Clerk of
the Town of Thomp-
son, where the same
are available to public
inspection during reg-
ular office hours.

PLEASE TAKE
FURTHER NOTICE,
that all interested per-
sons will be given an
opportunity to be
heard on said pro-
posed Local Law at
the place and time
aforesaid.

NOTICE IS HERE-
BY GIVEN, pursuant
to the requirements of
the Open Meetings
Law of the State
of New York, that the
Town Board of the
Town of Thompson

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will convene in public
meeting at the place
and time aforesaid for
the purpose of con-
ducting a public hear-
ing on the proposed
Local Law described
above and, as
deemed advisable by
said Board, taking
action on the enact-
ment of said Local
Law.

Dated: September
07, 2021
BY ORDER OF
THE TOWN BOARD
TOWN OF
THOMPSON
MARILEE J. CAL-
HOUN, TOWN
CLERK
95784

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on September 07, 2021, a proposed Local Law No. 10 of 2021, entitled "A local law to amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems", by revising certain portions of Section 250-88 "Definitions" and revision Section 250-91-A(4) "Solar energy systems as accessor uses or structures".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 19, 2021 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems", by revising certain portions of Section 250-88 "Definitions" and revision Section 250-91-A(4) "Solar energy systems as accessor uses or structures". Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: September 07, 2021

BY ORDER OF THE TOWN BOARD
TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 10 of the year 2021

A local law to amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems", by revising certain portions of Section 250-88 "Definitions" and revising Section 250-91-A(4) "Solar energy systems as accessory uses or structures."

Be it enacted by the Town Board of the Town of Thompson

1. Section 250-88 of Chapter 250, Part I, Article XII, is hereby revised only to the extent of amending the following "Definitions" as herein below indicated:

§ 250-88. **Definitions.**

LARGE-SCALE SOLAR ENERGY SYSTEM - A solar energy system which is ground-mounted and produces a rated power of more than 25 kilowatts (kW) or greater per hour of energy for the purpose of producing electricity for on-site and off-site sale or consumption.

SMALL-SCALE SOLAR ROOF-MOUNTED SOLAR ENERGY SYSTEM - A solar panel system located on the roof of any legally permitted building or structure for the purpose of producing electricity for on-site or off-site consumption which produces a rated power of 25 or less kilowatts (kW) per hour of energy or solar thermal systems.

2. Section 250-91-A(4) is amended as follows:
 - (4) Roof-mounted solar energy systems under 25 kW shall be exempt from site plan review.
3. Except as herein specifically amended, the remainder of Chapter 250, Part I, Article XII of such code shall remain in full force and effect.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Amend portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems"			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: A local law to amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems" by revising certain portions of Section 250-88 "Definitions" and revision Section 250-91-A(4) "Solar energy systems as accessory uses or structures"			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200	
		E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/> NO <input type="checkbox"/> YES		

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Town of Thompson - Hon. William J. Rieber, Jr., Supervisor</u> Date: <u>10/20/2021</u>		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	10/20/2021
_____ Name of Lead Agency	_____ Date
Hon. William J. Rieber, Jr.	Supervisor
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	Michael B. Mednick, Esq. _____ Signature of Preparer (if different from Responsible Officer)

PRINT



Sullivan County Democrat
 5 Lower Main St., PO Box 308
 Callicoon, NY 12723-0308
 845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 10/8/21

Fred W. Stabbert, III

Sworn to before me this 8th day of October, 2021

Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

TOWN OF THOMPSON
 NOTICE OF PUBLIC HEARING
 ON PROPOSED LOCAL LAW
 NOTICE IS

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HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 05, 2021, a proposed Local Law No. 11 of 2021, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 19, 2021 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to override the tax levy limit of two-percent (2%).

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 05, 2021 BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON
 MARILEE J. CALHOUN,
 TOWN CLERK
 96457

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 05, 2021, a proposed Local Law No. 11 of 2021, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 19, 2021 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to override the tax levy limit of two-percent (2%).

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 05, 2021

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 11 of the year 2021

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2022 that requires a Real Property Tax Levy in excess of the "Tax Levy Limit" as defined by General Municipal Law §3-c.
2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2022 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

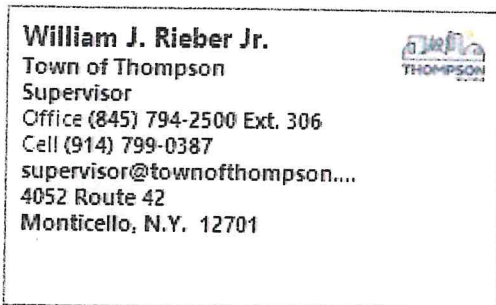
Attorney for Town of Thompson

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Marilee Calhoun (Town of Thompson)

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Friday, October 8, 2021 12:44 PM
To: Marilee Calhoun
Subject: FW: 3-4846-00492/00001 (EF) PERMIT - LEDDY TRUST - THOMPSON - SULLIVAN COUNTY
Attachments: 3-4846-00492_00001 (EF) PERMIT.pdf; 3-4846-00492_00001 (EF) PERMIT SIGN.pdf; William J_ Rieber Jr_.vcf

Correspondence for next meeting



[William J. Rieber, Jr.](#)

[Supervisor](#)

[Town of Thompson](#)

[845-794-2500 Ext. 306](#)

[845-794-8600 – Fax](#)

[Email: supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)

Town of Thompson is an equal opportunity provider and employer.



From: Grosso, Mike V (DEC) <mike.grosso@dec.ny.gov>

Sent: Friday, October 8, 2021 10:47 AM

To: dleddy

Cc: dec.sm.DEP.R3 <DEP.R3@dec.ny.gov>; Drumm, Brian R (DEC) <brian.drumm@dec.ny.gov>; supervisor@townofthompson.com

Subject: 3-4846-00492/00001 (EF) PERMIT - LEDDY TRUST - THOMPSON - SULLIVAN COUNTY

3-4846-00492/00001 (EF) PERMIT - LEDDY TRUST - THOMPSON - SULLIVAN COUNTY

No hard copy is forthcoming. Ecc is for your records.

The project is a seawall repair at 88 Middletown Point Road.

Mike Grosso

Environmental Analyst, [Division of Environmental Permits](#)

New York State Department of Environmental Conservation
21 South Platt Corners, New Paltz, NY 12561
P: (845) 256-3165 | F: (845) 255-4659 | Mike.Grosso@dec.ny.gov
www.dec.ny.gov |  | 



PERMIT
Under the Environmental Conservation Law (ECL)

Permittee and Facility Information

Permit Issued To:
DOROTHY G LEDDY LIVING TRUST

Facility:
DOROTHY G LEDDY TRUST
88 MIDDLETOWN POINT RD
ROCK HILL, NY 12775

Facility Location: in THOMPSON in SULLIVAN COUNTY

Facility Principal Reference Point: NYTM-E: 536.554 NYTM-N: 4607.673
Latitude: 41°37'11.8" Longitude: 74°33'40.4"

Authorized Activity: This permit authorizes excavation and fill within Wanaksink Lake (Waters Index No. D-1-39-P53, Class B) for the in-kind and in-place replacement of approximately 60 linear feet of seawall.

All work must be conducted in strict accordance with the plans referenced in Natural Resource Condition No. 1 and as conditioned by this permit.

Work shall be limited to the shoreline and dewatered area of the lake bed during the time the lake is lowered.

Permit Authorizations

Excavation & Fill in Navigable Waters - Under Article 15, Title 5

Permit ID 3-4846-00492/00001

New Permit

Effective Date: 10/7/2021

Expiration Date: 12/31/2022

NYSDEC Approval

By acceptance of this permit, the permittee agrees that the permit is contingent upon strict compliance with the ECL, all applicable regulations, and all conditions included as part of this permit.

Permit Administrator: TRACEY L O'MALLEY, Deputy Regional Permit Administrator

Address: NYSDEC Region 3 Headquarters
 21 S Putt Corners Rd
 New Paltz, NY 12561

Authorized Signature: Tracey L. M. O'Malley

Digitally signed by Tracey L. M. O'Malley
Date: 2021.10.07 14:06:49 -04'00'

Date 10/7/2021



Distribution List

Supervisor, Town of Thompson
B. Drumm, R3 Ecosystem Health

Permit Components

NATURAL RESOURCE PERMIT CONDITIONS

GENERAL CONDITIONS, APPLY TO ALL AUTHORIZED PERMITS

NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS

Permit Attachments

Permit Sign

NATURAL RESOURCE PERMIT CONDITIONS - Apply to the Following Permits: EXCAVATION & FILL IN NAVIGABLE WATERS

1. **Conformance With Plans** All activities authorized by this permit must be in strict conformance with the approved plans submitted by the applicant or applicant's agent as part of the permit application.
2. **Post Permit Sign** The permit sign enclosed with this permit shall be posted in a conspicuous location on the worksite and adequately protected from the weather.
3. **Notice of Intent to Commence Work** The permittee shall notify Brian Drumm, DEC Bureau of Ecosystem Health via electronic mail (brian.drumm@dec.ny.gov) at least 48 hours in advance of the time of work commencement.
4. **Work Only in Dry** Work shall be limited to the shoreline and dewatered area of the lake bed during the time the lake is lowered.
5. **Precautions Against Contamination of Waters** All necessary precautions shall be taken to preclude contamination of any wetland or waterway by suspended solids, sediments, fuels, solvents, lubricants, epoxy coatings, paints, concrete, leachate or any other environmentally deleterious materials associated with the project.
6. **No Interference With Navigation** There shall be no unreasonable interference with navigation by the work herein authorized.



