

# TOWN OF THOMPSON

## -Meeting Agenda-

TUESDAY, MAY 21, 2019

7:00 P.M.

### PUBLIC HEARING: PROPOSED LOCAL LAW NO. 03 OF 2019 "NEW SIGN ORDINANCE"

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:** May 07, 2019 Regular Town Board Meeting

**PUBLIC COMMENT:**

**CORRESPONDENCE:**

- **Freda C. Eisenberg, AICP, Commissioner, Sullivan Co. Division of Planning, Community Development & Real Property:** Letter dated 05/03/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #3 of 2019 – New Sign Ordinance.
- **Roger Betters & Donna Nestler, Co-Director's, Columbia Hill Neighborhood Alliance:** Letter dated 04/27/19 to Mr. Lou Kiefer, Chairman, Thompson Planning Board Re: Proposed Gan Eden Estates Project Review Process.
- **Pamela Gendron, P.E., Traffic Operations Engineer, NYS DOT:** Letter dated 04/29/19 to Mr. Edward McAndrew, P.E., Commissioner, Sullivan County DPW Re: Request for Speed Limit Reduction, Harris-Bushville Road (CR 75).
- **Town Clerk Calhoun:** Letter dated 05/07/19 to Mr. Brian Soller, Fire Chief, Rock Hill Fire Department Re: Fireworks Display Permit for Iroquois Springs Camp on 05/31/19 @ 9PM.
- **Town Clerk Calhoun:** Letter dated 05/07/19 to Mr. Brian Soller, Fire Chief, Rock Hill Fire Department Re: Fireworks Display Permit for Emerald Green POA on 07/06/19 @ Dusk.
- **Walmart:** Check #0135059, Dated: 05/08/19 in the amount of \$1,500.00 – Community Grant Program towards Special Events for the Summer Youth Day Camp.
- **Eric M. Kurtz of Cook, Netter, Cloonan, Kurtz & Murphy, P.C. Attorneys & Counselors at Law:** Letter dated 05/09/19 to Mr. Gill Eastland, Trident Public Risk Solutions/Argo Group US Re: Melissa Wright vs. Town of Thompson, Date of Loss: 02/09/19.
- **Vicky Krauss, President, Catskill Region Antique Automobile Club of America:** Letter dated 05/13/19 to Supervisor Rieber and Town Board Re: Antique, Classic & Custom Car Show Event on Sunday, 06/02/2019.

**AGENDA ITEMS:**

- 1) **ACTION: PROPOSED LOCAL LAW NO. 03 OF 2019: NEW SIGN ORDINANCE – RESOLUTION TO ENACT AS LOCAL LAW NO. 02 OF 2019**
- 2) **PROPOSED LOCAL LAW NO. 04 OF 2019: ELIMINATING CONSERVATION ADVISORY COUNCIL**
- 3) **PROPOSED LOCAL LAW NO. 05 OF 2019: TO IMPLEMENT 485-a TAX EXEMPTION**
- 4) **DISCUSSION: NEW SULLIVAN COUNTY 239 REVIEW PROCESS OPTIONS**
- 5) **REVIEW & APPROVE PROPOSAL WITH DELAWARE ENGINEERING, D.P.C. FOR PROFESSIONAL ENGINEERING SERVICES – SULLIVAN COUNTY FEDERATION FOR THE HOMELESS UNDER (CDBG) PROGRAM**
- 6) **SULLIVAN RENAISSANCE: PROJECT UPDATE – DEPUTY ADMINISTRATOR PATRICE CHESTER**

7) TOWN PARK PAVILION PROJECT: REVIEW & APPROVE BIDS

8) DISCUSSION: BIRCHWOOD ESTATES SEWER AGREEMENT

9) MELODY LAKE WATER DISTRICT WATER-MAIN REPLACEMENT PROJECT: DISCUSS BIDS & RECOMMENDATION TO REJECT AND RE-BID

10) AUTHORIZE PURCHASE OF NEW COPIER AND FILING CABINETS FOR JUSTICE COURT UNDER (JCAP)

11) BUILDING DEPARTMENT: UPDATE REGARDING FILING POSITIONS – DIRECTOR JAMES CARNELL, JR.

12) BILLS OVER \$2,500.00

13) BUDGET TRANSFERS & AMENDMENTS

14) ORDER BILLS PAID

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:  
ADJOURN

PH

LEGAL NOTICE  
TOWN OF  
THOMPSON  
NOTICE OF  
PUBLIC HEARING  
ON PROPOSED  
LOCAL LAW

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on April 16, 2019 a proposed Local Law No. 03 of 2019, entitled "A local law amending Chapter 250 of the Town of Thompson Code entitled "Zoning and Planned Unit Development" by revising Section 250-30 entitled "Signs".

NOTICE IS FURTHER GIVEN that the Town Board of the town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on May 21, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will establish standards and regulations for signs in the Town of Thompson. Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Sullivan County Democrat  
5 Lower Main St., PO Box 308  
Callicoon, NY 12723-0308  
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

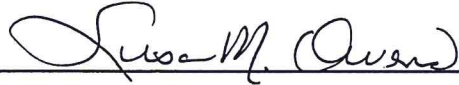
County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 5/10/19

  
Fred W. Stabbert, III

Sworn to before me this 10<sup>th</sup> day of May, 2019

  
Susan M. Owens

Notary Public, State of New York  
No. #010W8025547

Qualified in Sullivan County  
My commission expires on June 1, 2019

Dated: April 16, 2019  
BY ORDER OF THE  
TOWN BOARD  
TOWN OF THOMPSON  
MARILEE J. CALHOUN,  
TOWN CLERK 72266

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on April 16, 2019 a proposed Local Law No. 03 of 2019, entitled "A local law amending Chapter 250 of the Town of Thompson Code entitled 'Zoning and Planned Unit Development' by revising Section 250-30 entitled 'Signs'".

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Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

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Dated: April 16, 2019

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

FREDA C. EISENBERG  
COMMISSIONER



TELEPHONE: (845) 807-0527  
FACSIMILE: (845) 807-0546  
WEBSITE: [WWW.SULLIVANNY.US](http://WWW.SULLIVANNY.US)

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET, PO BOX 5012  
MONTICELLO, NY 12701

May 3, 2019

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

RE: **THO19-22: Proposed Local Law 2- 2019**  
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Proposed Local Law 2 – 2019 – Revision of Chapter 250-30 entitled Signs
- II. **Applicant:** Town of Thompson
- III. **Action:** Local Law
- IV. **Project description:** The proposed Local Law sets forth changes to the existing Town Code.

The proposed action has been reviewed and is recommended for **approval**.

We commend the Town's use of their Business-Friendly Zoning grant to make significant changes to their sign code that will result in positive impacts on a County-wide level. We look forward to seeing these updates implemented in future projects, and to facilitating coordination with the Village of Monticello as has been discussed as part of the Grow the Gateways initiative.

Sincerely,

A handwritten signature in black ink that reads "Freda C. Eisenberg". The signature is written in a cursive style with a horizontal line extending to the right.

Freda C. Eisenberg, AICP  
Commissioner

cc: Alan Sorensen, Legislator  
Ira Steingart, Legislator

Please be advised that the Planning Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
GENERAL MUNICIPAL LAW REFERRAL  
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: \_\_\_\_\_

NAME OF MUNICIPAL AGENCY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning                       Special Use Permit                       Use Variance
- Site Plan                       Area Variance                       Subdivision

FINAL MUNICIPAL ACTION:

- Approved     Denied
- Approved subject to the following conditions:

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If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

**marilee (clerk-town of thompson)**

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**From:** Barschow, April A. <April.Barschow@co.sullivan.ny.us>  
**Sent:** Friday, May 03, 2019 10:38 AM  
**To:** Rieber, William (supervisor@townofthompson.com)  
**Cc:** Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com); michael@michaelmednick.com  
**Subject:** County Determination - THO19-22: Proposed Local Law No. 2 of 2019  
**Attachments:** THO19-22.pdf

Please see the attached County determination letter for Proposed Local Law No. 2 of 2019. Should you have any questions, please do not hesitate to contact our office.

