

**JOIN ZOOM MEETING:**

<https://us02web.zoom.us/j/84861580597>

+1-646-558-8656

Meeting ID: 848 6158 0597

**TOWN OF THOMPSON  
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON  
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,  
MONTICELLO, NY 12701. THE MEETING WILL  
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN  
PLEASE SEE TOWN WEBSITE AT:  
[WWW.TOWNOFTHOMPSON.COM](http://WWW.TOWNOFTHOMPSON.COM)

**TUESDAY, SEPTEMBER 21, 2021**

**7:00 PM MEETING**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:** September 7<sup>th</sup>, 2021 Regular Town Board Meeting

**PUBLIC COMMENT**

**CORRESPONDENCE:**

- **Jennifer M. Flad, Executive Director, SC IDA:** Letters dated 09/09/21 to Assessor Krzywicki enclosing NYS Dept. of Taxation & Finance Form RP-412-a, Application for Real Property Tax Exemption (Veria Lifestyle, Inc.–Infrastructure Project & Veria Lifestyle, Inc.–Wellness Center Project).
- **Rebecca S. Crist, Division of Environmental Permits of NYSDEC:** Email & Permit dated 09/13/21 to Michael Hoyt, Emerald Green Property Owners Association, Inc. Re: Notice of Complete Application for Treasure Lake Lowering for Maintenance, DEC ID # 3-4846-00263/00020 – Treasure Lake.

**AGENDA ITEMS:**

- 1) **TOWN ASSESSOR REPORT – PRESENTATION BY: VAN B. KRZYWICKI, ASSESSOR**
- 2) **NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 09 – AMENDING CHAPTER 206 ENTITLED “SOLID WASTE” REGARDING DUMPSTER ENCLOSURE REGULATIONS**
- 3) **DISCUSS APPOINTMENT OF KRISTIN BOYD, ALTERNATE MEMBER TO PLANNING BOARD FOR REMAINDER OF 2021**
- 4) **UPDATE: DOWNTOWN RE-VITALIZATION INITIATIVE (DRI) PROGRAM APPLICATION**
- 5) **DISCUSSION: JUSTICE COURT ADMINISTRATION PROGRAM (JCAP)**
- 6) **DISCUSSION: LAKE IDA PARK**
- 7) **BILLS OVER \$2,500.00**
- 8) **BUDGET TRANSFERS & AMENDMENTS**
- 9) **ORDER BILLS PAID**
- 10) **UPDATE: CORONAVIRUS (COVID-19) PANDEMIC**

**OLD BUSINESS**

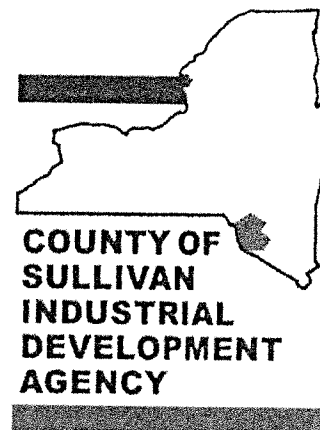
**NEW BUSINESS**

**REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

**PUBLIC COMMENT**

**ADJOURN**

548 Broadway  
Monticello, New York 12701  
(845) 428-7575  
(845) 428-7577  
TTY 711



September 9, 2021

Mr. Van B. Krzywicki, Assessor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

**Re: New York State Department of Taxation and Finance Form RP-412-a (Veria Lifestyle Inc.- Infrastructure Project)**

Dear Mr. Krzywicki,

Enclosed please find the following items relating to the above referenced project located within the Town of Thompson:

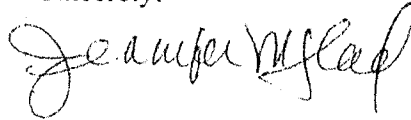
1. Amended NYS RP-412-a with attachment
2. Third Amended Memorandum or Lease to Agency, November 25, 2020, with attached Schedule A
3. Third Amended Memorandum of Leaseback to Company, November 25, 2020, with attached Schedule A
4. Land Exchange Omnibus Amendment, November 25, 2020

There is no change to the tax-exempt status of the subject parcels, which were removed from the tax rolls with the filing of an original NYS RP-412-a form on February 28, 2014. The enclosed amended NYS RP-412-a Form and attachments reflect a land exchange, through which a portion of one parcel of land owned by Congregation Iched Anash (portion of SBL# 6.-1-15) has been added to SBL# 6.-1-16, owned by Veria Lifestyle Inc. and included in the Infrastructure Project Documents.

Through the same land exchange, the land description relating to the Veria Wellness Center project was also amended. I will send an Amended NYS RP-412-a and supporting documents relating to the Wellness Center Project under separate cover.

If you have any questions, please do not hesitate to contact me. Thank you.

Sincerely,



Jennifer M. Flad  
Executive Director

enclosure

cc: Robert Doherty, Chairman, Sullivan County Legislature (w/ enclosures)  
Joshua Potosek, Sullivan County Manager (w/ enclosures)  
Nancy Buck, Sullivan County Treasurer (w/ enclosures)  
William J. Rieber, Jr., Supervisor, Town of Thompson (w/ enclosures)  
Matthew Evans, Ed.D., Superintendent, Monticello Central School (w/ enclosures)  
Christine Rice, District Treasurer, Monticello Central School (via e-mail, w/ enclosures).  
[crice@k12mesd.net](mailto:crice@k12mesd.net)



NYS DEPARTMENT OF TAXATION & FINANCE  
OFFICE OF REAL PROPERTY TAX SERVICES

RP-412-a (1/95)

INDUSTRIAL DEVELOPMENT AGENCIES  
APPLICATION FOR REAL PROPERTY TAX EXEMPTION  
(Real Property Tax Law, Section 412-a and General Municipal Law, Section 874)

1. INDUSTRIAL DEVELOPMENT AGENCY (IDA)

Name County of Sullivan IDA  
Street 548 Broadway  
City Monticello, NY 12701  
Telephone no. Day (845) 428-7575  
Evening ( ) \_\_\_\_\_  
Contact Jennifer Flad  
Title Executive Director

2. OCCUPANT (IF OTHER THAN IDA)

(If more than one occupant attach separate listing)

Name See attached listing  
Street \_\_\_\_\_  
City \_\_\_\_\_  
Telephone no. Day ( ) \_\_\_\_\_  
Evening ( ) \_\_\_\_\_  
Contact \_\_\_\_\_  
Title \_\_\_\_\_

3. DESCRIPTION OF PARCEL

a. Assessment roll description (tax map no./roll year)  
see attached parcel list  
b. Street address Various  
c. City, Town or Village Thompson

d. School District Monticello  
e. County Sullivan  
f. Current assessment \$8,964,132.00  
g. Deed to IDA (date recorded; liber and page)  
Third Amended Memo of Lease 11/25/20  
Instr. # 2021-1968

