

TOWN OF THOMPSON
-Meeting Agenda-

WEDNESDAY, NOVEMBER 06, 2019

7:00 P.M. MEETING

PUBLIC HEARINGS:

**1) Proposed Local Law #07 of 2019 – Leisure Acres Summer Homes LLC
Zone Change Request from RR-1 to SR, SBL #'s 29.-2-22 & 29.-2-23**

2) 2020 Fiscal Year Preliminary Budget

3) RECONVENED PUBLIC HEARINGS: (2) UNSAFE BUILDINGS

1) 23 Fishel LLC, 3 Temple Lane, SBL#29.-2-54

2) 290 South Maplewood Rd. LLC, South Maplewood Road, SBL#17.-1-38

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES:

October 15, 2019 Regular Town Board Meeting
October 8th & 24th, 2019 Budget Work-Sessions

PRESENTATION BY:

**SULLIVAN COUNTY PLANNING DEPARTMENT
GTG PROPOSED ZONING CHANGES IN EAST BROADWAY AREA**

PUBLIC COMMENT

CORRESPONDENCE:

- **Supervisor Rieber:** Letters dated 11/02/19 to Dylan Price, Jake Kelly and Adam Cavello Re: Congratulations on achieving Eagle Scout honor.
- **Cheryle Webber, P.E., Program Manager, Northern & MWBE Project Section, NYS DEC:** Engineering Agreement Acceptance – Engineering Planning Grant (EPG) Project No. 83601, Sackett Lake Sewer District Collection System Study, SPDES Permit # NY0030716
- **Mary Paige Lang-Clouse, Library Director, Ethelbert B. Crawford Public Library:** Letter dated 10/23/19 to Supervisor Rieber Re: 2020 Library Tax Levy and Approved Budget
- **Steven Gottlieb, Fire Commissioner, Rock Hill Fire District:** Letter dated 10/16/19 to Supervisor Rieber and Town Board Re: Thank You to Supt. Richard Benjamin and Highway Department Employees for repair to water supply on Rock Hill Drive
- **Wes Illing, P.E., IES, Illing Engineering Services:** Letter dated 10/28/19 to Director James Carnell Re: Engineering Services (Unsafe Conditions) at 557 Thompson Road, Monticello, NY, SBL # 15.-1-43
- **John D. Fuller, P.E., P.C., Civil & Structural Engineering:** Letter dated 10/31/19 to Ms. Logan Morey, Code Enforcement Officer Re: Structural Evaluation (Unsafe Conditions) at 3 Temple Lane, Monticello, NY, SBL # 29.-2-54
- **Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property:** Letter dated 10/15/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #7 of 2019 – Leisure Acres Summer Homes LLC Zone Change Request from RR-1 to SR, SBL #'s 29.-2-22 & 29.-2-23

AGENDA ITEMS:

1) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 07 OF 2019 – LEISURE ACRES SUMMER HOMES LLC ZONE CHANGE REQUEST FROM RR-1 TO SR, SBL #'S 29.-2-22 & 29.-2-23 – LOCAL LAW ADOPTED AS NO. 05 OF 2019

**2) (2) UNSAFE BUILDINGS: REVIEW & APPROVE ORDER OF TOWN BOARD AFTER PUBLIC HEARING
(23 Fishel LLC, 3 Temple Ln, SBL#29.-2-54 & 290 South Maplewood Rd. LLC, South Maplewood Rd, SBL#17.-1-38)**

- 3) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW #10 – FORMER LEISURE TIME ICE & SPRING WATER PROPERTY ZONE CHANGE FROM SR TO CI, SBL #'S 9.-1-40.2 & 9.-1-41
- 4) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW #11 – WATERWAYS CONDOMINIUM PROPERTY ZONE CHANGE FROM CI TO SR, SBL # 9.-1-80
- 5) FRONTIER INSURANCE GROUP PROPERTY: REPORT ON SEWER TAX APPORTIONMENT RULING–MICHAEL B. MEDNICK, ESQ.
- 6) TOWN OF THOMPSON INFRASTRUCTURE MASTER PLAN: SCHEDULE DATE FOR SPECIAL TOWN BOARD MEETING TO DISCUSS THE PLAN – TUESDAY, NOVEMBER 12TH, 2019 AT 6PM
- 7) NYS UNIFIED COURT SYSTEM – RESOLUTION ACKNOWLEDGING COMPLETION OF JUSTICE COURT AUDIT
- 8) APPROVE WATER & SEWER RELEVIES FOR 2019
- 9) APPOINT “OLYMPIC PROCESS SERVING, LLC” TO PERFORM PROFESSIONAL PROCESS SERVICE FOR THE TOWN
- 10) BUILDING DEPT.: REQUEST BY KEITH HAGUE FOR TEMPORARY SEASONAL RECREATIONAL VEHICLE ON PROPERTY LOCATED AT 2 HARRIS DRIVE, HARRIS, NY, SBL # 4.-1-2
- 11) AUTHORIZE PAYMENT TO DOUGLAS J. MULLER IN THE AMOUNT OF \$5,200.00 FOR EMERGENCY DEMOLITION & REMOVAL OF UNSAFE STRUCTURE – 156 PLEASANT STREET EXT., MONTICELLO, NY, SBL # 14.-4-4.4
- 12) HIGHWAY DEPARTMENT – DESIGNATE SEASONAL MAINTENANCE ROADS
- 13) HIGHWAY DEPARTMENT – DECLARE SURPLUS EQUIPMENT: 1) TRUCK #38 1987 INTERNATIONAL TANDEM DUMP TRUCK AND 2) TRUCK #27 2005 CHEVROLET ALL-WHEEL DRIVE DUMP/PLOW TRUCK
- 14) EMERALD GREEN WWTP: PROPOSAL FROM DELAWARE ENGINEERING, DPC FOR COMPLETION OF REPORT FOR EFFLUENT CHLORINE RESIDUAL REQUIRED BY NYS DEC SPDES PERMIT
- 15) REVIEW & APPROVE BIDS: GENERATOR SERVICE MAINTENANCE BIDS OPENED THURSDAY, 10/31/19 AT 2PM
- 16) BILLS OVER \$2,500.00
- 17) BUDGET TRANSFERS & AMENDMENTS
- 18) ORDER BILLS PAID

OLD BUSINESS
NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PH
#1

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on October 01, 2019, a proposed Local Law No. 07 of 2019, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on November 06, 2019 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of SBL 29.-2-22 and SBL 29.-2-23 currently zoned as Rural Residential-1 (RR-1) to Suburban Residential (SR). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: October 01, 2019

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed

Town of Thompson

Local Law No. 7 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Rural Residential-1 (RR-1) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcels SBL 29-2-22 and 29-2-23 consisting of 8 acres, currently zoned as Rural Residential 1(RR-1), shall be reclassified on such zoning map as Suburban Residential (SR) and shall hereafter be subject to the schedule of district regulations for such Suburban Residential (SR) zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2019 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town, village clerk or officer designated by local legislative body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson

PH
#2

**LEGAL NOTICE
PRELIMINARY BUDGET HEARING**

NOTICE IS HEREBY GIVEN, that the Preliminary Budget for the Town of Thompson, Sullivan County, New York, of the fiscal year beginning January 01, 2020 has been completed and filed in the Office of the Town Clerk of said Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York, where it is available for inspection by any interested person during normal office hours.

