**Minutes** of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York on **April 02, 2019.** 

#### **ROLL CALL:**

Present:

Supervisor William J. Rieber, Jr., Presiding

Councilman Peter T. Briggs Councilman John A. Pavese Councilman Scott S. Mace

Councilwoman Melinda S. Meddaugh

Also Present:

Marilee J. Calhoun, Town Clerk

Michael B. Mednick, Attorney for the Town

Michael G. Messenger, Water & Sewer Superintendent Glenn Somers, Parks & Recreation Superintendent

Patrice Chester, Deputy Administrator

James L. Carnell, Jr., Director of Building, Planning, & Zoning

Richard L. Benjamin, Jr., Highway Superintendent

# <u>WORK-SESSION – HELD PRIOR TO REGULAR MEETING</u>

Supervisor Rieber opened the Work-Session at 6:30 PM.

**Presentation by: Honest Creative LLC** 

Ms. Jennifer Bannan of Honest Creative LLC provided a 20-minute presentation regarding the Marketing and Public Relation Services to the Town. Some of the areas discussed were as follows: Economic Development, Prior Projects, Town Website, Town Logo, Current Photographs and Promotional Campaign Development Options.

During the presentation some ideas and examples were provided. At the end of the presentation there were some comments made with a brief discussion held.

The Work-Session was closed at 6:53 PM.

### <u>PUBLIC HEARING: PROPOSED LOCAL LAW # 02 OF 2019 – TOWN CODE</u> CODIFICATIONS

Supervisor Rieber opened the Public Hearing at 7:00 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the <u>Sullivan County Democrat</u> on <u>March 22, 2019</u> with same being posted at the Town Hall on <u>March 08, 2019</u>.

Attorney Mednick explained the purpose of the Proposed Local Law, which is to recodify the Town Code. The codification project with General Code Publishers has been in the process for approximately 2-years and the Town Code is finally ready to be adopted. He further explained that the re-codification is to make the necessary changes

and bring the Town Code current over the past years. Also to make sure everything is consistent throughout the Code as far as language goes.

Supervisor Rieber asked if the Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There were no public comments.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:07 PM was made by Councilman Briggs and seconded by Councilman Pavese.

# **REGULAR MEETING – CALL TO ORDER**

Supervisor Rieber opened the meeting at 7:08 PM with the Pledge to the Flag.

# **MONTHLY REPORTS FOR MARCH 2019 RECEIVED AND FILED**

Building Department & Code Enforcement Officer's Report Dog Control Officer's Report Comptroller's Budgetary Report

# **APPROVAL OF MINUTES:**

On a motion made by Councilman Mace and seconded by Councilman Briggs the minutes of the March 19, 2019 Regular Town Board Meeting were approved as presented.

# **PUBLIC COMMENT:**

There was no public comment given.

# CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- 1) Town Clerk Calhoun: Letter dated 03/19/19 to MS. Lori Kerstner of Sobo & Sobo Law Offices Re: (FOIL) Request for Records Pertaining to Melissa Case on or near Medallion Road, Kiamesha Lake, NY 12751 Complaints of Broken Pipes, Flooding, Leaking, Spilling or Overflow of Water and also Complaints Regarding the Kiamesha Lake Artesian Water Co.
- 2) NYS Dept. of Taxation & Finance, ORPTS: Notice of Tentative Special Franchise Full Value dated 03/18/19 Grand Total \$15,750,929.
- 3) Freda C. Eisenberg, AICP, Commissioner, Sullivan Co. Division of Planning, Community Development & Real Property: Letter dated 03/27/19 to

- Supervisor Rieber Re: GML-239 County Review Proposed Local Law #2 of 2019 Town Code Codifications. Discussion was held regarding the review.
- 4) Town of Thompson Planning Board: Notice of Intent & Lead Agency Designation dated 03/18/19 to Town Board & Other Interested/Involved Agencies Re: Proposed Type I Action Gibber Neighborhood Residential Development, Applicant: Nevelez Real Estate and LaVista Drive, Town of Thompson, Town of Fallsburg and Sullivan County, SBL#6.-1-9 for Site Plan Application.
- 5) **Town of Mamakating Town Board:** Notice of Hearing Draft Generic Environmental Impact Statement and Draft Comprehensive Plan Tuesday, April 16, 2019 at 6:00 PM.
- 6) Uyen Poh, Partner, Norton Rose Fulbright US LLP: Letter dated 03/27/19 to Supervisor Rieber Re: NYS EFC Closing Documents for Melody Lake Water District Improvement Project, NYS Clean Water Revolving Fund ("DWSRF") Project No.: 18491.
- 7) Sullivan County DPW, Edward McAndrew, P.E., Commissioner: Memo dated 03/27/18 to various State, County, Town and Village representatives throughout Sullivan County regarding the Snow & Ice Watch ending on Friday, March 29<sup>th</sup>, 2019 at 11:00 PM.
- 8) Roger Betters & Donna Nestler, Co-Directors of the Columbia Hill Neighborhood Alliance: Letter dated 03/27/19 to Mr. Lou Kiefer, Chairman, Town of Thompson Planning Board and copied to other involved agencies and representatives Re: Inaccuracies and Incomplete Procedures in the Hydrogeologic Report on the proposed Gan Eden Development Project.

#### **AGENDA ITEMS:**

1. ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW #2 OF 2019 - TOWN CODE CODIFICATIONS

The Following Resolution Was Duly Adopted: Res. No. 191 of the Year 2019.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on April 02, 2019

RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 2 OF 2019

WHEREAS, the Town Board of the Town of Thompson declared itself lead agency

pursuant to resolution dated April 02, 2019 in connection with the codification of local laws, ordinances and certain resolutions into the Code of the Town of Thompson, which includes updated zoning and planning laws and district schedules; and

WHEREAS, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with said codification of the Town Code on April 02, 2019, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED,** that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law 2 of 2019 entitled "A local law to provide for the codification of the local laws, ordinances and certain resolutions of the Town of Thompson into a Municipal Code to be designated the 'Code of the Town of Thompson.'"

**FURTHER BE IT RESOLVED,** it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 02 of 2019.

Moved by: Councilman Scott S. Mace Seconded by: Councilman Peter T. Briggs Adopted the 2nd day of April, 2019.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No [ ]
Councilman PETER T. BRIGGS	Yes [X]	No [ ]
Councilman SCOTT S. MACE	Yes [X]	No [ ]
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]

The Following Resolution Was Duly Adopted: Res. No. 192 of the Year 2019.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on April 02, 2019

#### RESOLUTION TO ENACT LOCAL LAW NO. 01 OF 2019

**WHEREAS** a public hearing was held the 2<sup>nd</sup> day of April, 2019 by the Town Board of the Town of Thompson, notice of which was given as required by the Municipal Home Rule Law, the Open Meetings Law and the Town Law of the State of New York;

WHEREAS at said public hearing the Town Board considered the enactment of proposed Local Law No. 02-2019, entitled A LOCAL LAW TO PROVIDE FOR THE CODIFICATION OF THE LOCAL LAWS, ORDINANCES AND CERTAIN RESOLUTIONS OF THE TOWN OF THOMPSON INTO A MUNICIPAL CODE TO BE DESIGNATED THE "CODE OF THE TOWN OF THOMPSON"; and

WHEREAS all interested persons were given an opportunity to be heard with respect to the enactment of said local law;

**NOW, THEREFORE, BE IT RESOLVED,** that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 01 for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof <sup>1</sup> and states as follows:

#### **LOCAL LAW NO. 01-2019**

A LOCAL LAW TO PROVIDE FOR THE CODIFICATION OF THE LOCAL LAWS, ORDINANCES AND CERTAIN RESOLUTIONS OF THE TOWN OF THOMPSON INTO A MUNICIPAL CODE TO BE DESIGNATED THE "CODE OF THE TOWN OF THOMPSON"

#### This local law:

- (1) States the legislative intent of the Town Board in adopting the Code.
- (2) Provides for the designation of the local laws, ordinances and certain resolutions of the Town of Thompson as the "Code of the Town of Thompson."
- (3) Repeals local laws and ordinances of a general and permanent nature not included in the Code, except as provided.
- (4) Saves from repeal certain local laws and ordinances and designates certain matters not affected by repeal.
- (5) Retains the meaning and intent of previously adopted legislation.
- (6) Provides for the filing of a copy of the Code in the Town Clerk's office.
- (7) Provides for certain changes in or additions to the Code.
- (8) Prescribes the manner in which amendments and new legislation are to be incorporated into the Code.

<sup>&</sup>lt;sup>1</sup> ATTACHMENT: LOCAL LAW NO. 01 OF 2019 – TOWN CODE CODIFICATIONS.

- (9) Requires that Code books be kept up-to-date.
- (10) Provides for the sale of Code books by the Town and the supplementation thereof.
- (11) Prohibits tampering with Code books, with offenses punishable by a fine of not more than \$250 or by imprisonment for not more than 15 days, or both.
- (12) Establishes severability provisions with respect to the Code generally.
- (13) Provides that the local law will be included in the Code as Chapter 1, Article I.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilwoman Melinda S. Meddaugh

Adopted on Motion April 02, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman PETER T. BRIGGS	Yes [X]	No [ ]
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No [ ]

# The Following Resolution Was Duly Adopted: Res. No. 193 of the Year 2019.

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on April 02, 2019

# RESOLUTION TO MAINTAIN TOWN'S PERSONNEL RULES AND REGULATIONS POLICY

WHEREAS, the Town of Thompson has undergone a recodification project in order to update its Town Code; and

WHEREAS, the Town Board has removed certain Town policies from the Code book but intend to maintain said policies in full force and effect; and

**WHEREAS**, the Town Board has removed such policies from the Town Code in order to simplify the Code and allow future amendments of the policies to be completed via Town Board resolution.

#### NOW, THEREFORE, BE IT RESOLVED that:

1) That the Town Board of the Town of Thompson hereby resolves to maintain the

Town's Personnel Rules and Regulations Policy as it currently exists under Chapter 48 of the Town Code, a copy of which is attached hereto; and

- 2) The Town of Thompson's Personnel Rules and Regulations Policy shall remain in effect indefinitely, unless said Policy is amended or revoked by a subsequent Town Board resolution; and
- 3) Any future amendments to the Town's Personnel Rules and Regulations Policy shall be made by resolution of the Town Board; and
- 4) Copies of the Town's Personnel Rules and Regulations Policy shall be maintained in the Town Clerk's and Town Comptroller's offices.

Adopted the 2nd day of April, 2019.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Scott S. Mace

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X ] No [ ]
Councilman PETER T. BRIGGS	Yes [X ] No [ ]
Councilman SCOTT S. MACE	Yes [X ] No [ ]
Councilman JOHN A. PAVESE	Yes [X ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X ] No [ ]

The Following Resolution Was Duly Adopted: Res. No. 194 of the Year 2019.

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on April 02, 2019

#### RESOLUTION TO MAINTAIN TOWN'S PROCUREMENT POLICY

WHEREAS, the Town of Thompson has undergone a recodification project in order to update its Town Code; and

WHEREAS, the Town Board has removed certain Town policies from the Code book but intend to maintain said policies in full force and effect; and

**WHEREAS**, the Town Board has removed such policies from the Town Code in order to simplify the Code and allow future amendments of the policies to be completed via Town Board resolution.

NOW, THEREFORE, BE IT RESOLVED that:

- 1) That the Town Board of the Town of Thompson hereby resolves to maintain the Town's Procurement Policy as it currently exists under Chapter 56 of the Town Code, a copy of which is attached hereto; and
- 2) The Town of Thompson Procurement Policy shall remain in effect indefinitely, unless said Policy is amended or revoked by a subsequent Town Board resolution; and
- 3) Any future amendments to the Town's Procurement Policy shall be made by resolution of the Town Board; and
- 4) Copies of the Town's Procurement Policy shall be maintained in the Town Clerk's and Town Comptroller's offices.

Adopted the 2nd day of April, 2019.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilwoman Melinda S. Meddaugh

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X ] No [ ]
Councilman PETER T. BRIGGS	Yes [X ] No [ ]
Councilman SCOTT S. MACE	Yes [X ] No [ ]
Councilman JOHN A. PAVESE	Yes [X ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X ] No [ ]

# The Following Resolution Was Duly Adopted: Res. No. 195 of the Year 2019.

At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on April 02, 2019

# RESOLUTION TO MAINTAIN SCHEDULE OF FEES SET FORTH IN TOWN CODE APPENDIX A255

WHEREAS, the Town of Thompson has undergone a recodification project in order to update its Town Code; and

WHEREAS, the Town Board has removed certain Town policies from the Code book but intend to maintain said policies in full force and effect; and

**WHEREAS**, the Town Board has removed such policies from the Town Code in order to simplify the Code and allow future amendments of the policies to be completed via Town Board resolution.

# NOW, THEREFORE, BE IT RESOLVED that:

- 1) That the Town Board of the Town of Thompson hereby resolves to maintain the Town's Schedule of Fees as currently exists in Appendix A255 of the Town Code, a copy of which is attached hereto; and
- 2) The Town of Thompson's Schedule of Fees shall remain in effect indefinitely, unless said Schedule of Fees is amended or revoked by a subsequent Town Board resolution; and
- 3) Any future amendments to the Town's Schedule of Fees shall be made by resolution of the Town Board; and
- 4) Copies of the Town's Schedule of Fees shall be maintained in the Town Clerk's and Town Comptroller's offices.

Adopted the 2nd day of April, 2019.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Scott S. Mace

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X ] No [ ]
Councilman PETER T. BRIGGS	Yes [X ] No [ ]
Councilman SCOTT S. MACE	Yes [X ] No [ ]
Councilman JOHN A. PAVESE	Yes [X ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X] No []

# 2. MELODY LAKE WATER DISTRICT: RESOLUTION AMENDING BOND RESOLUTION DATED 01/02/2018 TO INCREASE ISSUANCE OF BONDS FROM \$375,000 TO \$400,000

The Following Resolution Was Duly Adopted: Res. No. 196 of the Year 2019.

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, in said Town, on April 02, 2019, at 7:00 o'clock P.M., Prevailing Time.

The meeting was called to order by <u>Supervisor William J. Rieber, Jr.</u>, and upon roll being called, the following were

PRESENT:

WILLIAM J. RIEBER, JR., SUPERVISOR

SCOTT S. MACE, COUNCILMAN
JOHN A. PAVESE, COUNCILMAN

# PETER T. BRIGGS, COUNCILMAN MELINDA S. MEDDAUGH, COUNCILWOMAN

#### ABSENT:

The following resolution was offered by <u>Councilman John A. Pavese</u>, who moved its adoption, seconded by <u>Councilman Peter T. Briggs</u>, to-wit:

BOND RESOLUTION DATED APRIL 02, 2019.
A RESOLUTION AMENDING THE BOND RESOLUTION DATED JANUARY 2, 2018, AUTHORIZING THE ISSUANCE OF \$375,000 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE COST OF THE ORIGINAL IMPROVEMENT OF THE MELODY WATER DISTRICT, TO INCREASE THE ESTIMATED MAXIMUM COST THEREOF TO \$400,000, AN INCREASE OF \$25,000, AND TO AUTHORIZE THE ISSUANCE OF AN ADDITIONAL \$25,000 BONDS TO FINANCE SAID INCREASE.

