

TOWN OF THOMPSON
-Meeting Agenda-

TUESDAY, OCTOBER 01, 2019

7:00 P.M. MEETING

PUBLIC HEARING: (8) UNSAFE BUILDINGS

- 1) Dalli, 557 Thompson Road, SBL#15.-1-43
- 2) Kapelow, 470 State Route 17B, SBL#11.-1-23
- 3) Glen Wild RE Holding Corp, 276 Glen Wild Road, SBL #25.-1-28
- 4) Willish, 500 Cold Spring Road, SBL#49.-1-12.1
- 5) Greco, 135 East Glen Wild Road, SBL#25.-1-40.22
- 6) 23 Fishel LLC, 3 Temple Lane, SBL#29.-2-54
- 7) 290 South Maplewood Rd. LLC, South Maplewood Road, SBL#17.-1-38
- 8) Herskovitz, 36 Crystal Street, SBL#13.-5-7

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: September 17th, 2019 Regular Town Board Meeting

PRESENTATION: SULLIVAN RENAISSANCE GOLDEN FEATHER AWARD BY HELEN BUDROCK

PUBLIC COMMENT

CORRESPONDENCE:

- **Bruce Perlmutter, Esq., Attorney at Law:** Letter dated 09/25/19 Re: Public Hearing for Unsafe Building located at 290 South Maplewood Road, SBL #17.-1-38
- **Kent P. Sanders, Deputy Permit Administrator, NYS DEC:** SPDES Permit Renewal for Bayis Ne Emon, Inc., Camp Bias Esther Facility (Permit Expiration Date: 03/31/2023)
- **Town of Forestburgh:** Notice of SEQR Re: Proposed Local Law No. 5 of 2019 entitled "Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017" and Referring said Proposed Local Law to the Planning Board for Recommendation
- **Lorraine Holdridge, P.E., Regional Water Engineer, NYS DEC:** Letter dated 09/12/19 Re: Approval of Engineering Report, Plans and Specifications for Patio Homes Pump Station and Force Maine Upgrade, Town of Thompson
- **The Board of Directors, Hidden Ridge Homeowners Association:** Letter dated 09/16/19 Re: Crystal Water Supply Company, Inc. Water Supply Issues
- **Steven Gottlieb, Fire Commissioner, Rock Hill Fire District:** Letter dated 09/20/19 Re: Request for Public Water and Sewer Service at The Rock Hill Volunteer Fire Department
- **Sullivan County Treasurer's Office:** 2nd Quarter Mortgage Tax Payment (04/01/19 – 06/30/19), Check #2987, Dated 09/20/19 for \$62,241.53

AGENDA ITEMS:

- 1) **(8) UNSAFE BUILDINGS: REVIEW & APPROVE ORDER OF TOWN BOARD AFTER PUBLIC HEARING**
- 2) **ESTABLISH DATE FOR PUBLIC HEARING ON PROPOSED LOCAL LAW: LEISURE ACRES ZONE CHANGE REQUEST FOR COLD SPRING ROAD, SBL #'S 29.-2-22 & 29.-2-23**
- 3) **RESOLUTION WAIVING THE LOCAL PORTION OF A FEE FOR MARRIAGE LICENSES FOR ACTIVE DUTY MEMBERS OF THE ARMED FORCES**
- 4) **RE-APPOINTMENT OF ASSESSOR: VAN B. KRZYWICKI (10/01/19-09/30/25)**
- 5) **RE-APPOINTMENT OF BOARD OF ASSESSMENT REVIEW MEMBER: JOHN "MICKEY" MCQUILTON (10/01/19-09/30/24)**

- 6) GOLDEN RIDGE PILOT AGREEMENT: AUTHORIZE APPORTIONMENT OF PILOT REVENUES RECEIVED FOR TAX YEARS 2016-2019
- 7) APPOINTMENT OF BUDGET OFFICER FOR THE TOWN OF THOMPSON
- 8) ESTABLISH DATES FOR BUDGET WORK-SESSIONS
- 9) ESTABLISH DATE FOR 2020 FISCAL YEAR PRELIMINARY BUDGET PUBLIC HEARING – 11/06/19 @ 7PM
- 10) FRONTIER INSURANCE GROUP PROPERTY: REPORT ON SEWER TAX APPORTIONMENT RULING
- 11) JCAP GRANT APPLICATION: DISCUSS AND APPROVE
- 12) LED STREETLIGHTS PROJECT: UPDATE
- 13) MELODY LAKE WATER DISTRICT: FINAL ORDER INCREASING MAXIMUM AMOUNT TO BE EXPENDED FROM \$400,000.00 TO \$506,600.00 FOR IMPROVEMENT OF FACILITIES
- 14) PATIO HOMES SEWAGE FORCE MAIN REPLACEMENT PROJECT: REVIEW AND APPROVE BIDS
- 15) WATER & SEWER DEPARTMENT: APPOINT NEW ACCOUNT CLERK TO REPLACE GABRIELLA ALLEN WHO IS RETIRING
- 16) BILLS OVER \$2,500.00
- 17) BUDGET TRANSFERS & AMENDMENTS
- 18) ORDER BILLS PAID

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT
EXECUTIVE SESSION: PERSONNEL MATTER
ADJOURN

Sullivan County Democrat
5 Lower Main St., PO Box 30
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-!

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 9/20/19

Fred W. Stabbert, III

Sworn to before me this 20th day of Sep

Barbara A. Matos

Notary Public, State of New York
No. #01MA6172971

Qualified in Nassau County

My commission expires on August 20

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the
Town of Thompson held at the Town Hall, Monticello,
New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her writt
report concerning the building located on the premises located at 557
Thompson Rd, Thompsonville, NY 12784

Tax Map No. 15.-1-43, Complaint#: 2019-0348; and

WHEREAS, the Town Board directed the service of a notice on the pro
erty owner or other interested person and there has been no complian
with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such
notice, a public hearing is scheduled to be held to consider evidence
related to the repair or the demolition and removal of such building at
7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on
October 1, 2019 (Hearing date not less than 5 days from date of servic
of notice)

2. This resolution shall take effect immediately.

Moved by: John Pavese

Seconded by: Peter T. Briggs

Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FO
LLOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Peter T. Briggs	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Scott Mace	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
John Pavese	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Melinda S. Meddaugh	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby
certify that the resolution setting a public hearing pursuant to Town of
Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted
by said Town Board on August 20, 2019, a majority of all Town Board
members voting in favor thereof, and the same has been compared with
the original on file in my office and is a true and correct copy of said orig
inal and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: August
21, 2019

Town Clerk

TOWN OF THOMPSON

Building Department

4052 State Route 42

Monticello, NY 12701

Phone: 845-794-2500 Ext. 321

www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE,
CHAPTER I 13, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR AND
SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

Erik Dall
PO BOX 190
Thompsonville, NY 12784

owner, executor, administrator, agent, lessee or any person having a
vested or contingent interest in the premises or building(s) hereinafter
mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson,
Sullivan County, New York, has determined that the building(s) here-
inafter mentioned situated on the premises alleged to be owned by you
or in which you have a vested or contingent interest is in a condition dan-
gerous or unsafe to the general public and has directed that you repair or
remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:


P.T

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

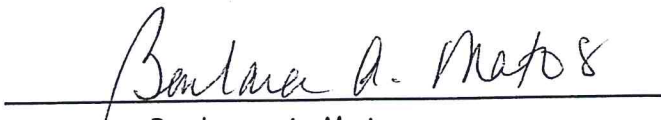
Affidavit of Publication

State of New York
County of Sullivan
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Callicoon, County of Sullivan, State of New
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is a printed copy, was duly published in
Sullivan County Democrat 9/20/19


Fred W. Stabbert, III

Sworn to before me this 20th day of September


Barbara A. Matos
Notary Public, State of New York
No. #01MA6172971
Qualified in Nassau County
My commission expires on August 20, 2023

LEGAL NOTICE

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Thompson held at the Town Hall, Monticello,
New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her writte
report concerning the building located on the premises located at 470
State Route 17B, Monticello, NY 12701

Tax Map No. 11.-1-23, Complaint#: 2019-0344; and

WHEREAS, the Town Board directed the service of a notice on the pro
erty owner or other interested person and there has been no complian
with the terms of such notice.

Now, therefore, be it resolved:

- 1. The owner or other interested party having failed to comply with such
notice, a public hearing is scheduled to be held to consider evidence
related to the repair or the demolition and removal of such building at
7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on
October 1, 2019 (Hearing date not less than 5 days from date of servic
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Moved by: Scott Mace
Seconded by: Peter T. Briggs
Adopted on Motion on: August 20, 2019

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John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

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members voting in favor thereof, and the same has been compared wit
the original on file in my office and is a true and correct copy of said ori
inal and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: Augu
21, 2019


Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE,
CHAPTER 113, ARTICLE I, UNSAFE
BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND
REMOVE AN UNSAFE BUILDING(S)

Michael Kapelow
36 Beaumont Rd
Brooklyn, NY 11235

owner, executor, administrator, agent, lessee or any person having a
vested or contingent interest in the premises or building(s) hereinafter
mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson,
Sullivan County, New York, has determined that the building(s) here-
inafter mentioned situated on the premises alleged to be owned by you
or in which you have a vested or contingent interest is in a condition dan-
gerous or unsafe to the general public and has directed that you repair or
remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

- 1. That a description of the building(s) to be found to be unsafe or dan-
gerous is:
470 State Route 17B, Monticello, NY 12701

Tax Map #: 11.-1-23 Complaint#: 2019-0344

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-538

Affidavit of Publication

State of New York

SS:

County of Sullivan

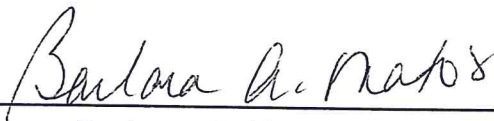
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Barbara A. Matos

Notary Public, State of New York
No. #01MA6172971

Qualified in Nassau County

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LEGAL NOTICE
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Thompson held at the Town Hall, Monticello,
New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her writ
report concerning the building located on the premises located at 276
Glen Wild Rd, Rock Hill, NY 12775

Tax Map No. 25.-1-28, Complaint#: 2019-0341; and

WHEREAS, the Town Board directed the service of a notice on the pr
erty owner or other interested person and there has been no compliar
with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with suc
notice, a public hearing is scheduled to be held to consider evidence
related to the repair or the demolition and removal of such building at
7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on
October 1, 2019 (Hearing date not less than 5 days from date of servi
of notice)

2. This resolution shall take effect immediately.

Moved by: Peter T. Briggs

Seconded by: John Pavese

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TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthornpson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE
CHAPTER 113, ARTICLE I, UNSAFE
BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND
REMOVE AN UNSAFE BUILDING(S)

Glen Wild RE Holding Corp.
PO BOX 235
Rock Hill, NY 12775

owner, executor, administrator, agent, lessee or any person having a
vested or contingent interest in the premises or building(s) hereinafter
mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town ofThompson,
Sullivan County, New York, has determined that the building(s) here-
inafter mentioned situated on the premises alleged to be owned by you
or in which you have a vested or contingent interest is in a condition dan-
gerous or unsafe to the general public and has directed that you repair c
remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or dan-
gerous is:

276 Glen Wild Rd, Rock Hill, NY 12775
Tax Map #: 25.-1-28 Complaint#: 2019-0341

2. That the particulars in which the said building or buildings is or are
dangerous are:
The buildings on this parcel are in various stages of disrepair and/or are
partially collapsed, which in turn creates a site that is unsafe to the gen-
eral public.

