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**TOWN OF THOMPSON  
-Regular Meeting Agenda-**

**TUESDAY, JUNE 02, 2020**

**7:00 PM MEETING**

**\*\*DUE TO THE COVID-19 PANDEMIC THIS MEETING WILL BE STREAMED LIVE ON ZOOM**

**TO JOIN: PLEASE SEE OUR TOWN WEBSITE: [WWW.TOWNOFTHOMPSON.COM](http://WWW.TOWNOFTHOMPSON.COM)**

**OR FACEBOOK @ TOWN OF THOMPSON NY**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:** May 19<sup>th</sup>, 2020 Regular Town Board Meeting

**PUBLIC COMMENT**

**CORRESPONDENCE:**

- **Leisure Acres Summer Homes LLC:** Notice of Lead Agency Designation & Short Environmental Assessment Form Part 1 for the Proposed Leisure Acres Summer Homes LLC.

**AGENDA ITEMS:**

- 1) **DELAWARE ENGINEERING, DPC: EMERALD GREEN WWTP UPGRADES PROJECT – REVIEW SEQR (EAF) & DECLARE LEAD AGENCY**
- 2) **KIAMESHA LAKE WWTP UPGRADES – AUTHORIZE SUPERVISOR TO REQUEST MODIFICATIONS TO (SPDES) PERMIT FOR EXTENSION IN EXCESS OF 120-DAYS FOR EVALUATION & DISINFECTION PROTOCOLS**
- 3) **HARRIS SEWER DISTRICT TREATMENT PLANT IMPROVEMENT PROJECT, MH&E PROJECT #20-703 – REVIEW & APPROVE PROPOSALS FOR SURVEY WORK**
- 4) **DISCUSS COLD SPRING SEWER DISTRICT: MEMORANDUM OF UNDERSTANDING AMENDMENT – APPROVE IF READY**
- 5) **REVIEW & APPROVE TOWN PARK BIDS FOR ASBESTOS ABATEMENT AND DEMOLITION & GRINDING OF MULTIPLE STRUCTURES AT 15 JENED DRIVE, ROCK HILL**
- 6) **REVIEW & APPROVE SAFETY PLAN FOR TOWN BUILDINGS, VEHICLES AND EMPLOYEES**
- 7) **BILLS OVER \$2,500.00**
- 8) **BUDGET TRANSFERS & AMENDMENTS**
- 9) **ORDER BILLS PAID**
- 10) **UPDATE: CORONAVIRUS (COVID-19) PANDEMIC**

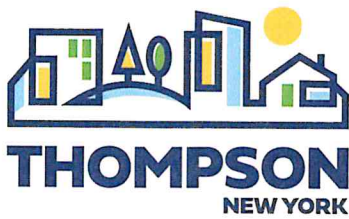
**OLD BUSINESS**

**NEW BUSINESS**

**REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

**PUBLIC COMMENT**

**ADJOURN**



**Town Supervisor**  
William J. Rieber, Jr.

**Town Board Members**  
Deputy Supervisor Scott Mace  
John Pavese  
Melinda Meddaugh  
Ryan Schock

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**LEGAL NOTICE  
TOWN OF THOMPSON  
TOWN BOARD MEETINGS  
VIDEO CONFERENCING**

PLEASE TAKE NOTICE, that effective immediately and based upon notices and health advisories issued by Federal, State and Local officials related to the COVID-19 virus, the Town Board will not be holding in-person meetings. Until further notice, all future Town Board meetings (including Public Hearings) will be held via videoconferencing, as permitted by the NYS Open Meetings Law. Due to public health and safety concerns, the public will not be permitted to attend at the remote locations where the Town Board members will be situated. The public, however, will be able to fully observe the videoconferencing meeting and comment at appropriate times. To the extent internet access is not available; the public can attend via telephone by dialing (+1-646-558-8656). The Town Board's agenda is available online in advance of the meetings at [www.townofthompson.com](http://www.townofthompson.com) and the public can email written comments or questions by 4:30 pm on the day of the meeting addressed to [supervisor@townofthompson.com](mailto:supervisor@townofthompson.com). Any member of the public who has questions should contact the Secretary to the Supervisor in advance of the meeting at 845-794-2500 x306 or [supervisor@townofthompson.com](mailto:supervisor@townofthompson.com). Anyone having difficulty connecting to the meeting should contact Zoom for IT assistance during the meeting.

PLEASE TAKE FURTHER NOTICE, that any Executive Session of the board will be initiated with the Board first convening on the public videoconferencing site, adopting a motion to go into Executive Session and then returning to the public videoconferencing site once the Executive Session has concluded.

PLEASE TAKE FURTHER NOTICE, that the Town Board Meeting of Tuesday, June 06, 2020 at 7:00 PM can be accessed at:

Join Zoom Meeting

<https://us02web.zoom.us/j/81196806116>

Dial by your location

+1 646 558 8656 US (New York)

Meeting ID: 811 9680 6116

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LEISURE ACRES SUMMER HOMES LLC  
LEAD AGENCY DESIGNATION

The Town of Thompson Planning Board has received an application from the applicant dated September 19, 2016, NYS Short Form Environmental Assessment Form dated September 19, 2016 and is reviewing the above-proposed request for Site Plan Approval for property located at the intersection of Waverly Avenue and Cold Spring Road and being more particularly designated upon the Town of Thompson Tax Roll as Section 29 Block 2 Lots 13, 22 and 23. A tentative determination that the project is an Unlisted Action has been made for the project.

Please take note that within thirty (30) days of the dated that this document is mailed to you, a Lead Agency for this project must be designated by agreement among the interested and involved agencies.

Under the applicable standards of Title 5 NYCRR Section 617.6(b), the Town of Thompson Planning Board concludes that it is the appropriate agency to serve as Lead Agency in the environmental review of the proposed action.

This notification is being sent to interested and involved agencies with the request that you consent to the Town of Thompson Planning Board serving as Lead Agency. In the event that you as an interested or involved agency do not agree with the Planning Board's designation as Lead Agency, you may follow procedures outlined in NYCRR 617.6(b) (5).

If you have any questions or comments, please contact Chairman Lou Keifer of the Town Planning Board, Town of Thompson, 4052 Route 42 N, Monticello, New York 12701; (845) 794-2500.

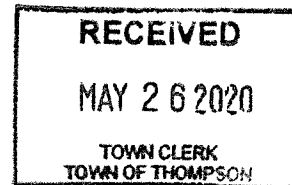
This notice is being mailed on May 21, 2020. Your agreement or disagreement with the Town Planning Board serving as Lead Agency is requested on or before June 21, 2020. Please send your response to Chairman Lou Keifer of the Town of Thompson Planning Board, at the above address.

If no response is received from your agency within thirty (30) days, it will be assumed that you are in agreement with the designation of the Town Planning Board as Lead Agency. You will continue to be notified of SEQR determinations and hearings and copies of all environmental documents will be made available to you.

Thank you for your cooperation.  
Town of Thompson Planning Board  
Chairman Lou Keifer

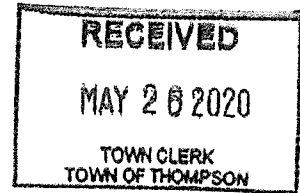
Attachments:

- 1.) Short Environmental Assessment Form
- 2.) Project Site Plan



# Short Environmental Assessment Form

## Part 1 - Project Information



### Instructions for Completing

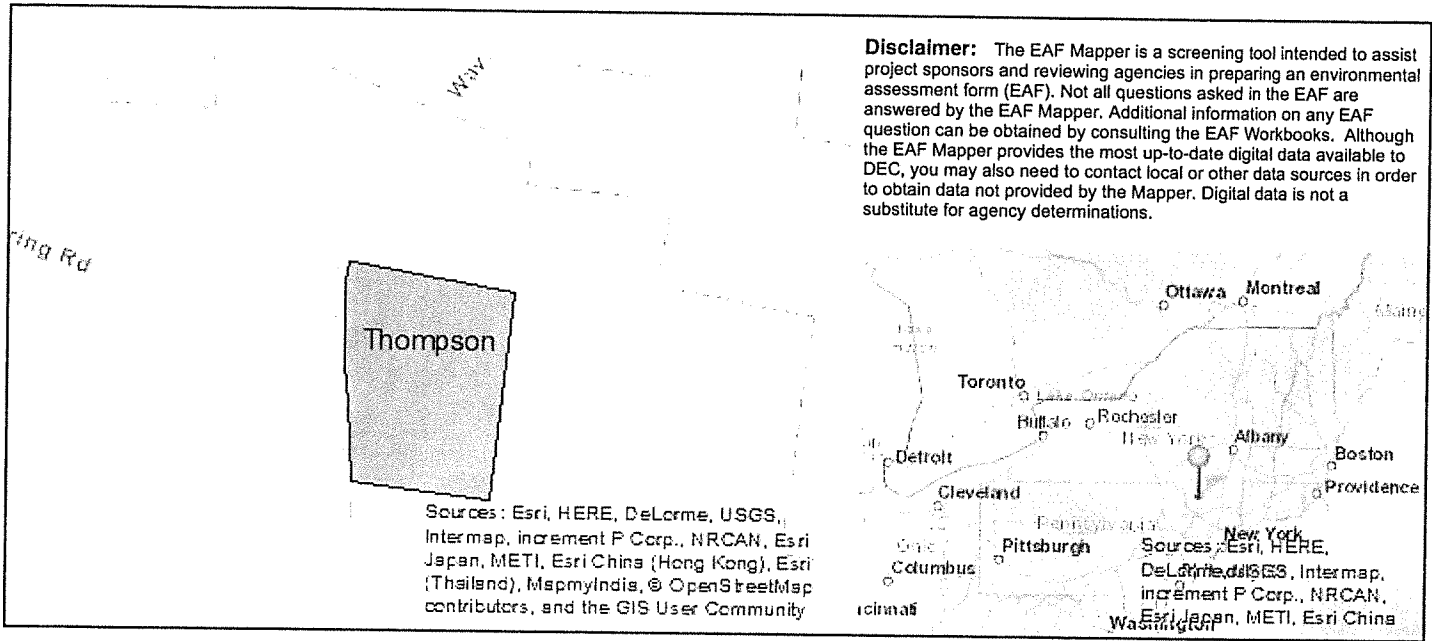
**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Leisure Acres			
Project Location (describe, and attach a location map): At intersection of Waverly Avenue and Cold Spring Road in Monticello, see site plan.			
Brief Description of Proposed Action: Proposed 64 unit residential row housing development on 23.47 acres. Project will consist of 3 unit buildings with associated amenities including two community buildings, caretaker residence and pools.			
Name of Applicant or Sponsor: Leisure Acres Summer Homes, LLC		Telephone: _____	
		E-Mail: _____	
Address: 1563 57th Street			
City/PO: Brooklyn		State: NY	Zip Code: 11219
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Town Board for Sewer, Zoning Change. Planning Board for Site Plan/Special Use Approval. NYSDEC for sewer extention and stormwater			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ 23.47 acres	
b. Total acreage to be physically disturbed?		_____ 12 +/- acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ 23.47 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?          If Yes, explain purpose and size: _____          The SWPPP will include stormwater detention basins. _____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?          If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?          If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>		
<p>Applicant/sponsor name: <u>Michael G. Rielly, PE - Engineer for Applicant</u></p>		<p>Date: <u>May 20, 2020</u></p>
<p>Signature: <u>Michael G. Rielly</u></p>		



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

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**marilee (clerk-town of thompson)**

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**From:** Helen Budrock <hbudrock@delawareengineering.com>  
**Sent:** Thursday, May 28, 2020 11:11 AM  
**To:** marilee (clerk-town of thompson); William J. Rieber, Jr.  
**Cc:** Robert Chiappisi; 'Michael Messenger'  
**Subject:** RE: Emerald Green EAF and Site Plan  
**Attachments:** FEAF Part 1.pdf; WWTP SITE PLAN.pdf

Marilee:

Attached is a copy of the Environmental Assessment Form (EAF) for the proposed upgrades to the Emerald Green wastewater treatment plant, as well as a copy of the draft site plan. Please include this information in the Town Board packets for the June 2<sup>nd</sup> meeting.

Please confirm receipt, and if you have any questions please don't hesitate to give me a call.

Thank you!

Helen

**HELEN BUDROCK, AICP**  
Senior Planner  
548 Broadway, Monticello, NY 12701  
[hbudrock@delawareengineering.com](mailto:hbudrock@delawareengineering.com)  
845-665-1468 (cell)



**From:** Robert Chiappisi <[rchiappisi@delawareengineering.com](mailto:rchiappisi@delawareengineering.com)>  
**Sent:** Thursday, May 28, 2020 10:39 AM  
**To:** Helen Budrock <[hbudrock@delawareengineering.com](mailto:hbudrock@delawareengineering.com)>  
**Cc:** John Peterson <[jpeterson@delawareengineering.com](mailto:jpeterson@delawareengineering.com)>; Dan Fagnani <[dfagnani@delawareengineering.com](mailto:dfagnani@delawareengineering.com)>  
**Subject:** Thompson (T) SEQR FEAF Part 1

Hi Helen,

The yellow highlights indicate the answers that were autofilled by the EAF mapper.

This is ready for distribution.

Robert Chiappisi  
Technician  
**DELAWARE ENGINEERING, D.P.C.**  
607-432-8073  
55 South Main Street  
Oneonta, NY 13820  
[rchiappisi@delawareengineering.com](mailto:rchiappisi@delawareengineering.com)



**Full Environmental Assessment Form**  
**Part 1 - Project and Setting**

**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

Name of Action or Project: Emerald Green WWTP Upgrade and Expansion Project		
Project Location (describe, and attach a general location map): 158 Lake Louise Marie Road, Rock Hill, Sullivan County		
Brief Description of Proposed Action (include purpose or need): The Town of Thompson, Sullivan County, is proposing an upgrade and improvement project at their existing wastewater treatment plant that serves the Emerald Green-Lake Louise Marie Sewer District. As part of the project, the Town will be requesting a SPDES permit modification to increase the plant capacity from the current 0.401 MGD up to a maximum of 0.475 MGD.  The project will involve the construction of a new sludge dewatering facility, new UV disinfection facilities, new influent pump station, new headworks equipment, and new SBR process tank and equipment. The project will also include upgrades to the existing SBR facilities, influent holding tank, post equalization tank equipment, sludge holding tank, and mechanical and electrical systems and includes any other work within the bounds of the existing facility necessary to complete the project. Less than 1 acre of land will be disturbed to complete the project.		
Name of Applicant/Sponsor: William Rieber, Town Supervisor, Town of Thompson		Telephone: (845) 794-2500 E-Mail: supervisor@townofthompson.com
Address: 4052 Route 42		
City/PO: Monticello	State: NY	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): Dave Ohman, P.E.		Telephone: (607) 432-8073 E-Mail: dohman@delawareengineering.com
Address: 55 South Main Street		
City/PO: Oneonta	State: NY	Zip Code: 13820
Property Owner (if not same as sponsor):		Telephone: E-Mail:
Address:		
City/PO:	State:	Zip Code:

**B. Government Approvals**

<b>B. Government Approvals, Funding, or Sponsorship.</b> (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
<b>Government Entity</b>	<b>If Yes: Identify Agency and Approval(s) Required</b>	<b>Application Date (Actual or projected)</b>
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board: MPR/Bond Resolution	7/2020 (T)
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Sullivan County Planning Department (239 referral)	6/2020 (T)
f. Regional agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Delaware River Basin Commission (DRBC)	3/2021 (T)
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC; NYSEFC; NYSOPHRP	9/2020(T); 9/2020 (T); 6/2020 (T)
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>i. Coastal Resources.</b> <b>i.</b> Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <b>ii.</b> Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>iii.</b> Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

**C. Planning and Zoning**

<b>C.1. Planning and zoning actions.</b>	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>• If Yes, complete sections C, F and G.</li> <li>• If No, proceed to question C.2 and complete all remaining sections and questions in Part 1</li> </ul>	
<b>C.2. Adopted land use plans.</b>	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>b.</b> Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, identify the plan(s): NYS Major Basins: Upper Delaware _____ _____ _____	
<b>c.</b> Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, identify the plan(s): _____ _____ _____	

**C.3. Zoning**

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.  Yes  No  
 If Yes, what is the zoning classification(s) including any applicable overlay district?  
SR - Suburban Residential

b. Is the use permitted or allowed by a special or conditional use permit?  Yes  No

c. Is a zoning change requested as part of the proposed action?  Yes  No  
 If Yes,  
 i. What is the proposed new zoning for the site? \_\_\_\_\_

**C.4. Existing community services.**

a. In what school district is the project site located? Monticello Central School District

b. What police or other public protection forces serve the project site?  
NYS Police; Sullivan County Sheriff's Department

c. Which fire protection and emergency medical services serve the project site?  
Rock Hill FD/EMS; Mobilemedic EMS; Rock Hill Volunteer Ambulance Corps; Monticello FD/EMS

d. What parks serve the project site?  
NA

**D. Project Details**

**D.1. Proposed and Potential Development**

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Municipal Sewage Treatment Facility

b. a. Total acreage of the site of the proposed action? \_\_\_\_\_ 14.92 acres  
 b. Total acreage to be physically disturbed? \_\_\_\_\_ ± 0.20 acres  
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? \_\_\_\_\_ 14.92 acres

c. Is the proposed action an expansion of an existing project or use?  Yes  No  
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % 18.5 Units: \_\_\_\_\_ gpd

d. Is the proposed action a subdivision, or does it include a subdivision?  Yes  No  
 If Yes,  
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) \_\_\_\_\_  
 ii. Is a cluster/conservation layout proposed?  Yes  No  
 iii. Number of lots proposed? \_\_\_\_\_  
 iv. Minimum and maximum proposed lot sizes? Minimum \_\_\_\_\_ Maximum \_\_\_\_\_

e. Will the proposed action be constructed in multiple phases?  Yes  No  
 i. If No, anticipated period of construction: \_\_\_\_\_ Up to 36 months  
 ii. If Yes:  
 • Total number of phases anticipated \_\_\_\_\_ 2  
 • Anticipated commencement date of phase 1 (including demolition) \_\_\_\_\_ April month 2021 year  
 • Anticipated completion date of final phase \_\_\_\_\_ April month 2023 year  
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: \_\_\_\_\_  
There is no relationship among the phases. The first phase will complete the construction of the UV disinfection facilities and is required as per the schedule of compliance included in the SPDES permit.