4. GENERAL DESCRIPTION OF PROPERTY (if necessary, attach plans or specifications)

a. Brief description (include property use) Demolition of certain existing structures; construction, reconstruction and renovation or repair of sewer, water, and other infrastructures to address deferred maintenance and to ready property for development  
b. Type of construction \_\_\_\_\_  
c. Square footage \_\_\_\_\_  
d. Total cost \_\_\_\_\_  
e. Date construction commenced \_\_\_\_\_  
f. Projected expiration of exemption (i.e. date when property is no longer possessed, controlled, supervised or under the jurisdiction of IDA)  
2034

5. SUMMARIZE AGREEMENT (IF ANY) AND METHOD TO BE USED FOR PAYMENTS TO BE MADE TO MUNICIPALITY REGARDLESS OF STATUTORY EXEMPTION

(Attach copy of the agreement or extract of the terms relating to the project):

a. Formula for payment As set forth in April 1, 2016 Omnibus Amendment to 2013 Transaction Documents, submitted on February 22, 2017.

b. Projected expiration date of agreement 2034

c. Municipal corporations to which payments will be made

	Yes	No
County <u>Sullivan</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Town/City <u>Thompson</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Village _____	<input type="checkbox"/>	<input type="checkbox"/>
School District <u>Monticello</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Person or entity responsible for payment

Name Harish Goyal, CEO  
 Title Veria Lifestyle Inc.  
 Address 200 Middlesex Essex Tpk.  
Ste. 202, Iselin NJ 08830

e. Is the IDA the owner of the property?  Yes  No (check one)

If "No" identify owner and explain IDA rights or interest Telephone \_\_\_\_\_  
 in an attached statement. No. IDA has a leasehold interest in property.

6. Is the property receiving or has the property ever received any other exemption from real property taxation? (check one)  Yes  No

If yes, list the statutory exemption reference and assessment roll year on which granted:  
 exemption MIDA assessment roll year 2014-present

7. A copy of this application, including all attachments, has been mailed or delivered on 9/9/21 (date) to the chief executive official of each municipality within which the project is located as indicated in Item 3.

**CERTIFICATION**

I, Jennifer M. Flad, Executive Director of  
 Name Title  
County of Sullivan Industrial Development Agency hereby certify that the information  
 Organization

on this application and accompanying papers constitutes a true statement of facts.

9/9/21  
 Date

Jennifer M. Flad  
 Signature

**FOR USE BY ASSESSOR**

1. Date application filed \_\_\_\_\_

2. Applicable taxable status date \_\_\_\_\_

3a. Agreement (or extract) date \_\_\_\_\_

3b. Projected exemption expiration (year) \_\_\_\_\_

4. Assessed valuation of parcel in first year of exemption \$ \_\_\_\_\_

5. Special assessments and special as valorem levies for which the parcel is liable:

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's signature

Attachment to Amended Form NYS RP-412-a, August 27, 2021

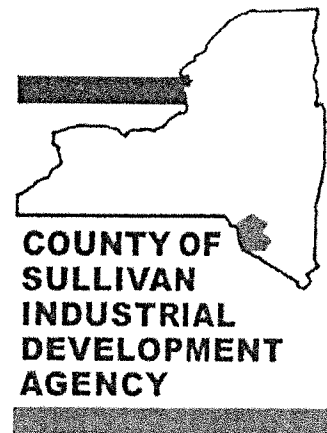
2. Occupant (if other than IDA)

Sullivan Infra West, Inc.	Veria Lifestyle, Inc.
200 Middlesex Essex Turnpike, Suite 202	200 Middlesex Essex Turnpike, Suite 202
Iselin, New Jersey 08830	Iselin, NJ 08830
Harish Goyal, CEO	Harish Goyal, CEO

3.a. Assessment roll description

10.-1-1.1
10.-2-2
2.-1-51.2
5.-1-12.2
5.-1-18.1
5.-1-18.2
5.-1-20
5.-1-21.2
5.-1-23
6.-1-12.1
6.-1-12.2
6.-1-13.1
6.-1-13.2
6.-1-16
6.-1-18
6.-1-2.2
6.-1-2.3
8.-1-28
9.-1-6.1

548 Broadway  
 Monticello, New York 12701  
 (845) 428-7575  
 (845) 428-7577  
 TTY 711



September 9, 2021

Mr. Van B. Krzywicki, Assessor  
 Town of Thompson  
 4052 Route 42  
 Monticello, NY 12701

**Re: New York State Department of Taxation and Finance Form RP-412-a (Veria Lifestyle Inc.- Wellness Center Project)**

Dear Mr. Krzywicki,

Enclosed please find the following items relating to the above referenced project located within the Town of Thompson:

1. Amended NYS RP-412-a
2. Amended Memorandum or Lease to Agency, November 25, 2020, with attached Schedule A
3. Amended Memorandum of Leaseback to Company, November 25, 2020, with attached Schedule A
4. Land Exchange Omnibus Amendment, November 25, 2020

There is no change to the tax-exempt status of the subject parcels, which were removed from the tax rolls with the filing of an original NYS RP-412-a form on February 28, 2014. The enclosed amended NYS RP-412-a Form and enclosure reflect a land exchange, through which a portion of one parcel of land (p/o SBL# 9.-1-1.1) owned by Veria Lifestyle Inc. and previously included in the Wellness Center project documents has been deeded to Congregation Iched Anash and has been removed from the Wellness Center project documents.

Through the same land exchange, the land description relating to the Veria Lifestyle Inc. Infrastructure Project documents was also amended. I will send an Amended NYS RP-412-a and supporting documents relating to the Infrastructure Project under separate cover.

If you have any questions, please do not hesitate to contact me. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Jennifer M. Flad". The signature is written in a cursive, flowing style.

