

TOWN OF THOMPSON
-Regular Meeting Agenda-

TUESDAY, MARCH 03, 2020

7:00 PM MEETING

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: February 19th, 2020 Special Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- Rebecca Bellard, NYS Dept. of Taxation & Finance: Memo dated 02/11/20 to Assessors, Mayors, Supervisors and Clerks Re: 2020 Tentative Special Franchise Full Values
- Maureen A. Coleman, Acting President & CEO and General Counsel, NYS EFC: Letter dated 02/11/20 to Supervisor Rieber Re: Kiamesha Lake Sewer Treatment Plant Improvements Project – CWSRF Project No. C3-5378-06-00 Eligibility
- Tony Signorelli, P.E., Regional Traffic Engineer, NYS DOT: Letter dated 01/27/20 to Mr. Edward McAndrew, P.E., Commissioner, SC DPW Re: Speed Limit Reduction Request for Resorts World Drive (TH 206) and Joyland Road (TH 60)
- Town Clerk Calhoun: Letter dated 01/31/20 to Ms. Rachel Bienskie, Sobo & Sobo Law Offices Re: Response to (FOIL) Request Pertaining to Gary Flynn
- Town Clerk Calhoun: Letter dated 02/07/20 to Lebaum Company, Inc. Re: Notice of Claim – Village of Monticello, Date of Loss: 01/26/2020
- Town Clerk Calhoun: Letter dated 02/11/20 to Hon. Rita J. Sheehan, Town Clerk, Town of Bethel Re: Dog Shelter Services Agreement for 2020
- Town Clerk Calhoun: Letters dated 02/18/20 to Hon. Gary Sommers, Mayor & Board of Trustees, Mr. Richard Bielefeld, President, Monticello Fire Department, Mr. Chester Smith, Chairman House Committee, Rock Hill Fire Department and Supervisor Rieber Re: 2020 Election Schedule and Use of Facility
- Jared C. Lusk, Partner, Nixon Peabody LLP Attorneys at Law: Letter dated 02/24/20 to Town of Thompson Re: Tarpon Towers II, LLC and Bell Atlantic Mobile System LLC d/b/a Verizon Wireless Proposed Cell Tower Project at Pine Street Location – Balloon Fly Test to be held on Monday, March 2nd, 2020 from 9am to 12pm weather permitting, backup dates are for Wednesday, March 4th and Thursday, March 6th, same time

AGENDA ITEMS:

- 1) APPROVE INTER-MUNICIPAL AGREEMENT WITH COUNTY OF SULLIVAN FOR RECORDS MANAGEMENT SHARED SERVICES GRANT TO DIGITIZE PLANNING & ZONING RECORDS – NYS ARCHIVES (LGRMIF) GRANTS**
- 2) DISCUSS & AUTHORIZE APPLYING FOR 2020 COMMUNITY DEVELOPMENT PROGRAMS PLANS & PROGRESS GRANT DUE MARCH 6TH, 2020**
- 3) DISCUSSION: NEW TOWN PARK GOLDEN FEATHER PROJECT**
- 4) ADOPT TOWN OF THOMPSON LANDSCAPING GUIDELINES BROCHURE**
- 5) VILLAGE OF MONTICELLO – REQUEST TO CREATE POLICE DISTRICT**

- 6) ESTABLISH DATE FOR SPRING SHRED DAY EVENT
 - 7) ESTABLISH DATE FOR SPRING CLEANUP – MUST BE HELD BETWEEN APRIL 15TH & MAY 15TH
 - 8) APPOINTMENTS TO VACANCIES – BOARD OF ASSESSMENT REVIEW & ZONING BOARD OF APPEALS
 - 9) UPDATE: CREDIT CARD SERVICES WITH MUNICIPALPAY
 - 10) UPDATE: STATUS OF MOU WITH VILLAGE OF MONTICELLO FOR SEWER USAGE (COLD SPRING ROAD)
 - 11) UPDATE: STATUS ON BIDS FOR DEMOLITION OF UNSAFE BUILDINGS – 557 THOMPSON ROAD, THOMPSONVILLE, #15.-1-43
 - 12) AMENDMENT TO DEVELOPER'S AGREEMENT WITH OLD LIBERTY DEVELOPERS, INC. RE: PITTALUGA ROAD DEVELOPMENT
 - 13) TAX CERTIORARI SETTLEMENT: MARVIN RUBENSTEIN (PARCEL # 112.-7-1) FOR 2019
 - 14) REVIEW & APPROVE BIDS FOR HIGHWAY DEPARTMENT: 1) 1A LOW ABRASION NON-WAPPINGER CRUSHED LIMESTONE, 2) ASPHALTIC CONCRETE MIXES AND 3) 2020 OR NEWER AVANT 760I ARTICULATED LOADER
 - 15) REVIEW & APPROVE BIDS FOR WATER & SEWER DEPARTMENT: 1) SODIUM BICARBONATE
 - 16) BILLS OVER \$2,500.00
 - 17) BUDGET TRANSFERS & AMENDMENTS
 - 18) ORDER BILLS PAID
- OLD BUSINESS
NEW BUSINESS
- REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
- PUBLIC COMMENT
ADJOURN

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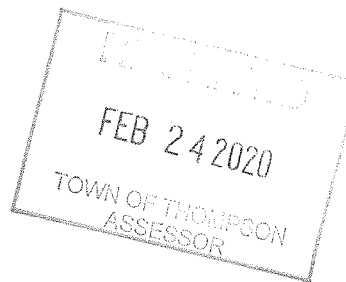


Department of Taxation and Finance

OFFICE OF REAL PROPERTY
TAX SERVICES

TIMOTHY J. MAHER

Director of Real Property Tax Services



February 11, 2020

TO: Assessors, Mayors, Supervisors, and Clerks

FROM: Rebecca Bellard

SUBJECT: 2020 Tentative Special Franchise Full Values

Enclosed is your municipality's Notice of Tentative Special Franchise Full Values for the 2020 assessment roll. Municipalities will need to equalize these full values using their current 2020 roll level of assessment. **Assessments shall in no case exceed full value.** If your stated level of assessment is not accepted as a state equalization rate, these full values will have to be equalized using the state equalization rate when that rate is established. The only exception to this change is municipalities which still have "base" utility property. These municipalities will receive assessed values which are to be put directly on the assessment roll. Your special franchise certificate will indicate whether you are receiving full values or equalized assessments. **Please note, companies that do not appear on this Notice of Tentative Special Franchise, do not have taxable utility property in your municipality in the public right-of-way.**

Please note that there may be changes in your special franchise values due to obsolescence adjustments, new companies or purchases that have occurred this past year.

Obsolescence

The companies listed on the attachment have applied for and been granted functional and/or economic obsolescence on all or a portion of their special franchise utility property.

If you have any questions related to your special franchise values, please contact

Rebecca Bellard at (518) 530-4900, or via e-mail at ORPTS.special.franchise@tax.ny.gov.

Enclosure

cc: County Real Property Tax Directors



STATE OF NEW YORK
 DEPARTMENT OF TAXATION AND FINANCE
 OFFICE OF REAL PROPERTY TAX SERVICES
 WA Harriman State Campus
 Albany, N Y 12227
 (518) 530-4900

RP7026
Dated
 February 13, 2020

NOTICE OF TENTATIVE SPECIAL FRANCHISE FULL VALUE

For city and town assessment roll to be filed in 2020

Mr. William J. Rieber, Supervisor 484600
 Town of Thompson
 4052 Route 42, Town Hall
 Monticello, NY 12701-3221

Hearing Date and Location:
 April 06, 2020 at 10:00 am
 CRA, Bldg 9, 2nd Floor
 WA Harriman State Campus
 Albany, New York

The State Office of Real Property Tax Services has determined the tentative special franchise full values for the following special franchise companies at the amounts shown below. The full values were determined in accordance with Article 6 of the Real Property Tax Law and Part 8197 of Title 20 of the Official Compilation of Codes, Rules and Regulations of the State of New York. The full values include both the value of the tangible property situated in, upon, under or above public streets, highways, waters and other public places and the value of the franchise, right, authority or permission to occupy such public streets, highways, waters and other public places.

The State Office or its duly authorized representative will conduct a hearing in its office in the City of Albany on the day indicated above as the "Hearing Date" to hear any complaints concerning such full values. Complaints must be filed in accordance with the procedure provided in Section 610 of the Real Property Tax Law. In order for a complaint to be considered by the State Office, a complainant must:

- (1) Specify its objections to the tentative special franchise full values on Form RP-7141 available from the Office of Real Property Tax Services.
- (2) Serve its complaint to the State Office at least ten (10) days prior to the hearing date. Service may be made in person or by mail.
- (3) Serve a copy of the complaint upon the appropriate special franchise company.
- (4) File with the State Office, at least five (5) days prior to the hearing date, an affidavit stating in substance that the copy required in step 3 above has been served.

	<u>Full Value Number</u>	<u>Tentative Full Value</u>	<u>Pct Change From Prior Roll</u>
Town of Thompson, Sullivan County			
New York State Electric & Gas			
One City Center, Avangrid Management 5th floor			
Portland, ME 04101			
Village of Monticello			
Town Outside Villages			
Total Town:	131600-4846	\$2,447,288 <u>\$9,998,039</u>	10.1 <u>33.1</u>
\$12,445,327 27.8			
Orange & Rockland Util., Inc.			
One Blue Hill Plaza - 4th Flo			
Pearl River, NY 10965			
Town Outside Villages			
Total Town:	134100-4846	<u>\$3,109</u>	<u>-7.4</u>
\$3,109 -7.4			
Kiamesha Art. Spring Water Co.			
P.O. Box 205			
Kiamesha Lake, NY 12751			
Town Outside Villages			
Total Town:	225100-4846	<u>\$86,136</u>	<u>-1.9</u>
\$86,136 -1.9			
Verizon New York Inc.			
P.O. Box 521807			
Longwood, FL 32752			



STATE OF NEW YORK
 DEPARTMENT OF TAXATION AND FINANCE
 OFFICE OF REAL PROPERTY TAX SERVICES
 WA Harriman State Campus
 Albany, N Y 12227
 (518) 530-4900

RP7026
Dated
 February 13, 2020

NOTICE OF TENTATIVE SPECIAL FRANCHISE FULL VALUE

Town of Thompson, Sullivan County	<u>Full Value Number</u>	<u>Tentative Full Value</u>	<u>Pct Change From Prior Roll</u>
Verizon New York Inc. P.O. Box 521807 Longwood, FL 32752 Village of Monticello		\$948,641	-1.3
Town Outside Villages		<u>\$2,056,828</u>	<u>2.3</u>
Total Town:	631900-4846	\$3,005,469	1.2
CrownCastleFiber LLC 2000 Corporate Drive, Tax Department Canonsburg, PA 15317 Village of Monticello		\$1,111,460	44.9
Town Outside Villages		<u>\$387,780</u>	<u>NEW</u>
Total Town:	797400-4846	\$1,499,240	95.5
Time Warner Mid-Hudson 7820 Crescent Executive Drive Charlotte, NC 28217 Village of Monticello		\$579,772	19.0
Town Outside Villages		<u>\$1,137,589</u>	<u>8.6</u>
Total Town:	937400-4846	\$1,717,361	11.9
Grand Total		<u>\$18,756,642</u>	

Edward Martorana

Edward Martorana
 Valuation Services Bureau

Note: The amounts of the special franchise full values set forth in this notice are "tentative" and must not be entered on the assessment roll. The final full values for entry on the assessment roll will be transmitted at a later date.