FURTHER NOTICE IS HEREBY GIVEN, That the Town Board of the Town of Thompson will meet and review said Preliminary Budget and hold a Public Hearing thereon at the Town Hall, 4052 State Route 42, Monticello, New York at 7:00 P.M., Prevailing Time, on the 6th Day of November, 2019, and at such hearing any person may be heard in favor or against the preliminary budget as compiled, or against any item therein contained.

AND FURTHER NOTICE IS HEREBY GIVEN, pursuant to Section 108 of the Town Law, that the following are the proposed yearly salaries of the Elected Officers of the Town:

4 Councilpersons, Each	\$19,510.00
Total Salaries	\$78,040.00
2 Justices of the Peace, Each	\$41,367.38
Total Salaries	\$82,734.76
Supervisor	\$103,083.75
Receiver of Taxes	\$34,547.44
Town Clerk	\$67,252.50
Highway Superintendent	\$103,083.75

Dated: October 30, 2019
By Order of the Town Board
Town of Thompson
Marilee J. Calhoun
Town Clerk

Pt #3

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 9/20/19

Fred W. Stabbert, III

Sworn to before me this 20th day of September

Barbara A. Matos
Notary Public, State of New York
No. #01MA6172971

Qualified in Nassau County
My commission expires on August 20, 2023

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the Town
Thompson held at the Town Hall, Monticello,
New York on August 20, 2019

The following resolution was duly moved, seconded and adopted

WHEREAS, the Code Enforcement Officer has presented his/her
report concerning the building located on the premises located at
Temple Ln, Monticello, NY 12701

Tax Map No. 29-2-54, Complaint#: 2019-0343; and

WHEREAS, the Town Board directed the service of a notice on the
erty owner or other interested person and there has been no com
with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with
notice, a public hearing is scheduled to be held to consider evidence
related to the repair or the demolition and removal of such building
7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701,
October 1, 2019 (Hearing date not less than 5 days from date of
of notice)
2. This resolution shall take effect immediately.

Moved by: John Pavese
Seconded by: Peter T. Briggs
Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS
FOLLOWS:

William J. Rieber, Jr.	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Peter T. Briggs	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Scott Mace	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
John Pavese	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Absent
Melinda S. Meddaugh	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<input checked="" type="checkbox"/> Absent

STATE OF NEW YORK, COUNTY OF SULLIVAN, SS:
The undersigned, Town Clerk of the Town of Thompson, does hereby
certify that the resolution setting a public hearing pursuant to Town
Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted
by said Town Board on August 20, 2019, a majority of all Town Board
members voting in favor thereof, and the same has been compared
the original on file in my office and is a true and correct copy of said
resolution and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal:
21, 2019

Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON
CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR
SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING

26 Fishel LLC
144 Wilson St
Brooklyn, NY 11249

owner, executor, administrator, agent, lessee or any person having
vested or contingent interest in the premises or building(s) herein
mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thom
Sullivan County, New York, has determined that the building(s) her
in after mentioned situated on the premises alleged to be owned by
or in which you have a vested or contingent interest is in a conditio
gerous or unsafe to the general public and has directed that you re
or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or
gerous is:

3 Temple Ln, Monticello, NY 12701

Tax Map #: 29-2-54

Complaint#: 2019-0343

John D. Fuller, P. E., P.C.
CIVIL & STRUCTURAL ENGINEERING

October 31, 2019

Ms. Logan Morey, Code Enforcement Officer
Town of Thompson
4052 State Route 42
Monticello, NY 12791

**RE: 3 Temple Lane
Section 29. Block 2 Lot 54
Town of Thompson, Sullivan County, NY**

Structural Evaluation

Dear Ms. Morey:

This letter is regarding the building located at the above referenced property owned by 25 Fischel LLC. A notice from your office dated September 3, 2019 was issued to the owner stating that the building was unsafe. As a result, I was contacted by the owner to perform an evaluation of the building to determine whether or not it would need to be removed or if it could be restored.

I visited the site on Wednesday, October 23, 2019. I observed that there is damage to portions of the roof, some areas of the exterior walls and a section of the rear stairway due to a fire. The interior of the building also experienced damage from the fire and the water used by emergency services.

Although the building has been damaged, it is my professional opinion that it is salvageable. I did not find any significant structural deficiencies that would require the dwelling to be completely demolished. Plans prepared by a NYS licensed professional should be submitted to the building department for a permit to restore the building to a habitable condition and Building Code compliant.

Should you have any comments or questions regarding this letter, please feel free to contact my office.

Thank you,



John D. Fuller, P.E.



PH
#3

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 9/20/19

Fred Stabbert III

Fred W. Stabbert, III

Sworn to before me this 20th day of September

Barbara A. Matos

Barbara A. Matos
Notary Public, State of New York
No. #01MA6172971

Qualified in Nassau County
My commission expires on August 20, 2019

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her writt report concerning the building located on the premises located at Sou Maplewood Rd, Monticello, NY 12701

Tax Map No. 17.-1-38; Complaint#: 2019-0349; and

WHEREAS, the Town Board directed the service of a notice on the pr erty owner or other interested person and there has been no compliar with the terms of such notice.