WHEREAS, by bond resolution dated January 02, 2018, the Town Board of the Town of Thompson, Sullivan County, New York, authorized the issuance of \$375,000 bonds to pay the \$375,000 estimated maximum cost of the original improvement of the Melody Water District;

WHEREAS, the Town Board has completed proceedings under Section 209-h of the Town Law to increase the cost of the original improvement of the Melody Lake Water District by \$25,000 and now desires to increase the estimated maximum cost of the aforesaid class of objects or purposes from \$375,000 to \$400,000, an increase of \$25,000 over that previously authorized, and to authorize an additional \$25,000 bonds to finance said increase; NOW, THEREFORE, BE IT,

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section A. The Title and Sections 1 and 2 of the bond resolution of the Town of Thompson, duly adopted by the Town Board on January 02, 2018, titled:

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$375,000 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE

COST OF THE ORIGINAL IMPROVEMENT OF THE MELODY WATER DISTRICT, IN AND FOR SAID TOWN.

are hereby amended to read as follows:

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$400,000 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE COST OF THE ORIGINAL IMPROVEMENT OF THE MELODY WATER DISTRICT, IN AND FOR SAID TOWN.

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. For paying the cost of the original improvement of the Melody Water District in the Town of Thompson, including raw water transmission piping and new water treatment and storage facilities, as described in the report of McGoey, Hauser and Edsall Consulting Engineers D.P.C., dated April 21, 2017, a class of objects or purposes, there are hereby authorized to be issued \$400,000 bonds of said Town pursuant to the provisions of the Local Finance Law.

Section 2. It is hereby determined that the estimated maximum cost of the aforesaid class of objects or purposes is \$400,000, and that the plan for financing thereof shall be by the issuance of the \$400,000 bonds authorized pursuant to this bond resolution.

Section B. This amending Bond Resolution shall take effect immediately.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR., SUPERVISOR	VOTING	AYE
SCOTT S. MACE, COUNCILMAN	VOTING	AYE
JOHN A. PAVESE, COUNCILMAN	VOTING	AYE
PETER T. BRIGGS, COUNCILMAN	VOTING	AYE
MELINDA S. MEDDAUGH, COUNCILWOMAN	VOTING	AYE

The resolution was thereupon declared duly adopted.

# 3. REQUEST BY WESTERN SUFFOLK BOCES ON BEHALF OF MONTICELLO CENTRAL SCHOOL DISTRICT FOR PLANNING INFORMATION

Director Carnell reported on a written request dated 03/15/19 that he received from Ms. Denise Facilla, Office of School Planning & Research of BOCES Western Suffolk Division of Instructional Support Services. The request is on behalf of the Monticello Central School District looking to obtain Planning Board project information. This request is extensive and would require a great deal of time. Director Carnell sent Ms. Facilla an email advising of the time required to process along with questions and clarifications of the types of information being requested to help facilitate the response time. Further discussion ensued regarding this matter. There was no action taken.

4. UNSAFE BUILDINGS: STATUS UPDATE – DIRECTOR JAMES L. CARNELL, JR. Director Carnell provided a status update regarding the unsafe buildings. He said that there are (8 out of 9) properties remaining in which an unsafe public hearing is scheduled to be held at the next Town Board Meeting. The Title searches have been completed, notifications sent and posted on all (8) properties. He said that there has been very little feedback from the property owners.

<u>5. DISCUSSION: PURCHASE OF STORAGE SHED FOR DOG CONTROL OFFICER</u> Supt. Glenn Somers discussed the purchase request for a repossessed 10'X14' Storage Shed for the Dog Control Officer at the Dog Kennels. Foots Amish Sheds located in New Hampton, New York provided him with pricing for a new shed at approximately \$3,800.00, however they currently have a repossessed shed they would be willing to sell to the Town for \$2,450.00 Delivered. Discussion was held and the Town Board took action to approve the purchase as follows:

The Following Resolution Was Duly Adopted: Res. No. 197 of the Year 2019.

Resolved, that the Department of Parks & Recreation Superintendent hereby be authorized to purchase a used repossessed 10'X14' storage shed for the Dog Control Officer from Foots Amish Sheds of New Hampton, New York in the amount of \$2,450.00 Delivered, subject to the final inspection and approval of Superintendent Somers. Motion by: Councilman Briggs Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh and Mace

Nays 0

# <u>6. REQUEST FOR SPEED LIMIT REDUCTION – COUNTY ROAD 75 (HARRIS BUSHVILLE ROAD)</u>

Supervisor Rieber reported that the County of Sullivan DPW contacted him regarding a request that they obtained from the Town of Bethel recommending the establishment of a lower speed limit along Harris-Bushville Road (County Road 75) from the Town of Thompson line to the intersection of (County Road 73). The Town of Bethel received a letter of concern from two surrounding residents. The County would like the Town of Thompson to also consider the request to reduce the speed on the Thompson portion of the roadway so that the NYS DOT can perform a study of the entire road rather than just one section. Upon completion of the study the final determination is made by the

NYS DOT. The Town Board discussed the subject and agreed to the request so that a complete study can be conducted to consider the appropriate speed limit.

### The Following Resolution Was Duly Adopted: Res. No. 198 of the Year 2019.

Resolved, that the Town Clerk hereby be authorized to complete and forward the speed zone request TE9a Form recommending a speed zone evaluation for a reduced speed along Harris-Bushville Road A/K/A County Road 75 in Harris between Town of Bethel Town Line and County Road 174 to the Sullivan County Department of Public Works for consideration and to be forwarded to the NYS DOT for further determination.

Motion by: Councilwoman Meddaugh

Seconded by: Councilman Briggs

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh, and Mace

Nays 0

# 7. FUEL PRODUCTS: REVIEW AND APPROVE BIDS (1 YEAR CONTRACT WITH OPTION OF 1 YEAR EXTENSION)

The Town opened bids for Diesel Fuel, #2 Fuel Oil, Kerosene and Unleaded Gasoline, which were opened and read on 04/21/2019 at 2PM. A copy of the bid results were provided to the Town Board for their review. There were (3) bids received in as follows:

### 1) Resnick Energy LLC

# **Undyed Ultra Low Sulfur Diesel**

Journal Price per Gallon \$2.10

Bid per Gallon over Journal (+.1520)

Total Bid \$2.2520

#### #2 Fuel Oil

Journal Price per Gallon \$2.127

Bid per Gallon over Journal (+.1455)

Total Bid \$2,2725

#### Kerosene

Journal Price per Gallon \$2.3630

Bid per Gallon over Journal (+.69)

Total Bid \$3.0530

#### **Unleaded Gasoline**

Journal Price per Gallon \$1.745

Bid per Gallon over Journal (+.2095)

Total Bid \$1.9545

# 2) Mirabito Energy Products

# **Undyed Ultra Low Sulfur Diesel**

Journal Price per Gallon \$2.1004

Bid per Gallon over Journal (+.2150)

Total Bid \$2.3154

#### #2 Fuel Oil

Journal Price per Gallon \$2.1272

Bid per Gallon over Journal (+.2750)

Total Bid \$2.4022 Kerosene Journal Price per Gallon \$2.3630 Bid per Gallon over Journal (+.2150) Total Bid \$2.5780 Unleaded Gasoline Journal Price per Gallon \$1.7449 Bid per Gallon over Journal (+.2500) Total Bid \$1.9949

### 3) County Petroleum Products, Inc.

**Undyed Ultra Low Sulfur Diesel** Journal Price per Gallon \$2.10045 Bid per Gallon over Journal (+.25) Total Bid \$2.35045 #2 Fuel Oil Journal Price per Gallon \$2.12725 Bid per Gallon over Journal (+.20) Total Bid \$2.32725 Kerosene Journal Price per Gallon \$2.3630 Bid per Gallon over Journal (+.30)

Total Bid \$2.6630 Unleaded Gasoline Journal Price per Gallon \$1,74495 Bid per Gallon over Journal (+.25)

Total Bid \$1.99495

Highway Superintendent Richard L. Benjamin, Jr. has recommended that the bid for the Diesel Fuel, #2 Fuel Oil and Gasoline be awarded to Resnick Energy LLC since they are the low bidder for the three primary products used. Supt. Benjamin recommended that the bid for the Kerosene be awarded to Mirabito Energy Products since they are the low bidder for that product. The individual bid price sheets were provided.

# The Following Resolution Was Duly Adopted: Res. No. 199 of the Year 2019.

Resolved, that the bid of Resnick Energy LLC for Diesel Fuel, #2 Fuel Oil & Unleaded Gasoline, in the amount as per the attached and the bid of Mirabito Energy Products for Kerosene, in the amount as per the attached<sup>3</sup>, be, and is hereby accepted, and the Town Clerk is hereby directed to notify the successful bidder of the award thereof. Motion by: Councilman Briggs Seconded by: Councilman Pavese

Vote: Ayes 5 Rieber, Pavese, Briggs, Meddaugh and Mace

<sup>&</sup>lt;sup>2</sup> ATTACHMENT: DIESEL FUEL, #2 FUEL OIL, KEROSENE & UNLEADED GASOLINE APPROVED BID

<sup>&</sup>lt;sup>3</sup> ATTACHMENT: DIESEL FUEL, #2 FUEL OIL, KEROSENE & UNLEADED GASOLINE APPROVED BID PRICE SHEETS.

# 8. VEHICLE & EQUIPMENT REPLACEMENT PRODUCTS: REVIEW AND APPROVE BIDS (1 YEAR CONTRACT W/OPTION OF 1 YEAR EXTENSION)

Superintendent Benjamin reported that there were (10) vendors who submitted Vehicle and Equipment Replacement Parts Bids. The list of vendors is as follows: Campbell Freightliner of Orange County, LLC, Cook Brothers Truck Parts, Fleet Pride, Healey Ford Lincoln, WS Healey Chevy, HO Penn, Interstate Battery, Shakelton Auto & Truck Parts, Stadium International and Arthur Glick Truck Sales. He is recommending that the bid be awarded to all of the vendors and the purchasing of parts/items will be based upon availability and discounted pricing as indicated in the individual bids of each vendor. He is recommending that the Board approve the bid to all vendors as per the provided schedule list in the bid file.

# The Following Resolution Was Duly Adopted: Res. No. 200 of the Year 2019.

Resolved, that the bids for Vehicle & Equipment Replacement Parts hereby be accepted to the following list of vendors at various discounted prices for each item as per the attached bid price sheets<sup>1</sup>:

- Campbell Freightliner of Orange County, LLC
- 2) Cook Brothers Truck Parts
- 3) Fleet Pride
- 4) Healey Ford Lincoln
- 5) WS Healey Chevy
- 6) HO Penn
- 7) Interstate Battery
- 8) Shakelton Auto & Truck Parts
- 9) Stadium International
- 10) Arthur Glick Truck Sales

Further Be It Resolved that the Town Clerk be, and hereby is, directed to notify the successful bidder of the award thereof.

Motion by: Councilman Pavese

Seconded by: Councilwoman Meddaugh

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh and Mace

Nays 0

# 9. BILLS OVER \$2,500.00 – WATER & SEWER DEPARTMENT The Following Resolution Was Duly Adopted: Res. No. 201 of the Year 2019.

Resolved, that the following bills over \$2,500.00 for the Water & Sewer Department be approved for payment as follows:

Slack Chemical Co., Inc. Invoice #380479 – \$2,623.50

\$2,623.50 Total Cost

<sup>&</sup>lt;sup>4</sup> ATTACHMENT: VEHICLE EQUIPMENT & REPLACEMENT PARTS APPROVED BID PRICE SHEETS.

Purchase of 1350 lbs. of Sta Floc Polymer for the Press Building at Kiamesha Lake Wastewater Treatment Facility.

(Note: Sole Source Procurement. Usually purchase 900 lbs. regularly, but purchased 1350 lbs. to prevent running short, saving time and fuel surcharge savings.)

#### Critex, LLC

#### \$8,972.34 Total Cost

Invoice # 2188 – Mr. Manhole to purchase 1-27" material package, 9-Mr. Manhole 27" insert liners, and 6-water stop strip boxes plus shipping for sewer manhole replacements for the Emerald Green Pump Station #9 Collection System.

(Procurement: Sole source procurement. Critex LLC is the only distributor of Mr. Manhole products.)

### Casella Organics

\$3,042.13 Total Cost

Invoice # 67813

For 33.43 tons of dried sludge removal @ \$91.00 per ton

(Note: Sludge removal from the Kiamesha Lake WWTP during the month of February 2019. Procurement as per the Town Bid 05/22/2018.)

### Arold Construction Company, Inc.

\$3,000.00 Total Cost

Invoice # 2019043

For cleaning/CCTV Inspection for the Town of Thompson Patio Homes Subdivision in the Kiamesha Lake Sewer District

(Note: Purchase previously approved not to exceed \$3,500.00 by Res.#158 on 03/05/2019. The fee was originally \$3,500.00 less a \$500.00 credit for half day Vac Truck, which resulted in a reduced fee of \$3,000.00.)

### Cochecton Mills, Inc.

\$2,750.00 Total Cost

Invoice #109720 – Purchase of 200 bags of #771B 50# Bi-Carb at \$13.75 per bag for Kiamesha Wastewater Facility.

(Note: As per Town Bid 02/28/2019, Resolution No. 160 of 2019.)

Moved by: Councilman Pavese

Seconded by: Councilman Briggs

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh, and Mace

Nays 0

# **10. BUDGET TRANSFERS & AMENDMENTS**

There were no budget transfers or amendments requested for this meeting.

# 11. ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 202 of the Year 2019.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached. <sup>5</sup>

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh and Mace

Nays 0

#### **OLD BUSINESS:**

# REQUEST TO SENATOR METZGER TO ALLOCATE THE \$75,000.00 NYS SAM GRANT #15605 FROM THE TOWN PARK BATHROOM FACILITIES PROJECT TO THE DILLON FARMS SEWER DISTRICT IMPROVEMENT PROJECT

Supervisor Rieber is requesting permission to submit a letter of request to Senator Jen Metzger to re-allocate State Aid to Municipalities (SAM) Grant Funds originally allocated to the Bathroom Facilities at the Town Park to the Dillon Farms Sewer District Improvement Project in the amount of \$75,000.00. The estimated cost for improvements and upgrades is \$300,000.00 and would cost the Town approximately \$150,000.00 if the Town can perform the labor. The necessary improvements are under the directive of the NYS DEC and EPA to bring the district into compliance. By transferring the NYS SAM Grant to Dillon Farms it would help to reduce the cost and burden on the approximate (12) homeowners/users in that sewer district. The Town can allocate surplus "A" Fund monies towards the Town Park Bathrooms Project. A draft letter was provided for the Boards review.

# The Following Resolution Was Duly Adopted: Res. No. 203 of the Year 2019.

Resolved, that the Town Supervisor hereby be authorized to submit a letter to Senator Metzger to request the re-allocation of State Aid to Municipalities (SAM) Grant Funds in the amount of \$75,000.00 from the Town Park Bathroom Facilities Project to the Dillon Farms Sewer District Improvement Project.

Motion by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh and Mace

Nays 0

#### **NEW BUSINESS:**

There was no new business reported on.

#### **SUPERVISOR'S REPORT:**

- Received Official Order and Map from the NYS Department of Transportation Re: Abandonment of a Portion of the Bloomingburg-Monticello, Part 2, SH 5457, Town of Thompson, Sullivan County Property located off Interchange 106 near the Resorts World Drive Entrance.
- A meeting will be held next Thursday to review and discuss the Draft Infrastructure Management Plan for the Sewer and Water Districts.

# **COUNCILMEN & DEPARTMENT HEAD REPORTS:**

<sup>&</sup>lt;sup>5</sup> ATTACHMENT: ORDER BILLS PAID

<u>Superintendent Benjamin</u> reported on the new loader received, which is working out good. He also reported and commented on the CHIPS funding, which the Governor and Legislator took \$65 Million out of. He said that this will cost the Town \$65,000.00 that we will no longer have for paving. It is very disappointing, everyone that the Association spoke with were in favor of keeping the funds the same as last year.

