

TOWN OF THOMPSON
-Meeting Agenda-

TUESDAY, JUNE 18, 2019

7:00 P.M.

PUBLIC HEARINGS:

- 1) PROPOSED LOCAL LAW NO. 04 OF 2019 – ELIMINATING CONSERVATION ADVISORY COUNCIL
- 2) PROPOSED LOCAL LAW NO. 03 OF 2019 – IMPLEMENTING 485-a TAX EXEMPTION

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: June 04, 2019 Regular Town Board Meeting

PRESENTATION: LOCAL BUSINESS RECOGNITION “TILLY’S DINER”

PUBLIC COMMENT:

CORRESPONDENCE:

- **Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property:** Letter dated 06/06/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #4 of 2019 – Eliminate Conservation Advisory Council.
- **Pamela Gendron, P.E., Traffic Operations Engineer, NYS DOT:** Letter dated 05/31/19 to Mr. Edward McAndrew, P.E., Commissioner, S.C. DPW Re: Request for Speed Limit Reduction on Resorts World Drive (TH 206).
- **Town Clerk Calhoun:** Letter dated 06/07/19 to Lebaum Company, Inc. Re: Notice of Claim – Elisa Alies vs. The Town of Thompson, Date of Loss: 04/08/2019.
- **Town Clerk Calhoun:** Letter dated 06/12/19 to Ms. Theresa R. Mantica, Paralegal of Rivkin Radler, LLP Re: Response to (FOIL) Request for Records Pertaining to Monticello Motor Club, LLC.

AGENDA ITEMS:

- 1) DILLON PARK PROJECT UPDATE – PRESENTATION BY: COUNCILWOMAN MELINDA S. MEDDAUGH
- 2) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 04 OF 2019 – ELIMINATING CONSERVATION ADVISORY COUNCIL – LOCAL LAW ADOPTED AS NO. 03 OF 2019
- 3) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 03 OF 2019 – IMPLEMENTING 485-a TAX EXEMPTION – LOCAL LAW ADOPTED AS NO. 04 OF 2019
- 4) UNSAFE BUILDINGS: AUTHORIZE GOING OUT TO BID FOR DEMOLITION
- 5) COUNTY REMOVE UNSAFE STRUCTURES (RUST) PROGRAM: DISCUSS & APPROVE PARTICIPATION
- 6) KIAMESHA LAKE WWTP: NYS EFC ENGINEERING & PLANNING GRANT AGREEMENT – APPROVE & AUTHORIZE EXECUTION OF CONTRACT
- 7) WATER & SEWER DEPARTMENT ITEMS:
 - A. HEPATITIS VACCINATIONS
 - B. DILLON FARMS WWTP: SPDES PERMIT MODIFICATION DISCUSSION
 - C. WATER & SEWER FEES
 - D. WATER & SEWER LATERAL STANDARDS
 - E. WATER SYSTEM STANDARDS

8) BILLS OVER \$2,500.00

9) BUDGET TRANSFERS & AMENDMENTS

10) ORDER BILLS PAID

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

ADJOURN



PH #1

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 6/7/19

Fred W. Stabbert, III

Sworn to before me this 7th day of June, 2019

Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

**LEGAL NOTICE
TOWN OF
THOMPSON
NOTICE OF PUBLIC
HEARING
ON PROPOSED
LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on May 21, 2019, a proposed Local Law No. 04 of 2019, entitled "A local law to eliminate Chapter 6 entitled 'Conservation Advisory Council' in its entirety from the Town of Thompson Code". NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on June 18, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard. The proposed Local Law seeks to eliminate Chapter 6 of the Town of Thompson Code entitled "Conservation Advisory Council" in its entirety.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours. PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid. NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meeting Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law. Dated: May 21, 2019
BY ORDER OF THE TOWN BOARD OF THE TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK 73501

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed
Local Law No. 04 of the year 2019

A local law to eliminate Chapter 6 entitled "Conservation Advisory Council" in its entirety from the Town of Thompson Code

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 6 of the Town of Thompson Code entitled "Conservation Advisory Council" is hereby eliminated in its entirety.
2. The Town hereby determines that this amendment is an Unlisted action that will not have a significant effect on the environment and, therefore, no other determination or procedure under the State Environmental Quality Review Act ("SEQRA") is required.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2019 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2019 became operative.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson



PH #2

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

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Fred W. Stabbert, III

Sworn to before me this 7th day of June, 2019

Susan M. Owens

Notary Public, State of New York

No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

**LEGAL NOTICE
TOWN OF
THOMPSON
NOTICE OF PUBLIC
HEARING
ON PROPOSED
LOCAL LAW**
NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on May 21, 2019, a proposed Local Law No. 05 of 2019, entitled "A local law to add Article VI (Real Property Tax Law §485-a Tax

Exemption) to Chapter 218 of the Town of Thompson Code entitled 'Taxation'."

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the afore-said proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on June 18, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will allow for tax exemption provided under Section 485-a of the Real Property Tax Law for qualifying properties. Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: May 21, 2019
BY ORDER OF THE
TOWN BOARD
TOWN OF THOMPSON
MARILEE J. CALHOUN
TOWN CLERK 73502

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed

Town of Thompson

Local Law No. 05 of the year 2019

A local law to amend Chapter 218 entitled "Taxation" in the Town of Thompson Town Code

Be it enacted by the Town Board of the

Town of Thompson

1. Article VI entitled "Real Property Tax Law §485-a Tax Exemption" is hereby added to Chapter 218 of the Town of Thompson Code entitled "Taxation", as follows:

§218-19. Authority and purpose.

The purpose of this local law is to provide for the real property tax exemption authorized by Section 485-a of the Real Property Tax Law of the State of New York (also known as the "residential-commercial urban exemption") in the Town of Thompson. This local law shall be read in conjunction with, and in accordance with the provisions of Section 485-a of the Real Property Tax Law to effectuate the real property tax exemption hereby authorized, and all words and phrases used in this local law shall, to the extent they are defined herein, have the same meanings as may be accorded to them in the Real Property Tax Law.

§218-20. Exemption authorized.

Exemption for Real Property Taxes for Qualifying Property in the Town of Thompson. Non-residential real property in the Town of Thompson converted to mixed-use property after the effective date of this local law shall be exempt from Town of Thompson real property taxes and special ad valorem levies to the extent provided for in Section 485-a of the Real Property Tax Law and Section 218-21 of this local law.

§218-21. Calculation of exemption; duration.

Extent of Exemption. (A) For a period of twelve years from the approval of an application for exemption, the increase in assessed value of such property attributable to such conversion shall be exempt to the following extent computed with respect to the "exemption base":

<u>Year(s) of Exemption</u>	<u>Exemption Percentage</u>
1 through 8	100%
9	80%
10	60%
11	40%
12	20%

The exemption base shall be determined for each year in which there is an increase in assessed value so attributable from that of the previous year's assessed value.