Now, therefore, be it resolved:

1. The owner or other interested party having failed to comply with su notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 P.M at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of servi of notice)

2. This resolution shall take effect immediately.

Moved by: Scott Mace
Seconded by: Peter T. Briggs
Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS F

William J. Rieber, Jr.	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Peter T. Briggs	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Scott Mace	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
John Pavese	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>	Absent
Melinda S. Meddaugh	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input checked="" type="checkbox"/>	Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN-SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared w the original on file in my office and is a true and correct copy of said o inal and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: Aug 21, 2019

Marilyn A. Callahan
Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON COD CHAPTER 113, ARTICLE 1, UNSAFE BUILDING(S) TO REPAIR AN SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S

290 South Maplewood Rd. LLC
82-28 Abingdon Rd
Kew Gardens, NY 11415

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson Sullivan County, New York; has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition d gerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or dan gerous is:



William J. Rieber, Jr.
Supervisor

4052 State Route 42 • Monticello, New York 12701-3221
(845) 794-2500 Ext. 306 • Fax: (845) 794-8600
Email: supervisor@townofthompson.com

November 2, 2019

Dylan Price

Dear Dylan:

Congratulations on successfully earning the rank of Eagle Scout, the highest honor of the Boy Scouts! This is an outstanding achievement which very few young men attain. Myself and the entire Town Board are pleased to join your family and fellow scouts of Troop 101, which you have been a member of since you were 6 years old, in commending you on this accomplishment. I was a Troop 101 Scout myself, though I never made it to Eagle Rank, scouting was one of the best things I did as a youth. I genuinely know how hard you worked to get there.

The Eagle Scout Award signifies diligence, high principles and values and we are proud of the contribution you have made to our Town. The qualities you learned as a Scout will continue to benefit your family and community throughout your life. Being a member of the Honor Society, Scouts and being active in team sports is admirable. You are to be especially commended for earning 31 merit badges and for completing your service project of building two scoring chairs for the Sullivan County Conservation Club in your path to become an Eagle Scout.

Again, please accept our congratulations on this significant achievement. Best wishes in all your future endeavors and for continued success.

Sincerely,

William J. Rieber, Jr.
Supervisor
Town of Thompson



William J. Rieber, Jr.
Supervisor

4052 State Route 42 • Monticello, New York 12701-3221

(845) 794-2500 Ext. 306 • Fax: (845) 794-8600

Email: supervisor@townofthompson.com

November 2, 2019

Jake Kelly

Dear Jake:

Congratulations on successfully earning the rank of Eagle Scout, the highest honor of the Boy Scouts! This is an outstanding achievement which very few young men attain. Myself and the entire Town Board are pleased to join your family and fellow scouts of Troop 101, which you have been a member of since 2014, in commending you on this accomplishment. I was a Troop 101 Scout myself, though I never made it to Eagle Rank, scouting was one of the best things I did as a youth. I genuinely know how hard you worked to get there.

The Eagle Scout Award signifies diligence, high principles and values and we are proud of the contribution you have made to our Town. The qualities you learned as a Scout will continue to benefit your family and community throughout your life. Being a member of the Honor Society, Scouts and the Trap Shooting Team is admirable. You are to be especially commended for earning 35 merit badges and for completing your service project of building two handicap accessible tables for the Sullivan County Conservation Club and two gun racks in your path to become an Eagle Scout.

Again, please accept our congratulations on this significant achievement. Best wishes in all your future endeavors and for continued success.

Sincerely,

William J. Rieber, Jr.
Supervisor
Town of Thompson



William J. Rieber, Jr.
Supervisor

4052 State Route 42 • Monticello, New York 12701-3221

(845) 794-2500 Ext. 306 • Fax: (845) 794-8600

Email: supervisor@townofthompson.com

November 2, 2019

Adam Cavello

Dear Adam:

Congratulations on successfully earning the rank of Eagle Scout, the highest honor of the Boy Scouts! This is an outstanding achievement which very few young men attain. Myself and the entire Town Board are pleased to join your family and fellow scouts of Troop 101, which you have been a member of since 2014, in commending you on this accomplishment. I was a Troop 101 Scout myself, though I never made it to Eagle Rank, scouting was one of the best things I did as a youth. I genuinely know how hard you worked to get there.

The Eagle Scout Award signifies diligence, high principles and values and we are proud of the contribution you have made to our Town. The qualities you learned as a Scout will continue to benefit your family and community throughout your life. Your ability to balance scouts, academics, athletics and being a member of the honor society is admirable. You are to be especially commended for earning 32 merit badges and for completing your service project of two information boards for the Town of Forestburgh Town Hall and the Forestburgh Fire Department in your path to become an Eagle Scout.

Again, please accept our congratulations on this significant achievement. Best wishes in all your future endeavors and for continued success.

Sincerely,

William J. Rieber, Jr.
Supervisor
Town of Thompson



Environmental Facilities Corporation

ANDREW M. CUOMO
Governor

October 16, 2019

Mr. William Rieber
Supervisor, Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: Engineering Planning Grant (EPG) Project No. 83601
Sackett Lake Sewer District Collection System Study
Town of Thompson
Sullivan County
SPDES No. NY 003 0716
Engineering Agreement Acceptance

Dear Supervisor Rieber:

We are in receipt of the Engineering Agreement dated August 7, 2019 between McGoey, Hauser & Edsall Consulting Engineers, D.P.C. and the Town of Thompson for Engineering Planning Services in the amount of \$100,000.00 on the referenced water pollution control project. The scope of services was reviewed and found to be acceptable as being in compliance with applicable Engineering Planning Grant (Grant) requirements. Costs associated with providing these services have also been found to be eligible.

The submission has also been reviewed for compliance with applicable New York Executive Law Article 15-A and Article 17-B requirements and found to be acceptable through the inclusion of appropriate Minority and Women's Business Enterprises - Equal Employment Opportunity (MWBE-EEO) and Service-Disabled Veteran-Owned Business (SDVOB) language and goals.

Please contact your EFC MWBE representative about the need to submit a utilization plan. If you should have any questions or need assistance with the MWBE-EEO or SDVOB program, please contact me at MWBE@efc.ny.gov.

If you should have any other questions, please call Ms. Rebecca Lanahan, P.E., Project Engineer, at (518) 402-7396.

Sincerely,

Cheryle Webber, P.E.
Program Manager
Northern & MWBE Project Section

Enclosure(s)

cc: NYSDEC Region 3 – Ms. Meena George, P.E. (email)
McGoey, Hauser & Edsall Consulting Engineers, D.P.C. – Mr. Michael Weeks, P.E. (email)
A. Petrone (email)
C. Glassbrenner (email)

Section 11. ENGINEER'S RESPONSIBILITY LIMITED. The Engineer shall not be responsible for the Contractor's means, methods, or techniques of construction nor for any safety precautions incident thereto. The Engineer shall not be responsible for the Contractor's compliance or failure to comply with the Contract Plans and Specifications.

Section 12. LIMITATION OF LIABILITY. The Client agrees to limit the Engineer's liability to the Client and to all the Contractors, persons or firms furnishing services, materials or labor in connection with this Proposal, due to negligent acts, errors or omissions, such that the total aggregate liability of the Engineer shall not exceed the cost of services under this Proposal or Fifty Thousand Dollars (\$50,000.00); whichever is less.