<u>Superintendent Messenger</u> reported on the status of the Kiamesha Lake Sewer District Tributary Sewerline Replacement Project. He also requested permission to obtain RFP's for the replacement of the equipment garage roof. Permission was granted.

<u>Superintendent Somers</u> said the New Town Park Pavilion project plans are ready and were provided to the Town Board for their review and recommendation. Supt. Somers would like to open bids on Thursday, May 9<sup>th</sup> at 2PM. This would allow sufficient time for MH&E Consulting Engineers to amend the plans if necessary prior to bidding and also sufficient time to prepare recommendation after bid opening. There was some discussion held regarding the subject. The Town Board took action to establish the date for bid opening as follows:

# TOWN PARK PAVILION PROJECT: ESTABLISH DATE FOR BID OPENING – THURSDAY, 05/09/2019 AT 2PM

The Following Resolution Was Duly Adopted: Res. No. 204 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson advertise for bids for the <u>Town Park Pavilion Project</u> in accordance with specifications prepared and, said bids to be opened on <u>Thursday</u>, <u>May 09</u>, <u>2019</u>, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town. Motion by: Councilwoman Meddaugh

Seconded by: Councilman Briggs

Vote: Ayes 5

Rieber, Meddaugh, Pavese, Briggs and Mace

Nays 0

<u>Director Carnell</u> said that upon the request of the Planning Board the Tarpon Towers II LLC telecommunications tower project balloon test will be re-done on April 10<sup>th</sup> with rain and wind dates for April 11<sup>th</sup> and 12<sup>th</sup>. The information is posted on the Town website.

<u>Councilman Pavese</u> said that Boy Scout Troop 101 will be holding their Annual Spaghetti & Meatball Dinner on Saturday, April 6<sup>th</sup> at the Rock Hill Firehouse, 4PM to 7:30 PM. He also reported on a very nice article that was recently in the Sullivan County Democrat regarding the Rock Hill Fire Department's Drone Response Team.

<u>Councilman Briggs</u> reported the Monticello Elks Lodge "The 1<sup>st</sup> Friday Buffet" event to be held the first Friday of each month starting April 5<sup>th</sup> at 5pm; tickets are \$10.00 per person and open to the public.

<u>Councilwoman Meddaugh</u> reported that the 1<sup>st</sup> draft of the Parks and Recreation Plan has been received, which is currently being reviewed.

<u>Councilman Mace</u> reported on the upcoming events: Shred Day – May 18<sup>th</sup>, Spring Cleanup – April 27<sup>th</sup> to May 11<sup>th</sup> and 2019 Countywide Roadside Litter Pluck Event – April 20<sup>th</sup> – May 31<sup>st</sup>. The Town Board agreed to obtain clear bags to provide that could be used for the Litter Pluck Event. Supt. Somers will purchase the large clear bags.

#### **PUBLIC COMMENT:**

There was no public comment given.

#### ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- Appointment Needed: Conservation Advisory Council Member
- April 3<sup>rd</sup> at 6:00-7:30pm: Free Rabies Clinic Monticello Fire House
- April 11<sup>th</sup> at 2pm: Bid Opening -Town Hall Public Bathrooms Renovations Project
- April 16<sup>th</sup> at 7pm: Regular Town Board Meeting
- April 16<sup>th</sup> at 7pm: Public Hearings –Unsafe Buildings (8) Locations
- April 25<sup>th</sup> at 2pm: Bid Opening Melody Lake Water District Watermain Replacement Project
- May 9<sup>th</sup> at 2pm: Bid Opening Town Park Pavilion Project

#### **ADJOURNMENT**

On a motion made by Councilman Briggs and seconded by Councilwoman Meddaugh the meeting was adjourned at 7:55 PM.

Respectfully Submitted By:

Marilee J. Calhoun, Town Clerk

New York State Department of State
Division of Corporations, State Records and Uniform Commercial Code
One Commerce Plaza, 99 Washington Avenue
Albany, NY 12231-0001
www.dos.ny.gov/corps

# Local Law Filing

#### (Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 01 of the year 20 19

A local law to provide for the codification of the local laws, ordinances and certain resolutions of the Town of Thompson into a Municipal Code to be designated the "Code of the Town of Thompson."

Be it enacted by the Town Board of the Town of Thompson as follows:

(SEE ATTACHED)

# ARTICLE I Adoption of Code

#### § 1-1. Legislative intent.

In accordance with Subdivision 3 of § 20 of the Municipal Home Rule Law, the local laws, ordinances and certain resolutions of the Town of Thompson, as codified by General Code, and consisting of Chapters 1 through 255, together with an Appendix, shall be known collectively as the "Code of the Town of Thompson," hereafter termed the "Code." Wherever reference is made in any of the local laws, ordinances and resolutions contained in the "Code of the Town of Thompson" to any other local law, ordinance or resolution appearing in said Code, such reference shall be changed to the appropriate chapter title, chapter number, article number or section number appearing in the Code as if such local law, ordinance or resolution had been formally amended to so read.

# § 1-2. Continuation of existing provisions.

The provisions of the Code, insofar as they are substantively the same as those of the 2003 Code and the local laws, ordinances and resolutions in force immediately prior to the enactment of the Code by this local law, are intended as a continuation of such local laws, ordinances and resolutions and not as new enactments, and the effectiveness of such provisions shall date from the date of adoption of the prior local law, ordinance or resolution. All such provisions are hereby continued in full force and effect and are hereby reaffirmed as to their adoption by the Town Board of the Town of Thompson, and it is the intention of said Town Board that each such provision contained within the Code is hereby reaffirmed as it appears in said Code. Only such provisions of former local laws and ordinances as are omitted from this Code shall be deemed repealed or abrogated by the provisions of § 1-3 below.

#### § 1-3. Repealer.

- A. Repeal of inconsistent enactments. Except as provided in § 1-4, Enactments saved from repeal; matters not affected, below, all local laws and ordinances, or parts of such local laws or ordinances, inconsistent with the provisions contained in the Code adopted by this local law are hereby repealed as of the adoption and filing of this local law as set forth in § 1-13; provided, however, that such repeal shall only be to the extent of such inconsistency, and any valid legislation of the Town of Thompson which is not in conflict with the provisions of the Code shall be deemed to remain in full force and effect.
- B. Repeal of specific enactments. The Town Board of the Town of Thompson has determined that the following local laws and/or ordinances are no longer in effect and hereby specifically repeals the following legislation:
  - (1) Article II, Clerk's Manual, of Chapter 8, Court, of the 2003 Code.
  - (2) Chapter 45, Park Commission, of the 2003 Code.
  - (3) Chapter 71, Smoking Policy, of the 2003 Code.

# § 1-4. Enactments saved from repeal; matters not affected.

The repeal of local laws and ordinances provided for in § 1-3 of this local law shall not affect the following classes of local laws, ordinances, rights and obligations, which are hereby expressly saved from repeal:

- A. Any right or liability established, accrued or incurred under any legislative provision of the Town of Thompson prior to the effective date of this local law or any action or proceeding brought for the enforcement of such right or liability.
- B. Any offense or act committed or done before the effective date of this local law in violation of any legislative provision of the Town of Thompson or any penalty, punishment or forfeiture which may result therefrom.
- C. Any prosecution, indictment, action, suit or other proceeding pending or any judgment rendered prior to the effective date of this local law brought pursuant to any legislative provision of the Town of Thompson.
- D. Any agreement entered into or any franchise, license, right, easement or privilege heretofore granted or conferred by the Town of Thompson.
- E. Any local law or ordinance of the Town of Thompson providing for the laying out, opening, altering, widening, relocating, straightening, establishing grade, changing name, improvement, acceptance or vacation of any right-of-way, easement, street, road, highway, park or other public place within the Town of Thompson or any portion thereof.
- F. Any local law or ordinance of the Town of Thompson appropriating money or transferring funds, promising or guaranteeing the payment of money or authorizing the issuance and delivery of any bond of the Town of Thompson or other instruments or evidence of the Town's indebtedness.
- G. Local laws or ordinances authorizing the purchase, sale, lease or transfer of property, or any lawful contract, agreement or obligation.
- H. The levy or imposition of special assessments or charges.
- I. The annexation or dedication of property.
- J. Any local law or ordinance relating to salaries and compensation.
- K. Any local law or ordinance amending the Zoning Map.
- L. Any local law or ordinance relating to or establishing a pension plan or pension fund for Town employees.
- M. Any local law or ordinance or portion of a local law or ordinance establishing a specific fee amount for any license, permit or service obtained from the Town.
- N. Any local law or ordinance adopted subsequent to August 28, 2018.
- O. The following personnel local laws: L.L. Nos. 6-2004, 2-2005, 9-2008, 7-2010, 3-2013, 2-2014, and 5-2014.

P. The following procurement policy local laws: L.L. Nos. 5-2012, 6-2016, and 5-2018.

#### § 1-5. Severability.

If any clause, sentence, paragraph, section, article, chapter or part of this local law or of any local law, ordinance or resolution included in this Code now or through supplementation shall be adjudged by any court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, section, article, chapter or part thereof directly involved in the controversy in which such judgment shall have been rendered.

#### § 1-6. Copy of Code on file.

A copy of the Code, in loose-leaf form, has been filed in the office of the Town Clerk of the Town of Thompson and shall remain there for use and examination by the public until final action is taken on this local law; and, if this local law shall be adopted, such copy shall be certified by the Town Clerk of the Town of Thompson by impressing thereon the Seal of the Town of Thompson, and such certified copy shall remain on file in the office of said Town Clerk to be made available to persons desiring to examine the same during all times while said Code is in effect. The enactment and publication of this local law, coupled with the availability of a copy of the Code for inspection by the public, shall be deemed, held and considered to be due and legal publication of all provisions of the Code for all purposes.

#### § 1-7. Amendments to Code.

Any and all additions, deletions, amendments or supplements to any of the local laws, ordinances and resolutions known collectively as the "Code of the Town of Thompson" or any new local laws, ordinances or resolutions, when enacted or adopted in such form as to indicate the intention of the Town to be a part thereof, shall be deemed to be incorporated into such Code so that reference to the Code shall be understood and intended to include such additions, deletions, amendments or supplements. Whenever such additions, deletions, amendments or supplements to the Code shall be enacted or adopted, they shall thereafter be printed and, as provided hereunder, inserted in the loose-leaf book containing said Code as amendments and supplements thereto. Nothing contained in this local law shall affect the status of any local law, ordinance or resolution contained herein, and such local laws, ordinances or resolutions may be amended, deleted or changed from time to time as the Town Board deems desirable.

#### § 1-8. Code book to be kept up-to-date.

It shall be the duty of the Town Clerk to keep up-to-date the certified copy of the book containing the Code of the Town of Thompson required to be filed in the office of the Town Clerk for use by the public. All changes in said Code and all local laws, ordinances and resolutions adopted by the Town Board subsequent to the enactment of this local law in such form as to indicate the intention of said Town Board to be a part of said Code shall, when finally enacted or adopted, be included therein by temporary attachment of copies of such changes, local laws, ordinances or resolutions until such changes, local laws, ordinances or resolutions are printed as supplements to said Code book, at which time such supplements shall be inserted therein.

#### § 1-9. Sale of Code book; supplementation.

Copies of the Code, or any chapter or portion of it, may be purchased from the Town Clerk, or an authorized agent of the Clerk, upon the payment of a fee to be set by resolution of the Town Board. The Clerk may also arrange for procedures for the periodic supplementation of the Code.

#### § 1-10. Penalties for tampering with Code.

Any person who alters or tampers with the Code of the Town of Thompson in any manner whatsoever which will cause the legislation of the Town of Thompson to be misrepresented thereby, or who violates any other provision of this local law, shall be guilty of an offense and shall, upon conviction thereof, be subject to a fine of not more than \$250 or imprisonment for a term of not more than 15 days, or both.

# § 1-11. Changes in previously adopted legislation; new provisions.

- A. In compiling and preparing the local laws, ordinances and resolutions for publication as the Code of the Town of Thompson, no changes in the meaning or intent of such local laws, ordinances and resolutions have been made, except as provided for in Subsection B hereof. In addition, certain grammatical changes and other minor nonsubstantive changes were made in one or more of said pieces of legislation. It is the intention of the Town Board that all such changes be adopted as part of the Code as if the local laws, ordinances and resolutions had been previously formally amended to read as such.
- B. In addition, the amendments and/or additions as set forth in Schedule A attached hereto and made a part hereof are made herewith, to become effective upon the effective date of this local law. (Chapter and section number references are to the local laws, ordinances and resolutions as they have been renumbered and appear in the Code.)
- C. Nomenclature changes.
  - (1) Throughout the Code, the following terms are amended as follows:
    - (a) "Assistant Town Attorney" is changed to "Deputy Town Attorney"
    - (b) "State Property Maintenance Code" and " Property Maintenance Code of New York State" are changed to "International Property Maintenance Code"
  - (2) In Chapter 105, Bingo and Games of Chance, the term "Racing and Wagering Board" is changed to "Gaming Commission."
  - (3) In Chapter 250, Zoning and Planned Unit Development, the terms "Zoning and Building Officer," "Zoning and Building Inspector," and "Building Inspector" are changed to "officers and employees of the Building Department."

# § 1-12. Incorporation of provisions into Code.

The provisions of this local law are hereby made Article I of Chapter 1 of the Code of the Town of Thompson, such local law to be entitled "General Provisions, Article I, Adoption of Code," and the sections of this local law shall be numbered §§ 1-1 to 1-13, inclusive.

#### § 1-13. When effective.

This local law shall take effect immediately upon filing with the Secretary of State of the State of New York.

# (Complete the certification in the paragraph that applies to the filing of this local law and strikeout that which is not applicable.)

1. (Final adoption by local legislative body only.)
I hereby certify that the local law annexed hereto, designated as local law No. 01 of 20 19 of the (County) (City) (Town) (Village) of Thompson was duly passed by the (Name of Legislative Body) Town Board on April 2nd 20 19, in accordance with the applicable provisions of law.
2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by the Elective Chief Executive Officer*.)
I hereby certify that the local law annexed hereto, designated as local law No of 20 of the (County) (City) (Town) (Village) of was duly passed by the (Name of Legislative Body) on 20, and was (approved) (not approved) (repassed after disapproval) by the (Elective Chief Executive Officer*) and was deemed duly adopted on 20, in accordance with the applicable provisions of law.
3. (Final adoption by referendum.)
I hereby certify that the local law annexed hereto, designated as local law No of 20 of the (County) (City) (Town) (Village) of was duly passed by the (Name of Legislative Body) and was (approved) (not approved) (repassed after disapproval) by the (Elective Chief Executive Officer*) on 20 Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on 20, in accordance with the applicable provisions of law.
4. (Subject to permissive referendum and final adoption because no valid petition was filed requesting referendum.)
I hereby certify that the local law annexed hereto, designated as local law No of 20 of the (County) (City) (Town) (Village) of was duly passed by the (Name of Legislative Body)  on 20 , and was (approved) (not approved) (repassed after
on 20, and was (approved) (not approved) (repassed after disapproval) by the (Elective Chief Executive Officer*) on 20 Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of 20, in accordance with the applicable provisions of law.
!