(B) No such exemption shall be granted unless (i) such conversion was commenced subsequent to the effective date of this local law; and (ii) the cost of such conversion exceeds the sum of One Hundred Thousand (\$100,000.00) Dollars.

(C) For purposes of this local law and the exemption hereby established, the term conversation shall not include ordinary maintenance and repairs.

(D) The residential-commercial urban exemption shall not be granted concurrent with or subsequent to any other real property tax exemption granted to the same improvements to real property, except to the extent permitted under Section 485-a of the Real Property Tax Law.

§218-22. Termination of exemption.

In the event that a building granted an exemption pursuant to this article ceases to be used as a non-residential mixed use property or title thereto is transferred to other than the heirs or distributees of the owner, the exemption shall cease.

2. Except as herein specifically amended, the remainder of Chapter 218 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

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4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

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I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson

FREDA C. EISENBERG
COMMISSIONER



TELEPHONE: (845) 807-0527
FACSIMILE: (845) 807-0546
WEBSITE: WWW.SULLIVANNY.US

SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET, PO BOX 5012
MONTICELLO, NY 12701

June 6, 2019

Mr. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

RE: **THO19-27: Proposed Local Law 3 - 2019**
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Proposed Local Law 3 – 2019 – Revision of Chapter 6 entitled Conservation Advisory Council
- II. **Applicant:** Town of Thompson
- III. **Action:** Local Law
- IV. **Project description:** The local law will eliminate Chapter 6 entitled "Conservation Advisory Council" in its entirety from the Town of Thompson Code.

The proposed action has been reviewed and found as a matter of local determination.

Sincerely,

A handwritten signature in cursive script that reads "Freda C. Eisenberg".

Freda C. Eisenberg, AICP
Commissioner

cc: Alan Sorensen, Legislator
Ira Steingart, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY IS AN EQUAL OPPORTUNITY, AFFIRMATIVE ACTION EMPLOYER

**SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
GENERAL MUNICIPAL LAW REFERRAL
REPORT OF FINAL LOCAL ACTION**

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: _____

NAME OF MUNICIPAL AGENCY: _____

NAME OF APPLICANT: _____

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning Special Use Permit Use Variance
- Site Plan Area Variance Subdivision

FINAL MUNICIPAL ACTION:

- Approved Denied
- Approved subject to the following conditions:

If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

marilee (clerk-town of thompson)

From: Barschow, April A. <April.Barschow@co.sullivan.ny.us>
Sent: Thursday, June 06, 2019 3:43 PM
To: Rieber, William (supervisor@townofthompson.com)
Cc: Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com); michael@michaelmednick.com
Subject: County Determination - THO19-27: Proposed Local Law No. 3 of 2019 - Conservation Advisory Council
Attachments: THO19-27.pdf
Importance: High

Please see the attached County determination for Proposed Local Law No. 3 of 2019. Should you have any questions, please do not hesitate to contact our office.

Kindly confirm receipt of email and attachment.

Sincerely,
April

April A. Barschow, Account Clerk/Database
Sullivan County Division of Planning,
Community Development & Real Property
100 North Street ▪ Monticello, NY 12701
P: 845.807.0535 F: 845.807.0546
www.SullivanNY.us



Department of
Transportation

ANDREW M. CUOMO
Governor

MARIE THERESE DOMINGUEZ
Acting Commissioner

NICOLAS A. CHOUBAH, P.E.
Regional Director

May 31, 2019



Mr. Edward McAndrew, P.E., Commissioner
Sullivan County Government Center
100 North Street
P.O. Box 5012
Monticello, New York 12701

Dear Commissioner McAndrew:

Re: **REQUEST FOR SPEED LIMIT REDUCTION
RESORTS WORLD DRIVE (TH 206)
TOWN OF THOMPSON, SULLIVAN COUNTY**

Thank you for the letter dated May 16, 2019 in which you request a review of the speed limit on Resorts World Drive. The Region 9 Traffic Safety and Mobility Office will perform a review of the area to assess the current situation and outline opportunities for improvement. We will notify you and the appropriate agencies of the results of our review.

If you have any questions, please do not hesitate to contact me at (607) 721-8072.

Sincerely,

Pamela Gendron, P.E.
Traffic Operations Engineer

c: Marilee Calhoun, Town Clerk, Town of Thompson
Dermot P. Dowd, L.S., Civil Engineer

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

June 07, 2019

Lebaum Company, Inc.
PO Box 450
Monsey, New York 10952

Re: Notice of Claim – Date of Loss: 04/08/2019
Elisa Alies

To Whom It May Concern:

Enclosed please find a copy of a Notice of Claim on the above-mentioned matter that was received into this office on 06/06/2019 from Farm Family Casualty Insurance Company. Our office is putting you on notice of said matter. A copy has also been forwarded to the Town Attorney, Town Board, Highway Superintendent, and Comptroller.

Thank you in advance for your prompt attention to this matter and if you should have any questions regarding the above, feel free to contact our Town Attorney Michael B. Mednick, Esq. at (845) 794-5200.

Sincerely,



Marilee J. Calhoun
Town Clerk

Encl. (1)
MJC:kmm

PC: Michael B. Mednick, Town Attorney
18 Prince Street – PO Box 612
Monticello, New York 12701

√ Hon. William J. Rieber, Jr., Supervisor and Town Board
Melissa DeMarmels, Town Comptroller
Hon. Richard L. Benjamin, Jr., Highway Superintendent

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

4

June 12, 2019

Rivkin Radler, LLP
Theresa R. Mantica, Paralegal
9 Thurlow Terrace
Albany, New York 12203

Re: Freedom of Information Law (FOIL) Request
Monticello Motor Club, LLC.

Dear Ms. Mantica:

I am in receipt of your (FOIL) requests dated June 7th, 2019 and June 11th, 2019, which were received by this office in regards to the above-mentioned matter. I have forwarded your requests to all relevant Town Departments to collect any of the requested information that they may have.

Your requests will require extensive research. I have been advised by those researching that the information should be available on or before July 5th, 2019. I will contact you as soon as I receive the requested information and I will advise you of the cost for any documents that cannot be provided in electronic format. Upon receipt of payment all documents permissible under (FOIL) will be provided to you.

In the event that this request is being denied in part or whole you have the right to appeal such decision in writing within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:kmm

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mrs. Paula E. Kay, Town Attorney
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning



WWW.RIVKINRADLER.COM

9 Thurlow Terrace
Albany, NY 12203-1005
T 518.462.3000 F 518.462.4199THERESA R. MANTICA
Paralegal
(518) 641-7051
theresa.mantica@rivkin.com

RECEIVED

JUN 07 2019

TOWN CLERK
TOWN OF THOMPSON

June 7, 2019

VIA FACSIMILE
*(845) 794-8600*Thompson Town Hall
4052 Route 42
Monticello, New York 12701

Re: Freedom of Information Requests

Dear Madam or Sir:

In accordance with Public Officers Law § 87, I am requesting copies of any and all records (whether electronic or paper) in the custody or control of the Town of Thompson, relating to the following:

1. Any and all town or county permits issued to Monticello Motor Club LLC;
2. Any and all documents filed by Monticello Motor Club LLC with the Town of Thompson and/or Sullivan County related to the issuance of the above permits;
3. Any and all documents relating to noise studies conducted in regards to Monticello Motor Club LLC;
4. Any and all Town Board meeting minutes prior to 2013 that discuss Monticello Motor Club LLC;
5. Any and all Planning Board meeting minutes prior to 2013 that discuss Monticello Motor Club LLC; and
6. Any and all Zoning Board of Appeals meeting minutes prior to 2013 that discuss Monticello Motor Club LLC.

