

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/85722260839>

+1-646-558-8656

Meeting ID: 857 2226 0839

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, OCTOBER 05, 2021**7:00 PM MEETING****6:30 PM – TENTATIVE SPECIAL DISTRICT ASSESSMENT HEARING****CALL TO ORDER****ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES:**September 21st, 2021 Regular Town Board MeetingSeptember 29th, 2021 Reconvened Town Board Meeting**PUBLIC COMMENT****CORRESPONDENCE:**

- **Pamela M. Eshbaugh, P.E., Regional Planning & Program Manager NYS DOT:** Letter dated 09/16/21 to Local Officials Re: PIN 901339 – Route 17 Interchange 105 Reconstruction & Route 42 Improvements Virtual Public Information Meeting, Town of Thompson & Village of Monticello, Sullivan County.
- **Alyse Devine, Division of Environmental Permits of NYSDEC:** Email & Permit dated 09/20/21 to Daria Rickett, Rickett Property – Darojaco, LLC Re: Notice of Disturbance Permit to Wanaksink Lake for Repair of Residential Bulkhead, DEC ID # 3-4846-00490/00003 – Wanaksink Lake.
- **Town Clerk Calhoun:** Letter dated 09/17/21 to Mr. Adam Roberts, Deputy Commissioner of Licensing, NYS Liquor Authority Re: Waiver of 30-Day Advance Notice on New Liquor License Application for MMC Bar & Grill LLC.
- **Supervisor Rieber:** Letter dated 09/28/21 to Kristi L. Schwebke, Economic Developer, NYS Homes & Community Renewal Re: Town of Thompson CDBG Program Income – Federation for the Homeless Project Extension Request.
- **NYS Dept. of Taxation & Finance:** Check #08342635 Payable to Town of Thompson in the Amount of \$112,090.73 for NYS DOT CHIPS Funds.
- **Joyce Amels, Animal Health Inspector, NYS Agriculture & Markets:** Letter dated 09/21/21 to Supervisor Rieber Re: Municipal Shelter Inspection Report – Town of Thompson, Completed on 09/20/21 Rated “Satisfactory”.
- **Debbie Mitchell, Secretary, Rock Hill Fire District:** Letter dated 09/23/21 to Supervisor Rieber Re: Interest in Connecting to the Sewer District in Rock Hill and Water District if one becomes available.
- **Monica Farquhar Brennan, Director of Sullivan County Risk Management and Insurance:** Letter dated 09/27/21 to Supervisor Rieber Re: 2022 Sullivan County Workers’ Compensation Self Insurance Plan Apportionment – Thompson Contribution Calculation is \$199,175.00.

AGENDA ITEMS:

- 1) **ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 11 – OVERRIDE TAX LEVY LIMIT**
- 2) **RE-SCHEDULE TUES., 11/02/21 TOWN BOARD MEETING TO WED., 11/03/21 AT 7PM DUE TO ELECTION DAY**
- 3) **PRESENTATION OF THE 2022 FISCAL-YEAR TENTATIVE TOWN BUDGET**
- 4) **ESTABLISH DATES FOR BUDGET WORK-SESSIONS**
- 5) **ESTABLISH DATE FOR 2022 FISCAL YEAR PRELIMINARY BUDGET PUBLIC HEARING – 11/02/2021 AT 7PM**

- 6) REQUEST ANNEXATION INTO ADELAAR OR KIAMESHA WATER DISTRICTS: CONCORD ASSOCIATES LP – DISCUSS AUTHORIZING PREPARATION OF MAP, PLAN & REPORT
- 7) WIIA GRANT APPLICATION FOR SACKETT LAKE SEWER TREATMENT PLANT
 - A) DECLARE NOTICE OF INTENT FOR LEAD AGENCY FOR SEQRA
 - B) ESTABLISH DATE FOR PUBLIC HEARING FOR BOND AUTHORIZATION – 11/16/2021 AT 7PM
- 8) WIIA GRANT APPLICATION FOR EMERALD GREEN SEWER TREATMENT PLANT
 - A) DECLARE NOTICE OF INTENT OF LEAD AGENCY FOR SEQRA
 - B) ESTABLISH DATE FOR PUBLIC HEARING FOR BOND AUTHORIZATION – 11/16/2021 AT 7PM
- 9) BILLS OVER \$2,500.00
- 10) BUDGET TRANSFERS & AMENDMENTS
- 11) ORDER BILLS PAID
- 12) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
PUBLIC COMMENT
ADJOURN

PH

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annex
is a printed copy, was duly published in
Sullivan County Democrat 9/17/21

**LEGAL NOTICE
TOWN OF THOMPSON
SPECIAL DISTRICT ASSESSMENT HEARING**

PLEASE TAKE NOTICE that Town Board has filed with the Town Clerk the Special District Assessment Rolls for the Adelaar Sewer District, Harris Consolidated Sewer District, Kiamesha Consolidated Sewer District, Melody Lake Sewer District, Rock Hill/Emerald Green Consolidated Sewer District, Sackett Lake Sewer District, Adelaar Water District, Cold Spring Water District, Dillon Water District, Kiamesha Route 42 Water District and Lucky Lake Water District for the year 2022. The Special District Assessment Rolls for all Sewer and Water Districts within the Town of Thompson are available for inspection by the Public during the normal work hours of 8:30 AM to 4:30 PM, Monday through Friday. The Town Board has determined that it will meet at the Town Hall, 4052 State Route 42, Monticello, New York at 6:30 PM on October 05, 2021 to hear and consider objections that may be made to the rolls. Said Meeting will be held remotely by video-conference. Due to the COVID-19 Pandemic for public health and safety reasons, the public may participate via video-conference at <https://us02web.zoom.us/j/85722260839> in accordance with Executive Order 202.1.

DATED: SEPTEMBER 07, 2021

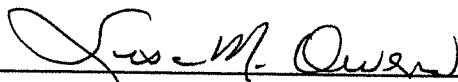
**BY ORDER OF THE TOWN BOARD
MARILEE J. CALHOUN, TOWN CLERK**

95778



Fred W. Stabbert, III

Sworn to before me this 17th day of September, 2021



Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023



Department of Transportation

KATHY HOCHUL
Governor

MARIE THERESE DOMINGUEZ
Commissioner

BRIAN KELLY, P.E.
Acting Regional Director

September 16, 2021



Dear Local Official:

**RE: PIN 901339: Route 17 Interchange 105 Reconstruction
and Route 42 Improvements
Virtual Public Information Meeting
Town of Thompson & Village of Monticello, Sullivan County**

The New York State Department of Transportation (NYSDOT) would like to notify you of an upcoming project in your community. Project Identification Number (PIN) 901339 will reconstruct Route 17 interchange 105 to improve mobility for freight traffic within the region. This project will convert the cloverleaf interchange to a diamond interchange with a single on and off ramp for each direction. The Route 42 intersections will be reconstructed as two-lane roundabouts and the project will also improve pedestrian and bicyclist accommodations on Route 42 within the project limits. A project location map is enclosed for your reference.

NYSDOT will host a virtual public information meeting using the WebEx videoconference and call-in application. The meeting is scheduled for **Thursday, October 7, 2021 at 5:00 PM.**

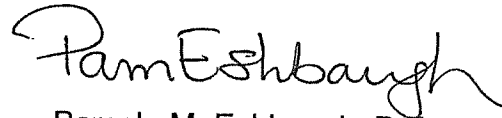
The meeting will begin with an approximately 20-minute presentation. Project materials will be posted to the project website, <https://dot.ny.gov/901339>, for public review prior to the meeting. Participants who wish to join the online event should visit the project website "Community Outreach" tab and click on the videoconference link. Participants may log in up to 30 minutes prior to the start of the meeting. Online participants can select one of the following options to listen to the presentation: 1) use computer audio; 2) use the "Call Me" option and enter a phone number to receive a call to access the audio; or 3) Use the "Call In" option and dial in directly using the phone number and access code on their computer screen.

Participants who wish to join via phone should call (518) 549-0500 and use access code 161 570 2876. Persons requiring a sign language interpreter, assistive listening system or other accommodation to facilitate participation are encouraged to contact Susan Pitely by phone at (607) 721-8258 or by email at susan.pitely@dot.ny.gov at least five (5) days in advance of the meeting.

A live Question and Comment session will be provided for participants at the conclusion of the presentation. Participants may ask questions via the computer audio, the phone in option, or the online Chat feature. Questions and comments about the project may also be submitted by contacting the Job Manager, Alex Prince, P.E., by mail at Region 9 Design, 44 Hawley Street, Binghamton, NY 13901; by telephone at (607) 721-8230; or by email at Alexander.Prince@dot.ny.gov.

Please feel free to share this letter with your constituents, neighbors, or anyone else that may have interest in this information.