Section 13. ATTACHMENTS.

1. MHE Municipal Standard Fee Schedule Latest Revision October 2018
2. Program Requirements and Bid Packet for Non-Construction Contracts
3. EEO Staffing Plan Utilization Plan

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers or representatives on the 7th day of August, 2019.

McGOEY, HAUSER AND EDSALL
CONSULTING ENGINEERS, D.P.C.

TOWN OF THOMPSON

By: Michael W. Weeks
Michael W. Weeks, P.E.
Principal

By: [Signature]
(Signature)

William J. Rudee Jr
(Name)

Supervisor
(Title)

8/7/19

July 31, 2019
(Date)

NYS ENVIRONMENTAL FACILITIES CORP.

This Engineering Agreement for EPG Project # 83601 between the Town of Thompson and McGoe, Hauser & Edsall Consulting Engineers, D.P.C. is hereby deemed eligible (in whole or in part) by the New York State Environmental Facilities Corporation for funding through the EPG Program.

SPDES Permit Number NY 003 0716

See correspondence dated 10/16/2019, for detailed eligibility information.

Approved by: Cheryl Wells P.E. Date: 10/16/19

Recommended by: Rebecca Yanahan, P.E. Date: 10/16/2019



Ethelbert B. Crawford Public Library
 479 Broadway
 Monticello, NY 12701

October 23, 2019

William J. Rieber, Jr., Supervisor
 Town of Thompson
 4052 Route 42
 Monticello, N.Y. 12701

Dear Mr. Rieber:

The legislation which controls the establishment of the Ethelbert B. Crawford Public Library District, Chapter 229 of the laws of 1991, provides for the collection of taxes by the three towns in the library district. This letter will serve as notification of the 2020 library tax levy.

The amount to be raised by each town has been computed as follows:

Town	Assessed Valuation	Equalization Rate	Full Value
Bethel	382818074	0.61	627570613
Forestburgh	209111915	1	209111915
Thompson	1524769853	0.806	1891774011
Total			2728456539

Town	Share	Total Tax Levy	Tax
Bethel	0.230009386	\$ 1,213,902	\$ 179,209
Forestburgh	0.076641102	\$ 1,213,902	\$ 93,035
Thompson	0.693349512	\$ 1,213,902	\$ 841,658
Total	1.00		\$ 1,213,902



Please refer to the Tax Pledge and Collection Agreement as you prepare to remit the 2020 library tax levy. It must be remitted to the trustee by February 28, 2020, as specified therein.

A copy of the approved 2020 budget is enclosed. If you have any questions concerning this matter please feel free to call or email. Thank you for your assistance.

Sincerely,

Mary Paige Lang-Clouse
 Director

E. B. CRAWFORD LIBRARY BUDGET		2020
		Approved
PERSONNEL		
Salaried		\$141,858
Clerical		\$317,032
Sub Total		\$458,890
EMPLOYEE BENEFITS		
Social Security		\$29,250
Workers Compensation		\$3,850
Unemployment Insurance		\$2,000
Disability		\$1,800
Health Insurance		\$90,000
NYS Retirement System		\$50,000
Sub Total		\$176,900
SUB TOTAL PERSONNEL		\$635,790
LIBRARY MATERIALS		
Books		\$37,000
Periodicals		\$6,500
Programming & Supplies		\$18,000
DVD's		\$4,250
Books on CD		\$4,500
E-Books/Content		\$13,000
SUB TOTAL LIBRARY MATERIALS		\$83,250
BLDG OPERATION & MAINT.		
Fuel Oil and Utilities		\$29,500
Custodial Service		\$30,000
Custodial Supplies		\$2,000
Insurance		\$16,250
Repairs		\$14,250
Grounds Maintenance		\$18,000
SUB TOTAL BLDG OPERATIONS & MAINT.		\$110,000
OFFICE AND LIBRARY SUPPLIES		
Office Supplies		\$14,500
Telephone		\$1,100
Postage		\$1,750
Computer Software		\$3,750
Annual Election		\$1,000
Attorney		\$9,250
Accountant		\$10,000
Bookkeeper		\$21,528
Education and Training		\$7,000
RCLS ANSER & Automation/Security		\$43,500
SUB TOTAL OFFICE & LIBRARY SUPPLIES		\$113,378
Relocation & Wiring		
COMMUNITY OUTREACH/ADVERTISING		\$2,500
RCLS Fee		\$2,625
SUBTOTAL ALL EXPENSES		\$947,543
Annual Debt Service		
		\$356,109
GRAND TOTAL		\$1,303,652

Rock Hill Fire District
Rock Hill Volunteer Fire Department
P.O. Box 52, Rock Hill, N.Y. 12775

October 16,2019

Town Of Thompson
Town Board

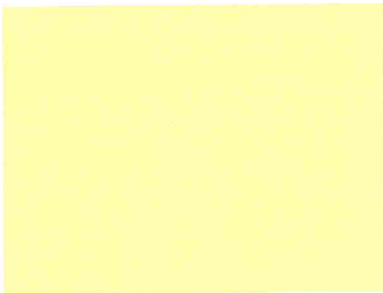
The Rock Hill Volunteer Fire Department along with the Rock Hill Fire District would like to thank Rich Benjamin and the Town Highway Department for repairing the only water supply for Rock Hill Drive. The water hole across from the Trading Post was done over 40 years ago. The hole became clogged up with debris and wasn't working well. The volume of water wasn't sufficient anymore. It supplies water for fires on Rock Hill Drive, and for tankers to fill up at to respond to other areas in Rock Hill. The Town did a great job cleaning it out, so now it contains a larger volume of water for our fire-fighting needs.

We can't express enough our gratitude to Rich and the Town Highway Department workers for everything they do for the Rock Hill Fire District.

Sincerely,



Rock Hill Fire Commissioner
Steven Gottlieb





October 28, 2019

Town of Thompson
4052 New York 42
Monticello, NY 12701

Re: 557 Thompson Road

Dear Mr. Carnell;

Eric Dally has retained my engineering services to guide repairs for all of the buildings on the property at the above referenced address. On Friday October 25th I conducted a preliminary non-invasive inspection. Based on what I found I need to conduct an invasive inspection for the Main Building and Building C. The inspection also enabled us to establish priorities for repairs. The priorities and plans for each are delineated below.