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5311

LEGAL NOTICE

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Affidavit of Publication

The following resolution was duly moved, seconded and adopted: WHEREAS, the Code Enforcement Officer has presented his/her written report concerning the building located on the premises located at 500 Cold Spring Rd, Monticello, NY 12701

Tax Map No. 49.-1-12.1, Complaint#: 2019-0347; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of service of notice)

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Moved by: John Pavese
Seconded by: Scott Mace
Adopted on Motion on: August 20, 2019

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STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: August 21, 2019

Maureen Q. Callahan
Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
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Phone: 845-794-2500 Ext 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE, CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

Kenneth Willish
532 Fox Run Ln
Carmel, NY 10512

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson, Sullivan County, New York, has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition dangerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 9/20/19

Fred Stabbert III

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Tax Map No. 25.-1-40.22, Complaint#: 2019-0345; and

WHEREAS, the Town Board directed the service of a notice on the pr
erty owner or other interested person and there has been no complia
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Moved by: Peter T. Briggs
Seconded by: Scott Mace
Adopted on Motion on: August 20, 2019

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Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

**NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODI
CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR ANI
SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)**

Peter Greco.
165 Highway 35
Red Bank, NJ 07701

owner, executor, administrator, agent, lessee or any person having a
vested or contingent interest in the premises or building(s) hereinafter
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or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or dan-
gerous is:

135 E Glen Wild Rd, Rock Hill, NY 12775
Tax Map#: 25.-1-40.22 Complaint#: 2019-0345

2. That the particulars in which the said building or buildings is or are
dangerous are:

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

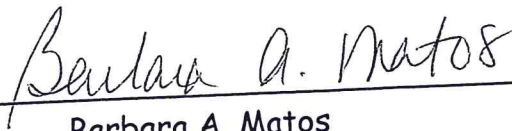
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WHEREAS, the Code Enforcement Officer has presented his/her writ report concerning the building located on the premises located at 3 Temple Ln, Monticello, NY 12701

Tax Map No. 29.-2-54, Complaint#: 2019-0343; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of service of notice)
2. This resolution shall take effect immediately.

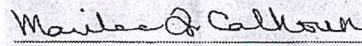
Moved by: John Pavese
Seconded by: Peter T. Briggs
Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Peter T. Briggs	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Scott Mace	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: August 21, 2019



Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

26 Fishel LLC
144 Wilson St
Brooklyn, NY 11249

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson Sullivan County, New York, has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition dangerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or dangerous is:

3 Temple Ln, Monticello, NY 12701

Tax Map #: 29.-2-54 Complaint#: 2019-0343

2. That the particulars in which the said building or buildings is or are

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

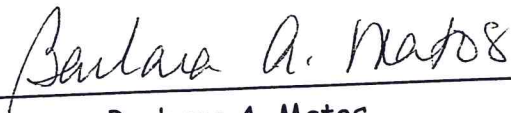
Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 9/20/19



Fred W. Stabbert, III

Sworn to before me this 20th day of September



Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Nassau County

My commission expires on August 20, 2020

LEGAL NOTICE
AT a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her written report concerning the building located on the premises located at South Maplewood Rd, Monticello, NY 12701

Tax Map No. 17.-1-38, Complaint#: 2019-0349; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of service of notice)

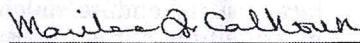
2. This resolution shall take effect immediately.

Moved by: Scott Mace
Seconded by: Peter T. Briggs
Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Peter T. Briggs	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Scott Mace	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.
IN WITNESS WHEREOF, I have hereunto set my hand and seal: August 21, 2019



Marilee A. Callahan
Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE, CHAPTER 113, ARTICLE 1, UNSAFE BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

290 South Maplewood Rd. LLC
82-28 Abingdon Rd
Kew Gardens, NY 11415

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson, Sullivan County, New York, has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition dangerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

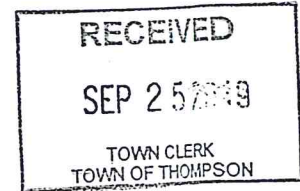
TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or dangerous is:

South Maplewood Rd, Monticello, NY 12701
Tax Map #: 17.-1-38 Complaint#: 2019-0349

Bruce Perlmutter

-ATTORNEY AT LAW-
51 BROADWAY
POST OFFICE BOX 425
WOODRIDGE, NY 12789
845-436-4109
FAX: 845-436-9398
EMAIL: bperlmutter@pronetisp.net



September 25, 2019

Mr. Jim Carnell
Town of Thompson Building Department
4052 Route 42, Monticello, NY 12701

Re: South Maplewood Road Property

Dear Mr. Carnell:

The following people have been contacted regarding the demolition of the house and barn at 290 South Maplewood Road, but to date we have not received a return call.

Gary Myers Excavation Inc., 845-292-8309; and
DP Disposal of NY, 845-791-5747.

I am requesting an adjournment of the hearing as October 1st is Rosh Hashana.

Very truly yours,

A handwritten signature in black ink, appearing to be "Bruce Perlmutter". The signature is written in a cursive style and is positioned above the typed name.

Bruce Perlmutter, Esq.

BP/lar

Sullivan County Democrat
5 Lower Main St., PO Box
Callicoon, NY 12723-0300
845-887-5200 Fax: 845-887-5200

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 9/20/19

Fred W. Stabbert, III

Sworn to before me this 20th day of September

Barbara A. Matos
Notary Public, State of New York
No. #01MA6172971
Qualified in Nassau County
My commission expires on August 20, 2020

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her written report concerning the building located on the premises located at 36 Crystal St, Monticello, NY 12701

Tax Map No. 13.-5-7, Complaint#: 2019-0342; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of service of notice)

2. This resolution shall take effect immediately.

Moved by: Peter T. Briggs
Seconded by: Scott Mace
Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Peter T. Briggs	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Scott Mace	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: August 21, 2019

Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR AND SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

Ernest Herskovitz
36 Crystal St
Monticello, NY 12701

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson Sullivan County, New York, has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition dangerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

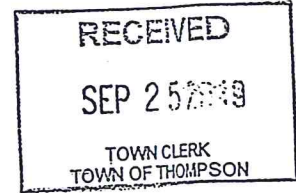
1. That a description of the building(s) to be found to be unsafe or dangerous is:

36 Crystal St, Monticello, NY 12701
Tax Map#: 13.-5-7 Complaint# 2019-0342

C

Bruce Perlmutter

-ATTORNEY AT LAW-
51 BROADWAY
POST OFFICE BOX 425
WOODRIDGE, NY 12789
845-436-4109
FAX: 845-436-9398
EMAIL: bperlmutter@pronetisp.net



September 25, 2019

Mr. Jim Carnell
Town of Thompson Building Department
4052 Route 42, Monticello, NY 12701

Re: South Maplewood Road Property

Dear Mr. Carnell:

The following people have been contacted regarding the demolition of the house and barn at 290 South Maplewood Road, but to date we have not received a return call.

Gary Myers Excavation Inc., 845-292-8309; and
DP Disposal of NY, 845-791-5747.

I am requesting an adjournment of the hearing as October 1st is Rosh Hashana.

Very truly yours,

A handwritten signature in black ink, appearing to read "Bruce Perlmutter".

Bruce Perlmutter, Esq.

BP/lar

New York State Department of Environmental Conservation
Division of Environmental Permits
NYSDEC HEADQUARTERS
625 BROADWAY
ALBANY, NY 12233
(518) 402-9167



SPDES PERMIT RENEWAL

3/12/2018

BAYIS NE EMON INC
1353 50 ST
BROOKLYN NY 11219

Permittee Name: BAYIS NE EMON INC
Facility Name: CAMP BIAS ESTHER
Ind. Code: 8999 County: SULLIVAN
DEC ID: 3-4846-00048/00002 SPDES No.: NY0035122
Permit Effective Date: 4/1/2018
Permit Expiration Date: 3/31/2023

Dear Permittee,

The State Pollutant Elimination System (SPDES) permit renewal for the facility referenced above is approved with the new effective and expiration dates. This letter together with the previous valid permit for this facility effective on 04/01/2013 and any subsequent modifications constitute authorization to discharge wastewater in accordance with all terms, conditions and limitations specified in the previously issued permit(s).

IMPORTANT NOTICE - In accordance with Article 17, Title 8 (State Pollutant Discharge Elimination System) and Article 70 (Uniform Procedures) of the Environmental Conservation Law, your permit is subject to the Discharge Notification Act (DNA). This law requires permittees to post a sign near each outfall of a wastewater discharge to surface waters, and also to provide a public repository for discharge Monitoring Reports (DMRs) required by the SPDES permit. To initiate your complying with the provisions of the DNA, your permit is hereby modified and the DNA requirement pages are made a part of your permit.

Please note, however, that compliance with DNA requirements can be waived in certain cases. If an outfall satisfies any of the criteria listed in item (g) of the enclosed **Discharge Notification Requirements**, you are eligible for seeking a waiver from the DNA. To do so, you must notify the Department by completing the enclosed *Notice of Waiver* form and sending it to the Bureau of Water Permits, NYSDEC, 625 Broadway, Albany, NY 12233-3505. Construction of a sign and the maintaining of DMRs at a public repository is not required for the specific outfall or outfalls identified in the *Notice of Waiver*.

As a reminder, SPDES permits are renewed at a central location in Albany in order to make the process more efficient. All other concerns with your permit, including applications for permit modification or transfer to a new owner, a name change, and other questions, should be directed to:

Regional Permit Administrator, NYSDEC Region 3 Headquarters
21 S Putt Corners Rd, New Paltz, NY 12561
(845) 256-3041

If you have already filed an application for modification of your permit, it will be processed separately by that office.

If you have questions concerning this permit renewal, please contact MICHAEL R SCHAEFER at (518) 402-9167.

Sincerely,

Kent P. Sanders
Deputy Permit Administrator

CC:
RPA
BWC

RWE
File

BWP

RSC



Department of Environmental Conservation

Application For Permit Transfer and Application for Transfer of Pending Application

NOTE: Please read ALL instructions before completing this application. Please TYPE or PRINT clearly in ink.

PART 1 - TRANSFEREE (New Owner/Operator/Lessee/Applicant) Completes

1. List Permit Number(s) And Their Effective And Expiration Dates: "NY0035122, DEC ID 3-4846-00048/00002, effective 04/01/13 & expiring 03/31/18"

List Pending Application Number(s): "renewal application NY0035122, DEC ID 3-4846-00048/00002, submitted 01/26/18"

2. Name Of Transferee: 566 NY-17B LLC; Telephone Number (Daytime); Mailing Address; Email; Post Office City, State, Zip Code; Transferee is a/an: (check all that apply) [X] Owner [] Operator [] Lessee [] Applicant; If other than an individual, provide Taxpayer ID Number;

3. Name Of Facility/Project: MACHNE OHEL TORAH; Location (or Street Address, P.O. City, State, Zip Code, if applicable): 566 STATE ROUTE 17B, MONTICELLO NY 12701; Town / Village / City: TOWN OF THOMPSON; County: SULLIVAN

4. Facility Contact Name: GETZEL BERGER; Telephone Number (Daytime); Mailing Address; Email; Post Office City, State, Zip Code;

5. Has Work Begun On The Project? Yes [] No [X] If "No," proposed starting date: THERE IS NO WORK PROPOSED; Approximate completion date: MAR 19 2018

6. CERTIFICATION: This certifies that the Transferee seeks to be the legally responsible party for operations or project development authorized by the permits identified above or proposed in applications identified above. The Transferee has a copy of the permit(s) and application(s) and understands and will comply with all conditions in the referenced permit(s) and supports the content of referenced application(s). Facility operations/project scope/discharges/emissions will remain the same as authorized or as proposed in pending applications. Further, I hereby affirm that under penalty of perjury that information provided on this form and all attachments submitted herewith is true to the best of my knowledge and belief. False statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law. Printed Name and Title of Transferee: Joseph Gold, OWNER Managing Member; Signature of Transferee: [Signature]; Date: JAN. 26, 2018

PART 2 - TRANSFEROR (Present or Former Owner/Operator/Lessee/Applicant) Completes

1. Name Of Transferor: BAIS NEEMON; Telephone Number (Daytime); Mailing Address; Email; Post Office City, State, Zip Code; If other than an individual, provide Taxpayer ID Number;

2. Name Of Facility/Project, if different from Facility Name in Part 1: CAMP BIAS ESTHER

3. CERTIFICATION: This certifies that ownership, operation, or a lease for the facility identified in Part 1 of this form [] will be / [X] was conveyed to the party identified as the Transferee on JAN. 11. 2018 (date). I affirm that this conveyance includes the rights and obligations of the permits, approvals, or applications identified above. Printed Name and Title of Transferor: DAVID TESSLER, Sec'y; Signature of Transferor: [Signature]; Date: JAN. 26, 2018

PART 3 - PERMIT TRANSFER VALIDATION SECTION - Department Of Environmental Conservation Completes

[X] Transfer of permit approved, effective as of 09-16-2019. Transferee subject to conditions of original permit, without exception. [] Transfer of permit approved, with the following modifications or contingencies related to this Permit Transfer: [] See attached revised permit page(s) [] Transfer of application approved. See attached for additional information required. [] Transfer denied; new application required. Please complete the enclosed permit application and return it to the undersigned Regional Permit Administrator at the address listed on the reverse side of this form.