f. Does the project include new residential uses?  Yes  No  
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)?  Yes  No  
 If Yes,

i. Total number of structures 3

ii. Dimensions (in feet) of largest proposed structure: 16' height; 40' width; and 40' length

iii. Approximate extent of building space to be heated or cooled: 1600 square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage?  Yes  No  
 If Yes,

i. Purpose of the impoundment: \_\_\_\_\_

ii. If a water impoundment, the principal source of the water:  Ground water  Surface water streams  Other specify: \_\_\_\_\_

iii. If other than water, identify the type of impounded/contained liquids and their source. \_\_\_\_\_

iv. Approximate size of the proposed impoundment. Volume: \_\_\_\_\_ million gallons; surface area: \_\_\_\_\_ acres

v. Dimensions of the proposed dam or impounding structure: \_\_\_\_\_ height; \_\_\_\_\_ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): \_\_\_\_\_

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both?  Yes  No  
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)  
 If Yes:

i. What is the purpose of the excavation or dredging? \_\_\_\_\_

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): \_\_\_\_\_
- Over what duration of time? \_\_\_\_\_

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. \_\_\_\_\_

iv. Will there be onsite dewatering or processing of excavated materials?  Yes  No  
 If yes, describe. \_\_\_\_\_

v. What is the total area to be dredged or excavated? \_\_\_\_\_ acres

vi. What is the maximum area to be worked at any one time? \_\_\_\_\_ acres

vii. What would be the maximum depth of excavation or dredging? \_\_\_\_\_ feet

viii. Will the excavation require blasting?  Yes  No

ix. Summarize site reclamation goals and plan: \_\_\_\_\_

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area?  Yes  No  
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): \_\_\_\_\_

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

iii. Will the proposed action cause or result in disturbance to bottom sediments?  Yes  No

If Yes, describe: \_\_\_\_\_

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?  Yes  No

If Yes:

- acres of aquatic vegetation proposed to be removed: \_\_\_\_\_
- expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_
- \_\_\_\_\_
- proposed method of plant removal: \_\_\_\_\_
- if chemical/herbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance: \_\_\_\_\_

c. Will the proposed action use, or create a new demand for water?  Yes  No

If Yes: \_\_\_\_\_

i. Total anticipated water usage/demand per day: \_\_\_\_\_ gallons/day

ii. Will the proposed action obtain water from an existing public water supply?  Yes  No

If Yes:

- Name of district or service area: \_\_\_\_\_
- Does the existing public water supply have capacity to serve the proposal?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No
- Do existing lines serve the project site?  Yes  No

iii. Will line extension within an existing district be necessary to supply the project?  Yes  No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_
- \_\_\_\_\_
- Source(s) of supply for the district: \_\_\_\_\_

iv. Is a new water supply district or service area proposed to be formed to serve the project site?  Yes  No

If, Yes:

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes?  Yes  No

If Yes: \_\_\_\_\_

i. Total anticipated liquid waste generation per day: \_\_\_\_\_ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): \_\_\_\_\_

iii. Will the proposed action use any existing public wastewater treatment facilities?  Yes  No

If Yes:

- Name of wastewater treatment plant to be used: \_\_\_\_\_
- Name of district: \_\_\_\_\_
- Does the existing wastewater treatment plant have capacity to serve the project?  Yes  No
- Is the project site in the existing district?  Yes  No
- Is expansion of the district needed?  Yes  No

• Do existing sewer lines serve the project site?  Yes  No  
 • Will a line extension within an existing district be necessary to serve the project?  Yes  No  
 If Yes:  
 • Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?  Yes  No  
 If Yes:  
 • Applicant/sponsor for new district: \_\_\_\_\_  
 • Date application submitted or anticipated: \_\_\_\_\_  
 • What is the receiving water for the wastewater discharge? \_\_\_\_\_

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):  
 \_\_\_\_\_  
 \_\_\_\_\_

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?  Yes  No  
 If Yes:  
 i. How much impervious surface will the project create in relation to total size of project parcel?  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ acres (impervious surface)  
 \_\_\_\_\_ Square feet or \_\_\_\_\_ acres (parcel size)  
 ii. Describe types of new point sources. \_\_\_\_\_  
 \_\_\_\_\_  
 iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 • If to surface waters, identify receiving water bodies or wetlands: \_\_\_\_\_  
 \_\_\_\_\_  
 • Will stormwater runoff flow to adjacent properties?  Yes  No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?  Yes  No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?  Yes  No  
 If Yes, identify:  
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)  
 NA  
 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)  
 NA  
 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)  
 Small boiler, emergency power generator

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?  Yes  No  
 If Yes:  
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)  Yes  No  
 ii. In addition to emissions as calculated in the application, the project will generate:  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)  
 • \_\_\_\_\_ Tons/year (short tons) of Perfluorocarbons (PFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)  
 • \_\_\_\_\_ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)  
 • \_\_\_\_\_ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?  Yes  No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

---

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?  Yes  No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

---

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?  Yes  No

If Yes:

i. When is the peak traffic expected (Check all that apply):  Morning  Evening  Weekend  
 Randomly between hours of \_\_\_\_\_ to \_\_\_\_\_.

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing \_\_\_\_\_ Proposed \_\_\_\_\_ Net increase/decrease \_\_\_\_\_

iv. Does the proposed action include any shared use parking?  Yes  No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site?  Yes  No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?  Yes  No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?  Yes  No

---

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?  Yes  No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_  
720 MWh (existing usage) ; 825 MWh (estimated annual usage)

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other):  
Local electric grid

iii. Will the proposed action require a new, or an upgrade, to an existing substation?  Yes  No

---

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ 7am - 5pm</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>	<p>ii. During Operations:</p> <ul style="list-style-type: none"> <li>• Monday - Friday: _____ 24-7</li> <li>• Saturday: _____</li> <li>• Sunday: _____</li> <li>• Holidays: _____</li> </ul>
--	--

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  Yes  No

If yes:

i. Provide details including sources, time of day and duration:  
Increased noise from heavy equipment can be anticipated during the construction phase. There will be no long-term increase in ambient noise levels during plant operation as a result of this project.

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

---

n. Will the proposed action have outdoor lighting?  Yes  No

If yes:

i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:  
Building mounted, downward facing LED lighting will be installed at the entrance/exits to the new sludge dewatering facilities.

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  Yes  No  
 Describe: \_\_\_\_\_

---

o. Does the proposed action have the potential to produce odors for more than one hour per day?  Yes  No  
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:  
Intermittent odors can be expected at about the same intensity and frequency as occurs under existing plant operations. Odors are not expected to increase beyond that which is currently emitted as a result of this project. The nearest occupied structure(s) is approximately 525 feet.

---

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  Yes  No

If Yes:

i. Product(s) to be stored Fuel oil (<1,100 gal) ; Chlorine (will no longer be required once the upgrade is completed)

ii. Volume(s) \_\_\_\_\_ per unit time \_\_\_\_\_ (e.g., month, year)

iii. Generally, describe the proposed storage facilities: \_\_\_\_\_  
Underground storage tank (existing fuel oil); two above ground 185 gal chlorine storage tanks

---

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  Yes  No

If Yes:

i. Describe proposed treatment(s):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ii. Will the proposed action use Integrated Pest Management Practices?  Yes  No

---

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  Yes  No

If Yes:

i. Describe any solid waste(s) to be generated during construction or operation of the facility:

- Construction: \_\_\_\_\_ 1 tons per \_\_\_\_\_ 3 year (unit of time)
- Operation : \_\_\_\_\_ 12 - 14 tons per \_\_\_\_\_ 1 year (unit of time)

ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:

- Construction: construction debris will be recycled to the greatest extent possible
- Operation: NA

iii. Proposed disposal methods/facilities for solid waste generated on-site:

- Construction: Construction and demolition debris will be removed and disposed of in accordance with state and local regulations.
- Operation: Bio-solids will be removed and disposed of in accordance with state and local regulations



s. Does the proposed action include construction or modification of a solid waste management facility?  Yes  No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste?  Yes  No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility?  Yes  No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

**E. Site and Setting of Proposed Action**

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

Urban  Industrial  Commercial  Residential (suburban)  Rural (non-farm)

Forest  Agriculture  Aquatic  Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0.78	0.91	+0.13
• Forested	10.11	10.11	0.0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	2.71	2.58	-0.13
• Agricultural (includes active orchards, field, greenhouse etc.)	0.0	0.0	0.0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0.68	0.68	0.0
• Wetlands (freshwater or tidal)	0.0	0.0	0.0
• Non-vegetated (bare rock, earth or fill)	0.0	0.0	0.0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation?  Yes  No  
i. If Yes: explain: \_\_\_\_\_