<sup>\*</sup>Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, the chairperson of the county legislative body, the mayor of a city or village, or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5.	(City local law concerning Charter revision proposed	d by petition.)
Mu	having been submitted to referend	d as local law No of 20 of the City of um pursuant to the provisions of section (36) (37) of the ative vote of a majority of the qualified electors of such city 20, became operative.
6.	(County local law concerning adoption of Charter.)	
of _ Nov hav: maj	, State of New York, having rember 20, pursuant to subdivisions 5 and ing received the affirmative vote of a majority of the qua	d 7 of section 33 of the Municipal Home Rule Law, and
(If a	my other authorized form of final adoption has been	followed, please provide an appropriate certification.)
COLL	ther certify that I have compared the preceding local law ect transcript therefrom and of the whole of such origina graph(1), above.	with the original on file in this office and that the same is a local law, and was finally adopted in the manner indicated in
	•	Clerk of the sounty legislative body, City, Town or Village Clerk or officer designated by local legislative body
	(Seal)	Date: 04/03/2019
	(Certification to be executed by County Attorney, Corpauthorized Attorney of locality)	poration Counsel, Town Attorney, Village Attorney or other
	STATE OF NEW YORK COUNTY OF SULLIVAN	
	I, the undersigned, do hereby certify that the fo proceeding have been had or taken for the enactment of	regoing local law contains the correct text and that all proper the local law annexed hereto.
	Date: April 03, 2019	
		Attorney for the Town County/City/Town/Village of Thompson

# Town of Thompson Code Adoption Local Law

# Schedule A Specific Revisions at Time of Adoption of Code

# Chapter 1, General Provisions.

### Article II, General Penalty.

Section 1-14B is amended to change "term not exceeding six months" to "term not exceeding one year."

#### Article IV, Fee Amendments.

Section 1-20 is amended as indicated: "Wherever a fee is indicated in any Town ordinance or local law, such fee may be amended by resolution of the Town Board unless otherwise provided by statute."

# Chapter 7, Boards, Commissions and Councils.

# Article I, Conservation Advisory Council.

- A. Section 7-3A is amended to add wording to the first sentence as indicated: "The Council shall consist of five members, of whom five shall be appointed by the Town Board and shall serve at the pleasure of said Town Board for a term not exceeding two years."
- B. Section 7-6 is amended, in part, as indicated: "The Council shall submit an annual report to the Town Board, not later than the first day of March of each year on or before the 31st day of December of each and every year, concerning the activities and work of the Council..."

# Chapter 29, Ethics, Code of.

Section 29-6 is amended to add a sentence after the first sentence, as follows: "Failure to distribute any such copy or failure of any officer or employee to receive such copy shall have no effect on the duty of compliance with such code, or the enforcement of provisions thereof."

# Chapter 50, Local Laws, Adoption of.

Section 50-1 is amended to add a sentence after the first sentence, as follows: "Time frames are unless otherwise provided by statute."

# Chapter 66, Planning Board and Zoning Board of Appeals.

# Article II, Alternate Members; Attendance of Members and Alternate Members.

- A. Section 66-8D is amended to change the reference to "Town Law § 267(a)" to refer to "Town Law § 267, Subdivision 9."
- B. Section 66-9 is amended to add the following phrase in both Subsections A and B: ", except as provided in § 66-8."

# Chapter 74, Records.

#### Article I, Public Access to Records.

This article is amended in its entirety to read as follows:

#### § 74-1. Purpose and scope.

- A. The people's right to know the process of government decisionmaking and the documents and statistics leading to determinations is basic to our society. Access to such information should not be thwarted by shrouding it with the cloak of secrecy or confidentiality.
- B. These regulations provide information concerning the procedures by which records may be obtained.
- C. Personnel shall furnish to the public the information and records required by the Freedom of Information Law, as well as records otherwise available by law.
- D. Any conflicts among laws governing public access to records shall be construed in favor of the widest possible availability of public records.
- § 74-2. Designation and duties of records access officer.
- A. The Town Board of the Town of Thompson is responsible for ensuring compliance with the regulations herein, and designates the following person(s) as records access officer(s): Town Clerk.
- B. The records access officer is responsible for ensuring appropriate agency response to public requests for access to records. The designation of a records access officer shall not be construed to prohibit officials who have in the past been authorized to make records or information available to the public from continuing to do so. The records access officer shall ensure that agency personnel:
- (1) Maintain an up-to-date subject matter list.
- (2) Assist persons seeking records to identify the records sought, if necessary, and, when appropriate, indicate the manner in which the records are filed, retrieved or generated to assist persons in reasonably describing records.
- (3) Contact persons seeking records when a request is voluminous or when locating the records involves substantial effort, so that personnel may ascertain

the nature of records of primary interest and attempt to reasonably reduce the volume of records requested.

- (4) Upon locating the records, take one of the following actions:
- (a) Make records available for inspection; or
- (b) Deny access to the records in whole or in part and explain, in writing, the reasons therefor.
- (5) Upon request for copies of records:
- (a) Make a copy available upon payment or offer to pay established fees, if any, in accordance with § 74-8; or
- (b) Permit the requester to copy those records.
- (6) Upon request, certify that a record is a true copy; and
- (7) Upon failure to locate records, certify that:
- (a) The Town of Thompson is not the custodian for such records; or
- (b) The records of which the Town of Thompson is a custodian cannot be found after diligent search.

#### § 74-3. Location of records.

Records shall be available for public inspection and copying at:

Thompson Town Hall

4052 Rt. 42

Monticello, NY 12701

#### § 74-4. Hours for public inspection.

Requests for public access to records shall be accepted and records produced during all hours regularly open for business. These hours are Monday through Friday, 8:30 a.m. to 4:30 p.m.

#### § 74-5. Requests for access.

- A. A written request may be required, but oral requests may be accepted when records are readily available.
- B. If records are maintained on the internet, the requester shall be informed that the records are accessible via the internet and in printed form, either on paper or other information storage medium.
- C. A response shall be given within five business days of receipt of a request by:
- (1) Informing a person requesting records that the request or portion of the request does not reasonably describe the records sought, including direction, to the extent possible, that would enable that person to request records reasonably described;
- (2) Granting or denying access to records in whole or in part;
- (3) Acknowledging the receipt of a request, in writing, including an approximate date when the request will be granted or denied in whole or in part, which shall be reasonable under the circumstances of the request and shall not be more than 20 business days after the date of the acknowledgment, or if it is known that circumstances prevent disclosure within 20 business days from the date of such acknowledgment, providing a statement, in writing, indicating the reason for inability to grant the request within that time and a date certain, within a reasonable period under the circumstances of the request, when the request will be granted in whole or in part; or

- (4) If the receipt of request was acknowledged, in writing, and included an approximate date when the request would be granted in whole or in part within 20 business days of such acknowledgment, but circumstances prevent disclosure within that time, providing a statement, in writing, within 20 business days of such acknowledgment specifying the reason for the inability to do so and a date certain, within a reasonable period under the circumstances of the request, when the request will be granted in whole or in part.
- D. In determining a reasonable time for granting or denying a request under the circumstances of a request, personnel shall consider the volume of a request, the ease or difficulty in locating, retrieving or generating records, the complexity of the request, the need to review records to determine the extent to which they must be disclosed, the number of requests received by the agency, and similar factors that bear on the ability to grant access to records promptly and within a reasonable time.
- E. A failure to comply with the time limitations described herein shall constitute a denial of a request that may be appealed. Such failure shall include situations in which an officer or employee:
- (1) Fails to grant access to the records sought, deny access, in writing, or acknowledge the receipt of a request within five business days of the receipt of a request;
- (2) Acknowledges the receipt of a request within five business days but fails to furnish an approximate date when the request will be granted or denied in whole or in part;
- (3) Furnishes an acknowledgment of the receipt of a request within five business days with an approximate date for granting or denying access in whole or in part that is unreasonable under the circumstances of the request;
- (4) Fails to respond to a request within a reasonable time after the approximate date given or within 20 business days after the date of the acknowledgment of the receipt of a request;
- (5) Determines to grant a request in whole or in part within 20 business days of the acknowledgment of the receipt of a request, but fails to do so, unless the agency provides the reason for its inability to do so, in writing, and a date certain within which the request will be granted in whole or in part;
- (6) Does not grant a request in whole or in part within 20 business days of the acknowledgment of the receipt of a request and fails to provide the reason, in writing, explaining the inability to do so and a date certain by which the request will be granted in whole or in part; or
- (7) Responds to a request, stating that more than 20 business days is needed to grant or deny the request in whole or in part and provides a date certain within which that will be accomplished, but such date is unreasonable under the circumstances of the request.

#### § 74-6. Subject matter list.

A. The records access officer shall maintain a reasonably detailed current list by subject matter of all records in its possession, whether or not records are available pursuant to Subdivision 2 of § 87 of the Public Officers Law.

- B. The subject matter list shall be sufficiently detailed to permit identification of the category of the record sought.
- C. The subject matter list shall be updated annually. The most recent update shall appear on the first page of the subject matter list.

§ 74-7. Denial of access.

- A. Denial of access to records shall be in writing, stating the reason therefor and advising the requester of the right to appeal to the individual or body established to determine appeals, who shall be identified by name, title, business address and business phone number.
- B. If requested records are not provided promptly, as required in § 74-5 of these regulations, such failure shall also be deemed a denial of access.
- C. The following person or persons or body shall determine appeals regarding denial of access to records under the Freedom of Information Law:

Town Attorney

4052 Rt. 42

Monticello, NY 12701

845-794-2500

- D. Any person denied access to records may appeal within 30 days of a denial.
- E. The time for deciding an appeal by the individual or body designated to determine appeals shall commence upon receipt of a written appeal identifying:
- (1) The date and location of requests for records;
- (2) A description, to the extent possible, of the records that were denied; and
- (3) The name and return address of the person denied access.
- F. A failure to determine an appeal within 10 business days of its receipt by granting access to the records sought or fully explaining the reasons for further denial, in writing, shall constitute a denial of the appeal.
- G. The person or body designated to determine appeals shall transmit to the Committee on Open Government copies of all appeals upon receipt of appeals. Such copies shall be addressed to:

Committee on Open Government

Department of State

One Commerce Plaza

99 Washington Avenue, Suite 650

Albany, NY 12231

H. The person or body designated to determine appeals shall inform the appellant and the Committee on Open Government of its determination, in writing, within 10 business days of receipt of an appeal. The determination shall be transmitted to the Committee on Open Government in the same manner as set forth in Subsection G of this section.

#### § 74-8. Fees.

- A. There shall be no fee charged for:
- (1) Inspection of records;
- (2) Search for records; or
- (3) Any certification pursuant to this part.
- B. Copies may be provided without charging a fee.
- C. Fees for copies may be charged, provided that:

- (1) The fee for copying records shall not exceed \$0.25 per page for photocopies not exceeding nine inches by 14 inches. This section shall not be construed to mandate the raising of fees where agencies or municipalities in the past have charged less that \$0.25 for such copies;
- (2) The fee for photocopies of records in excess of nine inches by 14 inches shall not exceed the actual cost of reproduction; or
- (3) An agency has the authority to redact portions of a paper record and does so prior to disclosure of the record by making a photocopy from which the proper redactions are made.
- D. The fee an agency may charge for a copy of any other record is based on the actual cost of reproduction and may include only the following:
- (1) An amount equal to the hourly salary attributed to the lowest-paid employee who has the necessary skill required to prepare a copy of the requested record, but only when more than two hours of the employee's time is necessary to do so; and
- (2) The actual cost of the storage devices or media provided to the person making the request in complying with such request; or
- (3) The actual cost to the agency of engaging an outside professional service to prepare a copy of a record, but only when an agency's information technology equipment is inadequate to prepare a copy, and if such service is used to prepare the copy.
- E. When an agency has the ability to retrieve or extract a record or data maintained in a computer storage system with reasonable effort, or when doing so requires less employee time than engaging in manual retrieval or redactions from nonelectronic records, the agency shall be required to retrieve or extract such record or data electronically. In such case, the agency may charge a fee in accordance with Subsection D(1) and (2) above.
- F. An agency shall inform a person requesting a record of the estimated cost of preparing a copy of the record if more than two hours of an agency employee's time is needed, or if it is necessary to retain an outside professional service to prepare a copy of the record.
- G. An agency may require that the fee for copying or reproducing a record be paid in advance of the preparation of such copy.
- H. An agency may waive a fee in whole or in part when making copies of records available.

### § 74-9. Public notice.

A notice containing the title or name and business address of the records access officers and appeals person or body and the location where records can be seen or copied shall be posted in a conspicuous location wherever records are kept and/or published in a local newspaper of general circulation.

#### § 74-10. Severability.

If any provision of these regulations or the application thereof to any person or circumstances is adjudged invalid by a court of competent jurisdiction, such judgment shall not affect or impair the validity of the other provisions of these regulations or the application thereof to other persons and circumstances.

# Chapter 105, Bingo and Games of Chance.

### Article I, Bingo.

Section 105-2 is amended, in part, as indicated: "It shall be lawful for any authorized organization, namely, a bona fide religious, charitable or nonprofit organization of veterans, volunteer firemen and similar nonprofit organizations as defined in General Municipal Law § 476, upon obtaining a license...."

# Chapter 113, Building Construction.

#### Article I, Unsafe Buildings.

Section 113-1.1 is added to read as follows:

§ 113-1.1. Effect on other provisions.

The provisions of this article shall be in addition to, and in furtherance of, the New York State Uniform Fire Prevention and Building Code, including, but not limited to, Sections 108 and 109 of the International Property Maintenance Code.

#### Article II. Electrical Inspections.

Section 113-12 is amended to revise the reference to "the New York Board of Fire Underwriters" to refer to "an appropriate electrical inspection person or agency, as determined by the Town."

Section 113-15 is amended to revise, in Subsections A and B, the references to "the New York Board of Fire Underwriters or approved inspection company" to refer to "an appropriate electrical inspection person or agency, as determined by the Town."

# Article IV. Property Maintenance.

Section 113-22 is amended to change "12 inches" to "eight inches."

# Article V. Street Names and Building Numbers.

#### A. In § 113-31:

- (1) Subsection A is amended from "three inches in height" to "four inches in height."
- (2) Subsection E is amended as indicated: "Number type. The displayed numbers shall be in bold, clearly readable <u>Arabic</u> numerals or alphabet <u>letters</u>, with a minimum stroke width of 0.5 inch."
- B. Section 113-32A is amended to revise the chart to change the number size (in the left column) to 4 inches (for 30-foot distance), to 5 inches (for 40-foot distance), 6 inches (for 50-foot distance), and 7 inches (for 60-foot distance); and no changes are made to the size (8 inches) for the 80-foot distance.

### Chapter 124, Dogs and Other Domestic Animals.

#### Article I, Dog Licensing and Control.

- A. Section 124-2B is amended to revise the first sentence as indicated: "The Town also recognizes, effective January 1, 2011, the State of New York has relinquished the responsibility of dog licensing function to local municipalities and eliminated the Animal Population Control Fund."
- B. Sections 124-6D and 124-8C are each amended to delete the specific fee amounts and to include wording indicating that the fees are as set from time to time by resolution of the Town Board.
- C. In § 124-7:
  - (1) Subsections A, B and C are each amended to delete the specific fee amounts and to replace with the wording "a fee as set from time to time by resolution of the Town Board."
  - (2) Subsection E is amended to delete the first sentence as indicated: "Fees may be changed from time to time pursuant to the Town Code and existing local law. License fees may also change based upon state surcharge payments."
- D. Section 124-14B is amended to change "not more than" to "not less than" wherever appearing.
- E. Section 124-19 is amended to change \$500" to "\$250" in the initial paragraph.
- F. Section 124-20D is amended to add the following wording in Subsections D(1) and (2): "plus any actual costs incurred by the Town for boarding and/or medical care."

# Chapter 151, Littering.

Original § 160-5, Litter thrown from vehicles, is repealed.

