

**TOWN OF THOMPSON**  
**-Meeting Agenda-**

**TUESDAY, AUGUST 06, 2019**

**7:00 P.M. MEETING**

**PUBLIC HEARING: MELODY LAKE WATER DISTRICT –**  
**INCREASE MAXIMUM AMOUNT TO BE EXPENDED FROM \$400,000.00 TO \$506,600.00**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:** July 2<sup>ND</sup> & 16<sup>TH</sup>, 2019 Regular Town Board Meetings

**PRESENTATION:** WASCHITZ & PAVLOFF CPA, LLP – 2017/2018 AUDIT REPORT

**PUBLIC COMMENT:**

**CORRESPONDENCE:**

- **Charter Communications:** Letter dated 07/08/19 with Check #07011682 for \$42,713.55 – 1<sup>st</sup> Quarter Franchise Fee (01/01/19-03/31/19).
- **Gibber Neighborhood Development:** Draft Scoping Document for the Preparation of a Draft Environmental Impact Statement Dated: 07/16/19 – Public Scoping Session on 08/14/19 at 7PM, Written Comments by 08/28/19 at 4:30 PM.
- **Supervisor Rieber:** Letter dated 07/25/19 to Mr. Josh Potosek, Sullivan County Manager Re: 2019 Consolidated Funding Application for East Broadway Business & Industrial Park.
- **Vladimir Berezanskiy, PE, NYS DEC:** (2) Letters dated 07/12/19 to Supervisor Rieber and Town Board Re: Annual Compliance Inspection Reports for Sackett Lake Sewer District STP and Emerald Green Sewer District STP.
- **Town of Thompson Building Dept.:** Memo dated 08/01/19 to Supervisor Rieber and Town Board Re: Suggestions for Town Code Changes and Updates.

**AGENDA ITEMS:**

- 1) **MELODY LAKE WATER DISTRICT – INCREASE MAXIMUM AMOUNT TO BE EXPENDED FROM \$400,000.00 TO \$506,600.00**
- 2) **PROPOSED LOCAL LAW NO. 06 OF 2019: NEW DEFINITIONS OF CAMPS, BUNGALOWS, SCHOOLS, DORMITORIES, ETC. – UPDATE ON POTENTIAL REVISIONS BY TOWN ATTORNEY (NO ACTION TO BE TAKEN)**
- 3) **APPROVE & AUTHORIZE CONTRACT WITH WDESIGN FOR WELCOME GATEWAY SIGNAGE**
- 4) **BUILDING, PLANNING & ZONING DEPARTMENT: REQUEST TO REFUND THE FOLLOWING BONDS – CRMC \$5,000.00, TORO COLLEGE \$30,150.00**
- 5) **MELODY LAKE WATER DISTRICT WATER-MAIN REPLACEMENT PROJECT RE-BID – REVIEW & APPROVE BIDS**
- 6) **MELODY LAKE WELL HOUSE PROJECT: UPDATE ON POTENTIAL WIIA GRANT & BONDING REQUIREMENTS**
- 7) **DISCUSS APPROVING MAP, PLAN & REPORT FOR ROCK HILL WATER DISTRICT**
- 8) **REVIEW & AUTHORIZE AGREEMENT WITH MH&E FOR PROFESSIONAL ENGINEERING SERVICES & (MWBE) UTILIZATION PLAN AND (SDVOB) VETERANS WAIVER REQUEST – THE SACKETT LAKE SEWER DISTRICT ENGINEERING PLANNING GRANT**
- 9) **WATER & SEWER DEPT.: PURCHASE REQUEST FOR WET WELL WIZARD FOR ADELAAR PUMP STATION #3**

10) PARKS & RECREATION DEPT.: DECLARE SURPLUS EQUIPMENT – TRUCK #53, 2011 FORD F250,  
VIN#1FT7WZB66BEA75317

11) PARKS & RECREATION DEPT.: PURCHASE REQUEST FOR 2000 JOHN DEERE RUN CARY NC 27513, XUV825M  
(MY19) – NYS LANDSCAPING GROUNDS PC68131 (PG XN CG 22) BID CONTRACT LIST

12) HIGHWAY DEPT.: DECLARE SURPLUS EQUIPMENT – TRUCK #33 – 2016 CHEVROLET PICKUP, TRUCK #11 – 2011  
FORD CREW CAB & TRUCK #37 – 2003 CHEVY DUMP TRUCK

13) BILLS OVER \$2,500.00

14) BUDGET TRANSFERS & AMENDMENTS

15) ORDER BILLS PAID

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

ADJOURN

21311  
12405 Powerscourt Dr  
St. Louis, MO 63131  
(314)965-0555

STUB 1 OF  
CHECK DATE: 07/11/19

NO. 07011682

DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT	DEDUCTIONS	AMOUNT PAID
01/31/19	Q201901	Franchise Fee	14,376.91		14,376.91
02/28/19	Q201902	Franchise Fee	14,070.14		14,070.14
03/31/19	Q201903	Franchise Fee	14,266.50		14,266.50

4466353 TOWN OF THOMPSON-13

WARNING: ORIGINAL DOCUMENT HAS VISIBLE FIBERS, INVISIBLE FLUORESCENT FIBERS & CHEMICAL REACTIVE PAPER.

**Charter**  
COMMUNICATIONS  
12405 Powerscourt Drive  
St. Louis, MO 63131-3674  
Charter Communications is an Equal Opportunity Employer/Contractor

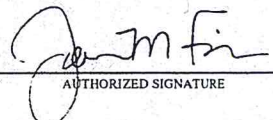
80-1769/0815  
US BANK  
MEMPHIS, MO

NO. 07011682

4466353      DATE 07/11/19      AMOUNT \$\*\*\*\*42,713.55

PAY FORTY TWO THOUSAND SEVEN HUNDRED THIRTEEN AND 55/100\*\*\*\*\*

TO TOWN OF THOMPSON-13  
THE TOWN HALL  
ORDER 4052 RTE 42 N  
OF MONTICEELO NY 12701

  
AUTHORIZED SIGNATURE

THE FACE OF THIS CHECK HAS A VOID FEATURE PANTOGRAPH, A MICROTYPE BORDER AND A SECURITY BACKER.



July 08, 2019

NY0628  
TOWN OF THOMPSON-13  
TOWN HALL  
4052 ROUTE 42 N  
MONTICEELO , NY 12701

RE: Quarterly Franchise Fee Payment

Dear Sir or Madam:

Enclosed please find our franchise fee remittance covering the period from January 1, 2019 to March 31, 2019, for Charter Communications ("Charter"). This franchise fee computation has been prepared in accordance with the terms and conditions of our local cable television franchise agreement, or if Charter is operating under a state issued franchise in your community, in accordance with the requirements of the state franchising law. This payment specifically complies with all of Charter's contractual and/or statutory duties, and includes the required percentage, flat rate, or per sub payment, and includes all required categories or revenue.

This payment was calculated as follows:

Franchise Fee Base	\$854,270.92
Franchise Fee (as defined in Agreement):	5.00 %
Fee Adjustment (see detail)	\$0.00
Fee Due	<u>\$42,713.55</u>

Please contact your Government Relations representative or send an email directly to CharterFranchiseNotices@chartercom.com for any address updates or corrections.

We would also like to remind you of an alternative to US mail-delivered paper checks for franchise fee payments. You now have the option of signing up for an electronic direct payment process for franchise fees, assuring a more efficient and timely manner of receiving your funds. If you would like to pursue the electronic payment process, please contact your Government Relations representative for instructions. We believe this convenient method will be of significant value to you.

Charter Communications is proud to serve your community and our customers with cable television service. Please feel free to contact our office Corp\_mm\_franchise\_fees@chartercom.com if any additional information is required.

Sincerely,

Steve Lottmann  
Divisional Controller

15076 - 04466353 - 54232

Enclosure

**ATTACHMENT CONTAINS TRADE SECRET INFORMATION AND IS CONFIDENTIAL & PROPRIETARY  
- NOT FOR PUBLIC DISCLOSURE**

314.288.3103  
www.charter.com

12405 Powerscourt Drive  
St. Louis, Missouri 63131-3764



**Town of Thompson  
General Ledger Detail Transaction Report  
Fiscal Year 2018**

Account Number	Account Description	Journal Date	Type/Num	Reference	Budget Amount	Debit	Credit	Enc/Liq	Act Exp
<b>B000.1170.000</b>	<b>AM</b>								
	FRANCHISE FEES								
	YEAR FORWARD BALANCE								
	Charter Communications Ck#06478137 - 4th qtr franchise fees received in 2018	1/1/2018	JE104469	Reversed JE-104468	\$0.00	\$42,053.85	\$0.00	\$0.00	\$0.00
	Rebuild BY Journal	1/1/2018	BY1-1		(\$140,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
	Charter Communications ck#06478137 - 4th qtr	5/9/2018	CR104140	Mth 1 Total Charter Communications	(\$140,000.00)	\$42,053.85	\$0.00	\$0.00	\$42,053.85
	Charter Communications ck# 06595982 1st Qtr 2018	7/30/2018	CR104467	Mth 5 Total CHARTER COMMUNICATIONS	\$0.00	\$0.00	\$42,053.85	\$0.00	(\$42,053.85)
	Charter Communications ck#06705936 - Franchise Fees	11/2/2018	CR104933	Mth 7 Total Charter Communications ck#06705936	\$0.00	\$0.00	\$40,499.18	\$0.00	(\$40,499.18)
	3rd Quarter Franchise Fees	12/31/2018	JE105756	Mth 11 Total YEAR END	\$0.00	\$0.00	\$46,738.69	\$0.00	(\$46,738.69)
	4th Quarter Franchise Fees	12/31/2018	JE105756	YEAR END	\$0.00	\$0.00	\$53,561.27	\$0.00	
	YTD Total for B000.1170.000			Mth 12 Total FRANCHISE FEES	\$0.00	\$0.00	\$48,441.24	\$0.00	
	Total for Fund B000				(\$140,000.00)	\$42,053.85	\$102,002.51	\$0.00	(\$102,002.51)
	Grand Total				(\$140,000.00)	\$42,053.85	\$231,294.23	\$0.00	(\$189,240.38)

DRAFT Scoping Document  
for the preparation of a  
Draft Environmental Impact Statement  
**GIBBER NEIGHBORHOOD DEVELOPMENT**



Gibber Road and La Vista Drive  
Town of Thompson, Sullivan County

Applicant:

Nevez Real Estate  
PO Box 415  
Monsey, New York 10952

SEQR Lead Agency:

Town of Thompson Planning Board  
4052 Route 42  
Monticello, New York 12701

Project Contact:

Glenn Smith, P.E.  
533 Broadway  
Monticello, New York 12701

Public Scoping Session to be Conducted:

Town of Thompson Town Hall  
4052 Route 42  
Monticello, New York 12701  
August 14, 2019 at 7 PM

Direct Written Comments to [planning@townofthompson.com](mailto:planning@townofthompson.com) or to  
Heather Zangla, Building Department, Town of Thompson Town Hall,  
4052 Route 42, Monticello, New York 12701  
by August 28, 2019 at 4:30 p.m.

### GENERAL GUIDELINES

- The Draft Environmental Impact Statement (“DEIS”) shall address all items in this Scoping Document and conform to the format outlined in this Scoping Document. If appropriate, impact issues listed separately in this outline may be combined in the DEIS, provided all such issues described in this Scoping Document are addressed as fully in a combined format as if they were separately addressed.
- The document should be written in the third person. The terms "we" and "our" should not be used. The Applicant's conclusions and opinions should be identified as those of the “Project Sponsor,” "Applicant" or "the Developer."
- Narrative discussions should be accompanied by appropriate charts, graphs, maps and diagrams whenever possible. If a particular subject matter can most effectively be described in graphic format, the narrative discussion should merely summarize and highlight the information presented graphically.
- The entire document should be checked carefully to ensure consistency with respect to the information presented in the various sections.
- Environmental impacts should be described in terms that the layperson can readily understand (e.g., truck-loads of fill and cubic yards rather than just cubic yards).
- All discussions of mitigation measures should consider at least those measures mentioned in the Scoping Outline. Where reasonable and necessary, mitigation measures should be incorporated into the Proposed Action if they are not already included.

The DEIS is intended to convey general and technical information regarding the potential environmental impacts of the proposed project to the Town of Thompson Planning Board (as Lead Agency), as well as several other agencies involved in the review of the proposed project. The DEIS is also intended to convey the same information to the interested public. The Preparer of the DEIS is encouraged to keep this audience in mind as it prepares the document. Enough detail should be provided in each subject area to ensure that most readers of the document will understand, and be able to make decisions based upon, the information provided.

As the DEIS will become, upon acceptance by the Lead Agency, a document that may, if appropriate, support objective findings on approvals requested under the application, the Preparer is requested to avoid subjective statements regarding potential impacts. The EIS should contain objective statements and conclusions of facts based upon technical analyses. Subjective evaluations of impacts where evidence is inconclusive or subject to opinion should be prefaced by statements indicating that “It is the Applicant’s opinion that...”. The Lead Agency reserves the right, during review of the document, to require that subjective statements be removed from the document or otherwise modified to indicate that such subjective statements are not necessarily representative of the findings of the Lead Agency.

## FORMAT AND SCOPE OF DEIS

### COVER SHEET

The DEIS must begin with a cover sheet that identifies the following:

- Identification as the Draft Environmental Impact Statement;
- The date the document was submitted to the Planning Board;
- The name and location of the Project;
- Lead Agency for the Project, and the name, address, telephone number of the contact person for the Lead Agency
- The name and address of the Project Sponsor, and the name and telephone number of the contact person representing the applicant;
- The name, address and email address of the primary preparers of the DEIS, and a contact person representing the preparer;
- The date the DEIS was accepted by the Lead Agency as complete (to be inserted at a later date);
- The date of the public hearing and subsequent adjournments (to be inserted at a later date);
- The date which public written comments on the DEIS are due (to be inserted at a later date); and
- All revision dates of the DEIS.

### TABLE OF CONTENTS

The DEIS will include a Table of Contents identifying major sections and subsections of the document. The Table of Contents must also include a list of figures, tables, appendices and any additional volumes if necessary.

### CHAPTER I. EXECUTIVE SUMMARY

An Executive Summary shall be required and will provide a précis of the more comprehensive information included within the document. No information will be included in the Executive Summary that is not found within the body of the document. The Executive Summary will include the following elements:

- An Introduction, including the purpose of the DEIS, a relevant history of the SEQRA process that has occurred (*i.e.*, relevant dates establishing Lead Agency, the date of adoption of the Positive Declaration, date of the acceptance of the Scoping Document) and the Type of Action under SEQRA (Type I)
- Project Site Existing Conditions - provide a short description of the subject property and characterize its location and natural features as well as provide a brief history of the use of the property.
- Description of the Proposed Action - overview of the project layout, size and use of proposed structures, parking, circulation, landscaping, lighting and proposed utilities.



- List of Involved and Interested Agencies.
- Project purpose, public need and benefits.
- Summary of Existing Conditions, Potential Impacts and Proposed Mitigation Measures in the order they appear later in the document (organized by topic and presented in tabular format, if possible).
- Unavoidable Adverse Environmental Impacts.
- Alternatives to the Proposed Action
- Summary of Impacts on Energy and Solid Waste Management
- Summary of Irreversible and Irrecoverable Commitment of Resources
- Summary of Growth Inducing Impacts

## CHAPTER II. PROJECT DESCRIPTION

A. Site Location – This section will include a narrative description and graphical representation of the location of the proposed project. In addition, parcel acreage, tax map designation, abutting streets, zoning designation, surrounding land uses, and all easements, rights-of-way, special district boundaries and any other legal agreements that may affect the proposed use of the site. This section should also discuss the historical uses of this property.

B. Description of Proposed Action – This will include a description of the Proposed Action including general layout of the site, proposed buildings and structures, site access, open space areas, circulation and parking. Any improvements to public rights of ways or other public improvements will be discussed. Proposed drainage, utilities and construction phasing will be summarized.

C. Project Public Need and Benefit – This section will include a narrative description of the public need for the project, it shall identify the objectives of the project sponsor and the public benefits achieved by the development of the proposed action.

D. Permits and Approvals required – This section will list the Involved Agencies for the Proposed Action and the necessary approvals, etc. and a list of the Interested Agencies.