If my requests are too broad or do not adequately describe the records, please contact me so that I may clarify my requests, and when appropriate inform me of the manner in which records are filed, retrieved or generated.

21 Main Street, Court Plaza South
West Wing, Suite 158
Hackensack, NJ 07601-7021
T 201.287.2460 F 201.489.0495477 Madison Avenue
New York, NY 10022-5843
T 212.455.9555 F 212.687.90442649 South Road
Poughkeepsie, NY 12601-6843
T 845.473.8100 F 845.473.8777926 RXR Plaza
Uniondale, NY 11556-0926
T 516.357.3000 F 516.357.3333



Thompson Town Hall
June 7, 2019
Page 2

If, for any reason, any portion of my request is denied, please inform me of the reasons for the denial in writing and provide the name, address and e-mail address of the person or body to whom an appeal should be directed.

Name: Theresa R. Mantica (theresa.mantica@rivkin.com)
Organization: Rivkin Radler LLP
Address: 9 Thurlow Terrace
Albany, New York 12203
Phone: (518) 462-3000

Thank you for your consideration.

Very truly yours,

RIVKIN RADLER LLP

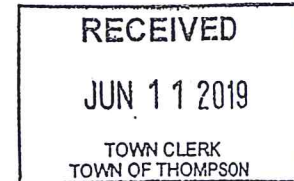
A handwritten signature in black ink, appearing to be "T. Mantica", written over the typed name and organization.

Theresa R. Mantica

Attachment



WWW.RIVKINRADLER.COM

9 Thurlow Terrace
Albany, NY 12203-1005
T 518.462.3000 F 518.462.4199THERESA R. MANTICA
Paralegal
(518) 641-7051
theresa.mantica@rivkin.com

June 11, 2019

VIA FACSIMILE
(845) 794-8600Thompson Town Hall
4052 Route 42
Monticello, New York 12701

Re: Freedom of Information Requests

Dear Madam or Sir:

In accordance with Public Officers Law § 87, I am requesting copies of any and all records (whether electronic or paper) in the custody or control of the Town of Thompson, relating to the following:

1. Any and all town or county use variances and/or special use permits issued to Monticello Motor Club LLC;
2. Any and all documents filed by Monticello Motor Club LLC with the Town of Thompson and/or Sullivan County related to the application for and/or issuance of the above variances and/or permits;

If my requests are too broad or do not adequately describe the records, please contact me so that I may clarify my requests, and when appropriate inform me of the manner in which records are filed, retrieved or generated.



Thompson Town Hall
June 11, 2019
Page 2

If, for any reason, any portion of my request is denied, please inform me of the reasons for the denial in writing and provide the name, address and e-mail address of the person or body to whom an appeal should be directed.

Name: Theresa R. Mantica (theresa.mantica@rivkin.com)
Organization: Rivkin Radler LLP
Address: 9 Thurlow Terrace
Albany, New York 12203
Phone: (518) 462-3000

Thank you for your consideration.

Very truly yours,

RIVKIN RADLER LLP



Theresa R. Mantica

Attachment

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on June 18, 2019

RESOLUTION TO ENACT LOCAL LAW NO. 3 OF 2019

WHEREAS, proposed Local Law No. 04 of the year 2019 entitled, "A local law to eliminate Chapter 6 entitled 'Conservation Advisory Council' in its entirety from the Town of Thompson Code" was introduced to the Town Board at a meeting held May 21, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion June 18, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilman PETER T. BRIGGS	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []

STATE OF NEW YORK)

COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. _____ of 2019 was adopted by said Town Board on June 18, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on June _____, 2019.

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on June 18, 2019

RESOLUTION TO ENACT LOCAL LAW NO. 4 OF 2019

WHEREAS, proposed Local Law No. 05 of the year 2019 entitled, "A local law to add Article VI (Real Property Tax Law §485-a Tax Exemption) to Chapter 218 of the Town of Thompson Code entitled 'Taxation'" was introduced to the Town Board at a meeting held May 21, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion June 18, 2019

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)

COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2019 was adopted by said Town Board on June 18, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on June ___, 2019.

Marilee J. Calhoun, Town Clerk

William J. Rieber, Jr.

Kimberly STP

From: Michael Mednick <michael@michaelmednick.com>
Sent: Wednesday, June 12, 2019 11:40 AM
To: 'Supervisor (Town of Thompson)'
Subject: RE: CWSRF Engineering Planning Grant Agreement - Town of Thompson (83702)

Categories: Red Category

We will need a board resolution to authorize Bill to sign this agreement. It should be added to the next meeting agenda for approval. The substance is standard for the EFC and we need to sign but it requires a board resolution approving acceptance of the grant and authorizing Bill to sign. Thanks.....Michael

From: Supervisor (Town of Thompson) [mailto:supervisor@townofthompson.com]
Sent: Monday, June 10, 2019 4:41 PM
To: 'Michael Mednick'
Subject: FW: CWSRF Engineering Planning Grant Agreement - Town of Thompson (83702)

Michael,

Please review and advise if OK for Bill to sign or if needs Board approval.

Thank-you.

Karen Schaefer
Confidential Secretary to William J. Rieber, Jr.
Supervisor, Town of Thompson
Telephone: 845-794-2500 x306
Fax 845-794-8600
Email: kschaefer@townofthompson.com

From: Bullinger, Donna M (EFC) [mailto:Donna.Bullinger@efc.ny.gov]
Sent: Monday, June 10, 2019 11:34 AM
To: supervisor@townofthompson.com
Cc: McGuire, Brian (EFC) <Brian.McGuire@efc.ny.gov>; Lanahan, Rebecca (EFC) <Rebecca.Lanahan@efc.ny.gov>; mmessenger@townofthompson.com
Subject: CWSRF Engineering Planning Grant Agreement - Town of Thompson (83702)

The New York State Environmental Facilities Corporation (EFC) is pleased to provide you with an electronic version of the CWSRF Engineering Planning Grant Agreement (EPG).

Please print and sign two copies of the Grant Agreement and a copy of Exhibit E, Grant Disbursement Request, and forward them to me at the address below by June 17, 2019.

EFC will return a fully executed copy of the Grant Agreement. If you have any questions, please do not hesitate to contact me.

