

TOWN OF THOMPSON
-Meeting Agenda-

TUESDAY, JUNE 04, 2019

7:00 P.M.

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: May 21, 2019 Regular Town Board Meeting

PUBLIC COMMENT:

CORRESPONDENCE:

- **Town Clerk Calhoun:** Letter dated 05/16/19 to Mr. Steven N. Mogel, Attorney at Law Re: Response to (FOIL) Request for Property Records from 08/01/16 to Present on 242 Old Sackett Road, Rock Hill, SBL #52.-1-31.1.
- **Town Clerk Calhoun:** Letter dated 05/23/19 to Lebaum Company, Inc. Re: Summons & Complaint – Lance D. Tate vs. The Town of Thompson, Date of Loss: 03/17/2018.
- **Eric M. Kurtz of Cook, Netter, Cloonan, Kurtz & Murphy, P.C. Attorneys & Counselors at Law:** Letter dated 05/20/19 to Town Attorney Michael B. Mednick Re: Watson vs. Town of Thompson, et al, Date of Loss: 03/14/18.
- **Kiamesha Artesian Spring Water Company:** Annual Water Quality Report for 2018, Dated: May, 2019.

AGENDA ITEMS:

- 1) **PROPOSED LOCAL LAW NO. 06 OF 2019: DEFINITIONS OF CAMPS, BUNGALOWS, SCHOOLS, DORMITORIES ETC. – ESTABLISH DATE FOR PUBLIC HEARING SUGGESTED JULY 2ND, 2019 AT 7:00 PM**
- 2) **REQUEST FOR SPEED LIMIT REDUCTION: HAMILTON ROAD, MONTICELLO – SEND REQUEST TO SULLIVAN COUNTY FOR NYS DOT REVIEW**
- 3) **REQUEST TO CHANGE COMMERCIAL INDUSTRIAL (CI) ZONING REGULATIONS TO PERMIT SCHOOLS: DYNASTY COTTAGES – DISCUSS REFFERAL TO PLANNING BOARD**
- 4) **BUILDING DEPARTMENT: REPORT & CONFIRM NEW APPOINTMENT OF CODE ENFORCEMENT OFFICER**
- 5) **2019 SPRING CLEANUP REPORT – TOWN CLERK MARILEE J. CALHOUN**
- 6) **EMERALD GREEN PUMP STATION NO. 9 COLLECTION SYSTEM IMPROVEMENT PROJECT – ESTABLISH DATE FOR BID OPENING – THURSDAY, 07/11/2019 AT 2PM**
- 7) **DILLON PARK PROJECT UPDATE**
- 8) **BILLS OVER \$2,500.00**
- 9) **BUDGET TRANSFERS & AMENDMENTS**
- 10) **ORDER BILLS PAID**

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

ADJOURN

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

May 16, 2019

Steven N. Mogel Attorney at Law
457 Broadway, Suite 16A
Monticello, New York 12701

Re: Freedom of Information Law (FOIL) Request
Property Records: August 01, 2016 to Present
Subject Property: Simcha Zajac, 242 Old Sackett Road, Rock Hill, SBL #52.-1-31.1

Dear Attorney Mogel:

I am in receipt of your (FOIL) request dated May 13th, 2019 in regards to the above-mentioned property. I forwarded your request to the appropriate parties to obtain the requested information that might exist.

Due to the extent of your request, which involves various Departments and Town Representatives, the information that you have requested should be available by June 6th, 2019. I will contact you as soon as I receive the information from the appropriate parties, at which time I will advise you of the cost for such documents unless they can be provided electronically. Upon receipt of payment all documents permissible under (FOIL) pursuant to law will be provided to you.

In reference to item's C, D and E of your request, please be advised that all Town Board, Planning Board and Zoning Board of Appeals meeting agendas, minutes and resolutions can be found on the Town's website at www.townofthompson.com under agendas and minutes. These documents will not be provided since they are accessible online.