## CHAPTER III. EXISTING CONDITIONS, POTENTIAL IMPACTS AND PROPOSED MITIGATION MEASURES

### A. Soil and Topography

#### 1. Existing Conditions

- Soil types and characteristics shall be identified as presented in the Sullivan County Soil Survey
- Site topography and slopes shall be described; and
- Topographical maps at 2' contours shall be provided

#### 2. Potential Impacts

- Total amount of site disturbance and total impervious surfaces proposed;
- Limitations that geology or soils may place on the development of the site;
- Potential for erosion or drainage complications;
- Grading plan will be presented and a discussion of the ability to balance the site will be provided;
- The need for any retaining walls will be discussed;
- Discussion of development on steeply sloped areas and the ability to avoid or minimize these areas if possible.

#### 3. Proposed Mitigation

- Mitigation will be proposed for identified adverse environmental impacts as necessary. This will include a Stormwater Pollution Prevention Plan (SWPPP) with soil testing to confirm the appropriateness of mitigations proposed.

### B. Surface Water and Stormwater

#### 1. Existing Conditions

- Existing surface waters, including wetlands, streams, and any other natural water features will be discussed in terms of jurisdiction, classification, size and any applicable regulated areas.
- Discussion of pre-development drainage patterns;
- Mapping of surface water features will be provided with confirmation of boundaries by appropriate regulatory agencies.

#### 2. Potential Impacts

- Any encroachment into surface water resources, wetlands or regulated areas will be discussed, and quantified based on proposed design. Discuss whether those encroachments will be permanent or temporary.
- Discuss the purpose of the encroachment and any potential for contamination of surface waters on both a long- and short-term (construction) basis will be addressed;
- Describe post-development drainage patterns;
- Discuss any impacts related to proposed sewer conveyance.
- Correspondence with NYSDEC will be provided.

### 3. Proposed Mitigation

- Mitigation will be proposed for identified adverse environmental impacts as necessary but will include proposed short-term (construction) and long-term protection measures for surface waters through an erosion and sediment control plan prepared consistent with the most up to date NYSDEC stormwater design manual. Any compensatory wetlands will also be discussed.

## C. Groundwater/ Water Supply

### 1. Existing Conditions

- Identify any existing wells on the property their pumping and/or rated capacity. Documentation of the pump testing protocol will be included. All water quality data associated with the wells, if any, should be provided;
- Describe aquifers beneath the site; and

### 2. Potential Impacts

- Calculate the anticipated amount of water demand for the proposed Action;
- Confirm onsite wells can meet maximum daily demand consistent with Health Department Standards.
- Describe any new infrastructure or system improvements required for the proposed water distribution system (storage tanks, pump stations water mains, etc.) and provide a map of the proposed system. Discuss necessary permitting.
- Describe administrative issues related to the onsite water system such as easements, facility ownership and maintenance.
- Discuss fire flow pressure requirements.
- Discuss potential impacts/ drawdown to surrounding wells based on pump testing.

### 3. Proposed Mitigation

- The Applicant shall discuss what mitigation measures will be proposed for identified adverse environmental impacts.

## D. Wastewater Management

### 1. Existing Conditions

- Identify existing wastewater infrastructure on site or in the immediate vicinity of the project site including existing capacity and operations of the Town's Kiamesha treatment plant.

### 2. Potential Impacts

- Calculate amount of anticipated wastewater production for the proposed Action;
- Describe proposed system to collect and convey wastewater and provide a map of the proposed system;
- Identify permits required and provide correspondence from the town indicating the viability of connecting to the town's sewer district;

- Describe administrative issues related to the onsite sewage collection and treatment system such as ownership, necessary easements and maintenance responsibility.

### 3. Proposed Mitigation

- Mitigation will be proposed for identified adverse environmental impacts as necessary.

## **E. Vegetation and Wildlife**

### 1. Existing Conditions

- Onsite vegetative communities will be described and an inventory of general species likely on the site should be provided;
- NYSDEC online mapping identifies Bald Eagle habitat in the vicinity of the Project Site. The site will be evaluated by a qualified biologist to determine if the Project Site itself has the potential to provide Bald Eagle habitat. Protocol for evaluation will be discussed.
- Correspondence from the NYSDEC or ACOE will be provided.

### 2. Potential Impacts

- Discuss amount of site vegetation removal, including any portion of habitats identified above and the amount of open and/or green space that will remain after construction;

### 3. Proposed Mitigations

- Mitigation will be proposed for identified adverse environmental impacts as necessary based on NYSDEC and USFWS standard protocols. If a Taking Permit is deemed necessary and/or any compensatory mitigations these will be discussed. Unavoidable adverse environmental impacts will be identified.

## **F. Traffic**

### 1. Existing Conditions

- The existing road network in the vicinity of the Site will be described;
- Existing traffic counts will be taken at the following intersections:
  - Gibber Road and Lover's Lane
  - Lover's Lane and La Vista Drive
  - La Vista Drive and NYS Route 42
  - Lover's Lane and NYS Route 42
  - Heiden Road (CR 161) and NYS Route 42

### 2. Future Traffic Conditions without the Project

- Apply an annual growth factor to the existing traffic volumes to project them to the expected design year for completion of the proposed project;
- Add in traffic from other projects (proposed, approved, under construction or constructed but not yet occupied as provided by the Town

### 3. Potential Impacts

- Projected traffic generation will be discussed based on standard ITE multipliers and impacts on the above road network will be described and presented graphically;
- New proposed site entrance onto La Vista Drive will be described and projected site distance will be provided;
- Proposed internal circulation, parking and road widths will be discussed; and
- Sight distance and stopping analyses will be provided.

#### 4. Proposed Mitigation

- Recommend traffic and safety improvements as required based on the analysis and a timeline for the implementation of such measures; and
- Additional Mitigations as necessary.

### G. Land Use, Zoning and Community Character

#### 1. Existing Conditions

- Existing land use and zoning of the project site and within one-half mile of the project site will be described in narrative form and presented graphically.
- Any references to the Project Site in the Town's Comprehensive Plan will be discussed;
- Description of the area of the Project Site.

#### 2. Potential Impacts

- A discussion will be provided comparing setbacks and other bulk standards of the current zoning with that which is proposed;
- A discussion of special permit requirements and the project's consistency;
- The need for any variances will be provided; and
- A discussion of the relationship with surrounding land uses will be provided.

#### 3. Proposed Mitigation

- Mitigation will be proposed for identified adverse environmental impacts as necessary this will include a discussion of landscaping plans and site design considerations.

### H. Community Services

#### 1. Existing Conditions

- Identify Police and Fire Districts which provide service at the Project Site.

#### 2. Potential Impacts

- Projected emergency response times will be discussed;
- The project plans will be reviewed with local emergency service providers and their comments considered;
- Water hydrants, storage and pressure needs for firefighting will be discussed.

#### 3. Proposed Mitigation

- Mitigation will be proposed for identified adverse environmental impacts as necessary.

**CHAPTER IV. Unavoidable Adverse Environmental Impacts**

This section will identify and summarize those adverse environmental impacts that can be expected to occur with or without mitigation measures, and the probability of such impacts. This section shall include a summary of the proposed project impacts in terms of the loss of environmental resources, and should address the anticipated topographical impacts in terms of acres disturbed.

**CHAPTER V. Alternatives**

- A. No Action Alternative**
- B. Less Impact Development** – This alternative will examine a residential project which a reduced in scope in order to reduce impacts over the preferred alternative.
- C. Alternate Road Access** – This alternative will examine utilizing the existing access road out to Barnes Road and no access through the Town of Fallsburg.

**CHAPTER VI. Project Impacts on Energy Use and Solid Waste Management**

This chapter will summarize the proposed project and its Environmental Impacts in terms of the use of energy and the management of solid waste produced by the proposed project. It will identify the energy sources to be used, anticipated levels of consumption and ways to reduce energy consumption.

**CHAPTER VII. Irreversible and Irretrievable Commitment Of Resources**

This chapter will summarize the proposed project and its impacts in terms of the loss of environmental resources, both in the immediate future and in the long term.

**CHAPTER VIII. Growth Inducing Impacts**

This chapter will discuss whether there is a growth inducing impact as a consequence of the approval and construction of the proposed action.

**CHAPTER VIII. Impacts on Climate Change**

This chapter will discuss measures to avoid or reduce both the action's impacts on climate change and associated impacts due to the effects of climate change such as sea level rise and flooding.



William J. Rieber, Jr.  
Supervisor

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4052 State Route 42 • Monticello, New York 12701-3221  
(845) 794-2500 Ext. 306 • Fax: (845) 794-8600  
Email: supervisor@townofthompson.com

July 25, 2019

Josh Potosek, County Manager  
County of Sullivan  
100 North Street  
Monticello, NY 12701

RE: 2019 Consolidated Funding Application for East Broadway Business & Industrial Park

Dear Josh,

On behalf of the Town of Thompson, I am pleased to write this letter of support for Sullivan County's efforts to obtain funding for predevelopment of a business and industrial park on the 78-acres it owns adjacent to the capped landfill and active transfer station in the Village of Monticello.

The proposed project will be ideally located near Monticello Exit 106 off Route 17, providing excellent transportation access. Exit 106 is also the primary exit for the new Resorts World: Catskills casino, the Kartrite waterpark, and the East Broadway corridor that connects these major attractions with the traditional downtown core of the Village of Monticello. The East Broadway corridor is ill-maintained, in need of redevelopment and a priority area for County, Town and Village partners. Because of this, the Town is currently collaborating with the Village on a project to update, streamline and coordinate our zoning regulations for property along the East Broadway corridor, including the subject site. Improved, business-friendly regulations will support the proposed project to bring the site to a state of shovel-readiness, and will add to its market attractiveness.

Beyond the benefits for Village revitalization, creation of a shovel-ready business and industrial park is important for the overall economic prospects of the Town and County. We strongly support the project and urge the State to provide the requested funding.

Yours very truly,

William J. Rieber, Jr.

Supervisor of the Town of Thompson

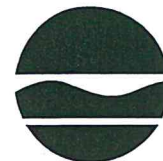
**New York State Department of Environmental Conservation**

**Division of Water, Region 3**

100 Hillside Avenue – Suite 1W, White Plains, New York 10603-2860

Phone: (914) 428-2505 • Fax: (914) 428-0323

Website: [www.dec.ny.gov](http://www.dec.ny.gov)



Joe Martens  
Commissioner

July 12, 2019

Town of Thompson  
Town Hall  
4052 Route 42  
Monticello, NY 12701  
Attn: Supervisor & Town Board

Re: **Annual Compliance Inspection**  
Sackett Lake Sewage Treatment Plant  
SPDES#: NY0030716

Dear Officials:

The inspection of the referenced facility was performed on June 12, 2019, to evaluating compliance with the State's Pollutant Discharge Elimination System (SPDES) Permit and Article 17 of the Environmental Conservation Law.

At the time of inspection, the facility was operating in a satisfactory manner. Please refer to the attached copies of the inspection report and inspector comments for more detailed information.

Your cooperation in operating and maintaining this facility is appreciated. Please contact me at the above number if you have any questions.

Sincerely,



Vladimir Berezanskiy, Environmental Engineering Technician 3

cc: Adedayo Adewole, P.E. - Environmental Engineer I, NYSDEC



**NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DIVISION OF WATER  
MUNICIPAL WASTEWATER TREATMENT FACILITY INSPECTION**



Violations of 6 NYCRR Part 750 are subject to applicable civil, administrative, and criminal sanctions set forth in ECL Article 17 and as appropriate, the Clean Water Act. This form is a record of conditions which are observed in the field at the time of inspection and documentation of compliance with Part 750.

Facility Name, Address, Phone Number(s): Thompson Sackett Lake Sewer Dist. STP - 754 Sackett Lake Rd., Monticello, NY 12701	
Permittee Name, Address, Phone Number(s): Town of Thompson Water & Sewer Dept. - 4052 Rt. 42, Monticello, NY 12701 -845-794-5280	
Permittee/LRP E-mail: lownothompsonwaterandsewer@gmail.com	Municipality (C/T/V): Thompson County: Sullivan SPDES Number: NY 0030716 DEC Region: 03
Inspector's Name and Title: Vladimir Berezenskiy, Environmental Engineering Technician 3	
Facility Representative(s) and Company(ies): Keith Rieber, Town Of Thompson Water & Sewer Department	
Name and Class of Receiving Water: Sackett Lake, Class B	
Inspection Type: COMPREHENSIVE	ANNOUNCED Overall Inspection Rating: SATISFACTORY
CODES: S = Satisfactory M = Marginal U = Unsatisfactory F = Follow-up NR: Not Rated NA: Not Applicable NI = Not Inspected	

A. Facility Description / General:		Citation/ Reference		F
Rating	Item:	Comments		
1. S	A copy of SPDES permit available on-site?		Part 750-2.1	<input type="checkbox"/>
S	(a) Permit valid or expired (Date if expired)?		Part 750-2.1	<input type="checkbox"/>
2. S	Are all outfall discharge points permitted?		Part 750-1.12	<input type="checkbox"/>
3. NA	Notified DEC of new/modified discharges?		Part 750-1.12	<input type="checkbox"/>
4. S	Housekeeping (Office/grounds/lab)?		Part 750-2.8	<input type="checkbox"/>
5. S	Flow metering (Types/location/calibration)?		Part 750-2.5	<input type="checkbox"/>
6. S	Odor complaints/issue? (If any odor issues, dates/corrective actions)	No odor	Part 750-2.8	<input type="checkbox"/>
7. S	Noise complaints/issue? (If any noise issues, dates/corrective actions)		Part 750-2.8	<input type="checkbox"/>
8. NA	WTCs used/records properly maintained?		Part 750-2.5	<input type="checkbox"/>
9. NI	Nearby water supply(concerns)?		Part 750-2.8	<input type="checkbox"/>
10. NA	Other (Specify)?		Part 750-2.8	<input type="checkbox"/>

*Click Left Button to Clear the Form*

**B. Collection System / Pump Station:**

NI  NA

100 % Separate,  % Combined. Population of collection system: NI Miles of Pipe: 4.8

Number of pump stations in system: 3 Number pump stations inspected: 0

Rating	Item:	F
1. <input type="checkbox"/> NA	Sewer overflows upstream of the plant? If any CSO/SSO (List reason/location)	<input type="checkbox"/> Part 750-2.8
2. <input type="checkbox"/> NA	Unpermitted overflows/bypasses inside the plant since last inspection? (If any, list date/corrective action)	<input type="checkbox"/> Part 750-2.8
3. <input type="checkbox"/> NA	Date when overflow/bypass channel used?	<input type="checkbox"/> Part 750-2.8
4. <input type="checkbox"/> NA	Any other in plant bypass designed for WWTP? (a) List bypass frequency (Times per year). (b) List average duration of bypass (Hours). CSO/SSO reported via NY-Alert/corrective action?	<input type="checkbox"/> Part 750-2.8
5. <input type="checkbox"/> NA	CSO/SSO routinely inspected?	<input type="checkbox"/> Part 750-2.7
6. <input type="checkbox"/> NA	Infiltration/Inflow (I/I) (Present)?	<input type="checkbox"/> Part 750-2.8
7. <input type="checkbox"/> M	I/I corrective actions? (TV/lining/sealing/replacement/inspections)	<input type="checkbox"/> Part 750-2.9
8. <input type="checkbox"/> S	Collection system inspection program?	<input type="checkbox"/> Part 750-2.8
9. <input type="checkbox"/> S	(a) Pump station inspection program?	<input type="checkbox"/> Part 750-2.8
10. <input type="checkbox"/> NI	BMP/Wet Weather Plan (Date/reviewed)?	<input type="checkbox"/> Part 750-2.9
11. <input type="checkbox"/> S	Sewer Use Ordinance (SUO) (Date/copy)?	<input type="checkbox"/> Part 750-2.9
12. <input type="checkbox"/> S	Are all pump stations operational? (Backup/SCADA/telemetry/monitoring) (a) No. pumps operational (Dry/wet weather)?	<input type="checkbox"/> Part 750-2.8
13. <input type="checkbox"/> NI	Backup/spare pumps/parts available?	<input type="checkbox"/> Part 750-2.8
14. <input type="checkbox"/> NA	Other (Specify)?	<input type="checkbox"/>

**C. Industrial Waste/Pretreatment:**

NI  NA

Rating	Item:	F
1. NA	Mini program required by SPDES permit?	<input type="checkbox"/>
2. NA	Industrial waste discharge permits issued?	<input type="checkbox"/>
3. NA	Industrial waste accepted (Problems)?	<input type="checkbox"/>
4. NA	Outside septage accepted (Problems)?	<input type="checkbox"/>
5. NA	Monitoring reqd./available for hauled waste?	<input type="checkbox"/>
6. NA	Other (Specify)?	<input type="checkbox"/>