Jennifer M. Flad  
Executive Director

enc.

cc: Robert Doherty, Chairman, Sullivan County Legislature (w/ enclosures)  
Joshua Potossek, County Manager (w/ enclosures)  
Nancy Buck, County Treasurer (w/ enclosures)  
William J. Rieber, Jr., Supervisor, Town of Thompson (w/ enclosures)  
Matthew Evans, Ed.D., Superintendent, Monticello Central School (w/ enclosures)  
Christine Rice, District Treasurer, Monticello Central School (via e-mail w/ enclosures)





NYS DEPARTMENT OF TAXATION & FINANCE  
OFFICE OF REAL PROPERTY TAX SERVICES

RP-412-a (1/95)

INDUSTRIAL DEVELOPMENT AGENCIES  
APPLICATION FOR REAL PROPERTY TAX EXEMPTION  
(Real Property Tax Law, Section 412-a and General Municipal Law, Section 874)

- |  |  |
|--|--|
| <p><b>1. INDUSTRIAL DEVELOPMENT AGENCY (IDA)</b></p> <p>Name <u>County of Sullivan IDA</u></p> <p>Street <u>548 Broadway</u></p> <p>City <u>Monticello, NY 12701</u></p> <p>Telephone no. Day (845 ) <u>428-7575</u></p> <p>Evening ( ) _____</p> <p>Contact <u>Jennifer Flad</u></p> <p>Title <u>Executive Director</u></p> | <p><b>2. OCCUPANT (IF OTHER THAN IDA)</b><br/>(If more than one occupant attach separate listing)</p> <p>Name <u>Veria Lifestyle Inc.</u></p> <p>Street <u>200 Middlesex Essex Turnpike</u></p> <p>City <u>Iselin, NJ 08830</u></p> <p>Telephone no. Day ( ) _____</p> <p>Evening ( ) _____</p> <p>Contact <u>Harish Goyal</u></p> <p>Title <u>CEO</u></p> |
|--|--|

- 3. DESCRIPTION OF PARCEL**
- |   |  |
|---|--|
| <p>a. Assessment roll description (tax map no./roll year)<br/><u>9.-1-1.1, 9.-1-1.2</u></p> <p>b. Street address <u>420 Anawana Lake Road</u></p> <p>c. City, Town or Village <u>Thompson</u></p> | <p>d. School District <u>Monticello</u></p> <p>e. County <u>Sullivan</u></p> <p>f. Current assessment <u>\$43,276,500.</u></p> <p>g. Deed to IDA (date recorded; liber and page)<br/><u>Amended Memo of Lease 11/25/20</u><br/><u>Ins. # 2021-1983, recorded 2/24/21</u></p> |
|---|--|

- 4. GENERAL DESCRIPTION OF PROPERTY** (if necessary, attach plans or specifications)
- |   |   |
|---|---|
| <p>a. Brief description (include property use) <u>destination wellness center</u></p> <p>b. Type of construction <u>New</u></p> <p>c. Square footage <u>131 rooms</u></p> <p>d. Total cost <u>\$70,000,000.</u></p> <p>e. Date construction commenced <u>4/1/16</u></p> | <p>f. Projected expiration of exemption (i.e. date when property is no longer possessed, controlled, supervised or under the jurisdiction of IDA)<br/><u>2033</u></p> |
|---|---|

- 5. SUMMARIZE AGREEMENT (IF ANY) AND METHOD TO BE USED FOR PAYMENTS TO BE MADE TO MUNICIPALITY REGARDLESS OF STATUTORY EXEMPTION**  
(Attach copy of the agreement or extract of the terms relating to the project).
- |   |
|---|
| <p>a. Formula for payment <u>see original 4/1/16 Payment in Lieu of Taxation Agreement submitted on 2/22/17 and 4/13/20 First Amendment to Payment in Lieu of Taxation Agreement submitted on February 25, 2021.</u></p> <p>b. Projected expiration date of agreement <u>2033</u></p> |
|---|

c. Municipal corporations to which payments will be made

	Yes	No
County <u>Sullivan</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Town/City <u>Thompson</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Village _____	<input type="checkbox"/>	<input type="checkbox"/>
School District <u>Monticello</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. Person or entity responsible for payment

Name Harish Goyal  
 Title CEO  
 Address 200 Middlesex Essex Tpk.  
Ste. 202, Iselin NJ 08830

e. Is the IDA the owner of the property?  Yes  No (check one)

If "No" identify owner and explain IDA rights or interest Telephone \_\_\_\_\_  
 in an attached statement. No. IDA has a leasehold interest in property.

6. Is the property receiving or has the property ever received any other exemption from real property taxation? (check one)  Yes  No

If yes, list the statutory exemption reference and assessment roll year on which granted:  
 exemption MIDA assessment roll year 2014- present

7. A copy of this application, including all attachments, has been mailed or delivered on 9/9/21 (date) to the chief executive official of each municipality within which the project is located as indicated in Item 3.

**CERTIFICATION**

I, Jennifer M. Flad, Executive Director of \_\_\_\_\_  
 Name Title

County of Sullivan Industrial Development Agency hereby certify that the information  
 Organization

on this application and accompanying papers constitutes a true statement of facts.

9/9/21  
 Date

Jennifer M. Flad  
 Signature

**FOR USE BY ASSESSOR**

1. Date application filed \_\_\_\_\_

2. Applicable taxable status date \_\_\_\_\_

3a. Agreement (or extract) date \_\_\_\_\_

3b. Projected exemption expiration (year) \_\_\_\_\_

4. Assessed valuation of parcel in first year of exemption \$ \_\_\_\_\_

5. Special assessments and special as valorem levies for which the parcel is liable:

\_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's signature

RECEIVED  
SEP 14 2021  
TOWN CLERK  
TOWN OF THOMPSON

**Marilee Calhoun (Town of Thompson)**

**From:** Crist, Rebecca S (DEC)  
**Sent:** Monday, September 13, 2021 2:04 PM  
**To:** emeraldgreenpoa.  
**Cc:** marilee@townofthompson.com; Fraatz, Michael R (DEC); Shaw, Warren T (DEC);  
**Subject:** 3-4846-00263/00020 (FW) - Notice of Complete Application - Treasure Lake Lowering for Maintenance  
**Attachments:** 3-4846-00263\_00020 (FW) 2021 NOCA.pdf




The application has been deemed complete.

Attached is a pdf copy of the Notice, with a cover letter explaining the requirements for newspaper publication; no paper copy will be sent.

As noted in the conditions of previous drawdown permits, the Department generally does not allow drawdown after October 14<sup>th</sup> to protect hibernating amphibians. Please note that the timeframes for finishing the comment period, issuing the permit, and accomplishing the drawdown before October 14<sup>th</sup> will be tight. For this reason the newspaper specified for the publication is the daily publication, the Times Herald-Record; the DEC will publish in the Environmental Notice Bulletin this Wednesday September 15<sup>th</sup>. The comment period will end fifteen days following the publication in the THR or the DEC's ENB, whichever is later. Please arrange for the newspaper publication as soon as possible to allow for a speedy conclusion to the comment period and issuance of the permit.

If you have any questions on the publication or the requirements for notarized affidavit of publication, as outlined in the cover letter, please let me know.