Kindly confirm receipt of email and attachment.

Sincerely,  
April

April A. Barschow, Account Clerk/Database  
Sullivan County Division of Planning,  
Community Development & Real Property  
100 North Street ▪ Monticello, NY 12701  
P: 845.807.0535 F: 845.807.0546  
[www.SullivanNY.us](http://www.SullivanNY.us)

**Columbia Hill Neighborhood Alliance**

**What the hill is going on?**

Post Office Box 137  
Hurleyville, New York 12747

[www.columbiahill.org](http://www.columbiahill.org)

Mr. Lou Kiefer  
Chairman, Town of Thompson Planning Board  
Thompson Town Hall  
4052 Route 42  
Monticello New York 12701

April 27, 2019

Dear Mr. Kiefer:

In a recent letter to the Planning Board the Columbia Hill Neighborhood Alliance (CHNA) stated our case for requiring Gan Eden Estates (GEE) to redo their 72 hour well pumping test due to the many serious shortcomings of their previous tests as documented in the Miller Hydrogeology Inc. report.

Now we want to turn your attention to numerous other pertinent concerns, unanswered questions and yet to be addressed issues regarding this project as outlined in the attached. Many of these matters have been submitted for the Planning Board's consideration in the past, but since the composition of the Board's members has changed, they bear repeating.

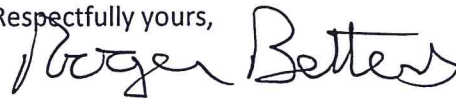
GEE has made past statements in the media bemoaning the extended period of time it has taken them to obtain approval from the Town to start building. It should be noted that to a very large extent, their own actions or lack thereof, have been the root cause of the delay. GEE had five years of unencumbered time to advance their plans after submitting the first site plan in 2007. GEE chose not to proceed.

In December 2017, GEE brought legal action against the Town of Thompson and wasted yet another year pursuing a case based on frivolous charges of unconstitutionality in the town's zoning code. GEE's appearances before your body from 2007 to the present have been infrequent and incomplete in detail. Yet GEE laments that the process is taking too long.



We trust that the Planning Board will review and act on any new materials submitted by GEE in its usual deliberate and thorough manner without succumbing to any pressure to hasten its approval by the developer. Thank you for your consideration on these matters.

Respectfully yours,



Roger Betters, Co-Director



Donna Nestler, Co-Director

ATTACHMENT

Cc:

Mr. William Reiber,  
Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, New York 12701

Ms. Freda Eisenberg  
Commissioner  
Sullivan County Planning  
Department  
100 North Street  
Monticello, New York 12701

Colonel Paul E. Owen  
U.S. Army Corp of Engineers  
New York District  
26 Federal Plaza  
Room 2113  
New York, New York 10278

Commissioner Basil Seggos  
NYS DEC, Albany  
625 Broadway  
Albany, New York 12233-1750

NYS DOH  
50 North Street, Suite 2  
Monticello, New York 12701

Delaware River Basin Commission  
D-2017-002 CP-1  
PO Box 7360  
West Trenton, New Jersey 08628-0360

Mr. Steven Vegliante  
Supervisor  
Town of Fallsburg  
PO Box 2019  
19 Railroad Plaza  
South Fallsburg, New York 12779

KellyTurturro  
Regional Director  
NYS DEC, Region III  
21 South Putt Corners Road  
New Paltz, New York 12561

## Columbia Hill Neighborhood Alliance

What the hill is going on?

Post Office Box 137

Hurleyville, New York 12747

[www.columbiahill.org](http://www.columbiahill.org)

### WHAT THE HILL IS WRONG WITH GAN EDEN ESTATES?

- a. We believe that Gan Eden's Environmental Impact Statement should be done using contemporary standards and contemporary forms. Having submitted a woefully inadequate form in 2007 that was simply re-dated 2016, we do not want it to be whited out again and re-dated 2019. Transferring old information to a revised form misses the point of the revision. The acceptance of transferring an inadequate, incorrect and incomplete form should not be considered.
- b. We believe that the millions of dollars that The Town of Thompson is bonding due to the multiple and repeated failures of private package sewer treatment plants is evidence enough that private developers should not be permitted to plan, to build and to operate these systems.
- c. We believe that there are ways to mitigate the financial risks of sewer treatment plants that fail, but do not know any way to mitigate the potential environmental disaster that will occur if the Gan Eden package plant fails. There is significant risk of polluting the East Branch of the Mongaup River, a Class B trout stream, the possible flooding on "the flats," the Congregation Anschei Hurleyville Synagogue Cemetery and Mongaup Road, not to mention a downstream municipal well owned by the Town of Fallsburg.
- d. We believe that people's lives will be at risk if the two entrances to Gan Eden on Columbia Hill become a reality. With the new proposal of year-round "workforce housing," what was a serious summer traffic concern is now a year-round nightmare. Cars entering into the middle of an icy Columbia Hill is a prescription for disaster.
- e. We believe that the third entrance to Gan Eden on Old Liberty Road, marked by a very large arrow, is on a dangerous curve that dips in the middle. It creates a very limited sight range.
- f. We believe that the impact of noise, traffic, light pollution and air quality will affect our entire neighborhood.
- g. We believe that the 72 hour well test must be done during the "peak season" of July and August. Private well testing must be done in both Fallsburg and Thompson.
- h. We believe that private wells in the area will be put in jeopardy, as has already occurred during testing, by the extraordinary water withdrawal at Gan Eden.
- i. We believe that a simple counting of bedrooms does not accurately reflect the computation, 110 gallons per bedroom, of the amount of water that will be used.
- j. We believe Gan Eden must reconcile sharing its western property line with the longstanding, very active, Hurleyville-Loch Sheldrake Hunting Club. We support the hunting club's desire for a 500 foot setback for safety reasons.



April 29, 2019

Mr. Edward McAndrew, P.E.  
Commissioner, Sullivan County Government Center  
100 North Street  
PO Box 5012  
Monticello, NY 12701



Dear Commissioner McAndrew:

**RE: REQUEST FOR SPEED LIMIT REDUCTION  
CR-75  
TOWNS OF BETHEL AND THOMPSON, SULLIVAN COUNTY**

Thank you for your letter dated April 17, 2019 requesting a speed limit reduction on Harris-Bushville Road (CR 75) between CR 73 and CR 74, in the Towns of Bethel and Thompson.

The Region 9 Traffic Safety and Mobility Office will perform a review of the area to assess the current situation and outline opportunities for improvement. We will notify you and the appropriate agencies of the results of our review.

If you have any questions, please do not hesitate to contact me at (607) 721-8072.

Sincerely,

Pamela Gendron, P.E.  
Traffic Operations Engineer

c: Rita Sheehan, Town Clerk, Town of Bethel  
Marilee Calhoun, Town Clerk, Town of Thompson  
Dermot P. Dowd, L.S., Civil Engineer, Sullivan County DPW

MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# Town of Thompson

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

May 07, 2019

Rock Hill Fire Department  
Attn: Mr. Brian Soller, Fire Chief  
PO Box 116  
Rock Hill, New York 12775

Re: Fireworks Display Permit for Iroquois Springs Camp  
Location: 66 Bowers Road, Rock Hill, NY 12775  
Display Date/Time: 05/31/2019 @ 9:00 PM – SBL # 33.-1-1.1

Dear Brian,

I am in receipt of the enclosed application for a Fireworks Display Permit regarding the above-mentioned matter. The applicant is Iroquois Springs Camp who is requesting to have a Fireworks Display on 05/31/2018 at 9:00 PM. Please review the enclosed application/request and advise if you have any issues regarding the issuance of this Permit. Please confirm that the Fire Department will be present for the event.

Please accept this letter as notification regarding the above and feel free to contact me should you have any questions. Thank you!