Donna Bullinger
Budget Analyst

NYS Environmental Facilities Corporation

625 Broadway, Albany, New York 12207-2997

518.408.0738 (p) | 518.486.9323 (f) | donna.bullinger@efc.ny.gov

www.efc.ny.gov

For News and Updates on EFC:



marilee (clerk-town of thompson)

From: Michael Messenger <mmessenger@townofthompson.com>
Sent: Thursday, June 13, 2019 3:11 PM
To: John Pavese; Melinda Meddaugh; Peter Briggs; Scott Mace; William J. Rieber, Jr.; Patrice Chester (Town Of Thompson); Marilee Calhoun
Subject: Fwd: Town of Thompson - Dillion Farms WWTP SPDES

Hi,
Please see the attached email from Dayo Adewole form NYS DEC. The initial plan for upgrading Dillon Farms would require a permit modification which would then change our limits and make them more stringent than even the proposed new system could meet. I would like to discuss this as well on Tuesday.

Michael Messenger
Superintendent
Town of Thompson Water & Sewer Dept.
(845) 794-5280 Ext. 104
mmessenger@townofthompson.com

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----- Forwarded message -----
From: Adewole, Adedayo J (DEC) <adedayo.adewole@dec.ny.gov>
Date: Wed, May 29, 2019 at 2:08 PM
Subject: RE: Town of Thompson - Dillion Farms WWTP SPDES
To: Brock Juusola <bjuusola@delawareengineering.com>, Berezanskiy, Vladimir (DEC) <vladimir.berezanskiy@dec.ny.gov>
Cc: Michael Messenger (mmessenger@townofthompson.com) <mmessenger@townofthompson.com>, mbbianconi@DELAWAREENGINEERING.com <mbbianconi@delawareengineering.com>

Brock,

The receiving water is an intermittent stream, so these limits apply.

Total Phosphorus = 1 mg/l

BOD5= 5 mg/l (as max)

Suspended Solids= 10 mg/l (as max)

Dissolved Oxygen= 7 mg/l (as min)

pH= 6.5 – 8.5

FC = 200/400

TRC = 0.03 mg/l

Temperature = Monitor

Settleable Solids = 0.3 mg/l

Let me know if you have any questions.

Regards,




Dayo Adewole, P.E.

Professional Engineer 1 (Environmental), Division of Water, Region 3

New York State Department of Environmental Conservation

100 Hillside Avenue, Suite 1W, White Plains, NY 10603

P: (914) 803-8132 | F: (914) 428-0323 | adedayo.adewole@dec.ny.gov

www.dec.ny.gov |  |  | 

From: Brock Juusola <bjuusola@delawareengineering.com>
Sent: Monday, April 15, 2019 11:31 AM
To: Berezanskiy, Vladimir (DEC) <vladimir.berezanskiy@dec.ny.gov>
Cc: Adewole, Adedayo J (DEC) <adedayo.adewole@dec.ny.gov>; Michael Messenger (mmessenger@townofthompson.com) <mmessenger@townofthompson.com>; mbbianconi@DELAWAREENGINEERING.com
Subject: Town of Thompson - Dillion Farms WWTP SPDES

ATTENTION: This email came from an external source. Do not open attachments or click on links from unknown senders or unexpected emails.

Good morning Vladimir,

Delaware Engineering is working with the Town of Thompson to develop long-term upgrades to the Dillion Farms WWTP. As you know, the existing WWTP experiences flows in excess of its permitted capacity on a frequent basis. While some of this is attributed to I&I, the underlying WWTP sizing versus the number of users requires that the upgraded WWTP be designed and permitted for a higher flow value.

Can you provide us a preliminary limits for an upgraded WWTP at Dillion Farms (SPDES permit # NY-0214507) with a permitted 30 day average flow of 4,300 gpd? This will allow us to select the appropriate treatment technologies and determine the associated project cost estimates.

Thanks,

Brock Juusola, P.E.

Senior Engineer

Delaware Engineering, DPC

28 Madison Avenue Extension

Albany, New York 12203

Office: (518) 452-1290

Cell: (518) 429-0087

marilee (clerk-town of thompson)

From: Michael Messenger <mmessenger@townofthompson.com>
Sent: Thursday, June 13, 2019 3:05 PM
To: John Pavese; Melinda Meddaugh; Peter Briggs; Scott Mace; William J. Rieber, Jr.; Marilee Calhoun; Patrice Chester (Town Of Thompson); Melissa DeMarmels
Subject: Water and Sewer Fees
Attachments: Sewer Lateral Standards - 06.13.2019.pdf; Water Lateral Standards - 06.13.2019.pdf

Hello,

We have had some discussions about water and sewer fees. They have not been updated in 20+ years. Attached is a preliminary set of fees and standards that I would like to institute. Please read over them and let me know what you think. I would like to discuss this at the Town Board meeting on Tuesday.

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

mmessenger@townofthompson.com

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Town of Thompson Water Lateral Standards – 2019

1. Any repair, replacement or new installation on any water lateral connected to a Town owned distribution system shall require a permit issued by the Town of Thompson Water & Sewer Department.
2. Any contractor or sub-contractor shall provide the Town of Thompson with a copy of the contractors Certificate of Liability Insurance with the Town named as a certificate holder, with a minimum of \$250,000 in coverage.
3. Repairs and replacements for all laterals & connections from the structure side of the curb stop to the structure shall be the responsibility of the property owner. From the curb stop to the main shall be the responsibility of the Town of Thompson Water & Sewer Department. (Contrary to Town Code)
4. For all new installations, the cost to install a lateral from the structure to the main shall be borne by the property owner, and must include a corporation stop & curb stop on all laterals.
5. Fees shall be based on the following:

	Single Family ¾ - 1"	2 - 4 Family ¾ - 1"	4+ Family, Commercial, 1 - 2"	4+ Family, Commercial, 2 2 - 4"	4+ Family, Commercial, 4+"
Spot repair or up to 10 feet of pipe replacement	\$40	\$100	\$250	\$350	\$600
Greater than 10 feet of lateral replacement	\$100	\$150	\$350	\$450	\$800
New Installation with existing stub + user fee	\$100+	\$150+	\$350+	Planning Board	Planning Board
New installation requiring tapping of a water main + user fee	\$250+	\$350+	\$450+	Planning Board	Planning Board

6. The user fee shall be equal to one year's water bill for their respective district, cumulative O&M and capital rates. (Only pertains to new installations & demolition)
7. Underground service laterals must be constructed of Type K-copper, supplied in conformance with ASTM 888, in accordance with AWWA C800, latest revision. Other pipe material may be used at the approval of the Superintendent.
8. Service taps shall be made using a bronze Mueller (CC, "Corp Cock") thread service clamp (saddle). The clamp shall be of either bronze or stainless steel **double** strap construction, sized according to the main pipe size & tapping size.
9. Corporation stops for ¾ - 1½" service laterals shall be Mueller H-15008 conductive compression. Corporation stops for corporation stops 1½ - 2" service lines shall be Mueller H-15013 conduction compression. Corporation stops shall be in accordance with AWWA C800, latest revision.
10. Curb stops must for ¾ - 2" shall be Mueller H-15219 conductive compression, with drain. Curb stops shall be provided with a **stainless steel** extension rod through a service box that is brought up to grade. Curb stops shall be in accordance with AWWA C800, latest revision.
11. Curb stops shall be installed between five and ten feet from the edge of the road. Other locations must be approved by the Superintendent prior to installation.