NYSDEC PERMIT ADMINISTRATOR: [Signature]; SIGNATURE: Rebecca Crist; DATE: 09-17-19; copies to: see cover letter

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Environmental Permits, Region 3
21 South Putt Corners Road, New Paltz, NY 12561-1620
P: (845) 256-3054 | F: (845) 255-4659
www.dec.ny.gov



Department of
Environmental
Conservation

IMPORTANT NOTICE TO ALL PERMITTEES

The permit you requested is enclosed. Please read it carefully and note the conditions that are included in it. The permit is valid for only that activity expressly authorized therein; work beyond the scope of the permit may be considered a violation of law and be subject to appropriate enforcement action. Granting of this permit does not relieve the permittee of the responsibility of obtaining any other permission, consent or approval from any other federal, state, or local government which may be required.

Please note the expiration date of the permit. Application for renewal of SPDES permit must be submitted on forms prescribed by the department and sent to the Chief Permit Administrator, Division of Environmental Permits, 625 Broadway, Albany, NY 12233-1750. Renewal applications must be submitted 180 days or more prior to the expiration date

The DEC permit number & program ID number (if applicable) noted on page 1 of the permit are important and should be retained for your records. These numbers should be referenced on all correspondence related to the permit, and on any future applications for permits associated with this facility/project area.

If you have any questions on the extent of work authorized or your obligations under the permit, please contact the staff person indicated below or the Division of Environmental Permits at the above address.

Rebecca S. Crist 
Division of Environmental Permits,
Region 3
Telephone (845) 256-3014

Ecc: 566 NY-17B LLC
Bais Neemon
NYS Department of Health, Monticello
Cheri Jamison, NYSDEC Bureau of Water Permits
Adedayo Adewole, NYSDEC Division of Water
Town of Thompson



Department of
Environmental
Conservation

marilee (clerk-town of thompson)

From: Mackey, Carrie (DEC) <Carrie.Mackey@dec.ny.gov>
Sent: Wednesday, September 18, 2019 11:09 AM
To:
Cc: dec.sm.DEP.R3; Crist, Rebecca S (DEC);
doh.sm.Monticello.District.Office; Jamison, Cheri (DEC); Adewole, Adedayo J (DEC);
marilee@townofthompson.com
Subject: 3-4846-00048/00002 (P3S) PERMIT MOD - CAMP BIAS ESTHER - THOMPSON -
SULLIVAN COUNTY
Attachments: 3-4846-00048_00002 (P3S) PERMIT MOD - CAMP BIAS ESTHER - THOMPSON -
SULLIVAN COUNTY.pdf

3-4846-00048/00002 (P3S) PERMIT MOD - CAMP BIAS ESTHER - THOMPSON - SULLIVAN COUNTY

Original hard copy is in the mail. ECC is for your records.



Carrie Mackey

Program Aide, Division of Environmental Permits

New York State Department of Environmental Conservation

21 South Putt Corners Road, New Paltz, NY 12561

P: (845) 256-3040 | F: (845) 256-4659 | carrie.mackey@dec.ny.gov

www.dec.ny.gov |  | 

A RESOLUTION RELATING TO THE INITIAL REVIEW,
UNDER THE STATE ENVIRONMENTAL QUALITY REVIEW LAW,
REGARDING PROPOSED LOCAL LAW 3 OF 2019 ENTITLED
“REPEAL AND ABOLISHMENT OF THE PLANNED DEVELOPMENT DISTRICT LAWS OF
2008, 2011 AND 2017”
AND REFERRING SAID PROPOSED LAW TO THE PLANNING BOARD FOR
RECOMMENDATION

The Town Board of the Town of Forestburgh, duly convened in a regular session on September 5, 2019, has introduced a proposed Local Law 5 of 2019 which would amend the current Town Law regarding Planned Development Districts (“PDD’s”) by repealing it.

The Town Board does hereby resolve as follows:

Section 1. Pursuant to, and in accordance with, the provisions of section 617.6 (Initial Review of Actions and Establishing Lead Agency) of the New York State Environmental Quality Review Regulations (6 NYCRR part 617) the Town Board of the Town of Forestburgh hereby makes the following determinations and classifications with respect to the Town of Forestburgh Proposed Local Law entitled, “Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017”:

1. The Town Board of the Town of Forestburgh hereby determines that the action is subject to SEQR.
2. The Town Board hereby determines that the action does not involve a Federal agency.
3. The Town Board hereby makes a preliminary classification of the action as a Type I action.
4. The Town Board hereby determines that it is, and will be, the lead agency with respect to the adoption of, and approval of, the above-described Local Law.



Section 2. A copy of the proposed Local Law, Part 1 of the Environmental Assessment Form and a copy of this Resolution shall be sent to all involved and interested agencies by the Town Clerk as required by law.

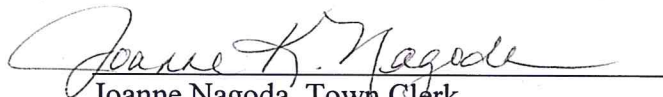
Section 3. This Resolution, subject to agreement of the agencies involved, shall become effective 30 calendar days from the date hereof.

Section 4. In the event no response is received from the aforementioned agencies within 30 calendar days, the Town of Forestburgh Town Board will assume the role of lead agency.

AND the Town Board of the Town of Forestburgh does hereby further resolve that this proposed local law shall be referred to the Planning Board for comment.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF FORESTBURGH, NY.

Dated: September 5, 2019


Joanne Nagoda, Town Clerk

**Town of Forestburgh
LOCAL LAW NO. 5 OF 2019**



A Local Law Entitled “Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017”

Section 1. Title and Applicability

This Local Law shall be referred to as the Repeal of the Planned Development District Laws of 2008, 2011 & 2017.

Section 2. Amendment of Chapter 85 of the Town of Forestburgh Code:

Article V of Chapter 85 (Subsections 85-17 through 85-21 inclusive) of the Town of Forestburgh Town Code (“Zoning”) is hereby repealed. To the extent that any repealer of said law would serve to reinstate the Planned Unit Development Law adopted by the Town of Forestburgh in the 1970’s, said Planned Unit Development Law is also hereby repealed, as that is not the intention of the Town Board.

Section 3. Severability

If any part or provision of this Local Law or the application thereof to any person or circumstance be adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment shall have been rendered and shall not affect or impair the validity of the remainder of this Local Law or the application thereof to other persons or circumstances, and the Board of Trustees of the Village of Monticello hereby declares that it would have passed this Local Law or the remainder thereof had such invalid application or invalid provision been apparent.

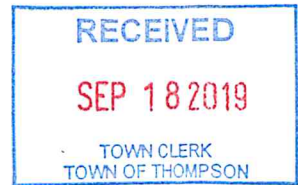
Section 4. Repeal

All ordinances, local laws and parts thereof inconsistent with this Local Law are hereby repealed.

Section 5. Effective Date

This Local Law shall take effect immediately upon filing in the office of the New York State Secretary of State in accordance with Section 27 of the Municipal Home Rule Law and will apply to all new applications submitted on or after that date.

**Full Environmental Assessment Form
Part 1 - Project and Setting**



Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: REPEAL AND ABOLISHMENT OF THE PLANNED DEVELOPMENT DISTRICT LAWS OF 2008, 2011 AND 2017		
Project Location (describe, and attach a general location map): Town of Forestburgh		
Brief Description of Proposed Action (include purpose or need): REPEAL AND ABOLISHMENT OF THE PLANNED DEVELOPMENT DISTRICT LAWS OF 2008, 2011 AND 2017		
Name of Applicant/Sponsor: Town of Forestburgh		Telephone: 845-794-0611
		E-Mail: townofforestburgh@hvc.rr.com
Address: 332 King Rd.		
City/PO: Forestburgh	State: NY	Zip Code: 12777
Project Contact (if not same as sponsor; give name and title/role):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor):		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Town Board Adoption	December 5, 2019
b. City, Town or Village Planning Board or Commission <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report	September 24, 2019
c. City, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No		
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	SCDPEM	November 7, 2019
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No		
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning	
a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district? Entire Town _____	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the use permitted or allowed by a special or conditional use permit?	<input type="checkbox"/> Yes <input type="checkbox"/> No
c. Is a zoning change requested as part of the proposed action? If Yes, i. What is the proposed new zoning for the site? _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
C.4. Existing community services.	
a. In what school district is the project site located? <u>Port Jervis and Monticello</u>	
b. What police or other public protection forces serve the project site? <u>Sullivan County Sheriff's Department and New York State Police</u>	
c. Which fire protection and emergency medical services serve the project site? <u>Forestburgh Fire Department</u>	
d. What parks serve the project site? <u>Town Park, Triangle</u>	

D. Project Details

D.1. Proposed and Potential Development	
a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? _____	
b. a. Total acreage of the site of the proposed action? _____ acres b. Total acreage to be physically disturbed? _____ acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres	
c. Is the proposed action an expansion of an existing project or use? i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
d. Is the proposed action a subdivision, or does it include a subdivision? If Yes, i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____ ii. Is a cluster/conservation layout proposed? _____ iii. Number of lots proposed? _____ iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
e. Will the proposed action be constructed in multiple phases? i. If No, anticipated period of construction: _____ months ii. If Yes: • Total number of phases anticipated _____ • Anticipated commencement date of phase 1 (including demolition) _____ month _____ year • Anticipated completion date of final phase _____ month _____ year • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____ _____ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____

ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments? Yes No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No
 If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No
 If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No
 If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No
 If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

• Do existing sewer lines serve the project site? Yes No
 • Will a line extension within an existing district be necessary to serve the project? Yes No
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:
 • Applicant/sponsor for new district: _____
 • Date application submitted or anticipated: _____
 • What is the receiving water for the wastewater discharge? _____
 v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:
 i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
 ii. Describe types of new point sources. _____

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 • If to surface waters, identify receiving water bodies or wetlands: _____

 • Will stormwater runoff flow to adjacent properties? Yes No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
 ii. In addition to emissions as calculated in the application, the project will generate:
 • _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 • _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 • _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____
 ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____

 iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____
 vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: _____

 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

 iii. Will the proposed action require a new, or an upgrade, to an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
 i. During Construction:
 • Monday - Friday: _____
 • Saturday: _____
 • Sunday: _____
 • Holidays: _____
 ii. During Operations:
 • Monday - Friday: _____
 • Saturday: _____
 • Sunday: _____
 • Holidays: _____

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>n. Will the proposed action have outdoor lighting? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:</p> <p>_____</p> <p>_____</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p> <p>_____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:</p> <p>_____</p> <p>_____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p> <p>_____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p> <p>_____</p> <p>_____</p> <p>_____</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation : _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>_____</p>	

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces			
• Forested			
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)			
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)			
• Wetlands (freshwater or tidal)			
• Non-vegetated (bare rock, earth or fill)			
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities: _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site: _____ %
 _____ %
 _____ %

d. What is the average depth to the water table on the project site? Average: _____ feet

e. Drainage status of project site soils: Well Drained: _____ % of site
 Moderately Well Drained: _____ % of site
 Poorly Drained _____ % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ % of site
 10-15%: _____ % of site
 15% or greater: _____ % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name _____ Classification _____
- Lakes or Ponds: Name _____ Classification _____
- Wetlands: Name _____ Approximate Size _____
- Wetland No. (if regulated by DEC) _____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100-year Floodplain? Yes No

k. Is the project site in the 500-year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

m. Identify the predominant wildlife species that occupy or use the project site: _____

n. Does the project site contain a designated significant natural community? Yes No
 If Yes:
 i. Describe the habitat/community (composition, function, and basis for designation): _____

 ii. Source(s) of description or evaluation: _____
 iii. Extent of community/habitat:
 • Currently: _____ acres
 • Following completion of project as proposed: _____ acres
 • Gain or loss (indicate + or -): _____ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? Yes No
 If Yes:
 i. Species and listing (endangered or threatened): _____

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? Yes No
 If Yes:
 i. Species and listing: _____

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? Yes No
 If yes, give a brief description of how the proposed action may affect that use: _____

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? Yes No
 If Yes, provide county plus district name/number: _____

b. Are agricultural lands consisting of highly productive soils present? Yes No
 i. If Yes: acreage(s) on project site? _____
 ii. Source(s) of soil rating(s): _____

c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? Yes No
 If Yes:
 i. Nature of the natural landmark: Biological Community Geological Feature
 ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____

d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? Yes No
 If Yes:
 i. CEA name: _____
 ii. Basis for designation: _____
 iii. Designating agency and date: _____

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? Yes No

If Yes:

i. Nature of historic/archaeological resource: Archaeological Site Historic Building or District

ii. Name: _____

iii. Brief description of attributes on which listing is based: _____

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? Yes No

g. Have additional archaeological or historic site(s) or resources been identified on the project site? Yes No

If Yes:

i. Describe possible resource(s): _____

ii. Basis for identification: _____

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? Yes No

If Yes:

i. Identify resource: _____

ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____

iii. Distance between project and resource: _____ miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? Yes No

If Yes:

i. Identify the name of the river and its designation: _____

ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? Yes No

F. Additional Information

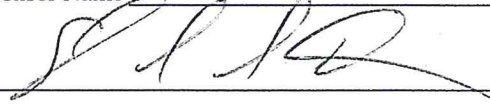
Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Town of Forestburgh Date September 5, 2019

Signature  Title Town Supervisor

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3
21 South Putt Corners Road, New Paltz, NY 12561
P: (845) 256-3000 | F: (845) 255-3414
www.dec.ny.gov

September 12, 2019

Supervisor and Town Board
Town of Thompson
4052 Route 42
Monticello, New York 12701

**Re: Approval of Engineering Report, Plans, and Specifications for
Patio Homes Pump Station and Forcemain Upgrade
Town of Thompson, Sullivan County**

Dear Town Officials:

This is to advise you that the plans and specifications for the above referenced project are being approved by this Department. This project consists of the installation of approximately 684 linear feet of 6-inch PVC forcemain, 16 linear feet of 8-inch PVC gravity sewer main, one (1) new manhole, new pump station variable frequency drives, and connection to an existing sanitary sewer manhole as shown in plans dated December 21, 2018 prepared by McGoey Hauser and Edsall Consulting Engineers, D.P.C. consisting of 5 sheets, last revised August 15, 2019.

