

**TOWN OF THOMPSON**  
**-Meeting Agenda-**

**TUESDAY, DECEMBER 03, 2019**

**7:00 PM MEETING**

**PUBLIC HEARINGS:**

- 1) Proposed Local Law #10 of 2019 – Former Leisure Time Ice and Spring Water & Boreal Property Zone Change Request from SR to CI, SBL #'s 9.-1-40.2 & 9.-1-41
- 2) Proposed Local Law #11 of 2019 – Waterways Condominium Property Zone Change Request from CI to SR, SBL # 9.-1-80

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:**

November 12<sup>th</sup>, 2019 Special Town Board Meeting  
November 19<sup>th</sup>, 2019 Regular Town Board Meeting

**PUBLIC COMMENT**

**CORRESPONDENCE:**

- **Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property:** Letter dated 11/14/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #10 of 2019 – Former Leisure Time Ice & Spring Water & Boreal Property Zone Change Request from SR to CI, SBL #'s 9.-1-40.2 & 9.-1-41
- **Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property:** Letter dated 11/14/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #11 of 2019 – Waterways Condominium Property Zone Change Request from CI to SR, SBL # 9.-1-80
- **Legal Notice Town of Forestburgh:** Notice of Public Hearing on 12/05/19 @ 7PM – Proposed Local Law #5 of 2019 entitled “Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017”

**AGENDA ITEMS:**

- 1) **ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 10 OF 2019 – FORMER LEISURE TIME ICE AND SPRING WATER & BOREAL PROPERTY ZONE CHANGE REQUEST FROM SR TO CI, SBL #'S 9.-1-40.2 & 9.-1-41 – LOCAL LAW ADOPTED AS NO. 08 OF 2019**
- 2) **ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 11 OF 2019 – WATERWAYS CONDOMINIUM PROPERTY ZONE CHANGE REQUEST FROM CI TO SR, SBL # 9.-1-80 - LOCAL LAW ADOPTED AS NO. 09 OF 2019**
- 3) **ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 12 OF 2019 – SEWER RATES FOR FISCAL YEAR 2020**
- 4) **ESTABLISH DATE FOR FY 2020 ORGANIZATIONAL MEETING: TUESDAY, JANUARY 7<sup>TH</sup>, 2020 @ 7PM**
- 5) **INTRODUCE PROPOSED LOCAL LAW NO. 13 & REFER TO PLANNING BOARD FOR REVIEW & RECOMMENDATION – LOCAL LAW TO CORRECT SCHEDULE OF DISTRICT REGULATIONS FROM 30% TO 15% IN RR-1 & RR-2 ZONES FOR VARIOUS USES**
- 6) **RESOLUTION TO ADOPT TOWN OF THOMPSON RECREATION DEVELOPMENT PLAN DATED: NOVEMBER 2019**
- 7) **REVIEW & APPROVE AGREEMENT WITH NYS DMV – USE OF TOWN HALL CONFERENCE/HEARING ROOM**
- 8) **SACKETT LAKE SEWER DISTRICT: REVIEW & APPROVE PLANNING GRANT AGREEMENT BETWEEN NYS EFC & TOWN**
- 9) **BILLS OVER \$2,500.00**

**10) BUDGET TRANSFERS & AMENDMENTS**

**11) ORDER BILLS PAID**

**OLD BUSINESS**

**NEW BUSINESS**

**REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

**PUBLIC COMMENT**

**ADJOURN**

PH

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on November 06, 2019, a proposed Local Law No. 10 of 2019, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on December 03, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of SBL 9-1-40.2 and SBL 9-1-41 currently zoned as Suburban Residential (SR) to Commercial Industrial (CI). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: November 06, 2019

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN  
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

PPL # 10

Town of Thompson

Proposed

Local Law No. 10 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcels SBL 9-1-40.2 and 9-1-41 consisting of 2.77 acres and 2.33 acres respectively, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Commercial Industrial (CI) and shall hereafter be subject to the schedule of district regulations for such Commercial Industrial zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

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\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~\_\_\_\_\_  
Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2019

\_\_\_\_\_  
Attorney for Town of Thompson

PH

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on November 06, 2019, a proposed Local Law No. 11 of 2019, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on December 03, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of SBL 9-1-80 currently zoned as Commercial Industrial (CI) to Suburban Residential (SR). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: November 06, 2019

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN  
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

PLL # 11

Town of Thompson

Proposed

Local Law No. 11 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 9-1-80 consisting of 8.44 acres, currently zoned as Commercial Industrial (CI), shall be reclassified on such zoning map as Suburban Residential (SR) and shall hereafter be subject to the schedule of district regulations for such Suburban Residential zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)



1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

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\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~\_\_\_\_\_  
Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2019

\_\_\_\_\_  
Attorney for Town of Thompson

**marilee (clerk-town of thompson)**

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**From:** Barschow, April A. <April.Barschow@co.sullivan.ny.us>  
**Sent:** Thursday, November 14, 2019 3:52 PM  
**To:** Rieber, William (supervisor@townofthompson.com)  
**Cc:** Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com); 'michael@michaelmednick.com'  
**Subject:** County Determination - THO19-39: Proposed Local Law No. 10 of 2019 - Boreal Water  
**Attachments:** THO19-39.pdf

**Importance:** High

Please see the attached County determination letter regarding Proposed Local Law No. 10 of 2019. Should you have any questions, please do not hesitate to contact our office.