**NYS Office of Real Property Tax Services
Listing of Current Obsolescence Adjustments
2020 Assessment Roll**

Type	Comp Code	Company Name	2019 Roll	2020 Roll
Gas/Elec	104900	Brooklyn Union Gas	31% E and See Note 1 & 2	39% E and See Note 1 & 2
Gas/Elec	107700	Central Hudson Gas & Electric	9% E	5% E
Gas/Elec	110700	Con Edison	12% E (Gas Plant in NYC) and See	12% E (Gas Plant in NYC) and See Note 1 & 2
Gas/Elec	111900	Corning Natural Gas Corp.	12% E and See Note 1	16% E and See Note 1
Gas/Elec	123700	National Fuel Gas Distribution	See Note 2	See Note 2
Gas/Elec	127410	Keyspan Gas East Corporation	19% E	17% E
Gas/Elec	131600	NYS Electric & Gas	0% E and Note 2	7% E and Note 2
Gas/Elec	132350	Niagara Mohawk dba Nat'l Grid	11% E	12% E
Gas/Elec	134100	Orange and Rockland Utility	0%	2% E
Gas/Elec	139000	Rochester Gas& Elec	7% E and See Note 2	9% E and See Note 2
Gas/Elec	139900	St. Lawrence Gas Company	23% E Note 3 and See Note 1 & 2	17% E Note 3 and See Note 1 & 2
Water	206200	Callicoon Water Company, Inc.	46% E	0% E
Water	221850	Hill Water Works Corp.	0% E	36% E
Water	223100	Hudson Valley Water (A)	50% E	50% E
Water	227600	Long Island Water Corporation	9% E	15% E
Water	232100	New York Water Service Corp.	7% E	45% E
Water	235000	Suez Water Owego	32% E	27% E
Water	236900	Suez Water Westchester	5% E	7% E
Water	239620	Rosendale Plains Homeowners	44% E	38% E
Water	240800	Sea Cliff Water Company	7% E	45% E
Water	245100	Tillson Estates Comm. Assoc.	33% E	36% E
Water	291500	Grandview Waterworks Corp.	50% E	50% E
Sewer	296100	Sleepy Hollow Sewer	5% E	0% E
Telephone	600300	Armstrong Telephone	50% E	50% E
Telephone	601700	AT&T Communications, Inc.	45% F and See Note 1	37% F and See Note 1
Telephone	602500	Frontier Comm : Ausable Valley	See Note 2	See Note 2
Telephone	608400	Champlain Telephone	50% E	50% E
Telephone	608900	Chazy Westport Telephone	50% E	50% E
Telephone	609600	Citizens Telephone of Hammond	50% E	50% E
Telephone	611700	Crown Point Telephone	50% E	0% E
Telephone	613700	Delhi Telephone	50% E	50% E
Telephone	613800	Deposit Telephone Co	50% E	12% E
Telephone	614700	Dunkirk Fredonia Telephone	50% E	50% E
Telephone	618750	Citizens Telecom Co. of NY Inc	See Note 2	See Note 2
Telephone	618800	Germantown Telephone	50% E	50% E
Telephone	620600	Hancock Telephone	50% E	50% E
Telephone	621700	Frontier Comm. of New York	See Note 2	See Note 2
Telephone	628100	Margaretville Telephone Co.	50% E	50% E
Telephone	628350	MCI Communications Services Inc	38% F and See Note 1	27% F and See Note 1
Telephone	629000	Windstream New York, Inc.	See Note 2	50% E and See Note 2
Telephone	630500	Newport Telephone Co	50% E	11% E
Telephone	631900	Verizon New York, Inc.	63% E, See Note 1 & 2	67% E and See Note 1 & 2
Telephone	632500	Nicholville Telephone	50% E	50% E
Telephone	633300	Ogden Telephone Company	See Note 2	See Note 2
Telephone	633600	Oneida County Rural Telephone	50% E and See Note 2	50% E and See Note 2

Telephone	633900	Ontario Telephone Co	50% E	50% E
Telephone	635600	Pattersonville Telephone	43% E	24% E
Telephone	637000	Port Byron Telephone Co	50% E	23% E
Telephone	637250	Empire Telephone Corp.	50% E	50% E
Telephone	639100	Frontier Tel of Rochester	6% E, See Note 2	50% E and See Note 2
Telephone	641000	Frontier Comm: Seneca-Gorham	See Note 2	See Note 2
Telephone	643400	State Telephone	50% E	5% E
Telephone	644200	Frontier Comm: Sylvan Lake	See Note 2	See Note 2
Telephone	645200	Township Telephone Co., Inc.	50% E	50% E
Telephone	645800	Trumansburg Telephone Co	50% E	50% E
Telephone	646900	Vernon Telephone Company	50% E	50% E
Telephone	647600	Alteva of Warwick LLC fka:Warwick Valley Telephone	0% E	0% E
Telephone	648800	MCI Metro Access Trans Service	26% F	14% F Note 3
Telecom	701000	Level 3 Telecom of NY (fka: TW Telecom of New York)	See Note 2	16% F
Telecom	701380	Telcove Inc (Level 3 Company)	10% E, 23% F	0% E, 23% F
Telecom	701800	Telus Communications	13% F	9% F
Telecom	704000	ION Holdco, LLC.	36% F and See Note 1	0% F
Telecom	704800	Shaw Business Solutions US	47% F	43% F
Telecom	706000	Looking Glass Networks, Inc. (Level 3 Company)	10% E, 48% F	0% E, 47% F
Telecom	713000	BCE Nexxia Corporation	25% F	22% F
Telecom	716400	Empire City Subway Co	See Note 1	See Note 1
Telecom	718000	Orange Business Services US fka: Equant	12% F	12% F
Telecom	720200	Neon Optica Inc	45% F	Merged with 797400 Crown Castle Fiber
Telecom	727000	Genuity Solutions Inc. (Level 3 Company)	10% E, 44% F	0% E, 30% F
Telecom	738100	Global Crossing North America (Level 3 Company)	10% E, 34% F	0% E, 34% F
Telecom	738110	Global Crossing Telecom Inc (Level 3 Company)	10% E, 66% F	0% E, 65% F
Telecom	739500	Zayo Group LLC fka: Abovenet Communications	32% F	0% F
Telecom	744790	Teleport Communications	See Note 1	See Note 1
Telecom	744860	Intellifiber Networks	39% F and See Note 1	0% F
Telecom	745000	Century Link fka:Qwest Communications	See Note 2	See Note 2
Telecom	746120	Sprint Communications Co	10% F, except NYC 1% F	10% F, except NYC 1% F
Telecom	760700	Level 3 Communications	10% E, See Note 2	0% E, See Note 2
Telecom	771000	XO Communications	See Note 2	Merged with MCI 628350
Telecom	772000	RCN Telecom Services	See Note 1	See Note 1
Telecom	774000	Broadwing Communications, LLC (Level 3 Company)	10% E, 41%F	0% E, 37% F
Telecom	775000	WiiTel Communications Group (Level 3 Company)	10% E	0%
Telecom	777200	Lightower Fiber Networks I LLC fka Lightower Fiber Long Island	See Note 1	Merged with 797400 Crown Castle Fiber
Telecom	797400	Crown Castle Fiber LLC	See Note 1	See Note 1 and Note 2
Pipeline	816650	North Country Gas Pipeline	38% F	39% F
Pipeline	823360	Iroquois Gas Trans System	See Note 1 & 2	See Note 1 & 2
Pipeline	825150	Kiantone Pipeline Corp	See Note 2	See Note 2
Pipeline	832700	Northville Petroleum Pipeline fka Northville Dock Pt Corp	See Note 2	See Note 2
Pipeline	832720	Nustar Terminals Op. & P. L.P. fka Northville Industries	95% E	95% E

A percentage amount indicates a company-wide functional (F) or economic (E) obsolescence adjustment

Note 1: Functional obsolescence adjustments were made to specific municipalities. Contact your Regional Utility CRM for specific municipal adjustments.

Note 2: Functional obsolescence adjustments were made to specific property types. Contact your Regional Utility CRM for specific property type adjustments.

Note 3: Economic obsolescence adjustments were made companywide for the stated factor with some municipalities being excluded or the factor was adjusted appropriately. Contact your Regional Utility CRM for specific information.



Environmental Facilities Corporation

*KLSO Sewer Treatment
Plant Improvements*

ANDREW M. CUOMO
Governor

February 11, 2020

The Honorable William Rieber
Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: CWSRF Project No. C3-5378-06-00
Town of Thompson
Sullivan County
Hardship Eligibility

Dear Supervisor Rieber:

I am pleased to inform you that the Town of Thompson is eligible for Clean Water State Revolving Fund (CWSRF) interest-free financing for a term of up to 30 years for all or a portion of the proposed Clean Water project referenced above. This hardship determination is based on your Median Household Income (MHI) and population, as detailed in the CWSRF Hardship Financing and Grant Eligibility Policy (Hardship Policy) effective October 2019.

Please note the following with regard to this hardship eligibility determination:

- The Town's eligibility remains in effect through *December 2, 2022*, by which time a Project Finance Agreement for CWSRF financing must be executed with the New York State Environmental Facilities Corporation (EFC).
- If you have not already done so, you must submit an acceptable CWSRF financing application by no later than June 25, 2021. The CWSRF finance application forms and guidance can be found at www.efc.ny.gov/CWApplication.
- Pursuant to the Hardship Policy, municipalities are limited to \$20 million in interest-free financing over a rolling five-year period for all CWSRF projects.


More information on hardship eligibility and restrictions can be found in the Hardship Policy on EFC's website at www.efc.ny.gov/CWSRF.

This hardship eligibility letter is not a commitment by EFC to provide financial assistance. Such a commitment will be reflected in the Project Financing Agreement executed by both parties. EFC may deny or otherwise adjust the financial assistance for your project based upon our review of the complete CWSRF financing application. In addition, EFC may only provide financial assistance for your project after receiving formal approvals from its Board of Directors and the New York State Public Authorities Control Board.

Our team will continue to assist you and your representatives. Should you have any questions, please contact Mr. Timothy P. Burns, P.E., at 518-402-7396 or timothy.burns@efc.ny.gov.

Thank you again for your interest in the CWSRF program. We look forward to working with you to ensure that your community has a safe, affordable, and sustainable wastewater system for generations to come.

Sincerely,



Mauréen A. Coleman
Acting President & CEO and
General Counsel

cc: NYSDEC Region 3 - Ms. Meena George, P.E. (email)
Delaware Engineering – Mr. Robert Chiappisi (email)



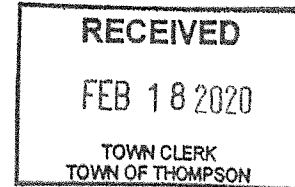
Department of
Transportation

ANDREW M. CUOMO
Governor

MARIE THERESE DOMINGUEZ
Acting Commissioner

NICOLAS A. CHOUBAH, P.E.
Regional Director

January 27, 2020



Mr. Edward McAndrew, P.E., Commissioner
Sullivan County Government Center
P.O. Box 5012
100 North Street
Monticello, New York 12701

Dear Commissioner McAndrew:

**Re: REQUEST FOR SPEED LIMIT REDUCTION
RESORTS WORLD DRIVE (TH 206)
TOWN OF THOMPSON, SULLIVAN COUNTY**

This is a follow up of our letter dated May 31, 2019, in which you request a review of the speed limit on Resorts World Drive, TH 206. The Region 9 Traffic Safety and Mobility Office (TSMO) has completed their review. The 30 MPH speed limit will be retained with its current limits. A 40 MPH speed limit will be assigned to the remaining portions of Resorts World Drive (TH 206) as indicated on the enclosed map.

The study identified Notice of Order 11 48.20 (ab) established 30 MPH on Joyland Road (TH 60) between Thompsonville Road and CR 173A, a distance of 1.3 +/- miles. You indicated that the northern segment of Joyland Road (TH 60) has been renamed Resorts World Drive (TH 206) between Thompsonville Road and Resorts World Drive (TH 206). Therefore, Notice of Order 11 48.20 (ab), as enclosed, has been amended to established 30 MPH on Joyland Road (TH 60) between its north and south intersections with Resorts World Drive (TH 206) a distance of 1.0 +/- mile. Also, Notice of Order 11 48.20 (bf), as enclosed, establishes 30 MPH on Resorts World Drive (TH 206) between Thompsonville Road and Joyland Road (TH 60) a distance of 0.3 +/- mile.

Further, a speed study was performed at three locations on the remaining portions of Resorts World Drive, TH 206, to determine the 85th percent speed. The 85th percent speed is the speed at, or below, which 85 percent of vehicles are travelling. This speed is the accepted standard for setting speed limits nationally. Department directives recommend not placing more than 30 percent of drivers in violation with a reduced speed limit.

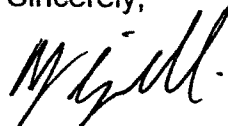
The 85th percentile speeds were found to be 45, 41 and 44 MPH on the remaining portions of Resorts World Drive (TH 206). The department considers the speed limit of 40 MPH appropriate for these sections of the highway. A copy of

enclosed Notice of Order 11 48.20 (be) establishes 40 MPH on Resorts World Drive (TH 206) between Kiamesha Lake Road, CR 109, and Thompsonville Road, a distance of 1.5 +/- miles. A copy of enclosed Notice of Order 11 48.20 (bg) establishes 40 MPH on Resorts World Drive (TH 206) between Joyland Road (TH 60) and the intersection of the NYS Route 17 (future I-86) westbound on/off ramps, Cimarron Road (TH 105) a distance of 1.5 +/- miles.

The Town of Thompson will be responsible for installing the appropriate signs to reflect these speed limits. The new speed limit signs must be installed in accordance with Title 17B of the New York State official Compilation of Rules and Regulations (New York State Supplement to the National Manual on Uniform Traffic Control Devices). In addition, the Town of Thompson may want to review the existing warning signs.

If you have any questions, please feel free to contact Pamela Gendron at (607) 721-8072.

