

JOIN ZOOM MEETING:

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+1-646-558-8656

Meeting ID: 874 5389 6527

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, AUGUST 03, 2021

7:00 PM MEETING

PUBLIC HEARINGS:

- 1) PROPOSED LOCAL LAW NO. 06 – THE CENTER FOR DISCOVERY ZONE CHANGE REQUEST FOR 219 LAKE LOUISE MARIE ROAD, ROCK HILL, SBL # 52.-1-1.7 FROM HC-1 TO SR ZONE
- 2) PROPOSED LOCAL LAW NO. 07 – ALEKSANDER HOLDINGS, LLC ZONE CHANGE REQUEST FOR 236 OLD LIBERTY ROAD, ROCK HILL, SBL # 13.-1-50 FROM SR TO RR-1 ZONE

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: July 20th, 2021 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **NYS Taxation & Finance:** Check #08244222, Dated: 07/20/21, American Rescue Plan Act Funds, Amount of \$439,639.63.
- **George Duke, Esq. of Brown Duke & Fogel, P.C.:** Letter dated 05/28/21 to Supervisor Rieber, Planning Board Chair Matthew Sush and Supt. Messenger Re: Avon Commercial Park at Rock Hill Town Center – Sewer District Extension.
- **Alyssa Devine, Division of Environmental Permits, NYS DEC:** Email & Letter dated 07/20/21 to Joy Spring (Property Owner) Re: Notice of Complete Application for Disturbances to 100-foot adjacent area of NYS Freshwater Wetlands at 85 Lake Shore Drive West, Rock Hill, NY, Application ID: 3-4846-00488/00001.
- **Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property:** Letter dated 06/28/21 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law # 06 of 2021 – The Center For Discovery (Lake Louise Marie Property) Zone Change Request from HC-1 to SR, SBL # 52.-1-1.7.

AGENDA ITEMS:

- 1) **NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 06 – THE CENTER FOR DISCOVERY ZONE CHANGE REQUEST FOR 219 LAKE LOUISE MARIE ROAD, ROCK HILL, SBL # 52.-1-1.7 FROM HC-1 TO SR ZONE**
- 2) **NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 07 – ALEKSANDER HOLDINGS, LLC ZONE CHANGE REQUEST FOR 236 OLD LIBERTY ROAD, ROCK HILL, SBL # 13.-1-50 FROM SR TO RR-1 ZONE**
- 3) **APPROVE STANDARD WORK DAY AND REPORTING RESOLUTION FOR ELECTED AND APPOINTED OFFICIALS (RS 2417-A) NYS RETIREMENT SYSTEM**
- 4) **UPDATE ON (IMA) BETWEEN TOWN & VILLAGE AND RFP'S FOR PROCEDURES TO CLEANUP EYESORE PROPERTIES WITHIN THE TOWN OF THOMPSON – TOWN ATTORNEY MICHAEL B. MEDNICK**
- 5) **ACCEPT RESIGNATION OF JIM BARNICLE, PLANNING BOARD MEMBER**

- 6) REVIEW & APPROVE PROPOSALS FOR CYBER INSURANCE COVERAGE
- 7) VINCENT STANTON & CONGREGATION TEFILAH LEMOSHE: ZONE CHANGE REQUEST – 14 BIG WOODS ROAD, HARRIS, SBL #'S 4.-1-42 & 4.-1-43 FROM RR-1 ZONE TO HC-2 ZONE
- 8) INTRODUCE & DISCUSS ACTION: PROPOSED LOCAL LAW NO. 08 OF 2021 – DUMPSTER ENCLOSURE REGULATIONS
- 9) APPOINTMENT OF ACTING CO-CHAIRS – BOARD OF ASSESSMENT REVIEW
- 10) DISCUSS INVOICE FROM BLACK BEAR FUEL, PLUMBING, HEATING & A/C FOR \$195.00
- 11) BILLS OVER \$2,500.00
- 12) BUDGET TRANSFERS & AMENDMENTS
- 13) ORDER BILLS PAID
- 14) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT
ADJOURN



Sullivan County Democrat
 5 Lower Main St., PO Box 308
 Callicoon, NY 12723-0308
 845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 7/23/21

Fred W. Stabbert, III

Sworn to before me this 23rd day of July, 2021

Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

LEGAL NOTICE
 TOWN OF
 THOMPSON
 NOTICE OF
 PUBLIC HEARING
 ON PROPOSED
 LOCAL LAW

PH
 #1

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on July 08, 2021, a proposed Local Law No. 06 of 2021, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on August 03, 2021 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of a portion of Section 52, Block 1, Lot 1.7, currently zoned as Highway Commercial-1 (HC-1) to Suburban Residential. Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing

on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: July 08, 2021 BY ORDER OF THE TOWN BOARD
 TOWN OF THOMPSON
 MARILEE J. CALHOUN

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 6 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as being a portion of parcel SBL 52-1-1.7, located on the northerly side of Lake Louise Marie Road, consisting of approximately 4.00+ acres (containing a proposed school building, formerly Nana's House daycare building), as further shown on the attached Zoning Map and further described in the attached description, currently zoned as Highway Commercial-1 (HC-1), shall be reclassified on such zoning map as Suburban Residential (SR) and shall hereafter be subject to the schedule of district regulations for such Suburban Residential (SR) zone.
2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. _____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20__ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20__ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20__, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson



Sullivan County Democrat
 5 Lower Main St., PO Box 308
 Callicoon, NY 12723-0308
 845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 7/23/21

Fred W. Stabbert, III

Sworn to before me this 23rd day of July, 2021

Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

NOTICE
 TOWN OF
 THOMPSON
 NOTICE OF
 PUBLIC HEARING
 ON PROPOSED
 LOCAL LAW
 NOTICE IS HERE-
 BY GIVEN that there
 has been duly intro-
 duced at a meeting of
 the Town Board of the
 Town of Thompson,
 New York, held on July
 08, 2021, a proposed
 Local Law No. 07 of
 2021, entitled "A local
 law to amend Chapter
 250 of the Town of
 Thompson Code relat-
 ing to zoning and
 planned unit develop-
 ment".

NOTICE IS FUR-
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 Town Board of the
 Town of Thompson
 will conduct a public
 hearing on the afore-
 said proposed Local
 Law at the Town Hall,
 4052 Route 42, Montic-
 ello, New York, on
 August 03, 2021 at
 7:00 P.M., or as soon
 thereafter as said pub-
 lic hearing shall be
 convened, at which
 time all persons inter-
 ested will be heard.

The proposed
 Local Law will change
 the zone classification

of Section 13, Block 1,
 Lot 50, currently
 zoned as Suburban
 Residential (SR) to
 Rural Residential-1
 (RR-1). Copies of the
 Local Law described
 above are on file in the
 office of the Town
 Clerk of the Town of
 Thompson, where the
 same are available to
 public inspection dur-
 ing regular office
 hours.

PLEASE TAKE
 FURTHER NOTICE,
 that all interested per-
 sons will be given an
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 heard on said pro-
 posed Local Law at
 the place and time
 aforesaid.

NOTICE IS HERE-
 BY GIVEN, pursuant
 to the requirements of
 the Open Meetings
 Law of the State of
 New York, that the
 Town Board of the
 Town of Thompson
 will convene in public
 meeting at the place
 and time aforesaid for
 the purpose of con-
 ducting a public hear-
 ing on the proposed
 Local Law described
 above and, as
 deemed advisable by
 said Board, taking
 action on the enact-
 ment of said Local
 Law.

Dated: July 08,
 2021 BY ORDER OF
 THE TOWN BOARD
 TOWN OF
 THOMPSON
 MARILEE J. CAL-
 HOUN
 TOWN CLERK
 01200

PH
 #2

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 57 of the year 2021

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SRI) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 13-1-40, consisting of approximately 7.48 acres, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Rural Residential-1 (RR1) and shall hereafter be subject to the schedule of district regulations for such Rural Residential-1 (RR-1) zone.
2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on March ____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

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5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

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I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____
Clerk of the county legislative body, city, Town,
village clerk or officer designated by local legislative
body~~

Date: August ____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: August ____, 2021

Attorney for Town of Thompson

State of New York

REMITTANCE ADVICE for CHECK NO. 08244222

A C

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
OSC01 Office of State Comptrolle	866/321-8503	LCF02090	LCFARPA02090	07/16/21	439,639.63

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable

Check Total

\$439,639.63

Go to <http://www.osc.state.ny.us/state-vendors> for Electronic Payments information

DETACH HERE BEFORE CASHING ↓

PLEASE CASH WITHIN 180 DAYS

03990338

\$439,639.63

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

JULY 20, 2021

OSC01

Check No. 08244222

29-55
213

KNOW YOUR ENDORSER

\$439,639.63

Pay to the Order of: **THOMPSON TOWN OF**

Thomas P. DiNapoli
Thomas P. DiNapoli
State Comptroller

KeyBank N.A.

Amanda Hiller
Amanda Hiller
Acting Commissioner, Taxation and Finance

⑈08244222⑈

BROWN DUKE & FOGEL, P.C.