In the event that this request is being denied in part or whole you have the right to appeal such decision in writing within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mrs. Paula E. Kay, Deputy Town Attorney
Mr. James Carnell, Jr., Director of Building, Planning & Zoning Departments
Mr. Richard D. McGoey, Town Engineer of McGoey, Hauser & Edsall
Mr. Van B. Krzywicki, Town Assessor
Mrs. Patrice Chester, Deputy Administrator

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

May 23, 2019

Lebaum Company, Inc.
PO Box 450
Monsey, New York 10952

Re: Summons – Date of Loss: 03/17/2018
Lance D. Tate vs. The Town of Thompson

To Whom It May Concern:

Enclosed please find a copy of a Summons on the above-mentioned matter that was received into this office on 05/22/2019 from Michael D. Altman, Esq., Attorney for the Claimant. Our office is putting you on notice of said matter. A copy has also been forwarded to the Town Attorney, Town Board, Highway Superintendent, and Comptroller.

Thank you in advance for your prompt attention to this matter and if you should have any questions regarding the above, feel free to contact our Town Attorney Michael B. Mednick, Esq. at (845) 794-5200.

Sincerely,



Marilee J. Calhoun
Town Clerk

Encl. (1)
MJC:kmm

PC: Michael B. Mednick, Town Attorney
18 Prince Street – PO Box 612
Monticello, New York 12701

✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Melissa DeMarmels, Town Comptroller
Hon. Richard L. Benjamin, Jr., Highway Superintendent

Drinking water provided for public use may originate from several sources including rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals, and may also pick up substances resulting from the presence of animals, or from human activity. All of these materials are generally considered contaminants, and may be classified as microbes, pesticides and herbicides, radioactive, inorganic or organic chemicals.

The Kiamesha Artesian Spring Water Co. water supply, which consists of approximately four hundred and ten service connections, originates from two sources; A) the plant drilled well about one hundred fifty feet deep, and B) the Kiamesha Lake surface water. A second drilled well is located near Frazer Road, but has not been in use.

The New York State Department of Health has completed a source water assessment for this water system, based on available information. Possible and actual threats to this drinking water source were evaluated. The state source water assessment includes a susceptibility rating based on the risk posed by each potential source of contamination and how easily contaminants can move through the subsurface to the wells. The susceptibility rating is an estimate of the potential for contamination of the source water, it does not mean that the water delivered to consumers is, or will be, contaminated. The purpose of source water assessments is to provide resource managers with additional information for protecting source waters in the future.

As mentioned previously in this report, our drinking water is derived from one drilled well. The source water assessment has rated this well as having a medium high to high susceptibility to enteric bacteria, halogenated solvents, herbicides/pesticides, metals, nitrates, petroleum products, and other industrial organics. These ratings are due primarily to the close proximity of permitted discharge facilities (industrial/commercial facilities that discharge wastewater into the environment and are regulated by the State and/or Federal government) and a high intensity commercial zone in relation to the well. In addition the well draws from an unconfined aquifer of unknown hydraulic conductivity and chemical contamination has been documented. Please note that this report only details the possibility for contamination. Our water is tested regularly to ensure that the finished water coming into your home meets New York State drinking water standards.

The source water assessment for the lake supply found an elevated susceptibility to contamination for this source of drinking water. Land cover and its associated activities within the assessment area increase the potential for contamination. There is a high density of sanitary wastewater discharges, which results in an elevated susceptibility for all contaminate categories. Other potential sources of contamination include roadways and a golf course. While lakes are not generally considered to have a high natural sensitivity to phosphorus, the lake currently has algae problems.

County and state health departments will use this information to direct future source water protection activities. These may include water quality monitoring, resource management, planning, and education programs. A copy of the assessment, including a map of the assessment area can be obtained by contacting us as noted below.

In order to ensure that tap water is safe to drink, the Environmental Protection Agency prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Likewise, the Food and Drug Administration establishes limits for contaminants in bottled water, providing the same protection for public health. State regulations further establish maximum contaminant levels (MCL), as well as minimum monitoring or testing requirements, depending on each contaminant. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. It should be noted that the presence of contaminants does not necessarily indicate that water poses a health risk.

Dependent on regulations and/or test results of analyses conducted, public water supplies may be treated by processes of filtration, disinfection, or treatment additives prior to delivery to customers.

The Kiamesha Artesian Spring Water Co. surface source undergoes filtration processes, as well as receiving treatment by a chlorination system. The drilled well is also treated by a chlorination system to ensure bacteriologically safe, potable water. The two sources are commingled prior to distribution to the various service points. Water processed at the treatment plant also undergoes a treatment additive for corrosion control.