# Chapter 169, Outdoor Furnaces and Boilers.

Section 169-9A is revised as indicated: "Any person who violates any provision of this chapter shall be guilty of a violation as defined in Article 10 of the New York State Penal Law, and shall, upon conviction, be subject to a fine of not more than \$250 or to imprisonment for not more than 15 days, or both such fine and imprisonment the penalties in Chapter 1, Article II, General Penalty, of this Code, except that each Each week's violation shall constitute a separate and distinct offense and, after two offenses, the fine shall be raised to no more than \$500."

### Chapter 173, Parks.

#### A. In § 173-4

- (1) Subsection B is amended to remove the fee schedule and to include the following wording: "The fees are set from time to time by resolution of the Town Board."
- (2) Subsections C and D are amended to delete specific fee and/or deposit amounts and to include wording indicating that the fees/deposits are set from time to time by resolution of the Town Board.
- (3) Subsection F is amended to delete the specific cleanup deposit amount from the application form.

# Chapter 177, Peddling and Soliciting.

Section 177-3 is amended to add the following sentence: "Also exempt is any person or individual that is merely proselytizing for either religious or political purposes, distributing religious or political handbills at no cost, or exercising the right to anonymous religious or political speech without soliciting any funds and without selling any goods or soliciting for contributions."

# Chapter 183, Racetracks.

Section 183-5A is amended to delete specific fee amounts and to include wording indicating that the fees are set from time to time by resolution of the Town Board.

# Chapter 194, Sewers.

- A. Sections 194-16 and 194-19 are amended to update the title "American Society for Testing and Materials" to read "ASTM International."
- B. Section 194-34A is amended to add the following phrase at the end: "in accordance with Chapter 1, Article II, General Penalty, of this Code."
- C. Section 194-47D(1) is amended to change the title "Emerald Green Sewer District" to read "Emerald Green Lake Louise Marie Sewer District."

# Chapter 198, Snowmobiles.

Section 198-7 is added to read as follows:

§ 198-7. Additional requirement for snowmobile safety course.

In addition to any other allowable penalties as set forth in Chapter 1, Article II, General Penalty, of this Code, a person convicted of violating any provision of Article 25 of the Parks, Recreation and Historic Preservation Law may be required to successfully complete a snowmobile safety course, pursuant to § 27.11, Subdivision 2, of the Parks, Recreation and Historic Preservation Law.

## Chapter 206, Solid Waste.

## Article I, Collection and Disposal.

Section 206-2 is amended to read as follows: "Pursuant to 6 NYCRR Part 215, burning of any materials in an open fire is prohibited, except as allowed by Section 215.3 of that Part."

## Chapter 216, Taxation.

## Article I, Exemption for Capital Improvements to Residential Buildings.

Section 216-5A is amended to change "State Board of Real Property Services" to "Commissioner of Taxation and Finance."

## Article V, Senior Citizens Exemption.

- A. Section 216-24 is amended to change "State Board" to "Commissioner of Taxation and Finance"; and is further amended to delete the reference to Real Property Tax Law § 467-a.
- B. Sections 267-25 and 275-26 are each amended to delete references to Real Property Tax Law § 467-a; § 275-26 is further amended by clarifying the statutory reference at the end as indicated: "Article 5. Title 1-a, of the Real Property Tax Law."

## Chapter 220, Taxicabs.

Section 220-4E is amended, in part, as indicated: "Every license issued as herein provided shall expire on the first day of May April 30 following the granting and issuing thereof. Prior to such date May 1 in each year, any applicant may make application for renewal...."

## Chapter 225, Towing.

The following sections and/or subsections are amended to delete specific rates/fees and to replace them with wording indicating that the fees/rates are as set from time to time by resolution of the Town Board: Subsections A and B of § 225-3; Subsection A of § 225-4; Subsection A of § 225-6; and § 225-8.

## Chapter 250, Zoning and Planned Unit Development.

- A. In § 250-2, Definitions, Subsection B:
  - (1) The definition of "dog kennel" is amended to read "animal kennel" and the phrase "five dogs" in the definition is amended to read "five animals."
  - (2) The definition of "family" is amended to read as follows:

FAMILY -- One or more persons living together in a single dwelling unit as a traditional family or the functional equivalent of a traditional family. It shall be a rebuttable presumption that five or more persons living together in a single dwelling unit, who are not related by blood, adoption, or marriage, do not constitute the functional equivalent of a traditional family. In determining the functional equivalent of a traditional family, the following criteria shall be present:

- 1. The group shares the entire dwelling unit.
- 2. The group lives and cooks together as a single housekeeping unit.
- 3. The group shares expenses for food, rent, utilities or other household expenses.
- 4. The group is permanent and stable, and not transient or temporary in nature.
- 5. Any other factor reasonably related to whether the group is the functional equivalent of a family.
- 6. A roomer, boarder or lodger shall not be considered a member of the family.
- (3) The definition of "floodplain, 100-year" is amended to change "March 9, 1984" to "February 18, 2011."
- (4) In the definitions of "home occupation" and "kennel," the term "dog kennel" is amended to read "animal kennel."
- (5) The definition of "mobile home" is amended to read as follows: "Manufactured homes built prior to June 15, 1976."
- (6) The following definitions are added:

FARM ANIMAL – Any creature kept for the production of feed, wool, skins, or fur or for the purpose of its use in the farming of land or the carrying on of any agricultural activity.

GARAGE, PARKING – A building or structure where people can leave their motor vehicles.

- B. Section 250-4 is amended to change "October 2, 1984" to "June 7, 2005."
- C. Section 250-24B(5) is amended to change the reference to "RR District" to read "RR-1 District."
- D. Section 250-25C(5) is amended to change "the Board of Fire Underwriters" to "an appropriate electrical inspection person or agency, as determined by the Town."
- E. Section 250-27.2B(1) is amended to change "HC Highway Commercial District" to "HC-1 Highway Commercial-1 District and the HC-2 Highway Commercial-2 District" after "provided, however, that a PRD may only be established in the."
- F. Sections 250-28.1E and 250-28.2K(2) are each amended to delete specific fee amounts and to include wording indicating that the fees are as set from time to time by resolution of the Town Board.
- G. Section 250-33D is amended to read as follows: "Fencing or barrier. All outdoor swimming pools shall be surrounded by a barrier as required by the International Building Code. All such swimming pools must remain empty of water until the barrier has been completed and approved by the officers and employees of the Building Department as meeting the foregoing requirements. All enclosures shall be maintained in good condition at all times and shall not be allowed to deteriorate structurally or aesthetically."
- H. Section 250-36C is amended to change the reference to "AR District" to read "district in which located."
- I. Section 250-47C is amended as indicated: "Referral to adjacent municipalities. If the land involved in an appeal lies within 500 feet of the boundary of any other municipality, the Secretary of the Zoning Board of Appeals shall also transmit to the municipal clerk of such other municipality a copy of the official notice of public hearing thereon no later than the day after such notice appears in the official newspaper of the Town10 days before the hearing, in accordance with General Municipal Law § 239-nn."
- J. Sections § 250-50D(5) and § 250-60D(5) are each added to read as follows: "Neighboring municipality notification. Notice shall be given to an adjacent municipality at least 10 days prior to a hearing relating to land within 500 feet of that adjacent municipality, in accordance with General Municipal Law § 239-nn."
- K. Section 250-54B(4) is amended to revise the reference to "Highway Commercial (HC) or Neighborhood Commercial (NC)" to read "Highway Commercial-1 (HC-1) or Highway Commercial-2 (HC-2)."

- L. Section 250-59C is amended to revise the references at the end to read "§§ 250-51 through 250-52.1."
- M. In § 250-63:
  - (1) Subsection D is amended as indicated: "The regulations shall apply to all property within the following zones: SR, HC, HC-1, HC-2, CI, NC-and AR-RR-2. Telecommunications towers shall be specifically excluded from all other zones."
  - (2) Subsection F is added to read as follows: "All telecommunications towers complete applications shall be determined within 90 days for co-location and 150 days for new telecommunication towers in accordance with the FCC 2009 Declaratory Ruling."
- N. Section 250-94 is amended to delete the reference to the Fees Chapter in the Appendix of the Code.
- O. Section 250-98 is amended to change "in the manner provided by Local Law No. 3-1979" to read "in the manner provided by Town Law § 265" and is further amended to revise Subsection D, in part, as indicated: "...shall transmit to the municipal clerk of such other municipality a copy of the official notice of the public hearing thereof not later than the day after such notice appears in the official newspaper of the Town 10 days before the hearing, in accordance with General Municipal Law § 239-nn."
- P. The Schedules of District Regulations for the SR Suburban Residential District, RR-1 Rural Residential-1 District, RR-2 Rural Residential-2 District, HC-1 Highway Commercial-1 District, HC-2 Highway Commercial-2 District, CI Commercial Industrial District, and E Extractive Industry are amended to read, respectively, as set forth in the tables at the end of this Schedule A.

## Chapter 255, Subdivision of Land.

- A. Section 255-6A is amended to revise the ending phrase in the first sentence as indicated: "... public hearing(s) as provided in this article if required pursuant to Town Law § 276."
- B. In § 255-10:
  - (1) Subsection B(3) is amended to add the following sentence: "Notice shall be given to an adjacent municipality at least 10 days prior to a Planning Board hearing relating to subdivision review and approval on property within 500 feet of an adjacent municipality, in accordance with General Municipal Law § 239-nn."

- (2) Subsection C(3) is amended the change "preliminary plan" to "final plat" in the first sentence and to revise the statutory reference to the correct subdivision.
- C. Sections 255-12B(1) and 255-13C are amended to change "Water Resources Commission" to "Department of Environmental Conservation."

Revised zoning schedules follow.

## Town of Thompson Code Adoption Local Law

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# Chapter 250, Zoning and Planned Unit Development Zoning Schedules

Schedule of District Regulations SR Suburban Residential District

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		Directional signs for off-street parking areas, not to exceed 2 square feet in area	Real estate signs, not to exceed 6 square feet in area, for the sale or rental of the premises on which they are located	I directly illuminated announcement sign for schools, churches and other institutional uses not to exceed 12 square feet in area, and not closer than 5 feet to any lot line	square feet in area	Signs, in accordance with § 250-30, limited to:	Keeping not more than 2 dogs or cats over 6 months of age	of 175 square feet shall be not less than 25 feet from any lot line	Garden house, toolshed, wading or swimming pool	Accessory Uses Home occupations			
								Without central water or sewer facilities	With central water or	1-family dwellings, not			
20%, and existing rights-or-way	*Note: To derive the acreage used in computing the allowable number of units on a given property, use the gooss acreage minus the area allotted to bodies of water, areas subject to flooding, pording and wellands; areas which have slopes over areas which have slopes over	Row houses and attached dwellings in accordance with § 250-28	property, use the gross acreage minus the area allotted to bodies of water, areas subject to flooding, ponding and wellands; areas which have slopes over 20%, and existing rights-of-way and exernents	with § 250-28  Note: To derive the acreage used in computing the allowable number of units on a eiven	Multiple dwellings in accordance	Cluster developments for 1-family detached dwellings, in accordance with § 250-26	Day care	Without central water or sewer facilities	With central water or sewer	2-family dwellings, not to exceed	Uses Subject to Site Plan Review		
										Mexica by Tranning mount	Uses Subject to Site Plan		SR Suburban Residential District
		10 acres			feet/du 10 acres	10 acres; 7,500 square	20,000 square feet	40,000 square feet	20,000	200	Lot Area		District
		223			150	65	100	150	100	(man)	Width (feet)		
		1003			150	90	125	150	125		Depth (feet)	-	
		303			40	30	40	50	40		Yard (feet)2.3	Minim	
		355			50	30	40	50	40		Yard (feet)	一三.	
		48			30	10	15	20	15		Yard (feet)	ired One Side	
	ą	25			50	25	40	50	40		Yards (feet)	Both Side	
		500			1,000		1,000	Minimum width of 20 feet	1,000 per unit		Floor Area (square feet)	Habitable	
		4.0			2.0	2.0	AIN	1.0	2.0		per Acre	Density	
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		Clubhouses for social organizations and related recreational facilities		Places of worship and related parish houses, seminaries, convents and related uses		Without central sewer facilities		With central sewer facilities	Hotels and motels:		Planned unit developments in accordance with § 250-27	and easements	and Special Use Permit	Uses Subject to Site Plan Review		
		r social and relate cilities		hip and re seminarie clated use		d sewer fi		ewer facil	tels:		evelopme th § 250-;	Б	ial Use P	to Site Pi		
				elated S,		facilities 		ities			nts in 27		ermit	an Revie		
rights-	Schoo dormi other i		Parks			_				Plann			_			
Public utility structures and rights-of-way	Schools and colleges, including dormitories, playgrounds and other related uses		Parks, libraries and museums							Planned resort development in accordance with § 250-27.2			Review by Planning Board	ses Subje		OK SUE
uctures ar	leges, inc ygrounds	•	and muse							developm 1 § 250-2:			lanning l	ct to Site		M uegan
I.	luding and		nms			!				ent in 7.2			Board	Plan		SK Suburban Kesidential District
3 acres	3 acres	3 acres	3 acres	3 acres	square feet/uni over 12	10 acres, 10,000	square feet/unit over 50	5 acres, plus 2,000		30 acres	30 acres		Lot Area			DISTRICT
150	150	150	150	150		1,200		40		s 500	s 500		_	Lot		
150	150	150	150	150		0 400		300		150	150	_	-	th Lot -		
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		ē.	SR Suburban Residential District	District			Minim	Minimum Required	ired			Ma	cimum Permi
		,•			Lot	Lot	Front	Rear	Rear One Side Both Si	Both Side	Habitable	Density	Percentage
		Uses Subject to Site Plan Review	Uses Subject to Site Plan	•	_	Depth	Yard Yard	Yard	Yard	Yards	Floor Area	Acre.	Coverage
Accessory Uses	Permitted Uses	and Special Use Permit	Review by Planning Board	Lot Area	(feet)	(feet)	(leet)~~ (leet)	(reer)	(teat)	(1664) .	(and to tenho)	1	7000
for the storage of I or more motor			Private garages for the storage of	With	100	125	40	40	15	40	NA	NA	2070
ided that no business, occupation or			1 or more motor vehicles,	water and									
jucted for profit therein nor space			provided that no business,	Selver									
re than I car is leased to a			occupation or service is	20,000									
the premises. The total area for				square.feet									100%
ce doors shall not exceed 216 square			space therein for more than 1 car	Without	150	0 150	50	50	20	50	NA	NA.	10%
ny door exceed 8 feet in height nor			is leased to a nonresident of the	water and									