7. State Not Liable for Damage The State of New York shall in no case be liable for any damage or injury to the structure or work herein authorized which may be caused by or result from future operations undertaken by the State for the conservation or improvement of navigation, or for other purposes, and no claim or right to compensation shall accrue from any such damage.

8. State May Require Site Restoration If upon the expiration or revocation of this permit, the project hereby authorized has not been completed, the applicant shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may lawfully require, remove all or any portion of the uncompleted structure or fill and restore the site to its former condition. No claim shall be made against the State of New York on account of any such removal or alteration.

9. State May Order Removal or Alteration of Work If future operations by the State of New York require an alteration in the position of the structure or work herein authorized, or if, in the opinion of the Department of Environmental Conservation it shall cause unreasonable obstruction to the free navigation of said waters or flood flows or endanger the health, safety or welfare of the people of the State, or cause loss or destruction of the natural resources of the State, the owner may be ordered by the Department to remove or alter the structural work, obstructions, or hazards caused thereby without expense to the State, and if, upon the expiration or revocation of this permit, the structure, fill, excavation, or other modification of the watercourse hereby authorized shall not be completed, the owners, shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may require, remove all or any portion of the uncompleted structure or fill and restore to its former condition the navigable and flood capacity of the watercourse. No claim shall be made against the State of New York on account of any such removal or alteration.

GENERAL CONDITIONS - Apply to ALL Authorized Permits:

1. Facility Inspection by The Department The permitted site or facility, including relevant records, is subject to inspection at reasonable hours and intervals by an authorized representative of the Department of Environmental Conservation (the Department) to determine whether the permittee is complying with this permit and the ECL. Such representative may order the work suspended pursuant to ECL 71- 0301 and SAPA 401(3).

The permittee shall provide a person to accompany the Department's representative during an inspection to the permit area when requested by the Department.

A copy of this permit, including all referenced maps, drawings and special conditions, must be available for inspection by the Department at all times at the project site or facility. Failure to produce a copy of the permit upon request by a Department representative is a violation of this permit.

2. Relationship of this Permit to Other Department Orders and Determinations Unless expressly provided for by the Department, issuance of this permit does not modify, supersede or rescind any order or determination previously issued by the Department or any of the terms, conditions or requirements contained in such order or determination.



3. Applications For Permit Renewals, Modifications or Transfers The permittee must submit a separate written application to the Department for permit renewal, modification or transfer of this permit. Such application must include any forms or supplemental information the Department requires. Any renewal, modification or transfer granted by the Department must be in writing. Submission of applications for permit renewal, modification or transfer are to be submitted to:

Regional Permit Administrator
NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY12561

4. Submission of Renewal Application The permittee must submit a renewal application at least 30 days before permit expiration for the following permit authorizations: Excavation & Fill in Navigable Waters.

5. Permit Modifications, Suspensions and Revocations by the Department The Department reserves the right to exercise all available authority to modify, suspend or revoke this permit. The grounds for modification, suspension or revocation include:

- a. materially false or inaccurate statements in the permit application or supporting papers;
- b. failure by the permittee to comply with any terms or conditions of the permit;
- c. exceeding the scope of the project as described in the permit application;
- d. newly discovered material information or a material change in environmental conditions, relevant technology or applicable law or regulations since the issuance of the existing permit;
- e. noncompliance with previously issued permit conditions, orders of the commissioner, any provisions of the Environmental Conservation Law or regulations of the Department related to the permitted activity.

6. Permit Transfer Permits are transferrable unless specifically prohibited by statute, regulation or another permit condition. Applications for permit transfer should be submitted prior to actual transfer of ownership.



NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS

Item A: Permittee Accepts Legal Responsibility and Agrees to Indemnification

The permittee, excepting state or federal agencies, expressly agrees to indemnify and hold harmless the Department of Environmental Conservation of the State of New York, its representatives, employees, and agents ("DEC") for all claims, suits, actions, and damages, to the extent attributable to the permittee's acts or omissions in connection with the permittee's undertaking of activities in connection with, or operation and maintenance of, the facility or facilities authorized by the permit whether in compliance or not in compliance with the terms and conditions of the permit. This indemnification does not extend to any claims, suits, actions, or damages to the extent attributable to DEC's own negligent or intentional acts or omissions, or to any claims, suits, or actions naming the DEC and arising under Article 78 of the New York Civil Practice Laws and Rules or any citizen suit or civil rights provision under federal or state laws.

Item B: Permittee's Contractors to Comply with Permit

The permittee is responsible for informing its independent contractors, employees, agents and assigns of their responsibility to comply with this permit, including all special conditions while acting as the permittee's agent with respect to the permitted activities, and such persons shall be subject to the same sanctions for violations of the Environmental Conservation Law as those prescribed for the permittee.

Item C: Permittee Responsible for Obtaining Other Required Permits

The permittee is responsible for obtaining any other permits, approvals, lands, easements and rights-of-way that may be required to carry out the activities that are authorized by this permit.

Item D: No Right to Trespass or Interfere with Riparian Rights

This permit does not convey to the permittee any right to trespass upon the lands or interfere with the riparian rights of others in order to perform the permitted work nor does it authorize the impairment of any rights, title, or interest in real or personal property held or vested in a person not a party to the permit.

Item E: SEQR Type II Action Under the State Environmental Quality Review Act (SEQR), this project has been determined to be a Type II Action and therefore is not subject to further procedures under this law.

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 3
21 South Platt Corners Road, New Paltz, NY 12561-1620
P: (845) 256-3054 | F: (845) 255-4659
<https://www.dec.ny.gov>



**Department of
Environmental
Conservation**

IMPORTANT NOTICE TO ALL PERMITTEES

The permit you requested is enclosed. Please read it carefully and note the conditions that are included in it. The permit is valid for only that activity expressly authorized therein; work beyond the scope of the permit may be considered a violation of law and be subject to appropriate enforcement action. Granting of this permit does not relieve the permittee of the responsibility of obtaining any other permission, consent or approval from any other federal, state, or local government which may be required.

Please note the expiration date of the permit. Applications for permit renewal should be made well in advance of the expiration date (minimum of 30 days) and submitted to the Regional Permit Administrator at the above address.

The DEC permit number & program ID number noted on page 1 under "Permit Authorization" of the permit are important and should be retained for your records. These numbers should be referenced on all correspondence related to the permit, and on any future applications for permits associated with this facility/project area.

If a permit notice sign is enclosed, you must post it at the work site with appropriate weather protection, as well as a copy of the permit.

If you have any questions on the extent of work authorized or your obligations under the permit, please contact the staff person indicated below or the Division of Environmental Permits at the above address.

Michael V. Drosso

Division of Environmental Permits, Region 3
Telephone (845) 256-3165

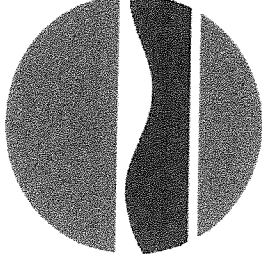
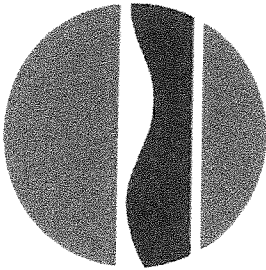
- Applicable only if checked. All work authorized under this permit is prohibited during trout spawning season commencing October 1 and ending April 30.
- Applicable only if checked for STORMWATER SPDES INFORMATION: We have determined that your project requires coverage under the General Stormwater SPDES Permit. You must file a Notice of Intent to obtain coverage under the General Permit. This form can be downloaded at: <http://www.dec.ny.gov/chemical/43133.html>
- Applicable only if checked - MS4 Areas: This site is within an MS4 area (Municipal Separate Storm Sewer System), therefore the SWPPP must be reviewed and accepted by the municipality. The MS-4 Acceptance Form must be submitted in addition to the Notice of Intent.

Send the completed form(s) to: NYS DEC, Stormwater Permitting, Division of Water, 625 Broadway, Albany, New York 12233-3505.



Department of
Environmental
Conservation

New York State
Department of Environmental Conservation



NOTICE

The Department of Environmental Conservation (DEC) has issued permit(s) pursuant to the Environmental Conservation Law for work being conducted at this site. For further information regarding the nature and extent of work approved at this any Department condition on it, contact the DEC at 845-256-3054. Please refer to the permit number shown when contacting the DEC.