Sincerely,

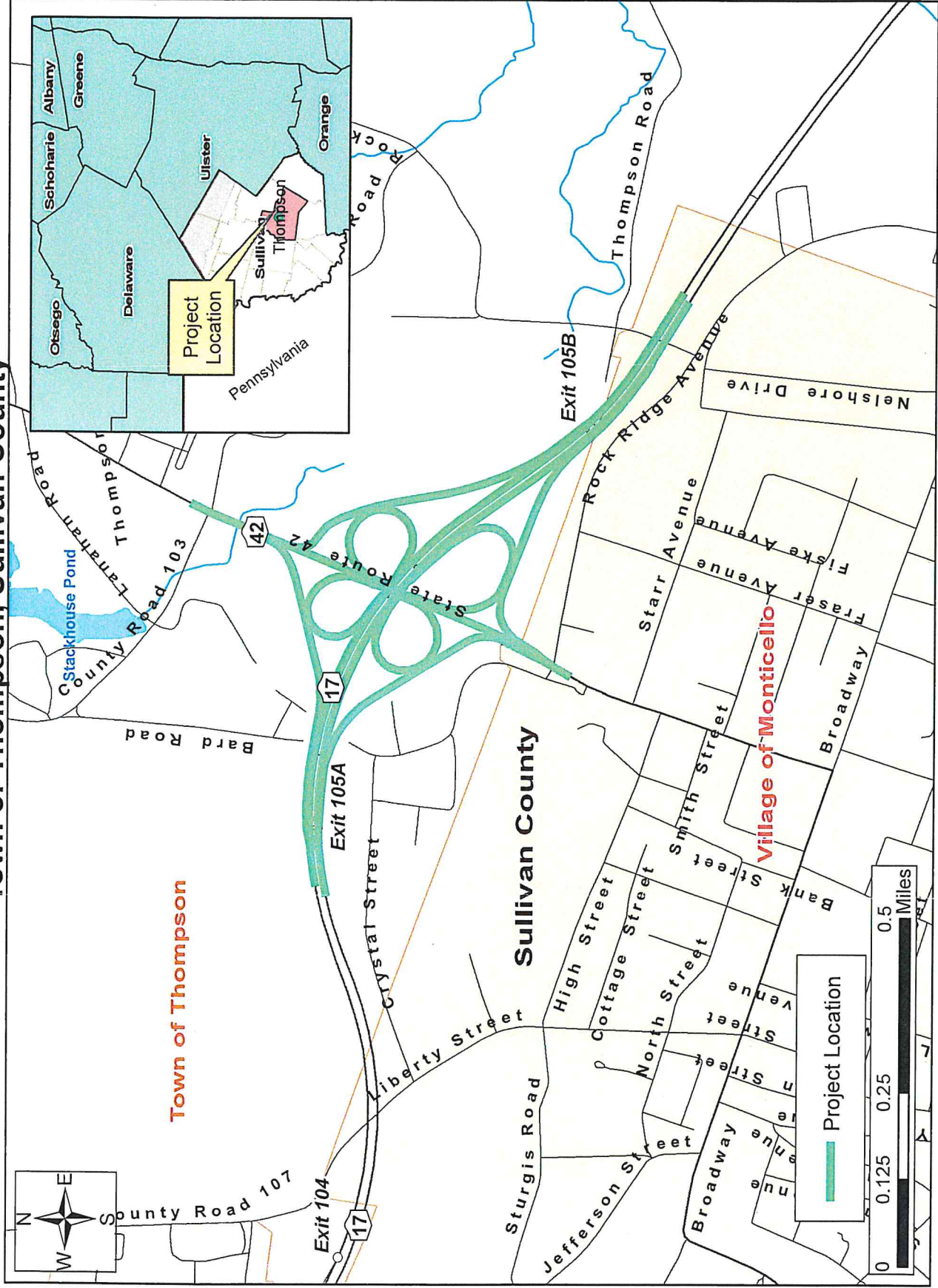


Pamela M. Eshbaugh, P.E.
Regional Planning & Program Manager

Enclosure/sp

- ec: B. Kelly, Acting Regional Director, Region 9, Regional Director, Region 6
T. McIntyre, Assistant Commissioner for Regional Operations
D. Pencek, Assistant to the Regional Director
T. Wisner, Regional Construction Engineer
D. Bickford, Regional Design Engineer
A. Stiles, Regional Director of Operations
S. Cook, Regional Public Information Officer
S. Cammisa, Regional Environmental Manager
T. Signorelli, Regional Traffic Safety & Mobility Engineer
P. Eshbaugh, Regional Planning and Program Manager
K. Mangan, Assistant Regional Planning and Program Manager
J. Newby, Public Involvement Unit Supervisor, RPPMO
B. Miller, Regional Emergency Manager
J. Donlin, Acting Regional Right of Way Officer
J. Hamlin, Acting Regional Structures Engineer
K. Gilbert, Regional Landscape Engineer
A. Prince, Job Manager
D. Newby, Project Manager
C. Modafferi, Design Services Bureau
E. Burton, Design Services Bureau
E. Mall, Sullivan County Resident Engineer
P. Lo Gallo, Region 8 Design Office
PIN 901339 ProjectWise Planning Folder
- c: Blue File

PIN 901339 - Project Location Map
Route 17 Interchange 105 Reconstruction & Route 42 Improvements
Town of Thompson, Sullivan County



Marilee Calhoun (Town of Thompson)

From: Devine, Alysse (DEC) <Alysse.Devine@dec.ny.gov>
Sent: Monday, September 20, 2021 8:08 AM
To: Daria Rickett
Cc: dec.sm.DEP.R3; Devine, Alysse (DEC); Drumm, Brian R (DEC); Orzel, Brian A CIV USARMY CENAN (USA); marilee@townofthompson.com
Subject: 3-4846-00490/00003 (EF) PERMIT - RICKET PROPERTY DAROJACO LLC
Attachments: 3-4846-00490_00001 (EF) PERMIT.pdf

Please see attached permit for 3-4846-00490/00003 Rickett Property Darojaco LLC.

In accordance with the Department’s state-wide Section 401 Water Quality Certification decisions dated March 7, 2017 the proposed project appears to meet the conditions specified under the blanket Section 401 Water Quality Certifications issued for Nationwide Permit #3. No further authorization under Section 401 of the Clean Water Act is required from the DEC, provided that the US Army Corps of Engineers concurs with your request for Section 404 Nationwide Permit coverage. If the U.S. Army Corps of Engineers subsequently determines that a different Nationwide Permit or an individual Section 404 permit is required for this project, the Department’s Section 401 Water Quality Certification determination for this project will not apply and a new determination must be requested.

No hard copy will be mailed. Please let me know if you have any question.

Alysse Devine

Environmental Analyst, Division of Environmental Permits
New York State Department of Environmental Conservation
21 South Putt Corners Rd, New Paltz, NY 12561
P: (845) 240-7806 | alysse.devine@dec.ny.gov

www.dec.ny.gov |  |  | 



NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 3
21 South Platt Corners Road, New Paltz, NY 12561-1620
P: (845) 256-3054 | F: (845) 255-4659
www.dec.ny.gov



**Department of
Environmental
Conservation**

IMPORTANT NOTICE TO ALL PERMITTEES

The permit you requested is enclosed. Please read it carefully and note the conditions that are included in it. The permit is valid for only that activity expressly authorized therein; work beyond the scope of the permit may be considered a violation of law and be subject to appropriate enforcement action. Granting of this permit does not relieve the permittee of the responsibility of obtaining any other permission, consent or approval from any other federal, state, or local government which may be required.

Please note the expiration date of the permit. Applications for permit renewal should be made well in advance of the expiration date (minimum of 30 days) and submitted to the Regional Permit Administrator at the above address. For SPDES, Solid Waste and Hazardous Waste Permits, renewals must be made at least 180 days prior to the expiration date.

The DEC permit number & program ID number noted on page 1 under "Permit Authorization" of the permit are important and should be retained for your records. These numbers should be referenced on all correspondence related to the permit, and on any future applications for permits associated with this facility/project area.

If a permit notice sign is enclosed, you must post it at the work site with appropriate weather protection, as well as a copy of the permit per General Condition 1.

If the permit is associated with a project that will entail construction of new water pollution control facilities or modifications to existing facilities, plan approval for the system design will be required from the appropriate Department's regional Division of Water or delegated local Health Department, as specified in the State Pollutant Discharge Elimination System (SPDES) permit.

If you have any questions on the extent of work authorized or your obligations under the permit, please contact the staff person indicated below or the Division of Environmental Permits at the above address.

Alysse Devine
Division of Environmental Permits, Region 3
Telephone (845) 240-7806

- Applicable only if checked. Please note all work authorized under this permit is prohibited during trout spawning season commencing October 1 and ending April 30.
- Applicable only if checked for STORMWATER SPDES INFORMATION: We have determined that your project requires coverage under the General Stormwater SPDES Permit. You must file a Notice of Intent to obtain coverage under the General Permit. This form can be downloaded at: <http://www.dec.ny.gov/chemical/43133.html>
- Applicable only if checked - MS4 Areas: This site is within an MS4 area (Municipal Separate Storm Sewer System), therefore the SWPPP must be reviewed and accepted by the municipality. The MS-4 Acceptance Form must be submitted in addition to the Notice of Intent.

Send the completed form(s) to: NYS DEC, Stormwater Permitting, Division of Water, 625 Broadway, Albany, New York 12233-3505.



**Department of
Environmental
Conservation**



PERMIT
Under the Environmental Conservation Law (ECL)

Permittee and Facility Information

Permit Issued To:
DARIA RICKETT

Facility:
RICKETT PROPERTY - DAROJACO LLC

ROCK HILL, NY 12775

Facility Location: in THOMPSON in SULLIVAN COUNTY

Facility Principal Reference Point: NYTM-E: 536.323 NYTM-N: 4607.358
Latitude: 41°37'01.6" Longitude: 74°33'50.5"

Project Location: 125 South Lake Road

Authorized Activity: This permit authorizes disturbances to Wanaksink Lake [Water Index Number D-1-39-P53, Class B], associated with the repair of a residential bulkhead. Specific work involves the removal of the existing timbers and the installation of stone.

All work must be conducted in strict accordance with plans referenced in Natural Resource Condition #1.

Permit Authorizations

Excavation & Fill in Navigable Waters - Under Article 15, Title 5

Permit ID 3-4846-00490/00003

New Permit

Effective Date: 9/20/2021

Expiration Date: 12/31/2024

NYSDEC Approval

By acceptance of this permit, the permittee agrees that the permit is contingent upon strict compliance with the ECL, all applicable regulations, and all conditions included as part of this permit.

Permit Administrator: TRACEY L O'MALLEY, Deputy Regional Permit Administrator

Address: NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY 12561

Authorized Signature: _____

Tracey L. M. O'Malley

Digitally signed by Tracey L. M.
O'Malley
Date: 2021.09.17 15:20:37 -04'00'

Date 9/ 17 / 2021



Distribution List

Brian Drumm, NYSDEC
Town of Thompson

Permit Components

NATURAL RESOURCE PERMIT CONDITIONS

GENERAL CONDITIONS, APPLY TO ALL AUTHORIZED PERMITS

NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS

Permit Attachments

Permit Sign

NATURAL RESOURCE PERMIT CONDITIONS - Apply to the Following Permits: EXCAVATION & FILL IN NAVIGABLE WATERS

1. **Conformance With Plans** All activities authorized by this permit must be in strict conformance with the approved plans submitted by the applicant or applicant's agent as part of the permit application. Such approved plans were prepared by the applicant and submitted to the Department on September 09, 2021.
2. **Post Permit Sign** The permit sign enclosed with this permit shall be posted in a conspicuous location on the worksite and adequately protected from the weather.
3. **Install Erosion Controls Prior to Work** No site preparation work shall be undertaken until all required erosion control measures have been installed.
4. **Bulkhead Replacement** The replacement wall shall follow the contours of the existing wall as closely as possible. The new wall shall not extend out into the lake farther than what is described in the approved plan.
5. **Precautions Against Contamination of Waters** All necessary precautions shall be taken to preclude contamination of any wetland or waterway by suspended solids, sediments, fuels, solvents, lubricants, epoxy coatings, paints, concrete, leachate or any other environmentally deleterious materials associated with the project.
6. **No Interference With Navigation** There shall be no unreasonable interference with navigation by the work herein authorized.



7. State Not Liable for Damage The State of New York shall in no case be liable for any damage or injury to the structure or work herein authorized which may be caused by or result from future operations undertaken by the State for the conservation or improvement of navigation, or for other purposes, and no claim or right to compensation shall accrue from any such damage.

8. State May Require Site Restoration If upon the expiration or revocation of this permit, the project hereby authorized has not been completed, the applicant shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may lawfully require, remove all or any portion of the uncompleted structure or fill and restore the site to its former condition. No claim shall be made against the State of New York on account of any such removal or alteration.

9. State May Order Removal or Alteration of Work If future operations by the State of New York require an alteration in the position of the structure or work herein authorized, or if, in the opinion of the Department of Environmental Conservation it shall cause unreasonable obstruction to the free navigation of said waters or flood flows or endanger the health, safety or welfare of the people of the State, or cause loss or destruction of the natural resources of the State, the owner may be ordered by the Department to remove or alter the structural work, obstructions, or hazards caused thereby without expense to the State, and if, upon the expiration or revocation of this permit, the structure, fill, excavation, or other modification of the watercourse hereby authorized shall not be completed, the owners, shall, without expense to the State, and to such extent and in such time and manner as the Department of Environmental Conservation may require, remove all or any portion of the uncompleted structure or fill and restore to its former condition the navigable and flood capacity of the watercourse. No claim shall be made against the State of New York on account of any such removal or alteration.

GENERAL CONDITIONS - Apply to ALL Authorized Permits:

1. Facility Inspection by The Department The permitted site or facility, including relevant records, is subject to inspection at reasonable hours and intervals by an authorized representative of the Department of Environmental Conservation (the Department) to determine whether the permittee is complying with this permit and the ECL. Such representative may order the work suspended pursuant to ECL 71- 0301 and SAPA 401(3).