Part 750-2.9

Part 750-2.9

Part 750-2.8

Part 750-2.8

Part 750-2.5

**D. Preliminary/Primary Treatment:**

NI  NA

Rating	Item:	F
1. S	Influent pumps/wet wells/SCADA?	<input type="checkbox"/>
2. S	(a) Corrosion observed?	<input type="checkbox"/>
3. S	Screens/Comminutor?	<input type="checkbox"/>
4. NA	(a) No./type/cleaning method (Auto/manual)?	<input type="checkbox"/>
5. S	Screenings/Grit removal (records)?	<input type="checkbox"/>
6. S	Flow equalization present/needed?	<input type="checkbox"/>
7. S	Settling/Septic tanks?	<input type="checkbox"/>
8. NA	Sludge depth in primary clarifiers?	<input type="checkbox"/>
	Condition of primary clarifier effluent?	<input type="checkbox"/>
	Other (Specify)?	<input type="checkbox"/>

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.5

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Manual

**E. Secondary Biological Treatment:**

NI  NA

Rating	Item:	F
1. S	Fixed film/Suspended growth? (Specify recycle rate)	<input type="checkbox"/>
2. NA	Rotating Biological Contactors? (Specify shaft weight/flow)	<input type="checkbox"/>
3. NA	Activated sludge/MBR/SBRs?	<input type="checkbox"/>

Part 750-2.8

Part 750-2.8

Part 750-2.8

Trickling filter

4.	<input type="checkbox"/> S	Foaming/filamentous issues?	_____	Part 750-2.8	<input type="checkbox"/>
5.	<input type="checkbox"/> NA	Stabilization Ponds/Lagoons?	_____	Part 750-2.8	<input type="checkbox"/>
6.	<input type="checkbox"/> NA	Sand filter (recycle rate) ?	_____	Part 750-2.8	<input type="checkbox"/>
7.	<input type="checkbox"/> NA	Process control values?	_____	Part 750-2.8	<input type="checkbox"/>
8.	<input type="checkbox"/> NA	Other(Specify)?	_____		<input type="checkbox"/>

**F. Secondary Clarifier:**  NI  NA

	Rating	Item:		F
1.	<input type="checkbox"/> S	Foam/solids/grease present on surface?	_____	Part 750-2.8
2.	<input type="checkbox"/> S	Tank/weir cleaning date & weir level?	_____	Part 750-2.8
3.	<input type="checkbox"/> S	Denitrification/gas bubbles on surface?	_____	Part 750-2.8
4.	<input type="checkbox"/> S	Sludge blanket depth & RAS/WAS rates?	_____	Part 750-2.8
5.	<input type="checkbox"/> S	Scum arm condition?	_____	Part 750-2.8
6.	<input type="checkbox"/> S	Secondary effluent quality?	_____	Part 750-2.8
7.	<input type="checkbox"/> S	Unplanned loss of solids reported/observed?	_____	Part 750-2.8
8.	<input type="checkbox"/> NA	Other (Specify)?	_____	

**G. Tertiary Treatment:**  NI  NA

	Rating	Item:		F
1.	<input type="checkbox"/> NA	Filtration (Specify type)?	_____	Part 750-2.8
2.	<input type="checkbox"/> NA	Microfiltration?	_____	Part 750-2.8
3.	<input type="checkbox"/> NA	Activated carbon adsorption?	_____	Part 750-2.8
4.	<input type="checkbox"/> NA	Nitrification?	_____	Part 750-2.8
5.	<input type="checkbox"/> NA	Denitrification?	_____	Part 750-2.8
6.	<input type="checkbox"/> NA	Post-aeration?	_____	Part 750-2.8
7.	<input type="checkbox"/> NA	Phosphorus removal?	_____	Part 750-2.8
8.	<input type="checkbox"/> NA	Other (i.e. Polishing ponds, Ammonia stripping, etc.) (Specify)?	_____	Part 750-2.8

**H. Disinfection:**

NI  NA

Rating	Item:	F
1. S	Chlorination/Dechlorination type (Gas/Liquid/Solid)? (Dose/feed pump settings)	<input type="checkbox"/>
2. S	Chlorine monitoring (Level)?	<input type="checkbox"/>
3. NA	Ultraviolet (UV) light (Setting)?	<input type="checkbox"/>
4. NA	Other (Specify)?	<input type="checkbox"/>

Liquid Sodium Hypochlorite

Part 750-2.8

Part 750-2.8

Part 750-2.8

**I. Final Effluent:**

NI  NA

Rating	Item:	F
1. NA	Polishing pond (Odor/foam/solids/algae)?	<input type="checkbox"/>
2. S	Effluent quality (Odor/turbidity/color)?	<input type="checkbox"/>
3. S	Receiving water condition(Up/downstream)	<input type="checkbox"/>
4. S	Outfall sign at each discharge point?	<input type="checkbox"/>
5. NA	Other (Specify)?	<input type="checkbox"/>

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-1.12

**J. Sludge Handling:**

NI  NA

Rating	Item:	F
1. S	Sludge disposal? (List name and loc. of disposal sites/hauler)	<input type="checkbox"/>
2. S	Digestion (Functioning properly/type)?	<input type="checkbox"/>
3. S	Sludge pumps?	<input type="checkbox"/>
4. NA	Sludge Dewatering (Type)?	<input type="checkbox"/>
5. S	Maintenance of sludge pumps?	<input type="checkbox"/>
6. S	Records available for disposal practices?	<input type="checkbox"/>
7. NA	Other (Specify)?	<input type="checkbox"/>

Casella Organics to Chemung County Landfill via Goulet Trucking

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.5

**K. Sampling Evaluation and Lab Information:**

NI  NA

Rating	Item:	F
<input type="checkbox"/> S	Written sampling plan? (Plan being followed)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Need to modify sampling frequency/types? (Explain)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Samples collected at specified locations?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Adequate for representative sample?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Automatic sampler used? (Condition)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Type of samples collected (Grab/composite)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	If composite, minimum of 8 grab samples?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Permittee ELAP certified? (If yes, provide ELAP certificate #)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Is the commercial laboratory ELAP certified? (List lab name, address and ELAP cert. #)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	EPA-approved testing procedures followed?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Testing done for all parameters as required?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NI	WET (Whole Effluent Toxicity) testing?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Instrumentation calibrated & maintained?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Daily calibration, log books maintained?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Lab supplies are not expired? (Date if expired)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Are lab records retained at facility?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NI	Is process control testing performed? (Discuss target values)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	MLSS for day/week/month?	<input type="checkbox"/> Part 750-2.8
<input type="checkbox"/> NA	SVI for day/week/month?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Microscopic analysis of MLSS?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	5/30 minutes settleometer (Day/week/month)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Monitoring records kept minimum 5 years?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Flow records maintained (Influent/effluent)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Other (Specify)	<input type="checkbox"/>

Composite  
  
OCL Analytical Services - NYELAP # 10510  
  
In Kiamesha STP

**L. Operation and Maintenance (Additional Info.):**  NI  NA

Rating	Item:	F
1. S	Preventive maintenance plan (Method)?	<input type="checkbox"/> Part750-2.5
2. S	Records of maintenance/repair cost maintained (Method)?	<input type="checkbox"/> Part750-2.5
3. S	Spare parts inventory?	<input type="checkbox"/> Part750-2.8
4. S	Current O&M manual?	<input type="checkbox"/> Part750-2.8
5. S	O & M manual maintained?	<input type="checkbox"/> Part750-2.5
6. S	Organizational chart for O &M staff?	<input type="checkbox"/> Part750-2.5
7. S	Alarm systems (List)?	<input type="checkbox"/> Part750-2.8
8. NA	Back-up power (Exercised)?	<input type="checkbox"/> Part750-2.8
9. NA	Unapproved bypass during power failure (If any, date/corrective action)	<input type="checkbox"/> Part750-2.8
10. NA	Written back-up power emergency plan?	<input type="checkbox"/> Part750-2.8
11. S	All required treatment units in service during back-up power use?	<input type="checkbox"/> Part750-2.8
12. NA	Hydraulic/organic overloads?	<input type="checkbox"/> Part750-2.8
13. S	Schedule for removing critical equipment from service for routine maintenance?	<input type="checkbox"/> Part750-2.8
14. S	Safety railings/gratings in place/good condition?	<input type="checkbox"/> Part 750-2.8
15. S	Lights, ventilation operational (Wet wells)?	<input type="checkbox"/> Part 750-2.8
16. S	As-built plans for collection system /WWTP?	<input type="checkbox"/> Part750-2.5
17. NA	Other (Specify)?	<input type="checkbox"/>

Dial

**M. Staffing / Personnel Information:**  NI  NA

Rating	Item:	F
1. S	Staffing adequate?	<input type="checkbox"/> Part 650
2. S	Certification/grade adequate?	<input type="checkbox"/> Part 750-2.8 & Part 650
3. S	Plant score and grade?	<input type="checkbox"/> Part 750-2.8

7

4.	<input type="checkbox"/> S	Chief operator name, Grade, Cert. #, Exp.?	Michael Messenger - 13049; 3A; 2020-10-01	<input type="checkbox"/>	& Part 650 Part 750-2.8 & Part 650
5.	<input type="checkbox"/> S	Asst. operator Name, Grade, Cert. #, Exp.?	Keith Rieber - 14113; 3A; 2020-04-01	<input type="checkbox"/>	Part 750-2.8 & Part 650
6.	<input type="checkbox"/> S	WWTP responsible for collection system?		<input type="checkbox"/>	Part 650
7.	<input type="checkbox"/> NA	Operators responsible for water supply?		<input type="checkbox"/>	Part 650
8.	<input type="checkbox"/> NA	Is Chief Operator present at the WWTP as per required guideline?		<input type="checkbox"/>	Part 650
9.	<input type="checkbox"/> S	Is certified WWTP operator present at the plant as per required guideline?		<input type="checkbox"/>	Part 650

N. Fiscal:  NI  NA

How sewer rates are assessed (Flat vs metering)?  Flat

How is the plant budget developed?  NI

Asset Management Plan (AMP)?  NI AMP Prepared/Date?  NI Plans to update AMP?  NI

Is AMP used to assess/prioritize critical system components?

Compliance Status (Orders, Schedules, etc.):  NA

Comments:

Please provide the information on section 'N' of the inspection report.


Photographs attached:

Attachments (graphs, diagrams, etc.):

DMR Issues:

SPRTK Issues:

NetDMR Issues:

  
 Inspector's Signature / Date  
 6/12/19



**NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION**

Division of Water, Region 3  
100 Hillside Avenue, Suite 1W, White Plains, NY 10603  
P: (914) 428-2505 | F: (914) 428-0323  
www.dec.ny.gov

July 12, 2019

Town of Thompson  
Town Hall  
4052 Route 42  
Monticello, NY 12701  
Attn: Supervisor & Town Board

Re: **Annual Compliance Inspection**  
Emerald Green Sewage Treatment Plant  
SPDES#: NY-0035645

Dear Officials:

The inspection of the referenced facility was performed on June 12, 2019, to evaluating compliance with the State's Pollutant Discharge Elimination System (SPDES) Permit and Article 17 of the Environmental Conservation Law.

At the time of inspection, the facility was operating in a satisfactory manner. Please refer to the attached copies of the inspection report and inspector comments for more detailed information.

Your cooperation in operating and maintaining this facility is appreciated. Please contact me at the above number if you have any questions.

Sincerely,



Vladimir Berezanskiy, Environmental Engineering Technician 3

cc: Adedayo Adewole, P.E. - Environmental Engineer I, NYSDEC

**NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DIVISION OF WATER  
MUNICIPAL WASTEWATER TREATMENT FACILITY INSPECTION**



Violations of 6 NYCRR Part 750 are subject to applicable civil, administrative, and criminal sanctions set forth in ECL Article 17 and as appropriate, the Clean Water Act. This form is a record of conditions which are observed in the field at the time of inspection and documentation of compliance with Part 750.

Facility Name, Address, Phone Number(s): Emerald Green-Lake Louise Marie S&W Dist. STP - 158 Louise Marie Rd., Rock Hill, NY 12775	
Permittee Name, Address, Phone Number(s): Town of Thompson Water & Sewer Dept. - 4052 Rt. 42, Monticello, NY 12701 -845-794-5280	
Permittee/LRP E-mail: lownothompsonwaterandsewer@gmail.com	Municipality (C/T/V): Thompson
County: Sullivan	SPDES Number: NY 0035645
Inspector's Name and Title: Vladimir Berezanskiy, Environmental Engineering Technician 3	Date: 6/12/19
Facility Representative(s) and Company(ies): Keith Rieber, Town Of Thompson Water & Sewer Department	Time: 11 AM
Name and Class of Receiving Water: McKee Brook - Class B(T)	Weather: Sunny
Inspection Type: COMPREHENSIVE	Overall Inspection Rating: SATISFACTORY
ANNOUNCED	

CODES: S = Satisfactory M = Marginal U = Unsatisfactory F = Follow-up NR: Not Rated NA: Not Applicable NI = Not Inspected

A. Facility Description / General:		Citation/ Reference	F
Rating	Item:	Comments	
1. S	A copy of SPDES permit available on-site?		<input type="checkbox"/>
S	(a) Permit valid or expired (Date if expired)?		<input type="checkbox"/>
S	Are all outfall discharge points permitted?		<input type="checkbox"/>
NA	Notified DEC of new/modified discharges?		<input type="checkbox"/>
S	Housekeeping (Office/grounds/lab)?		<input type="checkbox"/>
S	Flow metering (Types/location/calibration)?		<input type="checkbox"/>
S	Odor complaints/issue? (If any odor issues, dates/corrective actions)		<input type="checkbox"/>
S	Noise complaints/issue? (If any noise issues, dates/corrective actions)		<input type="checkbox"/>
S	WTCs used/records properly maintained?		<input type="checkbox"/>
S	Nearby water supply(concerns)?		<input type="checkbox"/>
NA	Other (Specify)?		<input type="checkbox"/>

**Click Left Button to Clear the Form**

**B. Collection System / Pump Station:**

NI  NA

100 % Separate,  % Combined. Population of collection system: NI Miles of Pipe: 13.2

Number of pump stations in system: 12 Number pump stations inspected: 0

Rating	Item:	F
NA	1. Sewer overflows upstream of the plant? If any CSO/SSO (List reason/location)	<input type="checkbox"/> Part 750-2.8
NA	2. Unpermitted overflows/bypasses inside the plant since last inspection? (If any, list date/corrective action)	<input type="checkbox"/> Part 750-2.8
NA	3. Date when overflow/bypass channel used?	<input type="checkbox"/> Part 750-2.8
NA	4. Any other in plant bypass designed for WWTP? (a) List bypass frequency (Times per year). (b) List average duration of bypass (Hours). CSO/SSO reported via NY-Alert/corrective action? CSO/SSO routinely inspected?	<input type="checkbox"/> Part 750-2.8 <input type="checkbox"/> Part 750-2.8 <input type="checkbox"/> Part 750-2.7 <input type="checkbox"/> Part 750-2.8
M	7. Infiltration/Inflow (I/I) (Present)?	<input type="checkbox"/> Part 750-2.9
S	8. I/I corrective actions? (TV/lining/sealing/replacement/inspections)	<input type="checkbox"/> Part 750-2.9
S	9. Collection system inspection program? (a) Pump station inspection program?	<input type="checkbox"/> Part 750-2.8 <input type="checkbox"/> Part 750-2.8
NI	10. BMP/Wet Weather Plan (Date/reviewed)?	<input type="checkbox"/> Part 750-2.9
S	11. Sewer Use Ordinance (SUO) (Date/copy)?	<input type="checkbox"/> Part 750-2.9
NI	12. Are all pump stations operational? (Backup/SCADA/telemetry/monitoring)	<input type="checkbox"/> Part 750-2.8
NI	13. (a) No. pumps operational (Dry/wet weather)? Backup/spare pumps/parts available?	<input type="checkbox"/> Part 750-2.8
NA	14. Other (Specify)?	<input type="checkbox"/> Part 750-2.8

TV, inspections

1986

**C. Industrial Waste/Pretreatment:**

Rating	Item:	NI	NA
1. NA	Mini program required by SPDES permit?	<input type="checkbox"/>	<input type="checkbox"/>
2. NA	Industrial waste discharge permits issued?	<input type="checkbox"/>	<input type="checkbox"/>
3. NA	Industrial waste accepted (Problems)?	<input type="checkbox"/>	<input type="checkbox"/>
4. NA	Outside septage accepted (Problems)?	<input type="checkbox"/>	<input type="checkbox"/>
5. NA	Monitoring reqd./available for hauled waste?	<input type="checkbox"/>	<input type="checkbox"/>
6. NA	Other (Specify)?	<input type="checkbox"/>	<input type="checkbox"/>