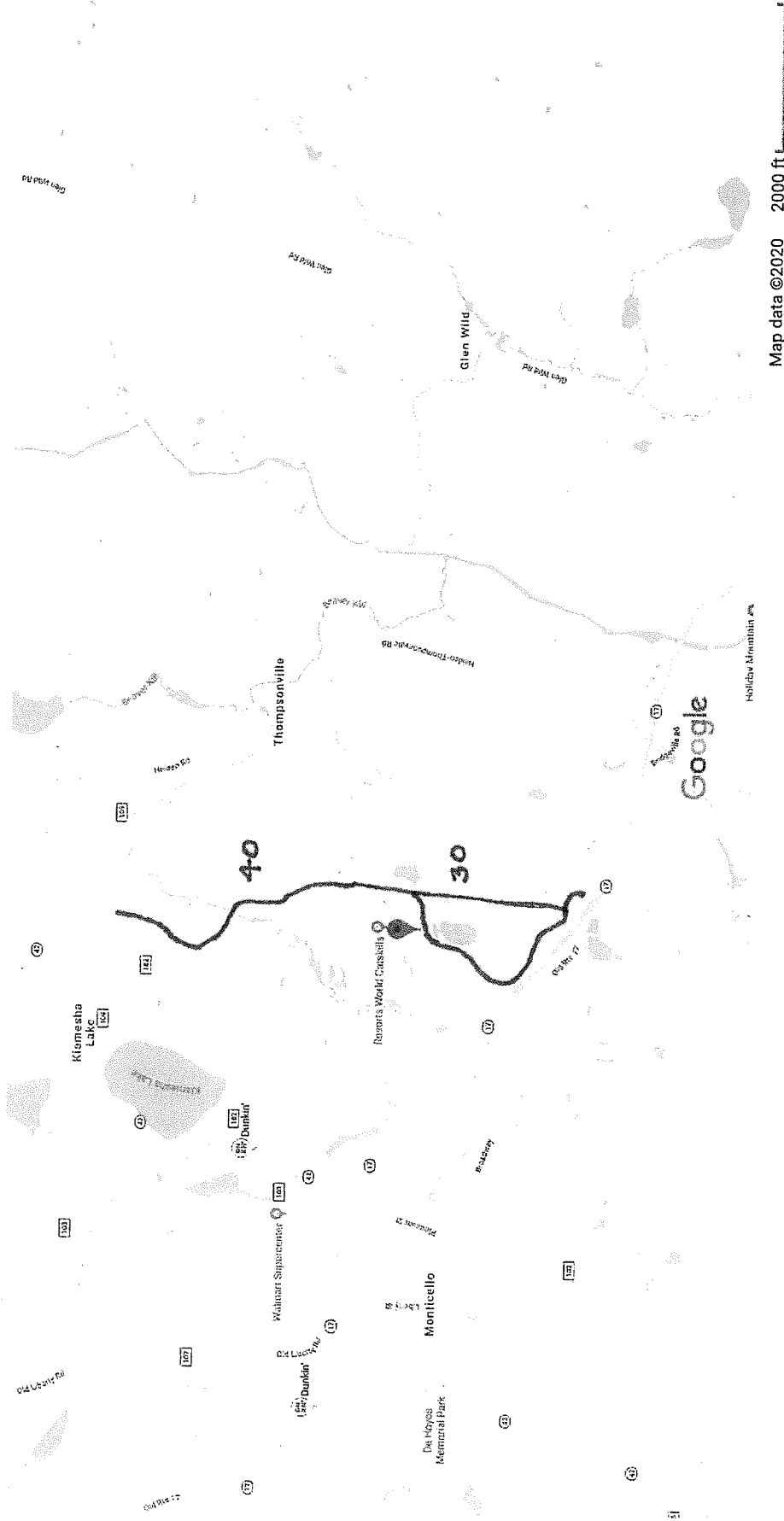
Sincerely,



Tony Signorelli, P.E.
Regional Traffic Engineer

TS:PG:HB
enclosure

c: Marilee J. Calhoun, Town Clerk, Town of Thompson
Dermot P. Dowd, L.S., Civil Engineer



STATE OF NEW YORK - DEPARTMENT OF TRANSPORTATION
TRAFFIC OPERATIONS BUREAU

NOTICE OF ORDER

STUDY NO.: 919 0076

FILE: 48.20 -

TROOP: F

THE DEPARTMENT OF TRANSPORTATION HAS FILED AN ORDER WITH THE SECRETARY OF STATE WHEREBY:

SECTION: 11 48.20 SUBDIVISION: (ab) PARAGRAPH: _____

OF THE DEPARTMENT'S REGULATIONS IS ADDED AMENDED to read as follows: REPEALED

30 MPH on Joyland Road, TH 60, between Resorts World Drive, TH 206, and Resorts World Drive, TH 206, a distance of 1.0 +/- mile.

The above order will be effective upon the installation, modification or removal of the necessary traffic control device (s) required by and conforming to the State Manual of Uniform Traffic Control Devices.

1/23/2020 APPROVED BY: *Anthony Signorelli* Anthony Signorelli, P.E. Regional Traffic Engineer
(DATE) (SIGNATURE) (TITLE)

DESCRIPTION:

COUNTY: Sullivan

LOCALITY Town of Thompson

OTHER RELATED ACTIONS NONE _____
(Identify)

cc: CITY VILLAGE TOWN COUNTY SUPT. SHERIFF STATE POLICE PERMITTEE _____ POLICE DEPARTMENT REGION 9 TRAFFIC ENGINEER OTHER _____
(Specify)

STATE OF NEW YORK - DEPARTMENT OF TRANSPORTATION
TRAFFIC OPERATIONS BUREAU

NOTICE OF ORDER

STUDY NO.: 919 0008

FILE: 48.20 -

TROOP: F

THE DEPARTMENT OF TRANSPORTATION HAS FILED AN ORDER WITH THE SECRETARY OF STATE WHEREBY:

SECTION: 11 48.20 SUBDIVISION: (bf) PARAGRAPH: _____

OF THE DEPARTMENT'S REGULATIONS IS ADDED AMENDED to read as follows: REPEALED

30 MPH on Resorts World Drive, TH 206, between Thompsonville Road and Joyland Road, TH 60, a distance of 0.3 +/- mile.

The above order will be effective upon the installation, modification or removal of the necessary traffic control device (s) required by and conforming to the State Manual of Uniform Traffic Control Devices.

1/23/2020 APPROVED BY: *Anthony Signorelli* Regional Traffic Engineer
(DATE) (SIGNATURE) (TITLE)

DESCRIPTION:

COUNTY: Sullivan

LOCALITY Town of Thompson

OTHER RELATED ACTIONS NONE _____
(Identify)

cc: CITY POLICE DEPARTMENT
 VILLAGE SHERIFF REGION 9 TRAFFIC ENGINEER
 TOWN STATE POLICE OTHER _____
 COUNTY SUPT. PERMITTEE (Specify)

STATE OF NEW YORK - DEPARTMENT OF TRANSPORTATION
TRAFFIC OPERATIONS BUREAU

NOTICE OF ORDER

STUDY NO.: 919 0008

FILE: 48.20 -

TROOP: F

THE DEPARTMENT OF TRANSPORTATION HAS FILED AN ORDER WITH THE SECRETARY OF STATE WHEREBY:

SECTION: 11 48.20 SUBDIVISION: (be) PARAGRAPH: _____

OF THE DEPARTMENT'S REGULATIONS IS ADDED AMENDED to read as follows: REPEALED

30 MPH on Resorts World Drive, TH 206, between Kiamesha Lake Road, CR 109, and Thompsonville Road, a distance of 1.5 +/- miles.

The above order will be effective upon the installation, modification or removal of the necessary traffic control device (s) required by and conforming to the State Manual of Uniform Traffic Control Devices.

1/23/2020 APPROVED BY: *Anthony Signorelli* Anthony Signorelli, P.E. Regional Traffic Engineer
(DATE) (SIGNATURE) (TITLE)

DESCRIPTION:

COUNTY: Sullivan LOCALITY Town of Thompson

OTHER RELATED ACTIONS NONE _____
(Identify)

cc: CITY POLICE DEPARTMENT
 VILLAGE SHERIFF REGION 9 TRAFFIC ENGINEER
 TOWN STATE POLICE OTHER _____
 COUNTY SUPT. PERMITTEE (Specify)

STATE OF NEW YORK - DEPARTMENT OF TRANSPORTATION
TRAFFIC OPERATIONS BUREAU

NOTICE OF ORDER

STUDY NO.: 919 0008

FILE: 48.20 -

TROOP: F

THE DEPARTMENT OF TRANSPORTATION HAS FILED AN ORDER WITH THE SECRETARY OF STATE WHEREBY:

SECTION: 11 48.20 SUBDIVISION: (bg) PARAGRAPH: _____

OF THE DEPARTMENT'S REGULATIONS IS ADDED AMENDED to read as follows: REPEALED

40 MPH on Resorts World Drive, TH 206, between Joyland Road, TH 60, and the Route 17, future I 86 westbound on/off ramps, Cimarron Road, TH 105, a distance of 1.5 +/- miles.

The above order will be effective upon the installation, modification or removal of the necessary traffic control device (s) required by and conforming to the State Manual of Uniform Traffic Control Devices.

1/23/2020 APPROVED BY: *Anthony Signorelli* Regional Traffic Engineer
(DATE) (SIGNATURE) (TITLE)

DESCRIPTION:

COUNTY: Sullivan

LOCALITY Town of Thompson

OTHER RELATED ACTIONS NONE _____
(Identify)

cc: CITY POLICE DEPARTMENT
 VILLAGE SHERIFF REGION 9 TRAFFIC ENGINEER
 TOWN STATE POLICE OTHER _____
 COUNTY SUPT. PERMITTEE (Specify)

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

January 31, 2020

Ms. Rachel Bienskie
Sobo & Sobo Law Offices
One Dolson Avenue
Middletown, New York 10940

Re: (FOIL) Request – Gary Flynn

Dear Ms. Bienskie:

I am in receipt of your (FOIL) request dated January 30th, in regards to the above-mentioned matter. I forwarded your request to the Director of Building, Planning, and Zoning to obtain any information that you requested that might exist.

The Director of Director of Building, Planning, and Zoning has advised that there are numerous documents filling several file cabinets pertaining to the construction project involving Resorts World Drive. Please contact the Building Department at (845) 794-2500 ext. 321 to arrange a time that is mutually convenient to view the documents available to advise which documents you would like copied.

In the event that this request is being denied in part or whole you have the right to appeal such decision in writing within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

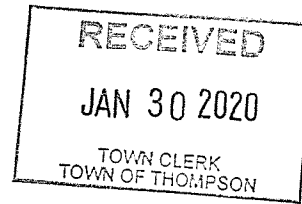
MJC:kmm

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning
Mr. Michael B. Mednick, Town Attorney
Hon. Richard L. Benjamin, Superintendent of Highways
Lebaum Company, Inc., P.O. Box 450, Monsey, New York 10952

SOBO & SOBO

ATTORNEYS AT LAW

One Dolson Avenue
Middletown, NY 10940
Voice: (855) 468-7626
Fax: (845) 343-0929



N.Y. Offices:
Bronx
Manhattan
Middletown
Monticello
Newburgh
Poughkeepsie
Spring Valley

January 28, 2020
Via First Class Mail

Town of Thompson
Building, Planning & Zoning
4052 Route 42
Monticello, NY 12701

Re: Gary Flynn

Dear Sir or Madam


This office represents Gary Flynn with respect to a personal injury.

This letter is to serve as our request under the Freedom of Information Law for complete copies of the following:

Complete copies of all filings relating to the construction project including, but not limited to all documents, contractor information, applications, permits, inspection reports, certificates of insurance permits, plans, emails received and sent and violations from the time the initial application was submitted until and including January 28, 2019, as well as all progress and inspection photographs and videos until said date.

Please feel free to contact this office if you have any questions or concerns. Additionally, any and all records that can be scanned and emailed may be sent to rbienskie@sobolaw.com.

Best regards,



Rachel Bienskie
Paralegal

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

February 07, 2020

Lebaum Company, Inc.
PO Box 450
Monsey, New York 10952

Re: Notice of Claim – Date of Loss: January 26, 2020
Insured: Village of Monticello

To Whom It May Concern:

Enclosed please find a copy of a Notice of Claim on the above matter that was dated 01/29/2020 and received into this office on 02/05/2020 from Michael Davidoff, Esq. of Drew, Davidoff, & Edwards Law Offices, LLP. for their insured, Village of Monticello. A copy has also been forwarded to the Town Attorneys, Town Board, Comptroller, and Water & Sewer Superintendent.

Thank you in advance for your prompt attention to this matter and if you should have any questions regarding the above, feel free to contact our Town Attorney Michael B. Mednick, Esq. at (845) 794-5200.

Sincerely,



Marilee J. Calhoun
Town Clerk

Encl. (1 Set)
MJC:kmm

PC: Michael B. Mednick, Town Attorney
18 Prince Street – PO Box 612
Monticello, New York 12701

Paula E. Kay, Deputy Town Attorney
PO Box 434
Rock Hill, New York 12775

✓ Hon. William J. Rieber, Jr., Supervisor and Town Board

Melissa DeMarmels, Town Comptroller

Michael G. Messenger, Water & Sewer Superintendent

RECEIVED
FEB 05 2020
TOWN CLERK
TOWN OF THOMPSON

RECEIVED
FEB 05 2020
TOWN CLERK
TOWN OF THOMPSON

DREW, DAVIDOFF & EDWARDS
LAW OFFICES, LLP
13 LIBERTY STREET - P.O. DRAWER 1040
MONTICELLO, NEW YORK 12701
(845) 794-5000

MICHAEL DAVIDOFF
BRIAN T. EDWARDS*

*ALSO ADMITTED TO FLORIDA BAR

FAX: (845) 794-5606
(NOT FOR SERVICE)

E-MAIL: info@ddelawoffice.com

January 29, 2020

VIA CERTIFIED MAIL (RRR)

Town of Thompson
Attn: William J. Rieber, Jr., Town Supervisor
4052 State Route 42 North
Monticello, New York 12701

Dear Supervisor Rieber:

As you are aware, there was a discharge from the Town of Thompson sewer into Kiamesha Lake which is a source of water for the Village of Monticello.

