**Minutes** of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **November 17, 2020.** 

<u>ROLL CALL:</u> Present:	Supervisor William J. Rieber, Jr., Presiding Councilman Scott S. Mace Councilman John A. Pavese Councilwoman Melinda S. Meddaugh
Also Present:	Marilee J. Calhoun, Town Clerk Michael B. Mednick, Attorney for the Town Patrice Chester, Deputy Administrator Melissa DeMarmels, Town Comptroller Michael G. Messenger, Water & Sewer Superintendent Glenn Somers, Parks & Recreation Superintendent
Present via Zoom:	Councilman Ryan T. Schock Kelly M. Murran, Deputy Town Clerk James L. Carnell, Jr., Director of Building, Planning & Zoning

#### REGULAR MEETING - CALL TO ORDER

Supervisor Rieber opened the meeting at 7:12 PM with the Pledge to the Flag. Supervisor Rieber announced that this meeting was held in person, but due to the Coronavirus (COVID-19) Pandemic the meeting was closed to public access. However the meeting was held via Videoconferencing and streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

#### PUBLIC HEARING: PROPOSED LOCAL LAW #5 OF 2020 - TAX LEVY LIMIT OVERRIDE

Supervisor Rieber opened the Public Hearing at 7:13 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the <u>Sullivan</u> <u>County Democrat</u> on <u>November 10, 2020</u> with same being posted at the Town Hall and Town Website on <u>November 5, 2020</u>. Supervisor Rieber stated that the tax levy came in at 4.72 million, which is several thousand dollars less than last year.

Supervisor Rieber asked if the Town Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter.

Town Board Meeting November 17, 2020 Page 1 of 13 After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:16 PM was made by Councilman Pavese and seconded by Councilwoman Meddaugh.

The regular meeting was reconvened at 7:17 PM.

#### APPROVAL OF MINUTES:

On a motion made by Councilman Mace and seconded by Councilman Pavese the minutes of the <u>November 4<sup>th</sup>, 2020</u> Regular Town Board Meeting were approved as presented.

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### PRESENTATION BY GORDON MACADAM: ONE-ROOM SCHOOLS IN TOWN OF THOMPSON (1818-1960) BOOK BY: HENRY AND GORDON MACADAM

Mr. Gordon MacAdam gave a 20-minute presentation on his book regarding One-Room Schools in the Town of Thompson. There are historic plaques at all (20) One-Room Schoolhouse locations in Thompson. Mr. MacAdam presented Supervisor Rieber and the Town Board with a copy of his book. The Town Board thanked both Gordon and his brother, Henry, for their effort regarding this project.

Mr. MacAdam also stated that he is now working on the history of Neversink Hackle Dam Project 1913-1936 and displayed poster boards. These poster boards will be on display next year at the Sullivan County Historical Society.

#### PUBLIC COMMENT:

There was no public comment given.

#### **CORRESPONDENCE:**

Supervisor Rieber reported on correspondence that was sent or received as follows:

 Charter Communications: Letter dated 11/06/20 with Check #80186856 for \$51,501.04 – 3<sup>rd</sup> Quarter Franchise Fee (07/01/20-09/30/20).

#### AGENDA ITEMS:

#### 1) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW #5 – TAX LEVY LIMIT OVERRIDE

The Following Resolution Was Duly Adopted: Res. No. 346 of the Year 2020.