Sincerely,



Marilee J. Calhoun  
Town Clerk

MJC:

Encl. (5)

PC:  Hon. William J. Rieber, Jr., Supervisor and Town Board  
Mr. Michael B. Mednick, Town Attorney  
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning  
HNF Properties LLC, PO Box 20126, Dix Hills, NY 11746  
Blue Sky Fireworks, 154 Beardsley Road, Shelton, CT 06484

MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# Town of Thompson

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

May 07, 2019

Rock Hill Fire Department  
Attn: Mr. Brian Soller, Fire Chief  
PO Box 116  
Rock Hill, New York 12775

Re: Fireworks Display Permit for Emerald Green POA  
Location: Lake Shore Drive West on Lake Louise Marie (on water)  
Display Date/Time: 07/06/2019 @ Dusk – SBL # 52.-1-13.33

Dear Brian,

I am in receipt of the enclosed application for a Fireworks Display Permit regarding the above-mentioned matter. The applicant is **Emerald Green POA** who is requesting to have a Fireworks Display on **07/06/2019** at **Dusk**. Please review the enclosed application/request and advise if you have any issues regarding the issuance of this Permit. Please confirm that the Fire Department will be present for the event.

Please accept this letter as notification regarding the above and feel free to contact me should you have any questions. Thank you!

Sincerely,



Marilee J. Calhoun  
Town Clerk

MJC:  
Encl. (13)

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board  
Mr. Michael B. Mednick, Town Attorney  
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning  
Emerald Green POA, PO Box 65, Rock Hill, NY 12775  
Legion Fireworks Co., Inc., 10 Legion Lane, Wappingers Falls, NY 12590

Walmart  
 702 S.W. 8th Street  
 Bentonville, AR 72716

TOWN OF THOMSPON  
 WALMART# 2547  
 4052 STATE ROUTE 42  
 MONTICELLO NY 12701



IN PAYMENT  
 OF INVOICES TO



**\* INCLUDES**  
 AIDCO  
 SAM'S CLUB  
 BUD'S OUTLET STORES  
 CMA\*USA  
 NORTH ARKANSAS WHOLESALE CO., INC.  
 BEAVER LAKE AVIATION, INC.  
 PHILLIPS COMPANIES, INC.  
 WAL\*MART PHARMACY OF MICHIGAN, INC.  
 WAL\*MART PUERTO RICO, INC.

CHECK DATE: 05-08-19  
 CHECK NUMBER: 0135059

DATE	INVOICE NUMBER	STORE NUMBER	DOCUMENT NUMBER	TYPE CODE*	GROSS AMOUNT	DISCOUNT/ALLOWANCES	NET AMOUNT
05 06 19	55277635	05-09000	83314071		1500.00	0.00	1500.00

VENDOR: /999999975 TOWN OF THOMSPON 1500.00 0.00 1500.00

\* VENDOR: Deduction codes are described on the reverse side of this statement

↓ DETACH AT PERFORATION ↓

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW



702 S.W 8th St. BENTONVILLE, AR 72716



WELLS FARGO BANK, N.A. 66-156  
 CHARLOTTE, NC 28288-0013 531

NON-NEGOTIABLE AFTER 180 DAYS  
 0135059

Vendor Number 999999975	Check Date 05-08-19	Check Number 0135059
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PAY  
 ONE THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS

DOLLARS	CENTS
*****1,500.00	
NET AMOUNT OF CHECK	

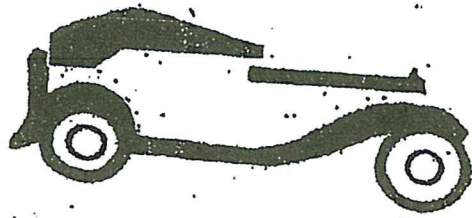
TO THE TOWN OF THOMSPON  
 ORDER WALMART# 2547  
 OF 4052 STATE ROUTE 42  
 MONTICELLO NY 12701

WALMART, INC.

*M. Brett Biggs*



Executive Vice President and Treasurer



Catskill Region

ANTIQUE AUTOMOBILE  
CLUB OF AMERICA

Dear Supervisor Rieber

May 13, 2019

and Town Board Members,

Thank you for your support of our car show for the past 50+ years. We hope for a good weather year. Last year with "iffy" weather we still had about 100 cars and 200 spectators. We'd like to see lots of people come to the Town of Thompson and see what makes Sullivan County great.

Sincerely,  
Vicky Krauss  
President Catskill Region  
AACA.



# 56<sup>th</sup>

## ANNUAL SPRING MEET

RAIN OR SHINE



# ANTIQUÉ, CLASSIC & CUSTOM

# CAR SHOW

## SUNDAY, JUNE 2, 2019



### New Location: Sullivan Event Center in Rock Hill

283 Rock Hill Drive, Rock Hill, NY 12775, same exit as always, exit 109 off Rte 17, follow signs.

## PARKING LOTS NEAR THE CRUST

Sponsored by:	<b>TIRE DISCOUNT</b>	<b>TOWN OF THOMPSON</b>	<b>THOMPSON SANITATION</b>
	MONTICELLO & MIDDLETOWN	WILLIAM RIEBER, SUPERVISOR	ROCK HILL

- |   |  |                            |
|---|--|----------------------------|
| 1 Pre WW II - 1945 (Non Modified)<br>(Free if Pre-Registered) | 8 T-Birds 55-94 (Non Modified)         | 15 Street Rods thru 48     |
| 2 46-51 (Non Modified)  | 9 Camaro/Firebird 67-94 (Non Modified) | 16 Street Cruisers 49-94   |
| 3 52-59 (Non Modified)  | 10 Mustang 64-94 (Non Modified)        | 17 Tractors                |
| 4 60-69 (Non Modified)  | 11 Future Classics 95-Present          | 18 Modified Trucks thru 94 |
| 5 70-79 (Non Modified)  | 12 Foreign Cars thru 94 (Non Modified) | 19 Motorcycles             |
| 6 80-94 (Non Modified)  | 13 Pickups/Vans thru 94 (Non Modified) | 20 Rat Rods                |
| 7 Corvette 53-94 (Non Modified)                               | 14 Commercial /Fire Trucks thru 94     | 21 Tuners                  |

**Type A, B, C Fire Extinguisher MUST be present to be judged**

**Trophies for Best of Show,  
Best Custom/Rod**

**FIRST 100 REGISTERED RECEIVE DASH PLAQUES**

**MUSIC**

**BASKET RAFFLES**

**50-50 RAFFLES**

**FREE KIDS ACTIVITIES!!!**

**VENDORS WANTED!!!**

**CRAFTS, AUTO, & NON AUTO**

All Vendors \$10 - (10 x 10 Space) in place by 9:00 am

For Information Call:

Vicky Krauss (845) 932-8923 or John DeCastro (845) 798-4173

Entry Fee for Vehicles - Pre-Registered by May 23rd. - \$8.00  
Day of Show - Entry Fee - \$12.00

Spectator Fee \$3.00 or 2 for \$5.00 Kids FREE  
Car Contact - John DeCastro (845) 798-4173

- Show cars allowed in at 9:00
- Show cars must be in place by 11:30
- No stakes on blacktop
- Show cars must remain until trophy ceremony (approx. 2:30) to receive trophy
- Trophies awarded based on point system of Catskill Region AACA
- CRAACA & CES not liable for damages caused at this show what so ever



AI

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on May 21, 2019

**RESOLUTION TO ENACT LOCAL LAW NO. \_\_\_\_ OF 2019**

**WHEREAS**, proposed Local Law No. 03 of the year 2019 entitled "A local law amending Chapter 250 of the Town of Thompson Code entitled 'Zoning and Planned Unit Development' by revising Section 250-30 entitled 'Signs'" was introduced to the Town Board at a meeting held April 16, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. \_\_\_\_ for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion May 21, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK )

COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. \_\_\_\_ of 2019 was adopted by said Town Board on May 21, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on May \_\_\_\_, 2019.

---

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on May 21, 2019

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A  
LOCAL LAW**

**WHEREAS**, there has been introduced at a meeting of the Town Board of the Town of Thompson held on May 21, 2019, a proposed Local Law No. ~~4~~ of 2019, entitled "A local law to eliminate Chapter 6 entitled 'Conservation Advisory Council' in its entirety from the Town of Thompson Code".