---

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?  Yes  No  
If Yes,  
i. Identify Facilities:  
Nana's House Child Care Center  
\_\_\_\_\_

---

e. Does the project site contain an existing dam?  Yes  No  
If Yes:  
i. Dimensions of the dam and impoundment:  

- Dam height: \_\_\_\_\_ feet
- Dam length: \_\_\_\_\_ feet
- Surface area: \_\_\_\_\_ acres
- Volume impounded: \_\_\_\_\_ gallons OR acre-feet

ii. Dam's existing hazard classification: \_\_\_\_\_  
iii. Provide date and summarize results of last inspection:  
\_\_\_\_\_  
\_\_\_\_\_

---

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility?  Yes  No  
If Yes:  
i. Has the facility been formally closed?  Yes  No  

- If yes, cite sources/documentation: \_\_\_\_\_

ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:  
\_\_\_\_\_  
\_\_\_\_\_

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g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?  Yes  No  
If Yes:  
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:  
\_\_\_\_\_  
\_\_\_\_\_

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h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?  Yes  No  
If Yes:  
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:  Yes  No  
 Yes – Spills Incidents database Provide DEC ID number(s): \_\_\_\_\_  
 Yes – Environmental Site Remediation database Provide DEC ID number(s): 3-000360  
 Neither database  
ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
\_\_\_\_\_

---

**iii.** Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?  Yes  No  
If yes, provide DEC ID number(s): \_\_\_\_\_  
iv. If yes to (i), (ii) or (iii) above, describe current status of site(s):  
\_\_\_\_\_  
\_\_\_\_\_

v. Is the project site subject to an institutional control limiting property uses?  Yes  No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place?  Yes  No
- Explain: \_\_\_\_\_

---

**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ Unknown feet

b. Are there bedrock outcroppings on the project site?  Yes  No  
 If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

c. Predominant soil type(s) present on project site: WIC Wellsboro & Wurtsboro \_\_\_\_\_ 100 %  
 \_\_\_\_\_ %  
 \_\_\_\_\_ %

d. What is the average depth to the water table on the project site? Average: \_\_\_\_\_ <3 feet

e. Drainage status of project site soils:  Well Drained: \_\_\_\_\_ % of site  
 Moderately Well Drained: \_\_\_\_\_ 100 % of site  
 Poorly Drained \_\_\_\_\_ % of site

f. Approximate proportion of proposed action site with slopes:  0-10%: \_\_\_\_\_ 60 % of site  
 10-15%: \_\_\_\_\_ 10 % of site  
 15% or greater: \_\_\_\_\_ 30 % of site

g. Are there any unique geologic features on the project site?  Yes  No  
 If Yes, describe: \_\_\_\_\_

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)?  Yes  No

ii. Do any wetlands or other waterbodies adjoin the project site?  Yes  No  
 If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency?  Yes  No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name 815-93 Classification B(T)
- Lakes or Ponds: Name \_\_\_\_\_ Classification \_\_\_\_\_
- Wetlands: Name Federal Waters, Federal Waters, Federal Waters,... Approximate Size \_\_\_\_\_
- Wetland No. (if regulated by DEC) \_\_\_\_\_

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies?  Yes  No  
 If yes, name of impaired water body/bodies and basis for listing as impaired: \_\_\_\_\_

---

i. Is the project site in a designated Floodway?  Yes  No

j. Is the project site in the 100-year Floodplain?  Yes  No

k. Is the project site in the 500-year Floodplain?  Yes  No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer?  Yes  No  
 If Yes:  
 i. Name of aquifer: \_\_\_\_\_

m. Identify the predominant wildlife species that occupy or use the project site: \_\_\_\_\_  
 Deer \_\_\_\_\_  
 Small game \_\_\_\_\_  
 Birds \_\_\_\_\_

n. Does the project site contain a designated significant natural community?  Yes  No  
 If Yes:  
 i. Describe the habitat/community (composition, function, and basis for designation): \_\_\_\_\_  
 ii. Source(s) of description or evaluation: \_\_\_\_\_  
 iii. Extent of community/habitat:  
 • Currently: \_\_\_\_\_ acres  
 • Following completion of project as proposed: \_\_\_\_\_ acres  
 • Gain or loss (indicate + or -): \_\_\_\_\_ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?  Yes  No  
 If Yes:  
 i. Species and listing (endangered or threatened): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?  Yes  No  
 If Yes:  
 i. Species and listing: \_\_\_\_\_  
 \_\_\_\_\_

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?  Yes  No  
 If yes, give a brief description of how the proposed action may affect that use: \_\_\_\_\_  
 \_\_\_\_\_

**E.3. Designated Public Resources On or Near Project Site**

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?  Yes  No  
 If Yes, provide county plus district name/number: \_\_\_\_\_

b. Are agricultural lands consisting of highly productive soils present?  Yes  No  
 i. If Yes: acreage(s) on project site? \_\_\_\_\_  
 ii. Source(s) of soil rating(s): \_\_\_\_\_

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark?  Yes  No  
 If Yes:  
 i. Nature of the natural landmark:  Biological Community  Geological Feature  
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?  Yes  No  
 If Yes:  
 i. CEA name: \_\_\_\_\_  
 ii. Basis for designation: \_\_\_\_\_  
 iii. Designating agency and date: \_\_\_\_\_

<p>e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site    <input type="checkbox"/> Historic Building or District</p> <p>ii. Name: _____</p> <p>iii. Brief description of attributes on which listing is based: _____</p>
<p>f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>
<p>g. Have additional archaeological or historic site(s) or resources been identified on the project site? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe possible resource(s): _____</p> <p>ii. Basis for identification: _____</p>
<p>h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Identify resource: _____</p> <p>ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____</p> <p>iii. Distance between project and resource: _____ miles.</p>
<p>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Identify the name of the river and its designation: _____</p> <p>ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>

**F. Additional Information**

Attach any additional information which may be needed to clarify your project.

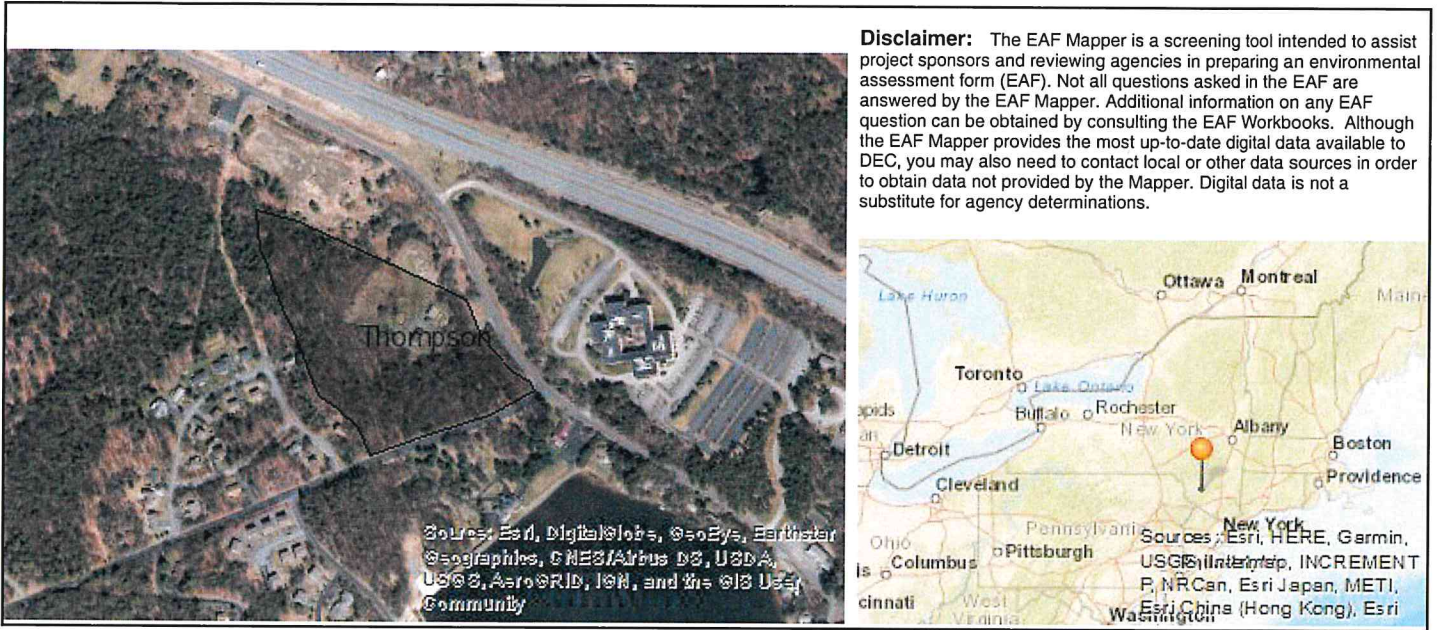
If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Town of Thompson/ William Rieber Date June 2, 2020