**D. Preliminary/Primary Treatment:**

Rating	Item:	NI	NA
1. S	Influent pumps/wet wells/SCADA?	<input type="checkbox"/>	<input type="checkbox"/>
2. S	(a) Corrosion observed?	<input type="checkbox"/>	<input type="checkbox"/>
3. S	Screens/Comminutor?	<input type="checkbox"/>	<input type="checkbox"/>
4. S	(a) No./type/cleaning method (Auto/manual)?	<input type="checkbox"/>	<input type="checkbox"/>
5. NA	Screenings/Grit removal (records)?	<input type="checkbox"/>	<input type="checkbox"/>
6. NA	Flow equalization present/needed?	<input type="checkbox"/>	<input type="checkbox"/>
7. NA	Settling/Septic tanks?	<input type="checkbox"/>	<input type="checkbox"/>
8. NA	Sludge depth in primary clarifiers?	<input type="checkbox"/>	<input type="checkbox"/>
9. NA	Condition of primary clarifier effluent?	<input type="checkbox"/>	<input type="checkbox"/>
10. NA	Other (Specify)?	<input type="checkbox"/>	<input type="checkbox"/>

**E. Secondary Biological Treatment:**

Rating	Item:	NI	NA
1. NA	Fixed film/Suspended growth? (Specify recycle rate)	<input type="checkbox"/>	<input type="checkbox"/>
2. NA	Rotating Biological Contactors? (Specify shaft weight/flow)	<input type="checkbox"/>	<input type="checkbox"/>
3. S	Activated sludge/MBR/SBRs?	<input type="checkbox"/>	<input type="checkbox"/>

2 SBR's

4.	NA	Foaming/filamentous issues?	Part 750-2.8	<input type="checkbox"/>
5.	NA	Stabilization Ponds/Lagoons?	Part 750-2.8	<input type="checkbox"/>
6.	NA	Sand filter (recycle rate) ?	Part 750-2.8	<input type="checkbox"/>
7.	NA	Process control values?	Part 750-2.8	<input type="checkbox"/>
8.	NA	Other(Specify)?		<input type="checkbox"/>

**F. Secondary Clarifier:**  NI  NA

Rating	Item:	F
1.	NA Foam/solids/grease present on surface?	Part 750-2.8 <input type="checkbox"/>
2.	NA Tank/weir cleaning date & weir level?	Part 750-2.8 <input type="checkbox"/>
3.	NA Denitrification/gas bubbles on surface?	Part 750-2.8 <input type="checkbox"/>
4.	NA Sludge blanket depth & RAS/WAS rates?	Part 750-2.8 <input type="checkbox"/>
5.	NA Scum arm condition?	Part 750-2.8 <input type="checkbox"/>
6.	NA Secondary effluent quality?	Part 750-2.8 <input type="checkbox"/>
7.	NA Unplanned loss of solids reported/observed?	Part 750-2.8 <input type="checkbox"/>
8.	NA Other (Specify)?	Part 750-2.8 <input type="checkbox"/>

**G. Tertiary Treatment:**  NI  NA

Rating	Item:	F
1.	S Filtration (Specify type)?	Part 750-2.8 <input type="checkbox"/>
2.	NA Microfiltration?	Part 750-2.8 <input type="checkbox"/>
3.	NA Activated carbon adsorption?	Part 750-2.8 <input type="checkbox"/>
4.	NA Nitrification?	Part 750-2.8 <input type="checkbox"/>
5.	NA Denitrification?	Part 750-2.8 <input type="checkbox"/>
6.	NA Post-aeration?	Part 750-2.8 <input type="checkbox"/>
7.	NA Phosphorus removal?	Part 750-2.8 <input type="checkbox"/>
8.	NA Other (i.e. Polishing ponds, Ammonia stripping, etc.) (Specify)?	Part 750-2.8 <input type="checkbox"/>

**H. Disinfection:**

NI  NA

Rating	Item:	F
1. S	Chlorination/Dechlorination type (Gas/Liquid/Solid)? (Dose/feed pump settings)	<input type="checkbox"/>
2. S	Chlorine monitoring (Level)?	<input type="checkbox"/>
3. NA	Ultraviolet (UV) light (Setting)?	<input type="checkbox"/>
4. NA	Other (Specify)?	<input type="checkbox"/>

Liquid Sodium Hypochlorite & Sodium Bisulfite for dechlorination

Part 750-2.8

Part 750-2.8

Part 750-2.8

**I. Final Effluent:**

NI  NA

Rating	Item:	F
1. NA	Polishing pond (Odor/foam/solids/algae)?	<input type="checkbox"/>
2. S	Effluent quality (Odor/turbidity/color)?	<input type="checkbox"/>
3. S	Receiving water condition(Up/downstream)	<input type="checkbox"/>
4. S	Outfall sign at each discharge point?	<input type="checkbox"/>
5. NA	Other (Specify)?	<input type="checkbox"/>

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-1.12

**J. Sludge Handling:**

NI  NA

Rating	Item:	F
1. S	Sludge disposal? (List name and loc. of disposal sites/hauler)	<input type="checkbox"/>
2. S	Digestion (Functioning properly/type)?	<input type="checkbox"/>
3. S	Sludge pumps?	<input type="checkbox"/>
4. S	Sludge Dewatering (Type)?	<input type="checkbox"/>
5. S	Maintenance of sludge pumps ?	<input type="checkbox"/>
6. S	Records available for disposal practices?	<input type="checkbox"/>
7. NA	Other (Specify)?	<input type="checkbox"/>

Casella Organics to Chemung County Landfill via Goulet Trucking

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.8

Part 750-2.5

Decant

**K. Sampling Evaluation and Lab Information:**

NI  NA

Rating	Item:	F
<input type="checkbox"/> S	Written sampling plan? (Plan being followed)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Need to modify sampling frequency/types? (Explain)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Samples collected at specified locations?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Adequate for representative sample?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Automatic sampler used? (Condition)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Type of samples collected (Grab/composite)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	If composite, minimum of 8 grab samples?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Permittee ELAP certified? (If yes, provide ELAP certificate #)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Is the commercial laboratory ELAP certified? (List lab name, address and ELAP cert. #)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	EPA-approved testing procedures followed?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Testing done for all parameters as required?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NI	WET (Whole Effluent Toxicity) testing?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Instrumentation calibrated & maintained?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Daily calibration, log books maintained?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Lab supplies are not expired? (Date if expired)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Are lab records retained at facility?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Is process control testing performed? (Discuss target values)	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	MLSS for day/week/month?	<input type="checkbox"/> Part 750-2.8
<input type="checkbox"/> S	SVI for day/week/month?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Microscopic analysis of MLSS?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	5/30 minutes settleometer (Day/week/month)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Monitoring records kept minimum 5 years?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> S	Flow records maintained (Influent/effluent)?	<input type="checkbox"/> Part 750-2.5
<input type="checkbox"/> NA	Other (Specify)	<input type="checkbox"/>

**L. Operation and Maintenance (Additional Info.):**

NI  NA

Rating	Item:		F
1. S	Preventive maintenance plan (Method)?	Spread Sheet	<input type="checkbox"/>
2. S	Records of maintenance/repair cost maintained (Method)?	Spread Sheet	<input type="checkbox"/>
3. S	Spare parts inventory?		<input type="checkbox"/>
4. S	Current O&M manual?		<input type="checkbox"/>
5. S	O & M manual maintained?		<input type="checkbox"/>
6. S	Organizational chart for O &M staff?		<input type="checkbox"/>
7. S	Alarm systems (List)?	Dial	<input type="checkbox"/>
8. S	Back-up power (Exercised)?	Weekly	<input type="checkbox"/>
9. NA	Unapproved bypass during power failure (If any, date/corrective action)		<input type="checkbox"/>
10. S	Written back-up power emergency plan?		<input type="checkbox"/>
11. S	All required treatment units in service during back-up power use?		<input type="checkbox"/>
12. S	Hydraulic/organic overloads?		<input type="checkbox"/>
13. S	Schedule for removing critical equipment from service for routine maintenance?		<input type="checkbox"/>
14. S	Safety railings/gratings in place/good condition?		<input type="checkbox"/>
15. S	Lights, ventilation operational (Wet wells)?		<input type="checkbox"/>
16. S	As-built plans for collection system /WWTP?		<input type="checkbox"/>
17. NA	Other (Specify)?		<input type="checkbox"/>

**M. Staffing / Personnel Information:**

NI  NA

Rating	Item:		F
1. S	Staffing adequate?	Part 650	<input type="checkbox"/>
2. S	Certification/grade adequate?	Part 750-2.8 & Part 650	<input type="checkbox"/>
3. S	Plant score and grade?	7	<input type="checkbox"/>



<input type="checkbox"/>	& Part 650 Part 750-2.8 & Part 650
<input type="checkbox"/>	Part 750-2.8 & Part 650
<input type="checkbox"/>	Part 650
<input type="checkbox"/>	Part 650
<input type="checkbox"/>	Part 650
<input type="checkbox"/>	Part 650
<input type="checkbox"/>	Part 650

Michael Messenger - 13049; 3A; 2020-10-01

Keith Rieber - 14113; 3A; 2020-04-01

- 4.  S Chief operator name, Grade, Cert. #, Exp?
- 5.  S Asst. operator Name, Grade, Cert. #, Exp.?
- 6.  S WWTP responsible for collection system?
- 7.  NA Operators responsible for water supply?
- 8.  NA Is Chief Operator present at the WWTP as per required guideline?
- 9.  S Is certified WWTP operator present at the plant as per required guideline?

N. Fiscal:  NI  NA

How sewer rates are assessed (Flat vs metering)?  Flat

How is the plant budget developed?  NI

Asset Management Plan (AMP)?  NI AMP Prepared/Date?  NI Plans to update AMP?  NI

Is AMP used to assess/prioritize critical system components?

Compliance Status (Orders, Schedules, etc.):  NA

Comments:  
Please provide the information on section 'N' of the inspection report.

<input type="checkbox"/> Photographs attached:	
<input type="checkbox"/> Attachments (graphs, diagrams, etc.):	
<input type="checkbox"/> DMR Issues:	
<input type="checkbox"/> SPRTK Issues:	
<input type="checkbox"/> NetDMR Issues:	
	6/12/19
	Inspector's Signature / Date

# Memo

**To:** Supervisor Rieber and Town Board  
**From:** Logan Morey & Jim Carnell, Building Department  
**Date:** August 1, 2019  
**Re:** Town Code Changes

---

We respectfully request the following Town Code update:

Current - §250-24 Mobile homes outside of mobile home parks.

A. Statement of intent. The Town Board has determined that permitting ~~double-wide~~ mobile homes on individual lots outside of mobile home parks is no longer a desirable addition to the residential opportunities in the Town.

B. All preexisting ~~double-wide~~ mobile homes on individual lots outside of mobile home parks at the time of the enactment of Local Law No. 1-2005 shall be permitted to remain as a continuing nonconforming use pursuant to § 250-21 of this Part 1 and subject to the following regulations:

(1) The minimum habitable dwelling area applicable to the lot as specified in Article IV, District Regulations, may not be met by including any area of additional construction that is added to the basic manufactured unit.

(2) ~~Double-wide~~ Mobile homes shall be installed on a load-bearing perimeter foundation, such as a full basement or crawl space, or they may be founded on a slab surrounded by permanently installed masonry skirting. (Add) on a foundation system designed and constructed to sustain within the stress limitations specified in the most current code as used and adopted by the State of New York and or HUD, all loads specified in said, and the installation instructions provided by the manufacturer.

(3) ~~Double-wide~~ Mobile homes may either be newly manufactured or used but no more than 10 years old on the date of the application for a building permit.

(4) In order to simulate the appearance of a conventional, detached single-family dwelling, all roofs shall be of asphalt composition, with a minimum pitch three vertical to 12 horizontal. (remove)

(5) Mobile homes, ~~double-wide~~ are permitted in subdivisions in the RR-1 District, provided that all district regulations are met.

C. Replacement of existing mobile homes. Any mobile home lawfully installed under this Part 1 or the predecessor Zoning Ordinance, or prior to the enactment of said Zoning Ordinance, may be replaced by a mobile home, provided that said replacement occurs within one year of the removal of the preexisting mobile home, and provided further that the replacement mobile home is no more than 10 years old at the time of replacement and that it conforms to the definition of "mobile home" set forth in this Part 1, and further provided that the mobile home is installed **on a slab surrounded by permanently installed masonry-type skirting.(remove)** (Add) as described in section B above with skirting as outlined in section D below. **A variance will be required for any deviation from this provision.(remove).**

D. Skirting specifications.

- (1) Masonry block with mortared joints.
- (2) Pressure-treated plywood, pressure-treated studs with stucco surface.
- (3) Steel studs with pressure-treated plywood with a stucco surface.
- (4) Stone or brick imitation Styrofoam panel system (with plywood backing).
- (5) An architectural designed skirting approved by the Code Enforcement Officer.
- (6) Insulated vinyl.

Sincerely,

Logan Morey  
Code Enforcement Officer

Jim Carnell  
Director, Building, Planning & Zoning



70 River Road • Barryville, NY 12719 • 845.557.8504 • wdesigngroup.com

AI  
#2

Melinda Meddaugh  
Thompson Town Hall  
4052 Route 42  
Monticello, NY 12701  
Tel: 845.794.2500

July 22, 2019

## Town of Thompson – Welcome / Gateway Signage

Work with the Town of Thompson to review the Town's current welcome sign located at corner of Route 42 & Anawana Lake Road at the Mobile gas station, as well as the Gateway signs located within each of the five hamlets.

Develop a new sign for Mobile location, additionally illustrating how the current sign location could be giving a landscape upgrade to create more of a sense of space to serve as a buffer between the sign and the activity at the gas station.

Then provide how this "welcome" sign may be adjusted for the five hamlet locations.

### Project Process

- Meet or conduct a phone call/screenshare with members of the Town staff and/or signage committee to discuss signage requirements and suggestions.
- Approximately two weeks from signed agreement, present 3 initial mock-ups of the large "Mobile location" sign, including suggestions for materials.
- From which the group will discuss tweaks, and the combining of elements, to produce 2 refined large sign mock-ups for review.
- From these presented refinements, one sign will be chosen, with the option of minor refinements.
- Create the modified version of the selected sign as the hamlet version.
- The approved large "Mobile location" sign and one "hamlet" sign will be sized to scale as final artwork to be provided to the selected sign maker. W Design will work the selected sign maker to produce the signs.

### Fee: \$2,000\*

*\*Pertains to all estimated fees provided in this proposal: This proposal does not include the cost of developing other sign typology (kiosks, individual destination, parking, banners) or logos. Although, W Design can provide these services and a separate quote can developed.*

*This fee does not include excessive revisions, additional tasks or rush deadlines beyond what is outlined in this proposal, which will result in additional fees. W Design will inform the client of any such instances prior to commencing any work outside the scope of this proposal.*

Consented and agree to

---

Client's authorized signature

date

W Design is a Women-Owned Business Enterprise certified in the State of New York, #58136.

**William J. Rieber, Jr.**

---

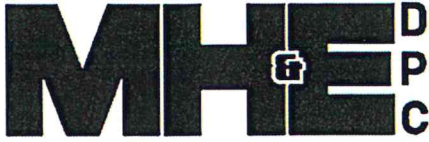
**From:** Ana Nielsen <anielsen@mhepc.com>  
**Sent:** Tuesday, July 30, 2019 1:32 PM  
**To:** supervisor@townofthompson.com  
**Cc:** Michael Messenger (mmessenger@townofthompson.com); marilee@townofthompson.com; michael@michaelmednick.com; Matthew Sickler; Mike Lamoreaux  
**Subject:** Melody Lake Water District Waterman Replacement Project  
**Attachments:** Rec of Award\_07-30-19.pdf

Dear Supervisor Rieber,

Attached please find our Recommendation of Award and Bid Analysis for the Melody Lake Water District Watermain Replacement Project for your review and use.