Some people may be more vulnerable to disease causing microorganisms or pathogens in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants may be particularly at risk from infections. These people should seek advice from their health care providers.

The Kiamesha Artesian Spring Water Co. routinely undergoes analyses for nitrates, inorganics, volatile organics, synthetic organics and bacteriological quality. Testing of the water system for compliance with the New York State Department of Health regulations has been completed for 2018 and copies of the results have been submitted to the regulatory agency in a timely manner. Test results of contaminants monitored prior to 2018 may be obtained by contacting your representative, Alan Schachnovsky (845)794-4265, or the New York State Department of Health (845)794-2045.

The following table outlines which contaminants were detected in your drinking water. The State allows the monitoring for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Therefore some of the data, though representative of the water quality, is more than one year old.

DRILLED WELL

Contaminant	Date Sampled	Violation Yes/No	Detection Level	Unit Measure	MCLG	MCL	Likely Source
Uranium	9/16	No	4.41	ppb	0	30	natural deposits
Gross Alpha	9/16	No	3.84	pCi/L	0	15	natural deposits
Radium 226 and 228	9/16	No	.756	pCi/L	0	5	natural deposits
Barium	8/18	No	.29	ppm	2	2	natural deposits
Sodium	9/17	No	14.0	ppm	n/a	NDL	road salts; water softeners; natural deposits
Arsenic	8/18	No	1.3	ppb	n/a	10	natural deposits
Nitrates	8/18	No	.304	ppm	10	10	runoff from fertilizer use
Nickel	8/18	No	.509	ppb	n/a	100	natural deposits

SURFACE

Contaminant	Date Sampled	Violation Yes/No	Detection Level	Unit Measure	MCLG	MCL	Likely Source
Uranium	9/16	No	.083	ppb	0	30	natural deposits
Gross Alpha	9/16	No	.76	pCi/L	0	15	natural deposits
Radium 226 and 228	9/16	No	.806	pCi/L	0	5	natural deposits
Barium	8/18	No	.0336	ppm	2	2	natural deposits
Sodium	9/17	No	37.3	ppm	n/a	NDL	road salts; water softeners; natural deposits

SURFACE AND DRILLED WELL MIX

Contaminant	Date Sampled	Violation Yes/No	Detection Level	Unit Measure	MCLG	MCL	Likely Source
Trihalomethanes	8/16	No	76.3	ppb	n/a	80	by-product of chlorination
Haloacetic Acids	8/16	No	45.6	ppb	n/a	60	by-product of chlorination

MCLG - Maximum contaminant level goal. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

MCL - Maximum contaminant level. The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible.

MRDL - Maximum residual disinfectant level: The highest level of disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

MRDLG-Maximum residual disinfectant level goal: The level of drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

n/a - Not applicable

ppm - Parts per million, or milligrams per liter. Corresponds to one part of liquid in one million parts of liquid.

ppb - Parts per billion, or micrograms per liter. Corresponds to one part of liquid in one billion parts of liquid.

NDL - No designated limits – Water containing more than 20 ppm of sodium should not be used for drinking by people on severely restricted sodium diets. Water containing more than 270 ppm of sodium should not be used for drinking by people on moderately restricted sodium-diets.

pCi/L - Picocuries per liter.

SURFACE AND DRILLED WELL MIX

Contaminant	Date Sampled	Violation Yes/No	Detection Level	Unit Measure	MCLG	AL	Likely Source
Lead	9/17	No	4.2*90 th percentile range ND-4.95	ppb	0	15	corrosion of household plumbing
Copper	9/17	No	.58*90 th percentile range .18-.74	ppm	1.3	1.3	corrosion of household plumbing

* Based on analysis of 5 (Five) sampling sites.

ND - Not detected

MCLG - Maximum contaminant level goal. The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLG's allow for a margin of safety.

AL - Action level – the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which must be followed.