Signature \_\_\_\_\_ Title Town Supervisor



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins:Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	Yes
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Stream Name]	815-93
E.2.h.iv [Surface Water Features - Stream Classification]	B(T)
E.2.h.iv [Surface Water Features - Wetlands Name]	Federal Waters
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	Yes

E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	No
E.2.n. [Natural Communities]	No
E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No



AREA OF DISTURBANCE  
 < 1 ACRE

LEBAK ST



**LANDSCAPE LEGEND**  
 NEW LANDSCAPING  
 EXISTING LANDSCAPING  
 NEW PAVED ROAD, SIDEWALK & DRIVEWAY  
 EXISTING PAVED ROAD, SIDEWALK & DRIVEWAY

SHEET  
**G-1**

**SITE PLAN  
 WITH IMPROVEMENTS**

**EMERALD GREEN WWTP  
 TOWN OF THOMPSON  
 SULLIVAN COUNTY, NY**

REVISIONS		
NO.	DATE	DESCRIPTION

**DELAWARE ENGINEERING, D.P.C.**  
 CIVIL AND ENVIRONMENTAL ENGINEERING  
 55 SOUTH MAIN STREET, ONEONTA, NY 13820 - 607.432.8073  
 28 MADISON AVENUE EXTENSION, ALBANY, NY 12203 - 518.452.1290  
 6 TOWHEND STREET, WALTON, NY 13858 - 607.865.9235  
 31 N. MAIN STREET, LIBERTY, NY 12754 - 845.741.9662  
 16 EAST MARKET STREET, RED HOOK, NY 12571 - 518.452.1290

DATE:	DATE
DRAWN BY:	MO
SCALE:	1"=20'
REVIEWED BY:	RVD BY
PROJECT NO.:	PROJ. NO.
FILE:	T THOMPSON



At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on June 2, 2020

**RESOLUTION FOR THE TOWN OF THOMPSON'S DECLARATION FOR LEAD  
AGENCY FOR EMERALD GREEN WASTEWATER TREATMENT PLANT  
UPGRADE**

**WHEREAS**, the Town Board of the Town of Thompson has previously determined that repairs, upgrades and expansion are needed for the existing SBR facilities, influent holding tank, post equalization tank equipment, sludge holding tank, mechanical and electrical systems and construction of a new sludge dewatering facility, UV disinfection facilities, influent pump station, headworks equipment, SBR process tank and equipment for the Emerald Green Wastewater Treatment Plant and have had engineering plans for such upgrades and expansions prepared by the Town Engineers; and

**WHEREAS**, the Town has received and reviewed a full environmental assessment form for the Emerald Green Wastewater Treatment Plant Upgrade; and

**WHEREAS**, this project includes an upgrade and expansion improvement project at the existing wastewater treatment plant that serves the Emerald Green Sewer District to ensure the plant's long-term viability and to increase capacity that will include a request for a SPDES permit modification to increase plant capacity from 0.401 MGD to a maximum of 0.475 MGD; and

**WHEREAS**, the Town wishes to be lead agency in connection with the environmental review for these potential revisions.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town of Thompson will take all steps necessary to become lead agency in connection with the environmental review pursuant to SEQRA and that all proper notices will be sent out to any interested agencies in connection with the further environmental review of the proposed Emerald Green Wastewater Treatment Plant Upgrade and expansion project.

Moved by:  
Seconded by:

Adopted on Motion: June 2, 2020

The members of the Town Board voted as follows:

Supervisor	William J. Rieber, Jr.	Yes [ ] No [ ]
Councilman	Scott Mace	Yes [ ] No [ ]
Councilman	John Pavese	Yes [ ] No [ ]
Councilperson	Melinda Meddaugh	Yes [ ] No [ ]
Councilman	Ryan Schock	Yes [ ] No [ ]

STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution attached hereto was duly adopted by the Town Board on June 2, 2020, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on June 2, 2020.

\_\_\_\_\_  
Town Clerk

#3



**McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.**

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Regional Office  
111 Wheatfield Drive, Suite 1  
Milford, Pennsylvania 18337

(570) 296-2765  
fax: (570) 296-2767  
e-mail: [mhepa@mhepc.com](mailto:mhepa@mhepc.com)

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

22 May 2020

Town of Thompson  
4052 Route 42  
Monticello, NY 12701

ATTENTION: WILLIAM J. RIEBER, JR., SUPERVISOR

REFERENCE: HARRIS SEWER DISTRICT  
MHE PROJECT #20-703

Bill,

We have solicited proposals from several survey firms, including MWBE firms, to complete the survey details and right-of-way information necessary to complete the design and permitting of the Harris Sewer District project. The results of the solicitation are as follows:

Based upon the proposals received, we recommend that the Town authorize Mercurio-Norton-Tarolli-Marshall Engineering and Land Surveying to complete this work in the amount of \$17,400.

Please contact our office if we can provide any further information regarding the survey proposals.

Respectfully submitted,

McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

Matthew Sickler, P.E.  
Associate

Attachment: Professional Surveyor Solicitations Chart

F:\2020\20-703 Harris SD Pump Station\Correspondence\Survey proposals\_05-22-2020.docx

Professional Surveyor Solicitations

Minority & Women Owned Business Enterprise (MWBE)	Contact 1 - Date RFP Sent	Contact 1 - Type	Response - RFP Due 3/26/2020	Contact 2 - Follow up email	Contact 2 - Type	Response/ Result	Contact 3 - Follow up phone call	Contact 3 - Type	Bid Received	Bid Price
Badey & Watson Surveying & Engineering P.C.	3/12/2020	email	Bid received						3/30/2020	\$62,250.00
Brooks & Brooks Land Surveyors, P.C.	3/12/2020	email	no response	4/7/2020	interested	no bid	5/6/2020 left message		no bid	n/a
Darrah Land Surveying, PLLC	3/12/2020	email	not interested						no bid	n/a
Geomatics Land Surveying PC	3/12/2020	email	To far away						no bid	n/a
Schumaker Consulting Engineering & Land Surveying	3/12/2020	email	Bid received						3/26/2020	\$128,800.00
Rasmussen Land Surveyors	3/12/2020	email	no response	4/7/2020	bid received				4/9/2020	117,100

Non MWBE Consultants	Date RFP Sent	Bid Received	Bid Price
CT Male	3/12/2020	9/19/2019	\$98,200.00
MNTM	4/27/2020	5/6/2020	\$17,400.00

Lawrence J. Marshall, P.E.  
John Tarolli, P.E., L.S.

Zachary A. Peters, P.E.  
Kenneth W. Vriesema, L.S.

May 6, 2020

Jeremy Valentine  
Project Manager  
McGoey, Hauser & Edsall Consulting Engineers, D.P.C.  
111 Wheatfield Drive, Suite 1  
Milford, PA 18337  
via email: [jvalentine@mhepc.com](mailto:jvalentine@mhepc.com)

Re: Proposal No. 4669  
Harris Sewer  
Bushville Rd & Old Route 17  
Benmosche Rd, Kaufman Rd, & NYS Route 17B  
Town of Thompson  
Sullivan County  
**Sewer Force Main Survey**

Dear Mr. Valentine,

We are pleased to provide you with this proposal for surveying services for a portion of Bushville Road, Old Route 17, Benmosche Road, Kaufman Road, and NYS Route 17B in the Town of Thompson, Sullivan County, NY.

The subject areas of survey have been outlined in the Request for Price (RFP) as provided by Jeremy Valentine of McGoey, Hauser & Edsall Consulting Engineers, D.P.C. on April 27, 2020 referenced as "Harris Sewer, Project Number 20-703".

#### **Scope of Work**

The following describes the work Mercurio-Norton-Tarolli-Marshall (MNTM) is prepared to complete for the subject parcel:

##### **Task 1: Phase 1**

MNTM will complete the survey of the Phase 1 area (approximately 1 mile section of Bushville Road & Old Route 17) of the RFP as provided by Jeremy Valentine of McGoey, Hauser & Edsall Consulting Engineers, D.P.C. on April 27, 2020 referenced as "Harris Sewer, Project Number 20-703". A copy of the provided RFP has been attached to the end of this proposal for reference. The survey work will be all items outlined in the attached RFP.

##### **Task 2: Phase 2**

MNTM will complete the survey of the Phase 2 area (approximately 2.5 mile section of Benmosche Road, Kaufman Road, and NYS Route 17B) of the RFP as provided by Jeremy Valentine of McGoey, Hauser & Edsall Consulting Engineers, D.P.C. on April 27, 2020 referenced as "Harris Sewer, Project Number 20-703". A copy of the provided RFP has been attached to the end of this proposal for reference. The survey work will be all items outlined in the attached RFP.



**Fee Schedule**

MNTM proposes to bill each task as indicated in the following Fee Schedule Summary. Invoices will be issued monthly for all services performed during that month and are payable upon receipt. Invoices not paid within 30 days of the date of the bill will be subject to an interest rate of 2.0% per month compounded.