#### **RESOLUTION TO ENACT LOCAL LAW NO. 05 OF 2020**

WHEREAS, proposed Local Law No. 05 of the year 2020 entitled, "A local law to override the tax levy limit established in General Municipal Law §3-c" was introduced to the Town Board at a meeting held November 04, 2020, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 05 for the year 2020, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Scott S. Mace

Adopted on Motion November 17, 2020

Supervisor WILLIAM J. RIEBER, JR.	Yes [X] No [ ]
Councilman SCOTT S. MACE	Yes [X] No [ ]
Councilman JOHN A. PAVESE	Yes [X] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X] No [ ]
Councilman RYAN T. SCHOCK	Yes [X] No [ ]

Town of Thompson

Local Law No. 05 of the year 2020

A local law to override the tax levy limit established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

Town Board Meeting November 17, 2020 Page 3 of 13

- 1. Legislative Intent. It is the intent of this local law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2021 that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law §3-c.
- 2. Authority. This local law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the property tax cap for the coming fiscal year by the adoption of a local law approved by a vote of sixty percent (60%) of said governing body.
- 3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2021 that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
- 4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- 5. This local law shall take effect immediately upon filing with the Secretary of State.

#### 2) ACTION: ADOPTION OF FISCAL YEAR 2021 TOWN BUDGET

#### The Following Resolution Was Duly Adopted: Res. No. 347 for the Year 2020.

Resolved, that the 2021 Fiscal Year Preliminary Budget as filed in the Town Clerk's Office will hereby be adopted as presented as the 2021 Fiscal Year Final Budget. A copy of the Adopted Budget is hereby appended to these minutes.<sup>1</sup> Motion by: Councilman Schock Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh, and Mace Nays 0

#### 3) KIAMESHA WWTP UPGRADES – REVIEW & APPROVE AGREEMENT WITH DELAWARE ENGINEERING DPC FOR PROFESSIONAL ENGINEERING SERVICES AT A CONTRACT TOTAL NOT TO EXCEED \$1,272,500.00

#### The Following Resolution Was Duly Adopted: Res. No. 348 for the Year 2020.

Resolved, that the Town Board of the Town of Thompson hereby approves the Contract Proposal between the Town of Thompson and Delaware Engineering, D.P.C. for

<sup>&</sup>lt;sup>1</sup> ATTACHMENT: 2021 FISCAL YEAR ADOPTED BUDGET.

Professional Engineering Services for Engineering and Environmental Review related to the Kiamesha Wastewater Treatment Plant Upgrade Project for a total cost not to exceed \$1,272,500.00. Further Be It Resolved that the Town Supervisor hereby be authorized to execute the Contract Proposal as presented.

Motion by: Councilman Mace Seconded by: Councilman Schock Discussion: Supervisor Rieber explained that this project was divided into (3) sections -

- 1. Maintenance Building
- 2. ATAB-Sludge Processing
- 3. UV Disinfection & General Upgrades
- Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh, and Mace Nays 0

#### 4) COLD SPRING SEWER DISTRICT – DISCUSS AUTHORIZING PLANS & SPECIFICATIONS FOR INSTALLATION OF WATER METERS

Supervisor Rieber said that the installation of water meters is required as part of the last extension to the Cold Spring Road Sewer District, which encompasses the property at the corner of Cold Spring Road and Waverly Avenue. Water & Sewer Superintendent Messenger said that the Town will need to authorize an engineering firm to design the project and put the project out to bid. Superintendent Messenger will obtain additional information and provide it to the board for further review.

#### 5) LED STREETLIGHT PROGRAM: REVIEW & APPROVE AGREEMENT WITH NEW YORK POWER AUTHORITY (NYPA) AND AUTHORIZE TOWN SUPERVISOR TO EXECUTE ANY AND ALL DOCUMENTS INCONNECTION THEREWITH The Following Resolution Was Duly Adopted: Res. No. 349 of the Year 2020.

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 17, 2020

### **RESOLUTION AUTHORIZING SUPERVISOR TO EXECUTE ALL DOCUMENTS TO COMPLETE THE TOWN-WIDE LED STREET LIGHT UPGRADE PROJECT WITH NYSEG AND NEW YORK POWER AUTHORITY**

WHEREAS, the Town Board of the Town of Thompson has previously approved a town-wide project to join in the Sullivan County Aggregation LED Street Lighting Upgrade through the New York Power Authority ("NYPA"); and

WHEREAS, said project will allow the Town to purchase all current streetlights that exist throughout the Town and allow energy efficient upgrades to same which will have significant long-term savings to the Town; and

**WHEREAS**, the project has been properly engineered and the parties are ready to move forward with the short and long-term financing for the project.