90th Percentile – A percentile is a value on a scale of 100 that indicates the percent of a distribution that is equal to or below it. The 90th percentile is equal to or greater than 90% of the lead and copper values detected at your water system. The action levels for neither lead nor copper were exceeded at any of the sites tested.

ppb - Parts per billion, or micrograms per liter. Corresponds to one part of liquid in one billion parts of liquid.

ppm - Parts per million, or milligrams per liter. Corresponds to one part of liquid in one million parts of liquid.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Kiamesha Water Co. is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

More information about contaminants and their potential health effects, including EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium, Giardia and other microbial pathogens, are available from the Safe Drinking Water Hotline (800) 426-4791.

Kiamesha Artesian Spring Water Co.
P.O. Box 205
Kiamesha Lake, New York 12751

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At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on May 21, 2019

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of
Thompson held on May 21, 2019, a proposed Local Law No. 6 of 2019, entitled "A local
law to amend Chapter 250, Article II entitled 'Definitions' of the Town of Thompson Code."

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said
proposed local law by the Town Board of the Town of Thompson on June 18, 2019 at 7:00 P.M.,
or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42,
Monticello, New York, and at least three (3) days' notice of such public hearing be given by the
Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town
of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion May 21, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)

COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2019 was adopted by said Town Board on May 21, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on May ____, 2019.

Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed

Town of Thompson

Local Law No. 6 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250, Article II entitled "Definitions" of the Code of the Town of Thompson is hereby amended as follows:

The current definitions of Camp and Day Camp shall be removed and replaced with:

Camp, Day - One or more buildings and structures that may include a cafeteria and recreational facilities together with the lot or tract of land appertaining thereto, established or maintained for temporary, summer seasonal occupancy during the period or part of the period from May 15 to September 30 in any year for the daytime supervision of children. The principal use shall be for the daily occupancy of children between the ages of 4 to 18. Day camps do not provide overnight accommodations. A Day Camp shall not include temporary or permanent shelters, buildings, or structures designed for use or occupancy by family members of the children who are attending the summer camp, or employees who work there. No building or structure within the Day Camp shall have a kitchen facility, with the exception of the communal kitchen/dining room, the owner's dwelling, and the caretaker's dwelling.

Camp, Sleep-Away - A site for recreation or instruction on a seasonal basis within the approximate time period of May 15 to September 30 offering access to recreational or educational facilities, which includes any or all of the following features: buildings or structures that are designed for warm weather, seasonal use, including cabins, bunkhouses, cafeterias, gymnasiums, community centers, administration buildings, and similar structures designed for use by camp attendees; ballfields, basketball courts, tennis courts, running tracks, swimming pools, horseback riding facilities, hiking or riding trails and similar recreational and/or educational facilities. The seasonal occupants of a summer camp shall be limited to the owner and his/her immediate family, the caretaker and his/her immediate family, and staff. A Sleep-Away Camp shall not include temporary or permanent shelters, buildings, or structures designed for use or occupancy by family members of the children who are attending the summer camp, or employees who work there. No building or structure within the Sleep-Away camp shall have a kitchen facility, with the exception of the communal kitchen/dining room, the owner's dwelling, and the caretaker's dwelling.

2. The current definition of Bungalow shall be removed and replaced with:

Bungalow - A type of seasonal resort complex consisting of a group of one or two units, predominantly one-story structures where indoor plumbing and kitchen facilities may be provided in each unit. Said complex may also have communal dining and recreational facilities.

3. The following definition will be added:

Cabin/Bunkhouse Summer Camp -

A sleeping quarter which:

- (a) has a sleeping capacity of no more than twenty-five occupants, with a total combined sleeping room floor area of 1200 square feet or less for all sleeping rooms;
- (b) is one story;
- (c) is used and occupied only between May 15 and September 30;
- (d) has no cooking facilities, no heating systems, and no solid fuel heating or burning systems;
- (e) has only sleeping rooms (including the necessary area for storing occupant belongings) and bathrooms;
- (f) has no interior corridors or separate common area rooms;
- (g) has at least two exits per sleeping room which are remote from each other and which discharge directly to the building's exterior;
- (h) has exit doors that open in the direction of, and are non-locking against egress; and
- (i) has smoke alarms in each sleeping room that are interconnected such that the activation of one alarm will activate all of the alarms in the cabin.

In sleeping quarters housing more than four persons, 40 square feet of floor area per occupant shall be provided, when single beds are provided. When double-deck bunk beds are provided, 30 square feet of floor area shall be provided for each occupant. Floor area includes space within the occupied structure to accommodate: the bed, storage for personal belongings, aisles and exit ways, and associated assembly space. Space for toilets, lavatories and showers shall not be used to calculate a sleeping quarter's floor space.