<u>Task</u>	<u>Description</u>	<u>Estimated Fee</u>
1	Phase 1	\$7,200.00
2	Phase 2	\$10,200.00

Based upon current workload, MNTM estimates the first authorized task will be completed approximately 4-6 weeks from the date the work is scheduled. The second authorized task will be completed approximately 5-7 weeks from the date the work is scheduled. Work will not be scheduled or commence on a task until the requested Authorization to Proceed has been received.

The Fee Schedule provided does not include municipal fees (application fees, review fees, etc.), if applicable. All municipal fees are the responsibility of the applicant. No costs for additional studies or services not expressly listed in the tasks have been provided. If additional tasks are necessary, MNTM will provide estimates of required services prior to beginning such work. MNTM does not guarantee approvals for the listed tasks or timing of such approvals. Any timeline provided by MNTM is strictly an estimate and cannot be guaranteed.

If applicable, meeting attendance, map copies, mileage, and mailings may be charged separately as reimbursables unless otherwise specified to be included in the provided estimate. The provided estimates do not include any reimbursables unless expressly stated. Reimbursables will be billed separately as items are incurred. A list of reimbursable expenses has been provided at the end of this proposal for your reference.

Thank you for your consideration. If the provided estimates are acceptable, please sign the attached Agreement and return the same to this office as our formal authorization to proceed. If you have any questions or comments regarding this proposal, please do not hesitate to contact me at (845) 744-3620 or by email at [lmarshall@mntm.co](mailto:lmarshall@mntm.co).

Sincerely,



Lawrence Marshall, P.E.

LM/nl



AUTHORIZATION TO PROCEED

THIS WILL AUTHORIZE MERCURIO-NORTON-TAROLLI-MARSHALL, ENGINEERING & LAND SURVEYING, P.C. TO PROCEED WITH PROFESSIONAL ENGINEERING AND/OR LAND SURVEYING SERVICES IN ACCORDANCE WITH THIS PROPOSAL AND CONFIRMS MY ACCEPTANCE OF ALL TERMS AND CONDITIONS.

THE FOLLOWING TERMS ARE PART OF THIS AGREEMENT:

1. THIS PROPOSAL IS VALID FOR 60 DAYS FROM THE DATE OF PROPOSAL.
2. INVOICING WILL BE ON A MONTHLY BASIS AND WILL INCLUDE BILLING FOR WORK COMPLETED TO DATE. PAYMENT IS DUE UPON RECEIPT OF THE INVOICE. INTEREST CHARGES OF 2.0% PER MONTH MAY BE APPLIED TO ANY OUTSTANDING INVOICE AFTER 30 DAYS.
3. ANY FEES INCURRED BY MNTM DUE TO COLLECTION OF OUTSTANDING INVOICES WILL BE CHARGED TO THE CLIENT.
4. MERCURIO-NORTON-TAROLLI-MARSHALL, ENGINEERING & LAND SURVEYING, P.C., RESERVES THE RIGHT TO STOP WORK IF PAYMENT IS NOT RECEIVED WITHIN 30 DAYS.

NAME:

---

POSITION:

---

COMPANY:

---

DATE:

---

SIGNATURE:

---

OFFICE TELEPHONE:

---

CELLULAR TELEPHONE:

---

ALTERNATE TELEPHONE:

---

E-MAIL ADDRESS:

---

MAILING ADDRESS:

---

---

**DATE: May 6, 2020**

**Proposal No.: 4669**





45 Main Street · P.O. Box 166  
Pine Bush, New York 12566  
Tel: (845) 744-3620  
Fax: (845) 744-3805  
Email: [mntm@mntm.co](mailto:mntm@mntm.co)

Lawrence J. Marshall, P.E.  
John Tarolli, P.E., L.S.

Zachary A. Peters, P.E.  
Kenneth W. Vriesema, L.S.

## Fee Schedule and Hourly Billing Rates - 2020

<b>Job Classification:</b>	<b>Hourly Rates:</b>
Senior Principal Engineer	\$180.00
Professional Engineer	\$160.00
Engineer	\$120.00
Senior Principal Surveyor	\$160.00
Professional Surveyor	\$125.00
Surveyor (Office)	\$100.00
Surveyor (Field)	\$125.00
Expert Testimony	\$275.00
Field Technician	\$85.00
Clerical	\$50.00
 <b>Expenses:</b>	
Mileage	\$0.535 per mile
Tolls, Travel Expenses, Etc.	At Cost
Map Copies	\$4.00 per sheet
Report Copies (Letter Size) – Black & White	\$0.03 per page
Color	\$0.10 per page







McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
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Regional Office  
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(570) 296-2765  
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Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

### TOWN OF THOMPSON REQUEST FOR PRICE

PROJECT NAME:	HARRIS SEWER
PROJECT NUMBER:	20-703
DATE:	27 APRIL 2020
PROJECT LOCATION:	TOWN OF TOMPSON SULLIVAN COUNTY, NEW YORK

Our office is working on designing two pump stations and installing a few miles of sewer force main in the Town of Thompson, NY. We are requesting two prices one for each Phase, for the survey work outlined below by May 11, 2020.

The survey for Phase 1 (approximately 1 mile) shall include:

- The property boundary with metes and bounds of Section 4., Block 1, lot 9.2 in the Town of Thompson, NY.
- The location of all property lines, easements and right-of-ways within the area shown on Figure-A.
- The location of all property lines, easements, right-of-ways and metes and bounds for the bump out areas shown on Figure-A sheets C-103 & C-105.
- The location, rim and invert elevations, and pipe sizes of all manholes and catch basins within the area shown on Figure-A.
- The location, pipe sizes and inverts of all drainage pipes within the area shown in Figure-A.
- All buildings, bridge abutments, headwalls, wing walls and structures within the area shown on Figure-A.
- The top and bottom elevation of all headwalls and wing walls within the area shown on Figure-A.

- The bottom of stream elevation on the east and west side of the bridge on County route 174 shown on Figure-A.
- The location of all utility poles, guide wires and signs within the area shown on Figure-A.
- The location of all wetland flags within the area shown in Figure-A.
- The edge of all water bodies within the area as shown on Figure-A.
- The location of any and all buried utilities within the area shown on Figure-A.
- All survey data shall be tied into the existing topographical survey shown on Figure-A.
- Boundary, planometric, topographic survey, individual parcel descriptions and metes and bounds shall be by a NY licensed Surveyor and shall be provided in an AutoCAD 2018 compatible format.

The survey for Phase 2 (approximately 2.5 miles) shall include:

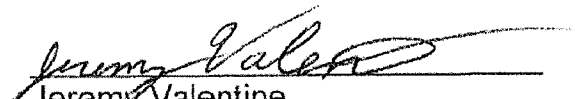
- The location of all property lines, easements and right-of-ways within the area shown on Figure-B.
- The location of all property lines, easements, right-of-ways and metes and bounds for the bump out areas shown on Figure-B sheets C-101, C-102, C-104 and C-106.
- The location, rim and invert elevations, and pipe sizes of all manholes and catch basins within the area shown on Figure-B.
- The location, pipe sizes and inverts of all drainage pipes within the area shown in Figure-B.
- All buildings, bridge abutments, headwalls, wing walls and structures within the area shown on Figure-B.
- The top and bottom elevation of all headwalls and wing walls within the area shown on Figure-B.
- The bottom of stream elevation on the east and west side of the bridge on Benmosche Road shown on Figure-B
- The location of all utility poles, guide wires and signs within the area shown on Figure-B.
- The location of all wetland flags within the area shown in Figure-B.
- The edge of all water bodies within the area as shown on Figure-B.

- The location of any and all buried utilities within the area shown on Figure-B.
- All survey data shall be tied into the existing topographical survey shown on Figure-B.
- Boundary, planometric, topographic survey, individual parcel descriptions and metes and bounds shall be by a NY licensed Surveyor and shall be provided in an AutoCAD 2018 compatible format.

Should you have any questions or require additional information do not hesitate the contact this office.