Town Board Meeting November 17, 2020 Page 5 of 13 **NOW, THEREFORE, BE IT RESOLVED,** that the Town Board of the Town of Thompson does hereby authorize the Supervisor to execute all documents, subject to Town Attorney approval, to move forward with the closing with NYSEG and NYPA in connection with the short and long-term financing of the NYPA Energy Efficiency Program for Sullivan County Aggregation LED Street Lighting Upgrade for the Town of Thompson.

Adopted the 17th day of November, 2020.

Moved by: Councilwoman Melinda S. Meddaugh Seconded by: Councilman Scott S. Mace

The members of the Town Board voted as follows:Supervisor WILLIAM J. RIEBER, JR.Yes [X] No []Councilman SCOTT S. MACEYes [X] No []Councilman JOHN A. PAVESEYes [X] No []Councilwoman MELINDA S. MEDDAUGHYes [X] No []Councilman RYAN T. SCHOCKYes [X] No []

#### 6) RE-VISIT DISCUSSION RE: GARBAGE, RECYCLING AND REFUSE REMOVAL BIDS PERTAINING TO ITEM #4 C&D DUMPSTERS

The Following Resolution Was Duly Adopted: Res. No. 350 of the Year 2020.

Resolved, that the bid of <u>Waste Management of Pennsylvania, Inc.</u>, for Construction & Demolition (C&D) Debris Removal in 30 or 40 Cubic Yard Containers on an as-needed basis (Item #4), in the amount of \$104.00 per ton and \$235.00 combined fee for drop-off & pick-up per container, be and the same hereby is accepted for a contract to <u>expire</u> <u>12/31/2022</u>, and the Town Clerk be and she hereby is, directed to notify the successful bidder of the award thereof.

Moved by: Councilwoman MeddaughSeconded by: Councilman PaveseVote: Ayes 4Rieber, Pavese, Schock, and Meddaugh

Nays 0 Recused 1 Mace

#### 7) WATER & SEWER DEPT.: DISCUSS PURCHASE REQUEST FOR (2) 40 KW REPLACEMENT GENERATORS FOR ROCK HILL PUMP STATION AND HIRSCHMAN PUMP STATION (SACKETT LAKE), ESTIMATED COST OF \$21,000.00 PER UNIT

Water & Sewer Superintendent Messenger submitted a purchase request for (2) 40 KW Replacement Generators for Rock Hill Pump Station and Hirschman Pump Station (Sackett Lake), estimated cost of \$21,000.00 per unit for the Water & Sewer Department. Superintendent Messenger will prepare bid specifications and request to set a bid opening date at the next Town Board Meeting.

#### 8) BILLS OVER \$2,500.00 – TOWN HALL

The Following Resolution Was Duly Adopted: Res. No. 351 of the Year 2020.

Resolved, that the following bills over \$2,500.00 for the Town Hall be approved for payment as follows:

#### Honest Creative, LLC.

#### \$200.00 Total Cost

Recommendation of Payment from Patrice Chester – Invoice # 1316 – Unanticipated troubleshooting and maintenance for the Town Website.

(This amount exceeded the \$2,200.00 amount approved for the year by Res. No. 111 of 2020.)

Moved by: Councilman Pavese Seconded by: Councilman Schock Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### <u>8) BILLS OVER \$2,500.00 – TOWN HALL</u> The Following Resolution Was Duly Adopted: Res. No. 352 of the Year 2020.

Resolved, that the following bills over \$2,500.00 for the Town Hall be approved for payment as follows:

#### Cronk's Electronics, Inc.

#### \$414.00 Total Cost

Invoice dated 11/13/2020 – Additional connectors, labor, and installation costs needed for new TV not included in the original quote of \$2,696.00 approved by the Town Board on 10/20/2020.