ATTORNEYS AND COUNSELORS AT LAW

WWW.BDFLEGAL.COM

George C. D. Duke, Esq., P.G.
Brown Duke & Fogel, P.C.
Empire State Building
350 Fifth Avenue, Suite 4640
New York, NY 10118
gduke@bdflegal.com
Tel: 646-915-0236
Fax: 646-219-2601

May 28, 2021

William J. Rieber Jr., Town Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

Matthew Sush, Chair
Town of Thompson Planning Board
Thompson Town Hall
4052 Route 42
Monticello, NY 12701

Michael G. Messenger, Superintendent
Town of Thompson Water & Sewer Department
4052 Route 42
Monticello, NY 12701

RE: Avon Commercial Park at Rock Hill Town Center – Sewer District Extension

Dear Supervisor Rieber, Chairman Sush and Superintendent Messenger:

This office represents Glen Wild Land Company (the “Applicant”). As you may be aware, under a cover letter dated April 26, 2021, the Applicant’s engineer, Glenn L. Smith, P.E., submitted a Subdivision/Site Plan Application (“Application”) to the Town of Thompson Planning Board (the “Planning Board”) for an approximately 2,000,000 square feet warehouse/distribution project to be known as the Avon Commercial Park (the “Avon Commercial Park”), which is part of the previously reviewed Rock Hill Town Center Project. The Application is currently being reviewed as part of a coordinated review by the Town of Thompson Planning Board.

To facilitate the project, the Applicant respectfully submits the attached Petition to extend the existing Rock Hill Sewer District to include the Avon Commercial Park. This extension is proposed solely for the approximately 156 acres now allocated to the Avon Commercial Park, as shown on the

SYRACUSE

MONTICELLO

NEW YORK CITY

attached exhibits.

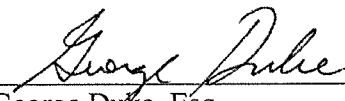
In support of its request to extend the Rock Hill Sewer District, we enclose the following,

1. Petition for the Extension of the Thompson/Rock Hill Sewer District, dated May 27, 2021,
2. Exhibit A – Description of land to Serve the Avon Commercial Park,
3. Exhibit A1 – Plan showing the proposed Sewer District Extension Bounds, and
4. Exhibit A2 – Tax Map showing the proposed Sewer District Extension Bounds.

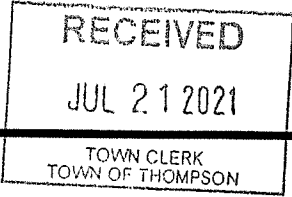
We look forward to continuing to work with the Town to bring the Avon Commercial Park to fruition.

Very truly yours,

BROWN DUKE & FOGEL, P.C.

By: 
George Duke, Esq.

Ecc: Michael Mednick, Esq.
Larry Wolinsky, Esq.






Marilee Calhoun (Town of Thompson)

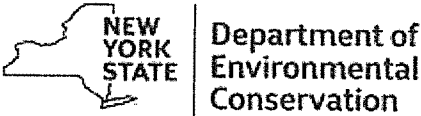
From: Devine, Alysse (DEC) <Alysse.Devine@dec.ny.gov>
Sent: Tuesday, July 20, 2021 8:11 AM
To:
Cc: dec.sm.DEP.R3; Devine, Alysse (DEC); sontinc1@gmail.com; Fraatz, Michael R (DEC); marilee@townofthompson.com
Subject: 3-4846-00488/00001 (FW) NOC - SPRING PROPERTY
Attachments: 3-4846-00488_00001 (FW) NOC.pdf

The application has been deemed complete.

Attached is a copy of the Notice and a cover letter explaining the requirement for newspaper publication. Please send me the notarized affidavit of publication when you can.

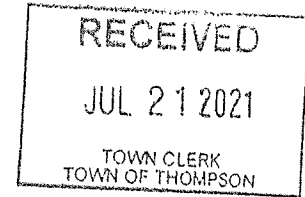
No hard copy will be mailed. Please let me know if you have any questions.

Alysse Devine
Environmental Analyst, Division of Environmental Permits
New York State Department of Environmental Conservation
21 South Putt Corners Rd, New Paltz, NY 12561
P: (845) 240-7806 | alysse.devine@dec.ny.gov
www.dec.ny.gov |  |  | 



**New York State Department of Environmental Conservation
Division of Environmental Permits**

NYSDEC Region 3 Headquarters
21 S Putt Corners Rd
New Paltz, NY 12561
(845) 256-3054



July 20, 2021

JOY SPRING

Re: DEC ID # 3-4846-00488/00001
SPRING PROPERTY

Dear Applicant :

Please be advised that your application for a DEC permit(s) is complete and a technical review has commenced. Notice and the opportunity for public comment is required for this application. Enclosed is a Notice of Complete Application for your project. Please have the Notice published in the newspaper identified below once during the week of 7/26/2021 on any day Monday through Friday.

The official newspaper of the Town (City) of THOMPSON.
Contact the Town (City) Clerk's office to confirm the official newspaper.

On the Notice of Complete Application, that information presented between the horizontal lines, on the enclosed page(s) should be published. Do not print this letter or the information contained below the second horizontal line. Please request the newspaper publisher to provide you with a Proof of Publication for the Notice. Upon receipt of the Proof of Publication promptly forward it to this office. You must provide the Proof of Publication before a final decision can be rendered on your application. You are responsible for paying the cost of publishing the Notice in the newspaper.

Notification of this complete application is also being provided by this Department in the NYSDEC Environmental Notice Bulletin.

This notification does not signify approval of your application for permit. Additional information may be requested from you at a future date, if deemed necessary to reach a decision on your application. Your project is classified major under the Uniform Procedures Act. Accordingly, a decision is due within 90 days of the date of this notice unless a public hearing is held, which may extend this time frame. If a public hearing is necessary, you will be notified.

If you have any questions please contact me at the above address or phone number above.

Sincerely,

A handwritten signature in cursive script that reads "Alysse Devine".

ALYSSE DEVINE
Division of Environmental Permits

THIS IS NOT A PERMIT

**New York State Department of Environmental Conservation
Notice of Complete Application**

Date: 07/20/2021

Applicant: JOY SPRING

Facility: SPRING PROPERTY
85 LAKE SHORE DR W
ROCK HILL, NY 12775

Application ID: 3-4846-00488/00001

Permits(s) Applied for: 1 - Article 24 Freshwater Wetlands

Project is located: in THOMPSON in SULLIVAN COUNTY

Project Description:

The applicant proposes to add approximately 4000 cubic feet of fill to a fenced residential yard in order to raise the grade. This action will create approximately 9,200 square feet (0.2 acres) of disturbances to the 100-foot adjacent area of NYS Freshwater Wetland YL-1, Class 2. No disturbance to the wetland is proposed.

Availability of Application Documents:

Filed application documents, and Department draft permits where applicable, are available for inspection during normal business hours at the address of the contact person. To ensure timely service at the time of inspection, it is recommended that an appointment be made with the contact person.

State Environmental Quality Review (SEQR) Determination

Project is an Unlisted Action and will not have a significant impact on the environment. A Negative Declaration is on file. A coordinated review was not performed.

SEQR Lead Agency None Designated

State Historic Preservation Act (SHPA) Determination

Cultural resource lists and maps have been checked. The proposed activity is not in an area of identified archaeological sensitivity and no known registered, eligible or inventoried archaeological sites or historic structures were identified or documented for the project location. No further review in accordance with SHPA is required.

Availability For Public Comment

Comments on this project must be submitted in writing to the Contact Person no later than 08/12/2021 or 15 days after the publication date of this notice, whichever is later.

Contact Person

ALYSSE DEVINE
NYSDEC
21 S Putt Corners Rd
New Paltz, NY 12561

CC List for Complete Notice

Son T. Inc.
Michael Fraatz, NYSDEC
Town of Thompson
ENB

FREDA C. EISENBERG
COMMISSIONER



TELEPHONE: (845) 807-0527
FACSIMILE: (845) 807-0546
WEBSITE: WWW.SULLIVANNY.US

SULLIVAN COUNTY
DIVISION OF PLANNING & COMMUNITY DEVELOPMENT
SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET, PO BOX 5012
MONTICELLO, NY 12701

June 28, 2021

Mr. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

RE: **THO21-09:** Lake Louise Marie Zone Change (S.B.L. 52.-1-1.7)
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Lake Louise Marie Zone Change
- II. **Applicant:** Town of Thompson
- III. **Action:** Amendment of Zoning Map
- IV. **Project description:** The Town would like to change the zoning for this portion of the property from HC-1 to Suburban Residential.
- V. **Geographic qualification:** State Route 17

The proposed action has been assessed by the Sullivan County Division of Planning for intercommunity and countywide impacts and found to be a matter of **local determination**.

The proposed action was also referred to the New York State Department of Transportation (NYS DOT), which also has no comments at this time.