NOYES:  On lots which have the ability (sufficient acreage) to be subdivided, in accordance with the "standard minimum requirements" shown in the schedule of regulations, a second detached single-family dwelling shall be permitted subject to the following:  (a) Both units must be in common ownership.  (b) Both units must be the ability to meet all yard and size requirements.  (c) Both units must have the ability to meet all yard and size requirements.	Solar power energy systems in accordance with § 250-91	Accessory Uses  Private garage for the storage of 1 or more motor vehicles, provided that no business, occupation or service is conducted for profit therein nor space therein for more than 1 car is leased to a nonresident of the premises. The total area for vehicle entrance doors shall not exceed 216 square feet nor may any door exceed 8 feet in height not occupy an area greater than 1,000 square feet or be greater in height, measured from the floor at the entrance door to the peak of the roof, in excess of 16 feet, nor may any garage be located on a lot eloser to the lot line than the front of the main building. Garages shall be built on a buildable portion of the lost. Stiling and experior finishes shall be compatible with the principle building; metal roofs and siding shall be profibited except when used for agricultural purposes.  Parking garages  The Planning Board shall have discretion pursuant to Town Law § 274-a, Subdivision 5, and Town Code § 250-59, when reasonable, to waive any of the aforementismed provisions regarding size, height and/or setbacks (front, back and side yard) regarding private garages when said use is subject to site plan review and when not acting in such capacity as would create unnecessary ocasi to an applicant to bring a contemporaneous proceeding to the Zoning Board of Appeals, and said waivers are reviewed while taking into consideration the public in general and the residents of the immediate neighbothood in particular	
to be subdivided, in accord and size requirements.	0	Permitted Uses	
SS:  One which have the ability (sufficient acreage) to be subdivided, in accordance with the "standard minimum requests the common ownership.  Both units must be in common ownership, Both units must have the ability to meet all yard and size requirements.  Both units must have the ability to meet all yard and size requirements.	Large-scale solar energy systems in accordance with § 250-92	and Special Use Permit  and Special Use Permit	1
lirements" shown in the schedule of n		Review by Pinning Board Frivate garages for the storage of I or more motor vehicles, provided that no business, cocupation or service is conducted for poof therein, nor space therein for more than I are is leased to a nonresident of the premises, when the total area for vehicle entraine doors exceeds 216 square feet, and any door exceeds 8 feet in height or is greater than 16,000 square feet or is greater than 16,000 square feet or is greater than 16,000 square feet from the floor at the entrance door to the pack of the roof, in coxess of 16 feet. Ganges may be located on a lot eloser to the lot line than the front of the main located on a lot eloser to the lot line than the front of the main located on a buildable protion of the planning Board. Garages shall be located on a buildable protion of the built on a buildable protion of the planning Board. Garages shall be compatible with the Planning Board Sandl have discretion pursuant to Town Law § 274-a. Subdivision 5, and Town Code § 220-59, when reasonable, to waive any of the aforemenioned provisions regarding size, height and/or esthacks (front, back and side yard) regarding private garages when said use and when not eating in such capacity as would create unnecessary costs to an applicant to bring a contemporaneous proceeding to the Zoning Board of Appeals, and said waivers are reviewed while the sking into consideration the public health, safety and welfare and the comfort and convenience of the public in general and the testidents of the immediate neighborhood in particular	The County of the Disa
egulations, a		Lot Area With water and scower 20,000 square-feet Without Without 40,000 square feet	
second det		(fee)) 100 150	Lot
ached sing		125 125 150	Lot
le-family d		50 40 50	Front Yard
welling sh		50 50	ont Rear
all be perm		20 (free)	One Side Yard
iitted subject		(feet)	Both Side Yards
to the following:		N/A N/A N/A	Habitable Floor Area
			Density
		10%	Percentage of Lot
		(feet) 30	- W

- Trees and other natural vegetation shall be preserved in their natural state a distance of 35 feet from the street ROW line or front property line except as required for the construction of a driveway and other Town-approved purposes.
   The front yard for a lake front lot shall be considered the lake side of the dwelling unit; the rear yard shall be the street side or read frontage.
   The Planning Board may give special consideration to allowing 3 stories spring 3 stories spring as the property of firefighting capability and character of neighborhood.
   These figures are used for each individual townhouse lot owned in fee simple.

## Schedule of District Regulations RR-1 Rural Residential-1 District RR-1 Rural Residential-1 District

	buildable portion of the lot. Siding and exterior finishes shall be compatible with the principal building	measured from the floor at the challence over to the peak of the floor, in excess of 16 feet, nor may any garage be located on a for closer to the lot line than the front of the main building. Gazares shall be built on a	not occupy an area greater than 1,000 square feet or be greater in height, and occupy an area greater than 1,000 square feet or be greater in height,	more than 1 car is leased to a nonresident of the premises. The total area for vehicle entrance doors shall not exceed 216 square feet, nor may any door	Private garage for the storage of 1 or more motor vehicles, provided that no business, occupation or service is conducted for profit, nor space therein for	·		exceed 20 square feet in area, and which may be illuminated	Directional signs for off-street parking areas, not to exceed 2 square feet in	the premises on which they are located	1 directly illuminated announcement sign for schools, churches and other institutional uses, not to exceed 12 square feet in area and not closer than 15 feet to any lot line  Real estate signs not to exceed 6 square feet in area, for the sale or rental of	and which may be illuminated	I sign identifying the permitted use, not to exceed 20 square feet in area,	Dwellings for agricultural employees or security personnel engaged on the premises, provided that such dwellings are located at least 30 feet apart and not closer than 50 feet to any property line. Sowage disposal and water supply systems shall have the approval of the New York State DEC	Related recreational uses not closer than 100 feet to any property line	producing substances is within 150 feet of any lot line	that no animal housing or structure for the storage of any odor- or dust-	Keeping not more than 2 farm animals on lots of under 5 acres, plus 1 additional farm animal per 1 additional acre in excess of 5 acres, provided	2	Home occupations  Processing and sale of farm produce	Accessory Uses	
								Hunting and fishing cabins containing less than 400 square feet of floor area	Harvesting of forest products and wild crops	Keeping of livestock	Keeping not more than 10 farm animals plus 1 additional farm animal per 1 additional acre in excess of 5 acres	Keeping not more than 25	Growing of crops; orchards or nurseries	for the storage of any odor- or dust-producing substances is within 150 feet of any lot line:	operations, but not including cage-type poultry raising, provided that no	The following agricultural				1-family dwellings, not to exceed 1 per lot <sup>1,2</sup>	Permitted Uses	
Places of worship and related	Stripping of land in accordance with § 250-29	Outdoor sales in accordance with § 250-32	Nursing homes, medical and dental clinics	Eating and drinking establishments	Commercial recreational facilities, except drive-in theaters	Summer camps, bungalow colonies and campgrounds, in accordance with §§ 250-31 and 250-34	Mobile home parks in accordance with § 250-25										Without central sewer	With central server	Bed-and-breakfast and inns	2-family dwellings not to exceed 1 per lot <sup>2</sup>	Uses Subject to Site Plan Review by Planning Board	
3 acres	AW	3 acres	20,000 square feet	20,000 square feet	3 acres	10 acres	10 acres	10 acres	10 acres	25 acres		5 acres	5 acres		1	square feet	40,000	20,000 square feet		40,000 square feet	Lot Area	
150	AW	150	100	100	150	400	400	150	z	150		150	150		·	150	150	100			Width (feet)	Lot
300	NA	300	125	125	150	400	400	300	o structur	300		300	300			300	150	125		150	Depth (feet)	Lot
50	AW	50	40	40	70	100	80	50	es shall be	50		50	50			50	50	40		50	Yard (feet) <sup>3</sup>	Front
50	AW	50	50	50	છ	50	50	50	within 2	50		50	50			50	50	50		50	Yard (feet)	Minimum Required
50	NIA	50	25	25	50	50	50	35	No structures shall be within 200 feet of a l	. 35		35	35			35	35	25.		20	Yard (feet)	uired One Side
100	N/A	100	50	50	100	100	100	70	lot line	70		70	70			70	70	50		50	Yards (feet)	Both Side
1,000	NIA	AIN	NA	NA	AIN	600 square feet/unit, width not less than 1/3 the length of the building	720 square fect/unit and 12 feet wide	400	NIA	N/A		NIA	NIA			ANA	NA	N/A		1,000 square feet/unit and 20 feet wide	(Square feet)	Habitable
1.01	AIN	NIA	NA	N/A	AIN	2.0	4.0	1.0	NA	AIN		NA	NA			NIA	1.0	1.0		1.0	Density per Acre	
15%	NA	30%4	30%	30%	30%	10%	20%	30%	NA	30%4		30%4	30%			30%	30%	30%		10%	Coverage	Percentage Paris
35	NIA	35	<b>8</b>	5	3 33	ų,	1 8	3	NA	35		ĸ	ზ		•	35	35		3	30	(feet)	nilled

							Accessory Uses			
							Permitted Uses			
Cemeteries	Planned unit developments in accordance with § 250-27	Public utility structures and rights-of-way	Schools and colleges, including dormitories, playgrounds and other related uses	Clubhouses for social organizations, and related recreational facilities	Parks, libraries and museums	parish houses, seminaries, convents and related uses	Uses Subject to Site Plan Review by Planning Board			TATE A TANDAL VANDALISMENT TO SHIPE
5 acres	30 acres	3 acres	3 acres	3 acres	3 acres		Lot Area			ACTUAL A TOTAL
300	500	150	150	150	150		Width (feet)	Lot		4466
300	500	150	300	300	300		Depth (feet)	Lot		
504	100	. 50	50	50	50		Yard (feet) <sup>3</sup>		Minim	
504	50	50	50	50	50		Yard (feet)	Rear	Minimum Required	
504	50	50	50	50	50		Yard (feet)	One Side	ired	
504	100	100	100	100	100		Yards (feet)	Both Side		
NIA	1,000	NIA	NIA	NIA	NIA		(square feet)	Habitable		
N/A	2.0	AIN	4.0	N/A	N/A		Density per Acre		9	
15%	15%	15%	30%	30%	30%		Coverage	Percentage	Maximum Permitted	0
30	30	45	33	8	35		(feet)		litted	

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	ential-
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Solar power energy systems in accordance with § 250-91	The Planning Board shall have discretion pursuant to Town Law § 274-a, Subdivision 5, and Town Code § 250-59, when reasonable, to waive any of the aforementioned provisions regarding size, height and/or schecks (from, back and side yard) regarding private garages when said use is subject to site plan review and when not eating in such espatily as would create unnecessary costs to an applicant to bring a contemporaneous proceeding to the Zoning Board of Appeals, and said waivers are reviewed while taking into consideration the public health, safely and welfare and the comfort and convenience of the public in general and the residents of the immediate neighborhood in particular.  Accessory building as defined in § 250-16A, and garden house, toolsted or weding or swimming pool not operated for gain, provided that a pool in excess of 175 square feet shall not be less than 25 feet from any property line.	Accessory Uses	
		Permitted Uses	
Large-scale solar energy systems in accordance with § 250-92 (subject to site plan review and	Private garage for the storage of 1 or more motor whiches, provided that no business, occupation or service is conducted for profit therein, nor space therein for more than 1 car is leased to a nomesident of the premises, when the total area for vehicle entrance doors exceeds 216 square feet, and any door exceeds 216 square feet, and any door exceeds 216 square feet, and any door exceeds 8 feet in height or is greater than 1,000 square feet or is greater than 10 feet in width and the stuneture occupies are area greater than 1,000 square feet or is greater than 1,000 square feet or is greater than 10 feet in the feet of its greater than 10 feet of the continue of the contrained door to the peak of the rond, in excess of 16 feet. Garages shall be built on a buildable portion of the left. Siding and exterior finishes shall be compatible with the principal building, (Metal noofs and siding shall be profibilited except when used for agricultural purposes.)  The Planning Board shall have discretion pursuant to Town Law \$2.744, Subdivision 5, and Town \$2.000 feet of the principal building (Metal noofs and siding shall be profibilited except when used for agricultural purposes).  The Planning Board shall have discretion pursuant to Town Law \$2.744, Subdivision 5, and Town \$2.000 feet of the principal standard provisions regarding size, height and/or sethacks (fron, back and side series and provisions regarding size, beight and/or esthacks (fron, back and side yard) regarding size, height and/or esthacks (fron, back and side yard) regarding size, beight and/or esthacks (fron, back and side yard) regarding size, beight and/or esthacks (fron, back and side yard) regarding size, beight and/or esthacks (fron, back and side yard) regarding size, beight and/or esthacks (fron, back and side yard) regarding size, beight and/or esthacks (fron, back and side when not setting in such capacity as would exacte unnecessary costs to an applicant to bring a contemporaneous proceeding to the zoning back and side when not setting in such	Uses Subject to Site Plan Review by Planning Board	Net Min Vell
	square feet	Lot Area	Telltillar Di
	150	Lot Width (feet)	1
		Lot Depth (feet)	
		2 7 20	Min
		Rear Yard (feet)	Minimum Required
		One Side Yard (feet)	uired
	50	Both Side Yards (feet)	
	. 8	Habitable Floor Area (square feet)	
		Density per Acre	ν.
	10%	ge re	Maximum Permitted
	: :	Building Height (feet)	itted

## Schedule of District Regulations RR-2 Rural Residential-2 District

1,000 square feet or be greater in helpht, measured from the floor at the entrance door to the peak of the roof, in excess	constitution of the premises. The total area I car leased to a nomestident of the premises. The total area for vehicle entrance doors shall not exceed 216 square feet, nor any door exceed 8 feet in height nor greater than 16 feet in width. Structures shall not occupy an area greater than	Private garage for the storage of 1 or more motor vehicles, provided that no business, occupation or service is conducted for most therein nor space therein for mote than				Directional signs for off-street parking areas not to exceed 2 square feet in area in nonresidential areas	Real estate signs not to exceed 6 square feet in area, for the sale or rental of the premises on which they are located	I directly illuminated announcement signs for schools, churches and other institutional uses not to exceed 12 square feet in area and not closer than 15 feet to any lot line	I sign identifying the permitted use, not to exceed 20 square feet in area, and which may be illuminated	located at least 30 feet apart and not closer than 50 feet to any property line. Sewage disposal and water supply systems shall have the approval of the NYS DEC	Dwellings for agricultural employees or security personnel engaged on the premises, provided that such dwellings are	Related recreational uses not closer than 100 feet to any property line	Rental offices	structure for the storage of any odor- or oust-producing substances is within 150 feet of any lot line	acres, plus I additional farm animal per I additional acre in excess of 5 acres, provided that no animal housing or	Keeping not more than 2 farm animals on lots of under 5	Processing and sale of farm produce	Home occupations	Accessory Uses		
			Hunting and fishing cabins containing less than 400 square feet of floor area	Harvesting of forest products and wild crops	Keeping of livestock	animals, plus 1 additional farm animal per 1 additional acre in excess of 5 acres	Keeping of not more than 25 fowl	Growing of crops, orchards or nurseries	the storage of any odor- or dust- producing substances is within 150 feet of any lot line:	The following agricultural operations, but not including cage-type poultry raising, provided that no animal housing or structure for								1-family dwellings, not to exceed 1 per lot1.2	Permitted Uses		
Public utility structures and rights-of- way	Cluster developments for 1-family dwellings in accordance with § 250-26	Summer camps, and campgrounds, in accordance with §§ 250-31 and 250-34									Schools and colleges, including dormitories, playgrounds and other related uses	Clubhouses for social organizations and related recreational facilities	Parks, libraries and museums	Places of worship and related parish houses, seminaries, convents and related uses	Without central sewer	With central sewer	Bed-and-breakfast and inns	2-family dwellings, not to exceed 1 per lot2	Uses Subject to Site Plan Review by Planning Board		RR-2 Rural Residential-2 District
3 acres	10 acres plus 7,500 square feet/du	10 acres	10 acres	10 acres	25 acres					5 acres	3 acres	3 acres	3 acres	3 acres	40,000 square feet	20,000 square feet		2 acres	Lot Area		dential-2 Dist
150	8	400	150	N.	150					150	150	150	150	150	150	100		. 150	Lot Width (feet)		rict
150	90	400	300	structure	300			-		300	150	150	150	150	150	125		300	Lot Depth (feet)		
50	30	100	50	shall be w	50					50	50	50	50	. 50	SO	40		50	Front Yard (feet) <sup>3</sup>	Minim	
50	30	8	50	ithin 200	50					8	8	8	50	50	50	50	L	50	Rear ( Yard (feet)	Minimum Required	
50	10	50	35	No structure shall be within 200 feet of a lot line	35					35	50	8	50	50	35	25		20	One Side Yard (feet)	red	
100	25	100	70	t line	70					76	100	100	100	100	70	50		50	Both Side Yards (feet)		
N/A	1,000 and 20 feet wide	not less than 1/3 of length	400	NA	NA					NA	NA	NA	NA	1,000	NIA	NA		1,000 and 20 feet wide	Dwelling Area (square feet)	Unhitable	
N/A	0.5	K	1.0	NA	NA					2	ŧ	NA	NA	1.0	1.0	:	,	1.0	Density Units per Acre		
15%	30%	10%	30%	30%	30%					30%	30%	30%	30%	15%		2076	2007	10%	Percentage of Lot Coverage		Maximum Permitted
ŧ	35	8	. 5	8	7 6	36					35	٤	2 2	, v	35	,	35	ų	Building Height (feet)		althod.