**NOW, THEREFORE, BE IT RESOLVED**, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on June 18, 2019 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Adopted on Motion May 21, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes [ ]	No [ ]
Councilman PETER BRIGGS	Yes [ ]	No [ ]
Councilman SCOTT MACE	Yes [ ]	No [ ]
Councilman JOHN A. PAVESE	Yes [ ]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ]	No [ ]

STATE OF NEW YORK )

COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. 3 of 2019 was adopted by said Town Board on May 21, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on May \_\_\_\_, 2019.

\_\_\_\_\_  
Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. ~~5~~ of the year 2019

A local law to eliminate Chapter 6 entitled "Conservation Advisory Council" in its entirety from the Town of Thompson Code

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 6 of the Town of Thompson Code entitled "Conservation Advisory Council" is hereby eliminated in its entirety.
2. The Town hereby determines that this amendment is an Unlisted action that will not have a significant effect on the environment and, therefore, no other determination or procedure under the State Environmental Quality Review Act ("SEQRA") is required.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

\_\_\_\_\_  
~~Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2019

\_\_\_\_\_  
Attorney for Town of Thompson

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on May 21, 2019

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A  
LOCAL LAW**

**WHEREAS**, there has been introduced at a meeting of the Town Board of the Town of Thompson held on May 21, 2019, a proposed Local Law No. **5** of 2019, entitled "A local law to add Article VI (Real Property Tax Law §485-a Tax Exemption) to Chapter 218 of the Town of Thompson Code entitled 'Taxation'."

**NOW, THEREFORE, BE IT RESOLVED**, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on June 18, 2019 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Adopted on Motion May 21, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman PETER BRIGGS	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman SCOTT MACE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>



STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. 4 of 2019 was adopted by said Town Board on May 21, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on May \_\_\_\_, 2019.

\_\_\_\_\_  
Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 5 of the year 2019

A local law to amend Chapter 218 entitled "Taxation" in the Town of Thompson Town Code

Be it enacted by the Town Board of the

Town of Thompson

1. Article VI entitled "Real Property Tax Law §485-a Tax Exemption" is hereby added to Chapter 218 of the Town of Thompson Code entitled "Taxation", as follows:

**§218-19. Authority and purpose.**

The purpose of this local law is to provide for the real property tax exemption authorized by Section 485-a of the Real Property Tax Law of the State of New York (also known as the "residential-commercial urban exemption") in the Town of Thompson. This local law shall be read in conjunction with, and in accordance with the provisions of Section 485-a of the Real Property Tax Law to effectuate the real property tax exemption hereby authorized, and all words and phrases used in this local law shall, to the extent they are defined herein, have the same meanings as may be accorded to them in the Real Property Tax Law.

**§218-20. Exemption authorized.**

Exemption for Real Property Taxes for Qualifying Property in the Town of Thompson. Non-residential real property in the Town of Thompson converted to mixed-use property after the effective date of this local law shall be exempt from Town of Thompson real property taxes and special ad valorem levies to the extent provided for in Section 485-a of the Real Property Tax Law and Section 218-21 of this local law.

**§218-21. Calculation of exemption; duration.**

Extent of Exemption. (A) For a period of twelve years from the approval of an application for exemption, the increase in assessed value of such property attributable to such conversion shall be exempt to the following extent computed with respect to the "exemption base":

<u>Year(s) of Exemption</u>	<u>Exemption Percentage</u>
1 through 8	100%
9	80%
10	60%
11	40%
12	20%

The exemption base shall be determined for each year in which there is an increase in assessed value so attributable from that of the previous year's assessed value.

(B) No such exemption shall be granted unless (i) such conversion was commenced subsequent to the effective date of this local law; and (ii) the cost of such conversion exceeds the sum of One Hundred Thousand (\$100,000.00) Dollars.

(C) For purposes of this local law and the exemption hereby established, the term conversation shall not include ordinary maintenance and repairs.

(D) The residential-commercial urban exemption shall not be granted concurrent with or subsequent to any other real property tax exemption granted to the same improvements to real property, except to the extent permitted under Section 485-a of the Real Property Tax Law.

**§218-22. Termination of exemption.**

In the event that a building granted an exemption pursuant to this article ceases to be used as a non-residential mixed use property or title thereto is transferred to other than the heirs or distributees of the owner, the exemption shall cease.

2. Except as herein specifically amended, the remainder of Chapter 218 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

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\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2019

\_\_\_\_\_  
Attorney for Town of Thompson

## Plannig Department (Town of Thompson)

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**From:** Cilento, Shannon N <Shannon.Cilento@co.sullivan.ny.us>  
**Sent:** Thursday, April 18, 2019 2:50 PM  
**Cc:** Eisenberg, Freda C.; O'Brien-Ambrosi, Kassondra M; Barschow, April A.  
**Subject:** GML-239 Exemption Agreements  
**Attachments:** Agreement\_Final.pdf

**Importance:** High

Good afternoon,

Today the County Legislature unanimously approved a resolution to allow the County to exempt certain minor actions from the 239 review process. Some of our neighbors, including Ulster and Orange Counties, have already adopted exemptions and have consequently been able to streamline the development review processes in their communities. Exempt actions include those that typically have little to no County impact, such as residential variances, SEQR lead agency requests and 2-lot subdivisions. Schedule A in the attached document provides the full list that your municipality would no longer need to refer to the County.

If you'd like to exempt these attached actions, please email or call me so we can prepare an agreement. We are excited to be able to work with you to enter into agreements to enact these exemptions and improve our review processes. If you'd like to meet to discuss the agreement or the exemptions, please don't hesitate to give us a call!

Cheers,  
Shannon

Shannon N. Cilento  
Community Development + Grants Planner  
Sullivan County Division of Planning + Community Development  
100 North Street, P.O. Box 5012, Monticello, NY 12701  
(845) 807-0529 | [shannon.cilento@co.sullivan.ny.us](mailto:shannon.cilento@co.sullivan.ny.us)



**GENERAL MUNICIPAL LAW SECTION 239 REFERRAL EXEMPTION  
AGREEMENT BETWEEN COUNTY OF SULLIVAN  
AND**

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**AGREEMENT** made as of the \_\_\_\_ day of \_\_\_\_\_, 2019, consists of the following terms and conditions:

**WITNESSETH:**

WHEREAS, General Municipal Law Sections 239-l, m and n (GML 239) require that certain planning and zoning actions be referred to the Sullivan County Division of Planning before any action is taken by the municipality having jurisdiction; and

WHEREAS, the General Municipal Law Section 239 further requires the County to assess all such implications as to whether the requested action would have a “countywide” or “inter-community” impact and to comment on same; and

WHEREAS, the current referral process results in the ongoing processing and review of applications from Sullivan County’s 21 municipalities, a portion of which have neither countywide or inter-community impact: and

WHEREAS, General Municipal Law, Section 239-m-3-c, authorizes the County to enter into agreements with local municipalities in order to exempt actions deemed to be of strictly local concern from mandatory referral; and

WHEREAS, in an effort to improve governmental efficiency, Sullivan County and \_\_\_\_\_ propose to eliminate the necessity of the County’s review and comment on such local actions; and

WHEREAS, it is hereby mutually agreed by and between the parties hereto as follows:

1. **PARTIES:** This Agreement is by and between the County of Sullivan, a municipal corporation of the State of New York with its offices at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, hereinafter, designated as "County" and the \_\_\_\_\_ with an address of \_\_\_\_\_, hereinafter designated as “Municipality”.
2. **TERM OF AGREEMENT:** This agreement shall be effective \_\_\_\_\_, 2019 through \_\_\_\_\_, 2020, unless otherwise terminated as set forth herein. This Agreement shall renew annually, for up to four (4) additional years, unless either party provides written notice to the other at least thirty (30) days before the end of any term.
3. **EXEMPTIONS:** The actions attached in Schedule A shall be eliminated from the General Municipal Law Section 239 referral and review process, pursuant to Resolution No. \_\_\_\_-19.
4. **REFERRALS NOT TO BE ELIMINATED:** The following actions shall not be eliminated from the referral and review process:
  - a) Land use plans including comprehensive plans, master plans, and neighborhood, district or corridor plans;
  - b) Amendments to the municipal zoning code or zoning district map;
  - c) Other proposed local laws and/or authorizations adopted pursuant to zoning (wetlands,

- historic preservation, affordable housing, moratoria, etc.);
- d) Site plan review, except for the exemptions detailed in item 3 above;
- e) any action that constitutes a Type 1 action under SEQRA; and
- f) Special permits, use variances, and area variances for all non-residential uses and multi-family developments.