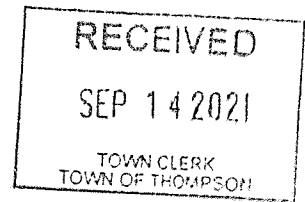
**Rebecca Crist**  
Deputy Permit Administrator, Division of Environmental Permits  
*Pronouns: she/her/hers*

New York State Department of Environmental Conservation  
21 South Putt Corners Road, New Paltz, NY 12561  
P: (845) 256-3014 | F: (845) 255-4659 | [rebecca.crist@dec.ny.gov](mailto:rebecca.crist@dec.ny.gov)  
[www.dec.ny.gov](http://www.dec.ny.gov) |  |  | 



**New York State Department of Environmental Conservation  
Division of Environmental Permits**

NYSDEC Region 3 Headquarters  
21 S Putt Corners Rd  
New Paltz, NY 12561  
(845) 256-3054



September 13, 2021

Michael Hoyt  
EMERALD GREEN PROPERTY OWNERS ASSOC INC  
PO BOX 65  
ROCK HILL, NY 12775-0065

Re: DEC ID # 3-4846-00263/00020  
TREASURE LAKE

Dear Applicant :

Please be advised that your application for a DEC permit(s) is complete and a technical review has commenced. Notice and the opportunity for public comment is required for this application. Enclosed is a Notice of Complete Application for your project. Please have the Notice published in the newspaper identified below once during the week of 09/13/2021 on any day Monday through Friday.

TIMES HERALD-RECORD  
40 MULBERRY ST  
PO BOX 2046  
MIDDLETOWN, NY 10940

On the Notice of Complete Application, that information presented between the horizontal lines, on the enclosed page(s) should be published. Do not print this letter or the information contained below the second horizontal line. Please request the newspaper publisher to provide you with a Proof of Publication for the Notice. Upon receipt of the Proof of Publication promptly forward it to this office. You must provide the Proof of Publication before a final decision can be rendered on your application. You are responsible for paying the cost of publishing the Notice in the newspaper.

Notification of this complete application is also being provided by this Department in the NYSDEC Environmental Notice Bulletin.

This notification does not signify approval of your application for permit. Additional information may be requested from you at a future date, if deemed necessary to reach a decision on your application. Your project is classified major under the Uniform Procedures Act. Accordingly, a decision is due within 90 days of the date of this notice unless a public hearing is held, which may extend this time frame. If a public hearing is necessary, you will be notified.

If you have any questions please contact me at the above address or phone number above.

Sincerely,

*Rebecca S. Crist*

REBECCA S CRIST  
Division of Environmental Permits

**THIS IS NOT A PERMIT**

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**New York State Department of Environmental Conservation  
Notice of Complete Application**

*Date:* 09/13/2021

*Applicant:* EMERALD GREEN PROPERTY OWNERS ASSOC INC  
PO BOX 65  
ROCK HILL, NY 12775-0065

*Facility:* TREASURE LAKE  
E OF OLD SACKETT RD  
ROCK HILL, NY 12775

*Application ID:* 3-4846-00263/00020

*Permits(s) Applied for:* 1 - Article 24 Freshwater Wetlands

*Project is located:* in THOMPSON in SULLIVAN COUNTY

*Project Description:*

The applicant proposes to alter the water levels in Freshwater Wetland YL-1, class 2 by three feet to allow for inspection and maintenance of the regulated dam, NYS ID # 163-0188.

*Availability of Application Documents:*

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

*State Environmental Quality Review (SEQR) Determination*

Project is not subject to SEQR because it is a Type II action.

*SEQR Lead Agency* None Designated

*State Historic Preservation Act (SHPA) Determination*

The proposed activity is not subject to review in accordance with SHPA. The application type is exempt and/or the project involves the continuation of an existing operational activity.

*Availability For Public Comment*

Comments on this project must be submitted in writing to the Contact Person no later than 09/30/2021 or 15 days after the publication date of this notice, whichever is later.

*Contact Person*

REBECCA S CRIST  
NYSDEC  
21 S Putt Corners Rd  
New Paltz, NY 12561  
(845) 256-3014

---

**CC List for Complete Notice**

Town of Thompson Town Clerk  
Michael Fraatz, NYSDEC Bur of Ecosystem Health  
Warren Shaw, NYSDEC Dam Safety Section  
ENB

AI  
#2

At a regular meeting of the Town Board of  
the Town of Thompson held at the Town Hall,  
4052 Route 42, Monticello, New York, on  
September 21, 2021

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR  
FOR PROPOSED LOCAL LAW NO. 9 OF 2021; A LOCAL LAW TO AMEND A  
PORTION OF CHAPTER 194 ENTITLED "SEWERS"**

**WHEREAS**, the Town Board of the Town of Thompson has conducted an extensive review of the present Solid Waste Law for the Town of Thompson, including a review of Chapter 206 of the Town Code; and

**WHEREAS**, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated August 3, 2021 in connection with the review of the local law to amend a portion of Chapter 206 of the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with the revisions to a portion of Chapter 206 of the Town Code on September 7, 2021, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law 9 of 2021 entitled AA local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article I Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures @; and

**FURTHER BE IT RESOLVED**, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 9 of 2021.

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Adopted the 21st day of September, 2021.

The members of the Town Board voted as follows:

- |                                   |                |
|-----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [ ] No [ ] |
| Councilman SCOTT MACE             | Yes [ ] No [ ] |
| Councilman JOHN A. PAVESE         | Yes [ ] No [ ] |
| Councilwoman MELINDA S. MEDDAUGH  | Yes [ ] No [ ] |
| Councilman RYAN T. SCHOCK         | Yes [ ] No [ ] |

STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. 9 of 2021 was adopted by said Town Board on September 21, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on September \_\_\_\_\_, 2021.

\_\_\_\_\_  
MARILEE J. CALHOUN, Town Clerk



**617.20**  
**Appendix B**  
**Short Environmental Assessment Form**

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Town Code Change for a portion of Chapter 206 entitled "Solid Waste"			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 206 entitled "Solid Waste" by replacing Article I Collection and Disposal, Section 206-8 of the Town Code of the Town of Thompson relating to Dumpsters and Enclosures			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200 E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100 year flood plain?	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/> NO <input type="checkbox"/> YES		
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: _____		Date: _____
Signature: _____		

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	September , 2021
Name of Lead Agency	Date
William J. Rieber, Jr.	Supervisor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT**

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on September ~~07~~,  
2021 21

**RESOLUTION TO ENACT LOCAL LAW NO. 09 OF 2021**

**WHEREAS**, proposed Local Law No. 09 of the year 2021 entitled, "A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures" was introduced to the Town Board at a meeting held August 3, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 09 for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion September ~~07~~ 21, 2021

- |                                  |                |
|----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER JR. | Yes [ ] No [ ] |
| Councilman SCOTT S. MACE         | Yes [ ] No [ ] |
| Councilman JOHN A. PAVESE        | Yes [ ] No [ ] |
| Councilwoman MELINDA S. MEDDAUGH | Yes [ ] No [ ] |
| Councilman RYAN T. SCHOCK        | Yes [ ] No [ ] |

STATE OF NEW YORK )

COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. \_\_\_\_ of 2021 was adopted by said Town Board on \_\_\_\_\_, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on \_\_\_\_\_, 2021.