Moved by: Councilman Schock Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### 9) BUDGET TRANSFERS & AMENDMENTS

- To: Town of Thompson Supervisor and Council
- From: Melissa DeMarmels Comptroller

Re: Budget Transfers & Amendments - FYE 12/31/20

Board Date: Meeting 11/17/2020

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

1) Amend Justice Court budget to reflect additional JCAP grant received

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2)	Amend Park equipment budget to cover Kubota purchase
3)	Transfer excess health insurance appropriations to cover additional retirement expense
4)	Amend revenue budgets to reflect actuals in A & B Funds

#### The Following Resolution Was Duly Adopted: Res. No. 353 of the Year 2020.

#### **Town Of Thompson**

#### Budget Transfers/Amendments

 FYE 12/31/20
 Town Board Meeting Date:
 11/17/2020

		Revenue	Revenue	Appropriation	Appropriation
<u>Account</u> Number	Account Description	Increase	Decrease	Increase	Decrease
Number	<u>Account Description</u>	 increase	Decrease	increase	Decrease
A000.3089.100	JCAP Grant Revenue	1,014.00			
A000.1110.400	Judicial Contractual			1,014.00	
A000.7110.200	Town Park - Equipment			56,000.00	
A000.1620.201	Town Hall Improvements				56,000.00
A000.9010.800	Retirement			8,975.00	
A000.9060.802	Health Insurance - Retirees				8,975.00
A000.1550	Dog Control - Seizures & Boarding	700.00			
A000.2001	Park & Rec Charges		2,700.00		
A000.2401	Interest & Earnings		9,200.00		
A000.2770	Miscellaneous Revenues				

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		2,600.00		
A000.2772	Overhead & Administration	11,720.00		
	Inspection Fees/Permits &			
B000.1560.000	Applications	34,000.00		

Moved by: Councilwoman MeddaughSeconded by: Councilman SchockVote: Ayes 5Rieber, Schock, Meddaugh, Pavese, and Mace

Nays 0

#### 9) BUDGET TRANSFERS & AMENDMENTS

Comptroller DeMarmels requested an additional resolution to transfer \$45.00 that has been sitting in the Capital Fund since at least 2013 having to do with FEMA. She would like to transfer the \$45.00 to the Highway Fund, but requires Town Board approval to make transfer.

#### The Following Resolution Was Duly Adopted: Res. No. 354 of the Year 2020.

Resolved, that the Town Board of the Town of Thompson hereby authorize a transfer of \$45.00 from the Capital Fund (H) to the Highway Fund (DB), said budget transfer hereby be approved.

Moved by: Councilman Pavese Seconded by: Councilman Schock Vote: Ayes 5 Rieber, Schock, Meddaugh, Pavese, and Mace Nays 0

#### 10) ORDER BILLS PAID

#### The Following Resolution Was Duly Adopted: Res. No. 355 of the Year 2020.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.<sup>2</sup>

Moved by: Councilman Schock Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Schock, Meddaugh, Pavese, and Mace Nays 0

#### 11) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

Supervisor Rieber urged caution since the numbers have been increasing.

#### 12) ADELAAR LIGHTING DISTRICT: DISCUSS COST ESTIMATE IN THE AMOUNT OF \$15,743.07 FOR REIMBURSEMENT OF LIGHT POLE, MVA ON 12/22/19 & AUTHORIZE CLAIM RELEASE FORM TO ACCEPT PAYMENT

<sup>2</sup> ATTACHMENT: ORDER BILLS PAID

Superintendent Messenger reported that the Subrogation Firm received an offer from the Allstate Insurance Company for damages and repairs to a light pole in the Adelaar Lighting District that occurred on 12/22/2019 as a result of a Motor Vehicle Accident. They are offering to settle for a cost of \$15,743.07. The Subrogation Firm would collect 20% of the fee. Superintendent Messenger is required to execute the Property Damage Release if the Town is agreeable to accept the settlement offer. The Town Board took action to accept the settlement offer as follows:

#### The Following Resolution Was Duly Adopted: Res. No. 356 of the Year 2020.

Resolved, that the Town Board of the Town of Thompson hereby accepts the settlement offer of Allstate Insurance Company on behalf of insured Peter Sasse in the amount of \$15,743.07 for reimbursement of property damage to a Light Pole Fixture in the Adelaar Lighting District occurring on or about December 22<sup>nd</sup>, 2019. Further Be It Resolved, that Superintendent Messenger hereby be authorized to execute the Property Damage Release to accept said offer.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese Vote: Ayes 5 Rieber, Schock, Meddaugh, Pavese, and Mace Nays 0

#### 13) REMOVE UNSAFE STRUCTURES (RUSt) PROGRAM AGREEMENT

Director James L. Carnell, Jr. reported that the County of Sullivan approved the Remove Unsafe Structure Program (RUSt) application that was submitted by the Town previously for 125 Anawana Lake Road, Monticello, SBL #13.-1-13. The County of Sullivan is requiring approval by the Town Supervisor to proceed. The County of Sullivan is awarding \$20,000 to be used towards the tipping and hauling/trucking fees. The County is offering this program as an incentive to get rid of the unsightly buildings. The rest of the contract expenses would be paid for by the Town. The demolition project would go out to bid. Action was taken as follows:

#### The Following Resolution Was Duly Adopted: Res. No. 357 of the Year 2020.

Resolved, that the Town of Thompson Town Board hereby authorizes the agreement for participation in the 2020 County Remove Unsafe Structures (RUSt) Program through the County of Sullivan and that Town Supervisor be authorized to sign said agreement. Moved by: Councilman Schock Seconded by: Councilwoman Meddaugh Discussion: Director Carnell also advised the Town Board that the County is offering this program again next year. There is a project off of Old Liberty Road before the Delano that the Building Department is preparing to submit for the 2021 (RUSt) application.

Vote: Ayes 5 Rieber, Schock, Meddaugh, Pavese, and Mace Nays 0

#### **OLD BUSINESS:**

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#### ZONE CHANGE REQUEST: KROAD PROPERTIES LLC & GEORGE BAGLEY REVOCABLE TRUST – END OF KROEGER ROAD, BRIDGEVILLE (SBL#'S 32.-2-8.1, 85.1, 86.1, 86.3, 87.1, 87.3, 87.5, 87.7, 87.8, 90.2 & 95)

Director Carnell stated that the Planning Board provided their recommendation with conditions concerning a stream/wetlands buffer to the residential area located along Southwoods Drive. He will provide documentation for further review at the next Town Board Meeting.

#### NEW BUSINESS:

There was no new business reported on.

#### **COUNCILMEN & DEPARTMENT HEAD REPORTS:**

#### Councilwoman Melinda S. Meddaugh

• Personnel Policies and Employee Handbook

#### The Following Resolution Was Duly Adopted: Res. No. 358 of the Year 2020.

Resolved, that (2) Town Board Work-Sessions are hereby scheduled for Tuesday, December 1<sup>st</sup>, 2020 and Tuesday, December 15<sup>th</sup>, 2020 at 6:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York for the purpose of reviewing and discussing the Employee Manual and Personnel Policies. Now, Therefore, Be It Resolved, that the work-sessions will be closed to public access for in-person attendance, however they will be held remotely by video-conference. This is due to the COVID-19 Pandemic for public health and safety reasons. Further Be It Resolved that the Town Clerk is hereby directed to publish notice of said work-sessions in the official newspaper of the Town.