Sincerely,

Freda C. Eisenberg, AICP
Commissioner

cc: Alan Sorensen, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
GENERAL MUNICIPAL LAW REFERRAL
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: _____

NAME OF MUNICIPAL AGENCY: _____

NAME OF APPLICANT: _____

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning Special Use Permit Use Variance
- Site Plan Area Variance Subdivision

FINAL MUNICIPAL ACTION:

- Approved Denied
- Approved subject to the following conditions:

If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

AI
#1

At a regular meeting of the Town Board of
the Town of Thompson held at the Town Hall,
4052 Route 42, Monticello, New York, on
July 27, 2021

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR
FOR PROPOSED LOCAL LAW NO. 6 OF 2021; ZONING REVISIONS**

WHEREAS, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated July 6, 2021 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

WHEREAS, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

WHEREAS, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on August 4, 2021, wherein said public hearing was closed.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law ____ of 2021 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

FURTHER BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. ____ of 2021.

Moved by _____
Seconded by _____
Adopted the 4th day of August, 2021.

The members of the Town Board voted as follows:

- | | |
|-----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [] No [] |
| Councilperson SCOTT MACE | Yes [] No [] |
| Councilman JOHN A. PAVESE | Yes [] No [] |
| Councilwoman MELINDA S. MEDDAUGH | Yes [] No [] |
| Councilman RYAN T. SCHOCK | Yes [] No [] |

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. ____ of 2021 was adopted by said Town Board on August 4, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August ____, 2021.

MARILEE J. CALHOUN, Town Clerk

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Zone Change Request for a portion of parcel SBL 52-1-1.7 in Town of Thompson			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 250 relating to zone change for a portion of the property of The Center for Discovery (TCFD) described as SBL 52-1-1.7 for a zone change from Highway Commercial-01 (HC-1) to Suburban Residential (SR)			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200 E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	NO	YES	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
b. Is the proposed action located in an archeological sensitive area?	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
16. Is the project site located in the 100 year flood plain?	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES	<input type="checkbox"/>	<input type="checkbox"/>	
	NO	YES	
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson _____	_____, 2021
Name of Lead Agency	Date
William Rieber _____	Supervisor _____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency _____	Signature of Preparer (if different from Responsible Officer) _____

PRINT

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on August 03,
2021

RESOLUTION TO ENACT LOCAL LAW NO. 06 OF 2021

WHEREAS, proposed Local Law No. 06 of the year 2021 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held July 6, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 06 for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by

Adopted on Motion August 03, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. 06 of 2021 was adopted by said Town Board on August 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August 04, 2021.

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on July 27, 2021

RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 7 OF 2021; ZONING REVISIONS

WHEREAS, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated July 6, 2021 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

WHEREAS, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

WHEREAS, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on August 4, 2021, wherein said public hearing was closed.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law ____ of 2021 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

FURTHER BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. ____ of 2021.

Moved by _____
Seconded by _____
Adopted the 4th day of August, 2021.

The members of the Town Board voted as follows:

- | | |
|-----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [] No [] |
| Councilperson SCOTT MACE | Yes [] No [] |
| Councilman JOHN A. PAVESE | Yes [] No [] |
| Councilwoman MELINDA S. MEDDAUGH | Yes [] No [] |
| Councilman RYAN T. SCHOCK | Yes [] No [] |

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. ____ of 2021 was adopted by said Town Board on August 4, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August ____, 2021.

MARILEE J. CALHOUN, Town Clerk

617.20
Appendix B
Short Environmental Assessment Form

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Zone Change Request parcel SBL 13-1-50 in Town of Thompson			
Project Location (describe, and attach a location map): Town of Thompson			
Brief Description of Proposed Action: This proposed Local Law is to amend Chapter 250 relating to zone change for property of Aleksander Holdings LLC described as SBL 13-1-50 for a zone change from Suburban Residential (SR) to Rural Residential-1 (RR-1)			
Name of Applicant or Sponsor: Town of Thompson		Telephone: (845) 794-5200	
		E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Village of Monticello Board of Trustees			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ acres	
b. Total acreage to be physically disturbed?		_____ 0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: _____ Date: _____		
Signature: _____		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	June , 2021
Name of Lead Agency	Date
William Rieber	Supervisor
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on August 03, 2021

RESOLUTION TO ENACT LOCAL LAW NO. 07 OF 2021

WHEREAS, proposed Local Law No. 07 of the year 2021 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held July 08, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 07 for the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion August 03, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. 07 of 2021 was adopted by said Town Board on August 03, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August 04, 2021.

Marilee J. Calhoun, Town Clerk



Standard Work Day and Reporting Resolution for Elected and Appointed Officials

Office of the New York State Comptroller
New York State and Local Retirement System
Employees' Retirement System
Police and Fire Retirement System
110 State Street, Albany, New York 12244-0001

RS 2417-A
(Rev. 8/15)

BE IT RESOLVED, that the Town of Thompson / 30283 hereby establishes the following standard work days for these titles and (Name of Employer) (Location Code)

will report the officials to the New York State and Local Retirement System based on their record of activities:

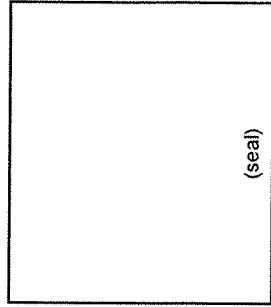
Title	Standard Work Day (Hrs/day) Min. 6 hrs Max. 8 hrs	Name (First and Last)	Social Security Number (Last 4 digits)	Registration Number	Tier 1 (Check only if member is in Tier 1)	Current Term Begin & End Dates (mm/dd/yy-mm/dd/yy)	Record of Activities Result*	Not Submitted (Check only if official did not submit their Record of Activities)
Elected Officials								
Tax Collector	7	Heather Berg			<input type="checkbox"/>	1/1/21-12/31/23	6.66	<input type="checkbox"/>
Appointed Officials								
Town Attorney	6	Michael B. Mednick			<input type="checkbox"/>	1/1/21-12/31/21	22.10	<input type="checkbox"/>
Town Attorney	6	Paula E. Kay			<input type="checkbox"/>	1/1/21-12/31/21	24.98	<input type="checkbox"/>

SEE INSTRUCTIONS FOR COMPLETING FORM ON REVERSE SIDE

I, Marilee J. Calhoun, secretary/clerk of the governing board of the Town of Thompson, of the State of New York, (Name of secretary or clerk) (Name of Employer)

do hereby certify that I have compared the foregoing with the original resolution passed by such board at a legally convened meeting held on the day of August, 20 21 on file as part of the minutes of such meeting, and that same is a true copy thereof and the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Town of Thompson on this day of August, 20 21, (Signature of the secretary or clerk) (Name of Employer)



Affidavit of Posting: I, Marilee J. Calhoun, being duly sworn, deposes and says that the posting of the Resolution began on and continued for at least 30 days. That the Resolution was available to the public on the (Date)

- Employer's website at www.TownofThompson.com
- Official sign board at
- Main entrance secretary or clerk's office at 4052 Route 42, Monticello, NY 12701

#3

Instructions for completing the Standard Work Day and Reporting Resolution

A.	B.	C.	D.	E.	F.	G.	H.	I.
Title	Standard Work Day (Hrs/day) Min. 6 hrs Max. 8 hrs	Name (First and Last)	Social Security Number (Last 4 digits)	Registration Number	Tier 1 (Check only if member is in Tier 1)	Current Term Begin & End Dates (mm/dd/yy-mm/dd/yy)	Record of Activities Result*	Not Submitted (Check only if official did not submit their Record of Activities)
Elected Officials								
Highway Superintendent	8.00	John Smith	0000	0101010-1		1/1/2010-12/31/2013	32.79	
Receiver of Taxes	6.00	Michelle Jones	1111	0202020-2	X	1/1/2010-12/31/2014	NA	
Town Justice	6.25	Michael Hall	2222	0303030-3		1/1/2010-12/31/2011		X
Appointed Officials								
Planning Board Member	7.00	Joseph Gray	3333	0404040-4		1/1/2010-12/31/2010	17.54	

- A. Title:** All paid elected and appointed officials (who are active members of the Retirement System) and are not paid hourly and do not participate in an employer's time keeping system that consists of a daily record of actual time worked and time charged to accruals must be listed. For the purpose of the regulation, an "appointed official" is someone who is appointed by an elected official, an appointed official or governing board. They hold an office in an organization or government and participate in the exercise of authority. This also includes appointees of elected and appointed officials such as deputies, assistants or confidential secretaries.
- B. Standard Work Day:** The minimum number of hours that can be established for a standard work day (SWD) is **six**, while the maximum is **eight**. A SWD is the denominator to be used for the days worked calculation; it is not necessarily always the number of hours a person works. For example, if a board member only attends one three-hour board meeting per month, you must still establish a SWD between six and eight hours as the denominator for their record of activities (ROA) calculation.
- C. Name:** The official's complete first and last name must be included for identification purposes.
- D. Social Security Number:** The last four digits of the official's Social Security Number must be included for identification purposes. For security purposes, the last four digits of the Social Security Number can be omitted from the publicly posted version.
- E. Registration Number:** The official's Registration Number must be included for identification purposes. For security purposes, the Registration Number can be omitted from the publicly posted version.
- F. Tier 1:** If the official is a Tier 1 member, this box should be checked. Tier 1 members are not required to keep a ROA.
- G. Current Term Begin & End Dates:** All officials listed on the Resolution must have a specified Term End date. Leaving this column blank or listing 'Tenure/At Pleasure' is not acceptable. If the official does not have a designated term, the current term for the official who appointed them to the position should be used. If they are appointed by the governing board, the chairman of the board's term should be used.
- H. Record of Activities Result*:** This column must be left blank if an official does not submit their required sample three-month ROA. To determine the average number of days worked per month, you must divide the total number of hours documented on the three-month ROA by three months to get a one-month average number of hours worked. Then, the one-month average number of hours worked must be divided by the SWD to get the average number of days worked per month.
- I. Not Submitted:** This column must be checked if an official has not submitted the required sample three-month ROA within the 150 day requirement, regardless of whether they are being reported by another employer for the same period. If the Retirement System receives such a Resolution, it will contact the official to notify them of the consequences of not submitting the ROA.