DOROTHY G LEDDY

Permittee: LIVING TRUST Permit No. 3-4846-00492/00001

Effective Date: October 7, 2021 Expiration Date: December 31, 2022

Applicable if checked. No instream work allowed between October 1 & April 30

NOTE: This notice is **NOT** a permit.

NOTICE OF VIOLATION

Disinfection Byproduct Precursor removal rate not met for

Monticello Village
(Name of Water System)

We violated a drinking water standard. Even though this was not an emergency, as our customers, you have a right to know what happened and what we are doing to correct this situation.

We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. During the compliance period July and August 2021, the running annual average of routine sample results for the removal rate of TOC (total organic carbon) in the water filtration plant did not meet the minimum requirement defined in the New York State Sanitary Code. Inadequate TOC removal constitutes a treatment technique violation.

What does this mean?

This is not an emergency. If it had been, you would have notified immediately. **This notice does not mean that harmful contaminants are present in your drinking water.** The table below describes what contaminant(s) we did not properly control, how often and how many samples we are supposed to take, and when the next time the contaminant(s) will be sampled for.

CONTAMINANT	REQUIRED FREQUENCY	NUMBER OF SAMPLES REQUIRED	WHEN SAMPLES WILL BE COLLECTED
TOC	1 per Month	1 per surface water treatment plant source	September 15, 2021

Steps We Are Taking

Samples for the above contaminant(s) will or have been collected on or around the date above. For more information, please contact the person(s) listed below or the New York State Department of Health Monticello District Office at (845) 794-2045.

Name(s): Chuck Brodowsky

Phone Number(s): 845-794-6810

Please share this information with all the other people who drink this water, especially those that may not have received the notice directly. This notice may be posted in a public place or distributing copies by hand or mail. Please submit a copy of the notice to this office.

State Water System ID #: NY5203337

Date Distributed: 10-8-21

IMPORTANT INFORMATION ABOUT YOUR DRINKING WATER

The Village of Monticello Water Department does not operate with enhanced coagulation to control disinfection byproduct (DBP) Precursors.

Our water system recently violated a drinking water requirement. Although this is not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation.

We are required to remove specific disinfection byproduct (DBP) Precursors between source water and filtered water. The DBP Precursors test results from the last twelve (12) months show that our system does not meet the required DBP Precursors removal rate. Running Annual Average (RAA) of the DBP Precursors removal ratio for this twelve (12) month period is calculated at 0.99, which is below the required ratio of 1.00. This is a treatment technique violation.

What should I do?

At this time, no alternative source of water is necessary. However, if you have any specific health concerns, consult your doctor.

What does this mean?

This is not an emergency. If it had been, you would have been notified immediately. Total Organic Carbon (T.O.C., a form of DBP Precursors) has no health effects. However, total organic carbon provides a medium for the formation of disinfection byproducts. These byproducts include trihalomethanes (THM's) and haloacetic acids (HAA5's). Drinking water containing these byproducts in excess of the MCL may lead to adverse health effects, liver, or kidney problems, or nervous system effects, and may lead to an increased risk of getting cancer.

What Happened? What is being done?

When disinfectants are used in the treatment of drinking water, disinfectants react with naturally occurring DBP Precursors present in water to form DBP's. We are taking/have taken the following corrective actions:

1. We will routinely inspect the filters to make sure media is maintained at the proper levels.
2. Daily testing is being done to maintain optimal dosing of potassium permanganate and maximize organics removal.
3. We will routinely perform jar testing to optimize coagulation and flocculation prior to filtration.

Compliance with the drinking water standards is based on a running annual average of T.O.C. removal rates reported to the New York State Department of Health each calendar quarter. Return to compliance may require several calendar quarters before the running annual average meets or exceeds a satisfactory level. We hope to be back in compliance within the next six months.

If you have any questions, please contact Chuck at (845) 794-6810, or write to the Village of Monticello Water Department at 2 Pleasant Street, Monticello NY 12701.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

Date distributed: 10-8-21
Public Water System ID# 5203337



ETHELBERT B. CRAWFORD
PUBLIC LIBRARY

Ethelbert B. Crawford Public Library
479 Broadway
Monticello, NY 12701

October 12, 2021

William J. Reiber, Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Mr. Reiber,

Enclosed are the results of the 2022 library budget vote and trustee election held October 6, 2021 for the Ethelbert B. Crawford Public Library District. As soon as we receive the requested figures from all three towns, we will contact you about the tax levy.

Marvin Rappaport, Steven Sharoff, and Constance Keller were re-elected to serve as trustees, each filling a 3-year seat on the library board.


Please send the equalization rate and the assessed valuation of the Town of Thompson that falls within the library service area. That would be the 'Special District Town Summary' that lists the Library (e b crawford mem lib) 'Taxable Value'.

The library will notify each town (Bethel, Forestburgh and Thompson) of their estimated 2022 library tax assessment. Kindly send this information as soon as possible, either to the above address, by fax 794-4602, or by email langclouse@rcls.org

If you need any additional information, please contact me. This letter was also sent to Town of Thompson Assessor Van B. Krzywicki, Town Clerk Marilee J. Calhoun, and Town Comptroller, Melissa DeMarmels.

Thank you for your consideration.

Yours truly,


Mary Paige Lang-Clouse
Library Director

E. B. CRAWFORD LIBRARY BUDGET - 2022.	
Approved October 6, 2021	
PERSONNEL & EMPLOYEE BENEFITS	
PERSONNEL	
Salaried	\$ 144,878
Clerical	\$ 366,163
Health Insurance Buyout	\$ 8,000
Subtotal	\$ 519,041
EMPLOYEE BENEFITS	
Social Security	\$ 39,707
Workers Compensation	\$ 4,000
Unemployment Insurance	\$ 5,000
Disability	\$ 1,000
Paid Family Leave	\$ 1,600
Health Insurance	\$ 72,500
NYS Retirement System	\$ 62,500
Subtotal	\$ 186,307
Total Personnel & Employee Benefits	\$ 705,348
LIBRARY MATERIALS	
Books	\$ 32,000
E-Books/Content	\$ 18,500
Periodicals	\$ 5,250
Programming & Supplies	\$ 15,500
DVD's	\$ 1,950
Books on CD	\$ 2,250
Total Library Materials	\$ 75,450
BUILDING OPERATION & MAINTENANCE	
Fuel Oil and Utilities	\$ 23,700
Custodial Service	\$ 15,000
Custodial Supplies	\$ 1,900
Insurance	\$ 11,000
Repairs	\$ 13,000
Grounds Maintenance	\$ 40,000
Total Building Operation & Maintenance	\$ 104,600
OFFICE & LIBRARY SUPPLIES	
Office Supplies	\$ 14,000
Telephone	\$ 1,000
Postage	\$ 1,500
Computer Software	\$ 800
Annual Election	\$ 1,000
Attorney	\$ 15,750
Accountant	\$ 15,750
Paychex Fees	\$ 3,500
Education and Training	\$ 2,650
Dues and Memberships	\$ 3,000
Repairs & Maintenance - Office Equipment	\$ 6,000
RCLS ANSER & Automation/Security	\$ 40,000
Total Office & Library Supplies	\$ 104,950
OTHER EXPENSES	
Community Outreach/Advertising	\$ 600
Interest and Bank Charges	\$ 200
Trust Fees and Public Fund Capital Expenditures	\$ 1,500
RCLS Fee	\$ 2,800
Town Waste Fee	\$ 200
Total Other Expenses	\$ 5,300
TOTAL EXPENSES	\$ 995,648
Annual Debt Service	\$ 351,163
GRAND TOTAL	\$ 1,346,811

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At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall,
4052 Route 42, Monticello, New York, on
October 19, 2021

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR
FOR PROPOSED LOCAL LAW NO. 10 OF 2021; A LOCAL LAW TO
AMEND A PORTION OF CHAPTER 250, PART 1, ARTICLE XII ENTITLED
“SOLAR POWER ENERGY SYSTEMS” BY REVISING CERTAIN PORTIONS
OF SECTION 250-88 “DEFINITIONS” AND REVISION TO SECTION 250-91-
A(4) “SOLAR ENERGY SYSTEMS AS ACCESSORY USES OR STRUCTURES”**

WHEREAS, the Town Board of the Town of Thompson has conducted an extensive review of the present Solar Power Energy Systems for the Town of Thompson, including a review of Chapter 250 of the Town Code; and

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated September 7, 2021 in connection with the review of the local law to amend a portion of Chapter 250 of the Town Code; and

WHEREAS, a public hearing was conducted in connection with the revisions to a portion of Chapter 250 of the Town Code on October 19, 2021, wherein said public hearing was closed.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law 10 of 2021 entitled "A local law to amend a portion of Chapter 250, Part I, Article XII entitled “Solar Power Energy Systems”, by revising certain portions of Section 250-88 “Definitions” and revision Section 250-91-A(4) “Solar energy systems as accessory uses or structures”; and

FURTHER BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 10 of 2021.