- 5. **REVIEW REQUEST:** The Sullivan County Division of Planning reserves the right to request a review and recommendation on any of the aforementioned exempt actions, if in their opinion such review and recommendation are warranted due to the specific circumstances of the requested action.
- 6. **TERMINATION:** Either party may terminate this Agreement upon thirty days prior written notice to the other.
- 7. **MODIFICATION:** This Agreement may be modified only by a writing signed by both parties.
- 8. **AUTHORIZATION:** This Agreement is authorized by Resolution No. \_\_\_\_-19, adopted by the Sullivan County Legislature on \_\_\_\_\_, 2019.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date noted above.

[MUNICIPALITY]

\_\_\_\_\_  
By: [Supervisor/Mayor]

COUNTY OF SULLIVAN

\_\_\_\_\_  
By: Joshua Potosek, County Manager

APPROVED AS TO FORM

\_\_\_\_\_  
By: Assistant County Attorney



**Schedule A  
Local Actions Exempt from the GML-239 County Referral Process**

Town/Village Board Actions	Planning Board Applications	Zoning Board of Appeals Applications
	<ul style="list-style-type: none"> <li>• Renewals or extensions of site plan approvals or permit approvals where neither the project nor the applicable zoning has changed since the previous approvals</li> <li>• Site plan review or special permits required for the:               <ul style="list-style-type: none"> <li>○ installation of any improvements pursuant to compliance with the American Disabilities Act;</li> <li>○ establishment of a residential use on the second floor of a structure whose ground floor is occupied by a business or commercial use;</li> <li>○ establishment of a permitted home occupation within an existing residence or accessory structure;</li> <li>○ erection of a permitted accessory structure or use within the required side or rear yards of an existing single-family residence</li> <li>○ a single-family residence, including setbacks for garages, pools, or other accessory structures unless a requested setback variance is adjacent to a State or County-owned parcel (i.e. public facility, park, etc.), exclusive of State or County highways</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>• Area variances for lot size or lot width, if the required lot line setbacks can still be maintained</li> <li>• Area variances required for the:               <ul style="list-style-type: none"> <li>○ installation of any improvements pursuant to compliance with the American Disabilities Act;</li> <li>○ establishment of a residential use on the second floor of a structure whose ground floor is occupied by a business or commercial use;</li> <li>○ establishment of a permitted home occupation within an existing residence or accessory structure;</li> <li>○ erection of a permitted accessory structure or use within the required side or rear yards of an existing single-family residence;</li> <li>○ a single-family residence, including setbacks for garages, pools, or other accessory structures unless a requested setback variance is adjacent to a State or County-owned parcel (i.e. public facility, park, etc.), exclusive of State or County highways</li> </ul> </li> </ul>
	<ul style="list-style-type: none"> <li>• 2-lot subdivisions or lot line adjustments that will not create a landlocked or inaccessible parcel due to environmental constraints, and where safe access to each parcel, with DPW or DOT-approved site distance has been demonstrated</li> </ul>	
<p style="text-align: center;">Requests for lead agency as set forth in the provisions for the State Environmental Quality Review (SEQR)</p>		



## DELAWARE ENGINEERING, D.P.C.

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28 MADISON AVENUE EXTENSION · ALBANY, NEW YORK 12203  
(518) 452-1290 · (518) 452-1335 F.

May 15, 2019

Patrice Chester  
Deputy Administrator  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

Re: Proposal for Professional Engineering Services  
Sullivan County Federation for the Homeless

Dear Ms. Chester:

Delaware Engineering, D.P.C., is pleased to provide this proposal to the Town of Thompson for an engineering study and corresponding report related to the structure of the building housing the Sullivan County Federation for the Homeless. Delaware completed a structural assessment of the existing building which revealed numerous structural elements requiring repairs in order to ensure the long-term stability of the structure. Please note, however, that the repairs we outlined to the Town were recommendations, and were limited to the structural integrity of the building only. Our initial assessment did not address the mechanical, plumbing, HVAC, and other systems within the building. This proposal captures the scope of the analysis Delaware Engineering proposes to undertake to provide a comprehensive assessment of the critical elements of the existing structure.

It is Delaware's understanding that the Town of Thompson will provide funding to rehabilitate the existing building structure. The scope of the rehabilitation will include the structural repairs outlined in Delaware Engineering's previous assessment, additional repairs and/or new construction required to provide fully functioning plumbing and HVAC systems, and the implementation of life safety measures and ADA compliance. All rehabilitation recommendations will comply with current building code standards. Delaware will prioritize the tasks and recommendations for the building's rehabilitation so that the Town may stage the project accordingly, and as budgets allow. In addition to prioritizing project elements, Delaware will provide construction cost estimates for the rehabilitation, which will include projected inflation-related cost increases should the project timeline extend over several years.

Delaware will need to conduct a thorough site investigation with key staff members of each discipline to gather pertinent in-situ information of the existing building structure. Delaware staff will then meet with Federation staff members to identify key programming spaces and the desired future use of the spaces. Using this information, Delaware will complete the overall global assessment of the major systems of the existing building, and will provide recommendations for repairs and/or rehabilitation in report format. Specific project assumptions and services to be provided are outlined on the following page:



# DELAWARE ENGINEERING, D.P.C.

28 MADISON AVENUE EXTENSION · ALBANY, NEW YORK 12203  
(518) 452-1290 · (518) 452-1335 F.

## Assumptions:

- Delaware will have access to the project site to investigate in-situ conditions;
- Delaware will have access to all shop drawings/submittals from the original construction of the site (if available);
- No permitting will be required at this level of scope.

## Scope of Services:

Delaware Engineering will consult with the Sullivan County Federation for the Homeless staff, Town of Thompson staff, and other necessary personnel regarding the modifications necessary to provide a safe and functional facility. Our specific scope of work includes the tasks below:

- Delaware staff will gather in-situ information pertaining to the site, building exterior, interior, building systems, etc. Delaware anticipates requiring two (2) full days of site investigation.
- Delaware will provide a report with recommendations for rehabilitation to existing building systems including mechanical, plumbing, HVAC, and life safety.
- Delaware will provide construction-cost estimates for building systems requiring rehabilitation, will prioritize recommended project elements, and will recommend project phasing should construction-cost estimates be too high for the Town to absorb at once.
- Delaware will attend one (1) in-person meeting with the Federation staff and Town of Thompson staff to discuss the proposed rehabilitation construction.
- The report will not include construction drawings documenting the rehabilitation recommendations contained in the report. Construction documentation can be addressed under a separate contract.

## Fees:

Delaware Engineering will provide the Scope of Services as described in this proposal for a lump sum (not-to-exceed) fee as indicated in the table below:

Project Task	Fee
Engineering Report	\$12,000

Costs and deliverables quoted in this proposal are firm for 45 days, after which Delaware Engineering, D.P.C., reserves the right to revise them.

Reimbursable expenses include: Mileage, reproductions, and postage/shipping.

Reimbursable expenses above and beyond the number of meetings indicated in the Scope of Services shall be billed separately on a T&M basis (per the billing rates outlined in the Additional Services Section) and are in addition to the project fee indicated above.



## DELAWARE ENGINEERING, D.P.C.

28 MADISON AVENUE EXTENSION · ALBANY, NEW YORK 12203  
(518) 452-1290 · (518) 452-1335 F.

### Additional Services:

Additional services beyond those noted in this proposal will be billed at the following hourly rates:

Billing Category	Rate/Hour
Technical Typist / Administration	\$70 - \$80
Engineer III	\$135 - \$150

Thank you for the opportunity to provide this proposal. Delaware Engineering looks forward to continuing our working relationship with the Town of Thompson, and we will begin services upon receipt of an executed copy of this proposal. Please contact our office at your convenience if you have any questions or need further information.