Once passed, the Resolution must be posted on your public website for a minimum of 30 days or, if a website isn't available to the public, on the official sign-board or at the main entrance to the clerk's office. A certified copy of the Resolution and Affidavit of Posting must be filed with the Office of the State Comptroller within 45 days of the adoption. The Resolution and Affidavit can be submitted online via the Elected and Appointed Officials Reporting (EAOR) program.

*To determine the number of days worked to include on the monthly report for the various payroll frequencies, please refer to the Calculating Days Worked instructions available in the 'Reporting Elected & Appointed Officials' section of our website: http://www.osc.state.ny.us/retire/employers/elected_appointed_officials/index.php

#5

William J. Rieber, Jr.

From: Jim Barnicle [REDACTED]
Sent: Friday, July 23, 2021 10:30 AM
To: Heather Zangla
Cc: Planning Board email; Art Knapp; Bill Rieber; Debbie Mitchell; Helen Budrock; Jim Carnell; Kathleen Lara; Lou Kiefer; Matt Sickler; Matthew Sush; Melinda Meddaugh; Michael Croissant; Michael Hoyt; Mike Messenger; Paula Elaine Kay
Subject: Re: FW: GML Notification - LIB21-04 Camp Brester 4 lot subdivision
Attachments: image001.jpg

Good Morning!

After much thought and deliberation, I've decided to resign my seat on the Planning Board, effective immediately. During my tenure, we, as a Team, have done an outstanding job! It's time for me to step away, creating a position for our more than capable alternate, Kathleen Lara!!

Best of luck to you all, thanks for your friendship and support!

Jim

On Thu, Jul 22, 2021, 1:35 PM Heather Zangla <hzangla@townofthompson.com> wrote:

FYI: see attached.

Heather Zangla

Town of Thompson

845-794-2500

From: Jacksy, Heather K. [mailto:Heather.Jacksy@sullivanny.us]
Sent: Thursday, July 22, 2021 11:37 AM
To: 'hzangla@townofthompson.com' <hzangla@townofthompson.com>
Cc: Johnstone, Kassondra M <Kassondra.Johnstone@sullivanny.us>
Subject: GML Notification - LIB21-04 Camp Brester 4 lot subdivision

Good morning Heather,

This project is on the municipal border between Liberty and Thompson.

#6



Cowbell Cyber Insurance Quote - Prime 100

NAMED INSURED	Town of Thompson	AGENCY NAME	Lebaum Company Inc ...
REVENUE	\$19,914,288.00	QUOTE NUMBER	QCB-100-VBGX9LYT
# OF EMPLOYEES	95		
YEAR ESTABLISHED	1803	EXPIRES ON	2021-08-09 (12:01 AM) Insured Local Time
INSURED STATE	NY		

Thank you for trusting Cowbell for your cyber coverage. Below is the detail of your quoted cyber policy based on the truthfulness and accuracy of the information provided to Cowbell in response to the questions on the insurance application entered into our underwriting system. After quote expiration date, underwriters generally reserve the right to revise the offered quotes. All quotes are subject to signed Cowbell application and confirmation of loss history.

PROPOSED POLICY DETAILS

AGGREGATE LIMIT	\$2,000,000	POLICY PERIOD	08/01/2021 to 08/01/2022
DEDUCTIBLE	\$5,000	ESTIMATED ANNUAL PREMIUM	\$4,552.00
WAITING PERIOD	12 Hrs	BROKER FEES	\$100.00
RETROACTIVE PERIOD	Full Prior Acts	TOTAL AMOUNT	\$4,652.00

COVERAGES

	0	2M
<input checked="" type="checkbox"/> Security Breach Expense	2M	
<input checked="" type="checkbox"/> Security Breach Liability	2M	
<input checked="" type="checkbox"/> Restoration of Electronic Data	2M	
<input checked="" type="checkbox"/> Extortion Threats	50K	
<input checked="" type="checkbox"/> Public Relations Expense	50K	
<input checked="" type="checkbox"/> Business Income & Extra Expense Sublimit \$1M	1M	
<input checked="" type="checkbox"/> Computer & Funds Transfer Fraud	2M	
<input checked="" type="checkbox"/> Ransom Payment Limit \$1M	1M	
<input checked="" type="checkbox"/> Social Engineering Limit \$100K Deductible \$10K	100K	
<input checked="" type="checkbox"/> Hardware Replacement Costs	50K	
<input checked="" type="checkbox"/> Telecommunications Fraud	50K	
<input checked="" type="checkbox"/> Post Breach Remediation Coverage	50K	
<input checked="" type="checkbox"/> Website Media Liability	100K	

Cyber Insurance Made Easy™

Get peace of mind with a Cowbell's admitted cyber insurance policy so you can focus on your business.

- Cowbell identifies your organization's risk exposure
- You can compare your business risk profile with industry peers
- Your team can use Cowbell Insights to implement controls and reduce risks
- Your business gets back up and running with Cowbell's claim services



Coverage Clarity



Personalized Policies



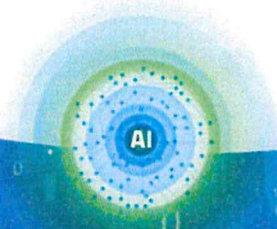
Cowbell Factors™



Cowbell Insights™



Information Security Training
& Expert Claims Panel





We included below your Cowbell Factors rating which gives you visibility into your security posture, how you compare to peers, and where to improve your security. Cowbell's platform assesses your threats and risk exposure using Cowbell Factors and automatically tailors the coverage offered to your specific business needs. Scores range from 0 to 100, 100 being the highest and representing the lowest level of risk.

AGGREGATE COWBELL FACTORS

55 COMPANY AGGREGATE
Town of Thompson

Average of all the various Cowbell Factors for this company. This score ranges from 0 to 100, 100 being the highest. A company with a score of 85 represents less risk than one with a score of 64. This ACF is a good metric to benchmark a company against peers, but it is not used for underwriting.

54 INDUSTRY AGGREGATE (921120)
Public Administration, Legislative Bo

Measures an industry overall cyber risk factor. This is calculated from the pool of organizations in the Cowbell database for the specific industry. This score ranges from 0 to 100, 100 being the best. An industry with a score of 80 represents less risk than one with a score of 56.

INDIVIDUAL COWBELL FACTORS

57 NETWORK SECURITY

Measures the strength of the organization's network infrastructure and whether security best practices are deployed such as use of encryption, secure protocols, patching frequency, and use of threat mitigation tools. This factor also checks for vulnerabilities, malware, misconfigurations and other weaknesses.

55 CLOUD SECURITY

Measures the strength of an organization's cloud security based on its security practices and footprint on commonly used public clouds and cloud storage (i.e. AWS, Azure, GCP, Box). This factor incorporates configuration for security best practices such as the use of multi-factor authentication.

58 ENDPOINT SECURITY

Measure of endpoints preparedness (servers, mobile devices, IoT endpoints) towards cyberattacks. This factor incorporates the number of endpoints as well as the level of security hygiene applied to them - patching cadence and presence of vulnerabilities or malware.

47 DARK INTELLIGENCE

Measure of an organization's exposure to the darknet, taking into account the type and volume of data exposed and its value for criminal activity (examples: stolen credentials, PII).

53 FUNDS TRANSFER

This factor tracks risk markers related to hacking of email and phishing that commonly leads to nefarious activities such as funds transfer.

52 CYBER EXTORTION

Measure of an organization's potential exposure to extortion related attacks such as ransomware. This factor shares some data sources with network security and endpoint security presence of malware on the network, patching cadence, use of encryption and more.

58 COMPLIANCE

Measures an organization's level of compliance to security standards such as CIS (Center of Internet Security) benchmarks, NIST CSF (Cyber Security Framework), CSC-20 (Critical Security Controls), HIPAA, PCI, EU GDPR and CCPA (future).



Cowbell Cyber Coverages - Prime 100



SECURITY BREACH EXPENSE

Coverage for losses and expenses directly associated with recovery activities in the aftermath of a cyber incident. This can include investigation and forensic services, notification to customers, call center services, overtime salaries, post-event monitoring services such as credit monitoring for impacted customers and more.



SECURITY BREACH LIABILITY

Coverage for third party liability directly due to a cyber incident and that the insured becomes legally obligated to pay. This includes defense expenses, compensatory damages, and settlement amounts, and fines or penalties assessed against the insured by a regulatory agency or government entity, or for non-compliance with the Payment Card Industry Data Security Standards.



RESTORATION OF ELECTRONIC DATA

Coverage for the costs to replace or restore electronic data or computer programs in the aftermath of an incident. This can also include the cost of data entry, reprogramming and computer consultation services to restore lost assets.