The permittee shall provide a person to accompany the Department's representative during an inspection to the permit area when requested by the Department.

A copy of this permit, including all referenced maps, drawings and special conditions, must be available for inspection by the Department at all times at the project site or facility. Failure to produce a copy of the permit upon request by a Department representative is a violation of this permit.

2. Relationship of this Permit to Other Department Orders and Determinations Unless expressly provided for by the Department, issuance of this permit does not modify, supersede or rescind any order or determination previously issued by the Department or any of the terms, conditions or requirements contained in such order or determination.



3. Applications For Permit Renewals, Modifications or Transfers The permittee must submit a separate written application to the Department for permit renewal, modification or transfer of this permit. Such application must include any forms or supplemental information the Department requires. Any renewal, modification or transfer granted by the Department must be in writing. Submission of applications for permit renewal, modification or transfer are to be submitted to:

Regional Permit Administrator
NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY12561

4. Submission of Renewal Application The permittee must submit a renewal application at least 30 days before permit expiration for the following permit authorizations: Excavation & Fill in Navigable Waters.

5. Permit Modifications, Suspensions and Revocations by the Department The Department reserves the right to exercise all available authority to modify, suspend or revoke this permit. The grounds for modification, suspension or revocation include:

- a. materially false or inaccurate statements in the permit application or supporting papers;
- b. failure by the permittee to comply with any terms or conditions of the permit;
- c. exceeding the scope of the project as described in the permit application;
- d. newly discovered material information or a material change in environmental conditions, relevant technology or applicable law or regulations since the issuance of the existing permit;
- e. noncompliance with previously issued permit conditions, orders of the commissioner, any provisions of the Environmental Conservation Law or regulations of the Department related to the permitted activity.

6. Permit Transfer Permits are transferrable unless specifically prohibited by statute, regulation or another permit condition. Applications for permit transfer should be submitted prior to actual transfer of ownership.

NOTIFICATION OF OTHER PERMITTEE OBLIGATIONS
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Item A: Permittee Accepts Legal Responsibility and Agrees to Indemnification

The permittee, excepting state or federal agencies, expressly agrees to indemnify and hold harmless the Department of Environmental Conservation of the State of New York, its representatives, employees, and agents ("DEC") for all claims, suits, actions, and damages, to the extent attributable to the permittee's acts or omissions in connection with the permittee's undertaking of activities in connection with, or operation and maintenance of, the facility or facilities authorized by the permit whether in compliance or not in compliance with the terms and conditions of the permit. This indemnification does not extend to any claims, suits, actions, or damages to the extent attributable to DEC's own negligent or



intentional acts or omissions, or to any claims, suits, or actions naming the DEC and arising under Article 78 of the New York Civil Practice Laws and Rules or any citizen suit or civil rights provision under federal or state laws.

Item B: Permittee's Contractors to Comply with Permit

The permittee is responsible for informing its independent contractors, employees, agents and assigns of their responsibility to comply with this permit, including all special conditions while acting as the permittee's agent with respect to the permitted activities, and such persons shall be subject to the same sanctions for violations of the Environmental Conservation Law as those prescribed for the permittee.

Item C: Permittee Responsible for Obtaining Other Required Permits

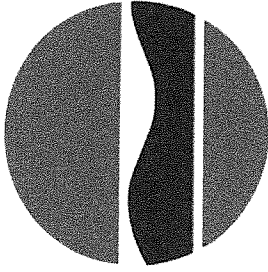
The permittee is responsible for obtaining any other permits, approvals, lands, easements and rights-of-way that may be required to carry out the activities that are authorized by this permit.

Item D: No Right to Trespass or Interfere with Riparian Rights

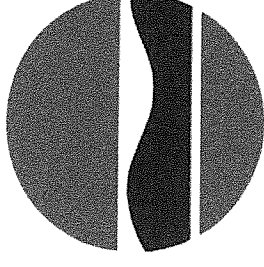
This permit does not convey to the permittee any right to trespass upon the lands or interfere with the riparian rights of others in order to perform the permitted work nor does it authorize the impairment of any rights, title, or interest in real or personal property held or vested in a person not a party to the permit.

Item E: SEQR Type II Action Under the State Environmental Quality Review Act (SEQR), this project has been determined to be a Type II Action and therefore is not subject to further procedures under this law.

New York State
Department of Environmental Conservation



NOTICE



The Department of Environmental Conservation (DEC) has issued permit(s) pursuant to the Environmental Conservation Law for work being conducted at this site. For further information regarding the nature and extent of work approved and any Department condition on it, contact the DEC at 845-256-3054. Please refer to the permit number shown when contacting the DEC.

Permittee: Daria Rickett

Permit No. 3-4846-00490/00003

Effective Date: 09/20/2021

Expiration Date: 12/31/2024

Applicable if checked. No instream work allowed between October 1 & April 30

NOTE: This notice is NOT a permit.

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

September 17, 2021

Mr. Adam Roberts, Deputy Commissioner of Licensing
New York State Liquor Authority
80 South Swan Street, Suite 900
Albany, New York 12210-8002

RE: **MMC BAR & GRILL LLC**
67 CANTRELL ROAD
MONTICELLO, NEW YORK 12701
SERIAL # NEW APPLICATION

Dear Sir/Madam:

The Town of Thompson acknowledges that a **new license application** is being filed by the above captioned for the location so specified. A copy of the Standardized Notice Form has been received and filed with this office on September 09, 2021.

In this instance the Town of Thompson waives its rights to the 30-day hold and consents to the processing and issuance of the aforesaid license.

Please feel free to contact this office should you have any questions regarding this letter.

Very truly yours,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Steven Vegliante, Attorney at Law, 449 Broadway, Monticello, NY 12701
Hon. William J. Rieber, Jr., Town Supervisor & Town Board Members



State Liquor Authority

OFFICE USE ONLY

Original Amended Date _____

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board
 (Page 1 of 2 of Form)

1. Date Notice Was Sent: 09/09/2021 - AMENDED 1a. Delivered by: Personal Delivery with Proof of Receipt

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

New Application Renewal Alteration Corporate Change Removal Class Change

For **New** applicants, answer each question below using all information known to date.
 For **Renewal** applicants, set forth your approved Method of Operation only.
 For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).
 For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.
 For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.
 For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board

3. Name of Municipality or Community Board: TOWN OF THOMPSON

Applicant/Licensee Information

4. License Serial Number, if Applicable: _____ Expiration Date, if Applicable: _____

5. Applicant or Licensee Name: MMC BAR & GRILL LLC

6. Trade Name (if any): NONE

7. Street Address of Establishment: 67 CANTRELL ROAD

8. City, Town or Village: MONTICELLO, NY Zip Code: 12701

9. Business Telephone Number of Applicant/Licensee: _____

10. Business Fax Number of Applicant/Licensee: _____

11. Business E-mail of Applicant/Licensee: _____

12. Type(s) of Alcohol sold or to be sold: Beer & Cider Wine, Beer & Cider Liquor, Wine, Beer & Cider

13. Extent of Food Service: Full food menu; Full Kitchen run by a chef or cook Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment: Restaurant (Full Kitchen & Full Menu required)

15. Method of Operation: (Check all that apply)

Seasonal Establishment Juke Box Disc Jockey Recorded Music Karaoke

Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): special events only

Patron Dancing Employee Dancing Exotic Dancing Topless Entertainment

Video/Arcade Games Third Party Promoters Security Personnel

Other (specify): _____

16. Licensed Outdoor Area: (Check all that apply)

None Patio or Deck Rooftop Garden/Grounds Freestanding Covered Structure

Sidewalk Cafe Other (specify): _____

RECEIVED
 SEP 09 2021
 TOWN CLERK
 TOWN OF THOMPSON

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



State Liquor Authority

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board
(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on:

18. List the room number(s) the establishment is located in within the building, if appropriate:

19. Is the premises located within 500 feet of three or more on-premises liquor establishments? Yes No

20. Will the license holder or a manager be physically present within the establishment during all hours of operation? Yes No

21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.

22. Does the applicant or licensee own the building in which the establishment is located? Yes (If Yes SKIP 23-26) No

Owner of the Building in Which the Licensed Establishment is Located

23. Building Owner's Full Name:

24. Building Owner's Street Address:

25. City, Town or Village: State: Zip Code:

26. Business Telephone Number of Building Owner:

Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice

27. Representative/Attorney's Full Name:

28. Street Address:

29. City, Town or Village: State: Zip Code:

30. Business Telephone Number of Representative/Attorney:

31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name: Title:

Signature: X



Town Supervisor
William J. Rieber, Jr.

Town Board Members
Deputy Supervisor Melinda Meddaugh
Scott Mace
John Pavese
Ryan Schock

September 28, 2021

Kristi L. Schwebke
Economic Developer
New York State Homes & Community Renewal
38-40-State St., Hampton Plaza, 4th Floor
Albany, NY 12207

Re: Town of Thompson CDBG Program Income – Federation For the Homeless Project Extension Request

Dear Ms. Schwebke,

I am writing to request an extension for the above referenced project until December 31, 2022. (The current completion date is December 31, 2021.) The Town and the Federation have been working with Delaware Engineering and we have the design specifications for the Phase I, parking lot drainage and Phase II, building perimeter drainage completed. We are ready to go out to bid. Looking at the timeline, the concern is the ability to complete the work by the end of the year with the limited number of good weather days. Realistically we are looking at Spring to begin and complete the work. If any funds should remain after the parking lot and building drainage work, the Federation would like to complete additional repairs. The additional time, until the end of 2022, would allow for them to make the best use of the funds.

Thank you for your consideration of this request.

Sincerely,

William J. Rieber, Jr.
Town of Thompson Supervisor

This institution is an equal opportunity provider and employer.

State of New York

REMITTANCE ADVICE for CHECK NO. 08342635

A 5

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
DOT01 Department of Transportati		00063326	CHIPSSeptember21_L960823	09/03/21	112,090.73

Chips

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable

Check Total

\$112,090.73

Go to <http://www.osc.state.ny.us/state-vendors> for Electronic Payments information

DETACH HERE BEFORE CASHING



PLEASE CASH WITHIN 180 DAYS

04613898

\$112,090.73

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

SEPTEMBER 17, 2021 DOT01

Check No. 08342635

29-55
213

KNOW YOUR ENDORSER

Pay to the Order of: THOMPSON TOWN OF

\$112,090.73

Thomas P. DiNapoli
State Comptroller

KeyBank N.A.

Amanda Hiller
Acting Commissioner, Taxation and Finance

⑈08342635⑈



Agriculture and Markets

September 21, 2021

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Municipal Shelter Inspection Report** completed on **09/20/2021**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated "Satisfactory". Please make note of any comments listed on the report.

Municipal dog shelters are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in municipal shelter services.

If you have any questions regarding this inspection, please call me.