RR-2 Rural Residential-2 District

R-2 Rural Residential-2 District

Solar power energy systems in accordance with § 250-91	Accessory buildings, us defined in § 250-16A, and garden house, toolshed or walling or swimming pool not operated for gain, provided that a pool in excess of 175 square feet shall not be less than 25 feet from any lot line	Accessory Uses		
		Permitted Uses		
Large-scale solar energy systems in accordance with § 250-92 (subject to site plan review and special use permit)	Private garage for the storage of I or more motor whiches, provided that no business, occupiation or service is conducted for profit therein, nor space therein for more than I car is leased to a nonresident of the premises, when the total area for whiche entrance doors exceeds 8 feet in height or is greater than 1,000 square feet or is greater than 1,000 square feet or is greater the height, measured from the floor at the entrance door to the pack of the roof, in excess of 16 feet. Garages may be located on a lot closer to the lot into than the front of the main building, when approved by the Planning Board. Garages shall be built on a buildable portion of the lot. Stings and exterior finishes shall be compatible with the principal building, (Wetal roofs and sting shall be prohibited except when used for agricultural purposes.)  The Planning Board of Norn Law § 274-a, Shebitvision 5, and Town Code § 250-59, when reasonable, to waive any of the aforementioned provisions regarding private garages when said use is subject to site plan review and when not acting in such apacity as would create unnecessary costs to an applicant to bring a contemporaneous proceeding to the Zoning Board of Appeals, and said waivers are reviewed while taking into convenience of the public in general and the residents of the immediate elejbborhood in particular	Uses Subject to Site Plan Review by Planning Board		KR-Z Rurai Residential-Z District
	2 acres	Lot Area		ential-2 Distr
		Width (feet)	12	331
_		Depth (feet)	1	
	50	Yard (feet)3	F .	Minin
	,	Yard (feet)		Regu
	. 20	Yard (feet)	One Side	hori
		Yards (feet)	Roth Side	
2	Z-A	Area (square feet)	Habitable Dwelling	
	N	Units per Acre		
	10%	of Lot Coverage	Percentage	Maximum Permitted
		Building Height (feet)		mitted

Nonflashing business signs related to						I sign identifying the permitted use, not to exceed 20 square feet in area, and which may be illuminated  Outdoor vending machines	Related recreational uses not closer than 100 feet to any property line Patking garage  Dwelling for agricultural employees or security personnel engaged on the premises, provided that each dwellings are located at least 30 feet apart and not closer than 50 feet form any property line. Sewage disposal and water supply systems shall have the amonoval of the AVYS DEC		Rental offices	or dust-producing substances is within 150 feet of any lot line	provided that no animal housing or	animals on lots of under 5 acres, plus 1 additional farm animal per 1 additional acre in excess of 5 acres,	Processing and sale of farm products  Keeping not more than 2 farm	Home occupations	Accessory Uses	
Signs advertising a product or		Harvesting of forest products and wild crops	Keeping of livestock	Keeping of not more than 25 fowl, plus 1 additional farm animal per 1 additional acre in excess of 5 acres	Growing of crops, orchards or nurseries		operations, but not including cage-type poultry rating, provided that no animal housing or structure for the storage of odor- or dus-producing substances are within 150 feet of any lot line:	The following agricultural	•			Without central water and sewer	With central water and sewer	1-family dwelling not to exceed I per lot	Permitted Uses	
						Row houses and attached dwellings in accordance with § 250-28  *Note: To derive the acreage used in computing the allowable number of units on a given property, use the gross acreage minus the area allotted to bodies of water, areas subject to flooding, ponding and wetlands; areas which have slopes over 20%, and existing rights-of-way and easements	Multiple dwellings in accordance with § 250-28 Mote: To derive the acreage used in computing the allowable number of units on a given property, use the gross acreage minus the area allotted to bodies of water, areas subject to flooding, ponding and wetlands; areas which have slopes over 20%, and existing rights-of-way and examents		Without central server	With central sewer	Bed-and-breakfast and inns				Uses Subject to Site Plan Review and Special Use Permit	
Theaters	Car wash											Without central water and sewer	With central water and sewer	2-family dwelling not to exceed 1 per lot	Uses Subject to Site Plan Review by Planning Board	
20,000	20,000 square feet	10 acres	25 acres	5 acres	5 acres	10 acres	10 acres		40,000 square feet	20,000 square feet		40,000 square feet	20,000 square feet		Lot Area	
100	100	No	150	150	150	. 222	150		150	100		150	100		Width (feet)	
125	125	structure	300	300	300	1002	150	İ	150	125	1	150	125		Lot Depth (feet)	
40	40	shall be v	50	50	50	302	40		50	40	1	50	40		Front Yard (feet)	Minin
50	50	vithin 200	50	50	50	35.	50		50	50		50	40		Rear Yard (feet)	Minimum Requ
25	25	No structure shall be within 200 feet of a lot line	35	35	35	4.	. 30	See	35	25		20	15		One Side Yard (feet)	uired
50	50	t line	70	. 70	70	. 252	50	See § 250-28	70	50		50	40		Both Side Yards (feet)	
NA	AIN	NIA	N/A	NIA	AIN	500	1,000		NIA	- N/A		1,000 square feet and 20 feet wide	1,000 square feet and 20 feet wide		Habitable Floor Area (square feet)	1 1
NIA	AIN	NIA	N/A	NIA	AIN	4.0*	1.9*		1.0	1.0		. 1.0	2.0		Density per Acre	M:
30%	30%	AIN	30%	30%	30%	20%	20%		30%	30%		10%	20%		Percentage of Lot Coverage	Maximum Permitted
35	35	AWA	35	35	35	ų	32		35	35		30	30		Height (feet)	Hed

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	ghway
	Commercial-
	District

		_		_			-,												
					*1							250-370	Rental autos in accordance with §	separate monage.  No sign shall project more than 18 inches from a wall to which is it affixed.	linear feet of lot frontage. Each side of a building that abuts more than 1 street shall be considered a	The number of square feet of the gross surface area of all signs on a lot shall not exceed the number of	a use on the same lot, provided that:	Accessory Uses	
							Greenhouse and nurseries							No sign shall be within 25 feet of the right-of-way of a public street or within 200 feet of an intersection of a public street	Not more than 1 such sign shall be permitted per 1,000 feet of road frontage	The sign does not exceed 40 feet in length or 20 feet in height	premises, provided that:	Permitted Uses	
Without sewer facilities	With sewer facilities	Hotels and motels	Places of worship and related parish homes, seminaries, convents, and related uses	Stripping of land in accordance with § 250-29	Outdoor sales in accordance with § 250-32	Nursing homes; medical and dental facilities		Commercial recreational facilities, except drive-in theaters	Summer camps and campgrounds, in accordance with §§ 250-31 and 250-34	' Motor vehicle service stations and public garages in accordance with § 250-37	Mobile home parks in accordance with § 250-25							Uses Subject to Site Plan Review and Special Use Permit	
											ş	Day care	Personnel service establishments	Service establishments	Government buildings	Eating and drinking establishment		Uses Subject to Site Plan Review by Planning Board	
10 acres + 10,000 square feet/unit over	I acre + 2,000 square feet/unit over 50 units		3 acres	NIA	3 acres	20,000 square feet	2 acres	3 acres	10 acres	40,000 square feet	10 acres	20,000 square feet	20,000 square feet	20,000 square feet	20,000 square feet	20,000 square feet	square feet		
600	600		150	NIA	150	100	250	150	400	150	400	100	100	100	100	100		Lot Width (feet)	
300	300		150	AWA	300	125	250	150	400	150	400	125	125	125	125	125		Lot Depth (feet)	
100	00		50	N/A	SO	40	50	70	100	80	80	40	40	40	40	40		Front Yard (feet)	Minim
8	50		ర	AN	8	50	50	50	50	50	50	50	50	50	50	50			Minimum Requi
50	50		50	NA	50	25	40	. 50	50	35	50	25	25	25	25	25		One Side Yard (feet)	ired
100	100		100	N/A	100	50	80	100	100	70	100	SO	50	50	50	50		Both Side Yards (feet)	
250 square feet	250 square feet		1,000	NIA	NIA	N/A	AIN	AN	600/unit not less than 1/3 length	NIA	720 square feet/unit and 12 feet wide	N/A	N/A	AIN	NA	N/A		Habitable Floor Area (square feet)	1
NA	NA		1.0	NIA	NA	N.	NA	NA A	2.0	NA	7	N/A	NIA	AWA	NA A	N/A		Density per Acre	Ma
30%	30%		13%	NA	30%	30%	30%	30%	10%	20%	20%	30%	30%	30%	30%	30%		Percentage of Lot Coverage	Maximum Permitted
of 50, but in no event	each foot of side or rear yard in excess	35, plus	٤	×	5	: H	30	foreight foot of side or rearyard in excess of 50, but in no event greater than 75	55	35	35	2	3		8	: 5		Building Height (feet)	ted

Solar powe										_									
Solar power energy systems in accordance with § 250-91													o <b>∓</b>		3	Accessory Uses		The second secon	
																Permitted Uses	·		
Large-scale solar energy systems in accordance with § 250-92	Amusement establishments	Motor vehicle sales	Mini-storage warehouses	Warehousing and parking garages	Funeral homes		Shopping centers	Mobile home sales	Animal hospitals	Animal kennels		Without central sewer facilities	With central sewer facilities	Business offices		Review and Special Use Permit	Hees Subject to Site Plan		
			•			Retail and service establishments										_	Uses Subject to Site Plan Review by	2	HC-1 Highway Commercial-1 District
	20,000 square feet	20,000 square feet	40,000 square feet	40,000 square feet	40,000 square feet	40,000 square feet	5 acres	4,000 square feet/3 units	20,000 square feet*	3 acres		40,000 square feet	20,000 square feet		12 units	Lot Area			1-1 District
	100	100	150	150	150	150	400	150	100	250		150	100			(feet)	Width		
	125	125	150	150	150	150	150	150	125	300		. 150	125			(feet)	Lot		
	40	40	50	50	50	50	50	40	40	40		40	40				Front Yard	Minimu	
	SO	8	8	50	50	SO	50	50	50	100			50		_	(feet)	Yard	Minimum Required	
	25	25	35	. 35	35	35	35	8	25	50		ĸ	25			(feet)	One Side Yard	ed	1
	50	50	70	70	70	70	70	8	50	100		50	50			(feet)	Both Side Yards		
	NIA	NA	NIA	NA	NA	AIN	AW	NIA	NA	NA		NA	NA			(square feet)	Habitable Floor Area		
	NA	NA A	N/A	NA	Z	NA	NA	NA	NA	NA.		NA	NA				Density		N.
	30%	30%	30%	30%	30%	30%	30%	30%	30%	30%		12%	- Suz-	2000		Coverage	7900	Danille 19 4 minumixeral	Permi
	b	, ,	2 5	2 8	,	: 8	; 6		٤	2 2	but in no event greater than 75	in excess	cach foot of side or	35, plus	than 75	(leet)	_ 5	D. Haling	#**

## Schedule of District Regulations HC-2 Highway Commercial-2 District HC-2 Highway Commercial-2 District

No sign shall project more than 18 inches	surface area of all signs on a lot shall not exceed the number of linear feet of lot frontage. Each side of a building that abuts more than 1 street shall be	Nonliashing business signs related to a use on the same lot, provided that:  The number of square feet of the gross					Outdoor vending machines	I sign identifying the permitted use, not to exceed 20 square feet in area, and which may be illuminated	and water supply systems shall have the approval of the NYS DEC	Dwellings for agricultural employees or security personnel engaged on the premises, provided that such dwellings are located at least 30 feet apart and not closer than 50 feet to any morerly line. Sewage discosal	Parking garage	Related recreational uses not closer than 100 feet to any property line		of any lot line	structure for the storage of any odor- or dust-producing substances is within 150 feet	iols of under 5 acres, plus 1 additional farm animal per 1 additional acre in excess of 5 acres, provided that no animal housing or	Processing and sale of farm products  Keeping not more than 2 farm animals on	Home occupations	Accessory Uses		
Not more than I such sign shall be permitted per 1,000	The sign does not exceed 40 feet in length or 20 feet in height	Signs advertising a product or activity not conducted on the premises, provided that:		Harvesting of forest products and wild crops	Keeping of livestock	Keeping of not more than 25 fowl, plus 1 additional farm animal per 1 additional acre in excess of 5 acres		Growing of crops, orchards or nurseries		substances are within 150 feet of any lot line:	housing or structure for the storage of odor- or	agricultural operations, but not including cage- type poultry raising, provided that no animal	The City of			Without central water and sewer	With central water and sewer	1-family dwelling not to exceed I per lot	Permitted Uses		
						÷	٠		Row houses and attached dwellings in accordance with § 250-28	of water, areas subject to flooding, ponding and wetlands; areas which have slopes over 20%, and existing rights-of-way and easements.	property, use the gross acreage minus the area allotted to bodies	with § 250-28  Note: To derive the acreage used in computing the allowable number of units on a given	Without central sewer	With central sewer	Bed-and-breakfast and inns				Uses Subject to Site Plan Review and Special Use Permit		
Government buildings	Ealing and drinking establishment	Theaters	Car wash					×			٠		1			Without central water and sewer	With central water and sewer	2-family dwelling not to exceed 1 per lot	Uses Subject to Site Plan Review by Planning Board		HC-2 Highway Commercial-2 District
20,000 square feet	20,000 square feet	20,000 square feet	20,000 square feet	10 acres	25 acres	5 acres		5 acres	10 acres			10 acres	40,000 square feet	20,000 square feet		40,000 square feet	20,000 square feet		Lot Area		nercial-2 District
100	100	100	100	No	150	150		150	222			150	150	100		150	100		Width (feet)	Lot	
125	125	125	125	No structure shall be within	300	300		300	1001			150	150	125		150	125		Depth (feet)	Lot	
40	40	6	40	shall be w	50	50		50	30 <sup>2</sup>			8	50	40		50	40		Yard (feet)	Minimum Required	
50	50	56	50	vithin 200	50	50		50	. 352			50	50	50		50	40			Reguire	
25	25	25	25	200 feet of a lot line	35	35		ઝ	42			. 30	35-	25		20	15		Yard (feet)	One Side	
50	50	50	50	t line	70	70		70	252			50	70	50		50	40		Yards (feet)		
N/A	AIN	NIA	AM	AWA	AW	AM		AIN	500			. 1,000	NIA	NIA		1,000 square feet and 20 feet wide	1,000 square feet and 20 feet wide		Floor Area (square feet)	_	
NA	NA	NA		NIA	AIN	AIN		NIA	4.0*	N.		Ę	1.0	1.0	-	1.0	20		per Acre	Density	
30%	30%	30%	30%	N/A	30%3	30%		30%3	20%			25%	30%	30%		10%	20%		of Lot Coverage	Percentage	
35	35	· &	35	N/A	35	35		35	351			ų	35	35		30	30	_	Height (feet)	Building	

- 1		HC-2 Highway Commercial-2 District
Lot		
Lot		
Front	Minimun	
Rear	1 Requir	
One Side	å	
Both Side		
Habitable		
Density	· Ma	