**MHEPC**  
D  
P  
C  
**McGoey, Hauser & Edsall**  
**Consulting Engineers, D.P.C.**  
111 Wheatfield Drive, Suite 1  
Milford, PA 18337

**Ana Nielsen**  
Administrative Assistant  
Office: (570) 296-2765  
Fax: (570) 296-2767  
[anielsen@mhepc.com](mailto:anielsen@mhepc.com) | [www.mhepc.com](http://www.mhepc.com)



**McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.**

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Regional Office  
111 Wheatfield Drive, Suite 1  
Milford, Pennsylvania 18337

(570) 296-2765  
fax: (570) 296-2767  
e-mail: [mhepa@mhepc.com](mailto:mhepa@mhepc.com)

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

30 July 2019

Town of Thompson  
4052 Route 42  
Monticello, N.Y. 12701-3221

ATTENTION: WILLIAM J. RIEBER, SUPERVISOR

REFERENCE: MELODY LAKE WATER DISTRICT WATERMAIN REPLACEMENT PROJECT

Dear Supervisor Rieber:

The Town of Thompson received bids for the Melody Lake Water District Watermain Replacement Project on 27 June 2019. The following bids were received for the project:


Contractor	Bid Amount
Green Acres Excavating	\$392,041.00
NGS Contracting	\$399,783.75
H. Osterhoudt	\$456,860.00
Boyce Excavating	\$798,615.00

We have reviewed the bid documentation from both Green Acres Excavating and find it in an acceptable form. Therefore, if the Town Board desires to pursue these improvements, we recommend award to Green Acres Excavating for Contract 1G for the Melody Lake Water District Watermain Replacement Project in the amount of \$392,041.00 subject to review by the Town Attorney.

Should you have any questions or should require additional information, please do not hesitate to contact this office.

Very truly yours,

McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

  
Matthew J. Sickler, P.E.  
Associate  
MJS/amn

Enclosure

F:\2018\18-702 Melody Lake Watermain Replacement Project\18-702.1 RE-BID June 27, 2019\Correspondence\Rec of Award\_07-01-19.docx

• Main Office • 33 Airport Center Drive • Suite 202 • New Windsor, New York 12553 • 845-567-3100 •



**BID ANALYSIS SHEET**

PROJECT: 18-702.1 TOWN OF THOMPSON OWNER: TOWN OF THOMPSON

BIDS RECEIVED: 27-Jun-19

ITEM	CLASSIFICATION	EST. QUANTITIES	UNIT	BOYCE EXCAVATING		NGS CONTRACTING		GREEN ACRES EXCAVATING		H. OSTERHOUDT	
				unit price	amount	unit price	amount	unit price	amount	unit price	amount
1	Mobilization, Demolition and Compliance with General Conditions	4	EA	\$38,000.00	\$152,000.00	\$2,500.00	\$10,000.00	\$3,000.00	\$12,000.00	\$12,193.75	\$48,775.00
2	Furnish All Labor, Materials and Equipment for the Installation of 4" PVC C900 Watermain Within Road	1300	LF	\$156.00	\$202,800.00	\$100.00	\$130,000.00	\$103.74	\$134,862.00	\$90.00	\$117,000.00
3	Furnish All Labor, Materials and Equipment for the Installation of 4" PVC C900 Watermain Outside of Pavement	1675	LF	\$116.00	\$194,300.00	\$76.25	\$127,718.75	\$86.28	\$144,519.00	\$70.00	\$117,250.00
4	Furnish All Labor, Materials and Equipment for the Installation of 4" Diameter Gate Valves	17	EA	\$3,980.00	\$67,660.00	\$1,400.00	\$23,800.00	\$880.00	\$14,960.00	\$1,555.00	\$26,435.00
5	Furnish and Install 3/4" Water Service Connections	37	EA	\$3,780.00	\$139,860.00	\$2,395.00	\$88,615.00	\$1,400.00	\$51,800.00	\$2,950.00	\$109,150.00
6	Furnish and Install Flushing Hydrant	2	EA	\$3,360.00	\$6,720.00	\$1,000.00	\$2,000.00	\$4,800.00	\$9,600.00	\$2,850.00	\$5,700.00
C-1	Rock Excavation	20	CY	\$100.00	\$2,000.00	\$35.00	\$700.00	\$100.00	\$2,000.00	\$100.00	\$2,000.00
C-2	Test Pit Excavations	25	CY	\$145.00	\$3,625.00	\$84.00	\$2,100.00	\$250.00	\$6,250.00	\$75.00	\$1,875.00
C-3	Additional Select Borrow Backfill Material	150	CY	\$55.00	\$8,250.00	\$50.00	\$7,500.00	\$28.00	\$4,200.00	\$46.00	\$6,900.00
C-4	Additional Crushed Stone Foundation Materials	10	CY	\$57.00	\$570.00	\$25.00	\$250.00	\$45.00	\$450.00	\$48.00	\$480.00
C-5	Additional Concrete (3,000 psi)	10	CY	\$300.00	\$3,000.00	\$200.00	\$2,000.00	\$250.00	\$2,500.00	\$190.00	\$1,900.00
C-6	Bituminous Concrete Pavement	50	SY	\$45.00	\$2,250.00	\$52.00	\$2,600.00	\$45.00	\$2,250.00	\$39.50	\$1,975.00
C-7	Furnish All Labor, Materials and Equipment for the Installation of 4"	2	EA	\$7,500.00	\$15,000.00	\$1,000.00	\$2,000.00	\$3,100.00	\$6,200.00	\$8,500.00	\$17,000.00
C-8	Additional roadway subbase material	10	CY	\$58.00	\$580.00	\$50.00	\$500.00	\$45.00	\$450.00	\$42.00	\$420.00
	<b>Total</b>				\$798,615.00		\$399,783.75		\$392,041.00		\$456,860.00

**William J. Rieber, Jr.**

---

**From:** Matthew Sickler <msickler@mhepc.com>  
**Sent:** Monday, July 29, 2019 3:10 PM  
**To:** Bill Rieber, Supervisor; Melissa DeMarmels (comptroller@townofthompson.com); Mike Messenger; randolph.mayer@nortonrosefulbright.com  
**Cc:** Michael Mednick  
**Subject:** RE: melody water main  
**Attachments:** construction cost estimate\_phase 1 - norbert.pdf

I've attached a preliminary estimate for the well house project. I've tried to be conservative with the numbers as they are for grant purposes. Also, you have already expended some of the preliminary funds for this project, which I've left in as they may be eligible for inclusion with the grant.  
For discussion purposes I estimated the user cost in the same manner as we did for the water main project. The increased user cost would be about \$215 per year per dwelling.  
Please let me know if you would like to get together and discuss.  
Matt



**Matthew J. Sickler P.E.**  
Office: (570) 296-2765  
Fax: (570) 296-2767  
msickler@mhepc.com | www.mhepc.com

**From:** Bill Rieber, Supervisor <supervisor@townofthompson.com>  
**Sent:** Friday, July 26, 2019 2:31 PM  
**To:** Matthew Sickler <msickler@mhepc.com>; Melissa DeMarmels (comptroller@townofthompson.com) <comptroller@townofthompson.com>; Mike Messenger <mmessenger@townofthompson.com>  
**Cc:** Michael Mednick <michael@michaelmednick.com>  
**Subject:** Re: melody water main

I'm out of the office till Tuesday. We can discuss then. We definately should get the bond resolution for the well house started.

Can you get numbers together and send to Randy Mayer, copy to all of us?  
Bill

Sent from my Verizon. Samsung Galaxy smartphone Bill Rieber

----- Original message -----

**From:** Matthew Sickler <msickler@mhepc.com>  
**Date:** 7/26/19 9:33 AM (GMT-05:00)  
**To:** "Melissa DeMarmels (comptroller@townofthompson.com)" <comptroller@townofthompson.com>, "William J. Rieber, Jr." <supervisor@townofthompson.com>, Mike Messenger <mmessenger@townofthompson.com>



# Melody Lake Well House Project



McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

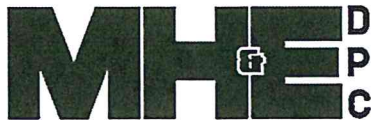
Melody Lake Water District  
Water System Improvement Project  
Town of Thompson  
Sullivan County, New York  
Estimate of Probable Construction Cost

Last Revised:  
29-Jul-19  
Revised By:  
NA

ITEM	DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	EXT. PRICE	TOTALS
1	Baker-Monitor Pitless Adapter & Extend Well #1 Casing	1	LS	\$ 20,000.00	\$ 20,000	
2	4" Ø C900 PVC Pipe	330	LF	\$ 100.00	\$ 33,000	
3	4" Ø Ductile Iron Pipe	80	LF	\$ 200.00	\$ 16,000	
4	4" Ø Valves	2	EA	\$ 2,000.00	\$ 4,000	
5	3/4" Ø Type 'K' Copper Tubing	60	LF	\$ 100.00	\$ 6,000	
6	4" Ø Sch. 80 PVC Pipe	15	LF	\$ 25.00	\$ 375	
7	New Building	410	SF	\$ 500.00	\$ 205,000	
8	Goulds e-sV Series (7.5 HP) Booster Pump	2	EA	\$ 10,000.00	\$ 20,000	
9	Centripro Aquavar Solo <sup>2</sup> Pump Controller	2	EA	\$ 3,000.00	\$ 6,000	
10	Wellmate 120-Gal Hydro-Pneumatic Pressure Tank	2	EA	\$ 3,000.00	\$ 6,000	
11	Ashcroft B-Series Pressure Switch	1	EA	\$ 750.00	\$ 750	
12	Badger Electromagnetic Flow Meter	3	EA	\$ 7,000.00	\$ 21,000	
13	Aquaguard Wall Mount Eyewash Station	1	EA	\$ 500.00	\$ 500	
14	Stenner Chemical Feed Pump	2	EA	\$ 1,500.00	\$ 3,000	
15	Stenner 30-Gal Day Tank	2	EA	\$ 500.00	\$ 1,000	
16	Stenner Mixer	2	EA	\$ 500.00	\$ 1,000	
17	UltraTech Modular 66-Gal Spill Containment Pad	2	EA	\$ 500.00	\$ 1,000	
18	Miscellaneous Interior Piping, Valves & Gauges & Electrical	1	LS	\$ 75,000.00	\$ 75,000	
19	20,000 Gallon Steel Water Storage Tank	1	LS	\$ 75,000.00	\$ 75,000	
20	Ashcroft Model GC51 Pressure Transmitter	1	EA	\$ 500.00	\$ 500	
21	Site Access, Crushed Stone (AASHTO #57)	65	CY	\$ 100.00	\$ 6,500	
22	Site Fencing, 6-ft. High Chain Link	210	LF	\$ 100.00	\$ 21,000	
23	Site Grading & Fill	1	LS	\$ 20,000.00	\$ 20,000	
<b>Total</b>						<b>\$ 542,625</b>
<i>Construction Contingencies (15%)</i>						<i>\$ 81,394</i>
<b>Estimated Total Construction Cost</b>						<b>\$ 624,019</b>
<i>Legal, Administrative &amp; Engineering (15%)</i>						<i>\$ 93,603</i>
<b>Total Design and Construction Cost</b>						<b>\$ 717,622</b>
<i>Estimated Total Cost</i>						<i>\$ 718,000</i>

\*Note(s): 1) This is an "Estimate of Probable Construction Costs," for estimating purposes only.

#1



33 Airport Center Drive  
Suite 202  
New Windsor, NY 12553  
845-567-3100  
845-567-3232

### LETTER OF TRANSMITTAL

DATE: 7-11-19	JOB NUMBER:
ATTENTION: William Rieber, Town Supervisor	
RE: Rock Hill Water District Map, Plan and Report	

TO: Town of Thompson  
4052 Route 42  
Monticello, NY 12701

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

Shop Drawings  Prints  Plans  Samples  Specifications  Change Order

COPIES	DATE	NO.	DESCRIPTION
1			Letter from Michael Weeks- Rock Hill Water District Map, Plan and Report

THESE ARE TRANSMITTED as checked below:

- For Approval  Approved as submitted  Resubmit  Copies for approval
- For your use  Approval as noted  Submit  Copies for distribution
- As requested  Returned for correction  Return  Corrected prints
- For review and comment  \_\_\_\_\_
- FOR BIDS DUE \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS: Sent via USPS

COPY TO:

SIGNED: Michael W. Weeks, P.E., Principal



**McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.**

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Main Office  
33 Airport Center Drive  
Suite 202  
New Windsor, New York 12553

(845) 567-3100  
fax: (845) 567-3232  
e-mail: [mheny@mhepc.com](mailto:mheny@mhepc.com)

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

11 July 2019

Town of Thompson  
4052 Route 42  
Monticello, NY 12701

**ATTENTION: William Rieber, Town Supervisor and Town Board**  
**SUBJECT: Rock Hill Water District Map, Plan and Report**

Dear Supervisor Rieber and Town Board,

In accordance with your request, the following is a proposal for the engineering services required to prepare a Map, Plan and Report for a Water District for Rock Hill. It is our understanding that the Water District will consist of a Primary Service Area to serve those customers presently provided with water from the Emerald Corporate Park water system. A Secondary Service Area will be created to include the Rock Hill Business District presently included in the existing sewer district plus additional parcels along Glen Wild Road as directed by the Town.

It is the intent of this Map, Plan and Report to identify the existing facilities serving Emerald Corporate Park, which will be the Primary Service Area. In addition, district boundaries including a narrative description of the Primary and Secondary Service Areas will be provided.

We would propose to provide the above service at a lump sum cost of \$5,000.00. If accepted, please notify our office of the Town Board's decision, and we will forward a formal agreement for your signature.

**MCGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.**

  
\_\_\_\_\_  
Michael W. Weeks, P.E.  
Principal/ Director of Engineering

**marilee (clerk-town of thompson)**

---

**From:** William J. Rieber, Jr. <supervisor@townofthompson.com>  
**Sent:** Thursday, August 01, 2019 2:48 PM  
**To:** John Pavese; melinda : Peter Briggs; Scott Mace  
**Cc:** Marilee Calhoun; comptroller@townofthompson.com; Mike Messenger; Michael Mednick  
**Subject:** FW: Sackett Lake Engineering Planning Grant  
**Attachments:** Sackett Lake Engineering Planning Grant\_Package\_07-31-19\_br.pdf; SDVOB Waiver Request 7-17-19.docx

In connection with the \$100,000 engineering and planning grant for Sackett Lake I will be asking for approval to execute the attached MWBE utilization plan and SDVOB (Veterans) waiver request. I sent the engineering agreement to you on Wednesday.

Also attached is a revised cover letter to EFC which will replace the first two pages of the main attachment.  
Bill

---

**From:** Ana Nielsen [<mailto:anielsen@mhepc.com>]  
**Sent:** Wednesday, July 31, 2019 3:31 PM  
**To:** William J. Rieber, Jr. <[supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)>  
**Subject:** RE: Sackett Lake Engineering Planning Grant

Bill,

I sent it that way for printing purposes – because some of the document is double sided and some were not, but I've removed all the blank pages. The original documents will be dropped to you tomorrow.

Ana

---

**From:** William J. Rieber, Jr. <[supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)>  
**Sent:** Wednesday, July 31, 2019 3:18 PM  
**To:** Ana Nielsen <[anielsen@mhepc.com](mailto:anielsen@mhepc.com)>  
**Cc:** Matthew Sickler <[msickler@mhepc.com](mailto:msickler@mhepc.com)>  
**Subject:** RE: Sackett Lake Engineering Planning Grant

Ana:

Please look at your attachment. Every other page is blank. Please clean it up and send me a better copy.  
Bill

**William J. Rieber Jr.**

**Town of Thompson**

**Supervisor**

Office (845) 794-2500 Ext. 306

Cell (914) 799-0387

[supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)

4052 Route 42

Monticello, N.Y. 12701



---

**From:** Ana Nielsen [<mailto:anielsen@mhepc.com>]

**Sent:** Wednesday, July 31, 2019 10:56 AM

**To:** [supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)

**Cc:** Matthew Sickler <[msickler@mhepc.com](mailto:msickler@mhepc.com)>

**Subject:** Sackett Lake Engineering Planning Grant

Dear Supervisor Rieber:

Attached is a copy of the Agreement for Engineering Services for the Sackett Lake Engineering Planning Grant. Also attached is the MWBE Utilization Plan Package. Originals will be hand delivered to your attention.



**McGoey, Hauser & Edsall**  
**Consulting Engineers, D.P.C.**

111 Wheatfield Drive, Suite 1  
Milford, PA 18337

**Ana Nielsen**

Administrative Assistant

Office: (570) 296-2765

Fax: (570) 296-2767

[anielsen@mhepc.com](mailto:anielsen@mhepc.com) | [www.mhepc.com](http://www.mhepc.com)



McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Regional Office  
111 Wheatfield Drive, Suite 1  
Milford, Pennsylvania 18337

(570) 296-2765  
fax: (570) 296-2767  
e-mail: [mhepa@mhepc.com](mailto:mhepa@mhepc.com)

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

31 July 2019

Town of Thompson  
4052 Route 42  
Monticello, N.Y. 12701-3221

ATTENTION: WILLIAM J. RIEBER, SUPERVISOR

REFERENCE: SACKETT LAKE ENGINEERING PLANNING GRANT

Dear Supervisor Rieber:


Enclosed please find our proposed Agreement for Engineering Services for the Sackett Lake Engineering Planning Grant. The Grant covers the study of Inflow and Infiltration in the Sackett Lake Sewer District.