Enclosed is a Notice of Claim on behalf of the Village of Monticello for filing with the Town pursuant to General Municipal Law §50-e.

This is being filed as a precaution should any damages occur to the Village as a result of this incident.

Respectfully yours,

DREW, DAVIDOFF & EDWARDS
LAW OFFICES, LLPs


By: MICHAEL DAVIDOFF, ESQ.

MD/jb
Encl.

Cc: Michael Mednick, Esq., Town Attorney

NOTICE OF CLAIM

PLEASE TAKE NOTICE that the VILLAGE OF MONTICELLO (the "Claimant"), hereby claims and demands from the TOWN OF THOMPSON, New York (the "Town") for any possible damages sustained by the Claimant by reason of the wrongful, unlawful, negligent and careless acts and omissions of the Town that are caused by the sewage discharge on January 26, 2020 at 16:30 from the Town of Thompson Sewage Facility at 4639 State Route 42, Monticello, New York into Kiamesha Lake, the Village of Monticello's water source.

1. The post office address of the Claimant is 2 Pleasant Street, Monticello, New York 17201. Their attorneys are Drew, Davidoff & Edwards Law Offices, LLP, Michael Davidoff, Esq., 13 Liberty Street, PO Drawer 1040, Monticello, New York 12701.

2. The time of the happening of the incident in which said possible damages were sustained and the time when the claims arose was on or about January 26, 2020 at 16:30.

3. The place of the happening of the incident resulting in possible damages was at Kiamesha Lake, NY.

4. The cause of the incident was the discharge of sewage from the Town of Thompson Sewage Facility at 4639 State Route 42, Monticello, New York into Kiamesha Lake, the source of water for the Village of Monticello and its residents, and others. See New York Sewage Pollution Alert issued 1/26/2020, attached hereto and made apart hereof, as if fully set forth herein at length.

5. This claim is submitted on behalf of the Village of Monticello should any damages occur as a result of the incident.

Dated: Monticello, New York
January 29, 2020

VILLAGE OF MONTICELLO, Claimant

By: _____

Gary Sommers, Mayor

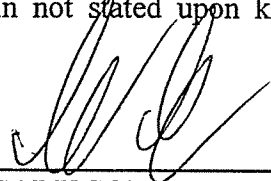
VERIFICATION

STATE OF NEW YORK)
) ss:
COUNTY OF SULLIVAN)

GARY SOMMERS, being duly sworn, says:

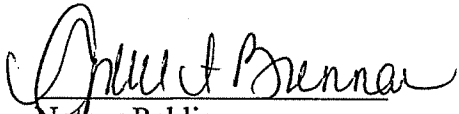
I am the Mayor of the Village of Monticello, Petitioner in the within action; I have read the foregoing **NOTICE OF CLAIM**, know the contents thereof and the same are true to my knowledge, except those matters therein which are stated to be alleged on information and belief, and as to those matters I believe them to be true.

My belief as to those matters therein not stated upon knowledge is based upon the information contained in the records.



GARY SOMMERS

Sworn to before me this
29 day of January, 2020.


Notary Public

JULIE A. BRENNAN
Notary Public, State of New York
Sullivan County Clerk's #2529 22
Commission Expires October 23, 2022



New York Sewage Pollution Right to Know

Issued: 01-26-2020, 18:06:57

Affects: New York - Sullivan - Monticello

The Thompson (T) Kiamesha Lake STP NY0030724, NY0030724 is issuing this notification.

Discharge location: 4639 Route 42, Monticello, NY

Location details:

Waterbody affected: Kiamesha Lake

Discharge description:

Potentially impacted public areas: Drinking Water Intake -

Discharge date and time: 01-26-2020 at 16:30:00

Discharge duration: 90 Minutes

Discharge reason: Blockage - Roots and/or Grease

Steps taken to contain discharge: Pipe was jet cleaned and problem was fixed

Volume/rate of discharge: 1000 Gallons Estimated

Treated state of discharge: Untreated

Additional information:

For more information on the Sewage Pollution Right to Know Act visit [SPRTK](#).

[Disclaimer: Daily and/or termination reports will be provided for ongoing discharges. Wet weather CSO do not need to report daily termination report. The information provided in this message is accurate at the time of report using existing systems and models.]

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

February 11, 2020

Hon. Rita J. Sheehan, Town Clerk
Town of Bethel
3454 State Route 55 – PO Box 300
White Lake, New York 12786

RE: Dog Shelter Services Agreement

Dear Rita:

Enclosed please find the original agreement between the Town of Thompson and the Town of Bethel for Dog Shelter Services beginning January 01, 2020 and ending December 31, 2020, which has been executed by our Town Supervisor. The Town Board approved the Resolution at their February 04, 2020 meeting.

Thank you for your attention to this matter and should you have any questions, please do not hesitate to contact me.

Sincerely,



Marilee J. Calhoun
Town Clerk/Registrar

Encl (1)
MJC:kmm

PC: ✓ Hon William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael Mednick, Town Attorney
Mrs. Nancy Marinchak, Town Dog Control Officer

Town of Bethel
3454 St. Route 55 P.O. Box 300
White Lake, N.Y. 12786
Phone: (845) 798-2340
Fax: (845) 583-4710

Agreement between the Town of Thompson (Municipality) and the Town of Bethel (Shelter) for the period beginning January 1, 2020 ending December 31, 2020.

The Town of Bethel agrees to accept any dog brought to our shelter by your Animal Control Officer (ACO), or Dog Control Officer (DCO), from your municipality space permitting.

The dogs, in accordance with New York State Agricultural law, must be held for the legal holding period, after which they may be up for adoption if not claimed by the owner. If said dogs are not claimed or adopted, they may be humanely euthanized.

If the Shelter must hold a dog beyond the legal holding time for your municipality because of a pending court case, etc., we will charge your municipality \$25.00 per diem, per dog. We can only hold up to three (3) animals for your municipality when the animals are seized by an ACO/DCO in the event of a cruelty case.

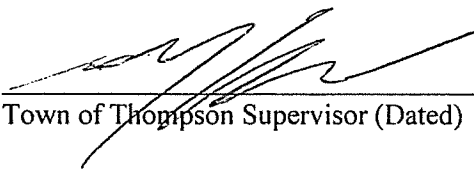
When leaving a dog that the DCO/ACO believes may be dangerous, the dog must be kept in the outside only part of the ACO/DCO pen and follow the agreed upon protocol. Written information must be given to the shelter manager that clearly communicates that the animal might be dangerous.

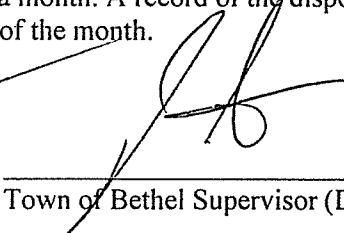
Since we do not have a veterinarian on premises, we are unable to accept any animal with suspected mange, rabies, distemper, parvovirus or any injury that requires immediate medical attention. These animals will have to be taken to a veterinarian by your ACO/DCO for treatment or euthanasia. Any resulting bills for the animals will be paid directly to the veterinarian by your Town/City.

If the Town of Bethel assists your municipality due to the unavailability of your animal control officer or police department, your municipality will be billed an Additional fee of \$100.00.

The municipality will pay fee of \$200.00 per dog delivered to the Town.

The town of Bethel will send out vouchers once a month. A record of the disposition of the dogs from the prior month will be sent out by the end of the month.


Town of Thompson Supervisor (Dated)


Town of Bethel Supervisor (Dated)

1/23/2020

RA

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

February 18, 2020

Hon. Gary Sommers, Mayor and Board of Trustees
Village of Monticello
2 Pleasant Street
Monticello, New York 12701

Re: 2020 Election Schedule & Use of Facility – Designated Election Districts 6, 9 & 10
Tuesday, April 28th – Presidential Primary, 6 AM to 9 PM
Tuesday, June 23rd – State/Local Primary, 6 AM to 9 PM
Tuesday, November 3rd – General Election, 6 AM to 9 PM

Dear Mayor Sommers and Trustees,

As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. Enclosed is a Certificate of Insurance for use of the building.

We will require the use of 6 large tables and 18 chairs. We will need someone to open the facility 45 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines and materials delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Martha Daza, Village Recreation Director
Chief Robert Mir, Village Police Department
Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Robert Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William Orestano James

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

February 18, 2020

Mr. Richard Bielefeld, President
Monticello Fire Department
23 Richardson Avenue
Monticello, New York 12701

Re: 2020 Election Schedule & Use of Facility – Designated Election Districts 5, 7 & 8
Tuesday, April 28th – Presidential Primary, 6 AM to 9 PM
Tuesday, June 23rd – State/Local Primary, 6 AM to 9 PM
Tuesday, November 3rd – General Election, 6 AM to 9 PM

Dear Mr. Bielefeld,

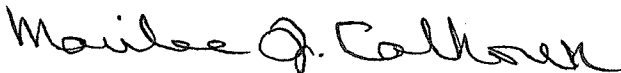
As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. Enclosed is a Certificate of Insurance for use of the building.

We will require the use of 6 large tables and 18 chairs. We will need someone to open the facility 45 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines and materials delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Doreen Huebner, Secretary Monticello Fire District
Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Robert Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William Orestano James

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

February 18, 2020

Mr. Chester Smith, Chairman House Committee
Rock Hill Fire Department
PO Box 116
Rock Hill, New York 12775

Re: 2020 Election Schedule & Use of Facility – Designated Election Districts 1 & 2
Tuesday, April 28th – Presidential Primary, 6 AM to 9 PM
Tuesday, June 23rd – State/Local Primary, 6 AM to 9 PM
Tuesday, November 3rd – General Election, 6 AM to 9 PM

Dear Chet,

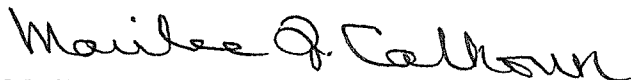
As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. Enclosed is a Certificate of Insurance for use of the building.

We will require the use of 4 large tables and 16 chairs. We will need someone to open the facility 45 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines and materials delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Allan S. Wolkoff, Secretary Rock Hill Fire District
Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Robert Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William Orestano James

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

February 18, 2020

Hon. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 State Route 42
Monticello, New York 12701

Re: 2020 Election Schedule & Use of Facility – Designated Election Districts 3 & 4
Tuesday, April 28th – Presidential Primary, 6 AM to 9 PM
Tuesday, June 23rd – State/Local Primary, 6 AM to 9 PM
Tuesday, November 3rd – General Election, 6 AM to 9 PM

Dear Supervisor Rieber,

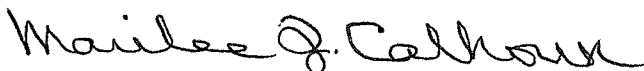
The Sullivan County Board of Elections has advised me of the above-mentioned 2020 Election Schedule. As in the past the Town Hall will be used as a polling site for the purpose of conducting the above elections. The meeting/courtroom will need to be available for the elections for both districts.

They will need to use 2 large tables and 16 chairs. I will take care of making sure that the facility is opened and closed. The Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements with me to have the voting machines and materials delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter.

Thank you in advance for your continued cooperation and please let me know if you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Hon. Martin S. Miller, Esq., Town of Thompson Justice
Hon. Sharon Jankiewicz, Esq., Town of Thompson Justice
Town of Thompson Justice Court Clerks
Town of Thompson Town Board Members
Voting Machine Custodians: Robert Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William Orestano James



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/19/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lebaum Company, Inc. P. O. Box 450 Monsey, New York 10952	Phone: (845)425-1000 Fax: (845)425-1759	CONTACT NAME: Lebaum Company, Inc PHONE (A/C, No, Ext): E-MAIL ADDRESS:	FAX (A/C, No):
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Town of Thompson 4052 Route 42 Monticello, NY 12701	INSURER A: Argonaut Insurance Company		19801
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
	INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 2 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PE463194805	5/1/2019	5/1/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			UMB463194805	5/1/2019	5/1/2020	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Per occurrence \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Rock Hill Fire Department and the Rock Hill Fire District are Additional Insureds if required by written contract as respects General Liability Policy Coverage as per Endorsement GL-360 PE.