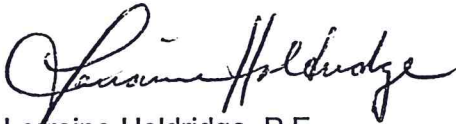
By initiating the construction of the said project covered by the approval of the plans and specification, the applicant accepts and agrees to abide by and conform with the following:

- (1) This approval is issued pursuant to SPDES Permit No. NY0030724 (Town of Thompson, Kiamesha Lake Sewer District Wastewater Treatment Plant).
- (2) That this approval letter shall be maintained on file by the applicant.
- (3) That the approval is revocable or subject to modification or change pursuant to Article 17 of the Environmental Conservation Law.
- (4) That any and all construction undertaken by the terms of the approval of plans shall be completely and wholly at the risk of the applicant.
- (5) That the facilities shall be fully constructed and completed in compliance with plans as approved on September 12, 2019.
- (6) That this office is to be notified when construction commences.
- (7) That the construction of the facilities shall be under the supervision of a person or firm qualified to practice professional engineering in the State of New York under the Education Law of the State of New York, which is the responsibility of the applicant.

- (8) That the professional engineer supervising such construction shall certify to this Department in writing and also to the applicant that the constructed facilities have been under their supervision and that the works have been fully completed in accordance with the engineering report and the plans.
- (9) The approved project must be completed within five (5) years of the approval date at which time the approval will expire.
- (10) That the engineer will forward the results of the leakage tests of the completed work to this Department.
- (11) That the leakage outward or infiltration inward of the constructed sewer line shall not exceed 100 gallons per inch of pipe diameter per mile per day for any section of the sewer system between manholes and including manholes.

One copy of the approved plans and the engineering report is being returned to your engineer. Also, one copy of the approved plans and engineering report is being sent to the New York State Department of Health. Please have your engineer submit a CD containing a copy of the approved plans and engineering report to this office upon receipt of this letter.

Very truly yours,



Lorraine Holdridge, P.E.
Regional Water Engineer

LH/ro

Enclosure

cc: New York State Department of Health – Sullivan County (w/enclosure)
Matthew Sickler, McGoey, Hauser and Edsall (w/enclosure)

Hidden Ridge Homeowners Association, Inc.
PO Box 190
Mongaup Valley, NY 12762



September 16, 2019

Hon. William J. Rieber, Jr.
Supervisor, Town of Thompson
Thompson Town Hall
4052 New York Route 42
Monticello, New York 12701

Dear Mr. Rieber:

This letter is being written to you on behalf of Hidden Ridge Homeowners Association, a community of 150 residential units located in Monticello, New York. Crystal Water Supply Company, Inc. owns, operates and maintains the drinking water system for Hidden Ridge.

On August 23, 2019, Hidden Ridge reported a water leak to Crystal Water. Hidden Ridge found the leak because water was running at the surface along side of one of the residential units on Hidden Ridge Terrace and in one of the storm drains even when it was not raining. Crystal Water did not investigate whether any of the water mains or pipes at Hidden Ridge were leaking or broken even though Crystal Water had determined water usage at Hidden Ridge was nearly double what is normal during peak summer season.

Upon being advised of the leak, Crystal Water had to contact New York Rural Water to determine the location of the water lines in the area where they believed the broken, leaking water pipe was located. New York Rural Water could not come to Hidden Ridge for several days after the water leak was reported.

New York Rural Water came to locate the source and location of the leak.

After New York Rural Water supposedly located the area of the leak, Crystal Water had to contact 1-800-DIG to determine where the other utility lines were located so the excavation would not affect or damage those lines.

Due to these delays, Crystal Water could not excavate to work on the leaking water line until September 11th.

Despite excavating a significant area around where the leak was supposedly located, Crystal Water was unable to find the source of the leak and perform the needed repair on September 11th. As a result, New York Rural Water has to come back and again attempt to determine the location of the broken, leaking water line. New York Rural Water cannot come back to Hidden

Ridge until September 18th. Once the new alleged source of the leak is located, Crystal Water will again have to contact 1-800-DIG to obtain permission to excavate.

Crystal Water has advised Hidden Ridge that it will not be able to begin work to repair the source of the leak until, at the earliest, September 23rd until they get clearance from 1800DIG. This is unacceptable. The leak must be located and repaired before the weather prevents any further excavation.

The problem became exacerbated on September 13th. One of the residents found a significant amount of sediment in his home water filter. The HOA immediately contacted the Monticello Office of the New York State Department of Health. The inspectors found a significant amount of sediment in the water supplied to the homes on the cul-de-sac which has the broken pipe. Additional testing by the NYS Department of Health found that the water throughout the entire community was not properly disinfected. The Department of Health issued a BOIL WATER ORDER. A copy of that order is attached.

Crystal Water has not given Hidden Ridge any indication when it will address the issues that resulted in the issuance of the BOIL WATER ORDER. The HOA does not know how long the water has not been properly disinfected.

Hidden Ridge has 45 homes that are occupied by full-time, year round residents and many seasonal residents who are not leaving until October or November. Hidden Ridge also has numerous weekenders who use their units until late fall or throughout the year. The BOIL WATER ORDER is causing significant concern among the residents regarding the overall safety of our entire water system.

This is not the first time Hidden Ridge has had problems with its potable water system. In 2010, the Sullivan County Department of Health ordered Crystal Water to make significant capital improvements to the disinfectant system in the pump house to ensure that the water supplied to Hidden Ridge was in compliance with federal water quality standards. When this problem occurred, Crystal Water was ordered to provide the residents with bottled water for drinking and cooking.

There is still a significant water leak and an approximately 15 feet long by 5-6 feet wide and approximately 5 feet or more deep open, water and sediment filled excavation in front of one of the residential units. The open excavation been marked off by cones and is not secured by any type of barrier. The excavation has not been braced in any way. See attached photos.

The Hidden Ridge Homeowners Association Inc. is concerned that someone may accidentally fall into this gaping, unprotected opening. Additionally, the excavation is adjacent to the HVAC unit for one of the units. The HOA is concerned the open, unsupported, water filled excavation may undermine the support for this HVAC unit and possibly the foundation for the adjoining units.

The water leak and the work performed on September 11th caused a temporary reduction in water pressure to all residential units located on Hidden Ridge Terrace.

The HOA believes that one of the major problems Crystal Water encounters when it has to repair broken water lines is that it does not know where the water lines are actually located. When the Department of Health was at Hidden Ridge on September 13th, Allan Schachnovsky, the system operator, admitted to the representatives of the Department of Health that he does not have a set of "AS BUILT" drawings for the Hidden Ridge water system and does not know where any of the water mains or pipes in the community are located. We have been advised that Crystal Water, the NYS Department of Health, the Sullivan County Department of Health, the architect or engineer who designed the system and/or the Town of Thompson Building Department should have copies of the "AS BUILT" drawings.

Crystal Water's inability to locate where the water mains and pipes are located has caused it to do a significant amount of unnecessary excavation on the Hidden Ridge property and causes significant delays in the making repairs to the system.

Hidden Ridge has been advised that due to the way the drinking water system was built, water must be turned off to the entire community when repairs are being made.

We would greatly appreciate if you would assist us in obtaining a set of "AS BUILT" drawings for the drinking water system at Hidden Ridge. The drinking water system at Hidden Ridge is nearly 35 years old. Over the past few years, Hidden Ridge has had broken water mains and frozen pipes that provide water to the residential units. A set of "AS BUILT" drawings would assist in making repairs to broken mains and preventing frozen pipes in the future.

We would also appreciate if you would assist us in resolving the current issues with our drinking water. Winter is quickly approaching. Once the ground freezes, no work can be done to repair the sole source of water our residents use for all their household purposes.

Should you have any questions, please contact either Bonnie Siegel at _____ or Fred Hirsh at _____

Thank you for your attention to this matter.

The Board of Directors
Hidden Ridge Homeowners Association

CC:
NYS Dept of Health
NYS Dept. of Public Service
United States Environmental Protection Agency
Hon. Ira Steingart, Sullivan County Legislature
Hon. Aileen Gunther
Hon. Jen Metzger
Hon. Antonio Delgado
Mark Kutsher



Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

BOIL WATER ORDER

INADEQUATE DISINFECTION OF THE WATER SUPPLY

An inspection of Crystal Water Supply CO. in the Town of Thompson, conducted on September 13, 2019, determined that the potable water supply was not properly disinfected as required by Section 5-1.30(a) of Subpart 5-1 of the New York State Sanitary Code.

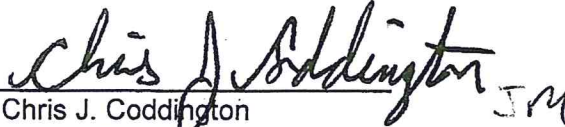
DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST. Bring all water to a boil, let it boil for one minute, and let it cool before using, or use bottled water certified for sale by the New York State Department of Health. Boiled or bottled water should be used for drinking, making ice, brushing teeth, washing dishes, and food preparation **until further notice**.

Harmful microbes in drinking water can cause diarrhea, cramps, nausea, headaches, or other symptoms. Inadequate disinfection may pose a special health risk for infants, young children, some elderly, and people with severely compromised immune systems. The symptoms above are not just caused by organisms in drinking water. If you experience any of these symptoms and they persist, you may want to seek medical advice.

This Boil Water Order shall remain in effect until adequate disinfection is restored and satisfactory bacteriological water samples collected on 2 (two) consecutive days are submitted to, and approval is granted by, the Monticello District Office. Systems using chlorine disinfection must include the chlorine residual at the time of sampling on the chain of custody form submitted to the lab. You can write it next to the exact location of the sample.

The Monticello District Office must be contacted at (845) 794-2045, email (modo@health.ny.gov) or by mail at 50 North Street, Suite 2, Monticello, NY, 12701, when adequate disinfection is re-established.

Ryan Gain
NYSDOH Representative


Chris J. Coddington
District Director

September 13, 2019
Date





Rock Hill Fire District
Rock Hill Volunteer Fire Department
P.O. Box 52, Rock Hill, N.Y. 12775

September 20, 2019

Bill Rieber
Town Of Thompson
Town Board

The Rock Hill Volunteer Fire Department along with the Rock Hill Fire District would like to ask for your help in getting much needed sewer and water to our location. At this time the Fire District is looking into expanding and or replacing our facilities. The new or expanded fire station will be required to have a sprinkler system. Without a public water supply to our site we would be forced to put in underground water tanks and pumps to fulfill the requirements. This would be a great expense added to our project along with a yearly cost to maintain a system like that. We also need the public sewer to handle the everyday use of our facilities by the public, and demands of an ever growing Volunteer Fire Department. Our time frame would be construction in the spring of 2022 if all things go according to schedule and a referendum passing.