Also enclosed is our proposed MWBE Utilization Plan to comply with the Grant's MWBE participation requirements. The plan requires your signature as the Town's Minority Business Office (MBO). The Grant also contains participation goals for Service Disabled Veteran Owned Business. We solicited proposals from multiple SDVOB firms in an attempt to satisfy this goal, but were unsuccessful. Therefore, we have enclosed a SDVOB Waiver Request, which also requires your signature as the Town's MBO.

Please contact our office if you have any questions or wish to discuss our agreement or Utilization Plans. Thank you for this opportunity, and we look forward to working on this project with the Town.

Respectfully submitted,

McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

  
Matthew J. Sickler, P.E.  
Associate

MJS/amn  
Enclosure

F:\2019\19-706 Sackett Lake Sewer I & I Study\Correspondence\Rieber\_07-31-19.docx



McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT & VA)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E. (NY, NJ, PA)

Main Office  
33 Airport Center Drive  
Suite 202  
New Windsor, New York 12553

(845) 567-3100  
fax: (845) 567-3232

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

## AGREEMENT FOR ENGINEERING SERVICES

Between the

TOWN OF THOMPSON

and

McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS, D.P.C.

For Professional Services

Related to

ENGINEERING PLANNING GRANT (#83601)  
INFLOW AND INFILTRATION STUDY  
SACKETT LAKE SEWER DISTRICT

This Agreement made by and between Town of Thompson, the (Client) and McGoey, Hauser and Edsall Consulting Engineers, D.P.C. (Engineer).

WITNESSETH:

For and in consideration of the mutual covenants and agreements hereinafter contained, the parties hereto for themselves, their successors and assigns, have mutually agreed and do agree with each other as follows:

**Section 1. DESCRIPTION OF PROJECT.** The project for which professional engineering services shall be rendered under this Agreement shall include:

Preparation of an Inflow and Infiltration Study for the Sackett Lake Sewer District.

**Section 2. BASIC SERVICES.** The professional services to be rendered by the Engineer shall include the following:

The scope of the project will include the cleaning and televising (CCTV) a maximum of 7,000 LF of gravity sewer main and inspection of sewer manholes. The gravity sewer main will also be located and surveyed by a P.L.S. Based on the data received of the televised sewer mains, MHE will prepare a report, with recommendation of sanitary sewer main locations to be rehabilitated, to submit to NYSEFC (funding agency) for review. Grant assistance for the NYSEFC Engineering Planning Grant #83601 will also be included.

MHE intends to retain a WBE sub-consultant to provide services for CCTV with the intention of this satisfying the required WBE goals set forth by the funding agency.

MHE intends to seek a full waiver of the Disabled Veteran Owned Business. We attempted to utilize a SDVB for survey services, but this was cost prohibitive.

The design of the rehabilitation of the sewer main is not included in this Agreement.

**Section 3. PAYMENT FOR SERVICES.** Payment for professional services described in Section 2 of this Agreement shall be made in such amounts and at such times as are hereinafter designated and set forth:

Payment for all services described in Section 2 shall be the lump sum fee of \$100,000.

Monthly invoices will be based on effort expended in accordance with the Fee Schedule. Payments shall be due thirty days after submission of the invoice. Any required retainers shall be applied to the final bill.

If the Client fails to make any payment due Engineer for services and expenses within thirty (30) days after receipt of Engineer's bill, therefore, the amount due Engineer shall include a charge at the rate of 1-1/2% per month from said thirtieth day, and in addition Engineer may, after giving seven (7) days written notice to Client, suspend services under this Agreement until Engineer has been paid in full all amounts due for services and expenses.

Payments to the ENGINEER shall not be withheld, postponed or made contingent on the construction, completion or success of the project or upon the receipt by the OWNER of offsetting reimbursement or credit from other parties who may have caused additional services or expenses. No withholdings, deductions or offsets shall be made from the ENGINEER's compensation for any reason unless the ENGINEER has been found to be legally liable for such amounts.



**If the Client fails to pay Engineer within sixty (60) days after invoices are tendered, Client agrees Engineer shall have the right to consider such default in payment a breach of this entire Agreement. All costs associated with Engineer's collection of professional fees including legal fees shall be borne by the Client.**

In the event this Agreement remains in force twelve (12) months beyond the date of this Agreement, then the Engineer shall be permitted to adjust the standard hourly rates each year by a maximum of 4%.

**Section 4. CHANGES.**

1. Changes During Design – In the event that material changes in plans or scope of the work are directed in writing by Client, Client agrees to pay Engineer the accumulated charges for Design Phase services, on a negotiated basis, to the date of change in plan or scope. The Design Phase services for the revised facility shall then be completed by Engineer with compensation or as mutually agreed upon.
2. Changes During Construction (if applicable) – If material changes to the project result from either the requirements of the Client or field conditions not known at the time of design, the client shall notify the Contractor and Engineer in writing in a timely manner of the authorization for the change. Client agrees to pay Engineer the accumulated charges for Design Phase services, on a negotiated basis, to the date of change in plan or scope. The Design Phase services for the revised facility shall then be completed by Engineer with compensation or as mutually agreed upon.

**Section 5. CLIENT'S / ENGINEER'S RESPONSIBILITIES.** Client shall conduct all negotiations required for acquiring lands, rights-of-way or easements for the project. The Engineer shall assist the Client with survey and boring work, if noted in the professional services, but such specialized services / personnel shall be retained by the Client. Client shall make all necessary arrangements with owners of the property for the right to enter upon land for the purposes of making surveys, borings or other investigations. All costs for survey and borings shall be paid directly by the Client.

Client will make available to Engineer all records and data pertinent to the project and will give all reasonable assistance to Engineer in obtaining such additional information as may be required. If such information may have impact on the scope or work needed to accomplish the engineering services, such information shall be disclosed/provided to the Engineer prior to execution of this agreement. Engineer will have the opportunity to confer with Client's officials and other persons who may be in a position to furnish information related to the project.

It is the responsibility of the Client to provide to the Engineer the restrictions for the use of the land that may be found as a result of a title search or other means that may be contained in documents including, but not limited to deed restrictions, restrictive covenants, etc.

In providing services under this Agreement, the ENGINEER shall perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality.

**Section 6. ADDITIONAL SERVICES.** In the event Client desires additional services to be rendered by Engineer in connection with the completion of the Project, beyond the scope of the services described in Article 2 of this Agreement, Engineer agrees to perform said additional services, if ordered in writing, on a mutually acceptable basis, as per attached Standard Fee Schedule.

**Section 7. TERMINATION OF SERVICES.** If all or any part of the professional engineering

services to be performed under the Agreement are ordered to be suspended or omitted by Client, Client agrees to make such order in writing at least thirty days prior to the desired date of termination of services and to pay Engineer for such suspended or omitted services the accumulated fees to the date of termination of service in accordance with the methods of payment described in Article 3.

**Section 8. INSURANCE & INDEMNIFICATION.** Engineer agrees to procure and maintain insurance, without additional expense to Client, until final acceptance by Client of the services covered by this Agreement. Before commencing work, Engineer shall furnish to Client, if requested, a certificate or certificates showing that the requirements of this Section have been complied with, which certificate or certificates shall provide that the policies shall not be changed or cancelled until ten (10) days after prior notice has been given to Client. In addition, and notwithstanding any other provisions of this Agreement, the OWNER agrees, to the fullest extent permitted by law, to indemnify and hold harmless the ENGINEER, its officers, directors, employees and sub-consultants (collectively ENGINEER) against all damages, liabilities or costs, arising out of or in any way connected with this project or the performance by any of the parties above-named of the services under this Agreement, excepting only those damages, liabilities or costs attributable to the negligent acts, errors or omissions, or willful misconduct by the ENGINEER.

**Section 9. PROVISIONS OF LAW.** All provisions of law required to be made a part of this Agreement are hereby deemed incorporated herein. Performance under the terms and conditions of this Agreement shall be subject to and in conformance with all applicable laws.

**Section 10. MAPS, PLANS, SPECIFICATIONS AND OTHER DOCUMENTS.** Pursuant to this Agreement, the ENGINEER shall retain ownership of all documents including reports, drawings, plans, specifications, electronic files, field data, notes and other documents and instruments prepared or furnished by the Engineer as instruments of service. The Engineer shall retain all common law, statutory and other reserved rights, including, without limitation, all copyrights thereto, whether or not the Project is completed. OWNER may make and retain copies for information and reference in connection with the use and occupancy of the project by OWNER and others; however, such documents are not intended or represented to be suitable for reuse by OWNER or others on extensions of the Project or on any other project. The OWNER shall not reuse or make any modification to the construction documents without prior written authorization of the Board of Directors of the ENGINEER. Any reuse by OWNER without written verification or adaptation by ENGINEER for the specific purpose intended will be at OWNER's sole risk and without liability or legal exposure to ENGINEER, or to ENGINEER's independent professional associates or consultants, and OWNER shall indemnify and hold harmless, to the fullest extent permitted by law, the ENGINEER and ENGINEER's independent professional associates and consultants from all claims, damages, losses and expenses including attorneys' fees arising out of or resulting therefrom. Any such verification of adaptation will entitle ENGINEER to further compensation at rates to be agreed upon by OWNER and ENGINEER. OWNER agrees that any reuse by anyone other than the OWNER is prohibited.

If the Engineer, as part of the work, prepares an Engineer's Estimate of Probable Construction Cost, it shall be understood that such estimate is a general, non-detailed evaluation of potential costs related to the work encompassed in the report, maps, plans, specifications or other documents. In preparing this estimate, the Engineer does not represent that a detailed site specific estimate has been performed, but rather that the estimate reflects general historical costs for similar type work that the engineer may be familiar with. If it is a priority that the Client have a more thorough and reliable evaluation of costs prepared, it is the recommendation of the Engineer that the Client retain an estimating firm (at their expense and not as part of this agreement) who specializes in preparation of such cost evaluations, and the Engineer agrees to share the basis of the work with such firm toward assisting them in preparing such estimates, as long as any release forms required by the Engineer have been completed.

**Engineer shall furnish plans, reports and contract documents as per the attached fee schedule.**

**Section 11. ENGINEER'S RESPONSIBILITY LIMITED.** The Engineer shall not be responsible for the Contractor's means, methods, or techniques of construction nor for any safety precautions incident thereto. The Engineer shall not be responsible for the Contractor's compliance or failure to comply with the Contract Plans and Specifications.

**Section 12. LIMITATION OF LIABILITY.** The Client agrees to limit the Engineer's liability to the Client and to all the Contractors, persons or firms furnishing services, materials or labor in connection with this Proposal, due to negligent acts, errors or omissions, such that the total aggregate liability of the Engineer shall not exceed the cost of services under this Proposal or Fifty Thousand Dollars (\$50,000.00); whichever is less.

**Section 13. ATTACHMENTS.**

1. MHE Municipal Standard Fee Schedule Latest Revision October 2018
2. Program Requirements and Bid Packet for Non-Construction Contracts
3. EEO Staffing Plan Utilization Plan

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers or representatives on the \_\_\_\_\_ day of \_\_\_\_\_.

McGOEY, HAUSER AND EDSALL  
CONSULTING ENGINEERS, D.P.C.

TOWN OF THOMPSON

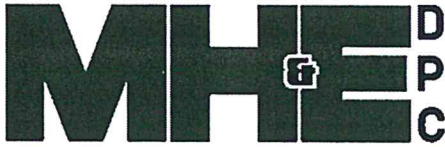
By:   
Michael W. Weeks, P.E.  
Principal

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
July 31, 2019  
(Date)



McGOEY, HAUSER and EDSALL  
CONSULTING ENGINEERS D.P.C.

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)  
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)  
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)  
PATRICK J. HINES  
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Regional Office  
111 Wheatfield Drive, Suite 1  
Milford, Pennsylvania 18337

(570) 296-2765  
fax: (570) 296-2767  
e-mail: [mhepa@mhepc.com](mailto:mhepa@mhepc.com)

Principal Emeritus:  
RICHARD D. McGOEY, P.E. (NY & PA)  
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

30 July 2019

Environmental Facilities Corporation  
625 Broadway  
Albany, NY 12233

ATTENTION:            CHERYLE WEBBER, P.I., MANAGER  
                              NORTHERN PROJECTS & MWBE UNIT

REFERENCE:            SACKETT LAKE I & I REDUCTION STUDY

Dear Manager Webber,

As you may be aware, our office has been working on the Sackett Lake I & I Study for the Town of Thompson. The Town applied for, and received, a Wastewater Infrastructure Engineering Planning Grant (EPG) Grant. Conditions of this Grant establish Service Disabled Veteran Owned Business (SDVOB) participation goals. The goal for EPG projects has been established as 6%.

The scope of services to be provided by our firm consists of Engineering Study and Inspection. The project consists of inspecting approximately 6,500 LF of sewer main within the Sackett Lake Sewer District. The work area is linear, and therefore, segmenting the project into separate portions is not cost effective. We propose to provide the engineering services utilizing our in-house engineering staff.

To complete the project scope requires sub-consultants to perform CCTV inspection of the sewer main and Professional Land Surveying services to accurately locate the existing sewer manholes and line. We are proposing to utilize the services of a WBE sub-contractor to perform the CCTV inspection scope. Therefore, we have solicited the services of SDVOB Surveyors in an attempt to meet that participation goal.

Our office utilized the <https://online.ogs.ny.gov/SDVOB/search> website to search for a SDVOB Surveyor to meet the EPG Grant Requirements; the search results are included for your review. The Table below shows dates we contacted multiple SVDOB Surveyors and their bid prices.

Service Disabled Veteran Owned Business (SDVOB)	Date RFP Sent	RFP Due 6/11/2019	Follow up phone call	Follow up email	Bid Received	Bid Price
Bethlehem Land Surveying PLLC	5/28/2019	No Response	6/12/2019	6/19/2019	no bid	n/a
Paul J. Petretti, Civil Engineer & Land Surveyor	5/28/2019	No Response	6/12/2019	6/19/2019	6/23/2019	\$35,000.00
B & R Surveying, PLLC	5/28/2019	No Response	6/12/2019	6/19/2019	no bid	n/a
Paul James Olszeczski	5/28/2019	No Response	6/12/2019		6/18/2019	\$16,800.00
B. Tod Delaney, P.E., P.C.	5/28/2019	No Response	6/12/2019	6/19/2019	no bid	n/a
Badger Engineering	5/28/2019	No Response	6/12/2019	6/19/2019	no bid	n/a

To insure that services are provided in a cost effective manner for the Town, we have also solicited survey proposals from the following firms to compare with the SDVOB proposals.

Non SDVOB Surveyors	Date RFP Sent	Bid Price
Lanc & Tully	6/18/2019	\$10,000.00
Conrad, Close & Ewald	6/18/2019	\$9,500.00
Mercurio, Norton, Tarolli & Marshall	6/18/2019	\$14,000.00

Upon review of all the proposals received for the Professional Land Surveying Services, it appears that the Firm of Conrad, Close & Ewald is the most cost effective. Therefore, we are requesting a Waiver of the SDVOB participation goal of 6% and have attached the Waiver Form, Solicitation Logs and Proposal Results.

We are hopeful that the above provides sufficient information for your review of our request. However, please do not hesitate to contact our office if we can provide any further details.

Respectfully submitted,

McGOEY, HAUSER & EDSALL  
CONSULTING ENGINEERS, D.P.C.

  
Matthew J. Sickler, P.E.

#9

**marilee (clerk-town of thompson)**

---

**From:** Michael Messenger <mmessenger@townofthompson.com>  
**Sent:** Wednesday, July 31, 2019 7:47 AM  
**To:** Marilee Calhoun  
**Subject:** Fwd: Wet Well Wizard - Adelaar Pump Station #3  
**Attachments:** Troup Enviro - Wizard #5 quote.pdf

Hello,

I would like to put this quote on the agenda for review and approval to purchase a *Wet Well Wizard* from Troup Environmental for the new Adelaar pump station on Chalet Rd.

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

[mmessenger@townofthompson.com](mailto:mmessenger@townofthompson.com)



**IMPORTANT NOTICE:** This e-mail and any attachments may contain confidential or sensitive information which is, or may be, legally privileged or otherwise protected by law from further disclosure. It is intended only for the addressee. If you received this in error or from someone who was not authorized to send it to you, please do not distribute, copy or use it or any attachments. Please notify the sender immediately by reply e-mail and delete this from your system. Thank you for your cooperation.