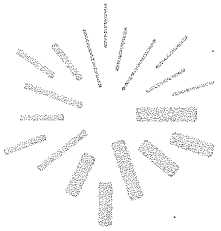
CERTIFICATE HOLDER

CANCELLATION

Holder's Nature of Interest : Certificate Holder
Rock Hill Fire Department
P.O. Box 116
Rock Hill, NY 12775

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



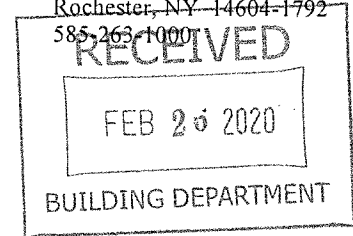
NIXON PEABODY

NIXON PEABODY LLP
ATTORNEYS AT LAW

NIXONPEABODY.COM
@NIXONPEABODYLLP

Jared C. Lusk
Partner
T 585-263-1140
jlusk@nixonpeabody.com

1300 Clinton Square
Rochester, NY 14604-1792
585.263.1000



February 24, 2020

Town Of Thompson
4052 Route 42
Monticello, NY 12701

RE: Application by Tarpon Towers II, LLC (“Tarpon”) and Bell Atlantic Mobile System LLC d/b/a Verizon Wireless (“Verizon Wireless”) for the approvals necessary to construct and operate a 235’ wireless telecommunications tower (with 4’ lightning rod) and associated improvements on land owned by Calcam Associates, Inc. located off Pine Street (S.B.L. #35-1-27.1) in the Town of Thompson, Sullivan County, New York (Verizon Wireless’ “Louise Marie” site)

Dear Neighbor:

Please be advised that Tarpon Towers representatives have scheduled a balloon fly for the above-referenced project for Monday, March 2, 2020 from 9:00 a.m. to 12:00 p.m. (weather permitting). If it is necessary to cancel the March 2, 2020 balloon fly due to weather, the backup dates are Wednesday March 4, 2020 and March 6, 2020 at the same time. Please monitor the Town website for updates.

Should you have any questions or concerns please don’t hesitate to contact me.

Very truly yours,

Jared C. Lusk

JCL/mkv

cc: Sara Colman
Brett Buggeln
Steve Matthews
planning@townofthompson.com



Department
of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

February 27, 2020

Michael Messenger, Superintendent
128 Rock Ridge Dr
Monticello, New York 12701

Re: Melody Lake Acres PWS
Town of Thompson
Boil Water Order

Dear Mr. Messenger

You are hereby directed to discontinue normal use of this water supply for human consumption, and post the enclosed "Boil Water Order" until the Department has determined that adequate correction and/or controls are in place and that the water is of an acceptable bacteriological quality.

As a result, you are hereby directed to discontinue normal use of this water supply as a potable source of drinking water, and post the enclosed "Boil Water Order" at all taps until otherwise notified by this office.

Public notification must be made in a manner reasonably calculated to reach all persons served by the water supply within 24 hours. One or more of the following forms of delivery are acceptable:

- 1) local broadcast media such as radio or television
- 2) hand delivery of notice to persons served by the water system
- 3) posting of the notice in conspicuous locations throughout the area served by the water system

Enclosed is a Certification of Public Notification Form that must be **completed and returned to the Monticello District Office prior to this office rescinding the Boil Water Order.**

In addition, the results of microbiological analysis from **water samples collected on two (2) consecutive days** must be submitted to this office **no later than Saturday, February 29, 2020** (leap day), or as otherwise directed by the Department to confirm satisfactory water quality prior to rescinding the Boil Water Order. **Systems using chlorine disinfection must include the chlorine residual at the time of sampling on the chain of custody form submitted to the lab. You can write it next to the exact location of the sample.**

If you have any questions concerning the above, please contact this office at (845) 794-2045.

Sincerely,


Chris J. Coddington
District Director

CJC:JPM/kam
Enclosure

Monticello District Office, 50 North Street, Suite 2, Monticello, NY, 12701 | health.ny.gov



Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

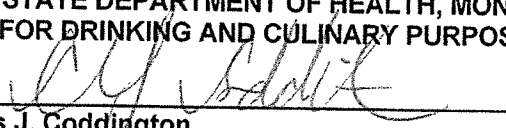
SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

BOIL WATER ORDER ISSUED ON: February 27, 2020

Loss of pressure in the Melody Lake Acres water supply

BOIL YOUR WATER BEFORE USING

CUSTOMERS OF MELODY LAKE ACRES IN THE TOWN OF THOMPSON, NEW YORK, ARE HEREBY ORDERED BY THE NEW YORK STATE DEPARTMENT OF HEALTH, MONTICELLO DISTRICT OFFICE TO BOIL ALL WATER FOR DRINKING AND CULINARY PURPOSES.


Chris J. Coddington
District Director

At about 1:30 pm on February 26, 2020 the water system lost pressure at the above noted locations due the well pump failing. When the distribution pipes and mains lose pressure, it increases the chance that untreated water and harmful microbes could enter the system.

DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST. Bring all water to a boil, let it boil for one minute, and let it cool before using, or use bottled water certified for sale by the New York State Department of Health. Boiled or bottled water should be used for drinking, making ice, brushing teeth, washing dishes, and food preparation **until further notice.** Boiling kills most bacteria and other organisms in the water.

Harmful microbes in drinking water can cause diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a special health risk for infants, some elderly, and people with severely compromised immune systems. The symptoms above are not just caused by organisms in drinking water. If you experience any of these symptoms and they persist, you may want to seek medical advice.

What is being done?

Repairs are complete. You will be informed when tests confirm that no harmful bacteria are in the system and you no longer need to boil your water. It is anticipated that results of analysis will be available by Saturday, February 29, 2020 (leap day) for bacteriological samples collected on two consecutive days.

For more information, please contact Michael Messenger, Town Water and Sewer Superintendent at (845) 794-5280 or the New York State Department of Health at (845) 794-2045.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

ATTENTION: PWS Operator/Responsible Party

You must provide public notice to persons served as soon as practical but within 24 hours after you learn of the violation or loss of pressure [Subpart 5-1.78(c)]. During this time, you must also contact the New York State Department of Health, Monticello District Office. This public notice shall be posted in conspicuous locations throughout the area served by the water system and hand delivered to persons served by the water system. Also, you should use radio or television to deliver the notice to consumers

You may need to use additional methods (e.g., newspaper, delivery of multiple copies to hospitals, clinics, or apartment buildings), since notice must be provided in a manner reasonably calculated to reach all persons served. [Subpart 5-1.78(c)(4)]

The notice on the reverse is appropriate for hand delivery or a newspaper notice. However, you may wish to modify it before using it for a radio or TV notice. If you do, you must still include all required elements and leave the health effects language in italics unchanged. This language is mandatory [Subpart 5-1.78(b)(4)]. If you post or hand deliver, print your notice on letterhead, if you have it.

Population Served

Make sure it is clear who is served by your water system--you may need to list the areas you serve.

After Issuing Public Notification

Send a copy of each type of notice and a certification that you have met all the public notice requirements to the New York State Department of Health, Monticello District Office within the time frame required, but no later than ten days from the time you issue the notice [Subpart 5-1.78(a)(3)].

It is recommended that you notify health professionals in the area of the violation. People may call their doctors with questions about how the violation may affect their health, and the doctors should have the information they need to respond appropriately. In addition, health professionals, including dentists, use tap water during their procedures and need to know of contamination so they can use bottled water.

Within ten days after issuing the notice, you must send to the New York State Department of Health a copy of each type of notice, along with a certification (see example below) that you have met all the public notice requirements. Mail copies to:

Chris Coddington
District Director
NYSDOH, Monticello District Office
50 North St., Suite 2
Monticello, NY 12701

Or, you can fax a copy to (845) 794-3165 or email: mmodo@health.ny.gov

Certification of Public Notification

I Michael Messenger certify that the attached public notification was issued for
(PWS Operator / Responsible Party)

Melody Lake Acres from 02/27/2020 to TBD
(Name of Water System) (Date) (Date)

The attached notice was issued by _____
hand delivery
(Method of delivery)

Signature  Date 02/27/2020

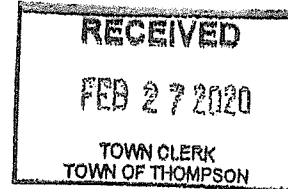


Health. Wellness. And Wonders.

PO Box 840, Harris, NY 12742 | 845.794.1400

February 26, 2020

William J. Rieber, Jr.
Town Supervisor
Town of Thompson Town Hall
4052 Route 42
Monticello, NY 12701



Via Express Mail – Return Acknowledgement

Re: **Children's ICF, House #1 of 4**
To be located at 219 Lake Louise Marie
Road, Rock Hill, New York

Dear Mr. Rieber:

In accordance with Section 41.34 of the New York Mental Hygiene Law, a copy of which is attached, please review this letter as notification by The Center for Discovery, Inc. ("The Center") of our intention to establish an Intermediate Care Facility for Individuals with Developmental Disabilities (ICF) as a home for children, to be located adjacent to The Center for Discovery's Childrens' Specialty Hospital at 219 Lake Louise Marie Road, Rock Hill, New York. This house (House #1) is one of four homes for children with disabilities and complex medical conditions proposed for this location.

The five-bed children's' home will be built on the parcel currently, identified as SBL TH 52.-1-1.7. The parcel of land is approximately 15 acres, and is currently used as a supplemental parking lot for The Center for Discovery's Childrens' Specialty Hospital, currently in the planning and construction phase. The parcel also houses a maintenance facility and day care center. None of the four houses proposed will interfere with the operation or use of either of those facilities. Please note that The Center for Discovery has previously received Town approval to construct legally adequate parking for the Childrens' Specialty Hospital on the parcel containing the Childrens' Specialty Hospital.

The residence will be a newly-constructed home, and the home will house five children with developmental disabilities including autism spectrum disorders, intellectual disabilities and varying degrees of medical complexity. The home will be designed to meet or exceed standards established by the United States Centers for Medicare and Medicaid Services (CMS) as well as the New York State Office for People With Developmental Disabilities. The home will also include space for necessary staff offices, recreational and common areas, and private bedrooms.

The five children who will reside in the ICF will be or have been admitted to The Center's pediatric Childrens' Residential Program (CRP) after a rigorous assessment, and their medical, educational and programmatic needs are or will be well known to Center staff. The children will participate in an SED-approved day school program located within the Childrens' Specialty Hospital, which will allow them to integrate not only with the 18 residents of the Specialty Hospital, but the numerous other community children who will attend the day school from surrounding districts. In addition, the children will be afforded full participation in all of the Center's programs, including the farm based therapeutic program located in and around the hamlets of Harris and Hurleyville, New York.

The five children who will reside in this home, in addition to the other 15 children who will reside in the proposed companion homes, previously lived in an older 20-bed home on The Center's Harris campus. That home is well beyond its useful life and continued occupancy could pose a risk to some of The Center's more fragile children. Relocating these children to these new homes, and removing the older home, will provide innumerable health and safety benefits to some of The Center's most involved children.

The children will be supported by full-time awake staff, complemented by nursing staff and clinical personnel when necessary. Each house is expected to employ 15-20 staff. Supervised transportation will be provided by vans located at and assigned exclusively to the home. The children will access community supports and services, obtaining medical and clinical services at The Discovery Health Center and Childrens' Specialty Hospital Health Center, operated by The Center, as well as Catskill Regional Medical Center and Crystal Run Health Care when necessary. Sufficient parking will be available for staff.

The Center for Discovery has been providing innovative services since the late 1940's and has an international reputation for excellence. A full description of The Center's philosophy, range of programs, research and operations can be found on our website, www.thecenterfordiscovery.org.

Pursuant to the Site Selection Law, the Town may respond to this notice within 40 days of receipt in one of three ways. First, the Town may approve the ICF as proposed. Second, the Town may suggest one or more suitable alternative sites which could accommodate these ICF programs as it is presented. Finally, the Town may object to the establishment of the ICF because "its establishment would result in such a concentration of community residential facilities . . . that the nature and character of the areas within the Town would be substantially altered."

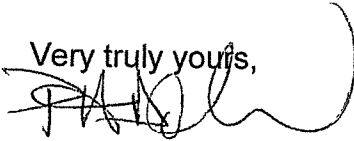
In order for the Town to evaluate its' response, we have attached the most recently published data compiled pursuant to section four hundred sixty-three of the Social Services Law listing such other facilities in the Town and County.

Please note that the Site Selection law permits the Town to hold a public hearing within the 40 day response period. In the event that the Town does not respond within the 40 day period, the statute permits The Center for Discovery to proceed with the establishment of the ICF as described. Once established, the Site Selection Law provides that the ICF is considered a single family residence for purposes of local laws and ordinances.

We are eager to work cooperatively with the Town within the spirit of the Site Selection Law to enable these children to live and attend school as productive and active members of the community within the Town. We would be pleased to meet with you at your convenience to further discuss our program and this proposed residence.

Thank you for your consideration.

Very truly yours,



Patrick H. Dollard
President / Chief Executive Officer

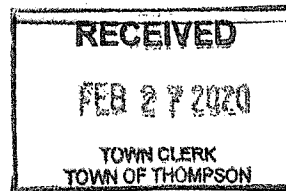


Health. Wellness. And Wonders.