Sincerely,

Alex Herrmann, PE, SE  
Structural Engineer/Project Manager

ACCEPTED BY:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Date



**BID OPENING**

<b>BID INFORMATION</b>	
<b>PROJECT NAME</b>	Town of Thompson Park Pavilion Project (Project No. 95-55; 17-1)
<b>OWNER NAME</b>	Town of Thompson
<b>DATE</b>	05-09-2019
<b>TIME</b>	2:00 PM

<b>SET NO.</b>	<b>CONTRACTOR</b>	<b>BASE BID</b>	<b>BID BOND</b>	<b>ANTI-SEXUAL HARASSMENT AFFIDAVIT</b>	<b>NON-COLLUSION</b>	<b>ADDENDUM #1</b>
1	MHE					
2	TOWN OF THOMPSON					
3	M & P Builders	\$194,000.00/Alt.1 \$226,000.00/Alt.2 \$6,000.00	✓		✓	
4	Precise Enterprises II	*\$165,000.00/Alt.1 \$174,369.00/Alt.2 \$11,205.00	✓		✓	✓
5	Malum Enterprises LLC	\$205,000.00/Alt.1 \$239,000.00/Alt.2 \$9,000.00	✓		✓	
6	Wheat and Sons	*\$130,691.00/Alt.1 \$155,495.00/Alt.2 \$16,500.00	✓		✓	✓

Zac Shavrick  
zacshavrick@gmail.com  
4164 St Route 52, Youngsville, NY 12791  
845-701-7825

**Bill to:**

Town of Thompson  
4052 Route 42  
Monticello, NY 12701

May 7, 2019

Bill -  
Bills over  
2,500 for  
may 21 mtg.  
To be pd from  
2018 SR Phase  
II award.  
Patrice

**INVOICE: Rock Hill Public Art Sculpture Project \*Final Invoice**

---

1 abstract sculpture: \$12,000

2018-2019 Scheduled Payments Due:

June 2018: \$3,000 pd. 6/8/2018

September 2018 Amount pd: \$2,395.64

Final Balance remaining after September payment: \$6,604.36

AMOUNT DUE: \$6,604.36

**Please remit payment to Zac Shavrick**



William J. Rieber, Jr.  
Town Supervisor

Town Board Members  
Scott Mace, Deputy  
Peter Briggs  
John Pavese  
Melinda Meddaugh

4052 Route 42, Monticello, N.Y. 12701

Telephone (845) 794-2500

Fax (845) 794-8600

May 21, 2019

**Bills over \$2,500.00**

We are requesting permission to pay the following invoice for the for the  
Kiamesha WWTP Tributary Sewer line Replacement Project

H. Osterhoudt Excavating, Inc.

Application #4

\$138,090.38

**APPROVED BY TOWN BOARD** \_\_\_\_\_



# RECOMMENDATION OF PAYMENT

OWNER's Project No. \_\_\_\_\_ ENGINEER's Project No. 17-728  
Project: KIAMESHA WWTP TRIBUTARY SEWERLINE REPLACEMENT PROJECT

CONTRACTOR	<u>H. OSTERHOUDT EXCAVATING, INC.</u>		
Contract For	<u>GENERAL</u>	Contract Date	<u>09-13-18</u>
Application Date	<u>05-03-19</u>	Application Amount	<u>\$145,358.30</u>
For Period Ending	<u>04-26-19</u>		

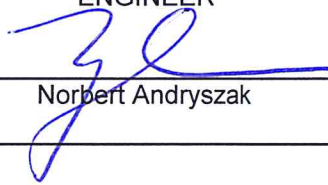
To TOWN OF THOMPSON  
OWNER

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The Application meets the requirements of the Contract Documents and includes the CONTRACTOR's Certificate stating that all previous payments to him under the Contract have been applied by him to discharge in full all of his obligations in connection with the Work covered by all prior Applications for Payments.

In accordance with the Contract, the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

**McGoey, Hauser & Edsall**  
**Consulting Engineers, D.P.C.**  
ENGINEER

DATED 5-8-19

By   
Norbert Andryszak

### Statement of Work

Original Contract Price	<u>\$1,088,888.00</u>	Work Completed To Date	<u>\$1,046,432.10</u>
Net Change Order	<u>\$41,456.73 C/O #1</u>	Less Amount Retained To Date (Not Including This Request)	<u>\$45,053.68</u>
	<u>\$0.00 C/O #2</u>		
	<u>\$0.00 C/O #3</u>	Less Previous Payments	<u>\$856,020.12</u>
	<u>\$0.00 C/O #4</u>		
	<u>\$0.00 C/O #5</u>	Application Amount	<u>\$145,358.30</u>
Current Contract Price	<u>\$1,130,344.73</u>		
Work To Be Done	<u>\$83,912.63</u>	Less Amount Retained This Request 5.0%	<u>\$7,267.93</u>
		Amount Due This Payment	<u>\$138,090.38</u>

H. 8635.401



# PAYMENT APPLICATION

**TO:** Town of Thompson  
 4052 Route 42  
 Monticello, NY 12701  
 Attn: Anthony Cellini

**PROJECT NAME AND LOCATION:** Kiamasha WWTP Tributary Sewerline Replace  
 4052 Route 42  
 Monticello, NY 12701

**ARCHITECT:** McGoey Hauser & Edsall  
 33 Airport Center Drive Suite 202  
 New Windsor, NY 12553

**FROM:** H. Osterhoudt Excavating, Inc  
 11 Spring Street  
 Ellenville, NY 12428

**APPLICATION #** 4      **Distribution to:**  
**PERIOD THRU:** 04/26/2019       OWNER  
**PROJECT #s:** 17-728       ARCHITECT  
**DATE OF CONTRACT:** 09/13/2018       CONTRACTOR


## CONTRACTOR'S SUMMARY OF WORK


Application is made for payment as shown below. Continuation Page is attached.

1. CONTRACT AMOUNT \$1,088,888.00
2. SUM OF ALL CHANGE ORDERS \$41,456.73
3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2) \$1,130,344.73
4. TOTAL COMPLETED AND STORED (Column G on Continuation Page) \$1,046,432.11
5. RETAINAGE:
  - a. 5.00% of Completed Work (Columns D + E on Continuation Page) \$52,321.61
  - b. 5.00% of Material Stored (Column F on Continuation Page) \$0.00
 Total Retainage (Line 5a + 5b or Column I on Continuation Page) \$52,321.61
6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total) \$994,110.50
7. LESS PREVIOUS PAYMENT APPLICATIONS \$856,020.12
8. PAYMENT DUE \$138,090.38
9. BALANCE TO COMPLETION (Line 3 minus Line 6) \$136,234.23

SUMMARY OF CHANGE ORDERS	ADDITIONS	DEDUCTIONS
Total changes approved in previous months	\$0.00	\$0.00
Total approved this month	\$41,456.73	\$0.00
<b>TOTALS</b>	<b>\$41,456.73</b>	<b>\$0.00</b>
<b>NET CHANGES</b>	<b>\$41,456.73</b>	

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

**CONTRACTOR:** H. Osterhoudt Excavating, Inc  
  
 By: Karen Osterhoudt, General Manager      Date: 05/03/2019  
 State of: New York  
 County of: Ulster  
 Subscribed and sworn to before me this 3rd day of May 2019  
**Notary Public:** Beatrice A. Haugen-DePuy      Commission Expires July 21, 2019  
 My Commission Expires: July 21, 2019

  
 BEATRICE A. HAUGEN-DEPUY  
 Notary Public, State of New York  
 No. 01HA6095947  
 Commission Expires July 21, 2019

## ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

**CERTIFIED AMOUNT** .....  
 (If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

**ARCHITECT:** \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

**CONTINUATION PAGE**

PROJECT: Kiamasha WWTP Tributary Sewer Replacement  
 Kiamasha WWTP Tributary Sewerline Replacement  
 APPLICATION #: 4  
 DATE OF APPLICATION: 04/26/2019  
 PERIOD THRU: 04/26/2019  
 PROJECT #s: 17-728

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT		D COMPLETED WORK		E AMOUNT THIS PERIOD	F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
		QTY	\$ AMT	AMOUNT PREVIOUS PERIODS	% COMP (G / C)					
C-1	Additional Subbase Material		\$1,900.00	\$3,116.00	\$0.00	\$0.00	\$0.00	\$3,116.00	(\$1,216.00)	\$155.80
	\$38.00 PER CY	50.00		82.00	0.00		0.00	82.00	-32.00	
C-2	Additional Crushed Stone Foundation Material		\$4,200.00	\$1,390.20	\$0.00	\$0.00	\$0.00	\$1,390.20	\$2,809.80	\$69.51
	\$42.00 PER CY	100.00		33.10	0.00		0.00	33.10	66.90	
C-3	Rock Excavation & Removal		\$7,125.00	\$5,297.20	\$0.00	\$0.00	\$0.00	\$5,297.20	\$1,827.80	\$264.86
	\$95.00 PER CY	75.00		55.76	0.00		0.00	55.76	19.24	
C-4	Select Borrow Backfill		\$9,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,200.00	\$0.00
	\$46.00 PER CY	200.00		0.00	0.00		0.00	0.00	200.00	
C-5	Class A Concrete		\$1,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,900.00	\$0.00
	\$190.00 PER CY	10.00		0.00	0.00		0.00	0.00	10.00	
C-6	Test Pit Excavations		\$1,875.00	\$5,040.00	\$0.00	\$0.00	\$0.00	\$5,040.00	(\$3,165.00)	\$252.00
	\$75.00 PER CY	25.00		67.20	0.00		0.00	67.20	-42.20	
1	Temporary Facilities		\$219,654.00	\$165,754.68	\$32,948.10	\$0.00	\$0.00	\$198,702.78	\$20,951.22	\$9,935.14
	\$219,654.00 PER LS	1.00		0.75	0.15		0.00	0.90	0.10	
2	Maintenance and Protection of Traffic		\$9,528.00	\$7,146.00	\$1,429.20	\$0.00	\$0.00	\$8,575.20	\$952.80	\$428.76
	\$9,528.00 PER LS	1.00		0.75	0.15		0.00	0.90	0.10	
3	Furnish & Install 6" SDR 35 PVC		\$6,192.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,192.00	\$0.00
	\$172.00 PER LF	36.00		0.00	0.00		0.00	0.00	36.00	
4	Furnish & Install 12" Dual Wall Corrugated Gravity Sewerage Pipe		\$64,800.00	\$2,592.00	\$57,834.00	\$0.00	\$0.00	\$60,426.00	\$4,374.00	\$3,021.30
	\$162.00 PER LF	400.00		16.00	357.00		0.00	373.00	27.00	
	<b>SUB-TOTALS</b>		\$326,374.00	\$190,336.08	\$92,211.30	\$0.00	\$0.00	\$282,547.38	\$43,826.62	\$14,127.37

CONTINUATION PAGE

**CONTINUATION PAGE**

PROJECT: Kiamasha WWTP Tributary Sewer Replacement  
 Kiamasha WWTP Tributary Sewerline Replacement  
 APPLICATION #: 4  
 DATE OF APPLICATION: 04/26/2019  
 PERIOD THRU: 04/26/2019  
 PROJECT #s: 17-728

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT		D COMPLETED WORK		E AMOUNT THIS PERIOD	F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	% COMP (G / C)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
		QTY	\$ AMT	AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD						
5	Furnish & Install 12" Dual Wall Corrugated Gravity Sewage Pipe \$209.00 PER LF	15.00	\$3,135.00	0.00	\$3,135.00	15.00	\$0.00	\$3,135.00	100%	\$0.00	\$156.75
6	Furnish & Install 18" Dual Wall Corrugated Gravity Sewage Pipe \$168.00 PER LF	3,450.00	\$579,600.00	\$560,112.00	\$13,440.00	80.00	\$0.00	\$573,552.00	99%	\$6,048.00	\$28,677.60
7	Furnish & Install 18" Dual Wall Corrugated Gravity Sewage Pipe \$215.00 PER LF	50.00	\$10,750.00	\$5,375.00	\$0.00	0.00	\$0.00	\$5,375.00	50%	\$5,375.00	\$268.75
8	Furnish & Install 3" SDR-26 Forcemain \$372.00 PER LF	10.00	\$3,720.00	\$0.00	\$6,696.00	18.00	\$0.00	\$6,696.00	180%	(\$2,976.00)	\$334.80
9	Furnish & Install 6" SDR-26 Forcemain \$372.00 PER LF	10.00	\$3,720.00	\$0.00	\$2,976.00	8.00	\$0.00	\$2,976.00	80%	\$744.00	\$148.80
10	Precast Concrete Gravity Sewage Manhole \$6,300.00 PER EA	16.00	\$100,800.00	\$88,200.00	\$18,900.00	3.00	\$0.00	\$107,100.00	106%	(\$6,300.00)	\$5,355.00
11	Precast Concrete Doghouse Sewage Manhole (5') \$7,797.00 PER EA	2.00	\$15,594.00	\$15,594.00	\$0.00	0.00	\$0.00	\$15,594.00	100%	\$0.00	\$779.70
12	6' Chain Link Gate \$2,295.00 PER EA	1.00	\$2,295.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0%	\$2,295.00	\$0.00
13	Connection to Existing Manhole \$8,000.00 PER EA	1.00	\$8,000.00	\$0.00	\$8,000.00	1.00	\$0.00	\$8,000.00	100%	\$0.00	\$400.00
14	Abandonment of Existing Sanitary Sewer Manhole (A03) \$7,600.00 PER EA	1.00	\$7,600.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	0%	\$7,600.00	\$0.00
	<b>SUB-TOTALS</b>	\$1,061,588.00	\$1,061,588.00	\$859,617.08	\$145,358.30	\$145,358.30	\$0.00	\$1,004,975.38	95%	\$56,612.62	\$50,248.77

CONTINUATION PAGE

Quantum Software Solutions, Inc. Document



# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

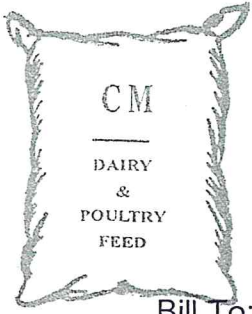
We are requesting permission to pay the attached invoice for Cochection Mills, Inc. for the purchase of 400 bags of #771B 50# Bi-Carb for Kiamesha Lake Wastewater Facility.

**Cochection Mills, Inc. - Invoice #110711 - \$5,500.00**

**Grand total due: \$5,500.00**

**Procurement: As per Town Bid: 2/28/19**

**Resolution #160.**



# INVOICE

5/3/2019 110711

COCHECTON MILLS, INC.  
30 DEPOT ROAD  
COCHECTON, NY 12726-0273  
570-224-4144  
845-932-8282  
FAX 845-932-8865

Driver: CHRIS  
Weight Ticket#:

Bill To:

TOWN OF THOMPSON  
128 ROCK RIDGE DRIVE

MONTICELLO NY 12701

TOWN OF THOMPSON  
MARGINAL RD.

ROCK HILL NY

Shipped	Unit	Weight (lbs)	Item #	Description	Unit Price	Load Discount Price	Extended Price
400.00	Bag	20,000.00	771B 50#	BI-CARB	\$13.75	\$0.00	\$5,500.00

Customer

*KRAM* *KL* 5/4/19

Total Wt.

20,000.00

TAX ID#

KIAMESHA

Subtotal	\$5,500.00
SULLIVAN	\$0.00
Total	\$5,500.00

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger,

Superintendent

Keith Rieber, Assistant Superintendent

## **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for Critex LLC for the purchase of 1 – 27” material package, 6 - Mr. Manhole 27” insert liners, 6 - water stop strip boxes and 4 cases of sealant - plus shipping for sewer manhole replacements for the Emerald Green Pump Station #9 collection system.