\_\_\_\_\_  
MARILEE J. CALHOUN, TOWN CLERK

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

*Proposed*

Local Law No. 09 of the year 2021

A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article I Collection and Disposal, Section 206-8 Dumpsters of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures

Be it enacted by the Town Board of the Town of Thompson

- 1. Chapter 206, Article 1 Collection and Disposal, Section 206-8 is hereby replaced as follows:

**§ 206-8 Dumpsters and Enclosures.**

Anything herein to the contrary notwithstanding, dumpsters and enclosures may be used in the Town of Thompson pursuant to the guidelines set out herein.

**§ 206-8.1 Requirements; permit application and procedures.**

Dumpsters or large garbage or refuse containers, including trash compacters, for use on private land shall be inconspicuous and obscured from public view on all four sides and shall be kept in a clean and neat condition, and the surrounding area must be free of litter. All dumpsters must be designed and sized to accommodate any and all waste types produced by the user(s), including and not limited to recycling, cardboard and grease.

**A. Enclosures**

- (1) Dumpster enclosures are required for all dumpsters Town wide.
- (2) Enclosures shall not be permitted in the front yard setback. Consideration shall then be given to side yards. No dumpster shall be stored in front of a business or residence or in front of the building line closest to the street or within 25 feet of a public road or public right-of-way.
- (3) Placement of enclosures shall be planned and constructed in a manner that allows unobstructed access to each dumpster and the opening of gates for pickup and disposal.
- (4) Enclosures shall not be located as to have any service vehicle block any street intersection, driveway entrance or fire access lane.
- (5) Enclosures adjacent to residentially zoned properties shall be placed as far as possible from the residential property line.

(6) Enclosures with swing gates shall be set back from the property line a distance equal to the width of the gate.

(7) All enclosures shall have service access gates. Gates cannot swing over the property line or into the public-right-of-way when open. Where possible, gate access to the enclosure should be located out of direct view from parking areas and principal building entrances, and shall be maintained in a closed position other than times of refuse pickup or delivery.

(8) For serving multiple commercial or residential tenants, a separate thirty-six-inch access gate shall be constructed for use by the tenants.

(9) Enclosures shall have a visible sign with the contact information of the Owner or property maintenance company or leasee.

B. A building permit shall be required and approved prior to the construction of any enclosure.

(1) A copy of the property survey or approved site plan showing, including but not limited to the proposed dumpster enclosure, location, setback from the property lines, location of gate openings (including swing), dimensions, material, height and landscaping shall be submitted to the Building Department along with the building permit application.

(2) Building permit fees will be based upon the cost of construction.

C. The approval authority, with respect to applications hereunder, shall be as follows:

(1) The Planning Board shall be the approval authority with respect to any application which requires the issuance of any other permit or approval by it pursuant to the local laws and ordinances of the Town of Thompson, including any application which also requires the issuance of any permit or approval by the Zoning Board.

(2) The Code Enforcement Officer or deputy/designee in absence shall be the approval authority with respect to all other regulated activities, and no public hearing shall be required.

#### § 206-8.2 Construction standards.

Property owners shall maintain enclosures in good repair and in a safe and structurally sound condition. Property owners must maintain the effectiveness of vegetation screens by properly caring for and replacing, as necessary, the plantings that serve as screening devices.

A. Enclosures can be constructed of wood lumber, composite lumber, masonry, concrete or a suitable sturdy material conditioned to withstand the weather.



- B. Landscape screening shall be considered when space permits.
- C. Enclosure height shall be 12 inches greater than the highest part of the dumpster.
- D. Enclosures and approach aprons must be constructed on a surface capable of withstanding vehicular loading and surfaces must allow access for placement and removal of containers.
- E. Service access gates must:
  - (1) Be constructed with a sturdy metal frame and hinges.
  - (2) Contain hinge assemblies that withstand the weight and movement of the gates as to not sag.
  - (3) Be opaque, non-see-through material.
  - (4) Have gate stops and latches that are functional in the full open and close position.
  - (5) To protect gates, bollards may be required. Bollards shall not interfere with access to the dumpster.

**§206-8.3 Hardship and exemptions.**

- A. Hardship and reasonable modifications shall be considered for properties with previous approved site plans, the Planning Board may administratively vary the requirements based on the recommendations of the Code Enforcement Officer. For all other applications the Zoning Board, after a public hearing in accordance with the Town Code, may grant an exemption or modify the requirements with conditions.
- B. Enclosures may not be required for dumpsters that are stored on private property that is screened by fencing and is not visible off site.

**§206-8.4 Implementation.**

- A. All new commercial and multifamily property dumpsters and enclosures shall be in compliance with this code. Any existing dumpsters and enclosures that fall in disrepair and require replacement shall comply with these regulations.

**§206.8.5 Penalties for offenses.**

- A. Any person who violates any provision of this chapter shall be guilty of a violation pursuant to the Penal Law, punishable by a fine of not more than \$500. For a second and each subsequent offense, the violator shall be guilty of a misdemeanor, punishable by a fine of not more than \$1,000 or a term of

imprisonment up to 30 days, or both. Each offense shall be a separate and distinct offense, and, in the case of a continuing offense, each day's continuance thereof shall be deemed a separate and distinct offense.

- B. In lieu of the criminal penalties above, any person who violates, disobeys or disregards any provision of this chapter shall also be liable to the people of the Town of Thompson for a civil penalty not to exceed \$3,000 for each offense and violation thereafter. Each week's continuation of a condition violating this chapter shall be deemed a separate violation.
  - C. In addition to the above civil and criminal penalties, the Town Board or the Code Enforcement, with the advice and consent of the Town Attorney, shall have the right to seek equitable relief to restrain and/or remedy any violation of any provisions of this chapter.
2. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
  3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
  4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
  5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_\_ of 2021 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_ in accordance with the applicable provisions of law.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 20\_\_ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 20\_\_ of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 20\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

\_\_\_\_\_  
~~Clerk of the county legislative body, city, Town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2021

\_\_\_\_\_  
Attorney for Town of Thompson

#7

**Marilee Calhoun (Town of Thompson)**

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**From:** Jamie Zaccari (Town of Thompson)  
**Sent:** Monday, September 13, 2021 9:43 AM  
**To:** 'marilee (clerk-town of thompson)'  
**Subject:** agenda items  
**Attachments:** doc20210913100609.pdf; doc20210913100552.pdf; doc20210913100530.pdf

Good morning Marilee,

Attached are invoices over \$2,500 for board approval

Thank you!