----- Forwarded message -----

**From:** Keith Rieber <[krieber@townofthompson.com](mailto:krieber@townofthompson.com)>  
**Date:** Thu, Jul 18, 2019 at 2:16 PM  
**Subject:** Wet Well Wizard - Adelaar Pump Station #3  
**To:** <[mmessenger@townofthompson.com](mailto:mmessenger@townofthompson.com)>

Please see the attached quote for a new Wet Well Wizard for the Adelaar Pump Station #3 by the Kartrite Waterpark.

Keith Rieber - Assistant Superintendent

Town of Thompson Water & Sewer Department

Office - (845) 794-5280 Ext. 103

Fax - (845) 794-2777

# Troup Environmental Alternatives LLC

79 West 12<sup>th</sup> Street, Suite 15D, New York, NY 10011

Phone: (212) 627-8939 • Fax: (212) 989-7031

KTroup@TroupEnviro.com

July 17, 2019

Town of Thompson - Water & Sewer Department  
4052 Route 42  
Monticello, NY 12701

Attn: Keith Rieber

Re: **Wet Well Wizard Pump Station Aeration System**

## QUOTATION

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	PRICE
		<b><i>Reliant Water Technologies –</i></b> <b>Wet Well Wizard Aeration System, complete with:</b>		
1	1	<b>1.5 HP Regenerative Blower – 115/208-230 V, 60 Hz</b> with air filtration system, pressure relief valve, inches of water air pressure gauge, 1-port Wizard connection manifold and one (1) installation instruction manual	<b>\$ 3,105.00</b>	<b>\$ 3,105.00</b>
2	1	<b>Reliant single phase magnetic motor starter</b>	<b>210.00</b>	<b>210.00</b>
3	1	<b>Stainless steel air intake filter element – washable</b> and reusable	<b>175.00</b>	<b>175.00</b>
4	1	<b>Locking / silencing fiberglass blower enclosure</b>	<b>1,250.00</b>	<b>1,250.00</b>
5	1	<b>Wizard Aerator with 35' of polyurethane reinforced air</b> hose and stainless steel or brass connection fittings	<b>3,193.00</b>	<b>3,193.00</b>
<b>Total Price excluding freight</b>				<b>7,933.00</b>
<b>Freight and insurance from New Orleans, LA</b>				<b>350.00</b>
Sales or use tax not included Price valid for 60 days from date of Quotation			<b>TOTAL PRICE (Delivered)</b>	<b>\$ 8,283.00</b>



Kent Troup

Authorized Distributor – ***Reliant Water Technologies***



#10



**DEPARTMENT OF PARKS & RECREATION**  
4052 STATE ROUTE 42  
MONTICELLO, NEW YORK 12701-3221  
WEBSITE: [www.townofthompson.com](http://www.townofthompson.com)

**GLENN SOMERS, SUPERINTENDENT**  
[gsomers@townofthompson.com](mailto:gsomers@townofthompson.com)  
(845) 796-3606  
(845) 794-2777 FAX

7/29/2019

Can you please put on the agenda for the next Town Board meeting to declare a Ford F 250 excess inventory (surplus) for the Parks Dept . truck #53 vin #1FT7WZB66BEA75317 PLATE #AA1598. <sup>2011</sup>

Thank you

A handwritten signature in black ink, appearing to be the name "Glenn Somers", written in a cursive style.

# YOUR CONTRACT. YOUR QUOTE. YOUR HELP REQUESTED.

**Ensure your equipment arrives with no delay.  
Issue your Purchase Order or Letter of Intent.**

To expedite the ordering process, please include the following information in Purchase Order or Letter of Intent:

**For any questions, please contact:**

- Shipping address
- Billing address
- Vendor: John Deere Company  
2000 John Deere Run Cary,  
NC 27513
- Contract name and/or number
- Signature
- Tax exempt certificate, if applicable

**Tim Mullally**

Mullally Tractor Sales, Inc.  
4510 State Route 52  
Jeffersonville, NY 12748

Tel: 845-482-5222

Fax: 845-482-9028

Email: [tmullally@hvc.rr.com](mailto:tmullally@hvc.rr.com)

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

**ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:**

Mullally Tractor Sales, Inc.  
 4510 State Route 52  
 Jeffersonville, NY 12748  
 845-482-5222  
 mts1@hvc.rr.com

**Quote Summary**

**Prepared For:**

Town Of Thompson Town Park Gene Somers  
 Genn Somers  
 179 Town Park Rd  
 Monticello, NY 12701  
 Mobile:  
 gsomers@townofthompson.com

**Delivering Dealer:**

**Mullally Tractor Sales, Inc.**  
 Tim Mullally  
 4510 State Route 52  
 Jeffersonville, NY 12748  
 Phone: 845-482-5222  
 tmullally@hvc.rr.com

**Quote ID:** 19965339  
**Created On:** 01 July 2019  
**Last Modified On:** 26 July 2019  
**Expiration Date:** 26 August 2019

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE XUV825M (MY19)	\$ 19,001.99	\$ 16,541.05 X	1 =	\$ 16,541.05

**Contract:** NY State Landscaping Grounds PC68131 (PG XN CG 22)

**Price Effective Date:** July 1, 2019

**Equipment Total** **\$ 16,541.05**

\* Includes Fees and Non-contract items

**Quote Summary**

Equipment Total	\$ 16,541.05
Trade In	
SubTotal	<b>\$ 16,541.05</b>
Est. Service Agreement Tax	\$ 0.00
Total	\$ 16,541.05
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 16,541.05</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_



# Selling Equipment

Quote Id: 19965339      Customer Name: TOWN OF THOMPSON TOWN PARK GENE SOMERS

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):  
 Deere & Company  
 2000 John Deere Run  
 Cary, NC 27513  
 FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:  
 Mullally Tractor Sales, Inc.  
 4510 State Route 52  
 Jeffersonville, NY 12748  
 845-482-5222  
 mts1@hvc.rr.com

## JOHN DEERE XUV825M (MY19)

Contract: NY State Landscaping Grounds PC68131 (PG XN CG 22)      Suggested List \* \$ 19,001.99  
 Price Effective Date: July 1, 2019      Selling Price \* \$ 16,541.05

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
57B2M	XUV825M (MY19)	1	\$ 14,799.00	13.00	\$ 1,923.87	\$ 12,875.13	\$ 12,875.13
<b>Standard Options - Per Unit</b>							
001A	US/Canada	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
0505	Build To Order	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
1027	Yellow Steel Wheels Maxxis Bighorn Radial Tires	1	\$ 500.00	13.00	\$ 65.00	\$ 435.00	\$ 435.00
2000	21 In. Standard XUV HB Seat - Yellow	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
2500	Green and Yellow	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
3003	Cargo Box with Spray In Liner, Brake, and Tail Lights	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
3101	Cargo Box Power Lift	1	\$ 849.00	13.00	\$ 110.37	\$ 738.63	\$ 738.63
4004	Deluxe Cab Frame/Including Roof, Windshield, Wiper, Electrical Kit and Rear Window and Nets	1	\$ 1,470.00	13.00	\$ 191.10	\$ 1,278.90	\$ 1,278.90
4049	Less Black Roof	1	\$ -460.00	13.00	\$ -59.80	\$ -400.20	\$ -400.20
4199	Less Rear Package	1	\$ 0.00	13.00	\$ 0.00	\$ 0.00	\$ 0.00
4201	Front Brush Guard	1	\$ 255.00	13.00	\$ 33.15	\$ 221.85	\$ 221.85
<b>Standard Options Total</b>			<b>\$ 2,614.00</b>		<b>\$ 339.82</b>	<b>\$ 2,274.18</b>	<b>\$ 2,274.18</b>
<b>Dealer Attachments/Non-Contract/Open Market</b>							
BM24998	PANEL KIT	1	\$ 71.69	0.00	\$ 0.00	\$ 71.69	\$ 71.69
BM24282	Floormat	1	\$ 85.60	13.00	\$ 11.13	\$ 74.47	\$ 74.47
BM22987	Heavy-Duty Fender Guard	1	\$ 228.99	13.00	\$ 29.77	\$ 199.22	\$ 199.22
BM22841	Heavy-Duty Front Brush Guard	1	\$ 272.86	13.00	\$ 35.47	\$ 237.39	\$ 237.39
BM25170	WARN ProVantage 2041-kg (4500-lb) Winch	1	\$ 742.59	13.00	\$ 96.54	\$ 646.05	\$ 646.05



# Selling Equipment

Quote Id: 19965339      Customer Name: TOWN OF THOMPSON TOWN PARK GENE SOMERS

ALL PURCHASE ORDERS MUST BE MADE OUT  
TO (VENDOR):  
Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT  
TO DELIVERING DEALER:  
Mullally Tractor Sales, Inc.  
4510 State Route 52  
Jeffersonville, NY 12748  
845-482-5222  
mts1@hvc.rr.com

BM24642	Winch Bumper Mount Kit 2041-kg (4500-lb)	1	\$ 187.26	13.00	\$ 24.34	\$ 162.92	\$ 162.92
<b>Dealer Attachments Total</b>			<b>\$ 1,588.99</b>		<b>\$ 197.25</b>	<b>\$ 1,391.74</b>	<b>\$ 1,391.74</b>
<b>Value Added Services Total</b>			<b>\$ 0.00</b>			<b>\$ 0.00</b>	<b>\$ 0.00</b>
<b>Suggested Price</b>							<b>\$ 16,541.05</b>
<b>Total Selling Price</b>			<b>\$ 19,001.99</b>		<b>\$ 2,460.94</b>	<b>\$ 16,541.05</b>	<b>\$ 16,541.05</b>

#12

# Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways  
33 Jefferson St. Monticello, NY 12701  
Phone: 794-5560

Dave Wells Deputy Superintendent  
Email davehiway@gmail.com  
Fax: 794-5722

July 30, 2019

Town Board,

I recommend the board declares the following vehicles surplus.

- 1) Truck 33 2016 Chevrolet Pickup
- 2) Truck 11 2011 Ford crew cab
- 3) Truck 37 2003 Chevy Dump

Thanks,

Rich

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

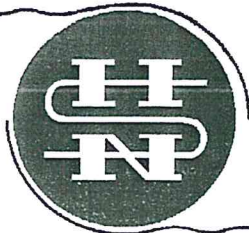
We are requesting permission to pay the attached invoice for Hydra - Numatic Sales Co. for the purchase of 1- Ebara horizontal pump, labor, mileage and tolls for Cold Spring Water Station. Emergency repair!

**Hydra-Numatic Sales Co. – Invoice #54454 – \$2,623.80**

**Grand total due: \$2,623.80**

**Procurement: Sole Source. Ebara pump replacement parts can only be purchased from an Ebara Pump representative. Hydra-Numatic Sales Co. is their area representative.**

# Invoice



## HYDRA-NUMATIC SALES CO.

TEL: 973-492-0181  
FAX: 973-492-1909

22 PARK PLACE • P.O. BOX 760 • BUTLER, NJ 07405

[www.hnscompany.com](http://www.hnscompany.com)

Email: [Sales@hnscompany.com](mailto:Sales@hnscompany.com)

Invoice Number: 54454	Invoice Date: Jul 23, 2019	Page: 1
--------------------------	-------------------------------	------------

**Sold To:** Town of Thompson  
4052 RT. 42, Town Hall  
Monticello, NY 12701

**Ship To:** Town of Thompson Sewer & Water  
Kiamesha Lake WWTP  
128 Rock Ridge Drive  
Monticello, NY 12701

Customer ID THOMPSON NY	Customer PO 95017	Payment Terms Net 30 Days
Shipping Method	Ship Date Jul 23, 2019	Due Date Aug 22, 2019
		Sales Order Number 17099/BC190111

Quantity	Line Item II	Description	Unit Price	Extension
		Attn: Keith Rieber		
		Job# BC190111; Start-up services performed on 7/23 at the Cold Spring PS in Thompson, NY.		
6.00	LABOR	Labor <i>Startup + reprogramming VFDs</i>	90.00	540.00
1.00	ZEA3U32160	ZEA3U32160B50T3C 5 HP 230V 3 PH 60 H 3450 RPM HORIZONTAL PUMP WITH TEFC MOTOR - including standard shipping.	1,928.00	1,928.00
146.00	MILEAGE	Mileage	1.05	153.30
1.00	TOLLS	Tolls	2.50	2.50

*Cold Spring WATER*

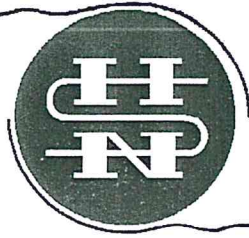
Tax Exempt Cert on

Subtotal	2,623.80
Sales Tax	0.00
Shipping & Handling	0.00
Total Invoice Amount	2,623.80
Payment/Credit Applied	0.00
<b>TOTAL</b>	<b>2,623.80</b>

1-1/2% per month service charge will be applied to all past due accounts. A convenience fee may be added for payments by credit card.



TEL: 973-492-0181  
FAX: 973-492-1909



## HYDRA-NUMATIC SALES CO.

22 PARK PLACE • P.O. BOX 760 • BUTLER, NJ 07405

[www.hnscompany.com](http://www.hnscompany.com)

Email: [Sales@hnscompany.com](mailto:Sales@hnscompany.com)

### SERVICE REPORT

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Customer: Town of Thompson

Job# BC190111

Location: Thompson, NY

Date of Service: July 23, 2019

Pump Station Name: Cold Spring

Type of Service: Start Up

Manufacturer/Model: Ebara

SO# or S/N:

---

WE travelled to the Cold Spring pump station in Thompson, NY on July 23, 2019 to deliver a pump the town would install and we would start up. They already had the old pump removed when we arrived. They piped the new pump into the system and bled the air out of the piping. We used a megohmmeter to check the motor windings for shorts. We configured the motor leads for low voltage and checked the resistance between the windings. They made the final electrical connections and powered the variable frequency drive. We ran the new pump briefly to check the motor rotation. We then modified the variable frequency drives to run two pumps simultaneously when the pressure drops below the desired level. We let the new pump run at 60Hz to check the current. We then dropped the pressure in the system several times to test the system on automatic. Both pumps ran when the pressure dropped and the lag pump turned off when the pressure was restored. The system was left on automatic.

Please Note: We told Keith of the Town of Thompson that it would be best to monitor the system during high water usage hours to make sure that two pumps don't overwhelm the well pumps and put the system into low water alarm

**marilee (clerk-town of thompson)**

---

**From:** Michael Messenger <mmessenger@townofthompson.com>  
**Sent:** Thursday, August 01, 2019 7:54 AM  
**To:** Marilee Calhoun  
**Subject:** Sewer bill from Village  
**Attachments:** doc20190801083021.pdf

Hello,

Attached is the annual bill that we receive from the Village for sewer treatment for Harris and Cold Spring. Please add this to the agenda for review and approval to pay.

Thank you,

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

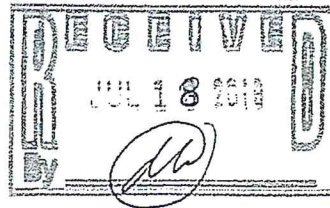
[mmessenger@townofthompson.com](mailto:mmessenger@townofthompson.com)



**IMPORTANT NOTICE:** This e-mail and any attachments may contain confidential or sensitive information which is, or may be, legally privileged or otherwise protected by law from further disclosure. It is intended only for the addressee. If you received this in error or from someone who was not authorized to send it to you, please do not distribute, copy or use it or any attachments. Please notify the sender immediately by reply e-mail and delete this from your system. Thank you for your cooperation.