**Critex LLC – Invoice #2229 - \$8,677.85**

**Grand total due: \$8,677.85**

**Procurement: Sole source procurement! Critex LLC  
Is the only distributor of Mr. Manhole products.**



CRITEX LLC.  
 125 S Canal St  
 Delphos, OH 45833  
 567-242-2221  
 SALES@MRMANHOLE.COM  
 www.mrmanhole.com

# Invoice

**BILL TO**  
 Keith Rieber  
 Town of Thompson  
 128 Rock Ridge Drive  
 Kiamesha Lake, NY 12751  
 USA

**INVOICE #** 2229  
**DATE** 05/01/2019  
**DUE DATE** 05/01/2019  
**TERMS** Due on receipt

SHIP DATE	SHIP VIA	P.O. NUMBER	SALES REP	
05/02/2019	Ground	PO # 94727	Trip Davis	
ACTIVITY	QTY	RATE	AMOUNT	
<b>MM3027</b> 27" MATERIAL PACKAGE (Materials for Approx. 20 manholes)	1	2,600.00	2,600.00T	
<b>MM3003</b> 27" INSERT LINER / 42" LENGTH	6	354.06	2,124.36T	
<b>MM3009</b> WATER STOP STRIP BOX / 120FT.	6	336.18	2,017.08T	
<b>MM3006</b> SEALANT PER CASE/12 TUBES	4	259.40	1,037.60T	

WE APPRECIATE YOUR BUSINESS! Payment is required 30 days from receipt of invoice. Payments not received within these terms will be considered delinquent and will be assessed a 1.5% per month finance charge. Any payment received late will first apply to any finance charge and then to any old balances.

SUBTOTAL	7,779.04
TAX (0%)	0.00
SHIPPING	898.81
TOTAL	8,677.85
BALANCE DUE	<b>\$8,677.85</b>





# 4<sup>th</sup> Annual Peter H. Cahalan Scholarship

## Meatloaf Dinner

**Date: Thursday, May 23, 2019**

**Where: Monticello Elks #1544**

**Time: 5pm-7pm**

**Cost: \$20 per person**

**Takeout available**

**50/50**

**For Tickets**

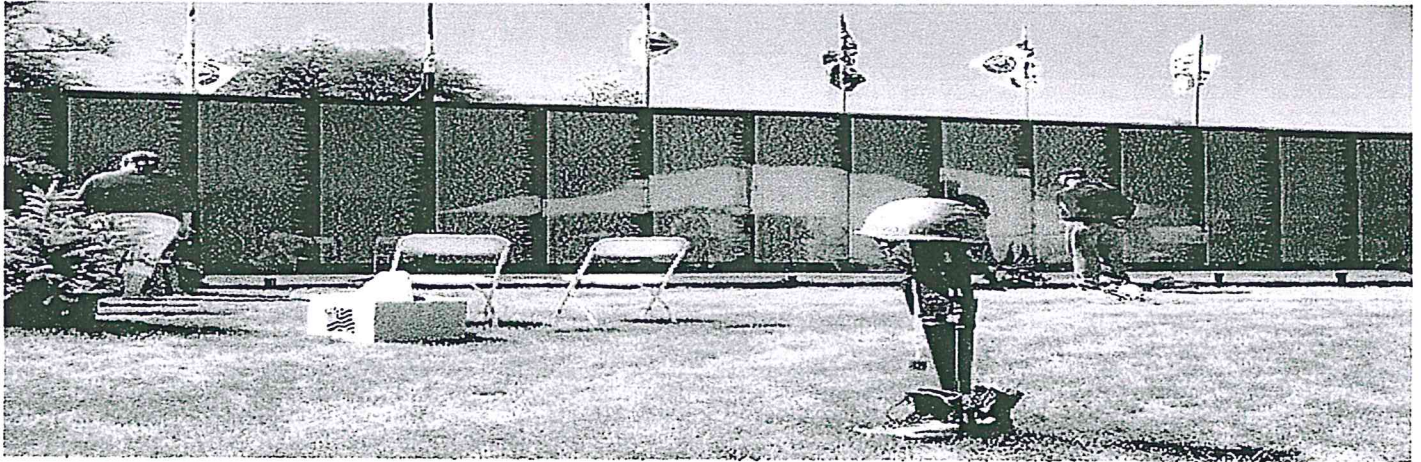
**Gloria at 794-8447, Tricia at 807-8143, or Pat at 583-7874**



5/21

**THE SULLIVAN COUNTY VETERAN COALITION  
IS SPONSORING THE  
AVTT TRAVELING VIETNAM WALL**

FYI



**ON DISPLAY AT THE ROCK HILL FIREMEN'S FIELD BEGINNING ON SEPT. 11  
@ 2PM & 24 HOURS A DAY UNTIL SEPT. 15th @3PM. WE ARE ASKING FOR  
SUPPORT WITH A DONATION TO BRING THE AVTT VIETNAM TRAVELING  
WALL TO SULLIVAN COUNTY NEW YORK.**

**BRONZE \_\_\_\_\_ \$10, SILVER \_\_\_\_\_ \$20, GOLD \_\_\_\_\_ \$50, PLATINUM \_\_\_\_\_ \$100  
DOUBLE PLATINUM \_\_\_\_\_ \$250, DIAMOND \_\_\_\_\_ \$500, OTHER \$ \_\_\_\_\_ (ANY AMNT)**

**DONATIONS CAN BE MADE IN ANY AMOUNT**

**CHECKS CAN BE MADE OUT **AND** MAILED TO:**

**SCVC "WALL FUND"**

**P.O. BOX 1527**

**MONTICELLO, N.Y. 12701**

**ANY QUESTIONS OR CONCERNS PLEASE FEEL FREE TO CONTACT:**

**HOWIE GOLDSMITH**

**goldsmithhow@yahoo.com / (845)791-1030**

**JOSEPH LEVI**

**1combatvet2004@gmail.com / (612)408-8639**

**ROCKY ORTEGA**

**rqortega@yahoo.com / (845)665-3171**

**GARY HILL: (845)292-0741**

**Tax Deductible Donation**

**THANK YOU FOR ALL OF YOUR HELP**

FYI

**Catskill  
Regional  
Medical  
Center  
Foundation**

P.O. Box 800  
Harris, NY 12742

**President**  
Joan Farrow

**Vice Presidents**  
Robert Ernst  
Lewis Klugman  
Dr. Joseph Lauterstein

**Secretary**  
Debbie Berman

**Treasurer**  
Robert Ernst

**Trustees:**  
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Debbie Berman  
Robert Ernst  
Joan Farrow  
Ira Gold  
Hon. Anthony Kane  
Lewis Klugman  
Dr. Joseph Lauterstein  
Brian Meade  
Alex Rey  
Larry H. Richardson  
Lawrence Schafman  
Helen Spicka  
Lisa Wiles

**Honorary Trustees:**  
Paul Carlucci  
Sandra Gerry (Secretary)  
Greg Goldstein  
Joseph Jaffee  
Carla Kutsher  
Eileen Rhulen  
Fred W. Stabbert III

**Ex Officio:**  
Richard S. Baum  
Irwin Gitlin  
Joyce Salimeno Gitlin  
Gerald Skoda  
Darrell Supak



April 1, 2019

Dear Friends & Supporters:

**Help Support Our Newborns!**

We are honored to invite you to the 41<sup>st</sup> Annual Golf Tournament to benefit Catskill Regional Medical Center.

The date this year is Wednesday, July 10, 2019, and CRMC will once again be hosting this event at the Villa Roma Golf Course in Callicoon, NY.

This year the proceeds from the tournament will be used toward our Obstetrics Department. Your contribution will help replace much needed outdated equipment.

I hope you can join us and we look forward to seeing you. Should you have any questions, please contact Fran Justus @ 845/397-3504.

Sincerely yours,

Joan Farrow, President  
CRMC Foundation

/fj

PS - If unable to attend our event, a donation would be most appreciated!