PO Box 840, Harris, NY 12742 | 845.794.1400

February 26, 2020

William J. Rieber, Jr.
Town Supervisor
Town of Thompson Town Hall
4052 Route 42
Monticello, NY 12701



Via Express Mail – Return Acknowledgement

Re: **Children's ICF, House #2 of 4**
To be located at 219 Lake Louise Marie
Road, Rock Hill, New York

Dear Mr. Rieber:

In accordance with Section 41.34 of the New York Mental Hygiene Law, a copy of which is attached, please review this letter as notification by The Center for Discovery, Inc. ("The Center") of our intention to establish an Intermediate Care Facility for Individuals with Developmental Disabilities (ICF) as a home for children, to be located adjacent to The Center for Discovery's Childrens' Specialty Hospital at 219 Lake Louise Marie Road, Rock Hill, New York. This house (House #2) is one of four homes for children with disabilities and complex medical conditions proposed for this location.

The five-bed children's' home will be built on the parcel currently, identified as **SBL TH 52.-1-1.7**. The parcel of land is approximately 15 acres, and is currently used as a supplemental parking lot for The Center for Discovery's Childrens' Specialty Hospital, currently in the planning and construction phase. The parcel also houses a maintenance facility and day care center. None of the four houses proposed will interfere with the operation or use of either of those facilities. Please note that The Center for Discovery has previously received Town approval to construct legally adequate parking for the Childrens' Specialty Hospital on the parcel containing the Childrens' Specialty Hospital.

The residence will be a newly-constructed home, and the home will house five children with developmental disabilities including autism spectrum disorders, intellectual disabilities and varying degrees of medical complexity. The home will be designed to meet or exceed standards established by the United States Centers for Medicare and Medicaid Services (CMS) as well as the New York State Office for People With Developmental Disabilities. The home will also include space for necessary staff offices, recreational and common areas, and private bedrooms.

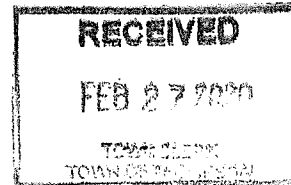


Health. Wellness. And Wonders.

P.O. Box 840, Harris, NY 12742 | 845.794.1400

February 26, 2020

William J. Rieber, Jr.
Town Supervisor
Town of Thompson Town Hall
4052 Route 42
Monticello, NY 12701



Via Express Mail – Return Acknowledgement

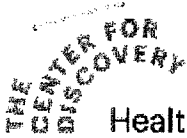
Re: **Children's ICF, House #3 of 4**
To be located at 219 Lake Louise Marie
Road, Rock Hill, New York

Dear Mr. Rieber:

In accordance with Section 41.34 of the New York Mental Hygiene Law, a copy of which is attached, please review this letter as notification by The Center for Discovery, Inc. ("The Center") of our intention to establish an Intermediate Care Facility for Individuals with Developmental Disabilities (ICF) as a home for children, to be located adjacent to The Center for Discovery's Children's Specialty Hospital at 219 Lake Louise Marie Road, Rock Hill, New York. This house (House #3) is one of four homes for children with disabilities and complex medical conditions proposed for this location.

The five-bed children's home will be built on the parcel currently, identified as **SBL TH 52.-1-1.7**. The parcel of land is approximately 15 acres, and is currently used as a supplemental parking lot for The Center for Discovery's Children's Specialty Hospital, currently in the planning and construction phase. The parcel also houses a maintenance facility and day care center. None of the four houses proposed will interfere with the operation or use of either of those facilities. Please note that The Center for Discovery has previously received Town approval to construct legally adequate parking for the Children's Specialty Hospital on the parcel containing the Children's Specialty Hospital.

The residence will be a newly-constructed home, and the home will house five children with developmental disabilities including autism spectrum disorders, intellectual disabilities and varying degrees of medical complexity. The home will be designed to meet or exceed standards established by the United States Centers for Medicare and Medicaid Services (CMS) as well as the New York State Office for People With Developmental Disabilities. The home will also include space for necessary staff offices, recreational and common areas, and private bedrooms.

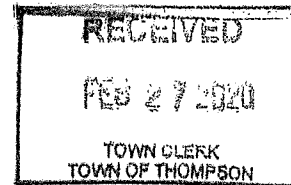


Health. Wellness. And Wonders.

PO Box 840, Harris, NY 12742 | 845.794.1400

February 26, 2020

William J. Rieber, Jr.
Town Supervisor
Town of Thompson Town Hall
4052 Route 42
Monticello, NY 12701



Via Express Mail – Return Acknowledgement

Re: **Children's ICF, House #4 of 4**
To be located at 219 Lake Louise Marie
Road, Rock Hill, New York

Dear Mr. Rieber:

In accordance with Section 41.34 of the New York Mental Hygiene Law, a copy of which is attached, please review this letter as notification by The Center for Discovery, Inc. ("The Center") of our intention to establish an Intermediate Care Facility for Individuals with Developmental Disabilities (ICF) as a home for children, to be located adjacent to The Center for Discovery's Childrens' Specialty Hospital at 219 Lake Louise Marie Road, Rock Hill, New York. This house (House #4) is one of four homes for children with disabilities and complex medical conditions proposed for this location.

The five-bed children's' home will be built on the parcel currently, identified as **SBL TH 52.-1-1.7**. The parcel of land is approximately 15 acres, and is currently used as a supplemental parking lot for The Center for Discovery's Childrens' Specialty Hospital, currently in the planning and construction phase. The parcel also houses a maintenance facility and day care center. None of the four houses proposed will interfere with the operation or use of either of those facilities. Please note that The Center for Discovery has previously received Town approval to construct legally adequate parking for the Childrens' Specialty Hospital on the parcel containing the Childrens' Specialty Hospital.

The residence will be a newly-constructed home, and the home will house five children with developmental disabilities including autism spectrum disorders, intellectual disabilities and varying degrees of medical complexity. The home will be designed to meet or exceed standards established by the United States Centers for Medicare and Medicaid Services (CMS) as well as the New York State Office for People With Developmental Disabilities. The home will also include space for necessary staff offices, recreational and common areas, and private bedrooms.

Section 41.34 Site selection of community residential facilities

(a) For the purposes of this section, the following definitions shall apply:

(1) "Community residential facility for the disabled" means a supportive living facility with four to fourteen residents or a supervised living facility subject to licensure by the office of mental health or the office for people with developmental disabilities which provides a residence for up to fourteen individuals with mental disabilities, including residential treatment facilities for children and youth.

(2) "Sponsoring agency" means an agency or unit of government, a voluntary agency or any other person or organization which intends to establish or operate a community residential facility for the disabled.

(3) "Municipality" means an incorporated village if a facility is to be located therein, a town if the facility is to be located therein and not simultaneously within an incorporated village, or a city, except that in the city of New York, the community board with jurisdiction over the area in which such a facility is to be located shall be considered the municipality.

(4) "Commissioner" means the commissioner of the office of the department responsible for issuance of license and operating certificate to the proposed community residential facility.

(b) If a sponsoring agency intends to establish a residential facility for the disabled within a municipality but does not have a specific site selected, it may notify the chief executive officer of the municipality in writing of its intentions and include in such notice a description of the nature, size and community support requirements of the program. Provided, however, nothing in this subdivision shall preclude the proposed establishment of a site pursuant to subdivision (c) of this section.

(c) (1) When a site has been selected by the sponsoring agency, it shall notify the chief executive officer of the municipality in writing and include in such notice the specific address of the site, the type of community residence, the number of residents and the community support requirements of the program. Such notice shall also contain the most recently published data compiled pursuant to section four hundred sixty-three of the social services law which can reasonably be expected to permit the municipality to evaluate all such facilities affecting the nature and character of the area wherein such proposed facility is to be located. The municipality shall have forty days after the receipt of such notice to:

(A) approve the site recommended by the sponsoring agency;

(B) suggest one or more suitable sites within its jurisdiction which could accommodate such a facility; or

(C) object to the establishment of a facility of the kind described by the sponsoring agency

because to do so would result in such a concentration of community residential facilities for the mentally disabled in the municipality or in the area in proximity to the site selected or a combination of such facilities with other community residences or similar facilities licensed by other agencies of state government, including all community residences, intermediate care facilities, residential care facilities for adults and residential treatment facilities for individuals with mental illness or developmental disabilities operated pursuant to article sixteen or article thirty-one of this chapter and all similar residential facilities of fourteen or less residents operated or licensed by another state agency, that the nature and character of the areas within the municipality would be substantially altered.

Such response shall be forwarded to the sponsoring agency and the commissioner. If the municipality does not respond within forty days, the sponsoring agency may establish a community residence at a site recommended in its notice.

(2) Prior to forwarding a response to the sponsoring agency and the commissioner, the municipality may hold a public hearing pursuant to local law.

(3) If the municipality approves the site recommended by the sponsoring agency, the sponsoring agency shall seek to establish the facility at the approved site.

(4) If the site or sites suggested by the municipality are satisfactory with regard to the nature, size and community support requirements of the program of the proposed facility and the area in which such site or sites are located does not already include an excessive number of community residential facilities for the mentally disabled or similar facilities licensed by other state agencies, the sponsoring agency shall seek to establish its facility at one of the sites designated by the municipality.

If the municipality suggests a site or sites which are not satisfactory to the sponsoring agency, the agency shall so notify the municipality which shall have fifteen days to suggest an alternative site or sites for the proposed community residential facility.

(5) In the event the municipality objects to establishment of a facility in the municipality because to do so would result in such a concentration of community residential facilities for persons with mental disabilities or combination of such facilities and other facilities licensed by other state agencies that the nature and character of areas within the municipality would be substantially altered; or the sponsoring agency objects to the establishment of a facility in the area or areas suggested by the municipality; or in the event that the municipality and sponsoring agency cannot agree upon a site, either the sponsoring agency or the municipality may request an immediate hearing before the commissioner to resolve the issue. The commissioner shall personally or by a hearing officer conduct such a hearing within fifteen days of such a request.

In reviewing any such objections, the need for such facilities in the municipality shall be considered as shall the existing concentration of such facilities and other similar facilities licensed by other state agencies in the municipality or in the area in proximity to the site selected and any other facilities in the municipality or in the area in proximity to the site selected providing residential services to a significant number of persons who have formerly received in-

patient mental health services in facilities of the office of mental health or the office for people with developmental disabilities. The commissioner shall sustain the objection if he determines that the nature and character of the area in which the facility is to be based would be substantially altered as a result of establishment of the facility. The commissioner shall make a determination within thirty days of the hearing.

(d) Review of a decision rendered by a commissioner pursuant to this section may be had in a proceeding pursuant to article seventy-eight of the civil practice law and rules commenced within thirty days of the determination of the commissioner.

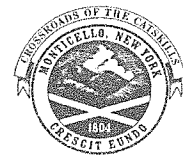
(e) (1) A licensing authority shall not issue an operating certificate to a sponsoring agency for operation of a facility if the sponsoring agency does not notify the municipality of its intention to establish a program as required by subdivision (c) of this section. Any operating certificate issued without compliance with the provisions of this section shall be considered null and void and continued operation of the facility may be enjoined.

(2) The office of mental health and the office for people with developmental disabilities shall not issue an operating certificate for the operation of a supportive living facility or a supervised living facility of more than fourteen residents if the agency or unit of government, voluntary agency or any other person or organization which intends to establish or operate such a facility does not notify the chief executive officer of the municipality in which that facility is to be established in writing of the intention to establish such facility and include in such notice the specific address of the site, the type of residence, the number of residents and the community support requirements of the program; provided, however, that nothing contained in this paragraph shall either be construed to require facilities of more than fourteen beds to meet any other requirement of this section, or to deem such facilities family units for the purposes of local laws and ordinances.

(f) A community residence established pursuant to this section and family care homes shall be deemed a family unit, for the purposes of local laws and ordinances.

#5 AI

VILLAGE OF MONTICELLO



December 4, 2019

Honorable Town Supervisor, William J. Rieber, Jr.
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Mr. Rieber:

It is my hope that this letter finds you in good health and strength. As you are aware, the Village of Monticello is under financial constraints and we are looking at all possible ways to try and lessen the financial burden for our tax payers.

One of our biggest budgetary strains is our Police Department which makes up more than half of our yearly budget. Due to contractual obligations each year, their expenses continue to push our constituents beyond their limits and is causing a major deficit in the Village's finances.

It is our desire to sit down and meet with you and Councilman, Scott Mace to discuss the possibility of creating a Police District so that the expenses can be shared and the Monticello Police Department can be of service to the Town of Thompson as well as the Village. I believe this is something that will be a great benefit to all parties involved and will also assist in alleviating a major portion of the Village's expenses.

Please feel free to contact myself or the Village Clerk at 845-794-6130 ext. 305 to let us know of your availability. We look forward to hearing from you regarding this matter.

Yours Truly,

Mayor Gary P. Sommers
Village of Monticello

Cc: Scott Mace, Councilman
Town of Thompson

Honorable Aileen Gunther, Assemblywoman
NYS Assembly

Honorable Jen Metzger, Senator
NYS Senate

2 PLEASANT STREET
MONTICELLO, NY 12701
(845) 794-6130
FAX (845) 794-2327
WWW.VILLAGEOFMONTICELLO.COM

#12

**AMENDMENT TO DEVELOPER'S AGREEMENT – PITTALUGA ROAD
DEVELOPMENT**

THIS AMENMENT TO THE DEVELOPER'S AGREEMENT (the "Agreement") is made and entered into this ___ day of February, 2020 between Old Liberty Developers, Inc., 1 Liska Way, Monroe, New York 10950 (the "Company"), and the Town of Thompson, Town of Thompson Town Hall, 4052 Route 42, Monticello, New York 12701 (the "Town") (collectively known as the "Parties").