Joyce Amels
Animal Health Inspector
(845) 500-1498

MUNICIPAL SHELTER INSPECTION REPORT - DL-90Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **9/20/21 10:00 am**TOWN OF THOMPSON SHELTER
128 ROCK RIDGE DRIVE
Monticello NY 12701Inspector: **Joyce Amels**Inspector #: **67**

 These are the findings of an inspection of your facility on the date(s) indicated above:

1. Shelter is structurally sound	Yes
2. Housing area and equipment is sanitized regularly	Yes
3. Repairs are done when necessary	Yes
4. Dogs are handled safely	Yes
5. Adequate space is available for all dogs	Yes
6. Light is sufficient for observation	Yes
7. Ventilation is adequate	Yes
8. Drainage is adequate	Yes
9. Temperature extremes are avoided	Yes
10. Clean food and water is available and in ample amount	Yes
11. Veterinary care is provided when necessary	Yes
12. Dogs are euthanized humanely, by authorized personnel	Yes
13. Complete intake and disposition records are maintained for all seized dogs	Yes
14. Dogs transferred for purposes of adoption in compliance with Article 7	Yes
15. Redemption period is observed before adoption, euthanasia or transfer	Yes
16. Owners of identified dogs are properly notified	Yes
17. Redeemed dogs are licensed before release	Yes
18. Proper impoundment fees paid before dogs are released	Yes
19. Written contract or lease with municipality	Yes

 Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4814	Town of Thompson

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Nancy Marinchak**
TITLE: **DCO**REVIEWED BY: **David Chico**
REVIEWED DATE: **09/20/2021**



Agriculture and Markets

September 21, 2021

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Dog Control Officer Inspection Report** completed on **09/20/2021**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated “Satisfactory”. Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Joyce Amels
Animal Health Inspector
(845) 500-1498

DOG CONTROL OFFICER INSPECTION REPORT - DL-89Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **9/20/21 10:00 am****NANCY MARINCHAK**Inspector: **Joyce Amels**Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|--|-----|
| 1. Equipment is available for proper capture and holding | Yes |
| 2. Dogs are held and transported safely | Yes |
| 3. Equipment maintained in clean and sanitary condition | Yes |
| 4. Veterinary care is provided when necessary | Yes |
| 5. Dogs are euthanized humanely | Yes |
| 6. Complete seizure and disposition records are maintained for all seized dogs | Yes |
| 7. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 8. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 9. Owners of identified dogs are properly notified | Yes |
| 10. Redeemed dogs are licensed before release | Yes |
| 11. Proper impoundment fees paid before dogs are released | Yes |

Town - City - Village Information for Inspection:

TCV CODE TCV NAME

4814 Town of Thompson

Additional Information for Inspection:

Number of Dogs Seized:

Number of dogs seized since previous inspection: 57

Associated Municipal Shelter(s):

Name of Shelter(s): Thompson town shelter

Holding Facility:

Dogs held before transport to shelter? (Yes/No): no

Location(s): NA

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Nancy Marinchak**
TITLE: **DCO**

REVIEWED BY: **David Chico**
REVIEWED DATE: **09/20/2021**

ROCK HILL FIRE DISTRICT

Board of Fire Commissioners

P.O. Box 52

Rock Hill, N.Y. 12775

Gerald D'Agostino, Chairman
Steven Gottlieb
Raymond Benson
Joshua Meddaugh
Gary Smith

Darren Mitchell
Treasurer
Debbie Mitchell
Secretary

September 23, 2021

Supervisor Bill Rieber
Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: Water & Sewer District in Rock Hill

Dear Supervisor Rieber and Town Board,

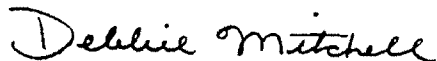
The Rock Hill Fire District is starting to plan on future expansion/remolding of the Fire Station. These plans will include but not limited to updating the bathrooms, kitchen facilities, truck bays, public hall, meeting rooms and possibly needing to put in a fire sprinkler system.

Back in July our Attorney Jacqueline Ricciani, Esq. from Ricciani Law had contacted the Town and asked about the Sewer and Water system in Rock Hill. She was told that the Public Sewer District ends by the Citgo Gas Station on the corner of Rock Hill Drive and Glen Wild Road and goes up as far as the vacant lot behind Pizza the Rock. We are requesting to be tied into the Public Sewer District. We realized there is no Public Water District at this time but when there is one we would like to be tied into that system as well.

We will need to know if any of our request are possible so we can plan accordingly.

Thank you!

Sincerely



Debbie Mitchell
Secretary
Rock Hill Fire District

CC: Jacqueline Ricciani, Esq., Ricciani Law

Monica Farquhar Brennan
Director of Risk Management and Insurance

General Email RM@co.sullivan.ny.us

TEL. 845-807-0475
FAX 845-807-0480



COUNTY OF SULLIVAN
DEPARTMENT OF RISK MANAGEMENT AND INSURANCE

SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET
PO BOX 5012
MONTICELLO, NY 12701

September 27, 2021

Hon. Supervisor William J. Rieber
Town of Thompson

2022 Workers' Compensation Apportionment \$199,175

Attached please find Resolution No. 372-21 which sets forth the total budget and the respective shares for each of the municipalities for Workers' Compensation coverage for 2022. These figures were calculated in accordance with Local Law No. 2 of 2018

Also attached to this memo is your individual participant calculation.

Any given municipality may see an increase or decrease in cost depending on fluctuations in their individual claims experience and or their reported payrolls and WC rates as prescribed by the Local Law.

For Village Participants and SCCC College, please forward a check for your 2022 allocation. The check should be payable to the Sullivan County Treasurer and mailed to the following address:

Sullivan County Department of Risk Management
PO Box 5012, 100 North Street
Monticello, NY 12701

If you have any questions, please feel free to contact me.

Sincerely,

Monica Farquhar Brennan

Director of Risk Management and Insurance

cc: Sullivan County Treasurers Office
Sullivan County Manager

Resolution No. 372-21

RESOLUTION INTRODUCED BY THE EXECUTIVE COMMITTEE TO APPORTION COST OF THE 2022 COUNTY SELF-INSURANCE PLAN, AND TO LEVY TAXES AND/OR BILL DIRECTLY THEREFORE

WHEREAS, the County Legislature adopted Local Law 2 of 2018 which restated and amended sections of Chapter 43 of the Law of Sullivan County; and

WHEREAS, the Risk Management & Insurance Department ("Risk Management") is required to and hereby files a report by which it has estimated that the sum of \$3,650,000.00 will be necessary for the calendar year 2021 to meet the payments and expenses of the Workers' Compensation Self - Insurance Plan; and

WHEREAS, Risk Management has determined the share of such estimated sum chargeable to each participant of the County Workers' Compensation Self Insurance Plan; and

WHEREAS, the amount chargeable to each participant of the County Workers' Compensation Self-Insurance Plan is detailed on the Self-Insurance Fund Charges, (Appendix I) and made a part hereof; and

WHEREAS, the \$3,650,000.00 was calculated as detailed in the 2022 Estimate of Expenses for the Self-Funded Workers' Compensation Plan for Sullivan County (Appendix II); and

WHEREAS, Appendix I and Appendix II shall collectively be considered Risk Management's 2022 report for the funding estimate and participant apportionment costs for the County's Workers' Compensation Self-Insurance Plan, ("Risk Management's 2021 Plan")

NOW, THEREFORE, BE IT RESOLVED, the Sullivan County Legislature hereby adopts Risk Management's 2022 Plan and directs that the amount set opposite the name of each participant on Appendix I of the County Workers' Compensation Self - Insurance Plan be apportioned and charged to each respectively; with such amount so apportioned to the County and the Towns be levied and raised by tax in the next annual tax levy against the taxable property of the County and the Towns; and such amount apportioned to the Villages and Sullivan County Community College to be directly billed to the Villages and the College by Risk Management; and

BE IT FURTHER RESOLVED, that the amount apportioned to the County and the Towns shall be collected by inclusion in the next succeeding tax levy of each Town, and that when collected such amount shall be paid by the respective tax collectors to the County Treasurer, said amounts to be credited to the County Workers' Compensation Self - Insurance Fund and the amount billed to the Villages and the College shall be paid directly to the Sullivan County Treasurer.

Moved by Mr. Conklin, Seconded by Mr. Brooks, put to a vote, and by a [Unanimous] vote carried and declared duly adopted on motion September 14, 2021.

COUNTY OF SULLIVAN)

I, ANNMARIE MARTIN, Clerk to the Legislature of the County of Sullivan do hereby certify that I have compared the foregoing copy of a resolution with the original thereof now on file in my office and the same is a correct transcript therefrom and of the whole of said original.

WITNESS my hand and seal of said Legislature this 14th of September 2021.



Clerk to the Sullivan County Legislature

2022 SELF-INSURANCE PLAN
FUND CHARGES

PARTICIPANTS	SHARE
County of Sullivan	\$1,461,729.00
TOWNS	
Town of Bethel	\$92,516.00
Town of Callicoon	\$61,262.00
Town of Cochecton	\$33,207.00
Town of Delaware	\$53,091.00
Town of Fallsburg	\$283,811.00
Town of Forestburgh	\$27,075.00
Town of Fremont	\$34,541.00
Town of Highland	\$54,415.00
Town of Liberty	\$124,522.00
Town of Lumberland	\$47,964.00
Town of Mamakating	\$141,846.00
Town of Neversink	\$83,028.00
Town of Rockland	\$82,978.00
Town of Thompson	\$199,175.00
Town of Tusten	\$41,948.00
VILLAGES	
Village of Jeffersonville	\$8,007.00
Village of Liberty	\$91,159.00
Village of Monticello	\$146,791.00
Village of Woodridge	\$29,064.00
Village of Wurtsboro	\$3,708.00
COLLEGE	
Sullivan County Community College	\$48,163.00
Distributed Non County Fund Balance	\$500,000.00
	\$3,650,000.00
TOTAL	\$3,650,000.00

APPENDIX I

2022 Estimate of Expenses
to Run Self Funded Workers
Comp Plan for Sullivan
County

Claim Expenses	\$3,291,993.00
less Assessments	\$260,000.00
Total	\$3,031,993.00
Less Recoveries	\$85,000.00
Total Net Claim Cost Estimate	\$2,946,993.00
M1710 Administrative Costs	\$703,007.00

Estimate for Expenses of the
Plan; including

Indemnity; Medical; Expense; Medicare Reimbursement Expense; Assessments; Recoveries; Administrative Costs; and/or any other expenses of the Plan	
Total	\$3,650,000.00

Amount Requested for Plan Year 2022	\$3,650,000.00
--	----------------

Amount Requested for Plan Year 2021	\$3,650,000.00
--	----------------

Dollar Amount difference over prior year	\$0.00
---	--------

% Increase/Decrease Over Last Year	0.00%
---------------------------------------	-------

Request for WC Plan.xls

APPENDIX II

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on ~~November~~
5, 2021 *October*

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on November ____, 2021, a proposed Local Law No. ____ of 2021, entitled "A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on November ____, 2021 at 7:30 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion November ____, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilperson SCOTT MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 1 of the year 2021

A Local Law to Override the Tax Levy Limit Established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this Local Law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2022 that requires a Real Property Tax Levy in excess of the “Tax Levy Limit” as defined by General Municipal Law §3-c.
2. Authority. This Local Law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government’s governing body to override the Property Tax Cap for the coming fiscal year by the adoption of a Local Law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2022 that requires a Real Property Tax Levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.
5. This Local Law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

Hand Delivered
9-20-21

#6

September 20, 2021

Bill,

I have enclosed a new Petition for your review that requests an extension of either the Adelaar or Kiamesha Water Districts to include Concord and Fairways properties. I may be wrong but I think this would allow us to explore either possibility while you try to negotiate a deal with the Village. We will ask the Town to assist us as we move forward based on your efforts. We can then wait on a MPR until we know which way to proceed. Neither may work, but we have to try if we want to develop the properties.