1. Building A appeared to be in good condition and according to the owner, Sixto had inspected the repairs done to date on that building and was satisfied. However, there is still a broken floor joist that needs to be sistered under unit 6 in the building. Once this is done and I have conducted a full inspection of the entire building and there are no other outstanding issues the building will be ready for occupancy.
2. The roof on the Main building is leaking and needs to be repaired to protect the wooden structure within.
3. Building C is falling off its piers. The building can be temporarily shored up and then all of the floor sheathing and wall sheathing safely removed for inspection of the wooden structure. Rotten floor joists, sill plates, studs etc will be replaced. The piers will be rebuilt to support the building as they have for decades. Once the building is structurally sound the interior can be refinished.
4. While the Main building is not in any imminent danger of collapse it needs a fair amount of work. Overall the bulk of the structure is in good condition. However, sections of flooring must be removed and sections of sheetrock on the walls and ceiling removed for more invasive structural inspections. The initial inspection found rotten sill plates which need to be replaced, a section of floor in one room on the first floor had rotted to the point of collapse and needs to be rebuilt, some of the OSB floor sheathing is rotten and needs to be replaced, moldy sheetrock must be removed and replaced, broken windows repaired, and one rafter in the attic which has a split must be sistered. The outdoor stairs leading to the second story were probably built pre-code and as such do not need to comply with current code. However, they must be structurally sound and the repair must be done in accordance with good workmanship standards. The repairs made are structurally sound but the workmanship was poor and as such must be repaired properly. The invasive inspections will most likely find other structural components which will need to be repaired.

In general it is fair to ask why not demo the buildings and build new ones. New construction costs due to the current codes and in particular the current energy code make new construction much more expensive. The Repair Section of the IBC adopted by the State of New York entitles an owner to repair existing buildings at a much lower cost than replacing them. Code complaint Repairs do not allow any changes to floor plans or windows and doors unless structurally required. There is no limit to the extent of the repair and buildings can be made more energy efficient at the option of the owner. It is easy to repair old wooden structures while replacing structural elements in need of repair with better elements with the same function.

The Owner plans to submit permit requests to begin repairs for Items 1, 2, and 3 this fall and Item 4 next summer. If you have any questions please call my office.

Sincerely,

Wes Illing, PE
Lic. No. 082169

marilee (clerk-town of thompson)

From: Jim Carnell (Town of Thompson Building Dept.) <jcarnell@townofthompson.com>
Sent: Monday, October 28, 2019 2:55 PM
To: marilee (clerk-town of thompson)
Subject: FW: 557 Thonpson Road
Attachments: 557ThompsonRd.pdf

From: Wes Illing <wesilling.ies@gmail.com>
Sent: Monday, October 28, 2019 11:17 AM
To: Jim Carnell <jcarnell@townofthompson.com>
Subject: 557 Thonpson Road

Hi Jim;

Attached is my first Report. There will be others to follow as I get into these buildings and conduct more thorough invasive inspections.

This is required by Chapter 6 in the Existing Building Code.

Eric knows he must get to Building C before snow flies because any new piers will need to be dug to the same depth as the current piers and this must be done in unfrozen ground. Hence he must get Item 1 & 2 done ASAP.

Wes

John D. Fuller, P. E., P.C.

CIVIL & STRUCTURAL ENGINEERING

October 31, 2019

Ms. Logan Morey, Code Enforcement Officer
Town of Thompson
4052 State Route 42
Monticello, NY 12791

**RE: 3 Temple Lane
Section 29, Block 2 Lot 54
Town of Thompson, Sullivan County, NY**

Structural Evaluation

Dear Ms. Morey:

This letter is regarding the building located at the above referenced property owned by 25 Fischel LLC. A notice from your office dated September 3, 2019 was issued to the owner stating that the building was unsafe. As a result, I was contacted by the owner to perform an evaluation of the building to determine whether or not it would need to be removed or if it could be restored.

I visited the site on Wednesday, October 23, 2019. I observed that there is damage to portions of the roof, some areas of the exterior walls and a section of the rear stairway due to a fire. The interior of the building also experienced damage from the fire and the water used by emergency services.

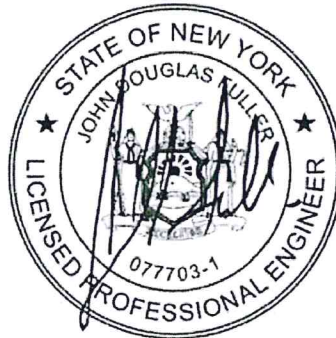
Although the building has been damaged, it is my professional opinion that it is salvageable. I did not find any significant structural deficiencies that would require the dwelling to be completely demolished. Plans prepared by a NYS licensed professional should be submitted to the building department for a permit to restore the building to a habitable condition and Building Code compliant.

Should you have any comments or questions regarding this letter, please feel free to contact my office.

Thank you,



John D. Fuller, P.E.



4 South Street, Port Jervis, NY 12771

Tel: (845) 856-1536

Fax: (845) 858-2419

Email: johndfullerpe@gmail.com

FREDA C. EISENBERG
COMMISSIONER



TELEPHONE: (845) 807-0527
FACSIMILE: (845) 807-0546
WEBSITE: WWW.SULLIVANNY.US

SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET, PO BOX 5012
MONTICELLO, NY 12701

October 15, 2019

Mr. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

RE: **THO19-38: Local Law – Reclassification of Parcels (SBL: 29.-2-22 & 29.-2-23)**
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Local Law – Reclassification of Parcels
- II. **Applicant:** Town of Thompson
- III. **Action:** Local Law
- IV. **Project description:** Reclassification of parcels 29.-2-22 and 29.-2-23 from Rural Residential 1 to Suburban Residential.

The proposed Local Law has been reviewed by the Sullivan County Division of Planning for community and intercommunity impacts, and has been **approved**.

Should the Town desire technical assistance, please contact the Division of Planning at 845-807-0527.

Sincerely,

A handwritten signature in black ink that reads "Freda C. Eisenberg". The signature is written in a cursive style with a long, sweeping underline.

Freda C. Eisenberg, AICP
Commissioner

cc: Alan Sorensen, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY
GENERAL MUNICIPAL LAW REFERRAL
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: _____

NAME OF MUNICIPAL AGENCY: _____

NAME OF APPLICANT: _____

TYPE OF REFERRAL:

- o Amendment of Zoning Ordinance or Map
o Rezoning o Special Use Permit o Use Variance
o Site Plan o Area Variance o Subdivision

FINAL MUNICIPAL ACTION:

- o Approved o Denied
o Approved subject to the following conditions:

If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

marilee (clerk-town of thompson)

From: Barschow, April A. <April.Barschow@co.sullivan.ny.us>
Sent: Tuesday, October 15, 2019 12:15 PM
To: Rieber, William (supervisor@townofthompson.com); Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com)
Cc: 'michael@michaelmednick.com'
Subject: County Determination - THO19-38: Proposed Local Law - Zone Change
Attachments: THO19-38.pdf

Importance: High

All,

Please see the attached County determination letter regarding the Proposed Local Law – Zone Change. Should you have any questions, please do not hesitate to contact our office.