EXTORTION THREATS

Coverage for loss resulting from an extortion threat that is discovered during the policy period. This can include approved firms and resources that determine the validity and severity of threat, interest costs associated with borrowing for the ransom demand, reward payment that leads to conviction and arrest of party responsible, the ransom payment and other reasonable expenses.



PUBLIC RELATIONS EXPENSE

Coverage for the fees and costs to restore reputation in response to negative publicity following a cyber incident or a security breach. This includes, for example, the fees associated with the hiring of a public relations firm that handles external communications related to the breach.



COMPUTER AND FUNDS TRANSFER FRAUD

Coverage for the losses due to a fraudulent computer operation that causes money (or other property) to be transferred from an insured's account. This also covers losses incurred by a fraudulent instruction directing a financial institution to debit money from the insured's transfer account.



BUSINESS INCOME AND EXTRA EXPENSE

Coverage for the losses and costs associated with the inability to conduct business due to a cyber incident or an extortion threat. Business income includes net income that would have been earned or incurred. Note that business interruptions due to system failure or voluntary shutdown are not covered.



SOCIAL ENGINEERING

Coverage for a loss resulting from a social engineering incident where the insured is intentionally misled to transfer money to a person, place or account directly from good faith reliance upon an instruction transmitted via email by an imposter. A documented verification procedure requirement needs to have been completed in order to be provided coverage.



RANSOM PAYMENTS

Coverage for the reimbursement of the monetary value of any ransom payment made by the insured to a third party in response to a ransom demand to resolve an extortion threat.



HARDWARE REPLACEMENT COSTS

Coverage for the cost to replace computers or any associated devices or equipment operated by the insured that are unable to function as intended due to corruption or destruction of software or firmware, resulting from a cyber incident.



TELECOMMUNICATIONS FRAUD

Coverage for the cost of unauthorized calls or unauthorized use of the insured's telephone system's bandwidth, including but not limited to phone bills.



POST BREACH REMEDIATION COVERAGE

Coverage for labor costs incurred to resolve vulnerabilities or weaknesses in the insured's computer system that are identified by an independent security firm after a cyber incident. Identified upgrades or improvements must reduce the probability or potential damage of a future incident to qualify.



WEBSITE MEDIA LIABILITY

Coverage for a loss and defense expenses from intellectual property infringement, other than patent infringement, related to media content on the company website or its social media accounts only.

#7



John V. Janusas
Attorney at Law
325 North Main Street
Liberty, New York 12754

Phone: (845) 295-4550

johnjanusas@gmail.com

Facsimile: (845) 468-4419

By Hand

July 23, 2021

Town of Thompson
Town Board
4052 Route 42
Monticello, New York 12701

Re: Vincent Stanton & Congregation Tefilah Lemoshe
S/B/L: Town of Thompson 4.-1-42, 4.-1-43
14 Big Woods Road

Dear Sir/Madam:

Greetings. Kindly note the enclosed Applications for Change in Zoning Designation and related materials with regard to the above referenced properties, along with two (2) checks for Seventy Five (\$75) dollars for each application.

Kindly process these applications and in the interim, please do not hesitate to contact me if you have any questions or require anything further.

Very Truly Yours



JOHN V. JANUSAS

Enc,



Town of Thompson

Town Board
4052 Route 42
Monticello, NY 12701
Phone: (845) 794-2500
Fax: (845) 794-8600



Application for Change in Zoning Designation

Tax Map Number: Section 4, Block 1, Lot 43

Current Zoning Designation: RR-1

Requested Zoning Designation: HC-2

Location: Adjacent to 14 Big Woods Road
Street Address of Physical Location if an undeveloped parcel(s)

Owner of Record: Congregation Tefilah Lemoshe

Tax Address: 1227-303 47th St.
Brooklyn, NY 11219

Reason for request: To accomodate neighbor Vincent Stanton at 14 Big Woods Road who desires to change zoning for his auto business.

There is an application fee of \$75.00 which must be submitted with this form. This fee has been instituted to compensate the Town for costs incurred in the processing of your request.

Fee Paid [Y] [N] Cash [] Check [] Money Order []
Check # Money Order #

Date Received: / /



Town of Thompson

Town Board
4052 Route 42
Monticello, NY 12701
Phone: (845) 794-2500
Fax: (845) 794-8600



Application for Change in Zoning Designation

Tax Map Number: Section 4, Block 1 Lot 42

Current Zoning Designation: RR-1

Requested Zoning Designation: Hc-a

Location: 14 Big Woods Road
Street Address or Physical Location if an undeveloped parcel(s)

Owner of Record: Vincent Stanton

Tax Address: 14 Big Woods Road
Harris, NY 12742

Reason for request: As per attached meeting minutes
I request this zoning change so
that I can operate my auto
business.

There is an application fee of \$75.00 which must be submitted with this form. This fee has been instituted to compensate the Town for costs incurred in the processing of your request.

Fee Paid [Y] [N] Cash [] Check [] Money Order []
Check # _____ Money Order # _____

Date Received: / /

VINCENT STANTON
14 BIG WOODS RD.
HARRIS, NY 12742-5000

50-17/223

245

DATE 7/23/2021

PAY TO THE ORDER OF Town of Thompson \$ 75.00
Seventy Five DOLLARS

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO 4-1-42 zoning app.  MP

VINCENT STANTON
14 BIG WOODS RD.
HARRIS, NY 12742-5000

50-17/223

246

DATE 7/23/2021

PAY TO THE ORDER OF Town of Thompson \$ 75.00
Seventy Five DOLLARS

CHASE

JPMorgan Chase Bank, N.A.
www.Chase.com

MEMO 4-1-43 zoning application  MP

VINCENT STANTON

14 Big Woods Road, Monticello, NY S/B/L: 4.-1-42

Vincent Stanton, owner

Mr. Stanton – I have a home and in 2013 I built a 3-car garage and I would like to have the zoning changed so I can run a business. Chairman Kiefer - What kind of business? Mr. Stanton – Auto repair. Jim Barnicle – Isn't there a lot on the end of the road that belongs to someone else? Mr. Stanton – Yes, I've been trying to buy it but they don't want to sell. It belongs to a Jewish congregation.

Hellen Budrock – The issue is that this is spot zoning. Paula Kay – You don't need to purchase; you just need to get the neighbor to agree to make that parcel commercial too. But unfortunately, we can't spot zone. You need to contact the owner and have them either sell the parcel or have them agree to make it commercial too.

Jim Carnell – Our next meeting is on Veterans day. If you want to make it another night let me know. Also, the last meeting in November is the night before Thanksgiving. Kathleen Lara - I have no issue with Veterans but would like to pass on Thanksgiving.

A motion to keep the next meeting on Veterans Day and to pass on the meeting before Thanksgiving was made by Kathleen Lara and seconded by Jim Barnicle
5 in favor; 0 opposed.

Paula Kay – We need to make a motion to hire outside council Larry Wolinsky from Jacobowitz and Gubits for the Glen Wild Project. Anything he does he will not talk to anyone in his office who is representing someone that comes before this board. He will be paid by the applicant and he will be charging them \$275.00 per hour.

A motion to hire outside council Larry Wolinsky from Jacobowitz and Gubits for the Glen Wild Project was made by Kathleen Lara and seconded by Arthur Knapp
5 in favor; 0 opposed

A motion to close the meeting at 8:39 pm was made by Kathleen Lara and seconded by Jim Barnicle
5 In favor; 0 opposed

Respectfully submitted,



Debbie Mitchell

Secretary

Town of Thompson Planning Board

Tax Year 2021 (Last Update: 3/17/2021)

TOWN OF THOMPSON

HEATHER BERG, TAX RECEIVER
PO BOX 240, 4052 Rte 42, Monticello, NY 12701
845-794-2500 ext:320

HOURS: 8:30AM-2:30PM, *CONTACTLESS HOURS 2:30-4:30PM

***Contactless hours features DROP BOX and Credit Card KIOSK**
E-check payments are \$1.50. You will have to ACCEPT the
displayed fee in order to advance and then select E-check

Property Info

Property Address:
 Harris Rd

Account #:

SWIS Code:
 484689

Owner:
 Congregation Tefilah Lemoshe
 1227-33 47th St
 Brooklyn NY 11219

Bill #:
 0

School Code:
 484601

Tax Map #:
 4.-1-43

School District:

Payment History

(Payments made to the county directly may not be reflected on this site.)

Date	Comments	Amount	Paid By
01/01/2021	Tax Bill	\$0.00	

Tax Due: \$0.00 *

* Does not include penalties or fees, if any.