Kindly confirm receipt of email and attachment.

Thank you,  
 April

April A. Barschow, Account Clerk/Database  
 Sullivan County Division of Planning,  
 Community Development & Real Property  
 100 North Street ▪ Monticello, NY 12701  
 P: 845.807.0535 F: 845.807.0546  
[www.SullivanNY.us](http://www.SullivanNY.us)

FREDA C. EISENBERG  
COMMISSIONER



TELEPHONE: (845) 807-0527  
FACSIMILE: (845) 807-0546  
WEBSITE: [WWW.SULLIVANNY.US](http://www.SULLIVANNY.US)

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET, PO BOX 5012  
MONTICELLO, NY 12701

November 14, 2019

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

RE: **THO19-39: Boreal Water (S.B.L. 9.-1-40.2 and 9.-1-41)**  
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Proposed Local Law- Zoning Change- Boreal Water
- II. **Applicant:** Thompson Town Board
- III. **Action:** Local Law
- IV. **Project description:** The applicant proposes to change the zoning of two parcels from Suburban Residential to Commercial Industrial.

The proposed action has been assessed for intercommunity and countywide impacts and is **approved**. The Division of Planning commends the Town's efforts to make zoning consistent with current land use.

Sincerely,

A handwritten signature in black ink that reads 'Freda C. Eisenberg'. The signature is fluid and cursive, with a long horizontal stroke at the end.

Freda C. Eisenberg, AICP  
Commissioner

cc: Ira Steingart, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
GENERAL MUNICIPAL LAW REFERRAL  
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: \_\_\_\_\_

NAME OF MUNICIPAL AGENCY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning                       Special Use Permit                       Use Variance
- Site Plan                       Area Variance                       Subdivision

FINAL MUNICIPAL ACTION:

- Approved     Denied
- Approved subject to the following conditions:

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If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

## marilee (clerk-town of thompson)

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**From:** Barschow, April A. <April.Barschow@co.sullivan.ny.us>  
**Sent:** Thursday, November 14, 2019 3:53 PM  
**To:** Rieber, William (supervisor@townofthompson.com)  
**Cc:** Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com);  
'michael@michaelmednick.com'  
**Subject:** County Determination - THO19-40: Proposed Local Law No. 11 of 2019 - Kiamesha  
Condominiums  
**Attachments:** THO19-40.pdf  
**Importance:** High

Please see the attached County determination letter regarding Proposed Local Law No. 11 of 2019.  
Should you have any questions, please do not hesitate to contact our office.

Kindly confirm receipt of email and attachment.

Thank you,  
April

April A. Barschow, Account Clerk/Database  
Sullivan County Division of Planning,  
Community Development & Real Property  
100 North Street ▪ Monticello, NY 12701  
P: 845.807.0535 F: 845.807.0546  
[www.SullivanNY.us](http://www.SullivanNY.us)

FREDA C. EISENBERG  
COMMISSIONER



TELEPHONE: (845) 807-0527  
FACSIMILE: (845) 807-0546  
WEBSITE: [WWW.SULLIVANNY.US](http://WWW.SULLIVANNY.US)

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET, PO BOX 5012  
MONTICELLO, NY 12701

November 14, 2019

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

RE: **THO19-40: Kiamesha Condominiums (S.B.L. 9.-1-80)**  
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Local Law- Zone Change Kiamesha Condominiums
- II. **Applicant:** Thompson Town Board
- III. **Action:** Local Law
- IV. **Project description:** The applicant proposes to change the zoning of a parcel from Commercial Industrial to Suburban Residential.

The proposed action has been assessed for intercommunity and countywide impacts and is **approved**. The Division of Planning commends the Town's efforts to make zoning consistent with current land use.

Sincerely,

A handwritten signature in black ink that reads "Freda C. Eisenberg". The signature is written in a cursive style with a long horizontal flourish at the end.

Freda C. Eisenberg, AICP  
Commissioner

cc: Ira Steingart, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
GENERAL MUNICIPAL LAW REFERRAL  
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: \_\_\_\_\_

NAME OF MUNICIPAL AGENCY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning                       Special Use Permit                       Use Variance
- Site Plan                       Area Variance                       Subdivision

FINAL MUNICIPAL ACTION:

- Approved     Denied
- Approved subject to the following conditions:

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If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.



RESOLUTION OF THE TOWN BOARD OF THE TOWN OF FORESTBURGH SETTING A  
TIME AND PLACE FOR A PUBLIC HEARING WITH RESPECT TO  
PROPOSED LOCAL LAW 5 OF 2019 ENTITLED  
“A REPEAL AND ABOLISHMENT OF THE PLANNED DEVELOPMENT DISTRICT  
LAWS OF 2008, 2011 AND 2017”

WHEREAS, the Town Board of the Town of Forestburgh is considering the adoption of a new local law providing for the repeal of the Planned District Development laws of the Town of Forestburgh, and said action, if approved, would appear to constitute an Type I action under the New York State Environmental Quality Review Act (“SEQRA”); and

WHEREAS, the Town Board of the Town of Forestburgh previously declared itself lead agency with respect to the proposed action; and

WHEREAS, Notice of Lead Agency was sent to interested and involved agencies who have not objected to same despite the passage of thirty (30) days; and

WHEREAS, Part One of a long form Environmental Assessment Form (EAF) has been completed; and

WHEREAS, the Town Board of the Town of Forestburgh wishes to set a time and place for a public hearing with respect to proposed Local Law 5 of 2019 entitled “A Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017”, so that the public may be heard and so that the environmental impact of the proposed action can be considered; and

WHEREAS, the Town Board of the Town of Forestburgh has also determined that the proposed action is subject to review by the Sullivan County Division of Planning, Community Development and Real Property for pursuant to General Municipal Law 239 and the Town of Forestburgh Planning Board for its report.