Kindly confirm receipt of email and attachment.

Thank you,
April

April A. Barschow, Account Clerk/Database
Sullivan County Division of Planning,
Community Development & Real Property
100 North Street ▪ Monticello, NY 12701
P: 845.807.0535 F: 845.807.0546
www.SullivanNY.us

AI
#1

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on November 06,
2019

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2019

WHEREAS, proposed Local Law No. 07 of the year 2019 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held October 1, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. _____ for the year 2019, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion _____, 2019

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2019 was adopted by said Town Board on _____, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on _____, 2019.

Marilee J. Calhoun, Town Clerk

#2

FORM 9

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, in said Town, on _____, 20___, at _____ P.M.

PRESENT:

WILLIAM J. RIEBER, JR.	SUPERVISOR
PETER T. BRIGGS	COUNCILMAN
SCOTT MACE	COUNCILMAN
JOHN PAVESE	COUNCILMAN
MELINDA S. MEDDAUGH	COUNCILWOMAN

IN THE MATTER OF THE PROCEEDING	ORDER OF TOWN BOARD
TO ORDER THE REPAIR AND SECURING	AFTER PUBLIC HEARING
OR DEMOLITION AND REMOVAL OF	
AN DANGEROUS AND UNSAFE	
BUILDING ON THE REAL PROPERTY OF	

Name of Owner:
 Tax Map No.
 Street Address of Property:

WHEREAS, the Town of Thompson Code Enforcement Officer inspected the building located on the above described premises and found it to be dangerous and/or unsafe pursuant to Section 112-4 of the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, on _____, 20___ the Town Board of the Town of Thompson reviewed the findings and recommendations of the Code Enforcement Officer relative to the above-described property and found grounds to believe that the building was dangerous and/or unsafe to the general public; and

WHEREAS, a notice as required by Section 112-7 was directed to be served upon the owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office; and

WHEREAS, on _____, 20__ the Town Board ordered the owner of the _____ to repair and secure or demolish and remove the unsafe building on said property to commence within 30 days and to complete same within sixty (60) days after being served a copy of the Notice to Repair and Secure or Demolish and Remove; and

WHEREAS, the owner of the _____ has failed to repair or remove the unsafe building within the prescribed sixty (60) days; and

WHEREAS, on _____, 20__ the Town Board held a hearing pursuant to Section 112-6 of the Town of Thompson Code, Chapter 112, Unsafe Buildings relative to the above described parcel, and the Code Enforcement Officer, having appeared in support of the application and

having appeared in opposition/having defaulted, and after due deliberation

NOW, THEREFORE, BE IT RESOLVED AND ORDERED,

1. The above named owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises hereby directed to
 - repair and secure the unsafe building or
 - demolish and remove the unsafe building

on or before _____, 20__, and that in the event said owner fails to repair or remove and secure or demolish and remove said building on or before _____, 20__, said building shall be removed by the Town of Thompson, and all costs and expense incurred by the town in connection with the proceedings to repair and secure or demolish and remove such building or buildings, including the actual cost of repairing and securing or demolishing and removing, shall be assessed against the land on which such building(s) is/are located and collected at the same time and in the same manner as provided in Article 15 of the Town Law for the levy and collection of a special ad valorem levy.

Moved by: _____
Seconded by: _____
Adopted on Motion on: _____, 20__

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Absent
Peter T. Briggs	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Absent
Scott Mace	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Absent
John Pavese	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Absent
Melinda S. Meddaugh	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Absent

STATE OF NEW YORK : COUNTY OF SULLIVAN SS.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution authorizing a notice and public hearing pursuant to Town of Thompson Code, Chapter 112, Unsafe Buildings was adopted by said Town Board on _____, 20__, a majority of all Town Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on _____,
20__.

Town Clerk

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed

Town of Thompson

Local Law No. 10 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcels SBL 9-1-40.2 and 9-1-41 consisting of 2.77 acres and 2.33 acres respectively, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Commercial Industrial (CI) and shall hereafter be subject to the schedule of district regulations for such Commercial Industrial zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2019 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October 15,
2019

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 15, 2019, a proposed Local Law No. 10 of 2019, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on December 3, 2019 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion October 15, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2019 was adopted by said Town Board on October 15, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 15, 2019.

Town Clerk

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Proposed

Town of Thompson

Local Law No. 11 of the year 2019

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 9-1-80 consisting of 8.44 acres, currently zoned as Commercial Industrial (CI), shall be reclassified on such zoning map as Suburban Residential (SR) and shall hereafter be subject to the schedule of district regulations for such Suburban Residential zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.

3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.

5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the Town of Thompson was duly passed by the Town Board on _____, 2019 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2019, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2019, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2019 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2019 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2019 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2019 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 2019, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town, village-clerk or officer designated by local legislative body~~

Date: _____, 2019

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2019

Attorney for Town of Thompson

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on October 15,
2019

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 15, 2019, a proposed Local Law No. 11 of 2019, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on December 3, 2019 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion October 15, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ____ of 2019 was adopted by said Town Board on October 15, 2019, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October 15, 2019.

Town Clerk

#7

Thompson Town Court

4052 Route 42 North
Monticello, NY 12701

Sharon L. Jankiewicz
Town Justice

845-794-7130
845-794-2500

January 18, 2019

William Rieber, Supervisor
Thompson Town Board
4052 State Route 42 North
Monticello, NY 12701

RE: Yearly Audit for Justice Court

Dear Mr. Rieber and Town Board Members:

Pursuant to the Uniform Justice Court Act §2019-a, it is the duty of every Justice to present her records and dockets, at least once a year, to the auditing board of the Town of Thompson, which shall examine the records or dockets, or cause the same to be examined, and enter in the minutes of its proceedings the fact that they have been examined.

Consistent with 2019-1 of the Uniform Justice Court Act, I hereby advise that the Court's records and dockets are available to be presented for such examination, I look forward to working with you to schedule such examination in an expeditious manner.