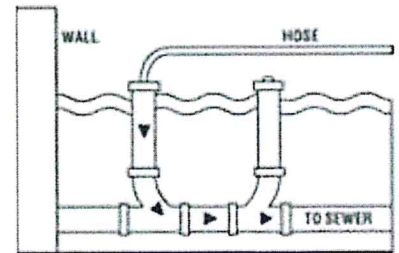
12. When a lateral intersects a sewer main/lateral an 18” vertical separation is required.
13. For new installations, a water and sewer lateral shall be no less than ten feet apart.
14. All laterals shall be bedded in no less than 6” of sand or pea gravel below the pipe and buried with no less than 6” of sand or pea gravel above the pipe.
15. For seasonal open & closing of curb stops, there will be no fee. This is limited to one opening & one closing per year unless otherwise specified by the Superintendent.
16. For emergency closings of curb stops on vacant or seasonal homes, there will be a \$150 fee charged prior to the reopening of the curb stop.
17. Homeowners or private plumbers are not permitted to operate any curb stops located in any Town owned water systems without prior approval from the Superintendent. If it is determined that a curb stop has been operated without prior consent, there will be a \$250 fine issued to the property owner.
18. For structures to be demolished and disconnected from service, yearly user fees for the O&M portion of your bill shall be discontinued 12 months after the curb stop is closed, and inspected by a Town of Thompson Water & Sewer Department employee. A prorated amount of the O&M portion of the bill shall be charged for the remaining months of the following fiscal year. For example: a structure that is demolished and the curb stop was closed on February 2018, the property owner must continue to pay the user fees for March – December 2018, and January – February 2019.
19. For structures that are destroyed by natural disaster or fire, deemed uninhabitable, or deemed unsafe as per Town of Thompson Town Code section 112-5, the owner is required to disconnect from the water system within 12 months of the building inspector deeming the structure unsafe.

Town of Thompson Sewer Lateral Standards – 2019

- Any repair, replacement or new installation on any sewer lateral connected to a Town owned collection system shall require a permit issued by the Town of Thompson Water & Sewer Department.
- Any contractor or sub-contractor shall provide the Town of Thompson with a copy of the contractors Certificate of Liability Insurance with the Town named as a certificate holder, with a minimum of \$250,000 in coverage.
- Repairs and replacements for all laterals & connections from the sewer main to the structure shall be at the expense of the property owner.
- Fees shall be based on the following:

	Single Family 4"	2 - 4 Family 4"	4+ Family, Commercial, 4"	4+ Family, Commercial, 6"	4+ Family, Commercial, 8"
Spot repair or up to 10 feet of pipe replacement	\$40	\$100	\$250	\$350	\$600
Greater than 10 feet of lateral replacement	\$100	\$150	\$350	\$450	\$800
New Installation with existing stub + user fee	\$100+	\$150+	\$350+	Planning Board	Planning Board
New installation requiring tapping of a sewer main + user fee	\$250+	\$350+	\$450+	Planning Board	Planning Board

- The user fees shall be equal to one year's sewer bill for their respective district, cumulative O&M and capital rates. (Only pertains to new installations & demolition)
- Laterals shall be constructed of PVC and conform to ASTM D-3034 or better. They shall be joined with gasket couplings or bells. No glue on fitting that is to be buried shall be used on any lateral installation. Some common PVC pipe material that is acceptable is SDR-35, SDR-26, SDR-18, Schedule 40, Schedule 80, etc. Other pipe material may be used at the approval of the Superintendent.
- For new installations, or any complete lateral replacements, 2 cleanouts must be installed within 15 feet of the structure it serves with T-Wyes connecting them to the lateral. One T-Wye closest to the structure must be pitched towards the sewer main, and the other T-Wye closest to the sewer main must be pitched towards the structure. Additionally, there shall be no length of pipe greater than 75 feet that cannot be accessed by either a cleanout or the end of the pipe via manhole. If such is the case, two more cleanouts must be installed as described above.
- For properties that do not already have cleanouts on their laterals, any repair must include 2 new cleanouts to be installed at or near the point of repair, or within 15 feet of the structure in a manner described in section 7 of this document.
- For any property where the structure has any portion below grade, a backflow preventer shall be installed into the lateral that is repaired or replaced. An access point at grade level shall be installed for servicing and periodic cleaning.
- For new installations, no 90 degree fittings shall be used unless approved by the Superintendent.



11. Grade or pitch on any new lateral shall be 1% (1/8" per foot) or greater.
12. When a lateral intersects a water main/lateral an 18" vertical separation is required.
13. For new installations, a water and sewer lateral shall be no less than ten feet apart.
14. All laterals shall be bedded in no less than 6" of sand or pea gravel below the pipe and buried with no less than 6" of sand or pea gravel above the pipe.
15. **All repairs or installations must be inspected by the Town of Thompson Water & Sewer Department** prior to any portions of the trench being backfilled. Failure to allow any or all portions to be inspected will result in the lateral having to be re-exposed and/or fines issued by the Town of Thompson not exceeding \$500 per lateral.
16. For structures to be demolished and disconnected from service, yearly user fees for the O&M portion of your bill shall be discontinued 12 months after the old lateral is exposed as close to the main as possible, inspected for infiltration, capped, and inspected by a Town of Thompson Water & Sewer Department employee. A prorated amount of the O&M portion of the bill shall be charged for the remaining months of the following fiscal year. For example: a structure that is demolished and the lateral cap is approved by the Town of Thompson Water & Sewer Department in February of 2018, must continue to pay the user fees for March – December 2018, and January – February 2019.
17. For structures that are destroyed by natural disaster or fire, deemed uninhabitable, or deemed unsafe as per Town of Thompson Town Code section 112-5, the owner is required to disconnect from the sanitary sewer collection system within 12 months of the building inspector deeming the structure unsafe.
18. For properties that are determined to allow infiltration into the sanitary sewer collection system by the Town of Thompson Water & Sewer Department, the Superintendent reserves the right to require the property owner to inspect the lateral(s) with an inspection camera and/or smoke testing to reveal points of infiltration that would need to be rectified immediately.

Please Note:

- Only four-band shielded Fernco style fittings will be accepted, two-band Fernco style fittings are not acceptable.
- Any saddles or other style fittings must be approved by the Water & Sewer Department Superintendent prior to installation.
- Only Town of Thompson Water & Sewer Department representatives can approve an installation or repair. Not a Town Building Department Representative, HOA representative, or any other person.
- Repairs can be inspected 7 days/week prior to 3:00 pm, however work on new installations can only be done Monday – Thursday prior to 3:00 pm.
- All trenches and open pits must be OSHA compliant for a Town representative to enter for inspection.