Sincerely,



Steven Gottlieb
Rock Hill Fire Commissioner

P.O. Box 52
61 Glen Wild Road
Rock Hill, N.Y. 12775

County of Sullivan
MORTGAGE TAX
 100 North Street, P.O. Box 5012
 Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
 ST. JOHNS STREET
 MONTICELLO, NY 12701

Check
 Number **2987**

Vendor Number	Check Date	Check Amount
3020	09/20/2019	\$62,241.53

Sixty-Two Thousand Two Hundred Forty-One and 53/100 Dollars*****

Pay To The Order Of

3020
 TOWN OF THOMPSON
 4052 ROUTE 42
 MONTICELLO, NY 12701

Nancy Buck
 County Treasurer

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. ALSO INCLUDES AN ORIGINAL WATERMARK

⑈ 2987 ⑈

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
09/20/2019	TREAS09201919	MORTGAGE TAX APRIL 2019 - JUNE 2019 PO# G/L Account: TA-00058-00237	62,241.53

Vendor No	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	2987	09/20/2019	\$62,241.53



**Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2019**

Account Number	Account Description	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX								
YEAR FORWARD BALANCE									
Rebuild BY Journal									
		1/1/2019	BY1-1		(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
				Mth 1	(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
				Total		\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax		6/24/2019	CR106228	Sullivan Cty ck#2966	\$0.00	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)
				Mth 6	\$0.00	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)
				Total	(\$250,000.00)	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)
YTD Total for A000.3005.000	MORTGAGE TAX								
Total for Fund A000					(\$250,000.00)	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)
Grand Total					(\$250,000.00)	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)

Budget 110,174-

We want to see Short-



Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2018

Account Number	Account Description	AM	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										
Rebuild BY Journal		1	1/1/2018	BY1-1	Total	(\$160,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
County ck#2882		6	6/19/2018	CR104279 1st Qtr Mortgage Tax	Total	\$0.00	\$0.00	\$152,058.39	\$0.00	\$0.00
2nd Qtr Mortgage Tax - County check #2903		9	9/21/2018	CR104701 County check #2903	Total	\$0.00	\$0.00	\$76,426.33	\$0.00	(\$152,058.39)
3rd Quarter Mortgage Tax		12	12/31/2018	JE105756	YEAR END	\$0.00	\$0.00	\$49,740.92	\$0.00	(\$76,426.33)
4th Quarter Mortgage Tax		12	12/31/2018	JE105756	YEAR END	\$0.00	\$0.00	\$50,944.28	\$0.00	(\$100,685.20)
YTD Total for A000.3005.000	MORTGAGE TAX				Total	(\$160,000.00)	\$0.00	\$329,169.92	\$0.00	(\$329,169.92)
Total for Fund A000						(\$160,000.00)	\$0.00	\$329,169.92	\$0.00	(\$329,169.92)
Grand Total						(\$160,000.00)	\$0.00	\$329,169.92	\$0.00	(\$329,169.92)

AI
#1

FORM 9

At a regular meeting of the Town Board of the
Town of Thompson, Sullivan County, New York,
held at the Town Hall, in Monticello, New York, in
said Town, on _____, 20____, at
_____ P.M.

PRESENT:

WILLIAM J. RIEBER, JR.	SUPERVISOR
PETER T. BRIGGS	COUNCILMAN
SCOTT MACE	COUNCILMAN
JOHN PAVESE	COUNCILMAN
MELINDA S. MEDDAUGH	COUNCILWOMAN

IN THE MATTER OF THE PROCEEDING	ORDER OF TOWN BOARD
TO ORDER THE REPAIR AND SECURING	AFTER PUBLIC HEARING
OR DEMOLITION AND REMOVAL OF	
AN DANGEROUS AND UNSAFE	
BUILDING ON THE REAL PROPERTY OF	

Name of Owner:
Tax Map No.
Street Address of Property:

WHEREAS, the Town of Thompson Code Enforcement Officer inspected the building located on the above described premises and found it to be dangerous and/or unsafe pursuant to Section 112-4 of the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, on _____, 20____ the Town Board of the Town of Thompson reviewed the findings and recommendations of the Code Enforcement Officer relative to the above-described property and found grounds to believe that the building was dangerous and/or unsafe to the general public; and

WHEREAS, a notice as required by Section 112-7 was directed to be served upon the owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office; and

WHEREAS, on _____, 20__ the Town Board ordered the owner of the _____ to repair and secure or demolish and remove the unsafe building on said property to commence within 30 days and to complete same within sixty (60) days after being served a copy of the Notice to Repair and Secure or Demolish and Remove; and

WHEREAS, the owner of the _____ has failed to repair or remove the unsafe building within the prescribed sixty (60) days; and

WHEREAS, on _____, 20__ the Town Board held a hearing pursuant to Section 112-6 of the Town of Thompson Code, Chapter 112, Unsafe Buildings relative to the above described parcel, and the Code Enforcement Officer, having appeared in support of the application and

having appeared in opposition/having defaulted, and after due deliberation

NOW, THEREFORE, BE IT RESOLVED AND ORDERED,

1. The above named owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises hereby directed to
 repair and secure the unsafe building or
 demolish and remove the unsafe building

on or before _____, 20__, and that in the event said owner fails to repair or remove and secure or demolish and remove said building on or before _____, 20__, said building shall be removed by the Town of Thompson, and all costs and expense incurred by the town in connection with the proceedings to repair and secure or demolish and remove such building or buildings, including the actual cost of repairing and securing or demolishing and removing, shall be assessed against the land on which such building(s) is/are located and collected at the same time and in the same manner as provided in Article 15 of the Town Law for the levy and collection of a special ad valorem levy.

Moved by: _____

Seconded by: _____

Adopted on Motion on: _____, 20__

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr. Yes No Absent

Peter T. Briggs Yes No Absent

Scott Mace Yes No Absent

John Pavese Yes No Absent

Melinda S. Meddaugh Yes No Absent

STATE OF NEW YORK : COUNTY OF SULLIVAN SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution authorizing a notice and public hearing pursuant to Town of Thompson Code, Chapter 112, Unsafe Buildings was adopted by said Town Board on _____, 20__, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on _____,
20__.

Town Clerk

RESOLUTION #

RESOLUTION WAIVING THE LOCAL PORTION OF A FEE FOR MARRIAGE LICENSES FOR ACTIVE DUTY MEMBERS OF THE ARMED FORCES

WHEREAS, On August 20, 2019, Governor Cuomo passed a law waiving the State Fee on Marriage Licenses for Active Duty members of the Armed Forces; and

WHEREAS, Currently, when a party applies for a marriage license in the State of New York, a forty (40) dollar fee is paid, and a portion of that fee is sent to the State Department of Health, and a portion of that fee remains with the municipality; and

WHEREAS, The new state law waives the state’s portion of the license fee and allows a Town or City to elect to waive the local portion of the fee if either party making application for such certificate is a member of the armed forces of the United States on active duty; and

WHEREAS, The Town of Thompson hereby waives its portion of the marriage license fee if either party making application for such certificate is a member of the armed forces of the United States on active duty

NOW, THEREFORE, BE IT RESOLVED: that pursuant to the authority granted by the State of New York, the Town Board of the Town of Thompson shall waive the local portion of the marriage license fee for any applicant who is currently a member of the armed forces of the United States on active duty.

MOVED BY:

SECONDED BY:

VOTE: 5 Ayes Rieber, Pavese, Briggs, Meddaugh and Mace
 0 Nays

Adopted on Motion this 1st day of October 2019

I Marilee J. Calhoun, Town Clerk of the Town of Thompson, do hereby certify that I have compared the foregoing copy of a Resolution with the original thereof now on file in my office, and that the same is correct therefore, and the whole of said original.

WITNESS, my hand and seal of said Board the 1st day of October 2019.

Marilee J. Calhoun, Town of Thompson Town Clerk

FILED this 1st day of October, 2019

(Town Seal)

marilee (clerk-town of thompson)

From: doh.sm.Clerks.Vital.Records <clerks@health.ny.gov>
Sent: Wednesday, September 11, 2019 12:27 PM
Subject: New Marriage Law - State Fee Waived for Active Duty Members of the Armed Forces

Dear Town/City Clerk,

On August 20, 2019, the Governor passed a law waiving the State Fee on Marriage Licenses for Active Duty members of the Armed Forces.

You can view the text of the bill here <https://legislation.nysenate.gov/pdf/bills/2019/A55>

The law does not define active duty. However, according to the Veteran's Administration, a person who is active duty is in the military full time. They work for the military full time, may live on a military base, and can be deployed at any time. Persons in the Reserve or National Guard are not full-time active duty military personnel, unless they are called up and deployed for service. They are considered active duty during the term of that service.

The law also does not state what type of documentation is required. Executive law section 354-d which allows the extension of the solemnization period for military personnel to 180 days states "Proof that the applicant is a member of the armed forces of the United States shall be furnished to the satisfaction of the official issuing the marriage license." This leaves the decision of what documentation you require up to you, as long as you are reasonable and apply the standard equally.

To document the fee waiver, we recommend that you Indicate "DRL 14a(4)" on the license. If the solemnization period is extended, also indicate "EXC 354(d)." When noting occupation on line 4A and/or 14A – enter Usual Occupation followed by "* Active Military" (4A Accountant *Active Military -- 14A Dentist *Active Military).

Note, EXC 354(d) does not waive the 24-hour waiting period.

Please feel free to reach out if you have any questions or concerns.

Vital Records Section
NYS Department of Health
P.O. Box 2602
Albany, NY 12220-2602

STATE OF NEW YORK

55

2019-2020 Regular Sessions

IN ASSEMBLY

(Prefiled)

January 9, 2019

Introduced by M. of A. BUCHWALD, SANTABARBARA, PEOPLES-STOKES, CRESPO, STEC, HAWLEY, RAIA, JEAN-PIERRE, BLAKE, ABBATE, WEPRIN, PALMESANO, PALUMBO -- Multi-Sponsored by -- M. of A. BARCLAY, ENGLEBRIGHT, GIGLIO, RAMOS, SCHIMMINGER, THIELE -- read once and referred to the Committee on Judiciary

AN ACT to amend the domestic relations law, in relation to waiving the fee for marriage licenses for active duty members of the armed forces

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

1 Section 1. Subdivision 3 of section 14-a of the domestic relations
2 law, as amended by chapter 297 of the laws of 1963, is amended to read
3 as follows:

4 3. a. No fee shall be charged for any certificate when required by the
5 veterans administration or by the division of veterans' affairs of the
6 state of New York to be used in determining the eligibility of any
7 person to participate in the benefits made available by the veterans
8 administration or by the state of New York.

9 b. A town or city may elect to waive the fee for a certificate when
10 either of the parties making application for such certificate is a
11 member of the armed forces of the United States on active duty.

12 § 2. Subdivision 4 of section 15 of the domestic relations law, as
13 amended by chapter 35 of the laws of 2017, is amended to read as
14 follows:

15 4. Before issuing any licenses herein provided for, the town or city
16 clerk shall be entitled to a fee of thirty dollars, which sum shall be
17 paid by the applicants before or at the time the license is issued,
18 provided, however, that when either of the parties applying for such
19 license is a member of the armed forces of the United States on active
20 duty (i) a town or city may not collect that portion of the fee which
21 would otherwise be transmitted to the state commissioner of health

EXPLANATION--Matter in italics (underscored) is new; matter in brackets
[-] is old law to be omitted.