NOW, THEREFORE, it is hereby

RESOLVED, that a public hearing be held by the Town Board of the Town of Forestburgh with respect to the aforesaid proposed Local Law 5 of 2019 at 7:00 p.m., on December 5, 2019, at Town of Forestburgh Town Hall, 332 King Rd., Forestburgh, New York; and it is further

RESOLVED, that the environmental significance of said proposed Local Law will be reviewed by the Town Board of the Town of Forestburgh following said public hearing; and it is further

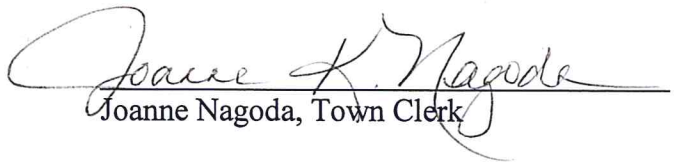
RESOLVED, that the Town Clerk is hereby authorized and directed to cause public notice of said hearing to be given as provided by law; and it is further

RESOLVED, that the Town Board of the Town of Forestburgh hereby refers the adoption of the proposed Local Law 5 of 2019 to Sullivan County Division of Planning, Community Development and Real Property for review pursuant to General Municipal Law 239 and to the Town of Forestburgh Planning Board for its Report; and it is further

RESOLVED, that the Town Clerk is hereby authorized and directed to cause public notice of said hearing to be given at least 10 days prior to said hearing to the clerks of any neighboring municipalities (including the county), the clerk of any parkway authorities within the Town of Forestburgh and the executive director of any housing authorities within the Town of Forestburgh, pursuant to Town Law '264.

BY ORDER OF THE TOWN BOARD OF THE TOWN OF FORESTBURGH, NY.

Dated: November 5, 2019

  
Joanne Nagoda, Town Clerk

**Town of Forestburgh  
LOCAL LAW NO. 5 OF 2019**

**A Local Law Entitled “Repeal and Abolishment of the Planned Development District Laws of 2008, 2011 and 2017”**

Section 1. Title and Applicability

This Local Law shall be referred to as the Repeal of the Planned Development District Laws of 2008, 2011 & 2017.

Section 2. Amendment of Chapter 85 of the Town of Forestburgh Code:

Article V of Chapter 85 (Subsections 85-17 through 85-21 inclusive) of the Town of Forestburgh Town Code (“Zoning”) is hereby repealed. To the extent that any repealer of said law would serve to reinstate the Planned Unit Development Law adopted by the Town of Forestburgh in the 1970’s, said Planned Unit Development Law is also hereby repealed, as that is not the intention of the Town Board.

Section 3. Severability

If any part or provision of this Local Law or the application thereof to any person or circumstance be adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment shall have been rendered and shall not affect or impair the validity of the remainder of this Local Law or the application thereof to other persons or circumstances, and the Town Board of the Town of Forestburgh hereby declares that it would have passed this Local Law or the remainder thereof had such invalid application or invalid provision been apparent.

Section 4. Repeal

All ordinances, local laws and parts thereof inconsistent with this Local Law are hereby repealed.

Section 5. Effective Date

This Local Law shall take effect immediately upon filing in the office of the New York State Secretary of State in accordance with Section 27 of the Municipal Home Rule Law and will apply to all new applications submitted on or after that date.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on December 03, 2019

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 10 OF 2019; ZONING REVISIONS**

**WHEREAS**, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

**WHEREAS**, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated December 03, 2019 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

**WHEREAS**, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on December 03, 2019, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law \_\_\_\_ of 2019 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

**FURTHER BE IT RESOLVED**, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. \_\_\_\_ of 2019.

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Adopted the 3rd day of December, 2019.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [ ]	No [ ]
Councilman PETER BRIGGS	Yes [ ]	No [ ]
Councilperson SCOTT MACE	Yes [ ]	No [ ]
Councilman JOHN A. PAVESE	Yes [ ]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ]	No [ ]

STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. \_\_\_\_ of 2019 was adopted by said Town Board on December 3, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December \_\_\_\_, 2019.

\_\_\_\_\_  
Town Clerk

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on December 03,  
2019

**RESOLUTION TO ENACT LOCAL LAW NO. 8 OF 2019**

**WHEREAS**, proposed Local Law No. 10 of the year 2019 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held November 06, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. \_\_\_\_\_ for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion December 03, 2019

Supervisor WILLIAM J. RIEBER JR.	Yes [ ] No [ ]
Councilman PETER T. BRIGGS	Yes [ ] No [ ]
Councilman SCOTT S. MACE	Yes [ ] No [ ]
Councilman JOHN A. PAVESE	Yes [ ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ] No [ ]

STATE OF NEW YORK )

COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. \_\_\_\_ of 2019 was adopted by said Town Board on December 03, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December \_\_\_\_, 2019.