**Jamie Zaccari**

Account Clerk

Town of Thompson Water & Sewer

(845) 794-5280 ext 101

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

---

## **BILLS OVER \$2500.00**

We are requesting permission to pay the following:

VENDOR: Slack Chemical

DESCRIPTION: SternPAC –Emerald Green

AMOUNT: \$ 2,750.80

Sole Source.



ISO 9001:2015

**CHEMICAL COMPANY** Incorporated

465 South Clinton St., P.O. Box 30  
 Carthage, NY 13619-0030 USA  
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
8/23/2021	426573
Due Date	BL Number
9/22/2021	424112

Phone: (315) 493-0430 Fax: (315) 493-3931

**INVOICE**

**Sold To:**

\*\*Thompson Town  
 128 Rock Ridge Dr  
 \*\*Only 1 product per invoice\*\*  
 Monticello, NY 12701  
 Email Invoices  
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**Ship To:**

\*\*Emerald Green Sewer  
 158 Lake Louise Marie Rd  
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
8/23/2021	Slack JV	NET 30	email	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
8	55 G DRUM-SP	440 G	SternPAC	5.3200 / G	2,340.80
			Merchandise SubTotal		2,340.80
			Delivery Charge		50.00
			EXCHANGED PALLETS		
			Total Container Deposit		360.00
			Total Invoice		2,750.80
			Tax Exempt: 14-6002141		

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

#7

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

---

## **BILLS OVER \$2500.00**

We are requesting permission to pay the following:

VENDOR: Callanan

DESCRIPTION: 1A High Friction and Type 3 SubBase

AMOUNT: \$ 4,135.08





PO Box 15097  
Albany, NY 12212-5097

Customer No: 172800  
Invoice No: 1019659  
Inv Date: 08/28/21  
Page: Page 1 of 2

Customer Job: ANNUAL

Town Of Thompson W & S  
4052 Rte 42  
Monticello NY 12701

Callanan Industries, Inc.  
PO Box 15097  
Albany, NY 12212-5097  
AR@CALLANAN.COM  
518-374-2222

vouchers@callanan.com  
krieber@townofthompson.com

Date	Ticket#	Product#	Description	QTY	UM	Unit Price	Haul QTY	Haul Rate	Matl Total	Haul Total	Tax	Total
Plant: 00370 Stone - Bridgeville												
MATERIAL: 1A High Friction												
08/24/21	700130524	1017	1A High Friction	4.95	TON	22.00	0.00	0.00	108.90	0.00	0.00	108.90
08/24/21	700130540	1017	1A High Friction	4.74	TON	22.00	0.00	0.00	104.28	0.00	0.00	104.28
08/24/21	700130566	1017	1A High Friction	4.75	TON	22.00	0.00	0.00	104.50	0.00	0.00	104.50
08/24/21	700130583	1017	1A High Friction	4.81	TON	22.00	0.00	0.00	105.82	0.00	0.00	105.82
08/24/21	700130614	1017	1A High Friction	4.52	TON	22.00	0.00	0.00	99.44	0.00	0.00	99.44
08/24/21	700130659	1017	1A High Friction	5.25	TON	22.00	0.00	0.00	115.50	0.00	0.00	115.50
08/24/21	700130667	1017	1A High Friction	4.76	TON	22.00	0.00	0.00	104.72	0.00	0.00	104.72
08/24/21	700130679	1017	1A High Friction	4.16	TON	22.00	0.00	0.00	91.52	0.00	0.00	91.52
08/25/21	700130704	1017	1A High Friction	4.70	TON	22.00	0.00	0.00	103.40	0.00	0.00	103.40
08/25/21	700130726	1017	1A High Friction	4.59	TON	22.00	0.00	0.00	100.98	0.00	0.00	100.98
08/25/21	700130735	1017	1A High Friction	5.24	TON	22.00	0.00	0.00	115.28	0.00	0.00	115.28
08/25/21	700130745	1017	1A High Friction	5.40	TON	22.00	0.00	0.00	118.80	0.00	0.00	118.80
08/25/21	700130754	1017	1A High Friction	5.39	TON	22.00	0.00	0.00	118.58	0.00	0.00	118.58
08/25/21	700130772	1017	1A High Friction	5.37	TON	22.00	0.00	0.00	118.14	0.00	0.00	118.14
08/25/21	700130784	1017	1A High Friction	4.88	TON	22.00	0.00	0.00	107.36	0.00	0.00	107.36
08/25/21	700130795	1017	1A High Friction	5.29	TON	22.00	0.00	0.00	116.38	0.00	0.00	116.38
Total: Material 1A High Friction				83.55					1,838.10	0.00	0.00	1,838.10
MATERIAL: Type 3 SubBase 304.13												
08/23/21	700130362	1213	Type 3 SubBase 304.13	9.97	TON	9.00	0.00	0.00	89.73	0.00	0.00	89.73
08/23/21	700130383	1213	Type 3 SubBase 304.13	9.95	TON	9.00	0.00	0.00	89.55	0.00	0.00	89.55
08/23/21	700130399	1213	Type 3 SubBase 304.13	9.40	TON	9.00	0.00	0.00	84.60	0.00	0.00	84.60
08/23/21	700130416	1213	Type 3 SubBase 304.13	10.88	TON	9.00	0.00	0.00	97.92	0.00	0.00	97.92
08/23/21	700130431	1213	Type 3 SubBase 304.13	11.21	TON	9.00	0.00	0.00	100.89	0.00	0.00	100.89
08/23/21	700130462	1213	Type 3 SubBase 304.13	10.72	TON	9.00	0.00	0.00	96.48	0.00	0.00	96.48
08/23/21	700130474	1213	Type 3 SubBase 304.13	10.92	TON	9.00	0.00	0.00	98.28	0.00	0.00	98.28
08/24/21	700130531	1213	Type 3 SubBase 304.13	10.50	TON	9.00	0.00	0.00	94.50	0.00	0.00	94.50
08/24/21	700130561	1213	Type 3 SubBase 304.13	10.41	TON	9.00	0.00	0.00	93.69	0.00	0.00	93.69
08/24/21	700130577	1213	Type 3 SubBase 304.13	10.54	TON	9.00	0.00	0.00	94.86	0.00	0.00	94.86
08/24/21	700130598	1213	Type 3 SubBase 304.13	10.99	TON	9.00	0.00	0.00	98.91	0.00	0.00	98.91
08/24/21	700130622	1213	Type 3 SubBase 304.13	11.69	TON	9.00	0.00	0.00	105.21	0.00	0.00	105.21
08/24/21	700130658	1213	Type 3 SubBase 304.13	10.44	TON	9.00	0.00	0.00	93.96	0.00	0.00	93.96
08/24/21	700130673	1213	Type 3 SubBase 304.13	11.28	TON	9.00	0.00	0.00	101.52	0.00	0.00	101.52
08/25/21	700130709	1213	Type 3 SubBase 304.13	10.88	TON	9.00	0.00	0.00	97.92	0.00	0.00	97.92
08/25/21	700130724	1213	Type 3 SubBase 304.13	10.14	TON	9.00	0.00	0.00	91.26	0.00	0.00	91.26