Respectfully submitted,

McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

  
Jeremy Valentine  
Project Manager

#5

TOWN OF THOMPSON DEPT OF PARKS & RECREATION  
 ASBESTOS ABATEMENT  
 15 JENED DRIVE, ROCK HILL  
 BID OPENING: 05/21/2020

COMPANY	ITEM # 1	ITEM # 2	ITEM # 3	ITEM # 4	ITEM # 5	ITEM # 6	ITEM # 7	ITEM # 8	ITEM # 9	ITEM # 10	TOTAL BID
	STRUCTURE # 4	STRUCTURE #2a	STRUCTURE # 3	STRUCTURE # 10	STRUCTURE # 11	STRUCTURE # 12	STRUCTURE # 13	STRUCTURE # 14	STRUCTURE # 18	STRUCTURE # 19	
1 LUCAS ENVIRONMENTAL SERVICES, LLC.	27,850.00	2,850.00	31,950.00	4,250.00	2,850.00	25,750.00	24,650.00	8,500.00	7,900.00	15,750.00	152,300.00
2 LUZON OIL CO., INC.	47,345.00	1,381.00	9,059.00	2,188.00	1,069.00	19,432.00	19,382.00	4,342.00	2,358.00	5,895.00	112,451.00
3 NGS CONSTRUCTION, LLC.	6,000.00	30,000.00	24,000.00	6,000.00	6,000.00	24,000.00	24,000.00	6,000.00	6,522.00	30,000.00	162,522.00
4 NEOPLANTA RESTORATION, INC.	30,000.00	2,700.00	20,000.00	6,000.00	4,300.00	16,800.00	16,100.00	11,000.00	9,000.00	17,000.00	132,900.00
5 MP ENVIRONMENTAL SERVICES, INC.	24,000.00	5,200.00	34,900.00	7,200.00	5,200.00	17,700.00	17,700.00	12,350.00	9,400.00	11,700.00	145,350.00
6 SUBURBAN RESTORATION CO., INC.	26,537.00	745.00	8,890.00	1,300.00	875.00	10,370.00	9,350.00	2,650.00	2,433.00	5,400.00	68,550.00
7 TECTONIC ENGINEERING CONSULTANTS	41,043.00	1,491.00	34,871.00	3,427.00	1,539.00	17,436.00	17,436.00	6,863.50	6,863.50	13,415.00	144,385.00
8 NIRAM INC.	28,700.00	4,000.00	12,000.00	4,000.00	4,000.00	20,000.00	20,000.00	7,000.00	7,000.00	7,000.00	113,700.00
9 GSC SERVICES CORPORATION	25,000.00	3,500.00	17,000.00	4,500.00	3,900.00	12,000.00	11,000.00	7,500.00	5,000.00	9,000.00	98,400.00
10 CLASSIC ENVIRONMENTAL, INC.	36,500.00	2,500.00	21,000.00	4,500.00	2,800.00	16,400.00	16,200.00	6,450.00	4,500.00	9,100.00	119,950.00
11 SULLIVAN CONTRACTING, INC.	30,000.00	2,000.00	8,500.00	4,000.00	2,000.00	10,800.00	10,800.00	6,000.00	4,000.00	7,000.00	85,200.00

**TOWN OF THOMPSON DEPT OF PARKS & RECREATION**

**DEMOLITION & GRINDING**

**15 JENED DRIVE, ROCK HILL**

**BID OPENING: 05/21/2020**

	<b>COMPANY</b>	<b>ITEM # 1</b>	<b>ITEM # 2</b>
1	ALLT EXCAVATING	149,000.00	174,000.00
2	DAN'S HAULING	184,700.00	225,500.00
3	NGS CONSTRUCTION, LLC.	284,499.00	249,499.00
4	GORACK CONSTRUCTION CO., INC.	148,000.00	188,000.00
5	RVT CONSTRUCTION, INC.	179,000.00	210,000.00
6	GARY MYERS EXCAVATION, INC.	198,740.00	285,670.00
7	REEVES EXCAVATION	270,000.00	370,000.00
8	SUBURBAN RESTORATION CO., INC.	522,795.00	564,560.00
9	DINO M. GENTILE DBA SUBURBAN EXCAVATING	47,000.00	75,000.00
10	NIRAM INC.	295,000.00	285,000.00

#7

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice.

VENDOR: Schmidt's Wholesale, INC

DESCRIPTION: Plumbing Supplies for Dillon Farms BLDG

\*DASNY GRANT\*

AMOUNT: \$ 2,535.85

\*Sole Source\*



SCHMIDTS WHOLESALE, INC.  
 P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
 Fax 845-794-6142

Sold To  
 TOWN OF THOMPSON - SEWER & H2O  
 SEWER & WATER  
 4052 RTE 42  
 MONTICELLO NY 12701

Ship To  
 TOWN OF THOMPSON  
 END OF HANOVER DRIVE  
 MONTICELLO NY

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 03/10/2020	Sales Order # 104974	Buyer	Customer P/O # BRAD	Ship Via Tr ABA/001	Salesman 55
Invoice # 104974	Invoice Date 05/18/2020	Ship Date 05/18/20	Freight Terms PREPAID& ADD	Job Number DILLON FARMS WA	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
1	5	5		SP*110138	FLOMATIC 2" STAILESS STEEL SPRING CHECK #4034SS2 * Above is a special order & * * Non-Returnable item x:_____ *	Ea	95.4286	\$477.14
2	2	2		98036953000	2 X 20 Pvc Sch80 PE Pipe Per	Ea	31.295	\$62.59
3	1	1		98036953100	2 X 10 PVC SCH80 PE PIPE PER	Ea	15.6475	\$15.65
4	1	1		98036955000	3 X 20 PVC SCH80 PE PIPE PER	Ea	62.8745	\$62.87
5	1	1		98036956100	4 X 10 PVC SCH80 PE PIPE PER	Ea	45.2355	\$45.24
6	1	1		SP*016784	2" WATTS 174A PRESSURE RELIEF VALVE SET @ 100PSI MFG# 0278450 * Above is a special order & * * Non-Returnable item x:_____ *	Ea	488.3455	\$488.35
7	2	2		SP*062508	2" X 6" T304 SS THREADED COMP FLG 150# * Above is a special order & * * Non-Returnable item x:_____ *	Ea	29.3385	\$58.68
8	1	1		SP*070853	4" FIP BULK HEAD FTG. TF400 * Above is a special order & * * Non-Returnable item x:_____ *	Ea	97.7224	\$97.72
9	5	5		SP*025004	1/2" NL SAMPLE TAP ROUGH BRASS PLAIN END MFG# 107-173NL	Ea	6.1933	\$30.97
10	9	9		201208	2" PVC TRUE UNION BALL VALVE T/S-603 201-208 MFG# 201-208	Ea	31.8997	\$287.10
11	3	3		98037040080	4 PVC SCH80 SXSXS TEE MFG# 801-040	Ea	22.5974	\$67.79
12	2	2		98037040740	3 PVC SCH80 SXS 90 ELL MFG# 806-030	Ea	10.6024	\$21.20
13	1	1		98037044760	4 PVC SCH80 GLUE CAP	Ea	35.9682	\$35.97

[ CONTINUED ]



SCHMIDTS WHOLESAL, INC.

P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESAL.COM

INVOICE

Phone 845-794-5900  
 Fax 845-794-6142

Sold To  
 TOWN OF THOMPSON - SEWER & H2O  
 SEWER & WATER  
 4052 RTE 42  
 MONTICELLO NY 12701

Ship To  
 TOWN OF THOMPSON  
 END OF HANOVER DRIVE  
 MONTICELLO NY

Telephone# 845-794-5280

Telephone#

Customer #	Order Date	Sales Order #	Buyer	Customer P/O #	Ship Via	Salesman
0000574	03/10/2020	104974		BRAD	Tr ABA/001	55
Invoice #	Invoice Date	Ship Date	Freight Terms	Job Number	Terms	
104974	05/18/2020	05/18/20	PREPAID& ADD	DILLON FARMS WA	NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
					MFG# 847-040 * Above is a special order & * * Non-Returnable item x:_____*			
14	3	3		98037042710	1-1/4 PVC SCH80 FIP ADPT	Ea	6.7926	\$20.38
					MFG# 835-012			
15	8	8		98037040720	2 Pvc SCH80 SXS 90 Ell	Ea	4.0298	\$32.24
					MFG# 806-020			
16	16	16		98037040050	2 Pvc Sch80 sxsxs Tee	Ea	14.3538	\$229.66
					MFG# 801-020			
17	12	12		98037043060	2 PVC SCH80 MIP Adpt	Ea	11.0843	\$133.01
					MFG# 836-020			
18	3	3		78912341321	4" GALV SPLIT RING HANGER ( 1/2" ROD THREAD )	Ea	8.6783	\$26.03
					MFG# 41HG0400			
19	20	20		78912351016	2" GALV SPLIT RING HANGER	Ea	1.8487	\$36.97
					MFG# 41HG0200			
20	2	2		78912351017	3 GALV SPLIT RING HANGER 1/2" THREADED ROD SIZE HINGED	Ea	6.0948	\$12.19
					MFG# 41HG0300			
21	25	25		78912394100	3/8 Galv Ceiling Plate	Ea	0.828	\$20.70
22	5	5		78912394105	1/2 GALV CEILING PLATE	Ea	1.0308	\$5.15
23	4	4		98037043500	2 X 1-1/2 PVC SCH80 SXS BUSH	Ea	5.7454	\$22.98
					MFG# 837-251			
24	3	3		98037043503	2 X 1-1/4 PVC SCH80 SXS BUSH	Ea	5.7454	\$17.24
					MFG# 837-250			
25	3	3		98037043560	4 X 2 PVC SCH80 SXS BUSH	Ea	21.9235	\$65.77
					MFG# 837-420			
26	1	1		60405	2 DBL THR BULKHEAD FTG 60405	Ea	6.0648	\$6.06
27	5	5		98037043510	2 X 1/2 PVC SCH80 SXS BUSH	Ea	5.7454	\$28.73
					MFG# 837-247			
					* Above is a special order & * * Non-Returnable item x:_____*			

[ CONTINUED ]





SCHMIDTS WHOLESALE, INC.  
 P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
 Fax 845-794-6142

Page 3/3

Sold To  
 TOWN OF THOMPSON - SEWER & H2O  
 SEWER & WATER  
 4052 RTE 42  
 MONTICELLO NY 12701

Ship To  
 TOWN OF THOMPSON  
 END OF HANOVER DRIVE  
 MONTICELLO NY

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 03/10/2020	Sales Order # 104974	Buyer	Customer P/O # BRAD	Ship Via Tr ABA/001	Salesman 55
Invoice # 104974	Invoice Date 05/18/2020	Ship Date 05/18/20	Freight Terms PREPAID& ADD	Job Number DILLON FARMS WA	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
28	2	2		SP*038257	2" X 4" T304 SS NIPPLE SCH40 THREADED * Above is a special order & * * Non-Returnable item x:_____ *	Ea	8.3077	\$16.62
29	4	4		SP*088398	1-1/2" T304 150LB THREADED S.S. FLANGE * Above is a special order & * * Non-Returnable item x:_____ *	Ea	22.40	\$89.60

Customer Copy

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.  
  