---

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York, on December 03, 2019

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 11 OF 2019; ZONING REVISIONS**

**WHEREAS**, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

**WHEREAS**, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated December 03, 2019 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

**WHEREAS**, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on December 03, 2019, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law \_\_\_\_ of 2019 entitled AA local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development@; and

**FURTHER BE IT RESOLVED**, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. \_\_\_\_ of 2019.

Moved by:

Seconded by:

Adopted the 3rd day of December, 2019.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [ ]	No [ ]
Councilman PETER T. BRIGGS	Yes [ ]	No [ ]
Councilperson SCOTT S. MACE	Yes [ ]	No [ ]
Councilman JOHN A. PAVESE	Yes [ ]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ]	No [ ]



STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto declaring negative declaration for proposed Local Law No. 11 of 2019 was adopted by said Town Board on December 03, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December \_\_\_\_, 2019.

---

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on December 03,  
2019

**RESOLUTION TO ENACT LOCAL LAW NO. 9 OF 2019**

**WHEREAS**, proposed Local Law No. 11 of the year 2019 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held November 06, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. \_\_\_\_\_ for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion December 03, 2019

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK )  
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. \_\_\_\_ of 2019 was adopted by said Town Board on December 3, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December \_\_\_\_, 2019.

---

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on December 03, 2019

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on December 03, 2019, a proposed Local Law No. 12 of 2019, entitled "A local law to amend the Town of Thompson Code, Chapter 194, entitled 'Sewers'".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on December 17, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by:

Seconded by:

Adopted on Motion December 03, 2019

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/> No <input type="checkbox"/>

STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on Local Law No. \_\_\_\_ of 2019 was adopted by said Town Board on December 03, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December \_\_\_\_, 2019.

\_\_\_\_\_  
Marilee J. Calhoun, Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

*Proposed*

Local Law No. 12 of 2019

A local law entitled "A local law to amend the Town of Thompson Code, Chapter 194, entitled 'Sewers'."

Be it enacted by the Town Board of the

Town of Thompson

1. The Town Board of the Town of Thompson, pursuant to the provisions of Article 14-F of the General Municipal Law, entitled "Sewer Rent Law", and in particular Section 452 thereof, does hereby establish and impose sewer rents to be charged in the Harris Sewer District, Harris Woods Sewer District, Dillon Farms Sewer District, Kiamesha Lake Sewer District, Melody Lake Sewer District, Sackett Lake Sewer District, Cold Spring Sewer District, Emerald Green-Lake Louise Marie Sewer District, Anawana Sewer District, and Adelaar Resort Sewer District for the year 2020.
2. The rates to be charged pursuant to Chapter 194 of the Code of the Town of Thompson, Section 194-45, for the year 2020 are as follows:

<u>DISTRICT:</u>	<u>Operation &amp; Maintenance</u>	<u>Capital</u>
Anawana Sewer District:	\$40.33	\$ 0.00
Cold Spring Sewer District:	\$36.32	\$ 0.00
Dillon Farms Sewer District:	\$73.40	\$ 0.00
Emerald Green/Lake Louise Marie Sewer District	\$60.18	\$ 21.70
Harris Sewer District:	\$24.86	\$ 0.00
Kiamesha Lake Sewer District:	\$60.20	\$ 8.11
Melody Lake Sewer District	\$87.02	\$ 20.90
Sackett Lake Sewer District:	\$65.04	\$ 0.00
Harris Woods Sewer District:	\$52.30	\$107.70
Adelaar Resort Sewer District:	\$12,853.33 per lot	\$

3. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined

in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

5. This local law shall take effect immediately.

(Complete the certification in the paragraph which applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval or no disapproval by Elective Chief Executive Officer.\* or repassage after disapproval)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was approved/not disapproved/repassed after disapproval by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was approved/not disapproved/repassed after disapproval by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a mandatory/permissive referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the general/special/annual election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was approved/not disapproved/repassed after disapproval by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.



6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the Electors at the General Election of November \_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

\_\_\_\_\_  
Town Clerk

Date: December \_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: December \_\_\_\_, 2019

\_\_\_\_\_  
Attorney for the Town of Thompson

AT#

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed

Local Law No. 13 of the year 2019

A local law amending the Schedule of District Regulations for Rural Residential-1 and Rural Residential-2 contained in Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Schedule 250 Attachment 2:2 (Rural Residential-1 District)) Schedule of District Regulations and Schedule 250 Attachment 3:1 (Rural Residential-2 District) Schedule of District Regulations are amended as follows and as reflected on Schedule "A" attached hereto and incorporated herein.

	<u>Maximum Permitted Percentage of Lot Coverage</u>
Parks, libraries and museums	15%
Clubhouses for social organizations, and related recreational facilities	15%
Schools and colleges, including dormitories, playgrounds, and other related uses	15%

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.

3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.

5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2019 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2019 in accordance with the applicable provisions of law.