Moved by _____
Seconded by _____
Adopted the 19th day of October, 2021.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilperson SCOTT MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. 10 of 2021 was adopted by said Town Board on October 19, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 19, 2021.

MARILEE J. CALHOUN, Town Clerk

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October 19,
2021

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2021

WHEREAS, proposed Local Law No. 10 of the year 2021 entitled, “A local law to amend a portion of Chapter 250, Part I, Article XII entitled “Solar Power Energy Systems”, by revising certain portions of Section 250-88 “Definitions” and revision Section 250-91-A(4) “Solar energy systems as accessor uses or structures” was introduced to the Town Board at a meeting held September 07, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. _____ for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by

Seconded by

Adopted on Motion October 19, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/> No <input type="checkbox"/>

STATE OF NEW YORK)

COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2021 was adopted by said Town Board on October 19, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 20, 2021.

MARILEE J. CALHOUN, Town Clerk

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October _____,
2021

RESOLUTION TO ENACT LOCAL LAW NO. _____ of 2021

WHEREAS, proposed Local Law No. 11 of the year 2021 entitled, "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c" was introduced to the Town Board at a meeting held October 05, 2021, at the Town Hall, Monticello, New York, to consider said proposed Local Law and Notice of Public Hearing having been duly published and posted as required by law, and said Public Hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said Local Law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. _____ for the year 2021, Town of Thompson, State of New York, which Local Law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion October _____, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto to enact Local Law No. ____ of 2021 was adopted by said Town Board on October ____, 2021, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October ____, 2021.

T
MARILEE J. CALHOUN, TOWN CLERK

PETITION FOR ANNEXATION

*****X

TO: TOWN BOARD OF THE TOWN OF THOMPSON
TOWN SUPERVISOR WILLIAM J. RIEBER, JR.
MELINDA S. MEDDAUGH
SCOTT MACE
RYAN T. SCHOCK
JOHN PAVESE

Town Council

-and-

TO: VILLAGE BOARD OF THE VILLAGE OF MONTICELLO
GEORGE NIKOLADOS, Mayor
MICHAEL BANKS
ROCHELE MASSEY
CHARLIE SABATINO
CARMEN RUE

Village Trustees

*****X

TO: TOWN BOARD OF THE TOWN OF THOMPSON and
VILLAGE BOARD OF THE VILLAGE OF MONTICELLO

1. Pursuant to Article 17 of the General Municipal Law of the State of New York, the Petitioner herein does petition to annex to the Village of Monticello all of the territory which is now in the Town of Thompson, Sullivan County, New York, which adjoins the Village of Monticello and is described in Paragraph "2" of this Petition.

2. Petitioner seeks to have territory in the Town of Thompson, Sullivan County, New York, which adjoins the Village of Monticello and is currently represented by tax map number for the Town of Thompson being Section 13, Block 4, Lots 2, 3.1, 3.2, 3.3, 9, 10 and 11 (the "Territory") to be annexed to the Village of Monticello and become a part thereof.

3. The Petitioner is the owner of all of the Property in the Territory to be annexed and is authorized to act on behalf of all of the assessed valuation proposed to be annexed, as assessed upon the last proceeding assessment roll of the Town of Thompson.

4. The Territory to be annexed is seven parcels of vacant land consisting of a total of 3.44± acres of land.

5. The Petitioner further requests that upon completion of the requested annexation that the Territory be zoned R-1, which is the same zone as the contiguous parcel.

6. Upon approval of this annexation petition by all municipalities, the Territory to be annexed will be submitted to the Planning Board of the Village of Monticello for the purpose of developing the property together with other property owned by the Petitioner now located in the Village of Monticello as a 4 lot subdivision (preliminary map attached).

7. Attached to this Petition and made a part hereof is a Certificate of the Assessor of the Town of Thompson, whereby he certifies that as of the date of this Petition, the Petitioner is the owner of the entire assessed value of the Territory sought to be annexed.

IN WITNESS WHEREOF, the Petitioner in the presence of us as witnesses, affixed his name and signed the foregoing Petition on the 4th day of October, 2021.

Petitioner: Comolo LLC

By: [Signature]
Yankel Teitelbaum, Managing Member

Witness: [Signature]
Jay L. Zeiger

STATE OF NEW YORK)
)ss.:
COUNTY OF KINGS)

On the 4 day of October, in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared YANKEL TEITELBAUM, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

[Signature]
Notary Public

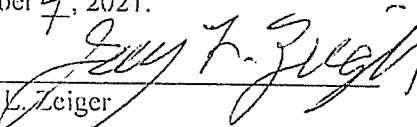
2
SHEM TOV MAYER
Notary Public, State of New York
No. 01MA5069188
Qualified in Kings County 22
Commission Expires Nov. 18, 2022

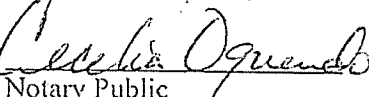
STATE OF NEW YORK)
)ss.:
COUNTY OF SULLIVAN)

WITNESS STATEMENT

Jay L. Zeiger, being duly sworn, deposes and says as follows:

I reside at Orange County, New York, and I know YANKEL
TEITELBAUM, whose name is subscribed to the above sheet containing his signature, and he
subscribed same in my presence on October 4, 2021.


Jay L. Zeiger

Sworn to before me this 4th
day of October, 2021

Notary Public

CECELIA OQUENDO
Notary Public, State of New York
NYS Reg No. 010Q6350287
Qualified in Ulster County
Commission Expires Nov. 7, 2022

STATE OF NEW YORK)
)ss.:
COUNTY OF SULLIVAN)

CERTIFICATE OF ASSESSOR

VAN B. KRZYWICKI, being duly sworn, deposes and says as follows:

1. I am the Assessor for the Town of Thompson, Sullivan County, New York.
2. In my capacity as assessor for the Town of Thompson I prepared the last preceding assessment roll for the Town of Thompson for the 2021 assessment year, corresponding to the 2021/2022 tax year, a certified copy of which was filed with the Town Clerk of the Town of Thompson on or about July 1, 2021.
3. The total assessed valuation of the real property in the Town of Thompson according to said assessment roll was \$ 1,841,685,318
4. Comolo LLC ("Comolo") is the owner of seven parcels of land in the Town of Thompson under Tax Map Numbers Section 13, Block 2, Lots 2, 3.1, 3.2, 3.3, 9, 10 and 11, which is comprised of 3.44± acres of vacant land, and is assessed for real property tax purposes as follows:

<u>Parcel</u>	<u>Assessment</u>
13.-4-2	\$ 1,000.00
13.-4-3.1	\$ 3,300.00
13.-4-3.2	\$ 4,300.00
13.-4-3.3	\$ 15,200.00
13.-4-9	\$ 7,400.00
13.-4-10	\$ 1,300.00
13.-4-11	\$ 300.00
TOTAL	\$ 32,800.00

Said parcels of land are contiguous to land in the Village of Monticello and I have been informed that there is a petition to be submitted by the property owner to annex the aforementioned parcels of land into the Village of Monticello.