LBD00461-01-9

1 pursuant to this subdivision and (ii) such town or city may elect to
2 waive the portion of the fee which the town or city is entitled to. Any
3 town or city clerk who shall issue a license to marry any persons one or
4 both of whom shall not be at the time of the marriage under such license
5 legally competent to marry without first requiring the parties to such
6 marriage to make such affidavits and statements or who shall not require
7 the production of documentary proof of age or the procuring of the
8 approval and consents provided for by this article, which shall show
9 that the parties authorized by said license to be married are legally
10 competent to marry, shall be guilty of a misdemeanor and on conviction
11 thereof shall be fined in the sum of one hundred dollars for each and
12 every offense. On or before the fifteenth day of each month, each town
13 and city clerk, except in the city of New York, shall transmit to the
14 state commissioner of health twenty-two dollars and fifty cents of the
15 amount received for each fee collected, which shall be paid into the
16 vital records management account as provided by section ninety-seven-
17 cccc of the state finance law; provided, however, that no fee shall be
18 collected on behalf of or paid to the commissioner of health when either
19 of the parties applying for such license is a member of the armed forces
20 of the United States on active duty. In any city the balance of all fees
21 collected for the issuing of a marriage license, or for solemnizing a
22 marriage, so far as collected for services rendered by any officer or
23 employee of such city, shall be paid monthly into the city treasury and
24 may by ordinance be credited to any fund therein designated, and said
25 ordinance, when duly enacted, shall have the force of law in such city.
26 Notwithstanding any other provisions of this article, the clerk of any
27 city with the approval of the governing body of such city is hereby
28 authorized to designate, in writing filed in the city clerk's office, a
29 deputy clerk, if any, and/or other city employees in such office to
30 receive applications for, examine applications, investigate and issue
31 marriage licenses in the absence or inability of the clerk of said city
32 to act, and said deputy and/or employees so designated are hereby vested
33 with all the powers and duties of said city clerk relative thereto. Such
34 deputy and/or employees shall perform said duties without additional
35 compensation.
36 § 3. This act shall take effect immediately.



Department of Taxation and Finance

OFFICE OF REAL PROPERTY TAX SERVICES

MEMO

TO: Municipal Clerks

FROM: Dave Ange

SUBJECT: Reporting Assessor Appointments and Reappointments

DATE: July 22, 2019

As you may know, appointed assessor terms expire September 30, 2019 in New York State. The next term will begin October 1, 2019 and end September 30, 2025.

Once your municipal board has made its appointment, please use the **attached form** to report their decision to us. Send the form via:

- email to colleen.sheehan@tax.ny.gov, or
- fax to (518) 435-8628.

Note: Disregard this memo if you have already reported appointment or reappointment information to our Educational Services Unit.

Minimum qualifications

There are minimum qualifications to be appointed as an assessor. If your municipality appoints a new assessor, you must submit [Form RP-3006, Application for Qualifications Review](#). Form RP-3006 is not necessary if you reappoint an assessor whose qualifications have been previously approved.

For more information, see [Qualifications: Sole Appointed Assessors](#).

cc: Town Supervisor or City Mayor

BAR #5
appointment
John "Mickey"
McQuilton
Exp. 09/30/19
5 yrs.



**Department of
Taxation and Finance**

2019 Assessor Appointment and Reappointment Information

Date of appointment: 10/01/2019

Please check one: *New assessor* *Re-appointment*

Assessor's Name:	Van B. Krzywicki
Town/City of:	Town of Thompson
Official Street Mailing Address:	4052 State Route 42
Post Office Box:	
City/Town & Zip Code:	Monticello, NY 12701-3221
Official E-mail Address:	assessor@townofthompson.com
Work Phone (include area code):	845-134-2500 Ext. 312
Town/City Clerk's Contact Info:	marilee@townofthompson.com

Pilot Amount	Town	Tax Rate		County	Total	
		School				
2016	0.00561	0.02117	0.00866	0.03544		
	15.83%	59.73%	24.44%	100.00%		
\$ 16,200.00	\$ 2,564.39	\$ 9,677.03	\$ 3,958.58	\$ 16,200.00	\$	-
2017	0.00537	0.02118	0.00911	0.03566		
	15.06%	59.39%	25.55%	100.00%		
\$ 16,362.00	\$ 2,463.94	\$ 9,718.09	\$ 4,179.97	\$ 16,362.00	\$	-
2018	0.005096	0.020929848	0.009311215	0.03533704		
	14.42%	59.23%	26.35%	100.00%		
\$ 16,524.00	\$ 2,382.93	\$ 9,787.04	\$ 4,354.03	\$ 16,524.00	\$	-
2019	0.0046264	0.021310823	0.009567897	0.03550512		
	13.03%	60.02%	26.95%	100.00%		
\$ 16,686.00	→ \$ 2,174.22	\$ 10,015.24	\$ 4,496.53	\$ 16,686.00	\$	-
Total 16-19	\$ 65,772.00	\$ 9,585.48	\$ 39,197.40	\$ 16,989.11	\$ 65,772.00	\$ -

Bill -

These are the calculations on what is owed to Monticello School District + Sullivan County from the Golden Ridge PILOT prints for 2016 → 2019

MCS 39,197.40
 SC 16,989.11

 56,186.51 Total

The Following Resolution Was Duly Adopted: Res. No. 351 of the Year 2018.

Resolved that Town Comptroller Melissa DeMarmels, hereby be appointed as Budget Officer for the Town pursuant to Town Law §103 (2). The designated Budget Officer shall serve the Town for the year 2018 without additional compensation.

Moved by: Councilman Mace Seconded by: Councilman Briggs

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh, and Mace

Nays 0

3. ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 08 OF 2018 – TAX LEVY LIMIT OVERRIDE

Supervisor Rieber said that the Town Board needs to establish a date for a public hearing for a Proposed Local Law to authorize Tax Levy Limit Override for the 2019 Fiscal Year. This specific Local Law is proposed and adopted each year should the Town go over the NYS required tax levy limit. It is recommended that the Town adopt the Local Law as a precaution. The Town Board took action to establish a date for a public hearing on said proposed local law as follows:


The Following Resolution Was Duly Adopted: Res. No. 352 of the Year 2018.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 16, 2018

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 16, 2018, a proposed Local Law No. 08 of 2018, entitled "A local law to override the tax levy limit established in General Municipal Law §3-c".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on November 05, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Executive Summary					
 NY Power Authority		Total Project Summary New York Power Authority - Energy Efficiency Program Town of Thompson - LED Street Lighting Project <i>EEM 1 Street Lighting</i>		June 18, 2019	
<i>ES-ESN-0756</i>					
Project Cost 100% Design Submission					
Cobra Head Fixtures:	409		Material:		Labor:
Decorative Fixtures:	334	Cobra Head Roadway Fixtures:	\$ 39,554	\$	65,445
Additional Scope:	56	Decorative Fixtures:	\$ 250,500	\$	55,110
		Smart Lighting Controls Street Lighting:	\$ 104,020	\$	-
		Additional Fixtures:	\$ 23,279	\$	16,498
		Smart Lighting Controls Additional Scope:	\$ 7,700	\$	-
		Smart Cities Technologies:	\$ 200,000	(See Note #8)	\$ -
		ADD ALTERNATE #1 Decorative Fixtures Bridgeville Circle:	\$ 17,400	(See Note #6 & 7)	\$ 9,299
		ADD ALTERNATE #2 Decorative Fixtures Rock hill Dr & Glen Wild Rd:	\$ 17,160	(See Note #6)	\$ 3,326
		ADD ALTERNATE #3 Casino NEMA 7 Pin & Smart Lighting Controls:	\$ 227,200	(See Note #6)	\$ 119,040
		Allowance NYSEG GIS and Registry Updates:	\$ -	\$	2,601
		Allowance Registry Discrepancy (0 Fixtures):	\$ -	\$	-
		Allowance Maintenance During Construction:	\$ 3,715	\$	3,715
		Allowance Tree Trimming:	\$ -	\$	3,715
		Allowance Infrastructure Replacement:	\$ 27,900	(See Note #5)	\$ -
		Totals:	\$ 656,668	\$	147,083
		Total Material & Labor:	\$ 803,751		
		10% Contingency:	\$ 80,375		
		Subtotal:	\$ 884,126		
		Payment and Performance Bonds:	\$ 2,942		
		Abatement Design & Monitoring:	\$ -		
		Allowance Hazardous Waste Disposal Cost:	\$ 2,972		
		Environmental Subtotal:	\$ 5,914		
		Design & Construction Mgt:	\$ 110,516	(See Note #3)	
		Authority Management Fee:	\$ 125,069	(See Note #1)	
		Project Management Subtotal:	\$ 235,585		
		Utility Asset Buyout:	\$ 310,400	\$418 Purchase/Fixture	
		Project Subtotal:	\$ 1,436,025		
		Interest During Construction:	\$ 21,540	(See Note #2)	
		Total Project Cost	\$ 1,457,565		
Estimated Energy Savings					
		Electrical:		Fuel:	
		Energy Savings:	246,601 KWh	Gas / Oil Energy Savings:	0 Therms
		Total Demand (monthly):	59 KW	Gas / Oil Energy Savings:	\$ -
		Electrical Energy Savings:	\$ 19,827	CO2 Reductions:	170 tons
		Total Energy Savings:	\$19,827	Facility Savings:	\$88,213
				Est. Total Savings:	\$108,040
Payback					
		Project Name	Total Project Cost (w/IDC)		Annual Savings
		Current Project: Town of Thompson Street Lighting:	\$ 1,457,565	\$	108,040
		Estimated Rebates and Incentives:	\$ 23,430		
		NYPA Smart Street Lighting Grant:	\$ 120,000	Customer Contribution:	\$ 80,000
		Cumulative Estimated Annual Savings:	\$ 108,040		
		Pole Attachment Fee:	\$ (4,908)		
		Yearly Service Contract:	\$ (7,430)	(See Note #4)	
		Total Yearly Savings:	\$ 95,702		
		Simple Payback:	13.73		
Project Financing					
		Project Name	Total Project Cost		Annual Savings - Service Contract
		Town of Thompson Street Lighting:	\$ 1,457,565	\$	95,702
		Estimated Rebates & Grants:	\$ 143,430		
		NYPA Project Finance:	\$ 1,314,135		
		Variable Interest Rate Currently at:	4.00%		
		Years Financed:	10.00		
		Number of Payments:	120		
		Monthly Debt Service to NYPA:	\$ 13,305		
		Annual Debt Service to NYPA:	\$ 159,660		
		Cumulative Total Project Cost:	\$ 1,596,598		
		Cumulative Estimated Annual Savings:	\$ 95,702		
		Effective Payback:	16.68		
		Annual Cash Flow:	\$ (63,957.55)		

- Notes:
1. NYPA Project Mgt. & Administrative represents a fee of 12.5% of the Construction Costs, Asbestos Abatement, Design & Construction Fee, and associated contingencies.
 2. Interest During Construction (IDC) Estimated based on 3% interest rate with 6 month construction period.
 3. Design & Construction Management represents a fee of 12.5% of the construction costs and associated contingencies per Region 3 Fee Schedule.
 4. Yearly Service Contract includes Estimated Maintenance contract (\$7,430).
 5. Reference Section D "Unit Price Component Replacement"
 6. Allowance not included in project economics.
 7. Excludes roadway cutting and patching
 8. This amount includes \$40,000 NYPA base grant, \$80,000 max customer contribution and up to \$80,000 NYPA additional matching grant.

Executive Summary



Total Project Summary
New York Power Authority - Energy Efficiency Program
Town of Thompson - LED Street Lighting Project

ES-ESN-0756

EEM 1 Street Lighting

June 18, 2019

Project Cost 100% Design Submission

Cobra Head Fixtures:	409		Material:		Labor:
Decorative Fixtures:	334	Cobra Head Roadway Fixtures:	\$ 39,554	\$	65,445
Additional Scope:	56	Decorative Fixtures:	\$ 250,500	\$	55,110
		Smart Lighting Controls Street Lighting:	\$ 104,020	\$	-
		Additional Fixtures:	\$ 23,279	\$	16,498
		Smart Lighting Controls Additional Scope:	\$ 7,700	\$	-
		ADD ALTERNATE #1 Decorative Fixtures Bridgeville Circle:	\$ 17,400	(See Note #6 & 7)	\$ 9,299
		ADD ALTERNATE #2 Decorative Fixtures Rock hill Dr & Glen Wild Rd:	\$ 17,160	(See Note #6)	\$ 3,326
		ADD ALTERNATE #3 Casino NEMA 7 Pin & Smart Lighting Controls:	\$ 227,200	(See Note #6)	\$ 119,040
		Allowance NYSEG GIS and Registry Updates:	\$ -	\$	2,601
		Allowance Registry Discrepancy (0 Fixtures):	\$ -	\$	-
		Allowance Maintenance During Construction:	\$ 3,715	\$	3,715
		Allowance Tree Trimming:	\$ -	\$	3,715
		Allowance Infrastructure Replacement:	\$ 27,900	(See Note #5)	\$ -
		Totals:	\$ 456,668	\$	147,083
		Total Material & Labor:	\$ 603,751		
		10% Contingency:	\$ 60,375		
		Subtotal:	\$ 664,126		
		Payment and Performance Bonds:	\$ 2,942		
		Abatement Design & Monitoring:	\$ -		
		Allowance Hazardous Waste Disposal Cost:	\$ 2,972		
		Environmental Subtotal:	\$ 5,914		
		Design & Construction Mgt:	\$ 83,016	(See Note #3)	
		Authority Management Fee:	\$ 94,132	(See Note #1)	
		Project Management Subtotal:	\$ 177,148		
		Utility Asset Buyout:	\$ 310,400	\$418 Purchase/Fixture	
		Project Subtotal:	\$ 1,157,587		
		Interest During Construction:	\$ 17,364	(See Note #2)	
		Total Project Cost	\$ 1,174,951		