Let me know if this is possible.

Thanks

Henry



**PETITION BY CONCORD ASSOCIATES LP
and
LOUIS R. CAPPELLI FAMILY LTD PARTNERSHIP
FOR EXTENSION OF
ADELAAR WATER DISTRICT
or
KIAMESHA WATER DISTRICT**

TOWN BOARD
TOWN OF THOMPSON
MONTICELLO, NY

Supervisor Rieber and Town Board Members:

The undersigned Petitioners, **Concord Associates LP and Louis R. Cappelli Family LTD Partnership**. (the "Petitioner") the owners of the taxable real property situated in the proposed district extension hereinafter described, and the owners in the aggregate of the entire assessed valuation of the taxable real property of said proposed extension, as shown upon the latest completed assessment roll of said Town, hereby petitions the Town Board to establish an extension to the Adelaar Water District or the Kiamesha Water District in the territory hereinafter described, which is located in the Town of Thompson, County of Sullivan and State of New York, outside of any incorporated village or city and wholly within the said Town of Thompson.

The Petitioner hereby acknowledges that all costs associated with this district extension, including preparation of map, plan and report and the installation of the required pipes and infrastructure shall be at the sole cost and expense of the Petitioner.


It is understood by Petitioner that if the map, plan and report prepared by the Petitioners approved engineer is required by the Town to be reviewed by the Town Engineer, Petitioner will pay for any engineering costs so incurred by the Town.

Dated: September __, 2021
Woodbourne, New York

Concord Associates LLP

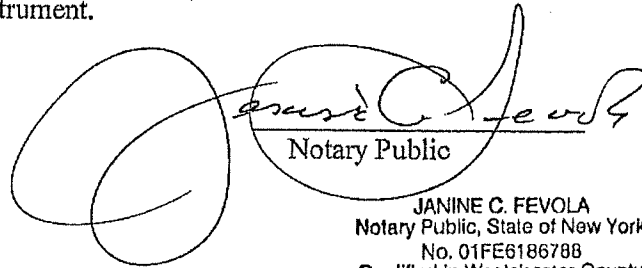
BY: 
Louis R. Cappelli, Managing Partner

Louis R Cappelli Family LTD Partnership

BY: 
Louis R. Cappelli, Managing Partner

STATE OF NEW YORK)
)ss.:
COUNTY OF WESTCHESTER)

On the 2nd day of SEPTEMBER, in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared **LOUIS R. CAPPELLI** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

JANINE C. FEVOLA
Notary Public, State of New York
No. 01FE6186788
Qualified in Westchester County
Commission Expires February 1, 2024

Schedule "A"

TOWN OF THOMPSON, SULLIVAN COUNTY, NY
PROPERTIES TO BE ANNEXED INTO THE ADELAAR WATER DISTRICT
ADELAAR WATER DISTRICT WDO046

<u>OWNER</u>	<u>S/B/L TAX LOTS</u>	<u>ACRES</u>
CONCORD ASSOCIATES, LP	9.-1-34.1	17.99
	9.-1-34.2	2.74
	9.-1-34.4	50.64
	9.-1-34.5	56.24
	9.-1-34.6	12.57
	9.-1-34.7	0.06
	9.-1-27.2	0.18
	9.-1-79	0.38
TOTAL ACRES		<u>140.80</u>
<hr/>		
LOUIS R CAPPELLI FAMILY LTD PARTNERSHIP (FORMERLY - CONCORD FAIRWAYS LP)	9.-1-36	<u>18.81</u>

#7+8

Marilee Calhoun (Town of Thompson)

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Wednesday, September 29, 2021 3:29 PM
To: Marilee Calhoun
Cc: msickler@mhepc.com; Mike Messenger; Michael Mednick
Subject: FW: Emerald and Sackett Lake WIIA grant
Attachments: sackett lake EAF.pdf; EG EAF.pdf; William J_ Rieber Jr_.vcf

Marilee:

Please put the following two items on the agenda:


- WIIA Grant application for Sackett Lake Sewer
 - Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
 - Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)
- WIIA Grant application for Emerald Green STP
 - Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
 - Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)

Michael:

Please prepare the above resolutions for the board to review and approve And anything else you think we need to have done for the 10/5 meeting.

Bill

William J. Rieber Jr.
Town of Thompson
Supervisor
Office (845) 794-2500 Ext. 306
Cell (914) 799-0387
supervisor@townofthompson....
4052 Route 42
Monticello, N.Y. 12701



William J. Rieber, Jr.

Supervisor

Town of Thompson

845-794-2500 Ext. 306

845-794-8600 – Fax

Email: supervisor@townofthompson.com

Town of Thompson is an equal opportunity provider and employer.



From: Matthew Sickler <msickler@mhepc.com>

Sent: Wednesday, September 29, 2021 2:51 PM

To: supervisor@townofthompson.com; michael <michael@michaelmednick.com>

Cc: 'Mike Messenger' <mmessenger@townofthompson.com>

Subject: FW: Emerald and Sackett Lake WIIA grant

I've attached the draft long form EAF for use in declaring notice of intent for lead agency on the Sackett Lake and Emerald Green projects.

Please let me know if there is anything else you need for the 10/5 meeting.

Thanks,

Matt



111 Wheatfield Drive, Suite 1
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From: Matthew Sickler

Sent: Monday, September 27, 2021 12:46 PM

To: supervisor@townofthompson.com; 'Mike Messenger' <mmessenger@townofthompson.com>

Cc: michael <michael@michaelmednick.com>

Subject: Emerald and Sackett Lake WIIA grant

Bill, Mike and Michael,

Here is the rough timeline for application of a WIIA grant. Grant Program is 60% Grant, 40% local match.

1. Prepare EAF for SEQRA -based on project scope.
2. Determine if project match (40%) will be financed through EFC or conventional Bond
3. At 10/5 Board Meeting
 - a. Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
 - b. Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)
4. Prepare Engineering Report, Map Plan and Report, and any studies required for Neg Dec (SEQRA). (The Engineering Reports that we have already done should only require minor modifications for EFC)
5. Prepare SHPO notification, Prepare Smart Growth Assessment
6. Have Bond Counsel prepare for Bond Authorization and Resolution
7. 11/16 Town Board Meeting –
 - a. Declare Lead Agency, Negative Declaration for project.
 - b. Open Public Hearing, Close Public Hearing, Adopt Bond Resolution

11/22 submit WIIA application to EFC.

If the above schedule works for you I can get started on the EAF for the 10/5 meeting.

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**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Sackett Lake Sewer District Collection System Improvements		
Project Location (describe, and attach a general location map): Parallel to Sackett Lake Road from the Sackett Lake WWTP to end of Roberts Street		
Brief Description of Proposed Action (include purpose or need): Replacement of 1,800 LF of 12" diameter sewer main and 5 sewer manholes. Trenchless rehabilitation of 4,600 LF of existing 12" diameter sewer main.		
Name of Applicant/Sponsor: Town of Thompson		Telephone: 845-794-2500
Address: 4052 Route 42		E-Mail: supervisor@townofthompson.com
City/PO: Monticello	State: New York	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): William J Rieber, Jr. Supervisor		Telephone: 845-794-2500
Address:		E-Mail: supervisor@townofthompson.com
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, or Village Board of Trustees <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Town Board Bond Resolution	11/16/2021
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS EFC WIA Grant, approval of plans	11/22/2021
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? Yes No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? Yes No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? Yes No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) Yes No

If Yes, identify the plan(s):
 NYS Major Basins: Upper Delaware

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? Yes No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?
SR - Suburban Residential

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
If Yes,
i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Monticello

b. What police or other public protection forces serve the project site?
New York State Police, Sullivan County Sheriff

c. Which fire protection and emergency medical services serve the project site?
Monticello

d. What parks serve the project site?
Town of Thompson town parks

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Municipal Sewer System improvements to service the Sackett Lake Sewer District

b. a. Total acreage of the site of the proposed action? _____ 2.95 acres
b. Total acreage to be physically disturbed? _____ 0.7 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 2.95 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
If Yes,
i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
i. If No, anticipated period of construction: _____ 4 months
ii. If Yes:
• Total number of phases anticipated _____
• Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
• Anticipated completion date of final phase _____ month _____ year
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

If Yes:

i. What is the purpose of the excavation or dredging? Trenching for sewer main installation

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): 0
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.
Earth excavated from trenches will be used for trench backfill and site grading

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ 0.25 acres

vi. What is the maximum area to be worked at any one time? _____ 0.25 acres

vii. What would be the maximum depth of excavation or dredging? _____ 8 feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____
Excavated material will be used for trench backfill or spread and leveled over the sewer main. Disturbed areas will be stabilized with seed and mulch.

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
If Yes:

- Name of wastewater treatment plant to be used: Sackett Lake WWTP
- Name of district: Sackett Lake Sewer District
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will a line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

- If Yes:
- i. How much impervious surface will the project create in relation to total size of project parcel?
- _____ Square feet or _____ acres (impervious surface)
- _____ Square feet or _____ acres (parcel size)
- ii. Describe types of new point sources. _____

- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
- _____
- If to surface waters, identify receiving water bodies or wetlands: _____
 - Will stormwater runoff flow to adjacent properties? Yes No

- iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

- f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

- If Yes, identify:
- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
- excavators on project site, trucking of materials
- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

- g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

- If Yes:
- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
- ii. In addition to emissions as calculated in the application, the project will generate:
- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 - _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 - _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 - _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 - _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 - _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

- i. Estimate methane generation in tons/year (metric): _____
- ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

- i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.
- ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: _____ 7 am to 7 pm
- Saturday: _____
- Sunday: _____
- Holidays: _____

ii. During Operations:

- Monday - Friday: _____
- Saturday: _____
- Sunday: _____
- Holidays: _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 construction equipment, excavators and vac trucks Monday through Friday, 7 am to 7 pm. estimated 4 month construction

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ tons per _____ (unit of time)
 • Operation : _____ tons per _____ (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: _____
 • Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: _____
 • Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

- i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
- ii. Anticipated rate of disposal/processing: _____
 - _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 - _____ Tons/hour, if combustion or thermal treatment
- iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

- i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
- ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
- iii. Specify amount to be handled or generated _____ tons/month
- iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____
- v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- Urban Industrial Commercial Residential (suburban) Rural (non-farm)
- Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0.25	0.25	0
• Forested	2.2	2.2	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0.5	0.5	0
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

- v. Is the project site subject to an institutional control limiting property uses? Yes No
- If yes, DEC site ID number: _____
 - Describe the type of institutional control (e.g., deed restriction or easement): _____
 - Describe any use limitations: _____
 - Describe any engineering controls: _____
 - Will the project affect the institutional or engineering controls in place? Yes No
 - Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ >6 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Neversink	_____	5 %
Wellsboro/Wurtsboro	_____	90 %
Scriba loam	_____	5 %

d. What is the average depth to the water table on the project site? Average: _____ 3 feet

e. Drainage status of project site soils: Well Drained: _____ % of site
 Moderately Well Drained: _____ 90 % of site
 Poorly Drained _____ 10 % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 100 % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name 815-198 Classification B
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name Federal Waters, Federal Waters, Federal Waters,... Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:
 i. Name of aquifer: Principal Aquifer

m. Identify the predominant wildlife species that occupy or use the project site:

deer	_____	rabbit	_____
squirrel	_____		_____
various birds	_____		_____

n. Does the project site contain a designated significant natural community? Yes No