**VILLAGE OF MONTICELLO**

2 PLEASANT STREET  
 MONTICELLO, NEW YORK 12701  
 Phone (845) 794-6130



**INVOICE**

DATE: JULY 16, 2019

**TO:**

Name Town of Thompson  
 Address 1042 Rt 42  
 City & Zip Monticello, NY 12701

**RE:**

Harris and Cold Spring Sewer

DESCRIPTION			AMOUNT
2018 Flow Monticello WWTP	609,995,000 Gal.		
Operating Budget 2018-19	\$1,947,523.00		
Subtract G.8120.101 Thru 8120.421	\$243,153.00		
Total	\$1,704,370.00		
\$1,704,370.00 Divided by 609,995,000 Gals =	\$0.00279407/gal		
Harris Sewer Dist. Flow 10/1/17 to 9/30/18 36,323,700 gal x \$0.00279407 /gal =			\$101,491.04
Cold Spring Sewer Dist Flow 10,502,700 gal x	\$0.00279407/gal =		\$29,345.28
<p><b>Make checks payable to:</b>                  Village of Monticello – Sewer Dept.</p>		TOTAL	\$130,836.32



William J. Rieber, Jr.  
Town Supervisor

Town Board Members  
Scott Mace, Deputy  
Peter Briggs  
John Pavese  
Melinda Meddaugh

**4052 Route 42, Monticello, N.Y. 12701**  
**Telephone (845) 794-2500**  
**Fax (845) 794-8600**

August 6, 2019

**Bills over \$2,500.00**

We are requesting permission to pay the following invoice for the engineering planning grant for Kiamesha sewer district

Delaware Engineering, D.P.C.                      Invoice# 19-1753-1                      \$4,675.70

**APPROVED BY TOWN BOARD \_\_\_\_\_**



**Delaware Engineering, D.P.C.**  
 28 Madison Ave. Ext  
 Albany, NY 12203

Town of Thompson  
 4052 Route 42  
 Monticello, NY 12701

Invoice number 19-1753-1  
 Date 07/17/2019

Project 19-1753 Town of Thompson - Kiamesha Lake

For Services Rendered Through June 30, 2019

**1 Preliminary Engineering Report**

	Units	Rate	Billed Amount
Daniel W. Fagnani	9.00	105.00	945.00
David R. Ohman	4.00	200.00	800.00
John Peterson	7.00	120.00	840.00
Mary Beth Bianconi	1.00	200.00	200.00
Mary Holton	6.50	75.00	487.50
Maureen Seymour	4.00	115.00	460.00
Michael Primmer	5.00	155.00	775.00
subtotal	36.50		4,507.50

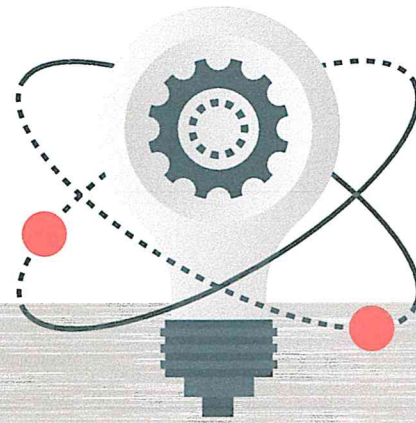
**REIMBURSABLES**

	Units	Rate	Billed Amount
Brian P. Clancy Mileage	38.00	0.58	22.04
Daniel W. Fagnani Mileage	100.00	0.58	58.00
Michael Primmer Mileage	152.00	0.58	88.16
Reimbursables subtotal			168.20
Phase subtotal			4,675.70
Invoice total			4,675.70

Approved by:

David R. Ohman

*35K. 8130. 205*



FYI

JOIN US FOR AN

# INNOVATION CELEBRATION

IN RECOGNITION OF SULLIVAN COUNTY'S LATEST SUCCESSES  
IN FOSTERING GROWTH IN HIGH-TECH MANUFACTURING

Join us in celebrating the expansion of Sullivan County Fabrication, Inc., which recently completed construction on a high-tech metal fabrication plant in Sullivan County that produces finished metal-based goods for various industries.

- > **WHERE:** **Sullivan County Fabrication, Inc.:** A division of The Resnick Group  
715 Glen Wild Rd. - Building 4 | Woodridge, NY 12789
- > **WHEN:** **Friday, August 9, 2019** | 11:00 a.m. – 1:00 p.m.
- > **WHAT:** Light fare & refreshments | Plant tours
- > **RSVP:** RSVP by close of business on Wednesday, August 7, 2019  
**(845) 794-1110** | [jenn@scpartnership.com](mailto:jenn@scpartnership.com) | <https://bit.ly/32seiig>

**IF YOU THOUGHT SULLIVAN COUNTY WAS ONLY ABOUT TOURISM... THINK AGAIN.**

Sullivan County Fabrication, Inc. is just the latest firm to join our county's growing high-tech manufacturing industry:  
*ASA Precision | DC Welding | Liberty Iron Works | Aerospace Materials Division | and more!*

Gather with local business leaders, elected officials, and key stakeholders to celebrate Sullivan County Fabrication, Inc., and to recognize all of Sullivan County's manufacturing success stories, which have added an est. 100 jobs to the Sullivan County economy this past year alone.



Sullivan County Fabrication, Inc., a subsidiary of the Resnick Group, is a high-tech metal fabrication plant that features robotics and state-of-the-art processes. It is currently housed in a former poultry plant that was modernized and adapted for manufacturing through the guidance and assistance of the Sullivan County Partnership for Economic Development. All raw materials used by the company are sourced locally, with plans for a large solar farm addition for supplying sustainable energy currently underway.



# 2019 PLANNING AND ZONING SCHOOLS REGISTRATION FORM

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Municipality or Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 E-mail Address \_\_\_\_\_  
 Phone (            ) \_\_\_\_\_

### SCHOOLS

(Please check the school you will attend)

- Town of Hyde Park (Dutchess County) \_\_\_\_\_  
**Wednesday, September 18, 2019**  
 Wallace Center @ FDR Library and Museum  
 4079 Albany Post Road  
 Hyde Park, NY 12538
  
- Town of Lake George (Warren County) \_\_\_\_\_  
**Thursday, September 26, 2019**  
 Fort William Henry Resort  
 4079 Albany Post Road  
 Lake George, NY 12538
  
- Town of Big Flats (Chemung County) \_\_\_\_\_  
**Friday, September 27, 2019**  
 Big Flats Community Center  
 476 Maple Street  
 Big Flats, NY 14814
  
- Town of Batavia (Genesee County) \_\_\_\_\_  
**Monday, September 30, 2019**  
 Quality Inn & Suites Palm Island  
 8250 Park Road  
 Batavia, NY 14020

### FEES

The Association of Towns and the Planning Federation offer reduced registration prices to their respective members:

- Member Registration: \$80.00 (pre-reg); \$90.00 (at the door) \_\_\_\_\_
- Non-Member Registration: \$100.00 (pre-reg); \$120.00 (at the door) \_\_\_\_\_

### PAYMENT INFORMATION

#### Online Registration

We encourage you to register online for these schools as space is limited. Online registration can be done at [www.nytowns.org](http://www.nytowns.org). We accept ONLY Visa or Mastercard.

#### Mail-In Registration

Check enclosed in the amount of \$\_\_\_\_\_  
(Make checks payable to Association of Towns of the State of New York)

Mail this completed registration form to:  
 Association of Towns of the State of New York  
 150 State Street  
 Albany, New York 12207

Registration includes: materials, breakfast and lunch. On-site registration opens at 8:30 AM, classes begin at 9:10 AM and end at 1:40 PM. Each location/date will provide a total of 4 credit hours of training.

#### Cancellation Notice

For refunds to be given, notice of cancellation must be received 10 days prior to event, less a \$10 processing fee. NO REFUNDS after that deadline.

#### Questions

Please contact the Planning Federation at (518) 512-5270 or Patty Kebea at AOT (518) 465-7933 with any questions or concerns.



# 2019 Planning and Zoning School Agenda

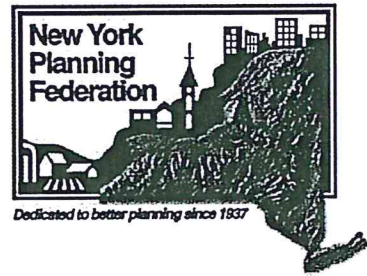
## Town of Hyde Park (Dutchess County)

### Wednesday, September 18, 2019

Wallace Center at the FDR Library and Museum  
4079 Albany Post Road, Hyde Park, NY 12538

8:30 a.m. – 9:00 a.m.	<b>Registration &amp; Continental Breakfast</b>
9:00 a.m. – 9:10 a.m.	<b>Welcome and Introductions</b>
9:10 a.m. – 10:00 a.m.	<p style="text-align: center;"><b>Case Law Updates</b> <i>Rob Stout, Esq, Whiteman Osterman &amp; Hanna LLP</i></p> <p>An experienced land use attorney will discuss recent legal cases and new legislation that impact planning and zoning matters in New York State.</p>
10:00 a.m. – 10:10 a.m.	<b>10 Minute Break</b>
10:10 a.m. – 11:00 a.m.	<p style="text-align: center;"><b>Zoning for Food Trucks</b> <i>Ashley Ley, AICP, Senior Technical Director, AKRF, Inc.</i></p> <p>Food trucks, in particular gourmet or specialty food trucks, have been growing in popularity in recent years. While some communities have encouraged them as a way to promote new businesses, others have identified concerns relating to competition with existing businesses, traffic, parking, waste disposal, and hours of operation. This session will focus on the different zoning strategies for promoting the good, controlling the bad, and enjoying all that food trucks have to offer.</p>
11:00 a.m. – 11:50 a.m.	<b>50 Minute Lunch Break</b>
11:50 a.m. – 12:40 p.m.	<p style="text-align: center;"><b>SEQR</b> <i>Susan Favate - BFJ</i></p> <p>This session will discuss environmental assessment forms, Type I, Type II, and Unlisted actions and the sequence of making a positive or negative declaration on a project's potential to have an adverse impact on the environment. Recent changes to the law will also be discussed.</p>
12:40 p.m. – 12:50 p.m.	<b>10 Minute Break</b>
12:50 p.m. – 1:40 p.m.	<p style="text-align: center;"><b>INSKY Imaging Applications for Public Safety and Environmental Assessments and Precision Agriculture</b> <i>Dennis Pokrzywka - CEO</i></p> <p>Course description pending.</p>





# 2019 Planning and Zoning School Agenda

## Town of Lake George (Warren County)

### Thursday, September 26, 2019

Fort William Henry Resort  
4079 Albany Post Road, Lake George, NY 12538

8:30 a.m. – 9:00 a.m.	<b>Registration &amp; Continental Breakfast</b>
9:00 a.m. – 9:10 a.m.	<b>Welcome and Introductions</b>
9:10 a.m. – 10:00 a.m.	<p style="text-align: center;"><b>SEQRA</b> <i>Libby Coreno Esq., Coreno Law</i></p> <p>This session will discuss environmental assessment forms, Type I, Type II, and Unlisted actions and the sequence of making a positive or negative declaration on a project's potential to have an adverse impact on the environment. Recent changes to the law will also be discussed.</p>
10:00 a.m. – 10:10 a.m.	<b>Break</b>
10:10 a.m. – 11:00 a.m.	<p style="text-align: center;"><b>Site Plan Review</b> <i>Chuck Voss, AICP – Barton &amp; Loguidice, D.P.C.</i></p> <p>This course will discuss the statutory authority local governments have to review site plans. It will address the scope and content of a site plan and the role of the site plan in municipal review of development projects. A discussion of design and the reasons some approaches might be preferable to others is included in the course.</p>
11:00 a.m. – 11:50 a.m.	<b>Lunch Break</b>
11:50 a.m. – 12:40 p.m.	<p style="text-align: center;"><b>TENTATIVE: What Planning Boards Need To Know About Housing &amp; Real Estate</b> <i>Speaker TBA</i></p> <p>Course description pending.</p>
12:40 p.m. – 12:50 p.m.	<b>Break</b>
12:50 p.m. – 1:40 p.m.	<p style="text-align: center;"><b>TENTATIVE: Ethical Considerations in Planning and Zoning Decision-Making</b> <i>Mark Schachner Esq., Miller, Mannix, Schachner and Hafner, LLC</i></p> <p>An interactive discussion of the legal and ethical issues involved in the decision-making process of planning boards and ZBAs.</p>



# 2019 Planning and Zoning School Agenda

## Town of Big Flats (Chemung County)

### Friday, September 27, 2019

Big Flats Community Center  
476 Maple Street, Big Flats, NY 14814

8:30 a.m. – 9:00 a.m.	<b>Registration &amp; Continental Breakfast</b>
9:00 a.m. – 9:10 a.m.	<b>Welcome and Introductions</b>
9:10 a.m. – 10:00 a.m.	<p style="text-align: center;"><b>Ethics for Planning and Zoning Boards</b></p> <p style="text-align: center;"><i>Sarah Brancatella, Esq. – Association of Towns of the State of New York</i></p> <p>Your neighbor needs a variance and you're on the ZBA, can you review their application? Is the planning board secretary allowed to sell property to the town? Can a planning board member also act as the bookkeeper? This course will review what the law says about ethics and public officials; discuss tools towns can use to address ethics issues; and explain how to analyze situations to ensure compliance with the law.</p>
10:00 a.m. – 10:10 a.m.	<b>10 Minute Break</b>
10:10 a.m. – 11:00 a.m.	<p style="text-align: center;"><b>Site Plan Review</b></p> <p style="text-align: center;"><i>Staff, New York State Department of State, Division of Local Government Services</i></p> <p>This course is an overview of the statutory authority local governments have to review site plans. It will address the scope and content of a site plan and the role of the site plan in municipal review of development projects. A discussion of design and the reasons some approaches might be preferable to others is included in the course.</p>
11:00 a.m. – 11:50 p.m.	<b>50 Minute Lunch Break</b>
11:50 p.m. – 12:40 p.m.	<p style="text-align: center;"><b>2019 SEQR Update – Review of Recent Case Law and Regulatory Amendments</b></p> <p style="text-align: center;"><i>Donald A. Young, Esq., Boylan Code LLC</i></p> <p>Part 1. The first update to State Environmental Quality Review (SEQR) regulations in more than two decades went into effect on January 1, 2019. An experienced land-use and municipal attorney will discuss how the SEQR Update encourages sustainable development, supports renewable energy, and streamlines the environmental impact statement process.</p>
12:40 p.m. – 12:50 p.m.	<b>10 Minute Break</b>
12:50 p.m. – 1:40 p.m.	<p style="text-align: center;"><b>2019 SEQR Update – Review of Recent Case Law and Regulatory Amendments</b></p> <p style="text-align: center;"><i>Donald A. Young, Esq., Boylan Code LLC</i></p> <p>Part 2. The first update to State Environmental Quality Review (SEQR) regulations in more than two decades went into effect on January 1, 2019. An experienced land-use and municipal attorney will discuss how the SEQR Update encourages sustainable development, supports renewable energy, and streamlines the environmental impact statement process.</p>



# 2019 Planning and Zoning School Agenda

## Town of Batavia (Genesee County)

### Monday, September 30, 2019

Quality Inn & Suites Palm Island Indoor Waterpark  
8250 Park Road, Batavia, NY, 14020

8:30 a.m. – 9:00 a.m.	<b>Registration &amp; Continental Breakfast</b>
9:00 a.m. – 9:10 a.m.	<b>Welcome and Introductions</b>
9:10 a.m. – 10:00 a.m.	<p style="text-align: center;"><b>Ethics for Planning and Zoning Boards</b> <i>Sarah Brancatella, Esq. – Association of Towns of the State of New York</i></p> <p>Your neighbor needs a variance and you're on the ZBA, can you review their application? Is the planning board secretary allowed to sell property to the town? Can a planning board member also act as the bookkeeper? This course will review what the law says about ethics and public officials; discuss tools towns can use to address ethics issues; and explain how to analyze situations to ensure compliance with the law.</p>
10:00 a.m. – 10:10 a.m.	<b>10 Minute Break</b>
10:10 a.m. – 11:00 a.m.	<p style="text-align: center;"><b>Site Plan Review</b> <i>Staff, New York State Department of State, Division of Local Government Services</i></p> <p>This course is an overview of the statutory authority local governments have to review site plans. It will address the scope and content of a site plan and the role of the site plan in municipal review of development projects. A discussion of design and the reasons some approaches might be preferable to others is included in the course.</p>
11:00 a.m. – 11:50 a.m.	<b>50 Minute Lunch Break</b>
11:50 a.m. – 12:40 p.m.	<p style="text-align: center;"><b>2019 SEQR Update – Review of Recent Case Law and Regulatory Amendments</b> <i>Donald A. Young, Esq., Boylan Code LLC</i></p> <p>Part 1. The first update to State Environmental Quality Review (SEQR) regulations in more than two decades went into effect on January 1, 2019. An experienced land-use and municipal attorney will discuss how the SEQR Update encourages sustainable development, supports renewable energy, and streamlines the environmental impact statement process.</p>
12:40 p.m. – 12:50 p.m.	<b>10 Minute Break</b>
12:50 p.m. – 1:40 p.m.	<p style="text-align: center;"><b>2019 SEQR Update – Review of Recent Case Law and Regulatory Amendments</b> <i>Donald A. Young, Esq., Boylan Code LLC</i></p> <p>Part 2. The first update to State Environmental Quality Review (SEQR) regulations in more than two decades went into effect on January 1, 2019. An experienced land-use and municipal attorney will discuss how the SEQR Update encourages sustainable development, supports renewable energy, and streamlines the environmental impact statement process.</p>