Moved by: Councilwoman Meddaugh Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace Nays 0

#### Councilman John A. Pavese

• Status of DeHoyas Park

#### SUPERVISOR'S REPORT:

#### Supervisor William J. Rieber, Jr.

• Loss of Trevor Miller – Adjourn Meeting with Moment of Silence

#### DISCUSS APPOINTMENT TO ZONING BOARD OF APPEALS – APPOINT ALTERNATE MEMBER TO FULL MEMBER STATUS TO FILL CURRENT VACANCY The Following Resolution Was Duly Adopted: Res. No. 359 of the Year 2020.

Resolved, that <u>Shawn Walker</u> be appointed to the Zoning Board of Appeals with the term to expire December 31, 2020 to fill the unexpired term of Trevor Miller. Appointee shall attend all necessary training to be able to serve.

Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace

> Town Board Meeting November 17, 2020 Page 11 of 13

Nays 0

#### Water & Sewer Superintendent Michael G. Messenger

- Dillon Farms Sewer received a good water test.
- Resorts World Fire Hydrant was hit, 3<sup>rd</sup> time this one was hit. There will be another settlement coming through.
- Kiamesha Lake Sewer was inspected by the NYS DEC last week.

#### Parks & Recreation Superintendent Glenn R. Somers

- Skid Steer was picked up and works great.
- Welcome Signs were delivered to the Town Park and will be installed shortly.

#### **Deputy Administrator Patrice Chester**

Cornell Cooperative Extension Article

#### PUBLIC COMMENT:

There was no public comment given.

#### ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 12/01/20 at 6PM: Town Board Work-Session to discuss Employee Handbook and Personnel Policies.
- 12/01/20 at 7PM: Regular Town Board Meeting.
- 12/15/20 at 6PM: Town Board Work-Session to continue discussing the Employee Handbook and Personnel Policies.
- 12/15/20 at 7PM: Regular Town Board Meeting.

#### EXECUTIVE SESSION

On a motion made by Councilman Pavese and seconded by Councilman Schock the Town Board entered into Executive Session at 8:31 PM with Town Attorney Michael B. Mednick and Comptroller Melissa DeMarmels to discuss Personnel Matters for specific employees.

The Zoom Livestream Videoconferencing connection was disconnected.

Executive Session was held.

On a motion made by Councilman Pavese and seconded by Councilwoman Meddaugh the Town Board returned from Executive Session at 8:39 PM. Further action was taken as follows:

#### The Following Resolution Was Duly Adopted: Res. No. 360 of the Year 2020.

Resolved, that <u>Luis Carrona</u> and <u>Scott Schoonmaker</u> hereby be appointed as additional Part Time Court Officers in the Town of Thompson Justice Court required by the Town Justices subject to the qualification approval of Civil Service and said appointments shall be at the pleasure of the Town Board.

Town Board Meeting November 17, 2020 Page 12 of 13 Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh Vote: Ayes 5 Rieber, Meddaugh, Pavese, Schock and Mace Nays 0

#### MOMENT OF SILENCE: IN MEMORY OF TREVOR MILLER

Supervisor Rieber closed the meeting with a Moment of Silence in memory of Trevor Miller who passed away recently. Mr. Trevor Miller was a Member of the Town of Thompson Zoning Board of Appeals.

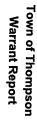
#### ADJOURNMENT

On a motion made by Councilwoman Meddaugh and seconded by Councilman Pavese the meeting was adjourned at 8:42 PM. All board members voted in favor of adjourning the meeting.

#### **Respectfully Submitted By:**

Kelly Murran Kelly M. Murran, Deputy Town Clerk

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Town of Thompson Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and

claims payable have been duly audited and are presented for payment to the Town

Board of the Town of Thompson at the regular meeting there of, held on the  $\mathcal{I}\mathcal{I}$  day

of  $\underline{Moknker}$  20  $\underline{AO}$  in the amounts respectively specified. Authorization is hereby

given and direction is made to pay each of the claimants in the amount as specified

upon each claim stated.