Estimated Energy Savings

Electrical:		Fuel:	
Energy Savings:	246,601 KWh	Gas / Oil Energy Savings:	0 Therms
Total Demand (monthly):	59 KW	Gas / Oil Energy Savings: \$	-
Electrical Energy Savings: \$	19,827	CO2 Reductions:	170 tons

Total Energy Savings: \$19,827 Facility Savings: \$88,213 Est. Total Savings: \$108,040

Payback

Project Name	Total Project Cost (w/IDC)	Annual Savings
Current Project: Town of Thompson Street Lighting:	\$ 1,174,951	\$ 108,040
Estimated Rebates and Incentives:	\$ 23,430	
Cumulative Estimated Annual Savings:	\$ 108,040	
Pole Attachment Fee:	\$ (4,908)	
Yearly Service Contract:	\$ (7,430)	(See Note #4)
Total Yearly Savings:	\$ 95,702	
Simple Payback:	12.03	

Project Financing

Project Name	Total Project Cost	Annual Savings - Service Contract
Town of Thompson Street Lighting:	\$ 1,174,951	\$ 95,702
Estimated Rebates & Grants:	\$ 23,430	
NYPA Project Finance:	\$ 1,151,521	
Variable Interest Rate Currently at:	4.00%	
Years Financed:	10.00	
Number of Payments:	120	
Monthly Debt Service to NYPA:	\$ 11,659	
Annual Debt Service to NYPA:	\$ 139,903	
Cumulative Total Project Cost:	\$ 1,399,031	
Cumulative Estimated Annual Savings:	\$ 95,702	
Effective Payback:	14.62	
Annual Cash Flow:	\$ (44,200.89)	

Notes:

1. NYPA Project Mgt. & Administrative represents a fee of 12.5% of the Construction Costs, Asbestos Abatement, Design & Construction Fee, and associated contingencies.
2. Interest During Construction (IDC) Estimated based on 3% interest rate with 6 month construction period.
3. Design & Construction Management represents a fee of 12.5% of the construction costs and associated contingencies per Region 3 Fee Schedule.
4. Yearly Service Contract includes Estimated Maintenance contract (\$7,430).
5. Reference Section D "Unit Price Component Replacement"
6. Allowance not included in project economics.
7. Excludes roadway curbing and patching

-----X

In the Matter of the
MELODY LAKE WATER DISTRICT
in the Town of Thompson, County of
Sullivan, State of New York, for an increase in
the maximum amount to be expended for an improve-
ment of facilities.

**FINAL ORDER INCREASING
THE MAXIMUM AMOUNT TO BE
EXPENDED FOR AN IMPROVE-
MENT OF FACILITIES**

-----X

WHEREAS, the Town of Thompson had previously completed the creation of the Melody Lake Water District in 2016 and during the creation indicated the maximum amount to be expended for improvements, as stated in the map, plan and report, was not to exceed \$375,000.00; and

WHEREAS, the Town of Thompson had previously approved an increase in the maximum amount to be expended for improvement of facilities from \$375,000.00 to \$400,000.00; and

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, has heretofore duly caused an amended map, plan, and report to be prepared and filed with the Town Board of said Town in relation to the proposed increase in maximum amount to be expended for improvements to the Melody Lake Water District; and

WHEREAS, the Town Board wishes to increase the maximum amount to be expended for improvements from \$400,000.00 to \$506,600.00 due to general increases in costs of labor and materials; and

WHEREAS, by Order of the Town Board dated July 19, 2019 a Public Hearing date was set specifying August 6, 2019 at 7:00 P.M. at the Town Hall, 4052 Route 42, Monticello, New York as the time and place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the subject thereof concerning same; and

WHEREAS, a Notice of Public Hearing was duly published and posted in the manner and within the time prescribed in Section 209-d of the Town Law and proof of said publication and posting has been duly presented to said Town Board; and

WHEREAS, said Public Hearing was duly held at the time and place set forth in said Notice of Public Hearing, at which time all persons desiring to be heard were duly heard; and

WHEREAS, the increase in the maximum amount to be expended for an improvement of facilities as proposed is subject to permissive referendum in the manner provided in Article 7 of the Town Law, and a certificate of the Town Clerk having been duly filed pursuant to subdivision 4 of Section 209-e of the Town Law certifying that no petition was filed requesting such a referendum.

NOW, THEREFORE, IT IS HEREBY

ORDERED, that the maximum amount to be expended for improvements to the Melody Lake Water District, in the Town of Thompson, Sullivan County, New York, be, and the same hereby is, increased from \$400,000.00 to \$506,600.00; and it is further

ORDERED, that the Town Board, acting for and on behalf of the said Melody Lake Water District, as created be, and it hereby is, authorized to make such improvements in said district as may be required for the proposed operation thereof; and it is further

ORDERED, that the increase in the maximum amount to be expended for improvements to the water district, after applying a WIIA Grant in the sum of \$240,000.00, will result in a decrease in the cost to a typical property owner from \$840.07 per year to approximately \$617.70 per household per year; and it is further

ORDERED, that the Town Clerk of the Town of Thompson be, and she hereby is, authorized and directed to cause a certified copy of this order to be duly recorded in the office of the Clerk of Sullivan County, in which the Town of Thompson is located, within ten (10) days after adoption of this order; and it is further

ORDERED, that the Town Clerk be, and she hereby is, authorized and directed to file a certified copy of this order in the office of the Department of Audit and Control, Albany, New York, within ten (10) days after the adoption hereof, if so required.

Dated: Monticello, New York
October 01, 2019

William J. Rieber, Jr., Supervisor

Scott S. Mace, Councilman

Peter T. Briggs, Councilman

John A. Pavese, Councilman

Melinda S. Meddaugh, Councilwoman

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS.:

I, the undersigned Clerk of the Town of Thompson, Sullivan County, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board of said Town, including the Resolution contained therein, held on the 1st day of October, 2019, with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 99 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be given to the following newspapers and/or news media as follows:

Newspaper and/or other news media	Date given
Sullivan County Democrat	01/11/2019
Bold Gold Media Group	01/09/2019

I FURTHER CERTIFY that **PRIOR** to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s) of posted notice	Date of Posting
Town Hall	01/10/2019
Village Hall	01/10/2019
Sullivan County Courthouse	01/10/2019
Sullivan County Government Center	01/10/2019
Town Website	01/10/2019

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town this 2nd day of October, 2019.

Town Clerk

(CORPORATE SEAL)

**NARRATIVE DESCRIPTION
OF PROPOSED MELODY LAKE WATER DISTRICT BOUNDARY**

Beginning at a Point being the northwest corner of tax parcel 62-1- 6 also being the common boundary of the Melody Lake Sewer District. Thence; traveling in a northerly direction across the right-of-way of Melody Lake Drive to the northerly right-of-way line of Melody Lake Drive as well as the southwesterly corner of tax parcel 62-1- 5.1 and a point along boundary of tax parcel 61-1- 41.3. Thence; in a northerly direction along the westerly boundary of tax parcel 62-1- 5.1 and the easterly boundary of tax parcel 62-1-41.3 to the Northwesterly corner of tax parcel 62-1-5.1. Thence; in a northeasterly direction along the northerly boundary of tax parcel 62-1- 5.1 also the Lakeshore of Melody Lake to the northeasterly corner of tax parcel 62-1- 5.1 also the westerly right-of-way line of Terrace Drive. Thence; in a southeasterly direction along the Westerly boundary of Terrace Drive and the easterly boundary line of tax parcel 62-1- 5.1 to the northeasterly corner of tax parcel 62-1- 5.2. Thence; in a southeasterly direction along the easterly boundary of tax parcel 62-1- 5.2 to the southeasterly corner of tax parcel 62-1- 5.2 also the westerly boundary line of Terrace Drive. Thence; in a southeasterly direction along the easterly boundary of tax parcel 62-1-5.1 to a point on the easterly boundary of tax parcel 62-1-5.1 and the westerly right-of-way line of Terrace Drive. Thence; in an easterly direction crossing the right-of-way of Terrace Drive to the southwesterly corner of tax parcel 62-1-3. Thence; in a northerly direction along the westerly boundary of tax parcel 62-1- 3 and the easterly right-of-way line of Terrace Drive to the northwesterly corner of tax parcel 62-1-3 and the southerly corner of tax parcel 61-1- 41.3. Thence; travelling in a northeasterly direction along the southerly boundary of tax parcel 61-1-41.3 and the northwesterly boundary of tax parcel 62-1-3, 2, 1.2, 1.1, 1.3, & 1.4 to the northwesterly corner of tax parcel 62-1-1.4 also the common boundary with tax parcel 61-1-41.3. Thence; travelling in an easterly direction along the northerly boundary of tax parcel 62-1-1.4 and the southerly boundary of tax parcel 61-1-41.3 to the northeasterly corner of tax parcel 62-1-1.4 and the westerly right of way boundary of Terrace Drive. Thence; travelling in an easterly direction to the centerline of Terrace Drive. Thence; travelling northerly along the centerline of Terrace

Drive to the end of the right of way where same intersects with southerly boundary of tax parcel 61-1-41.3. Thence; in an easterly direction along the right of way to Terrace Drive to the northwesterly corner of tax parcel 62-2-1.5 as well as the southerly boundary of tax parcel 61-1-41.3. Thence; travelling in an easterly direction along the northerly boundary of tax parcel 62-2-1.5 to the northeasterly corner of tax parcel 62-2-1.5 and a point along the southerly boundary of tax parcel 61-1-41.3. Thence; travelling in a southerly direction along the easterly boundary of tax parcel 62-2-1.5 and the westerly boundary of tax parcel 61-1-41.3 as well as along the easterly boundary of tax parcel 62-2-1.4 and 62-2-1.3 to the northeasterly corner of tax parcel 62-2-1.2 also along the westerly boundary of 61-1-41.3. Thence; in an easterly direction along the northerly boundary of tax parcel 62-2-1.2 and 62-2-1.1 to the northeasterly corner of tax parcel 62-2-1.1 also along the southerly boundary of tax parcel 61-1-41.3. Thence; in a southwesterly direction along the easterly boundary of tax parcel 62-2-1.2 to the southeasterly corner of tax parcel 62-2-1.1 and the northerly right of way line of Cherry Lane. Thence; along the easterly boundary of the right of way of Cherry Lane to the northerly boundary of tax parcel 62-5-1. Thence; in a southeasterly direction along the northerly boundary of tax parcel 62-5-1 to the northeasterly corner of tax parcel 62-5-1 also the westerly boundary of tax parcel 61-1-41.3. Thence; in a southwesterly direction along the easterly boundary of tax parcel 62-5-1 to the northwesterly corner of tax parcel 61-1-41.1 continuing along the easterly boundary of tax parcel 62-5-1 to the southeasterly corner of tax parcel 62-5-1 also a point along the westerly boundary of tax parcel 61-1-41.1. Thence; continuing in a southwesterly direction to the northeasterly corner of tax parcel 62-5-2 and the southeasterly corner of tax parcel 62-5-1. Thence; in a southwesterly direction along the easterly boundary of 62-5-2, 62-5-3 and 62-5-4 also with the common boundary along 61-1-41.1 to the southeasterly corner of tax parcel 62-5-4 and the southwesterly corner of tax parcel 61-1-41.1 and the northerly right of way of Melody Lake Drive. Thence; in a southwesterly direction to the centerline of Melody Lake Drive. Thence; in a southeasterly direction along the centerline of Melody Lake Drive to the centerline of Rose Valley Road (Town Road 83) at a point opposite the easterly corner of tax parcel 62-6-8. Thence; following the centerline of Rose Valley Road in a southwesterly direction to the intersection of Hemlock Drive. Thence;