Tax Year 2021 (Last Update: 5/6/2021)

TOWN OF THOMPSON

HEATHER BERG, TAX RECEIVER

PO BOX 240, 4052 Rte 42, Monticello, NY 12701

845-794-2500 ext:320

HOURS: 8:30AM-2:30PM, *CONTACTLESS HOURS 2:30-4:30PM

***Contactless hours features DROP BOX and Credit Card KIOSK
E-check payments are \$1.50. You will have to ACCEPT the
displayed fee in order to advance and then select E-check**

Property Info

Property Address:

14 Big Woods Rd

Account #:

SWIS Code:

484689

Owner:

Stanton Vincent
14 BIG WOODS RD
HARRIS NY 12742

Bill #:

2416

School Code:

484601

Tax Map #:

4.-1-42

School District:

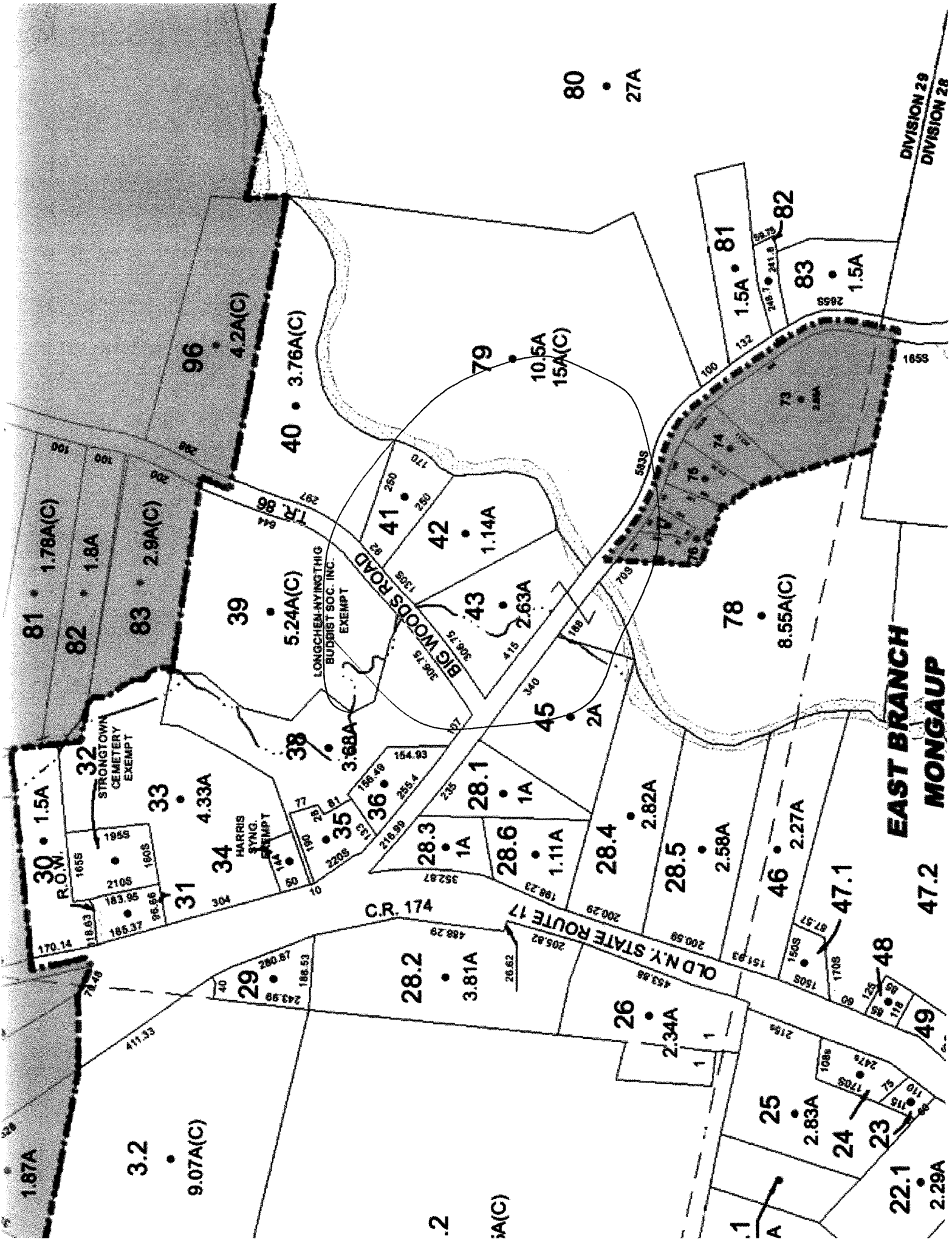
Payment History

(Payments made to the county directly may not be reflected on this site.)

Date	Comments	Amount	Paid By
01/01/2021	Tax Bill	\$2,015.61	
01/13/2021	Payment	(\$2,015.61)	STANTON

Tax Due: \$0.00 *

* Does not include penalties or fees, if any.



80 • 27A

DIVISION 29
DIVISION 28

81 • 1.78A(C)

82 • 1.8A

83 • 2.9A(C)

96 • 4.2A(C)

40 • 3.76A(C)

79 • 10.5A
15A(C)

1.5A • 81

82

83 • 1.5A

39 • 5.24A(C)

41 • 2.60

42 • 1.14A

43 • 2.63A

45 • 2A

78 • 8.55A(C)

**EAST BRANCH
MONGAUP**

47.2

30 • 1.5A

32 • STRONGTOWN
CEMETERY
EXEMPT

33 • 4.33A

34 • HARRIS
SYNG.
EXEMPT

38 • 3.68A

35 • 2.265

36 • 1.56.49

28.1 • 1A

28.6 • 1.11A

28.4 • 2.82A

28.5 • 2.58A

46 • 2.27A

47.1

48

49

31 • 1A

31 • 1A

29 • 2.43.99

28.2 • 3.81A

26 • 2.34A

25 • 2.83A

24

23

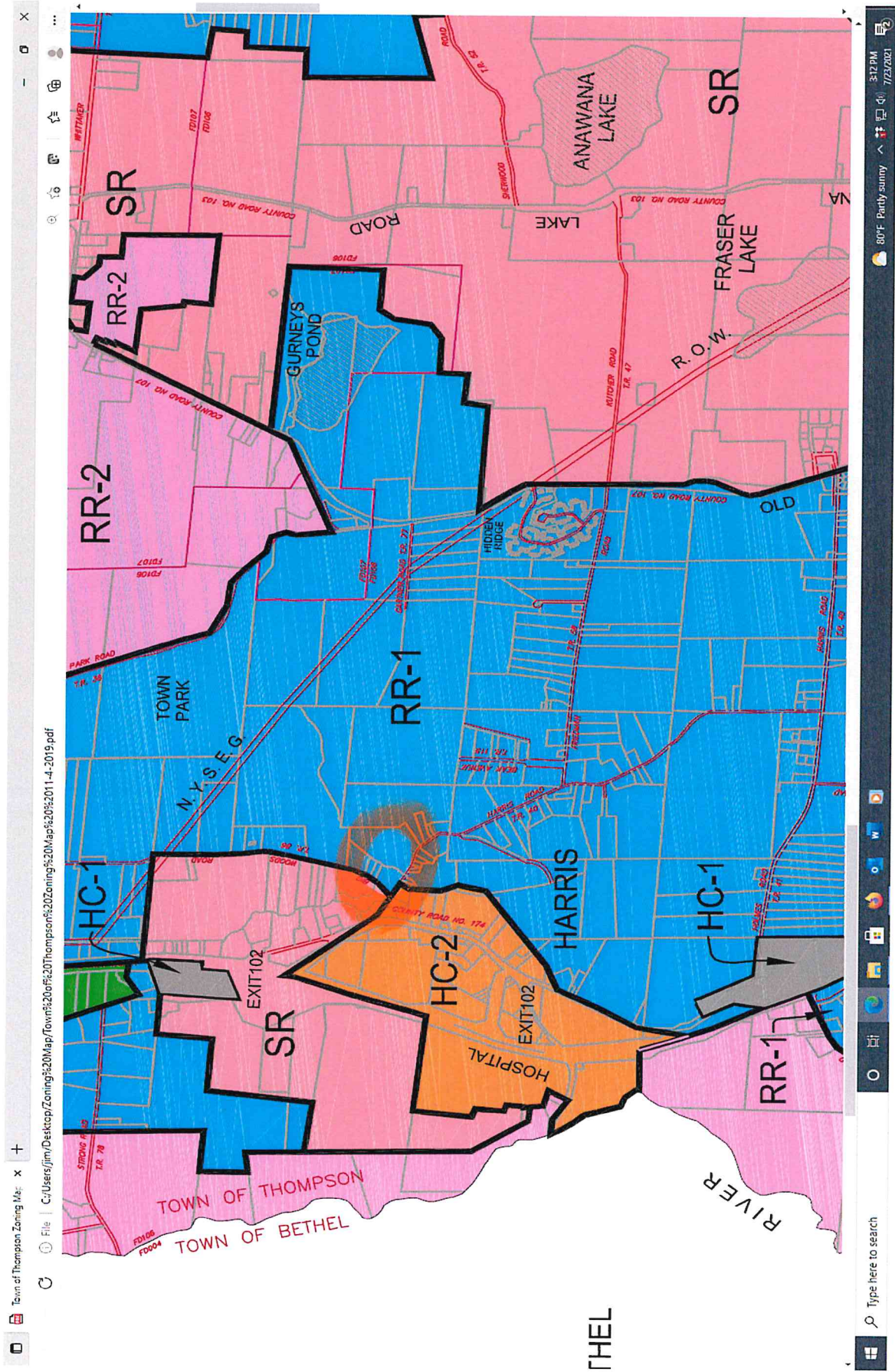
22.1 • 2.29A

2

1A(C)

1

2.29A



(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed

Local Law No. 8 of the year 2021

A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article I Collection and Disposal, Section 206-8 Dumpsters of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures

Be it enacted by the Town Board of the Town of Thompson

1. Chapter 206, Article 1 Collection and Disposal, Section 206-8 is hereby replaced as follows:

§ 206-8 Dumpsters and Enclosures.