4. The following definition will be added:

Dormitory - A building or part of a building containing private or semi-private units which open to a common hallway, which units are sleeping quarters for administrative staff, faculty, or students, along with bathroom, dining, cooking, laundry, lounge and recreation facilities, as required. Dormitory units shall not contain separate cooking, dining or housekeeping facilities, except that one dwelling unit with complete housekeeping facilities may be provided for use of a superintendent or supervising staff for every 50 dormitory units, or major part thereof. Single-family, two-family and/or other multiple residential facilities, other than that described above, are not to be considered as dormitories. Private units may be occupied by no more than one person and semi-private units by no more than four persons.

5. The current definition of School will be removed and replaced with:

School - Any public or private school under the jurisdiction of the Commissioner of Education of the State of New York; any parochial school operated and maintained by any religious corporation authorized to perform its corporate functions in the State of New York; or any school chartered by the Board of Regents of the University of the State of New York.

7. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
8. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
9. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
10. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2019 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson

NEIGHBORHOOD PETITION FOR SPEED LIMIT REDUCTION

We, the residents and property owners living on Hamilton Road and adjoining streets to Hamilton Road in Monticello, N.Y. request a reduction in the speed limit on this street to 30 miles per hour to improve public safety. There have been many accidents on Hamilton Rd., ranging from minor to serious. In less than a five-month span (Fall of 2018 to February 2019) there were 2 major accidents between 299 and 280 Hamilton Rd. In one of these accidents the driver ended up in a property owner's driveway totaling one parked car and causing \$7,000 worth of damage to the other parked car. Fortunately, no one was outside near the cars at the time. In the second accident, another driver took out an electric pole resulting in the neighborhood's electricity going out on a brutally cold night. These are just two cases and there have been many more.

Name (please print)	Address	Signature	Date
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MAY 16 2019

TO THE SUPERVISOR MR. RIEBER

FROM MICHAEL ROSENBERG

I AM IN CONTRACT WITH DYNSTY COTTAGES

288 RT 17 B MONTICELLO NY

I WOULD LIKE TO KNOW IF IT COULD ~~BE~~ ^{BE THE}
A ~~SCHOOL~~ SCHOOL WITH SLEEP IN ALL
YEAR ROUND NO BUSES 13-16 YEARS OF AGE

WITH I WOULD DO EVERYTHING LEGAL.

AND ALSO NOT THE ENTIRE COTTAGES

ONLY A ~~FEW~~ FEW UNITS

STUDY - TO SLEEP - LUNCH ROOM



marilee (clerk-town of thompson)

From: Deputy Clerk (Town of Thompson) <deputyclerk@townofthompson.com>
Sent: Thursday, May 23, 2019 2:11 PM
To: 'marilee (clerk-town of thompson)'
Subject: Spring Clean Up Totals 2019

Marilee

There were 241 tickets received back from the landfill totaling 69.91 tons. Of the 241 tickets received back, 52 tickets totaled 700 pounds or more. The County has allowed 96 tons for the year 2019 leaving approximately 26 tons remaining. These numbers have not yet been reconciled with the Landfill totals.

Kelly Murran
Town of Thompson
Deputy Town Clerk
4052 State Route 42
Monticello, New York 12701-3221
Tel.: (845) 794-2500 Ext. 300
Fax: (845) 794-8600

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Slack Chemical Co. Inc. for the purchase of 1350 lbs. of Sta Flocc 8827 polymer for the Press Building at Kiamesha Wastewater Facility.

Slack Chemical Co., Inc. - Invoice #383596 - \$2,806.20

Grand total due: \$2,806.20

Procurement: Sole source procurement.