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\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2019 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~\_\_\_\_\_  
Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2019

\_\_\_\_\_  
Attorney for Town of Thompson

ZONING AND PLANNED UNIT DEVELOPMENT

250 Attachment 3

Town of Thompson

Schedule of District Regulations  
 RR-2 Rural Residential-2 District  
 RR-2 Rural Residential-2 District

[Added 6-7-2005 by L.L. No. 1-2005; amended 6-30-2006 by L.L. No. 5-2006; 8-18-2009 by L.L. No. 5-2009; 12-1-2009 by L.L. No. 7-2009; 1-5-2010 by L.L. No. 1-2010; 1-17-2012 by L.L. No. 1-2012; at time of adoption of Code (see Ch. 1, General Provisions, Art. I)]

Accessory Uses	Permitted Uses	Uses Subject to Site Plan Review by Planning Board	Minimum Required						Maximum Permitted						
			Lot Area	Lot Width (feet)	Lot Depth (feet)	Front Yard (feet)	Rear Yard (feet)	One Side Yard (feet)	Both Side Yards (feet)	Habitable Dwelling Area (square feet)	Density Units per Acre	Percentage of Lot Coverage	Building Height (feet)		
Home occupations	1-family dwellings, not to exceed 1 per lot. <sup>1</sup>	2-family dwellings, not to exceed 1 per lot. <sup>2</sup>	2 acres	150	300	50	50	50	20	50	1,000 and 20 feet wide	1.0	10%	30	
Processing and sale of farm produce		Beef-and-breakfast and lms With central sewer	20,000 square feet	100	125	40	50	50	25	50	N/A	1.0	30%	35	
Keeping not more than 2 farm animals on lots of under 5 acres, plus 1 additional farm animal per 1 additional acre in excess of 5 acres, provided that no animal housing or structure for the storage of any odor- or dust-producing substances is within 150 feet of any lot line		Without central sewer	40,000 square feet	150	150	50	50	50	35	70	N/A	1.0			
Rental offices		Places of worship and related parish houses, seminars, convents and related uses	3 acres	150	150	50	50	50	50	100	1,000	1.0	15%	35	
Related recreational uses not closer than 100 feet to any property line		Parks, libraries and museums	3 acres	150	150	50	50	50	50	100	N/A	N/A	15' <sup>7</sup> / <sub>8</sub>	35	
Dwellings for agricultural employees or security personnel engaged on the premises, provided that such dwellings are located at least 30 feet apart and not closer than 50 feet to any property line. Sewage disposal and water supply systems shall have the approval of the NYS DEC		Clubs/houses for social organizations and related recreational facilities	3 acres	150	150	50	50	50	50	100	N/A	N/A	15' <sup>1</sup> / <sub>8</sub>	35	
1 sign identifying the permitted use, not to exceed 20 square feet in area, and which may be illuminated		Schools and colleges, including dormitories, playgrounds and other related uses	3 acres	150	150	50	50	50	50	100	N/A	4.0	15' <sup>0</sup> / <sub>8</sub>		
1 directly illuminated announcement sign for schools, churches and other institutional uses not to exceed 12 square feet in area and not closer than 15 feet to any lot line			5 acres	150	300	50	50	50	35	70	N/A	N/A	30% <sup>4</sup>	35	
Real estate signs not to exceed 6 square feet in area, for the sale or rental of the premises on which they are located			25 acres	150	300	50	50	50	35	70	N/A	N/A	30% <sup>4</sup>	35	
Directional signs for off-street parking areas not to exceed 2 square feet in area in nonresidential areas			10 acres	No structure shall be within 200 feet of a lot line								N/A	N/A	30% <sup>4</sup>	35
			10 acres	150	300	50	50	50	35	70	400	1.0	30%	35	

THOMPSON CODE

RR-1 Rural Residential-1 District

Permitted Uses	Uses Subject to Site Plan Review by Planning Board	Minimum Required							Maximum Permitted				
		Lot Area	Lot Width (feet)	Lot Depth (feet)	Front Yard (feet)	Rear Yard (feet)	One Side Yard (feet)	Both Side Yards (feet)	Inhabitable Floor Area (square feet)	Density per Acre	Percentage of Lot Coverage	Building Height (feet)	
<p><b>Accessory Uses</b></p> <p>Private garage for the storage of 1 or more motor vehicles, provided that no business, occupation or service is conducted for profit, nor space therein for more than 1 car, is leased to a nonresident of the premises. The total area for vehicle entrance doors shall not exceed 216 square feet, nor may any door exceed 8 feet in height nor be greater than 16 feet in width. Structures shall not occupy an area greater than 1,000 square feet or be greater in height, measured from the floor at the entrance door to the peak of the roof, in excess of 16 feet, nor may any garage be located on a lot closer to the lot line than the front of the main building. Garages shall be built on a buildable portion of the lot. Siding and exterior finishes shall be compatible with the principal building.</p>	Commercial recreational facilities, except drive-in theaters	3 acres	150	150	70	50	50	100	N/A	N/A	30%	35	
	Eating and drinking establishments	20,000 square feet	100	125	40	50	25	50	N/A	N/A	30%	35	
	Nursing homes, medical and dental clinics	20,000 square feet	100	125	40	50	25	50	N/A	N/A	30%	35	
	Outdoor sales in accordance with § 250-32	3 acres	150	300	50	50	50	100	N/A	N/A	30%*	35	
	Stripping of land in accordance with § 250-29	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
	Places of worship and related parish houses, seminaries, convents and related uses	3 acres	150	300	50	50	50	100	1,000	1.0'	15%	35	
	Clubs, libraries and museums	3 acres	150	300	50	50	50	100	N/A	N/A	15% <sup>a/b</sup>	35	
	Clubhouses for social organizations, and related recreational facilities	3 acres	150	300	50	50	50	100	N/A	N/A	15% <sup>a/b</sup>	35	
	Schools and colleges, including dormitories, playgrounds and other related uses	3 acres	150	300	50	50	50	100	N/A	4.0	15% <sup>a/b</sup>	35	
	Public utility structures and rights-of-way	3 acres	150	150	50	50	50	100	N/A	N/A	15%	45	
Planned unit developments in accordance with § 250-27	30 acres	500	500	100	50	50	100	1,000	2.0	15%	30		
Cemeteries	5 acres	300	300	50'	50'	50'	50'	N/A	N/A	15%	30		