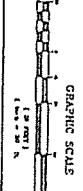
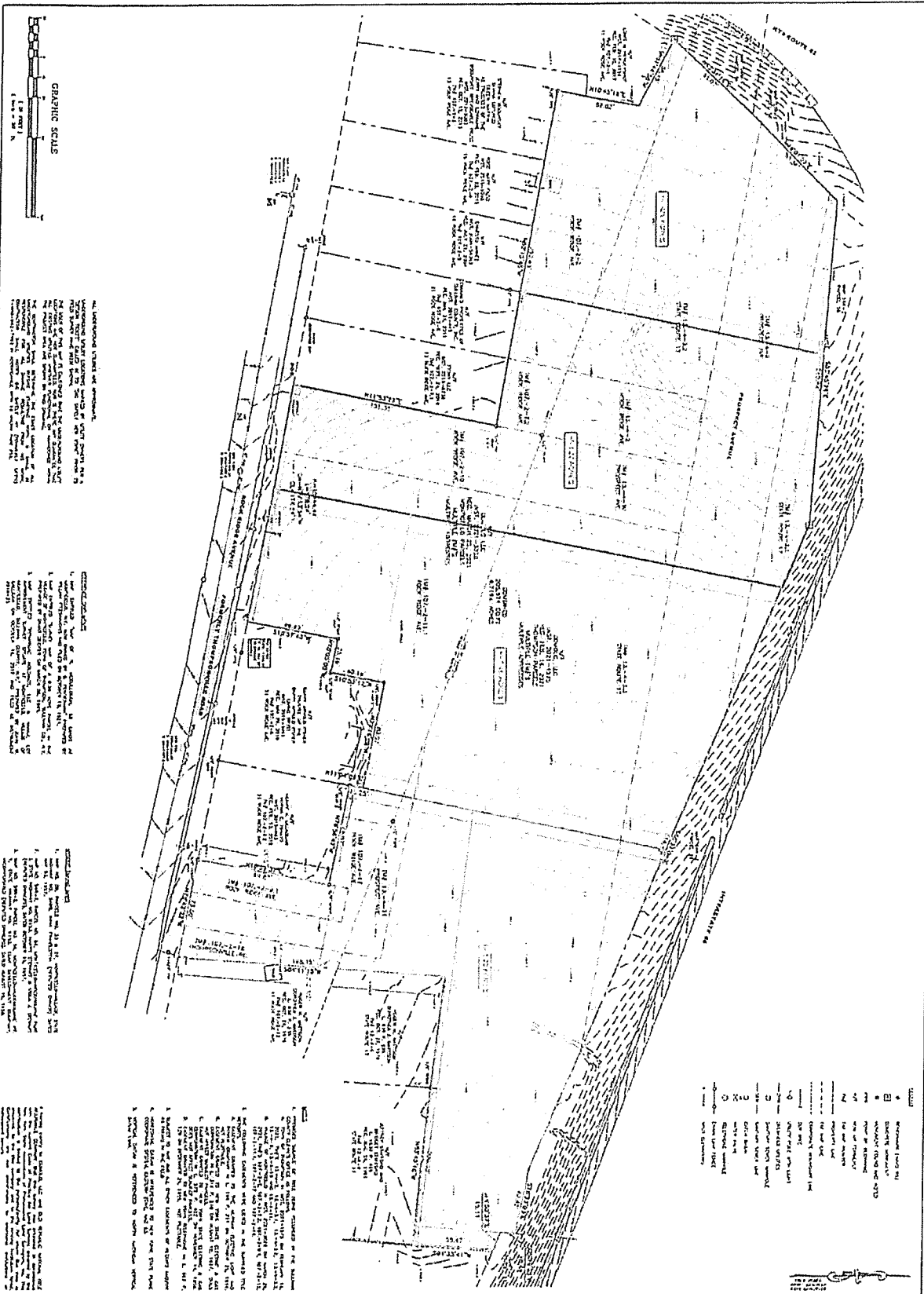
5. The real property assessed to Comolo mentioned above comprises 100% of the total assessed valuation of real property in the territory proposed to be annexed as assessed on the last preceding assessment roll for the Town of Thompson.

Van B. Krzywicki, IAG
VAN B. KRZYWICKI

Sworn to before me this 4th
day of October, 2021

Marilee J. Calhoun
Notary Public

MARILEE J. CALHOUN
Notary Public, State of New York
Sullivan County Clerk's #2571
Commission Expires July 08, 2022



THE FOLLOWING TABLES LIST THE PERCENTAGE OF THE TOTAL AREA OF THE SURVEYED LAND WHICH IS OCCUPIED BY THE SEVERAL TYPES OF LAND USES AND THE PERCENTAGE OF THE TOTAL AREA OF THE SURVEYED LAND WHICH IS OCCUPIED BY THE SEVERAL TYPES OF LAND USES AND THE PERCENTAGE OF THE TOTAL AREA OF THE SURVEYED LAND WHICH IS OCCUPIED BY THE SEVERAL TYPES OF LAND USES.

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- 1. ...
- 2. ...
- 3. ...
- 4. ...
- 5. ...
- 6. ...
- 7. ...
- 8. ...
- 9. ...
- 10. ...

BOUNDARY AND TOPOGRAPHIC SURVEY FOR COMOLO, LLC
 PROSPECT AVE., ROCK ROAD, STATE ROUTE 17
 VILLAGE OF MONTICELLO
 TOWN OF THOMPSON
 ALBANY COUNTY, NEW YORK STATE



KEYSTONE ASSOCIATES
 SURVEYORS & ENGINEERS

33 Exchange Street
 Appleton, New York 13020
 Phone 845.721.1176
 Fax 845.721.2453
 Email info@keystone.com
 www.keystone.com

#4+5

Marilee Calhoun (Town of Thompson)

From: Helen Budrock
Sent: Wednesday, October 6, 2021 2:39 PM
To: Marilee Calhoun (Town of Thompson)
Cc: Bill Rieber; Michael Mednick; Robert Chiappisi
Subject: FW: Authorizing Resolutions for WIIA grant applications
Attachments: Kiamesha DRAFT WIIA Resolution to sign application.doc; Emerald Green DRAFT WIIA Resolution to sign application.doc

Marilee:

Attached are two draft resolutions for the Town Board's consideration at the next meeting. We are in the process of completing WIIA grant applications for both Kiamesha and Emerald Green, which are due on November 22nd. An authorizing resolution needs to accompany each grant application.

Please let me know if you have any questions, or if you foresee any problems adding these to the agenda for the 10/19 board meeting.

Thanks,

Helen



HELEN BUDROCK, AICP
SENIOR PLANNER
548 Broadway | Monticello, NY 12701
845.791-7777 x121 (office)
www.delawareengineering.com

#4

**Town of Thompson
Town Board Meeting
Kiamesha WWTP Upgrade Project
CWSRF Project No. C3-5378-08-00**

Resolution # _____-2021

<DATE>

**Town Board Resolution Authorizing Submission of the
New York State Environmental Facilities Corporation's
Water Infrastructure Improvement Act Grant Application**

WHEREAS, Town of Thompson, Sullivan County, New York (hereinafter the "TOWN") has established the public benefit to residents in the Kiamesha Sewer District for the **Wastewater Treatment Plant (WWTP) Upgrade Project** (hereinafter the "PROJECT"); and

WHEREAS, the TOWN, on behalf of the Kiamesha Sewer District, will undertake the PROJECT that will upgrade the existing buildings and systems and provide new effluent disinfection and advanced sludge processing facilities; and

WHEREAS, the PROJECT has been determined to be necessary and prudent to ensure continued regulatory compliance, to improve system reliability, and to protect public health; and

WHEREAS, the total PROJECT cost is estimated at \$26.5 million and, to date, the TOWN has not secured other grant funds which would reduce the PROJECT cost; and

WHEREAS, the TOWN has received notification from the New York State Environmental Facilities Corporation (NYSEFC) that the PROJECT will be eligible for interest-free financing through the *Clean Water State Revolving Fund (CWSRF)* Hardship program for which the TOWN is eligible to finance all or a portion of the PROJECT at 0% interest for a term of up to 30-years; and

WHEREAS, the TOWN has submitted a financing application to the NYSEFC to secure both short and long-term loans through the CWSRF program; and

WHEREAS, additional grant funding for the PROJECT may be available through the New York State *Water Infrastructure Improvement Act* grant program that could provide additional grant funding of up to 25% of the non-grant funded portion of the PROJECT; and

WHEREAS, the TOWN, on behalf of the Kiamesha Sewer District, will be submitting an application to the NYSEFC *Water Infrastructure Improvement Act (WIIA)* grant program to secure additional grant funding to reduce the PROJECT'S financial impact to rate payers.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Supervisor of the Town of Thompson is authorized to sign the WIIA grant application, as well as any NYSEFC funding agreements and associated documents for the PROJECT; and

2. Delaware Engineering D.P.C., on behalf of the TOWN, is authorized to submit the WIIA grant application for the PROJECT; and
3. The TOWN agrees to contribute local matching funds for the balance of the PROJECT cost not provided by the grants, through bonding or other means, with potential short-term and/or long-term loan financing for the balance through the CWSRF program.

Motion offered by: _____

Motion seconded by: _____

Roll Call Vote:

William J. Rieber, Jr. – TOWN Supervisor	<u>Yes / No / Abstain / Absent</u> (circle one)
Scott S. Mace – Councilman:	<u>Yes / No / Abstain / Absent</u> (circle one)
John A. Pavese – Councilman:	<u>Yes / No / Abstain / Absent</u> (circle one)
Melinda S. Meddaugh – Councilwoman:	<u>Yes / No / Abstain / Absent</u> (circle one)
Ryan T. Schock – Councilman	<u>Yes / No / Abstain / Absent</u> (circle one)

The motion **is/is not** (circle one) adopted.

I HEREBY CERTIFY THAT:

This Resolution is a true and accurate representation of the proceedings of the own Board on this the \diamond day of \diamond , 2021.