MIDI MANNULA Melissa DeMarmels, Comptroller

William J. Rieber Jr., Supervisor

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THOMPSON

# THOMPSON

## Town of Thompson Warrant Report

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		Manual Checks	Invoice Batch	Fund Fund Description	2
		Unposted Batch Totals	Unposted I		

	SWA0 ADELAAR RESORT WATER DISTRICT			SSR0 ROCK HILL SEWER DISTRICT	MELODY LAKE SEWER DISTR.			SSK0 KIAMESHA SEWER DISTRICT	SSH0 HARRIS SEWER DISTRICT				SSA0 ANAWANA SEWER DISTRICT	SRH0 ROCK HILL AMBULANCE DIST	SL11 ADELAAR	SL10 EMERALD CORP. PARK L/D#10						SL05 KIAMESHA SHORES LIGHTING	SL04 PATIO HOMES LIGHTING	SL03 LAKE LOUISE MARIE	SL02 LUCKY LAKE LIGHTING	SL01 ROCK HILL LIGHTING	SHW0 HARRIS WOODS SEWER		H000 CAPITAL PROJECTS					A000 GENERAL FLIND TOWN WIDE		Fund Fund Description	
\$354.21	\$1,958,85	\$11,872.06	\$1,805.80		\$2.557.54	\$439.55	405,530,55	\$52 202 62	\$8.177.59	\$25,627.54	\$1,428.54	44,0U2,44		\$0 00	\$550.27	\$311.38	\$979.35	\$97.81	\$31.81	30,970,90 CE,016,00		\$45A 40	31 EUC 13	\$502.34	\$181.23	\$675.12	\$468 04	\$8,905.24	\$16,600.00	\$5,243.99	\$150,528.65	\$36,792.14	\$255,158.37		Invoice Batch	Invalas D	
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40.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>	¢0.00	\$0.00	\$U.UU	#0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U,UU		\$0.00	\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	30.00			\$0.00	40.00	¢0.00	\$0 00	\$45 DD	\$0.00	\$0.00	\$0.00	\$0.00	Paid	Manual C		ii i Otaio
<b>40.00</b>	\$0.00	20 00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	<b>30 00</b>	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	40.00			<b>SO DO</b>	\$0.00	\$0.00	\$0.00	Unpaid	hecks		
\$U.UU	\$0,00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	#0.00	<b>\$0</b> 00	\$0.00	\$0.00	\$12,925.00	\$0.00	\$U.UU	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U.UU	\$0.00	40.00		\$250 000 00	\$0.00	\$0.00	Paid	Purchase Cards		
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	40.00	\$0.00	\$0.00	\$0.00	<b>40.00</b>	<b>5</b> 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U.UU		\$n nn	\$0.00	\$0.00	Unpaid	Cards		
\$1,958.85	\$11,872.06	4 I,0UO.0U	\$1 205 20	\$2,557.54	<b>\$</b> #03.00	CA30 EE	\$52,298.62	\$8,177.59	\$Z3,527.54	01, 120,01 COE COT E	\$1,428.54	\$4,802.44	\$12,925.00	\$550.27	\$311.38	\$979.35	18.76¢	\$07.01	\$31 81	\$5,970.95	\$154.13	\$1,203.16	\$502.34	\$181.23	\$675.12	\$468.04	\$8,905.24	\$16,645.00	\$5,243.99	\$400,320.00 Co.co	\$400 ENG CE	\$36 702 14	\$255 158 37		Total		
\$0.00	\$0.00	\$0.00		\$0,00	\$0.00		\$0.00	\$0.00	\$0,00	<b>#0.00</b>	\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>*</b> 0 00	Unpaid			