		-					,						ı				Rental autos in accordance with § 250-37D	from a wall to which is it affixed.	Accessory Uses
										Greenhouse and nurseries		(ts)					within 25 feet of the right-of-way of a public street or within 200 feet of an intersection of a public street	feet of road frontage	Permitted Uses
Wilhout central sewer facilities	With central sever facilities	Business offices	Without sewer facilities	With sewer facilities	Hotels and motels	Places of worship and related parish homes, seminaries, convents, and related uses	Stripping of land in accordance with § 250-29	Outdoor sales in accordance with § 250-32	Nursing homes; medical and dental facilities		Commercial recreational facilities, except drive-in theaters	Summer camps, bungalow colonies, and campgrounds, in accordance with §§ 250-31 and 250-34	Motor vehicle service stations and public garages in accordance with § 250-37	Mobile home parks in accordance with § 250-25					Uses Subject to Site Plan Review and Special Use Permit
			*	,						·			-		Day care	Personnel service establishments	ocrytee establishments		Uses Subject to Site Plan Review by Planning Board Lot Area
40,000 square feet	20,000 square feet		10 acres + 10,000 square feet/unit over 12 units	1 acre + 2,000 square feet/unit over 50 units		3 acres	NIA	3 acres	20,000 square feet	2 acres	3 acres	10 acres	40,000 square feet	10 acres	20,000 square feet	20,000 square feet	20,000 square rect		Lot Area
. 150	100	1	600	600		150	NIA	150	100	250	150	400	150	400	100	100			Lot Width (feet)
150	125		300	300		150	NA	300	125	250	150	400	150	400	125	125	E		Lot Depth (feet)
6	40		100	100		50	N/A	50	40	50	70	100	80	80.	40	40	46		Minimum Required Front Rear C Yard Yard (feet) (feet)
50	50		50	. 50		50	NA	ઠ	50	50	50	50	50	50	50	50	· ·	3	Required Rear ( Yard (feet)
25	25		50	ა		100	N/A	50	25	40	50	50	35	50	25	25	. t	3	)ne Side Yard (feet)
50	50		100	100		100	AW	100	50	80	100	100	- 70	100	50	50		3	Both Side Yards (feet)
NA	AIN		250 square feet	250 square feet		1,000	N/A	NIA	NIA	AIN	AIN	600/unit not less than 1/3 length of building	N/A	720 square feet/unit and 12 feet wide	N/A	AIN		ANA	Habitable Floor Area (square feet)
NA	NA		NA	NA		1.0	NA	NA	NA	NIA	N/A	2.0	NA	7	NA	NIA		NA	Density per Acre
15%	30%		30%	30%		15%	NA	30%	30%	30%	30%	10%	20%	20%	30%	30%		30%	Percentage of Lot Coverage
of side or rear yard in excess of 50,	cach foot	35, plus	in excess of 50, but in no event greater than 75	each foot of side or	35, plus	33	NA	8	: 5	8	for each food of side or reary and in execus of 50, but in mo event gealer than 75	5	: 8	ی	5	: 5		3	Building Height (feet)

Uses Subject to Site Pian Review  Joses Subject to Site Pian Review  Lot Area  Jacres  Animal kennels  Jacres  Jacres  Animal hospitals	HC-2 Highway Commerc   HC-2 Highway Commercial-2 District  HC-2 Highway Commercial-2 District  Lot Lot Vidith Depth Use Permit by Planning Board Lot Area (feet) (feet) (feet)  Jacres 250 300 20,000 square 1000 125	HC-2 Highway Commercial-2 District  HC-2 Highway Commercial-2 District  Lot Lot Vidith Depth Use Permit by Planning Board Lot Area (feet) (feet) (feet)  Jacres 250 300 20,000 square 1000 125	HC2 Highway Commercial-2 District	HC2 Highway Commercials 2 District  HC3 Highway Commercials 2 District    Lot   Depth   Area   Depth   Vard   Vard	HC2 Hjghway Commercial-2 District	HC2 Hphway Commercial 2 District		
Uses Subject to Site Plan Review by Planning Board Lot Area  3 acres 20,000 square feet*	Lot Area  Lot Area  20,000 square  20,000 square	Lot   Lot   Lot   Lot   Lot   Depth   Lot   Lot   Depth   Lot   Cfeet)	Lot Area   Lot Upth Depth   Lot Area   (feet)	Lot Area   Lot   Lot   Front   Require	Lot Area   Lot   Lot   Front   Rear   One Side	Lot Area   Lot (Reet)   (Ree	Minimum Required   Minimum Required   Dath Side   Habitable   Dath Side   Dath Side   Habitable   Da	Minimum Required
Lot Area  Lot Area  J acres 20,000 square feet*	7	Lot Lot Width Depth (feet) (feet) (feet) 300 250 300 125	Lot   Lot   Width   Depth   (feet)   (feet)   (feet)   250   300   125	Lot   Lot   Front   Rear	Lot   Lot   Front   Rear   One Side	Minimum Required   Month Side   Month Side	Lot   Lot   Front   Required   Both Side   Habitable   Densi	Lot   Lot   Front   Required   Both Side   Habitable   Densi
	Lot Width (feet)	Lot Depth (feet)	Lot Depth (feet)	Minimum Require   Lat   Front   Rear   Depth   Yard   Yard   (feet)   (feet)   (feet)	Minimum Required	Minimum Required	Minimum Required   Depth   Front   Rear   One Side   Both Side   Habitable   Depth   Yard   Yard   Yard   Yards   Floor Area   per (feet)   (feet)   (feet)   (feet)   (feet)   (feet)   Actual   Actua	Lot   Front   Rear   One Side   Both Side   Habitable   Densi

Schedule of District Regulations CI Commercial Industrial District

Rental autors in accordance with \$ 250,37D a	Outdoor storage in accordance with § 250-39  Bus storage	SICCI	ght and not less than 25 feet from the ROW of any public  accordance with \$ 25/0.35	Warehouses and trucking terminals 3 acres 250 300 40 50 ·	Manufacturing and processing activities 3 acres 250 300 40 50 in accordance with § 250-23	18 inches from a wall to which it is  Public utility structures and rights-of- vay  3 acres 150	units	The number of square feet of the goes surface area of all signs on a lot shall not exceed the number of linear feet of lof fordage.  Park did of a huilding that abute more than I street shall be		Hotels and motels:	area, and which may be illuminated    Applications and   Applications	20 course feet in Funeral homes 40,000 square feet 150 150 50 50	Eating and drinking establishments 40,000 square feet 150 150 50 50	apart and no closer trans Jo teet to any property into, sewage outpoosal and voter sumply revolence shall have the anonyval of the New York and the closer trans Jo teet to any property into, sewage outpoosal and voter sumply revolence shall have the anonyval of the New York and Service Stores 40,000 square feet 150 150 50 50 35	Dwellings for agricultural employees or security personnel engaged on the premises, provided that such dwellings are located at least 30 feet	Related recreational uses not closer than 100 feet to any property line except drive-in theaters	Renal offices Commercial recreational facilities, 3 acres 150 150 70 50 50		FINITURE CENTRAL STORY 10 arres 400 400 150 150	Without central sewer 40,000 square left 100 100 100 100	40,000 square feet 150 150 50 50	Ecd-ain-breaklast and inns	Accessory Uses         Permitted Uses         Special Use Permit         Lot Area         (feet)         (feet)         (feet)         (feet)           Bed-and-breakfast and lims         Bed-and-breakfast and lims         20,000 square feet         100         125         40         50           e of farm produce         With central sewer         40,000 square feet         150         150         50         50
150 250 250	150 250 250	150 250 250	150 250 250	150	150		ICCUUNIT OVCT 12	. 600	600		150	150	150	150			150		400	2	150	100	(fcet)
		-	+				┝					H	-	$\dashv$			-		+		┝	$\vdash$	
			Not less th	Ŀ			+					-	-						+		t	$\dagger$	
In accordance with § 250-400	1		m 500 feet from	50	50	100		100	100		70	70	70	70			100	ı'	200		3 6	50	50 (feet)
	AND A STORY	ith 8 250-40D	Not less than 500 feet from any preexisting dwelling	NA	NA	AW	****	250 square feet	250 square feet		NA	NA	N/A	NA	ı		N/A	not less than 1/3 the length of building	600, width			NIA	(square feet)
			dwelling	NA	NA A	18	AIIA	NA	NA		AN	NA	NA A	NA			AIN		2.0			1.0	per Acre
				30%	30%	2007	150%	30%	3070	2007	30/0	2000	30%	30%			30%		10%	30%	7000	30%	30%
				33	× 8	26	45	greater than 75	or rear yard in excess of 50, but in no event	each foot of side	as alue I for	35	35	35	in no event greater than 75	or rear yard in	each foot of side		35	2	35	* 8	35

Schedule of District Regulations E Extractive Industry District



## Town of Thompson Warrant Report

Town of Thompson Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and

claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the  $\frac{2^{11}}{2^{11}}$  day

of ADMl=2016 in the amounts respectively specified. Authorization is hereby

given and direction is made to pay each of the claimants in the amount as specified

upon each claim stated.

Melissa DeMarmels, Comptroller

William J. Rieber Jr., Supervisor

Report run by: melissa



## Town of Thompson Warrant Report

\$0.00	\$1,281,031.56	\$0.00	\$209,654.65	\$0.00	\$0.00	\$0.00	\$1,071,376.91		Grand lotals
\$0.00	\$28,754.21	\$0.00	\$8,680.27	\$0.00	\$0.00	\$0.00	\$20,073.94		
\$0.00	\$1,472.03	\$0.00	\$0.00	<b>\$0.00</b>	\$	0.00	600000	TRUST & AGENCY ELIND	T000
\$0.00	#1.67#¢	\$0.00	9 6	6000	600	2000	\$1 472 03	MELODY LAKE WATER	SWMO
9 6	8430 44	*000	\$0.00	\$0.00	\$0.00	\$0.00	\$429.14	LUCKY LAKE WATER DISTR	SWLO
\$0.00	\$42.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$42.99	ZIMEGUA ZI #Z WAI EZ	OWING
\$0.00	\$188.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$188.99	CITTON WOLLY DIGING	SWIKO
\$0.00	\$2,255.95	\$0.00	\$2,181.36	\$0.00	\$0.00	\$0.00	\$4,00	DILLON WATER DISTRICT	SWDO
\$0.00	\$755.69	\$0.00	\$0.00	\$0.00	ψο.οο	9 0 0	#74 FO	COLD SPRING WATER	SWC0
\$0.00	\$20,000.00	9 60	3000	600	<b>\$</b> 0.00	\$0 00 00	\$755.69	ADELAAR RESORT WATER DISTRICT	SWAO
9 9	\$30 806 E0	\$0.00	\$14.514.50	\$0.00	\$0.00	\$0.00	\$6,382.09	SACRE IT LAKE SEWER DISTR	0000
\$0.00	\$997.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$997.37	אלפא חובר פראידא טופי אוכי	000
\$0.00	\$1,739.35	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,739.33	BOOK LIII ORWED DISTRICT	SSRO
\$0.00	\$31,376.77	\$0.00	\$0.00	\$0.00	0.00	500	¢1 730 35	MELODY LAKE SEWER DISTR	SSMO
<b>\$0.00</b>	\$1,000.11	9 6	6000	6000	\$0.00	\$0.00	\$37.376.77	KIAMESHA SEWER DISTRICT	SSK0
\$0.00 00	\$4 098 77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,098.77	TAXAIO OFWER DIVIRIO	0010
\$0.00	\$162,327.75	\$0.00	\$146,783.95	\$0.00	\$0.00	\$0.00	\$10,040.00		SCHO
\$0.00	\$167.28	\$0.00	\$0.00	0.00	0000	9	\$1E E42 80	EMERALD GREEN SEWER	SSGO
<b>\$0.00</b>	*,100:01	5000	\$0.00	\$0.00	\$0.00	\$0.00	\$167.28	DILLON SEWER DISTRICT	SSD0
<b>2</b> 000	\$1 255 02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,255.92	ANAWANA SEWER DISTRICT	SOAU
\$0.00	\$36,213.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36,213.91	NOCK THE AMBOLANCE DIVI	0000
\$0.00	\$13,847.32	\$0.00	\$13,471.25	\$0.00	\$0.00	\$0.00	\$370.07	DOOK LIII AMBI II ANDI DIDI	SRLO
\$0.00	\$3,471.50	\$0.00	<b>\$0.00</b>	0.00		5	\$376 O7	HARRIS WOODS SEWER	SHW0
\$0.00	\$51,100.07	0.00	\$0.00 E	\$0.00	\$0.00	\$0.00	\$3,471.50	ADELAAR RESORT SEWER DISTRICT	SAR0
60.00	\$31 169 97	\$0.00	\$24 023 32	\$0.00	\$0.00	\$0.00	\$7,145.55	HWY#1 - TOWN OUTSIDE	DBOO
500	\$777 721 50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$777,721.58	HWY#3 / 4 - TOWN WIDE	DAOO



## Town of Thompson Warrant Report

\$0.00	\$0.00	\$0.00	\$0.00	Unposted Batch Grand Totals	Unposted I
Total	Purchase Cards	Manual Checks	Invoice Batch	Fund Description	Fund
		atch Totals	Unposted Batch Total		

**Posted Batch Totals** 

	TRUST & AGENCY FUND	0													•		_							Fund Description
	FUND	TER	ER DISTR	VATER	STRICT	TER	ADELAAR RESORT WATER DISTRICT	EWER DISTR	RDISTRICT	WER DISTR.	DISTRICT	ISTRICT	SEWER	ISTRICT	RDISTRICT	LANCE DIST	SEWER	ADELAAR RESORT SEWER DISTRICT	UTSIDE	WIDE	OUTSIDE	OWN WIDE		
\$1,071,376.91	\$20,073.94	\$1,472.03	\$429.14	\$42.99	\$188.99	\$74.59	\$755.69	\$6,382.09	\$997.37	\$1,739.35	\$37,376.77	\$4,098.77	\$15,543.80	\$167.28	\$1,255.92	\$36,213.91	\$376.07	\$3,471.50	\$7,145.55	\$777,721.58	\$71,110.93	\$84,738.65	Paid	Invoice Batch
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Unpaid	atch
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Paid	Manual Checks
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Unpaid	ecks
\$209,654.65	\$8,680.27	\$0.00	\$0.00	\$0.00	\$0.00	\$2,181.36	\$0.00	\$14,514.50	\$0.00	\$0.00	\$0.00	\$0.00	\$146,783.95	\$0.00	\$0.00	\$0.00	\$13,471.25	\$0.00	\$24,023.32	\$0.00	\$0.00	\$0.00	Paid	Purchase Cards
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Unpaid	ards
\$1,281,031.56	\$28,754.21	\$1,472.03	\$429.14	\$42.99	\$188.99	\$2,255.95	\$755.69	\$20,896.59	\$997.37	\$1,739.35	\$37,376.77	\$4,098.77	\$162,327.75	\$167.28	\$1,255.92	\$36,213.91	\$13,847.32	\$3,471.50	\$31,168.87	\$777,721.58	\$71,110.93	\$84,738.65	Paid	Total
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Unpaid	

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8000	A000		Fund
GENERAL TOWN OUTSIDE	GENERAL FUND TOWN WIDE		Fund Description
\$71,110.93	\$84,738.65	Paid	Invoice Batch
\$0.00	\$0.00	Unpaid	Batch
\$0.00	\$0.00	Paid	Manua
\$0.00	\$0.00	Unpaid	Manual Checks
	\$0.00		
\$0.00	\$0.00	Unpaid	Purchase Cards
\$71,110.93	\$84,738.65	Paid	_
\$0.00	\$0.00	Unpaid	Total