PO Box 15097  
Albany, NY 12212-5097

Customer No: 172800  
Invoice No: 1019659  
Inv Date: 08/28/21  
Page: Page 2 of 2

Customer Job: ANNUAL

Town Of Thompson W & S  
4052 Rte 42  
Monticello NY 12701

Callanan Industries, Inc.  
PO Box 15097  
Albany, NY 12212-5097  
AR@CALLANAN.COM  
518-374-2222

~~vouchers@callanan.com~~  
krieber@townofthompson.com

Date	Ticket#	Product#	Description	QTY	UM	Unit Price	Haul QTY	Haul Rate	Matl Total	Haul Total	Tax	Total
PO #:		- Continued										
MATERIAL:		Type 3 SubBase 304.13 - Continued										
08/25/21	700130733	1213	Type 3 SubBase 304.13	11.23	TON	9.00	0.00	0.00	101.07	0.00	0.00	101.07
08/25/21	700130747	1213	Type 3 SubBase 304.13	10.50	TON	9.00	0.00	0.00	94.50	0.00	0.00	94.50
08/25/21	700130775	1213	Type 3 SubBase 304.13	10.25	TON	9.00	0.00	0.00	92.25	0.00	0.00	92.25
08/25/21	700130789	1213	Type 3 SubBase 304.13	11.05	TON	9.00	0.00	0.00	99.45	0.00	0.00	99.45
08/27/21	700130903	1213	Type 3 SubBase 304.13	11.11	TON	9.00	0.00	0.00	99.99	0.00	0.00	99.99
08/27/21	700130914	1213	Type 3 SubBase 304.13	10.13	TON	9.00	0.00	0.00	91.17	0.00	0.00	91.17
08/27/21	700130926	1213	Type 3 SubBase 304.13	10.61	TON	9.00	0.00	0.00	95.49	0.00	0.00	95.49
08/27/21	700130957	1213	Type 3 SubBase 304.13	10.42	TON	9.00	0.00	0.00	93.78	0.00	0.00	93.78
Total: Material		Type 3 SubBase 304.13				255.22			2,296.98	0.00	0.00	2,296.98
Total Invoice:				338.77					4,135.08	0.00	0.00	4,135.08

Finance Charges will be applied to any late invoices at a rate of 1.5% per month per credit agreement or the State's Lawful Amount

Invoice Amount: 4,135.08

Amount Paid: \_\_\_\_\_

Customer Name: Town Of Thompson W & S  
Customer No: 172800  
Invoice #: 1019659  
Date: 08/28/21  
Customer Job: ANNUAL  
Due Date: 09/27/21

If you have any questions about your invoice please call 518-374-2222

Remit Payment To: Callanan Industries, Inc.  
PO Box 15097  
Albany, NY 12212-5097

Please provide your email address below if you would like to start receiving your invoices via email

VOUCHER

Town of Thompson W & S

Callanan Industries  
PO Box 15097  
Albany, NY 12212-5097

Claimant-Do Not Write in this area		Voucher # _____
Date Voucher Received _____		
Fund-Appropriation	Amount	
Enter on Abstract No. _____		

Terms: Net 30 P.O.# \_\_\_\_\_

Invoice #	Quantity	Description of Materials or Service	Unit Price	
1019665		Per attached invoice		\$ 557.70
1019659				\$ 4,135.08
				\$ -
				\$ -
			Amount:	4,692.78

4,692.78

8/31/21 \_\_\_\_\_  
 Signature Title  
 Material Sales

Approval for Payment

The claim is approved and ordered paid from the appropriations indicated above.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Date Auditing Board

\_\_\_\_\_  
 Authorized Official

#7

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

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## **BILLS OVER \$2500.00**

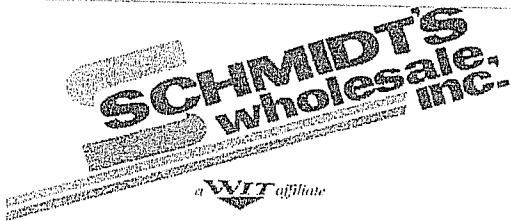
We are requesting permission to pay the following:

VENDOR: Schmidts Wholesale

DESCRIPTION: Air line repair

AMOUNT: \$ 3,047.73

Emergency Repair



**SCHMIDTS WHOLESALE, INC.**

150 JEFFERSON STREET  
MONTICELLO, NY 12701  
WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
Fax 845-794-6142

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Sold To

TOWN OF THOMPSON - SEWER & H2O  
SEWER & WATER  
4052 RTE 42  
MONTICELLO NY 12701

Ship To

TOWN OF THOMPSON/SEWER PLANT  
128 ROCK RIDGE DRIVE  
KIAMESHA NY 12751

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 03/23/2021	Sales Order # 146100	Buyer BRAD	Customer P/O # air line	Ship Via P/U MONTICEL	Salesman 55
Invoice # 146100	Invoice Date 08/12/2021	Ship Date 08/12/21	Freight Terms PREPAID	Job Number	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
1	2	2		SP*063246	12 POWERSEAL 3531 INSTA-FLANGE WITH MJ GASKET FOR DIP	EA	195.3855	\$390.77
2	2	2		46011480040	12 COMPACT DI MJ 45 ELL L/ACC MFG# MJB4512	EA	232.5294	\$465.06
3	4	4		00100020312	12 STAR-GRIP MJ RESTRAINT KIT SGDPPK12	EA	123.8471	\$495.39
4	1	1		43011614180	12" CL250 DI FLG 90 ELL MFG# FBD9012 * Above is a special order & * * Non-Returnable item x:_____ *	EA	535.806	\$535.81
5	24	24		47011055999	7/8 X 4 PLATED BOLT & NUT	EA	4.9385	\$118.52
	24	24		47011056006	7/8"X 4" HEX HEAD PLATED BOLT			
	24	24		47011012356	7/8 PLATED HVY HEX NUT			
6	4	4		SP*052130	12" ADJUSTABLE GALV PIPE SUPPORT KIT MFG# 428KTHDG1200	EA	165.00	\$660.00
7	10	10		SP*054666	12" EPDM MJ GASKET * Above is a special order & * * Non-Returnable item x:_____ *	EA	35.9525	\$359.53
8	2	2		SP*057331	12" ASBESTOS FREE FULL FACE STEAM GASKET 1/16 THICK 150# * Above is a special order & * * Non-Returnable item x:_____ *	EA	11.3271	\$22.65

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.