Acceptable Fittings Examples:



Not Acceptable:



7

marilee (clerk-town of thompson)

From: Michael Messenger <mmessenger@townofthompson.com>
Sent: Thursday, June 13, 2019 3:16 PM
To: John Pavese; Melinda Meddaugh; Peter Briggs; Scott Mace; William J. Rieber, Jr.; Marilee Calhoun; Patrice Chester (Town Of Thompson)
Subject: Water Standards
Attachments: 350 psi Resilient Wedge Gate Valve Specification.pdf; Ball Corporation Valve Specifications.pdf; Ball Curb Valve Specification.pdf; Fire Hydrant Specification.pdf

Hello,

Attached is a set of standards that I would like passed by resolution for water system specifications. Please let me know if you have any questions or concerns?

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

mmessenger@townofthompson.com

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Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

350 psi Resilient Wedge Gate Valve Specification

The resilient wedge gate valves (4"-12") shall fully comply with the latest revision of AWWA C-515, and shall be UL Listed and FM approved. The valves shall be tested and certified to ANSI/NSF 61. The valve shall have a 350 psig working pressure. Each valve shall be factory seat tested to 525 psig and shell tested to 700 psig.

The valve shall have a non-rising stem. The stem shall be of bronze rolled stock and shall have a forged thrust collar. Cast stems are not acceptable. The valve shall have an arrow cast on the operating nut showing opening direction. The direction shall be OPEN LEFT (counter-clockwise).

The NRS valves shall be provided with a 2" square operating nut. The bolt that attaches the operating nut to the stem shall be recessed into the nut so as not to interfere with valve wrench operation. The design of the NRS valve stem shall be such that if excessive input torque is applied, stem failure shall occur above the stuffing box at such appoint as to enable the operation of the valve with a pipe wrench.

The NRS valves shall have a stuffing box with bolts in line with flow and be O-ring sealed. Two O-rings shall be placed above and one O-ring below the thrust collar. Stuffing box shall have two integrally cast lifting lugs.

The valve disc and guide lugs must be fully (100%) encapsulated in rubber material. Guide caps of acetal bearing material shall be placed over solid guide lugs to prevent abrasion and to reduce operating torque. All valves shall have 316 stainless steel bolts and nuts for stuffing box and bonnet. The valves shall have internal and external ferrous surfaces coated with a fusion bonded thermosetting powder epoxy coating of 10 mils nominal thickness. The coating shall conform to AWWA C-550.

Gate valves and fire hydrants shall be of the same manufacturer. Gate valves and tapping valves shall be Mueller A-2361 series.

The Water Department reserves the right to accept only those materials which are in full compliance with these specifications and deemed most advantageous to its interests.

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

Fire Hydrant Specification

Fire hydrants purchased or installed shall meet or exceed all applicable requirements and tests of ANSI and the latest revision of AWWA Standard C-502. Fire hydrants shall be rated for a working pressure of 250 PSI. Hydrants shall be of a true compression type, opening against pressure and closing with the pressure. The Main Valve Seat shall be 5 ¼" in diameter, and be reversible in design.

Hydrants shall be a three-way design, having one 4 ½" pumper connection and two 2 ½" NST hose nozzles. The pumper connection and hose nozzles shall thread directly into the barrel and be field replaceable. The operating nut shall be a one piece design: 1 ½" pentagon in size and shape. The direction of opening shall be LEFT (counter-clockwise). The bonnet assembly shall be provided with an oil reservoir and lubrication system that automatically circulates lubricant to all stem threads and bearing surfaces each time the hydrant is operated.

Hydrants shall be of the traffic-model design, provided with a stainless steel, torque diverting coupling and safety flange on the lower barrel. Hydrants shall be equipped with (2) drain valves which drain the barrel when the hydrant is closed. The bronze seat ring shall thread into a bronze drain ring.

Hydrants shall have a 6" MJ shoe and be 5' 0" bury, unless otherwise noted.

Hydrants shall be painted red.

Hydrants shall be provided through an "Authorized Mueller Distributor" and the Water Department reserves the right to request certification of the 10-Year Factory Warranty. Hydrants shall be Mueller Super Centurion 250 – Model A-423.

The Water Department reserves the right to accept only those materials which are in full compliance with these specifications and deemed most advantageous to its interests.

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

Ball Corporation Valve Specification

The corporation valves shall be of the ball design in sizes from $\frac{3}{4}$ " to 2". The corporation valves shall be tested and conform to all applicable standards, including ANSI/AWWA C-800 and ANSI/NSF 61. All corporation valves shall have a bi-directional pressure rating of 300psi. All corporation valves shall have a full open round flow way equal to the nominal pipe size of the valves smallest inlet or outlet. The ball shall be coated with a FDA approved PTFE coating.

All brass components in contact with potable water must be made from either Brass Alloys C89520 or C89833 with a maximum lead content of 0.25% by weight.

All corporation valves shall have stems with a dual O-ring seals to insure leak tight operation and prevent infiltration. Valve stems which are retained with wires, pins or nuts, are not acceptable. The valves shall have an AWWA tapered thread (CC) inlet and a compression inlet for copper tubing.

The ball corporation shall be Mueller B-25008 N for copper tubing.

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

Ball Curb Valve Specification

The curb valves shall be of the ball design in sizes from $\frac{3}{4}$ " to 2". The curb valves shall be tested and conform to all applicable standards, including ANSI/AWWA C-800 and ANSI/NSF 61. All curb valves shall have a bi-directional pressure rating of 300psi. All curb valves shall have a full open round flow way equal to the nominal pipe size of the valves smallest inlet or outlet. The ball shall be coated with a FDA approved PTFE coating.

All brass components in contact with potable water must be made from either Brass Alloys C89520 or C89833 with a maximum lead content of 0.25% by weight.

All curb valves shall have stems with a dual O-ring seals to insure leak tight operation and prevent infiltration. Valve stems which are retained with wires, pins or nuts, are not acceptable. The valves shall have a compression inlet for copper tubing.

The ball curb shall be Mueller B-25209 N for copper tubing.

Town of Thompson

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Monticello, NY 12701

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Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Callanan Industries, Inc. for the purchase of 9.06 tons of #2 Crushed Stone & 280.59 tons of Aggregate Base for Kiamesha Wastewater Facility.