 Terms & Conditions  
 We do not accept returns on brass material that have a lead content over 0.25%.

Merchandise	2,514.60
Freight	21.25
Misc Charges	0.00
Sub Total	2,535.85
Taxable	0.00
Tax (99)	0.00
<b>TOTAL</b>	<b>\$2,535.85</b>

#7

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice.

VENDOR: Schmidt's Wholesale, INC

DESCRIPTION: Pump controllers for the booster pumps\*DASNY GRANT\*

AMOUNT: \$ 3,584.18

\*Sole Source\*



**SCHMIDTS WHOLESALE, INC.**

P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
 Fax 845-794-6142

Page 1/1

Sold To  
 TOWN OF THOMPSON - SEWER & H2O  
 SEWER & WATER  
 4052 RTE 42  
 MONTICELLO NY 12701

Ship To  
 TOWN OF THOMPSON  
 END OF HANOVER DRIVE  
 MONTICELLO NY

Telephone# 845-794-5280

Telephone#

Customer # 0000574	Order Date 03/30/2020	Sales Order # 106787	Buyer MIKE	Customer P/O # DILLION FARMS	Ship Via Tr ABA/002	Salesman 55
Invoice # 106787	Invoice Date 05/18/2020	Ship Date 05/18/20	Freight Terms PREPAID& ADD	Job Number	Terms NET 30 DAYS	

LN	QNTY ORD	QNTY SHIP	QNTY B/O	PRODUCT NUMBER	DESCRIPTION	UOM	NET PRICE	EXTENSION
1	2	2		SP*110220	AVAR IPCB 1/230 N1 2HP 7.5A Aquavar MFG# AVA10020A0F0X0X1 * Above is a special order & * * Non-Returnable item x:_____ *	Ea	1727.09	\$3454.18

Customer Copy

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.  
 Terms & Conditions  
 We do not accept returns on brass material that have a lead content over 0.25%.

Merchandise	3,454.18
Freight	130.00
Misc Charges	0.00
Sub Total	3,584.18
Taxable	0.00
Tax (99)	0.00
<b>TOTAL</b>	<b>\$3,584.18</b>

Customer Copy

Pay By 06/17/2020

Writer: ER



SCHMIDTS WHOLESALE, INC.  
 P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESALE.COM

Shipment Confirmation

Phone 845-794-5900  
 Fax 845-794-6142

10:46 05/18/20 RAT  
 08:15 05/13/20 WGB



Order # B/O Rel  
 106787 00 00

Page 1/1  
 BR/WHSE USER REPRINT  
 S/01 ER 1

S	TOWN OF THOMPSON - SEWER & H2O	S	TOWN OF THOMPSON
O T	SEWER & WATER	H T	END OF HANOVER DRIVE
L O	4052 RTE 42	I O	MONTICELLO NY
D	MONTICELLO NY 12701	P	

Buyer: MIKE

Tel 845-794-2500 Fax 845-794-8600

ORDER DATE	CUSTOMER NUMBER	CUSTOMER NUMBER	P/O NUMBER	TERMS CODE	TAX CODE	SHIP VIA	SALES PERSON	JOB ID/NAME
03/30/20	0000574	DILLION FARMS		NET 30 DAYS	99/0.000%	Tk ABA/002	TOM SPRAGUE	

LN# Q-ORD Q-SHP Q-B/O BIN-LOC PRODUCT DESCRIPTION UM NET-PRICE EXTENSION

*D.F. Water*

\*\*\*\*\* Special Instructions \*\*\*\*\*  
 \* END OF HANOVER DRIVE OFF IF \*  
 \* DILLON ROAD IN MONTICELLO. \*  
 \* \* \* \* \*  
 \* CALL BRAD PRIOR TO ARRIVAL \*  
 \* 914-799-0770 \*  
 \* \* \* \* \*  
 \*\*\*\*\*

1) 2 2 0 SP\*110220 AVAR IPCB 1/230 N1 2HP 7.5A EA 1727.09 \$3,454.18  
 Aquavar  
 MFG# AVA10020A0FOX0X1  
 \* Above is a special order & \*  
 \* Non-Returnable item x:\_\_\_\_\_ \*

=====  
 Sub-Total.. 3,454.18  
 Freight ..... 130.00  
 Tax ..... 0.00  
 Order Total 3,584.18

*DASNY*

TOT: 2 2 0

Received in Good Condition:  
 \_\_\_\_\_  
 X: \_\_\_\_\_

TRUCK CHECK \_\_\_\_\_ DELIVERED BY \_\_\_\_\_  
 Brass material with a lead content over 0.25% cannot be used in potable water systems per SDWA. All returns are subject to a 25% re-stocking fee.  
 Terms & Conditions  
 Special order items require a minimum 50% deposit. We do not accept returns on brass material that have a lead content over 0.25%.

Ship Date 05/18/20 Loc \_\_\_\_\_  
 Volume \_\_\_\_\_ Picked by WGB  
 Weight \_\_\_\_\_  
 Pieces 2 Packed by \_\_\_\_\_  
 Pallet \_\_\_\_\_  
 Pkgs \_\_\_\_\_ Checked by \_\_\_\_\_  
 Ctns \_\_\_\_\_  
 Lnth \_\_\_\_\_ Loaded by AFB

#7

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice.

VENDOR: Slack

DESCRIPTION: SternPAC

AMOUNT: \$ 2,700.80

\*Sole Source\*



ISO 9001:2015

**CHEMICAL COMPANY Incorporated**

465 South Clinton St., P.O. Box 30  
 Carthage, NY 13619-0030 USA  
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
5/12/2020	402516
Due Date	BL Number
6/11/2020	400269

Phone: (315) 493-0430 Fax: (315) 493-3931

**INVOICE**

**Sold To:**

\*\*Thompson Town  
 128 Rock Ridge Dr  
 \*\*Only 1 product per invoice\*\*  
 Monticello, NY 12701  
 MAIL ORIGINALS  
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**Ship To:**

\*\*Emerald Green Sewer  
 158 Lake Louise Marie Rd  
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
5/12/2020	Slack MP	NET 30	verbal Mike	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
8	55 G DRUM-SP	440 G	SternPAC	5.3200 / G	2,340.80
			Merchandise SubTotal		2,340.80
			Fuel Surcharge on INV#402515 Exchanged Pallet		
			Total Container Deposit		360.00
			Total Invoice		2,700.80
			Tax Exempt: 14-6002141		

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

#7

# Town of Thompson

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Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

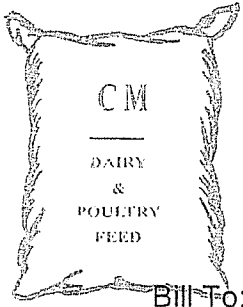
We are requesting permission to pay the attached invoice.

VENDOR: Cochection Mills INC

DESCRIPTION: BI-CARB

AMOUNT: \$ 3,300.00

\*Sole Source\*



# INVOICE

5/12/2020 118969

COCHECTON MILLS, INC.  
30 DEPOT ROAD  
COCHECTON, NY 12726  
570-224-4144  
845-932-8282  
FAX 845-932-8865

Driver:  
Weight Ticket#:

Bill To:

Ship to:

TOWN OF THOMPSON  
128 ROCK RIDGE DRIVE

TOWN OF THOMPSON  
MARGINAL RD.

MONTICELLO NY 12701

ROCK MILL NY

Shipped	Unit	Weight (lbs)	Item #	Description	Unit Price	Load Discount Price	Extended Price
240.00	Bag	12,000.00	771B 50#	BI-CARB	\$13.75	\$0.00	\$3,300.00

Customer

Total Wt.

12,000.00

TAX ID#

EMERALD GREEN

Subtotal	\$3,300.00
SULLIVAN	\$0.00
Total	\$3,300.00