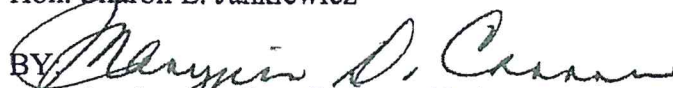
It is my understanding that OCA's Internal Audit Services (IAS) unit will be corresponding with you as well in the very near future in this regard. Subsequent to the audit or examination, please forward to the IAS unit the audit report, as well as the Board's resolution noting that the records have been duly examined, and that the fines therein collected have been turned over to the proper officials of the Town of Thompson as required by law. Such materials may be mailed to the following:

Internal Audit Services Unit
Attn: S. Joan Casazza
2500 Pond View, Suite: LL01
Castleton-on Hudson, NY 12033

In the alternative, such materials may be sent via email to: jcasazza@nycourts.gov

Thank you.

Very truly yours,
Hon. Sharon L. Jankiewicz

BY 
Maryjean D. Carroll, Court Clerk

State of New York
Unified Court System



Lawrence K. Marks
Chief Administrative Judge

25 Beaver Street
New York, N.Y. 10004
(212) 428-2100

January 7, 2019

Supervisor William Rieber
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Supervisor Rieber:

Section 2019-a of the Uniform Justice Court Act requires that town and village justices annually provide their court records and dockets to their respective town and village auditing boards, and that such records then be examined, and that fact be entered into the minutes of the board's proceedings.

The Unified Court System's *Action Plan for the Justice Courts* includes initiatives to improve accountability and controls over Justice Court finances and records. Among the initiatives is increased monitoring of town and village board compliance with Section 2019-a.

Accordingly, I am requesting that you provide a copy of the audit of your local court's records for fiscal year ending December 31, 2018 and a copy of your board resolution acknowledging that the required examination was conducted. Please email the report and the resolution to jcasazza@nycourts.gov or mail to Joan Casazza, Internal Control Liaison, NYS Office of Court Administration, 2500 Pond View, Suite LL01, Castleton-on-Hudson, NY 12033. Please respond by March 1, 2019.

If you have any questions, please contact Joan Casazza at (518) 238-4303 or at the email listed above. Thank you for your cooperation.

Very truly yours,

A handwritten signature in black ink, which appears to read "Lawrence K. Marks". The signature is written in a cursive style.

/smw

c: George Danyluk, CIA
Joan Casazza, CIA

RE: 2018 Audit letter

Maryjean D. Carroll

Fri 1/18/2019 11:48 AM

Inbox

To: David Dellehunt <ddellehu@nycourts.gov>; Hon. Thomas Breslin <tbreslin@nycourts.gov>;

Cc: Maryjean D. Carroll <mdcarroll@nycourts.gov>;

1 attachments (262 KB)

2019_01_18_11_47_52.pdf;

Please see attached. MJ

Please be CAREFUL when clicking links or opening attachments.

marilee (clerk-town of thompson)

From: Logan Morey (Town of Thompson) <lmorey@townofthompson.com>
Sent: Monday, October 28, 2019 4:26 PM
To: Jim Carnell; 'marilee (clerk-town of thompson)'; William J. Rieber, Jr.
Subject: FW: Olympic Process Serving
Attachments: Olympic Ad 2.doc

Please put this on the next agenda; the Town Board needs to pass a resolution approving them as process servers.

Thank you,

Logan Morey
Code Enforcement Officer
Town of Thompson
4052 State Route 42
Monticello, NY 12701
Phone: (845) 794-2500 ext. 321
Fax: (845) 794-8600

From: psn25@aol.com <psn25@aol.com>
Sent: Monday, October 28, 2019 12:30 PM
To: lmorey@townofthompson.com
Subject: Olympic Process Serving

Per Paula Kay, Esq. request, I am a Process Server downstate and every once and a while the Town of Fallsburg sends me work. if you need me send it over.

Thanks,
Paul

" OLYMPIC PROCESS SERVING, LLC "
PROFESSIONAL PROCESS SERVICE
& INVESTIGATIONS
895 SHERIDAN AVENUE
BRONX, NY 10451

917-733-7444 CELL
718 - 538 - 5101 FAX
E-MAIL PSN25@AOL.COM

SERVICE OF:

SUMMONS & COMPLAINTS
SUBPOENAS
NOTICE OF CLAIMS

SEARCH OF:

DEED & CORP. FILINGS
MISSING PERSONS
MOTOR VEHICLES
POSTAL SEARCH
TAX RECORDS
NEW YORK CORP.

PICK-UP OF:

COURT ORDERS
HOSPITAL RECORDS
NYC POLICE REPORTS
MISC. DOCUMENTS

OTHER SERVICES:

INVESTIGATIONS
COURT FILINGS
WITNESS STATEMENTS
COMPUTER BILLING
MOBILE NOTARY PUBLIC
VIDEO RECORDING
PURCHASE INDEX #'S
DIAG. ACCIDENT SCENES
PHOTOGRAPHY FILM OR
DIGITAL PHOTOS

DELIVERY OF:

GENERAL RELEASES
X-RAY REVERSALS
MISC. DOCUMENTS

SPECIAL ASSIGNMENTS UPON REQUEST

FAST, ACCURATE AND REASONABLE

CALL TODAY WE'RE ON THE WAY

ESTABLISHED SINCE 1996

10/09/2019

Thompson Town Hall
4052 Route 42
Monticello, NY 12701
Att: Planning Board

Dear Heather;

This letter is for making a formal request to obtain permission to place temporary, on and off seasonal usage campers on the property located on 2 Harris Drive Thompson NY. I have been informed that permanent campers are not permitted without a permanent building structure on the same property and I understand why.

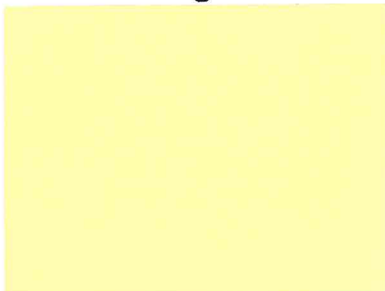
The reason for my temporary seasonal variance request is that the property purchased is Delaware Highlands Conservancy property. A building is permitted by the Conservancy, but, I would like to keep this property as undeveloped as possible with the least amount of impact as possible, hence the desire to not build a permanent structure but still be able to use and enjoy the property.

I'm requesting a temporary seasonal use permit and would like to be placed on the next available board meeting agenda so that I may make my case in person.

Thank you for your consideration.