WITNESSETH

WHEREAS, on August 11, 2017, the Town and the Company entered into a Developer's agreement, which included the establishment of a sinking fund for sewage treatment pursuant to the Town Engineer's direction; and

WHEREAS, Subsequent to the execution of the agreement, the Company deposited with the Town the sum of \$43,254.00, which was required to be paid prior to final approval; and

WHEREAS, the Company agrees and understands that the sinking fund shall not be used for everyday and/or annual repairs and equipment replacement that would normally take place at a sewage treatment facility; rather only capital costs for major equipment replacement and/or repair which would otherwise have a useful life of twenty to thirty years should be funded with the sinking fund;

WHEREAS, Town has determined that the sinking fund (both the initial year's payment and all those going forward) should be held by the applicant rather than the Town and has returned the \$43,254.00 to the Company; and

WHEREAS, as of the date of this agreement, the Company shall deposit the \$43,254.00 either in a separate account with a bank subject to the terms of a letter of credit security the amount to the Town and committing that the funds are replenished on a yearly basis as set forth in Schedule A attached hereto; the sinking fund shall be held for future rehabilitation, repairs, or replacement of the sewage treatment plant, in accordance with the annexed computations prepared by the Company's engineer and pursuant to the Town Engineer's direction. The Company shall provide language to the Town which shows that the Offering Plan appropriately references these requirements; such language shall be acceptable to the Town Attorney;

WHEREAS, the Town shall be granted unrestricted access at all times to the Company's treatment plant.

NOW, THEREFORE, in consideration of the recitals, the mutual covenants and promises set forth herein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. In furtherance of the aforementioned, the Company acknowledges receipt of \$43,254.00 from the Company, this sum represents the return of the Company's first

year's payment toward the sinking fund; and

2. Company shall deposit and hold the \$43,254.00 into that bank account pursuant to the terms and for the purpose as set forth above and shall on an annual basis continue deposit the amount as set forth in the attached computations prepared by the Company's engineer (Schedule A).

3. This Agreement may be executed in multiple counterpart signature pages (original, facsimile, or scanned electronic version) which taken together shall constitute a single document.

(Signature page – Developer’s Agreement Pittaluga Road Development)

IN WITNESS WHEREOF, the undersigned have caused this instrument to be duly executed and its seal to be affixed thereto as of the day and year first above written.

OLD LIBERTY DEVELOPERS, INC.

By: _____
NAME: SOLOMON ZWEIBEL, PRESIDENT

TOWN OF THOMPSON

NAME: WILLIAM J. RIEBER, JR., TOWN SUPERVISOR

March 3, 2020

Res. No. ____/2020

RESOLUTION AUTHORIZING SETTLEMENT OF A PROCEEDING INSTITUTED UNDER ARTICLE 7 OF THE REAL PROPERTY TAX LAW AGAINST THE TOWN OF THOMPSON

WHEREAS, Marvin Rubenstein has instituted proceedings under Article 7 of the Real Property Tax Law to review the assessment of Tax Map Parcel Section 112, Block 7, Lot 1 and which proceeding is pending in the Supreme Court of the State of New York, County of Sullivan, under Index No. E2019-1318; and

WHEREAS, the parties have appeared through counsel, to wit, Michael B. Mednick, Esq. on behalf of respondents, and Richard A. Stoloff PLLC on behalf of petitioner; and

WHEREAS, negotiations by and between the parties hereto have produced a proposed settlement of the issues and matters in dispute, and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2019 assessment, to wit, a correction in the assessment of petitioner's real property, **SBL 112-7-1** from **\$148,300.00** to **\$60,500.00**.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

- 1. That the settlement of the above referenced proceeding be, and the same hereby is in all respects approved and confirmed.
- 2. That Michael B. Mednick, Esq., attorney for the Town of Thompson, and Van B. Krzywicki, Assessor, be, and they hereby are authorized, empowered and directed to enter into and execute a formal written stipulation of settlement and to bind the Town thereto, such stipulation to be in form approved by the said attorneys.
- 3. That said Michael B. Mednick, Esq. and Van B. Krzywicki, Assessor, be, and they hereby authorized and empowered to execute any and all other documents and take such other steps as may be reasonably necessary and incidental to effect and finalize the settlement of the subject proceeding.

Moved by:

Seconded by:

and a roll call vote thereon as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X] No []
Councilman SCOTT MACE	Yes [X] No []
Councilman JOHN A. PAVESE	Yes [X] No []
Councilwoman MELISSA S. MEDDAUGH	Yes [X] No []
Councilman RYAN T. SCHOCK	Yes [X] No []

marilee (clerk-town of thompson)

From: Patrice Chester (Town Of Thompson) <pchester@townofthompson.com>
Sent: Wednesday, February 26, 2020 4:52 PM
To: marilee (clerk-town of thompson); Supervisor Rieber
Subject: FW: Agenda for tomorrow's meeting

Can you add Shred Day to TBA as per Scott.

Thank you .

From: Scott Mace <smacerph@aol.com>
Sent: Wednesday, February 26, 2020 2:55 PM
To: pchester@townofthompson.com
Subject: Re: Agenda for tomorrow's meeting

Yes please

Scott

-----Original Message-----

From: Patrice Chester (Town Of Thompson) <pchester@townofthompson.com>
To: 'Scott Mace' <smacerph@aol.com>
Sent: Wed, Feb 26, 2020 1:56 pm
Subject: RE: Agenda for tomorrow's meeting

Should we have Bill put it on the agenda for Tuesday's Board Meeting?

From: Scott Mace <smacerph@aol.com>
Sent: Wednesday, February 26, 2020 1:31 PM
To: pchester@townofthompson.com
Subject: Re: Agenda for tomorrow's meeting

Melinda is coming for me.

Possible dates for a Shred Day so I can try to get booked? They filled up early last year

Scott

-----Original Message-----

From: Patrice Chester (Town Of Thompson) <pchester@townofthompson.com>
To: Jim Carnell <jcarnell@townofthompson.com>; Melinda Meddaugh <mmeddaugh@townofthompson.com>; Michael Mednick Esq. <michael@michaelmednick.com>; Paula Elaine Kay <paulaelainekaylaw@gmail.com>; smace <smace@townofthompson.com>; Supervisor Rieber <supervisor@townofthompson.com>; Van B Krzywicki (Town of Thompson) <assessor@townofthompson.com>
Sent: Wed, Feb 26, 2020 11:24 am
Subject: Agenda for tomorrow's meeting

Patrice Chester
Deputy Administrator
Town of Thompson

#14
(1,2+3)

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

February 28, 2020

Town Board,

I recommend the board adopt the following bids.

- 1) Asphaltic Concrete; Callanan Industries
- 2) 1a Stone; Deckelman, LLC
- 3) 760i Compact Wheel Loader; Westchester Tractor

Thanks,

Rich


Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent
David Wells Deputy Highway Superintendent

Bid Item: 1-A Low Abrasion Non Wappinger
Crushed Limestone
Phone # 845-794-5560
E-mail tnl@verizon.net

#14
①

1-A Low Abrasion Non Wappinger Crushed Limestone Delivered \$ 28.50 /TON.

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Deckelman LLe
PRINTED NAME Charles Deckelman
SIGNATURE 
ADDRESS 150 County Rd 95
Fremont Center NY 12736
TELEPHONE 845-887-4769
FAX 845-887-6138
EMAIL deckelmanllc@aol.com
DATE 2/27/2020

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE:

REJECTED ()

COMMENTS:

SIGNATURE: _____

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent
David Wells Deputy Highway Superintendent

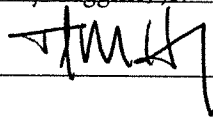
Bid Item: 1-A Low Abrasion Non Wappinger
Crushed Limestone
Phone # 845-794-5560
E-mail tn1@verizon.net

1-A Low Abrasion Non Wappinger Crushed Limestone Delivered \$ 29.00 /TON

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Callanan Industries, Inc.

PRINTED NAME Timothy Higgins, Jr.

SIGNATURE 

ADDRESS PO Box 15097
Albany NY 12212-5097

TELEPHONE 518-374-2222 corporate
845-794-7744 plant

FAX 518-381-6775

EMAIL dhogue@callanan.com;
sales@callanan.com

DATE 2/24/20

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE:

REJECTED ()

COMMENTS:

Callanan #14
②

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

DETAILED SPECIFICATIONS

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date, found on web at <https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf> for the respective items included in the proposal under ASPHALTIC CONCRETE.

ITEM

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

Asphalt Concrete-Type I Base Course (Item 403.118902)	\$	47.00 /Ton
Asphalt Concrete-Type 2 Base Course (Item 403.128902)	\$	47.00 /Ton
Asphalt Concrete-Type 3 Binder Course (Item 403.138902)	\$	49.00 /Ton
Asphalt Concrete-Type 5 Shim Course (Item 403.158902)	\$	70.00 /Ton
Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202)	\$	51.75 /Ton
Asphalt Concrete-Type 6 Top Course (Item 403.178902)	\$	51.75 /Ton
Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202)	\$	54.75 /Ton
Asphalt Concrete-Type 7 Top Course (Item 403.198902)	\$	54.75 /Ton

Location of Plant: Bridgeville, Monticello

Location of Plant #2: _____

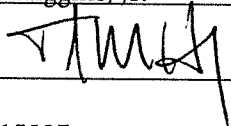
Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Callanan Industries, Inc.

PRINTED NAME Timothy Higgins, Jr.

SIGNATURE 

ADDRESS PO Box 15097
Albany, NY 12212-5097

TELEPHONE 518-374-2222 corporate
845-794-7744 plant

FAX 518-381-6775

EMAIL dhogue@callanan.com;
sales@callanan.com

DATE 2/24/20

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE: _____

REJECTED ()

COMMENTS:

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

DETAILED SPECIFICATIONS

Monticello Blacktop

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date, found on web at <https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf> for the respective items included in the proposal under ASPHALTIC CONCRETE.

ITEM

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

Asphalt Concrete-Type I Base Course (Item 403.118902)	\$	<u>49.00</u>	/Ton
Asphalt Concrete-Type 2 Base Course (Item 403.128902)	\$	<u>N.B.</u>	/Ton
Asphalt Concrete-Type 3 Binder Course (Item 403.138902)	\$	<u>57.50</u>	/Ton
Asphalt Concrete-Type 5 Shim Course (Item 403.158902)	\$	<u>62.00</u>	/Ton
Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202)	\$	<u>54.00</u>	/Ton
Asphalt Concrete-Type 6 Top Course (Item 403.178902)	\$	<u>54.00</u>	/Ton
Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202)	\$	<u>56.50</u>	/Ton
Asphalt Concrete-Type 7 Top Course (Item 403.198902)	\$	<u>56.50</u>	/Ton

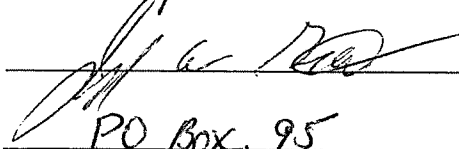
Location of Plant: 80 Patio Drive, Thompsonville, Ny 12784

Location of Plant #2: _____

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Monticello Black Top Corp
PRINTED NAME Joseph W. Gottlieb
SIGNATURE 
ADDRESS PO Box 95
Thompsonville, Ny 12784
TELEPHONE 845-434-7280
FAX 845-434-7280
EMAIL gottlieb@Venzon.NcT
DATE Feb. 27, 2020

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE: _____

REJECTED ()

COMMENTS:

SIGNATURE: _____

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

Tetz

DETAILED SPECIFICATIONS

ASPHALTIC CONCRETE

ASPHALTIC CONCRETE: The Asphaltic Concrete to be provided shall be manufactured at a New York State approved plant. The material shall have been previously tested and shall meet all the requirements under the latest edition of the **New York State Department of Transportation, Standard Specifications, Section 400, dated May 1st, 2008, or current addenda to date**, found on web at <https://www.dot.ny.gov/main/business-center/engineering/specifications/english-spec-repository/section400.pdf> for the respective items included in the proposal under ASPHALTIC CONCRETE.

ITEM

Vendor having more than one location in Sullivan County are required to bid each location.