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Report run by: melissa

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ADELAAR RESURT WATER DISTRICT			MELOUT LAKE SEWER DISTR			KINNESSIA SEWER DISTRICT			DILLON SEWER DISTRICT				EMERALD CORP PARK LIDHID	YESHIVA/KIAM I IGHTING DISTRICT	CONGERO ROAD LIGHTING	TREASURE LAKE LIGHTING	EMERALD GREEN LIGHTING	KIAMESHA SHORES LIGHTING	PATIO HOMES LIGHTING	LAKE LOUISE MARIE				HADDIS MOODS SEWER DIS IRICI		CAPITAL DROJECTS	HWY#1 - TOWN OUTSIDE	HWY#3 / 4 - TOWN WIDE	GENERAL TOWN OUTSIDE	GENERAL FUND TOWN WIDE		Fund Description	
\$1,958.85	\$11,872.06	\$1,805.80	\$2,557.54	\$439.55	\$52,298.62	\$8,177.59	\$23,027.34	\$1,420.34	\$4,802.44	\$12,925.00	12.000\$	4011.00	4919.00	\$07.01	\$97 81	\$31.81	\$5,970.95	\$154.13	\$1,203.16	\$502.34	\$181.23	\$675.12	\$468.04	\$8,905.24	\$10,000,00	40,240.99	#F 343 00	6150 ST	\$36,792.14	\$255,158.37	Paid	Invoice Batch	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U.UU	\$0.00		\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	30.00	#0.00		\$0.00	\$0.00	Unpaid	Batch	Report G
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$12,925.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.00	\$0.00	\$0,00	*****	\$0.00	\$0.00	Paid	Manual	Report Grand Totals
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U.UU		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	<b>40.00</b>	\$0.00	<b>\$</b> 0 00	Unpaid	Checks	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12,925.00	\$0.00	\$0.00	\$0.00	\$0.00	40.00	\$0 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$250,000.00	40.00	en 00	\$0 nn	Paid	Purchase Cards	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>40.00</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$U.UU	#0.00		Unpaid	ie Cards	
\$1,958.85	\$11,872.06	\$1,805.80	\$2,557.54	\$439.55	\$52,298.62	\$8,177.59	\$25,627.54	\$1,428.54	\$4,802.44	\$38,775.00	\$550.27	\$311.38	\$979.35	\$97.81	\$31.81	\$34 B4		\$154.13	\$1,203.16	\$502.34	\$181.23	\$675.12	\$468.04	\$8,905.24	\$16,645.00	\$5,243.99	\$400,528.65	\$30,792.14	\$200,100.37			Total	
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	#0.00	¢0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Cipain		-	

THOMPSON

SWD0 SWK0 SWL0

KIAMESHA RT42 WATER LUCKY LAKE WATER DISTR MELODY LAKE WATER

DILLON WATER DISTRICT

**Posted Batch Grand Totals** 

\$326.36 \$43.55 \$267.85 \$1,638.59 \$15,893.79 \$15,893.79

\$0.00

\$45.00

\$0.00

\$10,961.18 **\$273,886.18** 

\$0.00

\$1,638.59 \$26,854.97 **\$887,778.04** 

\$0.00

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TRUST & AGENCY FUND

Town of Thompson Warrant Report

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## Town of Thompson Warrant Report

\$0.00	\$913,628.04	\$0.00	\$273,886.18	\$0.00	\$12,970.00	\$0.00	40,771.86		
\$0.00 \$0.00 \$0.00	\$43.55 \$267.85 \$1,638.59 \$26,854.97	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00 \$10,961.18	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00 \$0.00	\$0.00 \$0.00	\$267.85 \$1,638.59 \$15,893.79		SWL0 SWM0 T000 Grand Totals
\$0.00	\$354.21 \$326.36	\$0.00 \$0.00	\$0.00 \$0,00	\$0.00	\$0.00	\$0.00	\$354.21 \$326.36 \$43.55	COLD SPRING WATER DILLON WATER DISTRICT KIAMESHA RT42 WATER	SWD0 SWK0