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
5/9/2019	383596
Due Date	BL Number
6/8/2019	380466

Phone: (315) 493-0430

Fax: (315) 493-3931

INVOICE**Sold To:****Ship To:**

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 MAIL ORIGINALS
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**Thompson Town
 Kiamesha WWTP
 128 Rock Ridge Drive
 Monticello, NY 12701-3221
 MAIL ORIGINALS

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
5/9/2019	SLACK ZV	NET 30	email	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
30	1 E PAIL	30 E	Pail, Non-returnable 5 Gallon	8.0000 / E	240.00
30	44 # PAIL	1,320 #	Sta Floc 8827	1.9100 / #	2,521.20
Merchandise SubTotal					2,761.20
Fuel Surcharge					35.00
Pallets Shipped: 1					10.00
Total Invoice					2,806.20
Tax Exempt: 14-6002141					

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

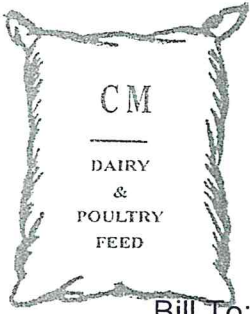
We are requesting permission to pay the attached invoice for Cohecton Mills, Inc. for the purchase of 240 bags of #771B 50# Bi-Carb for Emerald Green Wastewater Facility.

Cohecton Mills, Inc. - Invoice #111118 - \$3,300.00

Grand total due: \$3,300.00

Procurement: As per Town Bid: 2/28/19

Resolution #160.



INVOICE

5/22/2019 111118

COCHECTON MILLS, INC.
30 DEPOT ROAD
COCHECTON, NY 12726-0273
570-224-4144
845-932-8282
FAX 845-932-8865

Driver:
Weight Ticket#:

Bill To:

TOWN OF THOMPSON
128 ROCK RIDGE DRIVE

MONTICELLO NY 12701

Ship to:

TOWN OF THOMPSON
MARGINAL RD.

ROCK HILL NY

Shipped	Unit	Weight (lbs)	Item #	Description	Unit Price	Load Discount Price	Extended Price
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240.00	Bag	12,000.00	771B 50#	BI-CARB	\$13.75	\$0.00	\$3,300.00
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Customer

Total Wt. 12,000.00 TAX ID#

EMERALD GREEN

	Subtotal	\$3,300.00
SULLIVAN		\$0.00
	Total	\$3,300.00

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

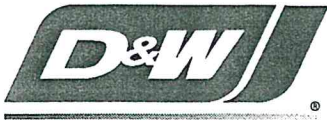
BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for D&W Diesel Inc. for the purchase of air & oil filter elements, separator elements, Aeon oil, belts, dryer kits and shipping for the annual air compressor service for the sludge press at Kiamesha Wastewater Facility.

D & W Inc. – Invoice #U06208 - \$3,061.06

Grand total due: \$3,061.06

Procurement: Sole source!



D&W Diesel, Inc.

Invoice

Engine Components · Truck & Tank Equipment · Industrial Products

PLEASE SEND ALL PAYMENTS TO CORPORATE OFFICE

D&W Diesel, Inc.
27 Link Drive
Binghamton, NY 13904

Tel: 8009923537
Tel: 607.722.1430
Fax: 607.723.9277

Corporate Office
1503 Clark Street Road
Auburn, NY 13021-9526

Tel: 315.253.2324
Fax: 315.253.2098

<http://dwdiesel.com>
marketing@dwdiesel.com

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TOWN OF THOMPSON
4052 ROUTE 42
MONTICELLO, NY 12701

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TOWN OF THOMPSON
128 ROCK RIDGE DRIVE
MONTICELLO, NY 12701
PHONE 845-796-8409

DATE ENTERED	TERMS	DATE SHIPPED	INVOICE DATE	CUSTOMER NUMBER	INVOICE NUMBER
05/13/19	NET 30	05/15/19	05/15/19	116657*2	U06208
SHIP VIA		YOUR ORDER NO.		SALESPERSON	INVOICED BY
UPS GROUND		94753		OPEN	D&W WHSE 10

QTY. ORDERED	QTY. SHIPPED	B/O	PART NUMBER / DESCRIPTION	PRICE	AMOUNT
2	2	0	ZS1060579 AIR FILTER ELEMENT	57.58	115.16
2	2	0	ZS1059789 OIL FILTER ELEMENT	41.38	82.76
2	2	0	ZS1059792 SEPARATOR ELEMENT	275.06	550.12
2	2	0	28H109 AEON OIL 9000SP 5GAL	567.23	1,134.46
2	2	0	IAC100001748 BELT	103.20	206.40
2	2	0	IACRNCMK14 DRYER KIT	479.33	958.66
UPS SHIPPING & HANDLING					13.50