Callanan Industries – Invoice #893985 – \$3,774.96

Grand total due: \$3,774.96

**Procurement: As per Town Bid: Highway Dept.
Bid!**



PO Box 15097
Albany, NY 12212-5097

Customer No: 172800
Invoice No: 893985
Inv Date: 06/01/19
Page: Page 1 of 1
Customer PO: SEWER DEPT.
Customer Job: KIAMESHA
Sewer dept Kiamesha

Town Of Thompson W & S
4052 Rte 42
Monticello NY 12701

Callanan Industries, Inc.
PO Box 15097
Albany, NY 12212-5097
AR@CALLANAN.COM
518-374-2222

vouchers@callanan.com
krieber@townofthompson.com

Date	Ticket#	Product#	Description	QTY	UM	Unit Price	Matl Total	Tax	Total
Plant: 00370 Stone - Bridgeville									
MATERIAL: #2 Crushed Stone									
05/29/19	700085590	1026	#2 Crushed Stone	4.42	TON	12.50	55.25	0.00	55.25
05/29/19	700085655	1026	#2 Crushed Stone	4.64	TON	12.50	58.00	0.00	58.00
Total : Material #2 Crushed Stone				9.06			113.25	0.00	113.25
MATERIAL: Aggregate Base									
05/29/19	700085581	1085	Aggregate Base	37.86	TON	13.05	494.08	0.00	494.08
05/29/19	700085588	1085	Aggregate Base	36.73	TON	13.05	479.32	0.00	479.32
05/29/19	700085595	1085	Aggregate Base	20.69	TON	13.05	270.00	0.00	270.00
05/29/19	700085606	1085	Aggregate Base	37.66	TON	13.05	491.47	0.00	491.47
05/29/19	700085610	1085	Aggregate Base	20.37	TON	13.05	265.83	0.00	265.83
05/29/19	700085626	1085	Aggregate Base	20.94	TON	13.05	273.27	0.00	273.27
05/30/19	700085751	1085	Aggregate Base	34.17	TON	13.05	445.92	0.00	445.92
05/30/19	700085757	1085	Aggregate Base	35.99	TON	13.05	469.67	0.00	469.67
05/30/19	700085763	1085	Aggregate Base	36.18	TON	13.05	472.15	0.00	472.15
Total : Material Aggregate Base				280.59			3,661.71	0.00	3,661.71
Total Invoice:				289.65			3,774.96	0.00	3,774.96

Finance Charges will be applied to any late invoices at a rate of 1.5% per month per credit agreement or the State's Lawful Amount

Invoice Amount: 3,774.96

Amount Paid: \$3,774.96

Customer Name: Town Of Thompson W & S
Customer No: 172800
Invoice #: 893985
Date: 06/1/19
Customer Job: KIAMESHA
Customer PO: SEWER DEPT.
Due Date: 07/01/19

If you have any questions about your invoice please call 518-374-2222

Remit Payment To: Callanan Industries, Inc.
PO Box 15097
Albany, NY 12212-5097

Count: 1

Please provide your email address below if you would like to start receiving your invoices via email

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Lime Energy Services Co. for the installation of an Energy Efficiency Upgrade to LED Lighting at Kiamesha Wastewater Facility. This program/upgrade was done by NYSEG thru their secondary contractor.

**Lime Energy Services Co. – Invoice #358177 -
\$17,949.00**

Grand total due: \$17,949.00

**Procurement: LED Upgrade was approved by Town
Board on: 3/5/19 - Resolution #161**



Lime Energy Services Co.
 A Lime Energy Company
 www.paylime.com

INVOICE	
Invoice Date	5/21/2019
Invoice Number	358177
Terms	Net 30 days
Due Date	6/20/2019
Customer PO Number	
Customer ID	TOWNOFTHOM-NY
Project ID	NYSEG00778663819

BILL TO:

Brad
 TOWN OF THOMPSON
 4052 STATE ROUTE 42
 MONTICELLO, NY 12701

PLEASE REMIT PAYMENT TO:

Lime Energy Services Co
 2401 East Katella Avenue, Suite 300
 Anaheim, California 92806

All past due invoices subject to late charge of 1.5% per month.

We also accept all major credit cards and e-checks, visit
www.paylime.com or call us at (1-833-729-5463) to learn how!

Description	Total
Energy Efficiency Upgrade	17,949.00
TAX	

For Billing Questions Contact us at
(833-PAY-LIME) or (833-729-5463)
billingquestion@lime-energy.com

Please provide the following information when sending e-mail
 Company Name;Invoice#;Customer ID & Telephone#

ThankYou - We appreciate your business.

AMOUNT DUE \$17,949.00



Project Completion Form



Participating Business Name: TOWN OF THOMPSON

Contact Info: 9147990770 / (845) 794-2500 / Bbastone@townofthompson.com

Facility Name: TOWN OF THOMPSON

Facility Address: 128 ROCK RIDGE RD MONTICELLO, NY 12701

Billing Address: 4052 STATE ROUTE 42 MONTICELLO, NY 12701

Proposal Purchase Price Reconciliation

Lime Energy Project Number: RN16-077866.38

Final Purchase Price: \$30,404.90

NYSEG project incentive. Paid Directly to Lime Energy. Project discount of the Final Purchase Price \$12,455.90

Customer Price: \$17,949.00

Lighting Refrigeration HVAC

Payment Options

Lump Sum 6 Payments 12 Payments 24 Payments

Initial Payment: \$0.00 \$0.00 \$0.00 \$0.00

No. of Months: 0 6 12 24

Payment: \$17,949.00 \$2,991.50 \$1,495.75 \$747.88

Total: \$17,949.00 \$17,949.00 \$17,949.00 \$17,949.00

Customer Balance: \$17,949.00

If the Participating Customer pays its contribution to Company by:

Lump Sum: The Initial Payment (Deposit) is due upon signing this Form, with the remaining balance paid upon completion of work for the Lump Sum option.

Extended Payments: The Initial Payment (Deposit) due upon signing this Agreement, with the remaining balance payable over Extended Payment term beginning 30 days after completion of work, subject to the terms and conditions of the Extended Payment terms and Conditions.

This Form constitutes an agreement and contract between Participating Customer and Company

Certification Statement

Participating Customer certifies that the information provided in the application is true and accurate and that they are financially responsible for payment of the NYSEG bill for the NYSEG Customer Name and Facility Address referenced above. Participating Customer further certifies that the Measures described in this Agreement have or will be installed in the Premises owned by the Participating Customer and the equipment installed will not be removed and resold. The Measures together with all proceeds of the purchase price (as defined in the Extended Payment Terms and Conditions) will be used for commercial and not for consumer household or family purposes. If the Participating Customer does not own the Premises, Participating Customer hereby represents and warrants that it has obtained all necessary consents and authorizations for the Work, including, without limitation, consent from the owner of the Premises. Participating Customer shall solely be liable for the Work done at the Premises, whether or not owned by Participating Customer, and the Company shall look solely to Participating Customer and not the owner of the Premises, for performance of Participating Customer's obligations hereunder. Participating Customer acknowledges that the rights in this Agreement shall be binding upon Participating Customer's successors and permitted assigns. Participating Customer agrees to incorporate this Agreement by reference in leases, sales contracts, or other similar documents relating to the end use and ownership of the Premises.

When fully executed, this Project Completion Form ("Form") shall become part of the Small Business Direct Install Participation Agreement ("Agreement") previously executed by the Parties in connection with the installation of energy efficiency retrofit measures to be performed by the Company at the above listed Premises. This Form, together with the Agreement, Proposed Scope of Work, Schedule of Installed Measures and if applicable, the Extended Payment Terms and Conditions shall constitute the full agreement between the parties. Terms capitalized are defined herein or in the Agreement.