If Yes:

i. Describe the habitat/community (composition, function, and basis for designation): _____

ii. Source(s) of description or evaluation: _____

iii. Extent of community/habitat:

- Currently: _____ acres
- Following completion of project as proposed: _____ acres
- Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No

If Yes:

i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No

If Yes:

i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No

If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No

If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No

i. If Yes: acreage(s) on project site? _____

ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No

If Yes:

i. Nature of the natural landmark: Biological Community Geological Feature

ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No

If Yes:

i. CEA name: _____

ii. Basis for designation: _____

iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: _____

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6 NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

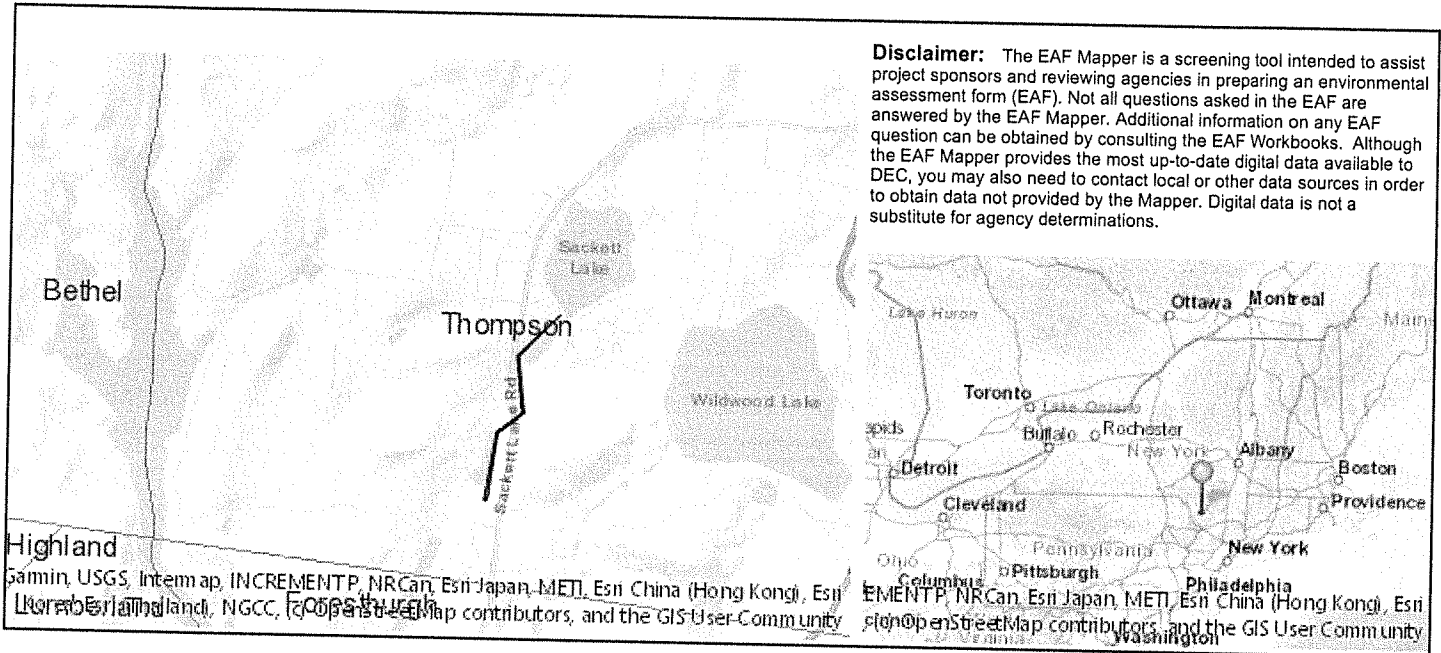
I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name _____ Date _____

Signature _____ Title _____

EAF Mapper Summary Report

Monday, September 27, 2021 4:49 PM



Disclaimer: The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

B.1.i [Coastal or Waterfront Area]	No
B.1.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins: Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	815-198
E.2.h.iv [Surface Water Features - Stream Classification]	B
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	Yes
E.2.j. [100 Year Floodplain]	Yes

E.2.k. [500 Year Floodplain]	Yes
E.2.l. [Aquifers]	Yes
E.2.i. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Emerald Green PS 1,2&3 Improvements		
Project Location (describe, and attach a general location map): Lake Louise Road from Crescent Circle to Lake Shore Drive East and Crescent Circle in Rock Hill		
Brief Description of Proposed Action (include purpose or need): Replacement of 2,000 LF of existing 8" diameter forcemain, installation of 800 LF of new 8" forcemain, replacement of pump station 1 and 500 LF of 4" forcemain to existing gravity manhole. This work is required due to age of existing system. New impeller installation at pump station 3. Installation of emergency generators at PS 3, 4, 5 & 6 to provide standby power.		
Name of Applicant/Sponsor: Town of Thompson		Telephone: 845-794-2500
Address: 4052 Route 42		E-Mail: supervisor@townofthompson.com
City/PO: Monticello	State: New York	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): William J Rieber, Jr. Supervisor		Telephone: 845-794-2500
Address: same		E-Mail: supervisor@townofthompson.com
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
Address:		E-Mail:
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board Bond Resolution	11/16/2021
b. City, Town or Village <input type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission		
c. City, Town or <input type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYS EFC WIIA Grant. Approval of plans	11/22/2021
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? Yes No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? Yes No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? Yes No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) Yes No

If Yes, identify the plan(s):
 NYS Major Basins: Upper Delaware

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? Yes No

If Yes, identify the plan(s):

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?
SR - Suburban Residential

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No

If Yes, i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Monticello

b. What police or other public protection forces serve the project site?
New York State Police, Sullivan County Sheriff

c. Which fire protection and emergency medical services serve the project site?
Rock Hill FD

d. What parks serve the project site?
Town of Thompson Parks

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Municipal Sewer System Improvements to service the Emerald Green Sewer District

b. a. Total acreage of the site of the proposed action? _____ 3.7 acres
b. Total acreage to be physically disturbed? _____ 0.6 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 3.7 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
If Yes, i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____
iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will the proposed action be constructed in multiple phases? Yes No
i. If No, anticipated period of construction: _____ 6 months

ii. If Yes:
• Total number of phases anticipated _____
• Anticipated commencement date of phase 1 (including demolition) _____ month _____ year
• Anticipated completion date of final phase _____ month _____ year
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
If Yes,

- i. Total number of structures _____
- ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length
- iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
If Yes,

- i. Purpose of the impoundment: _____
- ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
- iii. If other than water, identify the type of impounded/contained liquids and their source. _____
- iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
- v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
- vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

- If Yes:
- i. What is the purpose of the excavation or dredging? excavation of trench 5 feet deep for force main installation.
 - ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 - Volume (specify tons or cubic yards): 1000 CY
 - Over what duration of time? 6 months
 - iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.

Earth excavated for sewer main trench. suitable material will be utilized for trench back fill. unsuitable material will be transported off site and disposed of in a proper manner.

- iv. Will there be onsite dewatering or processing of excavated materials? Yes No
If yes, describe. _____
- v. What is the total area to be dredged or excavated? _____ 0.25 acres
- vi. What is the maximum area to be worked at any one time? _____ 0.25 acres
- vii. What would be the maximum depth of excavation or dredging? _____ 10 feet
- viii. Will the excavation require blasting? Yes No
- ix. Summarize site reclamation goals and plan: _____
Work will take place within existing roadways. surface will be restored with pavement or gravel shoulder material.

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
If Yes:

- i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
If Yes:

- Name of wastewater treatment plant to be used: Emerald Green WWTP
- Name of district: Emerald Green
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
 - Will a line extension within an existing district be necessary to serve the project? Yes No
- If Yes:
- Describe extensions or capacity expansions proposed to serve this project: _____

- iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
- If Yes:
- Applicant/sponsor for new district: _____
 - Date application submitted or anticipated: _____
 - What is the receiving water for the wastewater discharge? _____

- v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):
- _____

- vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____
- _____

- e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

- i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or _____ acres (impervious surface)

_____ Square feet or _____ acres (parcel size)

- ii. Describe types of new point sources. _____

- iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
- _____

- If to surface waters, identify receiving water bodies or wetlands: _____

- Will stormwater runoff flow to adjacent properties?

- iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

- f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

- i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

excavators and trucks

- ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
- _____

- iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

emergency diesel generators will run during power outages and weekly testing

- g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

- i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

- ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: _____ 7 am to 7 pm
- Saturday: _____
- Sunday: _____
- Holidays: _____

ii. During Operations:

- Monday - Friday: _____
- Saturday: _____
- Sunday: _____
- Holidays: _____

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No

If yes:

i. Provide details including sources, time of day and duration:
 excavators and trucks during construction, 7 am to 7 pm on work days. Diesel standby generators during power outages and weekly test periods

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No

If Yes:

i. Product(s) to be stored _____

ii. Volume(s) _____ per unit time _____ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No

If Yes:

i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: _____ tons per _____ (unit of time)
- Operation : _____ tons per _____ (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: _____
- Operation: _____

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: _____
- Operation: _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing: _____

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban Industrial Commercial Residential (suburban) Rural (non-farm)

Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	3.3	3.31	+0.01
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	0.4	0.39	-0.01
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): _____

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ >6 feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

Swartswood gravelly loam	_____	75 %
Wurtsboro/Wellsboro	_____	25 %
_____	_____	%

d. What is the average depth to the water table on the project site? Average: _____ 4 feet

e. Drainage status of project site soils: Well Drained: _____ 75 % of site
 Moderately Well Drained: _____ 25 % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 70 % of site
 10-15%: _____ 30 % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.
 iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No

If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No

If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site:
 N/A project is in roadway _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____
 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site: _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: _____