We Sell & Custom Rebuild Charge Air Coolers



PARTS	3,047.56
OTHER CHARGES	13.50
SALES TAX	0.00



Signature _____

INVOICE TOTAL \$ 3,061.06

TERMS: Interest at 1.5% per month (18% per annum) charged on all past-due invoices.
Freight: All claims for loss or damage in transit must be made direct to carriers.
CORES MUST BE RETURNED WITHIN 90 DAYS



Receive invoices via email or fax!
Go to dwdiesel.com/invoices to sign up

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Newburgh Winwater Co. for the purchase of 21 – 24”x6” round manhole frames and covers for the Emerald Green Pump Station #9 Collection System manhole replacement project.

Newburgh Winwater Co. – Invoice #161703 00 -
\$3,562.23

Grand total due: \$3,562.23

Procurement: Sole Source

Remit To: NEWBURGH



NEWBURGH WINWATER CO.
653 RT 52 EAST
PO BOX 353
WALDEN, NY 12586-0353

Original Invoice

Page	Date Printed	Invoice No.
1	5/13/19	161703 00

To Reorder Contact Us At
Phone No. : (845) 778-3312
Fax No .. : (845) 778-3830 DB# 09

Sold To:

TOWN OF THOMPSON
4052 STATE ROUTE 42
MONTICELLO, NY 12701-3221

Ship To:

TOWN OF THOMPSON
158 LAKE LOUISE MARIE RD
ROCK HILL, NY 12775-6631
KEITH

Customer Number 00007-002107	Customer Purchase Order KEITH	Salesman 033-BRIAN STRATTON	Type Shipment Stock	Ship VIA O.T.	Date Shipped 5/13/19
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****WE ARE NOW OPEN FROM 7AM TO 5PM** TO ACCESS ONLINE ACCOUNT CALL HEATHER**

Units Ordered	U/M	Item Description	Units Shipped	B/C	Price	Per	Discount	Extended	Tax
21	EA	24"X6" ROUND FRAME AND COVER (SEWER)	21		169.6300		.00	3,562.23	N

New Online Account Call Heather For Details!!!

Terms: Monthly Service Charge May Be Applied To Past Due Accounts.
2% 10 DAYS NET 30
If Paid By 5/23/19 You May Deduct 71.24
Pay full balance by 6/12/19

Tax Area ID: NY - 331050000	Net Sales	3,562.23
	Freight	.00
State Tax % .000	State Tax	.00
Local Tax % .000	Local Tax	.00
	Invoice Amount	3,562.23



When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. For inquiries please call (845) 778-3312.

T&C: You agree that the sale of these products/services is subject to all of our standard terms and conditions of sale located at www.winsupplyinc.com/tcsale.

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280
Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Slack Chemical Co. Inc. for the purchase of 440 gallons of Sternpack 50 and 220 gallons of Sodium Bisulfite 38% for Emerald Green Wastewater Facility. This includes a \$265.00 credit for 55 gallon drum returns.

Slack Chemical Co., Inc. - Invoice #383278- \$3,603.60 & Credit Invoice#165842 – (\$26500) = \$3,341.60

Grand total due: \$3,341.60

Procurement: Sole source procurement.



ISO 9001:2015

CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



Customer Number	
4778	
Invoice Date	Invoice Number
5/2/19	383278
Due Date	BL Number
6/1/19	380227

Phone: (315) 493-0430 Fax: (315) 493-3931

INVOICE

Sold To:

Ship To:

**Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 MAIL ORIGINALS
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**THOMPSON TOWN OF
 EMERALD GREEN SEWER PLANT
 #158 LAKE LOUISE MARIE RD
 Rock Hill, NY 12775
 PH# 845-794-5280

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
5/2/19	Slack TV	NET 30	Verbal Keith	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
4	55 G DRUM-SB	220 G	Sodium Bisulfite 38%	2.9900/ G	657.80
8	55 G DRUM-SP	440 G	SternPAC	5.3200/ G	2,340.80
				Merchandise SubTotal	2,998.60
				Fuel Surcharge	35.00
				Total Container Deposit	540.00
				Pallets Shipped: 3	30.00
				Total Invoice	3,603.60
Tax Exempt: 14-6002141					