Terms & Conditions  
We do not accept returns on brass material that have a lead content over 0.25%.

Merchandise	3,047.73
Freight	0.00
Misc Charges	0.00
Sub Total	3,047.73
Taxable	0.00
Tax (01)	0.00
<b>TOTAL</b>	<b>\$3,047.73</b>

Customer Copy

Pay By 09/11/2021

Writer: LLN

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

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## **BILLS OVER \$2500.00**

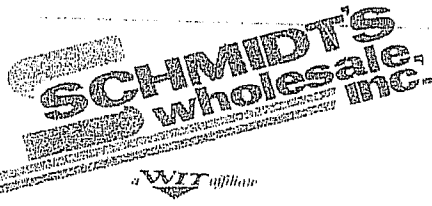
We are requesting permission to pay the following:

VENDOR: Schmidts Wholesale

DESCRIPTION: New water main supplies for Melody lake Acres

AMOUNT: \$ 4,182.91

Emergency Repair



SCHMIDTS WHOLESAL, INC.  
 150 JEFFERSON STREET  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESAL.COM

**INVOICE**

Phone 845-794-5900  
 Fax 845-794-6142

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Sold To

TOWN OF THOMPSON - SEWER & H2O  
 SEWER & WATER  
 4052 RTE 42  
 MONTICELLO NY 12701

Ship To

TOWN OF THOMPSON/SEWER PLANT  
 128 ROCK RIDGE DRIVE  
 KIAMESHA NY 12751

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 08/04/2021	Sales Order # 163153	Buyer BRAD	Customer P/O # MELODY LAKE WATERP/U MONTICEL	Ship Via 55	Salesman 55
Invoice # 163153	Invoice Date 08/04/2021	Ship Date 08/04/21	Freight Terms PREPAID	Job Number	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
1	1	1		67110270520	POWERSEAL 3501-3A TRANS CPLG BLUE X BLUE	EA	85.293	\$85.29
2	2	2		30011970570	DUCTILE LUG	EA	4.374	\$8.75
3	1	1		46011481902	4X2 COMPACT DI MJ TAPPED CAP L/ACC MFG# MJC04T	EA	59.0963	\$59.10
4	2	2		47011012140	4 SOCKET CLAMP WITH WASHER	EA	33.6692	\$67.34
	2	2		47011012100	4" SOCKET CLAMP LESS/WASHERS			
	4	4		47011012230	SOCKET CLAMP WASHER			
5	4	4		47011012230	SOCKET CLAMP WASHER	EA	2.7725	\$11.09
6	3	3		47011012352	3/4" X 6' ZINC PLATED ROD ALL-THREAD MFG# 54G07506	EA	30.7895	\$92.37
7	12	12		47011012355	3/4 PLATED HVY HEX NUT MFG# 56HG0075	EA	0.9282	\$11.14
8	12	12		47011012381	3/4 PLATED FLAT WASHER MFG# 52G0075	EA	0.5296	\$6.36
9	30	30		97065628455	4" X 20' PVC R-T SDR18 C900 CLASS 150 PIPE PER/LENGTH	EA	123.266	\$3697.98
10	1	1		SP*079505	4 PVC STAR-GRIP MJ RESTRAINT KIT FOR C900 PIPE PVCCK4004G2	EA	39.6839	\$39.68
11	1	1		98020604900	3" X 12" GALV NIPPLE MFG# 356-216	EA	51.0817	\$51.08
12	1	1		98018890084	3 GALV CAP MFG# 352-490	EA	26.0955	\$26.10
13	1	1		98018890780	2" X 3/4" GALV BUSH MFG# 352-627	EA	16.7877	\$16.79
14	2	2		78912355040	3" RISER CLAMP, BLACK MFG# 50B0300	EA	4.921	\$9.84

[ CONTINUED ]

**SCHMIDT'S**  
Wholesale, Inc.

a WIT affiliate

SCHMIDTS WHOLESALE, INC.

150 JEFFERSON STREET  
MONTICELLO, NY 12701  
WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
Fax 845-794-6142

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Sold To

TOWN OF THOMPSON - SEWER & H2O  
SEWER & WATER  
4052 RTE 42  
MONTICELLO NY 12701

Ship To

TOWN OF THOMPSON/SEWER PLANT  
128 ROCK RIDGE DRIVE  
KIAMESHA NY 12751

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 08/04/2021	Sales Order # 163153	Buyer BRAD	Customer P/O # MELODY LAKE WATERP/U MONTICEL	Ship Via U	Salesman 55
Invoice # 163153	Invoice Date 08/04/2021	Ship Date 08/04/21	Freight Terms PREPAID	Job Number	Terms NET 30 DAYS	

LN	QTY ORD	QTY SHIP	QTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.

Terms & Conditions  
We do not accept returns on brass material that have a lead content over 0.25%.

Merchandise	4,182.91
Freight	0.00
Misc Charges	0.00
Sub Total	4,182.91
Taxable	0.00
Tax (01)	0.00
<b>TOTAL</b>	<b>\$4,182.91</b>

Customer Copy

Pay By 09/03/2021

Writer: MHD



FYI

# **\*FREE\***

# **RABIES CLINIC**

**Town of Highland  
Town Clerks**

**4 Proctor Road Rd, Eldred, NY  
Wednesday, October 6<sup>th</sup> 2021  
6PM to 7:30PM**

**\*Sullivan County Residents only -Proof of ID required**

**\* Everyone must wear a mask while at the clinic site**

**\*Pre-registration of ALL animals is required**

**<https://tinyurl.com/3z8twne9>**

**\*Appointments are required**

**\*Bring prior rabies certificate, receive a 3-year vaccination.**

**\* No vaccine history, receive a 1-year vaccination.**

**Dogs – Cats – Ferrets**

- All Pet owners must clean up after their pets.**
- All pets must be in a carrier or on a leash.**
- All pets must be at least 3 months old.**

**If you don't have access to a computer or have questions please  
call 845-292-5910**

**Sponsored by: Sullivan County Public Health Services**