**marilee (clerk-town of thompson)**

---

**From:** Mednick Law Office <ck@michaelmednick.com>  
**Sent:** Tuesday, November 19, 2019 9:25 AM  
**To:** 'marilee (clerk-town of thompson)'  
**Subject:** Local law to correct sched district regs  
**Attachments:** Sched District Regs RR-1 and RR-2.pdf; LL.docx; LL forms.docx

I had to write in 15% on the schedules since I don't have a working typewriter. Please attach schedules to local law. I'll send Neg Dec later on. Thanks

Regards,

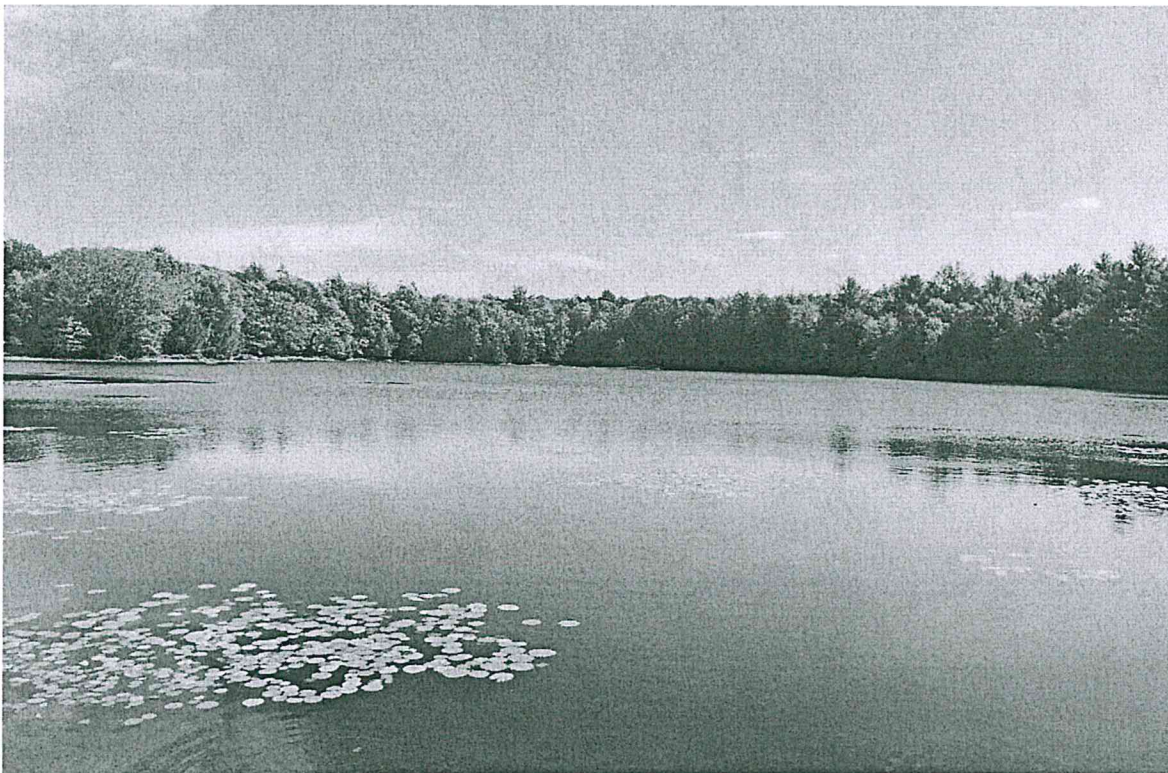
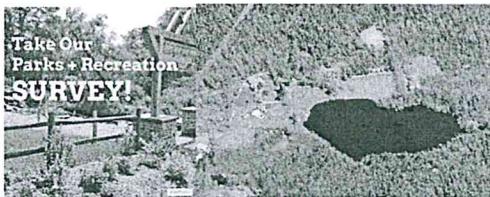
*Connie*

Law Office of Michael B. Mednick  
544 Broadway, Suite 4  
Monticello NY 12701  
845-794-5200  
845-794-7784 Fax  
[Michael@michaelmednick.com](mailto:Michael@michaelmednick.com)

A#6

# Town of Thompson, New York

## Recreation Development Plan November 2019



Prepared By:



**DELAWARE ENGINEERING, D.P.C.**  
CIVIL & ENVIRONMENTAL ENGINEERING



AD#3

**Motion:**

Resolved that William J. Rieber, Jr. as Supervisor of the Town of Thompson is authorized to execute the Grant Agreement between NYS EFC and the Town of Thompson for an Engineering and Planning Grant Program for the Sackett Lake Sewer District. The project is identified as EPG Project No.: 83601 and is dated as of December 10, 2019.