Marilee J. Calhoun – Town Clerk
Town of Thompson, NY

**Town of Thompson
Town Board Meeting
Emerald Green WWTP Upgrade & Expansion Project
CWSRF Project No. C3-5378-07-00**

Resolution # _____-2021

<DATE>

**Town Board Resolution Authorizing Submission of the
New York State Environmental Facilities Corporation’s
Water Infrastructure Improvement Act Grant Application**

WHEREAS, Town of Thompson, Sullivan County, New York (hereinafter the “TOWN”) has established the public benefit to residents in the Rock Hill /Emerald Green Sewer District for the **Wastewater Treatment Plant (WWTP) Upgrade and Expansion Project** (hereinafter the “PROJECT”); and

WHEREAS, the TOWN, on behalf of the Rock Hill/Emerald Green Sewer District, will undertake the PROJECT that will upgrade the existing buildings and systems and add additional treatment capacity as necessary to support a SPDES permit flow increase from 0.401 MGD to 0.475 MGD; and

WHEREAS, the PROJECT has been determined to be necessary and prudent to ensure continued regulatory compliance, to improve system reliability, to protect public health, and to allow for future growth; and

WHEREAS, the total PROJECT cost is estimated at \$13.9 million and, to date, the TOWN has not secured other grant funds which would reduce the PROJECT cost; and

WHEREAS, the TOWN has received notification from the New York State Environmental Facilities Corporation (NYSEFC) that the PROJECT will be eligible for interest-free financing through the *Clean Water State Revolving Fund (CWSRF)* Hardship program for which the TOWN is eligible to finance all or a portion of the PROJECT at 0% interest for a term of up to 30-years; and

WHEREAS, the TOWN has submitted a financing application to the NYSEFC to secure both short and long-term loans through the CWSRF program; and

WHEREAS, additional grant funding for the PROJECT may be available through the New York State *Water Infrastructure Improvement Act* grant program that could provide additional grant funding of up to 25% of the non-grant funded portion of the PROJECT; and

WHEREAS, the TOWN, on behalf of the Rock Hill/Emerald Green Sewer District, will be submitting an application to the NYSEFC *Water Infrastructure Improvement Act* (WIIA) grant program to secure additional grant funding to reduce the PROJECT’S financial impact to rate payers.

NOW, THEREFORE, BE IT RESOLVED THAT

1. The Supervisor of the Town of Thompson is authorized to sign the WIIA grant application, as well as any NYSEFC funding agreements and associated documents for the PROJECT; and
2. Delaware Engineering D.P.C., on behalf of the TOWN, is authorized to submit the WIIA grant application for the PROJECT; and
3. The TOWN agrees to contribute local matching funds for the balance of the PROJECT cost not provided by the grants, through bonding or other means, with potential short-term and/or long-term loan financing for the balance through the CWSRF program.

Motion offered by: _____

Motion seconded by: _____

Roll Call Vote:

William J. Rieber, Jr. – Town Supervisor	<u>Yes / No / Abstain / Absent</u> (circle one)
Scott S. Mace – Councilman:	<u>Yes / No / Abstain / Absent</u> (circle one)
John A. Pavese – Councilman:	<u>Yes / No / Abstain / Absent</u> (circle one)
Melinda S. Meddaugh – Councilwoman:	<u>Yes / No / Abstain / Absent</u> (circle one)
Ryan T. Schock – Councilman	<u>Yes / No / Abstain / Absent</u> (circle one)

The motion **is/is not** (circle one) adopted.

I HEREBY CERTIFY THAT:

This Resolution is a true and accurate representation of the proceedings of the Town Board on this the <> day of <>, 2021.

Marilee J. Calhoun – Town Clerk
Town of Thompson, NY

298 Katrina Falls Road, Rock Hill, NY S/B/L: 51.-1-22
Nicholas Green, Property Owner

Nicholas Green – described the project. Looking to build a 30' x 40' pole barn for private use.
Michael Hoyt – is that replacing the existing garage? Nicholas Green – no it will be in addition to it.

The board has no questions or comments.

A motion for site plan approval for an oversized garage was made by Michael Hoyt and seconded by Art Knapp.
5 in favor; 0 opposed

JOYLAND PARK ESTATES

130 Joyland Road, Monticello, NY S/B/L: 23.-2-15.1
Tim Gottlieb, Project Engineer

Tim Gottlieb explained the project. They are seeking approval for some buildings that were constructed without permits. The current site plan has the variance dates shown on it.

The daycare building should be relabeled. The pavilion is really more for arts and crafts.

A motion for a minor modification to a previously approved site plan was made by Kathleen Lara and seconded by Art Knapp
5 in favor, 0 opposed

1283 OLD ROUTE 17, LLC

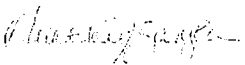
1283 Old Route 17, Monticello, NY S/B/L: 1.-1-3
Walter Garigliano, Attorney

Walter Garigliano – this property was left behind when the town changed the zoning for the factory next door. We are asking that the current zone from RR1/RR2 to CI.

A motion was made that the Planning Board recommends the zone change to the Town Board made by Michael Hoyt and seconded by Kathleen Lara.
5 in favor; 0 opposed

A motion to adjourn the meeting was made by Kathleen Lara and seconded by Michael Hoyt.
5 in favor; 0 opposed.

Respectfully submitted,



Heather Zangla
Secretary

APPROVED

TOWN OF THOMPSON
PLANNING BOARD
Wednesday, August 11, 2021

IN ATTENDANCE: Chairman, Matthew Sush Michael Croissant
 Arthur Knapp Paula Elaine Kay, Attorney
 Michael Hoyt Matthew Sickler, Consulting Engineer
 Kathleen Lara Helen Budrock, S. Planner Delaware Eng.

Chairman Sush called the meeting to order at 6:30 p.m.

A motion to approve the July 28, 2021 minutes was made by Kathleen Lara and seconded by Michael Hoyt
5 in favor; 0 opposed

DISCUSSION ITEMS:

EMERALD GREEN/LLM WATER COMP

239 – 240 Lake Louise Marie Road, Rock Hill, NY S/B/L: 52.-1-2 / 52.-1-4
Glenn Smith, Project Engineer

Glenn Smith – shared a site plan of the project. Emerald Green Water Company owns a large parcel of land. A lot line change to keep 2 lots and the larger lot will be sold to the Center for Discovery. The smaller lot will be retained by the water company with the house on it. An easement will be given to the water company. The water tank is a requirement of the Town for the Specialty hospital.

A public hearing is not required.

Both parcels have town water and sewer.

Chairman Sush – what will the smaller parcel be used for? Glenn Smith – it will be used as a right of way and has a driveway for the house.

Matt Sickler – one question that has come up is to clarify where the overflow for the tank is going to be directed. A general reference and basic details to be put on the site plan.

Chairman Sush – at one point you showed us plans for housing. Glenn Smith – that is off the table and not being discussed at this time.

ACTION ITEMS:

NICHOLAS GREEN

subject. A meeting will be held with the Parks & Recreation Committee this Thursday to discuss further details. There is \$10,000.00 budgeted for youth activities. The Town Board is interested in offering activities and events for the youth in the Town and the Village this summer season especially since camp has been cancelled.

The Following Resolution Was Duly Adopted: Res. No. 220 of the Year 2021.

Resolved, that the Town Board of the Town of Thompson hereby authorizes participation with the YMCA and Village of Monticello to provide youth and family activities to be offered during the months of June, July and August throughout the Town and Village at a cost not to exceed \$10,000.00 overseen by the Parks and Recreation Committee and hereby authorizes the Town Supervisor to execute an agreement between the Town, Village and YMCA subject to Town Attorney approval of said agreement as well as adequate proof of insurance being provided by all parties.

Moved by: Councilman Pavese Seconded by: Councilman Mace

Vote: Ayes 4 Rieber, Meddaugh, Pavese, and Mace

Nays 0

Absent 1 Schock

RENEWAL OF CRIME/CYBER INSURANCE COVERAGE

The Following Resolution Was Duly Adopted: Res. No. 221 of the Year 2021.

Resolved, that the Town of Thompson hereby approves the proposal for Crime/Cyber Insurance Coverage with the Travelers Insurance Company for issuance of the Crime/Cyber Insurance Policy for a total 3-Year prepaid premium of \$6,001.00 effective May 01, 2021 to May 01, 2024.

Moved by: Councilman Pavese Seconded by: Councilman Mace

Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace

Nays 0

Absent 1 Schock

1283 OLD ROUTE 17, LLC: ZONE CHANGE REQUEST – 1283 OLD ROUTE 17, HARRIS, NY, SBL # 1.-1-3 FROM RR-2 ZONE TO CI ZONE

Received application for change in zoning designation from Walter F. Garigliano, Esq., on behalf of 1283 Old Route 17, LLC, for property located at 1283 Old Route 17, Harris, NY, SBL # 1.-1-3 from the (RR-2) zone to the (CI) zone. Supervisor Rieber advised that according to Attorney Garigliano the application fee was mailed out today. Discussion was held and action to refer to Planning Board was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 222 of the Year 2021.

Resolved, that the zone change request of 1283 Old Route 17, LLC, SBL # 1.-1-3 located on 1283 Old Route 17, Harris, NY from RR-2 to CI hereby be forwarded to the Planning Board for their review and recommendation.

Moved by: Councilman Mace Seconded by: Councilwoman Meddaugh

Vote: Ayes 4 Rieber, Pavese, Meddaugh and Mace

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October 19,
2021

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 19, 2021, a proposed Local Law No. 12 of 2021, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on November 03, 2021 at 5:45 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion October 19, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman SCOTT S. MACE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. 12 of 2021 was adopted by said Town Board on October 19, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 20, 2021.