Anything herein to the contrary notwithstanding, dumpsters and enclosures may be used in the Town of Thompson pursuant to the guidelines set out herein.

§ 206-8.1 Requirements; permit application and procedures.

Dumpsters or large garbage or refuse containers for use on private land shall be inconspicuous and obscured from public view on all four sides and shall be kept in a clean and neat condition, and the surrounding area must be free of litter. All dumpsters must be designed and sized to accommodate any and all waste types produced by the user(s), including and not limited to recycling, cardboard and grease.

A. Enclosures

- (1) Dumpster enclosures are required for all dumpsters Town wide.
- (2) Enclosures shall not be permitted in the front yard setback. Consideration shall then be given to side yards.
- (3) Placement of enclosures shall be planned and constructed in a manner that allows unobstructed access to each dumpster and the opening of gates for pickup and disposal.
- (4) Enclosures shall not be located as to have any service vehicle block any street intersection, driveway entrance or fire access lane.
- (5) Enclosures adjacent to residentially zoned properties shall be placed as far as possible from the residential property line.
- (6) Enclosures with swing gates shall be set back from the property line a distance equal to the width of the gate.

(7) All enclosures shall have service access gates. Gates cannot swing over the property line or into the public-right-of-way when open. Where possible, gate access to the enclosure should be located out of direct view from parking areas and principal building entrances, and shall be maintained in a closed position other than times of refuse pickup or delivery.

(8) For serving multiple commercial or residential tenants, a separate thirty-six-inch access gate shall be constructed for use by the tenants.

(9) Enclosures shall have a visible sign with the contact information of the Owner or property maintenance company or leasee.

B. A building permit shall be required and approved prior to the construction of any enclosure.

(1) A copy of the property survey or approved site plan showing, including but not limited to the proposed dumpster enclosure, location, setback from the property lines, location of gate openings (including swing), dimensions, material, height and landscaping shall be submitted to the Building Department along with the building permit application.

(2) Building permit fees will be based upon the cost of construction.

C. The approval authority, with respect to applications hereunder, shall be as follows:

(1) The Planning Board shall be the approval authority with respect to any application which requires the issuance of any other permit or approval by it pursuant to the local laws and ordinances of the Town of Thompson, including any application which also requires the issuance of any permit or approval by the Zoning Board.

(2) The Code Enforcement Officer or deputy/designee in absence shall be the approval authority with respect to all other regulated activities, and no public hearing shall be required.

§ 206-8.2 **Construction standards.**

Property owners shall maintain enclosures in good repair and in a safe and structurally sound condition. Property owners must maintain the effectiveness of vegetation screens by properly caring for and replacing, as necessary, the plantings that serve as screening devices.

A. Enclosures can be constructed of wood lumber, composite lumber, masonry, concrete or a suitable sturdy material conditioned to withstand the weather.

B. Landscape screening shall be considered when space permits.

- C. Enclosure height shall be 12 inches greater than the highest part of the dumpster.
- D. Enclosures and approach aprons must be constructed on a surface capable of withstanding vehicular loading and surfaces must allow access for placement and removal of containers.
- E. Service access gates must:
 - (1) Be constructed with a sturdy metal frame and hinges.
 - (2) Contain hinge assemblies that withstand the weight and movement of the gates as to not sag.
 - (3) Be opaque, non-see-through material.
 - (4) Have gate stops and latches that are functional in the full open and close position.
 - (5) To protect gates, bollards may be required. Bollards shall not interfere with access to the dumpster.

§206-8.3 Hardship and exemptions.

- A. Hardship and reasonable modifications shall be considered for properties with previous approved site plans, the Planning Board may administratively vary the requirements based on the recommendations of the Code Enforcement Officer. For all other applications the Zoning Board, after a public hearing in accordance with the Town Code, may grant an exemption or modify the requirements with conditions.
- B. Enclosures may not be required for dumpsters that are stored on private property that is screened by fencing and is not visible off site.

§206-8.4 Implementation.

- A. All new commercial and multifamily property dumpsters and enclosures shall be in compliance with this code. Any existing dumpsters and enclosures that fall in disrepair and require replacement shall comply with these regulations.

§206.8.5 Penalties for offenses.

- A. Any person who violates any provision of this chapter shall be guilty of a violation pursuant to the Penal Law, punishable by a fine of not more than \$500. For a second and each subsequent offense, the violator shall be guilty of a misdemeanor, punishable by a fine of not more than \$1,000 or a term of imprisonment up to 30 days, or both. Each offense shall be a separate and distinct offense, and, in the case of a continuing offense, each day's continuance thereof shall be deemed a separate and distinct offense.

- B. In lieu of the criminal penalties above, any person who violates, disobeys or disregards any provision of this chapter shall also be liable to the people of the Town of Thompson for a civil penalty not to exceed \$3,000 for each offense and violation thereafter. Each week's continuation of a condition violating this chapter shall be deemed a separate violation.
 - C. In addition to the above civil and criminal penalties, the Town Board or the Code Enforcement, with the advice and consent of the Town Attorney, shall have the right to seek equitable relief to restrain and/or remedy any violation of any provisions of this chapter.
2. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
 3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
 4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
 5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2021 of the Town of Thompson was duly passed by the Town Board on _____, 2021 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 20__, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20__, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 20__ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 20__ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 20__ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: _____, 2021

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2021

Attorney for Town of Thompson

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on August 3, 2021

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on August 3, 2021, a proposed Local Law No. ___ of 2021, entitled "A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on _____, 2021 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion August 3, 2021

Supervisor WILLIAM J. RIEBER, JR.	Yes []	No []
Councilman SCOTT MACE	Yes []	No []
Councilman JOHN A. PAVESE	Yes []	No []
Councilwoman MELINDA S. MEDDAUGH	Yes []	No []
Councilman RYAN T. SCHOCK	Yes []	No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2021 was adopted by said Town Board on August 3, 2021, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August _____, 2021.

MARILEE J. CALHOUN, Town Clerk

#10

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger Superintendent
Keith Rieber, Assistant Superintendent

7/19/2021

Melissa DeMarmels

Town of Thompson Comptroller

4052 Route 42

Monticello, NY 12701

RE: Black Bear Fuel Invoice #373355

Melissa,

Regarding the invoice from Black Bear Fuel, Plumbing, Heating & AC #373355 dated 3/16/21 that did not have certified payroll included, I never informed Bobby the owner of our certified payroll requirement when I requested service on the boiler.

Despite not having certified payroll and this invoice only being for 1.5 hours in labor, I would like to request that we pay this invoice since we do not have anyone in house that is able to work on this boiler and Black Bear is the certified representative for this brand.

If you have any questions or concerns, please do not hesitate to reach out to me at any time.

Regards,



Keith Rieber

Assistant Superintendent

kriber@townofthompson.com



PO Number
100707

Town Hall
 4052 State Route 42
 Monticello, NY 12701

Phone: (845) 794-5280
 Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Vendor	
BLACK BEAR PLUMBING & HEATING	Number
PO BOX 289	3342
HARRIS, NY 12742	

Appropriation
Kiamesha Lake SD
Town of Thompson
Water and Sewer Department

Invoice Date
03/16/2021

Invoice Number
373355

Item Description	
repair to boiler	\$ 195.00
	\$ -
	\$ -
Total	\$ 195.00

Prices Checked by: *James Casari*

Date: 7/19/2021

Approved for Payment by: *[Signature]*

Date: 7/18/21

District	Code	Amount
Adelaar SD	8130.400SAR	\$ -
Anawana SD	8130.400SSA	\$ -
Cold Spring SD	8130.400SSC	\$ -
Dillon Farms SD	8130.400SSD	\$ -
Emerald Green SD	8130.400SSG	\$ -
Harris SD	8130.400SSH	\$ -
Harris Woods SD	8130.400SHW	\$ -
Kiamesha Lake SD	8130.400SSK	\$ 195.00
Lakeview Estates SD	8130.400SSLV	\$ -
Melody Lake SD	8130.400SSM	\$ -
Rock Hill SD	8130.400SSR	\$ -
Sackett Lake SD	8130.400SSS	\$ -
Adelaar WD	8320.400SWA	\$ -
Cold Spring Water	8320.400SWC	\$ -
Dillon Farm WD	8320.400SWD	\$ -
Lucky Lake WD	8320.400SWL	\$ -
Melody Lake Acres WD	8320.400SWM	\$ -
Route 42 WD	8320.400SWK	\$ -
Total		\$ 195.00

WORK ORDER # 21027

Black Bear Fuel, Plumbing, Heating & A/C
 P.O. Box 289
 384 Old Route 17
 Harris, NY 12742
 (845) 791-8900