**Moved:**

**Seconded:**

**William J. Rieber, Jr.**

---

**From:** Bullinger, Donna M (EFC) <Donna.Bullinger@efc.ny.gov>  
**Sent:** Tuesday, November 26, 2019 4:20 PM  
**To:** supervisor@townofthompson.com  
**Cc:** McGuire, Brian (EFC); Lanahan, Rebecca (EFC); mmessenger@townofthompson.com; pchester@townofthompson.com  
**Subject:** CWSRF Engineering Planning Grant Agreement - Town of Thompson (83601)  
**Attachments:** Town of Thompson.pdf  
  
**Categories:** Red Category

The New York State Environmental Facilities Corporation (EFC) is pleased to provide you with an electronic version of the CWSRF Engineering Planning Grant Agreement (EPG).

Please print and sign two copies of the Grant Agreement and a copy of Exhibit E, Grant Disbursement Request, and forward them to me at the address below by December 3, 2019.

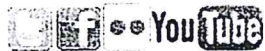
EFC will return a fully executed copy of the Grant Agreement. If you have any questions, please do not hesitate to contact me.

**Donna Bullinger**  
Budget Analyst

**NYS Environmental Facilities Corporation**  
625 Broadway, Albany, New York 12207-2997  
518.408.0738 (p) | 518.486.9323 (f) | [donna.bullinger@efc.ny.gov](mailto:donna.bullinger@efc.ny.gov)

[www.efc.ny.gov](http://www.efc.ny.gov)

*For News and Updates on EFC:*



AI #9



William J. Rieber, Jr.  
Town Supervisor

Town Board Members  
Scott Mace, Deputy  
Peter Briggs  
John Pavese  
Melinda Meddaugh

**4052 Route 42, Monticello, N.Y. 12701**  
**Telephone (845) 794-2500**  
**Fax (845) 794-8600**

December 3, 2019

**Bills over \$2,500.00**

We are requesting permission to pay H. Osterhoudt Excavating, Inc. for work completed on the Emerald Green collection system replacement project

H. Osterhoudt Excavating, Inc.      Application #2      \$295,511.75

**APPROVED BY TOWN BOARD \_\_\_\_\_**



# RECOMMENDATION OF PAYMENT

OWNER's Project No. \_\_\_\_\_ ENGINEER's Project No. 18-702  
Project: Emerald Green Sewer Replacement Project

CONTRACTOR	<u>H. Osterhoudt Excavating, Inc.</u>	Contract Date	<u>08-22-19</u>
Contract For	<u>General</u>	Application Amount	<u>\$311,065.00</u>
Application Date	<u>11-13-19</u>		
For Period Ending	<u>11-01-19</u>		


To Town of Thompson  
OWNER

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The Application meets the requirements of the Contract Documents and includes the CONTRACTOR's Certificate stating that all previous payments to him under the Contract have been applied by him to discharge in full all of his obligations in connection with the Work covered by all prior Applications for Payments.

In accordance with the Contract, the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

**McGoey, Hauser & Edsall**  
**Consulting Engineers, D.P.C.**  
ENGINEER

DATED 11/19/19

By   
Norbert Andryszak

### Statement of Work

Original Contract Price	<u>\$844,996.00</u>	Work Completed To Date	<u>\$536,732.41</u>
Net Change Order	<u>\$0.00 C/O #1</u>	Less Amount Retained To Date	
	<u>\$0.00 C/O #2</u>	(Not Including This Request)	<u>\$11,283.38</u>
	<u>\$0.00 C/O #3</u>		
	<u>\$0.00 C/O #4</u>	Less Previous Payments	<u>\$214,384.03</u>
	<u>\$0.00 C/O #5</u>		
Current Contract Price	<u>\$844,996.00</u>	Application Amount	<u>\$311,065.00</u>
Work To Be Done	<u>\$335,100.22</u>	Less Amount Retained	
Including Retainage		This Request	<u>5.0% \$15,553.25</u>
		Amount Due This Payment	<u>\$295,511.75</u>

H. 8625.401

# PAYMENT APPLICATION

**TO:** Town of Thompson  
 4052 Route 42  
 Monticello, NY 12701  
 Attn: Bill Reiber

**PROJECT NAME AND LOCATION:** Emerald Green  
 Sewer Main Replacement  
 4052 Route 42  
 Monticello, NY 12701

**FROM:** H. Osterhoudt Excavating, Inc  
 11 Spring Street  
 Ellenville, NY 12428

**ARCHITECT:** McGoey Hauser & Edsall  
 111 Wheatfield Drive Suite 1  
 Milford, PA 18337

**APPLICATION #** 2      **Distribution to:**  
**PERIOD THRU:** 11/01/2019       OWNER  
**PROJECT #s:** 2G       ARCHITECT  
**DATE OF CONTRACT:** 07/15/2019       CONTRACTOR

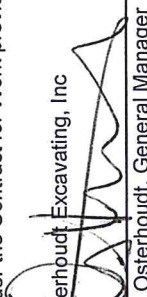
## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below. Continuation Page is attached.