Marilee J. Calhoun, Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 12 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Commercial Industrial (CI) District:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 1-1-3, consisting of approximately 51.38 acres, currently zoned as Rural Residential-2 (RR-2), shall be reclassified on such zoning map as Commercial Industrial (CI) and shall hereafter be subject to the schedule of district regulations for such Commercial Industrial (CI) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of Sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____~~
~~Clerk of the county legislative body, city, Town,~~
~~village clerk or officer designated by local legislative~~
~~body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Zone Change Request for parcel SBL 1-1-3 in Town of Thompson			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 250 relating to zone change for the property of 1283 Old Route 17, LLC described as SBL 1-1-3 for a zone change from Rural Residential-2 (RR-2) to Commercial Industrial (CI)			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200	
		E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson _____	_____, 2021
Name of Lead Agency	Date
William Rieber _____	Supervisor _____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency _____	Signature of Preparer (if different from Responsible Officer) _____

PRINT

Town of Thompson

Memo

To: Town Board
From: Melissa DeMarmels - Comptroller
Date: 10/19/21
Re: Rolled over vacation day

I am requesting to use my last rolled over vacation day on November 12, 2021. The current use by date is November 7, 2021 which is a Sunday – I would like to use it on the Friday of the same week. As the policy states rolled over time must be used within 6 months, I need board approval to use it on November 12th.

Thank you,



09/26/2021

Thompson Town Hall
4052 Route 42
Monticello, NY 12701
Att: Planning Board /Building department

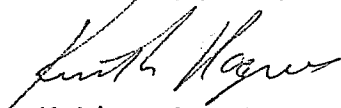
Dear Heather;

We are requesting to meet with the town planning board and building department regarding the continued use for seasonal camping privileges for 2022. The property is the Delaware Conservancy property at 2 Harris Bushville Road in Harris. As per the original agreement, we were to meet with you each year to verify we meet the requirements of the boards to receive an extension. We just had our annual conservancy inspection and passed so they are satisfied with the current property use.

We are not sure if we also need to request permission to store the campers on site over the 2021-2022 winter like we did last year, but just in case we are seeking that permission also.

Please place us on your next available board meeting agenda so we can comply with our agreement.

Very truly yours,



Keith and Barbara Hague

Supervisor Rieber recused himself from the next matter since he represented the seller of the property when it was sold to Mr. Hague. Supervisor Rieber left the room and Deputy Supervisor Mace conducted this portion of the meeting.

13) BUILDING DEPT.: REQUEST BY KEITH & BARBARA HAGUE FOR EXTENSION OF PERMIT TO ALLOW TEMPORARY SEASONAL RECREATIONAL VEHICLE ON PROPERTY LOCATED AT 2 HARRIS BUSHVILLE ROAD, HARRIS, NY, SBL #4.-1-2

Mr. & Mrs. Keith Hague were present regarding their request for extension of permit to allow for no more than (4) temporary seasonal use recreation vehicles on the property located at 2 Harris Bushville Road, Harris, NY, SBL #4.-1-2. They are also requesting permission to store the winterized recreation vehicles/campers on the property over the winter season. Mr. Hague provided the Town Board with a presentation regarding the request for extension of temporary seasonal camping privileges and permission to authorize winter storage on the property. The property is part of the Delaware Highlands Conservancy, which is monitored and regulated by them. Their recent inspection was satisfactory. Director Carnell advised that the Building Department was out to inspect the property, which was also satisfactory. There was discussion held regarding the subject. The Town Board agreed to authorize the extension including the winter storage for one additional year. Action was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 313 of the Year 2020.

Resolved, that Keith and Barbara Hague hereby be authorized to have no more than (4) Recreational Vehicles/Campers at one time for winter storage from 11/01/2020 to 03/31/2021 and for seasonal use from 04/01/2021 to 10/31/2021 on property located at 2 Harris Drive, Harris, NY, SBL #4.-1-2 and that the Town of Thompson Building Department hereby be authorized to issue a seasonal use permit for said authorization.

Motion by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 4 Pavese, Schock, Meddaugh, and Mace

Nays 0

Recused 1 Rieber

Supervisor Rieber returned to the meeting after action was taken.

14) ZONE CHANGE REQUEST: CATSKILL FOREST PROPERTIES (DAVID ETTEMBERG) SBL# 41A.-1-16, MARINA ROAD, MONTICELLO – REVIEW & DISCUSS PLANNING BOARD DETERMINATION AND INFORMATION

Supervisor Rieber reported on request from Mr. David Ettenberg to postpone this matter until a future date. Supervisor Rieber advised that the matter was deferred to the Planning Board for review and recommendation. After extended review the Planning Board made a motion not to recommend the requested zone change. Director Carnell provided a status update regarding the Planning Board's decision. The Town Board agreed to take action to deny the request based on the recommendation of the Planning Board. Action to deny the request was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 314 of the Year 2020.

DEVELOPER'S AGREEMENT - VIZNITZ 27 LOT SUBDIVISION

THIS DEVELOPER'S AGREEMENT (the "Agreement") is made and entered into this ___ day of July September, 2021, between **KL HOUSING CORP.**, a New York corporation, having an address at 33 Kaser Terrace, Monsey, New York 10952 (the "Company"), and the Town of Thompson, Town of Thompson Town Hall, 4052 Route 42, Monticello, New York 12701 (the "Town") (collectively known as the "Parties").

WITNESSETH

WHEREAS, the Town Planning Board has heretofore adopted a resolution granting Preliminary Subdivision approval and Site Plan Approval with conditions for the Viznitz 27 Lot Subdivision located at PUD #4, Barnes Boulevard, in the Town of Thompson (the "Project") which is owned by the Company; and

WHEREAS, consistent with Section 250-52.1 of the Town of Thompson Town Code, infrastructure inspection fees are required to be paid to the Town as part of its authorization to proceed with construction activities; and

WHEREAS, in order to determine the inspection fee amount, the Company shall provide the Town with an Engineer's Estimate for the infrastructure work for the entire project, and after it is approved, such schedule shall be annexed hereto and made a part hereof; and

WHEREAS, prior to Final Conditional Site Plan Approval, the Town Planning Board shall review the recreational facilities located within the Company's Site Plan, and the Planning Board will set the recreation fees pursuant to 52-3(e) and 250-152 of the Town Code, which will be based upon 93 units; and

WHEREAS, the Company shall establish a performance bond and a restoration bond in the amount and format that is acceptable to the Town Engineer and Town Attorney.

NOW, THEREFORE, in consideration of the recitals, the mutual covenants and promises set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. In furtherance of the aforementioned, the Town acknowledges receipt of \$117,489.68 118,701.88, from the Company. This sum represents the 4% Site Inspection Fee for the Project.

2. The Park and Recreation Fees to be established by the Planning Board (based upon 93 Units), shall be paid when the Company receives Final Approval on the application.

3. The Town acknowledges receipt of \$245,000.00 from the Company, this sum represents the agreed upon restoration bond amount for the Project; a performance bond, which has been set by the Town Engineer at \$2,937,242.00 2,967,547.00, shall be issued to the Town when the Company receives Final Approval from the Planning Board on the application.

4. Once the Town receives the Infrastructure Inspection Fee and the restoration bond, the Company may begin construction of only initial infrastructure work prior to Final Approval being issued by the Planning Board.

5. Once the Planning Board issues Final Conditional Approval on the application, no maps shall be signed and no building permits shall be issued unless and until all fees are paid, all Town Consultant comments have been addressed, the applicant has received all applicable regulatory agency approvals and all additional bonds or securities have been provided to the Town. At such time as all of such bonds or securities have been provided, the restoration bond shall be refunded to the Company.

6. The Town agrees to use the Site Inspection Fees for the Town's expenses associated with the cost of certain professional engineering, legal, and other professional services (the "Town's Consultants") and the administration and site inspection consistent with Section 250-52.1 of the Town of Thompson Town Code. To the extent possible, the Town shall maintain invoices from the Town's Consultants reasonably sufficient to demonstrate that all expenses and costs of such Town's Consultants were associated with the Town's review and administration of the Project. In the event the Company decides not to pursue the Project, the parties agree to negotiate in good faith to develop a reasonable estimate of the unused Site Inspection Fees. After a mutually agreeable estimation of the unused Site Inspection Fees has been agreed upon by the Parties, and after all of the Town's Consultants invoices have been paid, the Town shall promptly refund any unused portions of the Site Inspection Fees to the Company.

7. This Agreement may be executed in multiple counterpart signature pages original, facsimile, or scanned electronic version, which taken together shall constitute a single document.

IN WITNESS WHEREOF, the undersigned have caused this instrument to be duly executed and its seal to be affixed thereto as of the day and year first above written.

KL HOUSING CORP.