Account #	16571-2
Phone #	845-794-5280
Contract	



Town of Thompson Water & Sewer
 4052 Route 42 - Town Hall
 Monticello, NY 12701

Town of Thompson Water &
 Filter Building
 128 Reck Ridge
 Monticello, NY 12701

WORK REQUESTED

NO HEAT
Oil boiler not working. Keith 817-579-3852

03-16-21

Work Done On:	3/16/21
Time Started:	11:00
Time Finished:	12:30

SERVICE PERFORMED:

- | | | |
|---|---|--|
| <input type="checkbox"/> Oiled Motors | <input type="checkbox"/> Cleaned Controls | <input type="checkbox"/> Cleaned Flue Pipe |
| <input type="checkbox"/> Oiled Blowers | <input type="checkbox"/> Cleaned Burner | <input type="checkbox"/> Changed Nozzle |
| <input type="checkbox"/> Oiled Circulator | <input type="checkbox"/> Cleaned Boiler | <input type="checkbox"/> Changed Filter |
| <input type="checkbox"/> Checked Pump | <input type="checkbox"/> Checked Draft | <input type="checkbox"/> Adjusted Flame |

PARTS / MATERIALS

1 - 1.00 x 45 B	10	✓
1 - Spin on Filter	15	✓
1 - 2A710 Reel	10	✓
1 - B Pump Strainer	10	✓

NET STACK TEMP.	DRAFT O.B.
SMOKE	DRAFT O.F.
COMBINED EFFIC. %	CO2

HISTORY

BURNER	Beckett	11-05-15
BOILER	Energy Kinetics EK3	11-05-15
AIR-WATER-STEAM	Water	11-05-15
NOZZLE SIZE	2.00 45B	11-05-15
FILTER TYPE	2A Spin On	11-05-15
CIRC PUMP(S)		
NET STACK TEMP		
DRAFT O.B.		
SMOKE		
DRAFT O.F.		
CO 2		
COMB EFFIC %		
CONTRACT PLAN		
CONTRACT DATES		

** Need to order
HNGO 2.00 x 45P
Per Specs **

HOURS	LABOR	AMOUNT
1.5	TECHNICIANS @ 100	150 00
	HELPERS @	
TECHNICIAN	TOTAL MATERIAL	45 00
HELPER	TOTAL LABOR	150 00
	TAX	Exempt
	PAY THIS AMOUNT	195 00

NOTES / COMMENTS

Check smoke Dirty. Adjust air
 0 % smoke - Combustion Test -
 Change Nozzle, Strainer, AIR FILTER

I hereby acknowledge the satisfactory completion of the above described work.

SIGNATURE

DATE

K N/A 3/16/21

Black Bear Fuel, Plumbing, Heating & A/C
 P.O. Box 289
 884 Old Route 17
 Harris, NY 12742
 (845) 791-8900

Invoice

Account # 16571-2

DATE
 03/16/2021

Town of Thompson Water & Sewer
 4052 Route 42 - Town Hall
 Monticello, NY 12701

**S
I
T
E**

Town of Thompson Water & Sewer
 Filter Building
 128 Rock Ridge
 Monticello, NY 12701

Invoice # **373355** Type: **Regular**

Balance: **\$195.00**

▼ TEAR HERE PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

AMOUNT ENCLOSED \$ _____

Date	Ref #	Transaction	Comments	Amount
03-16-2021	21027	Nozzle-1.00 x 45B	1.00 @ 10.00	\$10.00
03-16-2021	21027	Filter-Garber	1.00 @ 15.00	\$15.00
03-16-2021	21027	Filter-2A 170	1.00 @ 10.00	\$10.00
03-16-2021	21027	Strainer-109B Pump	1.00 @ 10.00	\$10.00
03-16-2021	21027	LABOR TAX EX	1.50 @ 100.00	\$150.00

Heating Service

No Heat - Checked Smoke, Dirty. Adjusted Air to 0 Smoke & Performed Combustion Test. Replaced Nozzle, Filter & Strainer. *Need to Order & Return With Hago 2.00 x 45P Nozzle Per Unit Specs*

Join Our Newsletter for
 SPECIALS & DISCOUNTS!
 Call Our Office Today with your EMAIL Address:
 (845) 791-8900
 WE NOW HAVE PROPANE...CALL TODAY!

We Appreciate Your Business...Thank You!
www.blackbearfuel.com

Regular Balance: \$195.00

Invoice Total: \$195.00

After 30 days a Finance Charge with a periodic rate of 1.5% on the overdue balance (ANNUAL PERCENTAGE RATE = 19.56%) will be charged

#11

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280
Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

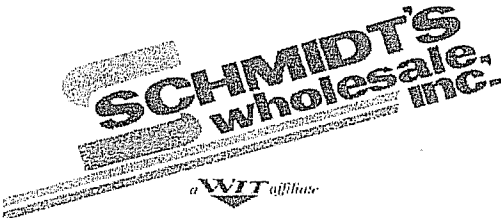
We are requesting permission to pay the following:

VENDOR: Schmidts wholesale

DESCRIPTION: high manhole riser and riser ring.

AMOUNT: \$ 4,380.00

Emergency Purchase.



SCHMIDTS WHOLESAL, INC.
 150 JEFFERSON STREET
 MONTICELLO, NY 12701
 WWW.SCHMIDTSWHOLESAL.COM

*Emergency
 purc.*

*split
 EG/Kia.*

INVOICE

Phone 845-794-5900
 Fax 845-794-6142

Page 1/1

Sold To
 TOWN OF THOMPSON - SEWER & H2O
 SEWER & WATER
 4052 RTE 42
 MONTICELLO NY 12701

Ship To
 TOWN OF THOMPSON/SEWER PLANT
 128 ROCK RIDGE DRIVE
 KIAMESHA NY 12751

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 05/05/2021	Sales Order # 151220	Buyer KEITH	Customer P/O # KEITH	Ship Via P/U MONTICEL	Salesman 55
Invoice # 151220	Invoice Date 07/02/2021	Ship Date 07/02/21	Freight Terms PREPAID	Job Number	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
					***** Invoice Message ***** Quote Number Q149192 *****			
1	12	12		SP*00111995	23" X 2" HIGH MANHOLE RISER * Above is a special order & * * Non-Returnable item x:_____ *	EA	185.00	\$2220.00
2	12	12		SP*097971	23" X 1" MANHOLE RISER RING * Above is a special order & * * Non-Returnable item x:_____ * 3 WEEK LEAD TIME	EA	180.00	\$2160.00

Customer Copy

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.
 Terms & Conditions
 We do not accept returns on brass material that have a lead content over 0.25%.

Merchandise	4,380.00
Freight	0.00
Misc Charges	0.00
Sub Total	4,380.00
Taxable	0.00
Tax (01)	0.00
TOTAL	\$4,380.00

Customer Copy

Pay By 08/01/2021

Writer: LLK



86 FAIR STREET
 P O BOX 550
 CARMEL, NY 10512-0550
 PHONE (845) 228-4086
 FAX (845) 228-4098

2ND QUOTE

Job Name
Manhole Risers

Quote No.	Date	Page
0020995	5/04/21	1
Expiration Date		6/03/21
Revised Date		5/04/21
Bid Due Date		5/04/21

Quoted To Customer
TOWN OF THOMPSON WATER AND SEWER DEPT 4052 STATE ROUTE 42 MONTICELLO, NY 12701-3221
Phone (845) 794-5280 Fax (845) 794-2777

Quoted By
Jessica M. Sarfaty jmsarfaty@winwaterworks.com (914) 316-1158

Customer	Payment Terms	Quoted To	Salesperson	FOB
003115	NET 30	Jessica M. Sarfaty	MICHAEL CESARE	S

Line	Qty.	Description	Unit Price	UOM	Extended Price
1.0	30	24X1 MH EXT RING SFR2410	66.0000	EA	1980.00
2.0	30	24"X2" MH FRAME EXTENSION 12420	58.0000	EA	1740.00
3.0	12	23"X1" MH FRAME-EXT *** 3 WEEK LEAD TIME	193.0000		2316.00
4.0	12	23"X2" MH FRAME EXT *** 3 WEEK LEAD TIME	200.0000		2400.00
5.0	4	26X2 MH EXTENTION RING 12620 2" EXT.RING INCLUDES FREIGHT	72.0000	EA	288.00

Carmel Winwater Terms of Sale:

- All prices are good for 30 days from "revised date" above.
- Quotation is based on estimated (not guaranteed) quantities. If buyer purchases only a portion of material quoted, Carmel Winwater retains the right to adjust pricing.
- All quoted prices are subject to approval of submitted drawings.
- Items quoted are based on Carmel Winwater interpretation of drawings and specifications, it is contractor responsibility to confirm correct material for your project.
- Carmel Winwater can provide submittals for all products, which can generally be prepared in 3-5 business days from receipt of customers purchase order.
- Receiving of material without approved submittal is solely at the risk of the contractor.
- For all tax exempt projects, a tax certificate must be on file prior to production or delivery of material.
- All material is subject to a restocking fee.
- Due to possible tariff implementations from various manufacturers, please be advised of possible price increases and/or extra charges after the impending tariff implementation dates.

*** Indicates Special Order Material - Non Returnable

\$\$\$ Due to current market conditions price only good for 10 days from "Revised date" above