Asphaltic Concrete

Asphalt Concrete-Type I Base Course (Item 403.118902)	\$ 69.00	/Ton
Asphalt Concrete-Type 2 Base Course (Item 403.128902)	\$ 69.00	/Ton
Asphalt Concrete-Type 3 Binder Course (Item 403.138902)	\$ 69.00	/Ton
Asphalt Concrete-Type 5 Shim Course (Item 403.158902)	\$ 75.00	/Ton
Asphalt Concrete-Type 6 F2 Top Course (Item 403.178202)	\$ 70.00	/Ton
Asphalt Concrete-Type 6 Top Course (Item 403.178902)	\$ 70.00	/Ton
Asphalt Concrete-Type 7 F2 Top Course (Item 403.198202)	\$ 71.50	/Ton
Asphalt Concrete-Type 7 Top Course (Item 403.198902)	\$ 71.50	/Ton

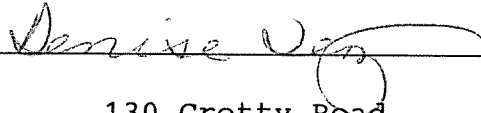
Location of Plant: 63 Cemetery Road, Middletown, NY 10940

Location of Plant #2: _____

Town of Thompson Highway Department
33 Jefferson St. Monticello, NY 12701
Richard Benjamin Jr. Highway Superintendent

Bid Item: Asphaltic Concrete Mixes
Phone # 845-794-5560
E-mail richhiway@gmail.com

The undersigned certifies that the bid is submitted in full conformance with the specifications. If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Tetz Asphalt, LLC.
PRINTED NAME Denise Tetz
SIGNATURE 
ADDRESS 130 Crotty Road
Middletown, NY 10941
TELEPHONE (845) 692-4486
FAX (845) 692-6838
EMAIL denise@etetz-sons.com
DATE February 25, 2020

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE:

REJECTED ()

COMMENTS:

SIGNATURE: _____

to be delivered to the Town of Thompson Highway Dept. 33 Jefferson St.
Monticello NY 12701 in accordance with the specification.

2020 or Newer
Avant 760I #4
Articulated Loader (3)

\$ 87,359.04

[2] Percent of discount for accessories and attachments

% 12.

If non-conformant an attachment to the bid shall be submitted detailing items of non-conformance and detailed specifications for the non-conforming items shall be attached. If, in the sole opinion of the Town of Thompson that non-conformance affects the durability of function of the bid item, and the bid will be rejected.

COMPANY Westchester Tractor, Inc.
 PRINTED NAME Jeff Underhill
 SIGNATURE [Signature]
 ADDRESS 60 International Blvd. Brewster, NY 10509
 TELEPHONE 845-278-7766
 FAX 845-278-4431
 EMAIL jeff@wtractor.com
 DATE 02-25-2020

DO NOT WRITE BELOW THIS LINE.

ACCEPTED () DATE: _____

REJECTED ()

COMMENTS:

SIGNATURE: _____

TO: TOWN BOARD OF THE TOWN OF THOMPSON

The undersigned, having a principal place of business at the address set forth below being experienced and responsible for the performance of same, agrees to furnish and deliver to the Town of Thompson at the locations herein specified, or if no location is specified, or if no location is specified, to the Town Hall, Town of Thompson, Monticello, New York 12701, the following described item, material or service in accordance with the attached specifications and described in detail below. (attach additional material to Proposal, if necessary).

NON-COLLUSIVE BIDDING CERTIFICATION

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own

#15

Sodium Bicarbonate

Price: \$13.75 per 50lb bag

Cochecton Mills, Inc. 845-932-8282
Company Name Telephone

Sean Nearing 30 Depot Rd.
Contact Person(s) Address

Treasurer Cochecton, N.Y. 12726
Title(s) City, State, Zip

Sean Nearing 2/13/2020
Signature Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

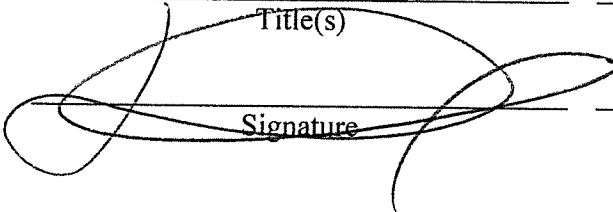
Signature

Sodium Bicarbonate Price: \$13.984 per 50lb bag

Slack Chemical Co., Inc. (315) 493-0430
Company Name Telephone

Derek Davis, General Manager PO Box 30 / 465 S. Clinton Street
Contact Person(s) Address

General Manager Carthage, NY 13619
Title(s) City, State, Zip

 February 20th, 2020
Signature Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

Sodium Bicarbonate

Price: \$14.87 per 50lb bag

SURPASS Chemical Co. Inc
Company Name

518-434-8101
Telephone

Steve Byrne
Contact Person(s)

1254 Broadway Albany NY 12204
Address

Vice President
Title(s)

Albany NY 12204
City, State, Zip

[Signature]
Signature

2/17/20
Date

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Hydra-Numatic Sales Co. for dialers/alarms for Rock Hill, Melody Lake, Dillon Farms and Kiamesha pump stations.

Hydra-Numatic Sales Co. – Invoice - \$8,268.10

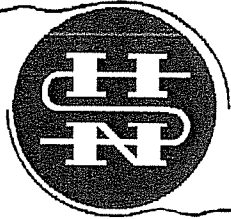
Grand total due: \$8,268.10

Sole Source

* Sole Source

Invoice

TEL: 973-492-0181
FAX: 973-492-1909



HYDRA-NUMATIC SALES CO.

22 PARK PLACE • P.O. BOX 760 • BUTLER, NJ 07405

www.hnscompany.com

Email: Sales@hnscompany.com

Invoice Number: 55056	Invoice Date: Feb 19, 2020	Page: 1
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Sold To: Town of Thompson
4052 RT. 42, Town Hall
Monticello, NY 12701

Ship To: Town of Thompson Sewer & Water
Kiamesha Lake WWTP
128 Rock Ridge Drive
Monticello, NY 12701

Customer ID THOMPSON NY	Customer PO KEITH RIEBER	Payment Terms Net 30 Days
Shipping Method Best Way	Ship Date Feb 19, 2020	Due Date Mar 20, 2020
		Sales Order Number 17317

Quantity	Description	Unit Price	Extension
	Order to supply Thompson, NY with dialers/alarms for remaining pump stations.		
4.00	ZOMNI/BEACON Alarm light signal120 VAC w/ large hole sealing kit	745.00	
	ZOMNI/XR50-EN CELLULAR SEWAGE LIFT STATION MONITOR-ENCLOSURE, SOLID COLOR LID AND CELLULAR ANTENNA W/ 1M COAX CABLE - VERIZON RADIO	1,989.50	7,958.00

Tax Exempt Cert on file?

RH BUSINESS
ML ~~SEW~~ WATER
DF WATER (DASNY)
KIAMESHA

Subtotal	7,958.00
Sales Tax	0.00
Shipping & Handling	310.10
Total Invoice Amount	8,268.10
Payment/Credit Applied	0.00
TOTAL	8,268.10

1-1/2% per month service charge will be applied to all past due accounts. A convenience fee may be for payments by credit card.

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice (Hydra-Numatic Sales CO.) for new XR50 dialers and a spare cable to preplace broken existing cable for Harris & Benmosche Pump Station in the amount of \$4,228.63.

Grand total due: \$4,228.63

Sole Source Provider

Invoice

TEL: 973-492-0181
 FAX: 973-492-1909



HYDRA-NUMATIC SALES CO.

22 PARK PLACE • P.O. BOX 760 • BUTLER, NJ 07405

www.hnscompany.com

Email: Sales@hnscompany.com

Invoice Number: 55055	Invoice Date: Feb 14, 2020	Page: 1
--------------------------	-------------------------------	------------

Sold To: Town of Thompson
 4052 RT. 42, Town Hall
 Monticello, NY 12701

Ship To: Town of Thompson Sewer & Water
 Kiamesha Lake WWTP
 128 Rock Ridge Drive
 Monticello, NY 12701

Customer ID THOMPSON NY	Customer PO 96416	Payment Terms Net 30 Days
Shipping Method Best Way	Ship Date Feb 14, 2020	Due Date Mar 15, 2020
		Sales Order Number 17311

Quantity	Description	Unit Price	Extension
	Order to supply (2) new XR50 dialers and a spare cable to replace broken existing cable in Thompson, NY.		
2.00	ZOMNI/XR50-EN CELLULAR SEWAGE LIFT STATION MONITOR-ENCLOSURE, SOLID COLOR LID AND CELLULAR ANTENNA W/ 1M COAX CABLE	1,989.50	3,979.00
1.00	ZOMNI/SCBLCXC10TWS 10' TWS195 COAX CABLE, SOLID CENTER ATX195, TERMINATED N MALE TO SMA MALE, CAN ONLY BE USED W/ OUTDOOR PHANTOM ANTENNA BRACKET KIT	71.00	71.00

Tax Exempt Cert on file?

Subtotal	4,050.00
Sales Tax	0.00
Shipping & Handling	178.63
Total Invoice Amount	4,228.63
Payment/Credit Applied	0.00
TOTAL	4,228.63

1-1/2% per month service charge will be applied to all past due accounts. A convenience fee may be added for payments by credit card.

#16



William J. Rieber, Jr.
Town Supervisor

Town Board Members
Scott Mace, Deputy
Peter Briggs
John Pavese
Melinda Meddaugh

4052 Route 42, Monticello, N.Y. 12701
Telephone (845) 794-2500
Fax (845) 794-8600

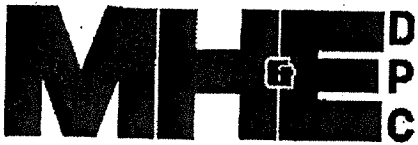
March 3, 2020

Bills over \$2,500.00

We are requesting permission to pay McGoey Hauser & Edsall for the balance due on the Town Park Pavillion replacement project

McGoey Hauser & Edsall	Invoice # 19-2183	\$5,000.00
------------------------	-------------------	------------

APPROVED BY TOWN BOARD _____



Main Office
 33 Airport Center Drive
 Suite 202
 New Windsor, New York 12553

McGOEY, HAUSER and EDSALL
 CONSULTING ENGINEERS D.P.C.

(845) 567-3100
 Fax: (845) 567-3232
 e-mail: mheny@mhepc.com

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)
 MICHAEL W. WEEKS, P.E. (NY, NJ & PA)
 MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT & VA)
 PATRICK J. HINES
 LYLE R. SHUTE, P.E., LEED-AP (NY, NJ & PA)

Principal Emeritus:
 RICHARD D. McGOEY, P.E. (NY & PA)
 WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

INVOICE

ATTN: Melissa DeMarmels Town of Thompson Town Hall 4052 Route 42 Monticello, NY 12701-3221		DATE 26 August 2019	Authorization
		INVOICE 19-2183	
JOB NO.	TASK NO.	DESCRIPTION	BALANCE
		PROFESSIONAL SERVICES	
95-55.10		Town Engineering – Misc. (Non-Chargeable to Applicant)	
	17-1	Town Park Pavilion Roof Replacement/New Pavilion	
		Lump Sum- This Request	\$5,000.00
		FINAL	
		Please remit payment to our New Windsor office	
TOTAL AMOUNT DUE THIS INVOICE			\$5,000.00

Certification:

I certify that the items of said claim are, in all respects, correct; that the disbursements and services therein charged have been in fact made and rendered, and that no part thereof has been paid or satisfied, and that the same is justly due and owing.

Date: 26 August 2019

Signed *Michael Lamoreaux*
 Michael J. Lamoreaux, P.E.
 Principal

\$156,341.00, be, and the same hereby is, accepted, and the Town Clerk be, and she hereby is, directed to notify the successful bidder of the award thereof.

Moved by: Councilman Pavese Seconded by: Councilman Briggs

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh and Mace
Nays 0

**HIGHWAY DEPT.: DECLARE SURPLUS EQUIPMENT – 2007 VOLVO WHEEL
LOADER, VIN # L90FV68241**

The Following Resolution Was Duly Adopted: Res. No. 116 of the Year 2019.

Resolved, that the following vehicles, equipment &/or items from the Highway Department hereby be declared surplus and that the Highway Superintendent be authorized to either sell at auction, bid or scrap said vehicles/equipment/items, whichever is best financially. The vehicles/equipment/items are listed as follows:

- 1) 2007 Volvo Wheel Loader, VIN # L90FV68241

Moved by: Councilman Pavese Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Meddaugh, Pavese, Briggs and Mace
Nays 0

**11. TOWN PARK PAVILION – APPROVE PROPOSED AMENDMENT TO INVOICE
FROM MCGOEY, HAUSER & EDSALL CONSULTING ENGINEERS, DPC**

The Following Resolution Was Duly Adopted: Res. No. 117 of the Year 2019.

Resolved, that amended invoice #19-324 from McGoey, Hauser & Edsall Consulting Engineers DPC dated 01/24/2019 in the amount of \$30,000.00, which is less a \$5,000.00 retainer amount still outstanding for Professional Engineering Services for the Town Park Pavilion Roof Replacement/New Pavilion Project hereby be approved for payment as submitted.

(Note: This invoice replaces previously sent invoice #'s 18-1390, 18-2218 and 18-2683.)

Moved by: Councilman Briggs Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh and Mace
Nays 0

**12. REVIEW & APPROVE YMCA AGREEMENT – 2019 SUMMER YOUTH DAY
CAMP PROGRAM**

The Following Resolution Was Duly Adopted: Res. No. 118 of the Year 2019.

Resolved, that agenda item #12 regarding the YMCA Agreement for 2019 Summer Youth Day Camp Program hereby be tabled until the next Town Board Meeting to be held on Tuesday, 03/05/2019.

Moved by: Councilman Briggs Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh and Mace