Please Remit Payment To: **Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)



CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30
 Carthage, NY 13619-0030 USA
 Federal I.D. # 15-0503203



Customer Number	
4778	
Date	Number
5/2/2019	165842
Ship Date	Assoc. Number
5/2/2019	

ISO 9001:2015

Phone: (315) 493-0430 Fax: (315) 493-3931

CREDIT MEMO

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O
 **Thompson Town
 128 Rock Ridge Dr
 Only 1 product per invoice
 Monticello, NY 12701
 MAIL ORIGINALS

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 **THOMPSON TOWN OF
 EMERALD GREEN SEWER PLANT
 #158 LAKE LOUISE MARIE RD
 Rock Hill, NY 12775
 PH# 845-794-5280

CUSTOMER ORDER NUMBER		Order Number	SHIPPED VIA	SALES AGENT	TERMS
BOL 380227			Slack	Travis Rumble	[075]
UNITS	PACKAGE	DESCRIPTION	TOTAL QUANTITY	UNIT PRICE	AMOUNT
		Drum Return Credit: Less Cleaning Charge CREDIT - DO NOT PAY			265.00 10.00
		Returns: 5 1EPALLET, deposit 10 1 55GDRUM-SB, deposit 45 4 55GDRUM-SP, deposit 45			

PLEASE REMIT TO: Slack Chemical Company, Inc.
 P.O. Box 30
 Carthage, NY 13619

TOTAL	-265.00
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CREDIT - DO NOT PAY



Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Casella Organics for the removal of 77.43 tons of dried sludge from the Kiamesha Wastewater Facility during the month of April, 2019

Casella Organics – Invoice #68608 - \$9,136.74

Grand total due: \$9,136.74

Procurement: As per Town Bid: 12/13/18

Resolution #428



CASELLA ORGANICS
 PO BOX 1372
 WILLISTON, VT 05495-1372

INVOICE

SERVICE ADDRESS
 KIAMESHA WWTP

128 ROCK RIDGE DR
 MONTICELLO NY 12701

CUSTOMER NUMBER 88-03935 6
 INVOICE # 68608
 BILLING INQUIRIES (800) 933-6474
 INVOICE DATE 5/15/19

DATE	DESCRIPTION	QTY.	RATE	TOTAL
5/15/19	SLUDGE REMOVAL	77.43	118.000	9,136.74

652306A

FOR SERVICE DURING

PAY THIS AMOUNT \$9136.74
--



PLEASE RETURN THIS PORTION WITH PAYMENT. DO NOT ATTACH CHECK TO STUB.



CASELLA ORGANICS
 PO BOX 1372
 WILLISTON, VT 05495-1372

INVOICE #	INVOICE AMOUNT	CUST #
68608	\$9136.74	88-03935 6

PAYMENT DUE 30 DAYS FROM
 INVOICE DATE (A LATE FEE WILL
 BE APPLIED TO ANY BALANCE OVER
 30 DAYS)
 DUE DATE: 06/14/2019

AMOUNT ENCLOSED \$ <u>9,136.74</u>



31202-GH42*THH0RZL3S000205

xXx



THOMPSON, TOWN OF
 4052 STATE ROUTE 42
 ATTN:MICHAEL MESSENGER
 MONTICELLO, NY 00000



CASELLA ORGANICS
 PO BOX 1372
 WILLISTON, VT 05495-1372

Please check box if above address is incorrect or information has changed, and indicate change(s) on reverse side.

2006860888039356009136748

RESIDUAL DELIVERY DETAIL REPORT

Accounting Period From: 4/1/2019 to 4/30/2019

Customer: Town of Thompson
 Material: Kiamesha Sludge

Account Subledger: 555
 Line of Business: 44075

Date of Service	Ticket #	Manifest #	Order #	Qty Shipped	Tons	Yards
Chemung County Landfill : NY						
Goulet Trucking Inc.						
4/26/2019	LK279029	555520	18151015	37.4800	37.48	37
				37.48	37.48	37
Hyland Landfill : NY						
Goulet Trucking Inc.						
4/5/2019	58289313	96483	18151015	39.9500	39.95	40
				39.95	39.95	40
				77.43	77.43	77