By: Israel Hejman
NAME: Israel Hejman, PRESIDENT

TOWN OF THOMPSON

NAME: WILLIAM J. RIEBER, JR.,
TOWN SUPERVISOR

RECEIPT DATE 10/13/21 No. 761003

RECEIVED FROM KL Housing \$ 24500 DOLLARS

FOR RENT Restoration Cost

CASH
 CHECK FROM _____
 MONEY ORDER
 CREDIT CARD BY KLH

ACCOUNT	<u>0001</u>	TO
PAYMENT	<u>24500</u>	
BAL. DUE		

3-11

RECEIPT DATE 10/13/21 No. 761004

RECEIVED FROM KL Housing \$ 18701.82 DOLLARS

FOR RENT Inspection fee

CASH
 CHECK FROM _____
 MONEY ORDER
 CREDIT CARD BY KLH

ACCOUNT	<u>0002</u>	TO
PAYMENT	<u>18701.82</u>	
BAL. DUE		

3-11

#11

MEMO

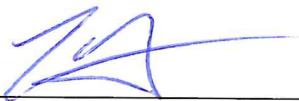
To: William J. Rieber, Jr., Supervisor
From: Logan Morey, Code Enforcement Officer
Date : October 14, 2021
Subject: Unsafe Buildings Law

Subject Property
Name: Yechiel Klein
Address: 361 Cold Spring Rd
SBL#: 50.-1-4.1

Please place the above-referenced item on the Town Board agenda to begin the procedure of the removal or repair of the above-referenced building(s) in accordance with the Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings, the first step in the removal of an unsafe building is that our office file a report with the Town Board outlining why the structure(s) is/are dangerous or unsafe to the general public.

The next step in this procedure is for the Town Board to pass a resolution authorizing our office to proceed with the repair or demolition and removal process. Once this resolution is passed and served, the property owner has thirty (30) days in which to start the work and sixty (60) days in which to complete the work. I am also suggesting that the Town Board schedule a public hearing on **December 7, 2021**. This date is giving the owner in excess of the required thirty (30) days to begin the removal or repair of said structures. At that time, the Board will hear all interested parties and make a determination with regard to the above matter.

Sincerely,



Code Enforcement Officer



4052 Route 42, Monticello, NY 12701 | Phone: (845) 794-2500 | E-mail: buildings@townofthompson.com

October 14, 2021

To: Town Board of the Town of Thompson

RE: SBL 50.-1-4.1, 2021-0245

**REPORT OF INSPECTION PURSUANT TO
Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings**

On September 1, 2021, I inspected a building(s) located on the premises hereinafter described. I have attached exhibits to this report.

In my opinion the building(s) located at 361 Cold Spring Rd, Monticello, NY 12701

- is or may become dangerous or unsafe to the general public,
- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- is or may become a place of rodent infestation,
- presents any other danger to the health, safety, morals and general welfare of the public or
- is unfit for the purposes for which it may lawfully be used in that such building is:

Both of the 2 story buildings in the front of the property are unsafe to the general public. The building on the left has a collapsed porch, is open at the doors and windows, and there's a large hole in the roof. The building on the right is open at the doors and windows, has a collapsed rear porch, the basement stairwell is improperly covered with a rotted out mattress. Furthermore, there's a large pile of debris in and around the area of the collapsed rear porch on the right building.

I find that the building(s) is not repairable and must be demolished removed.

I request that the Town Board consider this inspection report and order such action be taken as may be appropriate.

Sincerely,

Code Enforcement Officer

(Attach photographs, architectural and engineering reports and any other evidence to support findings. Set forth in specific detail each and every violation of the building code)

This institution is an equal opportunity provider and employer.



MAIN OFFICE
33 Airport Center Drive
Suite 202
New Windsor, New York 12553

**McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.**

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RICHARD D. McGOEY, P.E. (NY & PA)
WILLIAM J. HAUSER, P.E. (NY & NJ)
MARK J. EDSALL, P.E. (NY, NJ & PA)
JAMES M. FARR, P.E. (NY & PA)

29 July 2009

RECEIVED

Town of Thompson
Building Department
4052 Route 42
Monticello, N.Y. 12701

AUG 07 2009
BUILDING DEPARTMENT

ATTENTION: T.J. BRAWLEY

SUBJECT: MAIN BUILDING AT UNGVAR /COLD SPRING ROAD, TOWN OF THOMPSON

Dear Mr. Brawley,

On this date at a request of Logan from your office, the undersigned performed a field review at the subject bungalow colony in the presence of Logan and Mr. Friedlander representing the property owner. The purpose of the field review was to evaluate the condition of subject building. Although we were able to review the building condition from the interior and exterior, we were unable to perform a thorough evaluation of the concealed structural members. The following is a summary of our findings.

- a. The front porch railings and steps have rotted support members, loose stair treads and railings that are unsafe. The floor deck below the plywood is rotted and the fasteners for the plywood floor panels have loosened and the deck is uneven creating an unsafe condition.
- b. The rear porch has been constructed of 2x4 roof members which are not in compliance with code. The roofing material is translucent fiberglass and has been covered with a tarp, no doubt as a result of leakage. The electric light is operated with an extension cord. The rear porch in our opinion is in an unsafe condition.
- c. We found signs of sagging of the main ridge beam of the roof. The flat roof in the front of the building which is a one story addition to the building is uneven possibly as a result of water damage and rotted wood structural members. We saw signs of rot in the roof deck that was exposed. The roof appeared to be in an unsafe condition and no doubt leaks. The fascia boards on the roof throughout the house are rotted.

REGIONAL OFFICES

- 111 Wheatfield Drive • Milford, Pennsylvania 18337 • 570-296-2765 •
- 540 Broadway • Monticello, New York 12701 • 845-794-3399 •

- d. The clapboard siding is rotted in some areas and water has created damage at the ground level to the sill plate where we also found signs of rot.
- e. The rear wall of the building is out of plumb and bulged which may have been caused by the sag in the roof.
- f. We found the interior finishes to be water damaged. The ceilings are damaged with holes and mildew was present on ceiling finishes on the second floor. We were unable to open and shut doors as a result of uneven floors and ceilings. The floors in the rooms and hallways were uneven as a result in an improperly supported floor system. Electric Plug mold has been improperly attached to ceiling and wall finishes and is creating a hazard.

We found signs of rot in the basement level and the main beam supporting the floor support system is cracked causing the floor to be uneven. An inappropriately constructed column using a tree has been installed in an attempt to support the main beam at the basement level. The floor joists above the exit door from the basement was improperly supported and is creating an unsafe condition.

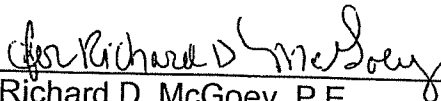
In general we find that the building is unfit for human habitation and structural members including the roof and floor system are in failure.

We would recommend that the building not be occupied and that the services of a licensed professional structural engineer who is licensed in the State of New York should be retained. The engineer should be requested to expose the roof structure and floor support system as well as the structural members of the exterior walls for a complete evaluation of all structural members followed by a detailed report to the building department recommending repairs. These repairs should be detailed and itemized with respect to the roof, floor support system, walls, porches and decks, interior finishes, etc. The engineers report should come complete with details for necessary repairs to include properly designed structural members.

If you should have any questions in the interim, please contact our office.

Respectfully submitted,

McGoey, Hauser and Edsall
Consulting Engineers, P.C.


Richard D. McGoey, P.E.
Town Engineer

RDM/cl

Cc: Anthony Cellini, Supervisor
Michael Mednick, Attorney
Logan Ottino, Building Department





WARNING
UNSAFE BUILDING
KEEP OUT



WARNING
UNSAFE BUILDING
KEEP OUT
DO NOT ENTER THE AREA











WARNING
NO TRESPASSING
KEEP OUT













AT a Regular/Special Meeting of the Town Board
of the Town of Thompson held at the Town Hall,
Monticello, New York on October 27, 2021

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 113 Article I, Unsafe Buildings; and

WHEREAS, the Code Enforcement Officer has presented his written report concerning the building located on the premises located at 361 Cold Spring Rd, Monticello, NY 12701

Tax Map No. 50.-1-4.1, Complaint #: 2021-0245; and

WHEREAS, the Code Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

1. The Town Board of the Town of Thompson has considered the report of the Code Enforcement Officer concerning the building described herein and does find that there is grounds to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and is not repairable and must be demolished removed
2. The building(s) described in said report and Exhibit A is hereby ordered to be demolished and removed
3. A Notice as provided in the Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. *In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on December 7, 2021. (Hearing date not less than 5 business days from date of service of notice)*

4. This resolution shall take effect immediately.

Moved by:

Seconded by:

Adopted on Motion on: October 27, 2021

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution adopting an order pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on October 27, 2021, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: October 14, 2021.

Town Clerk

AT a Regular/Special Meeting of the Town Board of the
Town of Thompson held at the Town Hall, Monticello,
New York on October 27, 2021

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her written report concerning the building located on the premises located at 361 Cold Spring Rd, Monticello, NY 12701

Tax Map No. 50.-1-4.1, Complaint #: 2021-0245; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on December 7, 2021 (Hearing date not less than 5 days from date of service of notice)
2. This resolution shall take effect immediately.

Moved by:

Seconded by:

Adopted on Motion on: October 27, 2021

STATE OF NEW YORK: COUNTY OF SULLIVAN) SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on October 27, 2021, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: October 14, 2021

Town Clerk