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

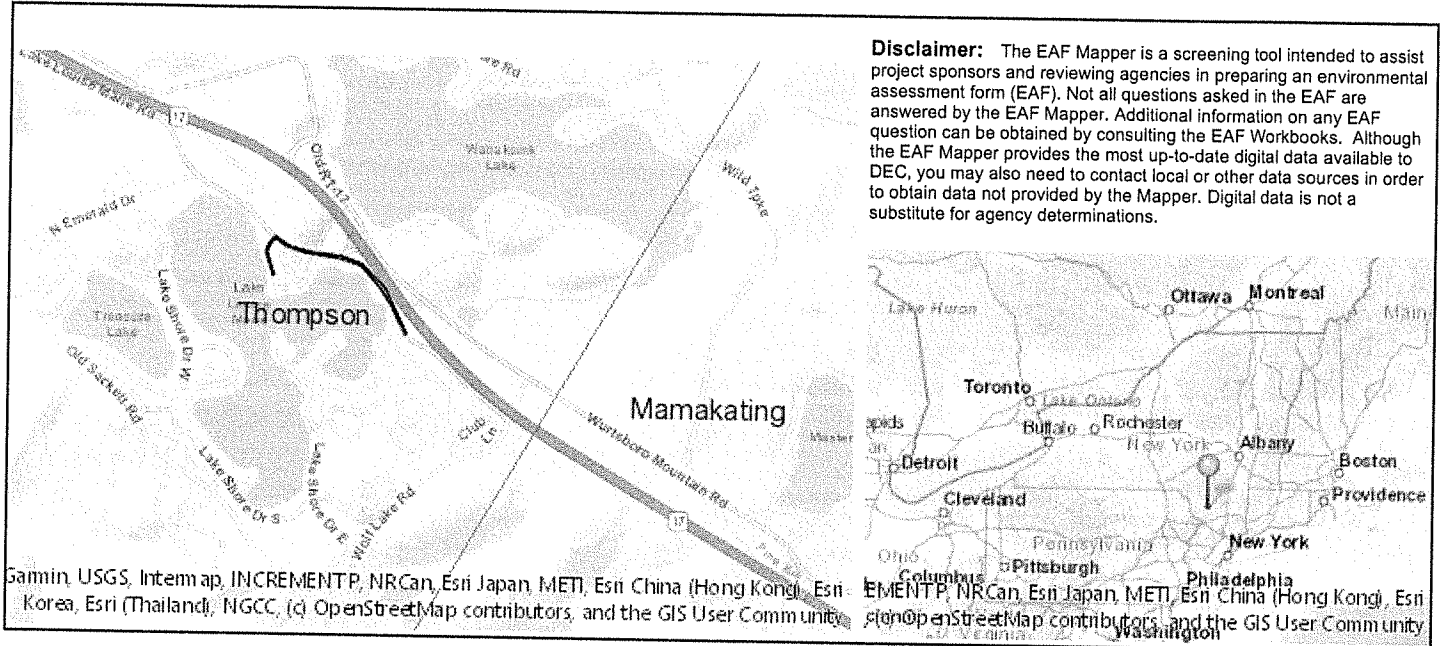
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name _____ Date _____

Signature _____ Title _____



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins:Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	No
E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No

E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

#748

Marilee Calhoun (Town of Thompson)

From: Mednick Law Office <pam@michaelmednick.com>
Sent: Friday, October 1, 2021 2:30 PM
To: 'marilee (clerk-town of thompson)'
Cc: 'Michael Mednick'; WILLIAM RIEBER
Subject: Order Calling for Public Hearing (Sewer Districts)
Attachments: Sackett Lake - Resolution-Lead Agency-October-2021.docx; Sackett Lake - Order Calling Public Hearing-Forms.docx; EG - Resolution-Lead Agency-October-2021.docx; EG-Order Calling Public Hearing-Forms.docx

Marilee - attached please find two (2) separate Resolutions regarding Lead Agency and Order Calling Public Hearing in connection with the improvements to the Collection System at the Sackett Lake Sewer District and improvements to the Emerald Green Pump Stations #'s 1, 2 & 3 in the Consolidated Rock Hill/Emerald Green Sewer District

Pamela J. Jones
Law Office of Michael B. Mednick
544 Broadway, Suite 4
Monticello, New York 12701
(845) 794-5200
(845) 794-7784
pam@michaelmednick.com

Marilee Calhoun (Town of Thompson)

From: Matthew Sickler <msickler@mhepc.com>
Sent: Friday, October 1, 2021 11:29 AM
To: Mednick Law Office; 'William J. Rieber, Jr.'; 'Marilee Calhoun'
Cc: 'Mike Messenger'
Subject: RE: Emerald and Sackett Lake WIIA grant
Attachments: Engineering Report_complete_07-08-21.pdf; cost estimate 7-7-21.pdf

Michael,

For Emerald Green: Report/plan date 8 July, 2021. The construction cost in the report is 2,250,000. EFC has it listed in the PLUS system as \$2,291,200 which includes issuance costs.

For Sackett Lake: Report/plans dated 7 July 2021. The construction cost in the report is 1,565,125. EFC has it listed in the PLUS system as 1,593,293.30 which includes issuance costs.

Bill and Mike:

By the time there is a grant award, EFC approval, etc these funds would most likely be spent in late 2022 or 2023. With the uncertainty in construction costs at the moment we may want to bump those numbers up for the grant applications. If you want to do that we can update the report to reflect that increase. I've attached the Emerald report with the cost estimate and the Sackett Lake cost estimate (see the partial replacement/CIPP sheet). Let me know your thoughts.

Matt



111 Wheatfield Drive, Suite 1
Milford, PA 18337

Matthew Sickler P.E.
Associate

Office: (570) 296-2765

Fax: (570) 296-2767

msickler@mhepc.com | www.mhepc.com



From: Mednick Law Office <michael@michaelmednick.com>
Sent: Thursday, September 30, 2021 2:16 PM
To: 'William J. Rieber, Jr.' <supervisor@townofthompson.com>; 'Marilee Calhoun' <marilee@townofthompson.com>
Cc: Matthew Sickler <msickler@mhepc.com>; 'Mike Messenger' <mmessenger@townofthompson.com>
Subject: RE: Emerald and Sackett Lake WIIA grant

Ok...working on the resolution for lead agency and public hearing.....Matt what is the date of the plans and reports filed for the improvements for the Sackett lake and Emerald green projects....that needs to be included in the public hearing notice resolutions and the total cost amounts for each project. Thanks.....Michael

From: William J. Rieber, Jr. [<mailto:supervisor@townofthompson.com>]
Sent: Wednesday, September 29, 2021 3:29 PM
To: Marilee Calhoun
Cc: msickler@mhepc.com; Mike Messenger; Michael Mednick
Subject: FW: Emerald and Sackett Lake WIIA grant

Marilee:

Please put the following two items on the agenda:


- WIIA Grant application for Sackett Lake Sewer

- Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
- Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)
- WIIA Grant application for Emerald Green STP
 - Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
 - Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)

Michael:

Please prepare the above resolutions for the board to review and approve And anything else you think we need to have done for the 10/5 meeting.

Bill

<p>William J. Rieber Jr. Town of Thompson Supervisor Office (845) 794-2500 Ext. 306 Cell (914) 799-0387 supervisor@townofthompson.com 4052 Route 42 Monticello, N.Y. 12701</p>	
---	---

William J. Rieber, Jr.

Supervisor

Town of Thompson

845-794-2500 Ext. 306

845-794-8600 – Fax

Email: supervisor@townofthompson.com

Town of Thompson is an equal opportunity provider and employer.



From: Matthew Sickler <msickler@mhepc.com>

Sent: Wednesday, September 29, 2021 2:51 PM

To: supervisor@townofthompson.com; michael <michael@michaelmednick.com>

Cc: 'Mike Messenger' <mmessenger@townofthompson.com>

Subject: FW: Emerald and Sackett Lake WIIA grant

I've attached the draft long form EAF for use in declaring notice of intent for lead agency on the Sackett Lake and Emerald Green projects.

Please let me know if there is anything else you need for the 10/5 meeting.

Thanks,

Matt



111 Wheatfield Drive, Suite 1
Milford, PA 18337

Matthew Sickler P.E.
Associate

Office: (570) 296-2765
Fax: (570) 296-2767
msickler@mhepc.com | www.mhepc.com



From: Matthew Sickler

Sent: Monday, September 27, 2021 12:46 PM

To: supervisor@townofthompson.com; 'Mike Messenger' <mmessenger@townofthompson.com>

Cc: michael <michael@michaelmednick.com>

Subject: Emerald and Sackett Lake WIIA grant

Bill, Mike and Michael,

Here is the rough timeline for application of a WIIA grant. Grant Program is 60% Grant, 40% local match.

1. Prepare EAF for SEQRA -based on project scope.
2. Determine if project match (40%) will be financed through EFC or conventional Bond
3. At 10/5 Board Meeting
 - a. Declare Notice of Intent for Lead Agency for SEQRA and circulate to involved agencies.
 - b. Set public hearing for 11/16 meeting for Bond Authorization (Bond Authorization needs to be for 100% of project cost.)
4. Prepare Engineering Report, Map Plan and Report, and any studies required for Neg Dec (SEQRA). (The Engineering Reports that we have already done should only require minor modifications for EFC)
5. Prepare SHPO notification, Prepare Smart Growth Assessment
6. Have Bond Counsel prepare for Bond Authorization and Resolution
7. 11/16 Town Board Meeting –
 - a. Declare Lead Agency, Negative Declaration for project.
 - b. Open Public Hearing, Close Public Hearing, Adopt Bond Resolution

11/22 submit WIIA application to EFC.

If the above schedule works for you I can get started on the EAF for the 10/5 meeting.

Matt



111 Wheatfield Drive, Suite 1
Milford, PA 18337

Matthew Sickler P.E.
Associate

Office: (570) 296-2765
Fax: (570) 296-2767
msickler@mhepc.com | www.mhepc.com



At a Meeting of the Town Board of the Town of
Thompson held at the Town Hall, 4052 Route 42,
Monticello, New York on October 5, 2021

**RESOLUTION OF THE TOWN BOARD'S INTENT TO DECLARE
LEAD AGENCY STATUS**

WHEREAS, the Town of Thompson has submitted an application for a NYSEFC WIIA Grant for a project to make improvements to the Sackett Lake Sewer District Collection System; and

WHEREAS, the Town Engineers, McGoey, Hauser & Edsall, Consulting Engineers, D.P.C. ("MHE") have prepared and submitted a full Environmental Assessment Form (EAF) of this project to the Town of Thompson; and

WHEREAS, the Town Board has the broadest governmental powers for investigating the impact of the proposed action and has the capability of providing the most thorough environmental assessment of the proposed action.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby accepts the full EAF of this project, prepared by MHE, and it is further

RESOLVED, that in accordance with the New York State Environmental Quality Review (SEQRA) regulations, the Town Board of the Town of Thompson hereby announces its intent to serve as lead agency to review the above actions; and it is further

RESOLVED, the Town Board has determined that the proposed action is an unlisted action, as defined under SEQR; and it is further

RESOLVED, that the Town Board will notify the Involved and Interested Agencies of its intention to act as Lead Agency for this project and will provide them with a copy of the full Environmental Assessment Form.

Moved by:

Seconded by:

Adopted the 5th day of October, 2021

The members of the Town Board voted as follows:

Supervisor	William J. Rieber, Jr.	Yes []	No []
Councilman	Scott Mace	Yes []	No []
Councilman	John A. Pavese	Yes []	No []
Councilperson	Melinda S. Meddaugh	Yes []	No []
Councilman	Ryan T, Schock	Yes []	No []

STATE OF NEW YORK)
 (ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, Sullivan County, New York, DO HEREBY CERTIFY that the Resolution annexed hereto authorize the Town of Thompson to become Lead Agency was adopted by said Town Board on October 5, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October _____, 2021.

MARILEE J. CALHOUN, TOWN CLERK

At a Meeting of the Town Board of the Town of
Thompson held at the Town Hall, 4052 Route 42,
Monticello, New York on October 5, 2021

PRESENT:

- William J. Rieber, Jr., Supervisor
- Scott Mace, Councilman
- John A. Pavese, Councilman
- Melinda S. Meddaugh, Councilwoman
- Ryan T. Schock, Councilman

-----X
 In the Matter of the Application for a NYSEFC WIIA :
 Grant for the Improvements of the Collection System : **ORDER CALLING**
 of the Sackett Lake Sewer District in the Town of : **PUBLIC HEARING**
 Thompson, Sullivan County, New York :
 -----X

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has had under consideration the improvement of the Collection System of the Sackett Lake Sewer District in said Town, consisting of the replacement of 1,800 linear feet of 12 inch diameter sewer main and five (5) sewer manholes, as well as trenchless rehabilitation of 4,500 linear feet of existing 12 inch diameter sewer main, including incidental expenses in connection therewith; and

WHEREAS, the Town Board of said Town has duly caused McGoey, Hauser & Edsall, Consulting Engineers, D.P.C. (“MHE”) to prepare a plan and report, including an estimate of cost, dated July 7, 2021, relating to said costs and improvements of the Collection System in said District; and

WHEREAS, the estimated maximum cost to said District for the improvements to the Collection System is determined to be \$1,593,293.30; and

WHEREAS, such cost shall be annually apportioned and assessed upon the several lots and parcels of land within said District in the manner provided by law, in an amount sufficient to pay the principal and interest on said Bonds as the same become due; and

WHEREAS, it is now desired to call a Public Hearing on said proposed costs for the improvements of the Collection System and the plan and report, including estimate of cost pursuant to Section 202-b of the Town Law.