By signing below, the Participating Customer and the Company confirm the Measures listed on the Schedule of Installed Measures attached to this Form have been installed in the indicated quantities and that associated equipment is operational. Additionally, by signing below, the Company certifies that all applicable permits have been obtained and all hazardous and nonhazardous materials have been disposed of in accordance with federal, state and local regulations.

You must review, sign, and return this Form to the Company within five (5) business days from the date the Company provides it to you. If this signed Form is not received within this time frame, the Work will be considered accepted by you and processed as completed.

Lime Energy Services Co. ("Company")

Print Name: Michael J Panke

Title: Vice President

Tel./Fax: Ph.: (807) 722-6455 Fax: (807) 722-6701

Email: mpanke@pankeelectric.com

Date: 5/17/2019

X

Participating Customer

Company: *complete all

Print Name: *Town of Thompson Sweetwater

Title: *Gabriela Flynn

Date: *Sep. Account Clerk

5/17/19

By signing below, the Participating Customer agrees to the applicability of the terms and conditions described above.

X

*Gabriela Flynn

Exhibit A - SBES Schedule of Installed Measures

Scope of Work

1	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Entrance Qty: 2 Qty: 2</p>
2	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x2, 2- U-Lamp T8 Fluorescent Fixture <i>Proposed:</i> A 2x2, 1- 20W Lamp, LED</p>	<p>Location: Office: Hallway Qty: 5 Qty: 5</p>
3	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Mikes office Qty: 4 Qty: 4</p>
4	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Electric room Qty: 2 Qty: 2</p>
5	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	<p>Location: Office: Mens locker room Qty: 3 Qty: 3</p>
6	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 60w Incandescent Fixture <i>Proposed:</i> will be replaced with an 9.5w Dimming LED A-Lamp.</p>	<p>Location: Office: Womens room Qty: 2 Qty: 2</p>
7	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Records room Qty: 1 Qty: 1</p>
8	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Lab Qty: 14 Qty: 14</p>
9	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Lab Qty: 1 Qty: 1</p>
10	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	<p>Location: Office: Laundry room Qty: 4 Qty: 4</p>



Project Completion Form



11	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 60w Incandescent Fixture <i>Proposed:</i> will be replaced with an 9.5w Dimming LED A-Lamp.</p>	<p>Location: Office: Janitor closet Qty: 2 Qty: 2</p>
12	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Parks rec office Qty: 2 Qty: 2</p>
13	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Secretary office Qty: 4 Qty: 4</p>
14	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Back hall Qty: 2 Qty: 2</p>
15	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Break room Qty: 13 Qty: 13</p>
16	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 2x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> A 2x4, 1- 29W Lamp, LED</p>	<p>Location: Office: Assistant super office Qty: 2 Qty: 2</p>
17	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	<p>Location: Office: Exterior Qty: 4 Qty: 4</p>
18	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	<p>Location: Old building: Blower building Qty: 14 Qty: 14</p>
19	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	<p>Location: Old building: Wallpack Qty: 1 Qty: 1</p>
20	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast and (4) 4' T8 LED Lamps.</p>	<p>Location: Blower building: Blower building Qty: 6 Qty: 6</p>
21	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	<p>Location: Blower building: Blower building Qty: 4 Qty: 4</p>



Project Completion Form



22	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	Location: Blower building: Wallpacks Qty: 3 Qty: 3
23	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 60w Incandescent Fixture <i>Proposed:</i> will be replaced with an 9.5w Dimming LED A-Lamp.</p>	Location: Office: Exterior Qty: 4 Qty: 4
24	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	Location: Press building: Press building Qty: 10 Qty: 10
25	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	Location: Press building: Press building Qty: 8 Qty: 8
26	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast and (4) 4' T8 LED Lamps.</p>	Location: Filter building: Filter building Qty: 14 Qty: 14
27	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	Location: Filter building: Filter building Qty: 1 Qty: 1
28	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 4-Lamp T12 Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast and (4) 4' T8 LED Lamps.</p>	Location: Filter building: Filter building Qty: 8 Qty: 8
29	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	Location: Filter building: Wallpacks Qty: 4 Qty: 4
30	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 2-Lamp T8 NPIS Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast, (1) 1x8 Pan Retrofit Kit, and (4) 4' T8 LED Lamps.</p>	Location: Main garage: Main garage Qty: 12 Qty: 12
31	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast and (4) 4' T8 LED Lamps.</p>	Location: Main garage: Main garage Qty: 2 Qty: 2
32	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	Location: Main garage: Wallpacks Qty: 2 Qty: 2



Project Completion Form



33	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x4, 2-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 2-Lamp Electronic Low Power Ballast and (2) 4' T8 LED Lamps.</p>	<p>Location: Equipment garage: Equipment garage Qty: 12 Qty: 12</p>
34	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 2-Lamp T8 NPIS Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast, (1) 1x8 Pan Retrofit Kit, and (4) 4' T8 LED Lamps.</p>	<p>Location: Equipment garage: Equipment garage Qty: 1 Qty: 1</p>
35	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 1x8, 4-Lamp T8 NP Fluorescent Fixture <i>Proposed:</i> will be Retrofit with a 4-Lamp Electronic Low Power Ballast and (4) 4' T8 LED Lamps.</p>	<p>Location: Equipment garage: Equipment garage Qty: 4 Qty: 4</p>
36	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 60w Incandescent Fixture <i>Proposed:</i> will be replaced with an 9.5w Dimming LED A-Lamp.</p>	<p>Location: Equipment garage: Equipment garage Qty: 2 Qty: 2</p>
37	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> A 175w Metal Halide Fixture <i>Proposed:</i> Replace to LED Wall Pack <=75W</p>	<p>Location: Equipment garage: Wallpack Qty: 1 Qty: 1</p>
38	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> Lift Required for installation <i>Proposed:</i> Articulating Lift Rental 1 Day</p>	<p>Location: Filter building: Filter building Qty: 1 Qty: 1</p>
39	<p>Bldg: TOWN OF THOMPSON <i>Existing:</i> Lift Required for installation <i>Proposed:</i> Lift Delivery</p>	<p>Location: Filter building: Filter building Qty: 1 Qty: 1</p>

TOTAL PURCHASE PRICE	\$30,404.90
41% of TOTAL PURCHASE PRICE PAID BY NYSEG DIRECTLY TO COMPANY	\$12,455.90
BALANCE TO BE PAID BY PARTICIPATING CUSTOMER DIRECTLY TO COMPANY	\$17,949.00
TOTAL kWh SAVINGS	69,586

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

May 29, 2019

Bills Over

INV#101069702 Tracey Oshkosh, Spring Hangers #28 \$2637.70

INV# 21225 Woods Repair, recore radiator for Grader \$2,650.00