continuing in a southwesterly direction along the centerline to Rose Valley Road to a point where Rose Valley Road intersects with the Town of Forestburgh town line opposite the southeasterly corner of tax parcel 62-7-5. Thence; in a westerly direction along the common boundary with the Town of Forestburgh and the Town of Thompson to the westerly right of way line of Rose Valley Road and the southeasterly corner of tax parcel 62-7-5. Thence; in a westerly direction along the southerly boundary of tax parcel 62-7-5 and 62-7-6 also the common boundary with the Town of Forestburgh to the southwesterly corner of tax parcel 62-7-6 and the easterly right of way line of Maple Tree Lane. Thence; in a westerly direction along the southerly right of way line of Maple Tree Lane to the southeasterly corner of tax parcel 62-8-8 now or formerly the Town of Thompson and the common boundary with the Town of Forestburgh. Thence; continuing along the common boundary with the Town of Forestburgh in the Town of Thompson as well as the southerly boundary line of tax parcel 62-8-8 to the easterly right of way line of Pine Lane and the southwesterly corner of tax parcel 62-8-8. Thence; continuing westerly along the common boundary with the Town of Forestburgh to the westerly right of way line of Pine Lane and the southeasterly corner of tax parcel 62-1-11 now or formerly of the Town of Thompson. Thence; in a northerly direction along the westerly right of way line of Pine Lane along the easterly boundary of tax parcel 6-1-11 to the southeasterly corner of tax lot 62-1-15. Thence; in a northwesterly direction along the southerly boundary of tax parcel 62-1-15 to a point along the easterly boundary of tax parcel 62-1-11 now or formerly of the Town of Thompson. Thence; in a northeasterly direction along the westerly boundary of tax parcel 62-1-15 to the southwesterly corner of tax parcel 62-1-13 and the southeasterly corner of tax parcel 62-1-12. Thence; in a northwesterly direction along the southerly boundary of tax parcels 62-1-12 to the southwesterly corner of tax parcel 62-1-12 and its common boundary with tax parcel 62-1-11. Thence; westerly through a portion of tax parcel 62-1-11 to the southeasterly corner of tax parcel 62-1-10.2. Thence; in a northwesterly direction along the common boundary with tax parcel 62-1-11 and 62-1-10.2 to a point along the westerly boundary of tax parcel 62-1-10.2. Thence; in a northerly direction along the westerly boundary of tax parcel 62-1-10.2 and the common boundary with tax parcel 62-1-5.1 to the northwesterly corner of tax parcel 62-1-10.2 and the

southwesterly corner of tax parcel 62-1-10.1. Thence; in a northerly direction along the common boundary with tax parcel 62-1-5.1 and the westerly boundary of tax parcels 62-1-10.1, 62-1-9, 62-1-8, 62-1-7, and 62-1-6 to the northwesterly corner of tax parcel 62-1-6 and the southerly right of way line of Melody Lake Drive also the Point or Place of Beginning.



BID OPENING

BID INFORMATION	
PROJECT NAME	Patio Homes Sewage Force Main Replacement
OWNER NAME	Town of Thompson
DATE	09-26-19
TIME/JOB NO.	MHE Project No. 18-731 2:00 PM

SET NO.	CONTRACTOR	BASE BID	BID BOND	ANTI-SEXUAL HARASSMENT AFFIDAVIT	WICKS LAW FORM	NON-COLLUSION
1	MHE					
2	Boyce Excavating	\$169,959.00	✓	✓	Not Compl.	✓
3	Bernas Construction					
4	H. Osterhoudt	\$294,550.00	✓	✓	✓	✓
7	McCarey Landscaping	\$192,392.00	✓	✓	Not Compl.	✓
8/FD-8	TAM Enterprises	\$236,643.00	✓	✓	✓	✓
9	NGS Construction					
FD-6	Vacri Construction					
FD-7	Butler Construction					

#14

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

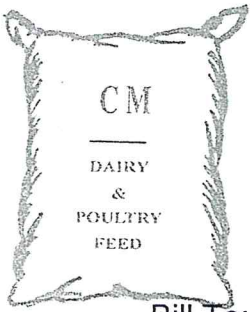
We are requesting permission to pay the attached invoice for Cochection Mills, Inc. for the purchase of 320 bags of #771B 50# Bi-Carb for Kiamesha Wastewater Facility.

Cochection Mills, Inc. - Invoice #113850 - \$4,400.00

Grand total due: \$4,400.00

Procurement: As per Town Bid: 2/28/19

Resolution #160.



INVOICE

9/18/2019 113850

COCHECTON MILLS, INC.
30 DEPOT ROAD
COCHECTON, NY 12726-0273
570-224-4144
845-932-8282
FAX 845-932-8865

Driver: CHRIS
Weight Ticket#:

Bill To:

TOWN OF THOMPSON
128 ROCK RIDGE DRIVE

MONTICELLO NY 12701

Ship to:

~~TOWN OF THOMPSON~~
~~MARGINAL RD.~~

Kiamesha WWF
~~ROCK HILL~~ NY

Kiamesha SWR

Shipped	Unit	Weight (lbs)	Item #	Description	Unit Price	Load Discount Price	Extended Price
320.00	Bag	16,000.00	771B 50#	BI-CARB	\$13.75	\$0.00	\$4,400.00

Customer

Total Wt. 16,000.00 TAX ID#

KIAMESHA PLANT

Subtotal	\$4,400.00
SULLIVAN	\$0.00
Total	\$4,400.00

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

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Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Casella Organics for the removal of 80.92 tons of dried sludge from the Kiamesha Wastewater Facility during the month of July, 2019

Casella Organics – Invoice #70121 - \$9,548.56

Grand total due: \$9,548.56

Procurement: As per Town Bid: 12/13/18

Resolution #428



CASELLA ORGANICS
PO BOX 1372
WILLISTON, VT 05495-1372

INVOICE

SERVICE ADDRESS
KIAMESHA WWTP

CUSTOMER NUMBER 88-03935 6
INVOICE # 70121
BILLING INQUIRIES (800) 933-6474
INVOICE DATE 8/19/19

128 ROCK RIDGE DR
MONTICELLO NY 12701

DATE	DESCRIPTION	QTY.	RATE	TOTAL
7/31/19	SLUDGE REMOVAL	80.92	118.000	9,548.56

FOR SERVICE DURING

652306A

PAY THIS AMOUNT \$9548.56



PLEASE RETURN THIS PORTION WITH PAYMENT. DO NOT ATTACH CHECK TO STUB.



CASELLA ORGANICS
PO BOX 1372
WILLISTON, VT 05495-1372

INVOICE #	INVOICE AMOUNT	CUST #
70121	\$9548.56	88-03935 6

PAYMENT DUE 30 DAYS FROM
INVOICE DATE (A LATE FEE WILL
BE APPLIED TO ANY BALANCE OVER
30 DAYS)
DUE DATE: 09/18/2019

AMOUNT ENCLOSED \$ <u>9,548.56</u>



31202-GH42*TK512BQZZ000028

xXx



THOMPSON, TOWN OF
4052 STATE ROUTE 42
ATTN:MICHAEL MESSENGER
MONTICELLO, NY 00000



CASELLA ORGANICS
PO BOX 1372
WILLISTON, VT 05495-1372

Please check box if above address is incorrect or information has changed, and indicate change(s) on reverse side.

2007012188039356009548569

RESIDUAL DELIVERY DETAIL REPORT

Accounting Period From: 7/1/2019 to 7/31/2019

Customer: Thompson, Town of

Account Subledger: 555

Material: Kiamesha Sludge

Line of Business: 44075

Date of Service	Ticket #	Manifest #	Order #	Qty Shipped	Tons	Yards
Chemung County Landfill : NY						
Goulet Trucking Inc.						
7/11/2019	LK283573	103404	18151015	41.8600	41.86	42
7/25/2019	LK284368	566013	18151015	39.0600	39.06	39
				80.92	80.92	81
				80.92	80.92	81

TOWN OF THOMPSON
DEPARTMENT OF PARKS & RECREATION

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Wheat & Sons General Contracting, Inc. for partial work completed for the new Park pavilion at the Town of Thompson Park.

**Wheat & Sons General Contracting, Inc. - Invoice #221—
\$73,300.00**

Grand Total Due - \$73,300.00

**Note: As per Town Bid: 5/21/19 —
Resolution #251**

/

Wheat and Sons General Contracting Inc

301 Dingle Daisy Rd.
Monticello, NY 12701
845-794-0278**Invoice**

Date	Invoice #
9/16/2019	221

Bill To
Town of Thompson Town Park

P.O. No.	Terms	Project

Item	Description	Est Amt	Prior Amt	Prior %	Qty	Rate	Curr %	Total %	Amount
extras	Bond and insurances	6,000.00			1	6,000.00	100.00%	100.00%	6,000.00
extras	excavation of driveway area	17,500.00			1	17,500.00	100.00%	100.00%	17,500.00
extras	excavation of pavilion area	14,500.00			1	14,500.00	100.00%	100.00%	14,500.00
extras	Driveway area geotextile fabric, installation and compacted item 4	19,500.00			1	19,500.00	100.00%	100.00%	19,500.00
extras	pavilion footing and post	15,800.00			1	15,800.00	100.00%	100.00%	15,800.00

Total \$73,300.00**Payments/Credits** \$0.00**Balance Due** \$73,300.00

FYI

Ethelbert B. Crawford Public Library
479 Broadway, Monticello, New York 12701

Telephone: 845 794-4660 x.7

E-mail: langclouse@rcls.org

Website: ebcpl.org

September 10, 2019: FOR IMMEDIATE RELEASE

CONTACT: Mary Paige Lang-Clouse, Library Director (845) 794-4660 x 7

ETHELBERT B. CRAWFORD PUBLIC LIBRARY BUDGET VOTE &
TRUSTEE ELECTION
OCTOBER 2, 2019

The Ethelbert B. Crawford Public Library's annual budget vote will be held on Wednesday, October 2, 2019 from 3 p.m. to 8 p.m. Voting will take place at the Ethelbert B. Crawford Public Library in Monticello. All registered voters of the library district in the Towns of Thompson, Bethel, and Forestburgh residing within the Monticello Central School District are eligible to vote in this election.

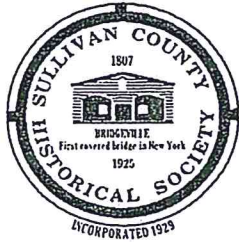
The 2020 library budget will be \$1,303,652 – which includes \$356,109 previously approved capital debt service repayment. The 2020 budget represents a 0.36 % decrease over the 2019 budget. The 2020 budget will result in a 2.49% increase in the tax levy. The increase in the tax levy will be offset, in part, by unallocated funds. Copies of the budget are available at the library or on the library website: ebcpl.org.

Two seats on the library board are up for election. Incumbent trustee Lynn Skolnick, Steve White and Jameelah Johnson will be running to fill the two available seats on the library board. Absentee ballot applications are available from the election clerk at the library.

F Y I

One Room School House Committee

to be honored.



Sullivan County Historical Society
Commemorative Journal - October 27, 2019
Advertising Specs and Information

Each year we ask you to advertise in our SCHS Annual Dinner Journal, a publication produced to honor the year's award recipients. In years past, your generosity has been the Society's primary source for operating funds, therefore we again ask for your much needed support.

The Journal's page size is 5.5" wide and 8.5" high. Logos or camera - ready art can be used, within limitations. If you want us to make up your black and white ad, please submit typed copy. You can also submit business cards or previous ads with the current information you want included in your Journal ad.

Advertising rates - Please check size of ad desired

- Full Page \$125
- Half Page \$ 75
- Quarter Page \$ 50
- Sponsor Listing \$ 25

Make checks payable to SC Historical Society

Sullivan County Historical Society / P.O. Box 247 / Hurleyville, NY 12747

please make your dinner reservation by October 12, 2019

Enclosed is a check made payable to S. C. Historical Society in the amount of:

\$_____ for _____ dinners (@ \$38.00 per person) for the Annual Dinner

My (our) choice of entree is as follows

_____ Prime Rib _____ Stuffed Chicken Breast _____ Lemon Pepper Salmon _____ Eggplant Parmesan

Sorry, I can't attend but would like to contribute \$ _____

Name: _____

Address: _____ Email _____

City, State: _____ Zip: _____

Social Hour and Hor d'oeuvres 4:00 PM - Dinner 5:00 PM Sunday Oct. 27, 2019

Rockland House, Roscoe, NY

The cost of my ad is \$ _____

The cost of my (our) dinner reservation \$ _____

Total amount enclosed \$ _____

Advertisers Name:

Address: Email.....

City, State, Zip. Phone _____

Thank You!