NOW, THEREFORE, BE IT ORDERED by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. A Meeting of the Town Board of the Town of Thompson, Sullivan County, New York, will be held in person and by video-conference, in said Town, on November 16, 2021 at 7:00 o’clock P.M., Prevailing Time, and for public health and safety reasons, the public may participate via video conference at _____, all in accordance with Executive Order 202.1 for the purpose of conducting a Public Hearing on the proposed cost and expenditure of the improvements of the Collection System of said District in said Town, and the

plan and report, including estimate cost referred to in the preambles hereof, at which time and place said Town Board will hear all persons interested in the subject hereof.

Section 2. The Town Clerk is hereby authorized and directed to cause a Notice of said Public Hearing to be published in the Sullivan County Democrat, a newspaper having general circulation in said Town, and posted in the manner prescribed by law, which Notice shall be in substantially the following form, to wit:

Section 3. This Order shall take effect immediately.

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson, Sullivan County, New York, will meet in person at the Town Hall, located at 4052 State Route 42, Monticello, New York 12701 and by video-conference, in said Town, on November 16, 2021 at 7:00 o'clock P.M., Prevailing Time, and for public health and safety reasons, the public may participate via video-conference as _____, all in accordance with Executive Order 202.1 for the purpose of conducting a Public Hearing relating to the proposed costs and expenditures for the improvements of the Collection System of the Sackett Lake Sewer District (the "District") in said Town, consisting of the replacement of 1,800 linear feet of 12 inch diameter sewer main and five (5) manholes, as well as trenchless rehabilitation of 4,500 linear feet of existing 12 inch diameter sewer main, including incidental expenses in connection therewith, in said District, at an estimated maximum cost of \$1,593,293.30, at which time and place said Town Board will hear all persons interested in the subject thereof.

Such cost shall be annually apportioned, levied and collected in said District in the manner provided by law, in an amount sufficient to pay the principal and interest on said Bonds as the same become due.

The plan and report, including estimate of cost, relating to this project, prepared by McGoey, Hauser & Edsall Consulting Engineers, D.P.C. and dated July 7, 2021 is on file in the Office of the Town Clerk, where it is available for public inspection during normal business hours.

**Dated: Monticello, New York
October 5, 2021**

**BY ORDER OF THE TOWN BOARD OF THE
TOWN OF THOMPSON, SULLIVAN
COUNTY, NEW YORK**

MARILEE J. CALHOUN, TOWN CLERK

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

		VOTING	
Supervisor	William J. Rieber, Jr.	Yes []	No []
Councilman	Scott Mace	Yes []	No []
Councilman	John A. Pavese	Yes []	No []
Councilperson	Melinda S. Meddaugh	Yes []	No []
Councilman	Ryan T, Schock	Yes []	No []

The Order was thereupon declared duly adopted.

At a Meeting of the Town Board of the Town of
Thompson held at the Town Hall, 4052 Route 42,
Monticello, New York on October 5, 2021

**RESOLUTION OF THE TOWN BOARD'S INTENT TO DECLARE
LEAD AGENCY STATUS**

WHEREAS, the Town of Thompson has submitted an application for a NYSEFC WIIA Grant for a project to make improvements to the Emerald Green Pump Station, 1, 2 & 3 Improvement Projects, located within the Consolidated Rock Hill/Emerald Green Sewer District; and

WHEREAS, the Town Engineers, McGoey, Hauser & Edsall, Consulting Engineers, D.P.C. ("MHE") have prepared and submitted a full Environmental Assessment Form (EAF) of this project to the Town of Thompson; and

WHEREAS, the Town Board has the broadest governmental powers for investigating the impact of the proposed action and has the capability of providing the most thorough environmental assessment of the proposed action.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board hereby accepts the full EAF of this project, prepared by MHE, and it is further

RESOLVED, that in accordance with the New York State Environmental Quality Review (SEQRA) regulations, the Town Board of the Town of Thompson hereby announces its intent to serve as lead agency to review the above actions; and it is further

RESOLVED, the Town Board has determined that the proposed action is an unlisted action, as defined under SEQR; and it is further

RESOLVED, that the Town Board will notify the Involved and Interested Agencies of its intention to act as Lead Agency for this project and will provide them with a copy of the full Environmental Assessment Form.

Moved by:

Seconded by:

Adopted the 5th day of October, 2021

The members of the Town Board voted as follows:

Supervisor	William J. Rieber, Jr.	Yes []	No []
Councilman	Scott Mace	Yes []	No []
Councilman	John A. Pavese	Yes []	No []
Councilperson	Melinda S. Meddaugh	Yes []	No []
Councilman	Ryan T, Schock	Yes []	No []

STATE OF NEW YORK)
 (ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, Sullivan County, New York, DO
HEREBY CERTIFY that the Resolution annexed hereto authorize the Town of Thompson to
become Lead Agency was adopted by said Town Board on October 5, 2021, a majority of all Board
members voting in favor thereof, and the same has been compared with the original on file in my
office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October _____, 2021.

MARILEE J. CALHOUN, TOWN CLERK

At a Meeting of the Town Board of the Town of
Thompson held at the Town Hall, 4052 Route 42,
Monticello, New York on October 5, 2021

PRESENT:

William J. Rieber, Jr., Supervisor
Scott Mace, Councilman
John A. Pavese, Councilman
Melinda S. Meddaugh, Councilwoman
Ryan T. Schock, Councilman

-----X
In the Matter of the Application for a NYSEFC WIIA :
Grant for the Improvements to the Emerald Green Pump : **ORDER CALLING**
Station #'s 1, 2 & 3 Improvement Project, located in the : **PUBLIC HEARING**
Consolidated Rock Hill/Emerald Green Sewer District :
In the Town of Thompson, Sullivan County, New York :
-----X

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has had under consideration the improvement consisting of the replacement of 2,000 linear feet of existing 8 inch diameter forcemain, installation of 800 linear feet of new 8 inch forcemain, replacement of pump station 1 with 500 linear feet of 4 inch forcemain to gravity manhole, new impeller installation of pump station #3, installation of emergency generator at pump station #'s 3, 4, 5 and 6 to provide standby power, including incidental expenses in connection therewith; and

WHEREAS, the Town Board of said Town has duly caused McGoey, Hauser & Edsall, Consulting Engineers, D.P.C. ("MHE") to prepare a plan and report, including an estimate of cost, dated July 8, 2021, relating to said costs and improvements of the Emerald Green Pump Station #'s 1, 2 & 3 Improvement Project in said District; and

WHEREAS, the estimated maximum cost to said District for the improvements to the Emerald Green Pump Station #'s 1, 2 & 3 Improvement Project is determined to be \$2,291,200.00; and

WHEREAS, such cost shall be annually apportioned and assessed upon the several lots and parcels of land within said District in the manner provided by law, in an amount sufficient to pay the principal and interest on said Bonds as the same become due; and

WHEREAS, it is now desired to call a Public Hearing on said proposed costs for the improvements of the Emerald Green Pump Station #'s 1, 2 & 3 Improvement Project and the plan and report, including estimate of cost pursuant to Section 202-b of the Town Law.

NOW, THEREFORE, BE IT ORDERED by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. A Meeting of the Town Board of the Town of Thompson, Sullivan County, New York, will be held in person and by video-conference, in said Town, on November 16, 2021 at 7:00 o'clock P.M., Prevailing Time, and for public health and safety reasons, the public may

participate via video conference at _____, all in accordance with Executive Order 202.1 for the purpose of conducting a Public Hearing on the proposed cost and expenditure of the improvements of the Emerald Green Pump Station #'s 1, 2 & 3 Improvement Project of said District in said Town, and the plan and report, including estimate cost referred to in the preambles hereof, at which time and place said Town Board will hear all persons interested in the subject hereof.

Section 2. The Town Clerk is hereby authorized and directed to cause a Notice of said Public Hearing to be published in the Sullivan County Democrat, a newspaper having general circulation in said Town, and posted in the manner prescribed by law, which Notice shall be in substantially the following form, to wit:

Section 3. This Order shall take effect immediately.

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson, Sullivan County, New York, will meet in person at the Town Hall, located at 4052 State Route 42, Monticello, New York 12701 and by video-conference, in said Town, on November 16, 2021 at 7:00 o'clock P.M., Prevailing Time, and for public health and safety reasons, the public may participate via video-conference as _____, all in accordance with Executive Order 202.1 for the purpose of conducting a Public Hearing relating to the proposed costs and expenditures for the improvements of the Emerald Green Pump Station #'s 1, 2 & 3 Improvement Project of the Consolidated Rock Hill/Emerald Green Sewer District (the "District") in said Town, replacement of 2,000 linear feet of existing 8 inch diameter forcemain, installation of 800 linear feet of new 8 inch forcemain, replacement of pump station 1 with 500 linear feet of 4 inch forcemain to gravity manhole, new impeller installation of pump station #3, installation of emergency generator at pump station #'s 3, 4, 5 and 6 to provide standby power, including incidental expenses in connection therewith, in said District, at an estimated maximum cost of \$2,291,200.00, at which time and place said Town Board will hear all persons interested in the subject thereof.

Such cost shall be annually apportioned, levied and collected in said District in the manner provided by law, in an amount sufficient to pay the principal and interest on said Bonds as the same become due.

The plan and report, including estimate of cost, relating to this project, prepared by McGoey, Hauser & Edsall Consulting Engineers, D.P.C. and dated July 8, 2021 is on file in the Office of the Town Clerk, where it is available for public inspection during normal business hours.

**Dated: Monticello, New York
October 5, 2021**

**BY ORDER OF THE TOWN BOARD OF THE
TOWN OF THOMPSON, SULLIVAN
COUNTY, NEW YORK**

MARILEE J. CALHOUN, TOWN CLERK

The question of the adoption of the foregoing Order was duly put to a vote on roll call, which resulted as follows:

		VOTING	
Supervisor	William J. Rieber, Jr.	Yes []	No []
Councilman	Scott Mace	Yes []	No []
Councilman	John A. Pavese	Yes []	No []
Councilperson	Melinda S. Meddaugh	Yes []	No []
Councilman	Ryan T. Schock	Yes []	No []

The Order was thereupon declared duly adopted.



BOY SCOUT TROOP 101



DRIVE THRU BREAKFAST

Sunday, Oct. 17th 2021

at the Rock Hill Fire House

From 7:00 am to 11:00 am

\$8 per meal



Breakfast includes:

2 Eggs, bacon or sausage with Cheese on a hard roll
10 oz. Coffee & 4oz. Orange Juice