1. CONTRACT AMOUNT		\$844,996.00
2. SUM OF ALL CHANGE ORDERS		\$0.00
3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2)		\$844,996.00
4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)		\$536,732.40
5. RETAINAGE:		
a. 5.00% of Completed Work (Columns D + E on Continuation Page)	\$26,836.62	
b. 5.00% of Material Stored (Column F on Continuation Page)	\$0.00	
Total Retainage (Line 5a + 5b or Column I on Continuation Page)		\$26,836.62
6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total)		\$509,895.78
7. LESS PREVIOUS PAYMENT APPLICATIONS		\$214,384.03
8. PAYMENT DUE		\$295,511.75
9. BALANCE TO COMPLETION (Line 3 minus Line 6)	\$335,100.22	

SUMMARY OF CHANGE ORDERS	ADDITIONS	DEDUCTIONS
Total changes approved in previous months	\$0.00	\$0.00
Total approved this month	\$0.00	\$0.00
<b>TOTALS</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>NET CHANGES</b>	<b>\$0.00</b>	<b>\$0.00</b>

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

**CONTRACTOR:** H. Osterhoudt Excavating, Inc  
 By:  Date: 11/13/2019  
 Karen Osterhoudt, General Manager

State of: New York  
 County of: Ulster

Subscribed and sworn to before me this 13th day of November 2019 Notary Public, State of New York  
 Thomas J. Briggs  
 ID#01BR6137871 Ulster County  
 My Commission Expires: July 21, 2023 My Commission Expires 12-5-2021

## ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

**CERTIFIED AMOUNT:** .....  
 (If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

**ARCHITECT:** Norbert Anderszak  
 By: \_\_\_\_\_ Date: \_\_\_\_\_

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

**CONTINUATION PAGE**

PROJECT: Emerald Green  
 Sewer Main Replacement  
 APPLICATION #: 2  
 DATE OF APPLICATION: 11/08/2019  
 PERIOD THRU: 11/01/2019  
 PROJECT #s: 2G

Payment Application containing Contractor's signature is attached.

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT		D COMPLETED WORK		E AMOUNT THIS PERIOD	F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
		QTY	\$ AMT	AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD					
A-1	Allowance \$20,000.00 PER LS	1.00	\$20,000.00	0.00	\$0.00	\$0.00	0.00	\$0.00	1.00	\$20,000.00
C-1	Rock Excavation \$100.00 PER Cu. Yd.	20.00	\$2,000.00	83.00	\$8,300.00	\$31,500.00	0.00	\$39,800.00	-378.00	\$1,990.00
C-2	Test Pit Excavations \$75.00 PER Cu. Yd.	100.00	\$7,500.00	105.00	\$7,875.00	\$3,975.00	0.00	\$11,850.00	-58.00	\$592.50
C-3	Additional Roadway Subbase \$48.00 PER Cu. Yd.	25.00	\$1,200.00	28.00	\$1,344.00	\$7,008.00	0.00	\$8,352.00	-149.00	\$417.60
C-4	Additional Crushed Stone/ \$52.00 PER Cu. Yd.	25.00	\$1,300.00	0.00	\$0.00	\$0.00	0.00	\$0.00	25.00	\$0.00
C-5	Additional Class 3 Concrete \$300.00 PER Cu. Yd.	10.00	\$3,000.00	0.00	\$0.00	\$0.00	0.00	\$0.00	10.00	\$0.00
C-6	8" Waterline Offset \$2,200.00 PER Each	6.00	\$13,200.00	0.00	\$0.00	\$2,200.00	0.00	\$2,200.00	5.00	\$11,000.00
1	General Conditions \$198,770.00 PER LS	1.00	\$198,770.00	0.25	\$49,692.50	\$69,569.50	0.00	\$119,262.00	0.40	\$79,508.00
2	Furnish & Install 8" SDR35 Gravity \$175.00 PER LF	1,600.00	\$280,000.00	44.00	\$7,700.00	\$144,550.00	0.00	\$152,250.00	730.00	\$127,750.00
3	Precast Conc. Gravity Sewage \$5,428.00 PER Each	7.00	\$37,996.00	1.00	\$5,428.00	\$21,712.00	0.00	\$27,140.00	2.00	\$10,856.00
4	Removal Of Existing Sanitary \$3,500.00 PER Each	4.00	\$14,000.00	0.00	\$0.00	\$0.00	0.00	\$0.00	4.00	\$14,000.00
5	Furnish & install 4" SDR35 Gravity \$160.00 PER LF	200.00	\$32,000.00	0.00	\$0.00	\$0.00	0.00	\$0.00	200.00	\$32,000.00
6	Connection To Existing Manhole \$4,140.00 PER Each	6.00	\$24,840.00	1.00	\$4,140.00	\$8,280.00	0.00	\$12,420.00	3.00	\$12,420.00
7	Furnish & install 6" SDR26 PVC \$70.70 PER LF	2,300.00	\$162,610.00	1,997.00	\$141,187.90	\$22,270.50	0.00	\$163,458.40	-12.00	(\$848.40)
8	Precast Conc. Gravity Sewage \$9,080.00 PER Each	1.00	\$9,080.00	0.00	\$0.00	\$0.00	0.00	\$0.00	1.00	\$9,080.00
9	Precast Conc. Doghouse Sewage \$12,500.00 PER Each	3.00	\$37,500.00	0.00	\$0.00	\$0.00	0.00	\$0.00	3.00	\$37,500.00
	<b>SUB-TOTALS</b>		\$844,996.00	\$225,667.40	\$311,065.00	\$536,732.40	\$0.00	\$308,263.60	64%	\$26,836.62