Keith Hague



AI #11

STATEMENT

Douglas Muller

OCTOBER 30, 2019

97 Rapp Road
 Monticello, NY 12701
 Douglas.Muller701@yahoo.com

Phone (845) 866-7601

BILL TO Town of Thompson
 4052 State Route 42
 Monticello, NY 12701

TERMS

 Due On
 Receipt

DATE	DESCRIPTION	AMOUNT	BALANCE		
10/30/2019	Demolition Complete All debris disposed at Sullivan County Landfill Tires disposed properly at Sullivan County Landfill All metal disposed at Sims Scrap Yard Propane tanks disposed at CES All concrete buried on site Firewood donated to worthy cause Property left hayed and seeded Roadway cleaned Balance Due Please call if any other information is needed.		\$ 5,200.00		
CURRENT	1-30 DAYS PAST DUE	31-60 DAYS PAST DUE	61-90 DAYS PAST DUE	OVER 90 DAYS PAST DUE	AMOUNT DUE
					\$ 5,200.00

REMITTANCE
<i>Date</i>
<i>Amount Due</i>
<i>Amount Enclosed</i>



4052 State Route
 Monticello, NY 12701
 Phone: 845.794.2500
 Fax: 845.794.8600
 www.townofthompson.com

REQUEST FOR PROPOSAL - RESPONSE FORM

Name of Contractor/Company: Douglas J. Muller

Contact Person: Douglas J. Muller

Telephone: 845-866-7601 Email: douglas.muller701@yphoo.com

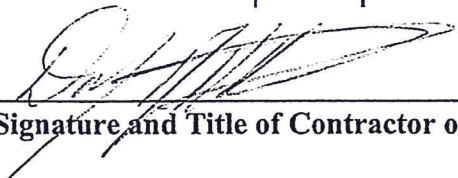
Mailing Address: 97 Rapp Rd, Monticello, NY 12701

Description of Services to be Provided:

Resource	Daily Rate	Weekly Rate	Quantity	Total

Total Bid Amount: \$5,200. - (Five thousand, two hundred dollars)

Est. Start Date: Upon Acceptance Est. Time for Completion: 2 days



 Signature and Title of Contractor or Duly Authorized Officer

10/23/19

 Date

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

October 16, 2019

Town Board,

Pursuant to section 205 of the highway law I request the Town Board designate the following roads Seasonal Limited Use Highways for the time period December 1, 2019 to April 1, 2020.

- 1) Gravel Section Barnes Blvd.**
- 2) Gartner Rd.**
- 3) Gravel section Town Park**
- 4) Gravel Section Big Woods Rd.**
- 5) Gravel section Old Sackett Rd.**
- 6) Greenwald Rd.**
- 7) Buchanan Rd.**
- 8) Gravel Section Tucci Rd.**

- 9) Ripple Rd.**
- 10) Gravel Section Roosevelt Rd.**
- 11) Camp Rd.**
- 12) Ferro Rd.**
- 13) Pine Grove Ct.**

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

October 16, 2019

Town Board,

I recommend the board declares the following equipment surplus.

#38 1987 International tandem dump truck

#27 2005 Chevrolet all-wheel drive dump/plow

Thank you,

Rich

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Casella Organics for the removal of 80.69 tons of dried sludge from the Kiamesha Wastewater Facility during the month of September, 2019

Casella Organics – Invoice #70924 - \$9,521.42

Grand total due: \$9,521.42

Procurement: As per Town Bid: 12/13/18

Resolution #428



Invoice #
70924

Invoice Date
10/15/2019

Bill To Town of Thompson
 4052 State Route 42
 Attn: Micheal Messenger
 Monticello, NY 12701
 gallen@townofthompson.com

Service Address
Kiamesha WWTP
128 Rock Ridge Drive
Monticello, NY

Customer Number# 88-03935 6

Total Due: \$9,521.42

Please detach here & include with your payment

\$

Amount Enclosed

CASELLA ORGANICS	88	Qty	Rate	Total
9/30/2019 Sludge Disposal		80.69	\$118.00	\$9,521.42

Please Remit To:

**Casella Organics
P.O. Box 1372
Williston, VT 05495-1372**

Please pay INVOICE TOTAL
\$9,521.42

Cust# : 88-03935 6 INV#: 67536
Service Address : Kiamesha WWTP , 128 Rock Ridge Drive

RESIDUAL DELIVERY DETAIL REPORT

Accounting Period From: 9/1/2019 to 9/30/2019

Customer: Thompson, Town of
Material: Kiamesha Sludge

Account Subledger: 555
Line of Business: 44075

Date of Service	Ticket #	Manifest #	Order #	Qty Shipped	Tons	Yards
Hyland Landfill : NY						
Goulet Trucking Inc.						
9/6/2019	58299793	102821	18151015	38.5100	38.51	39
9/26/2019	58301112	102823.	18151015	42.1800	42.18	42
				80.69	80.69	81
				80.69	80.69	81

#16

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Koester for the purchase of 1 – Benshaw Variable Frequency Drive and a service visit to install this drive and then start up service for Rock Hill Pump Station.

Koester – Invoice #11313 – \$3,725.00

Grand total due: \$3,725.00

Procurement: Sole Source! Benshaw replacement parts are only available from a Benshaw representative. Koester is their area representative.



K O E S T E R
Excellence. Delivered!

Price Quote

E-Mail me at: Rich@koesterassociates.com

KOESTER ASSOCIATES, INC.

170 Kinnelon Road, Kinnelon NJ 07405

July 29, 2019

Town of Thompson
Rock Hill Road
Kiamesha, NY
Attn: Keith Reiber

RE: Rock Hill PS
30HP Pump VFD

Gentlemen

Koester Associates is pleased to offer the pricing for the following equipment and services

One(1) Benshaw 30HP 200V Nema 1 Variable Frequency Drive Model # RSI-030-SG-2B

One(1)- Installation Service including removing existing VFD and installing new VFD.

One(1) Start-up Service to include Programming VFD

Total Net Price **VFD and Installation** FOB Factory, **Freight Included**.....\$3725.00
Delivery-3-4 days-2 year warranty on VFD
In stock-PA

Very truly yours,
Koester Associates

Rich Canton

*Purchase Order made out to:

Koester Associates, Inc.
3101 Seneca Turnpike
Canastota, NY 1303

170 Kinnelon Road, Kinnelon, New Jersey 07405 TEL: (973) 492-0400 FAX: (973)-492-9581



K O E S T E R

Invoice

11313

Bill To

Ship To

Thompson Town Hall
4052 Route 42
Monticello, NY 12701

Town of Thompson Sewer & Water Dept.
128 Rock Ridge Rd.
Monticello, NY 12701

Date	Terms	P.O. Number	Project
10/29/2019	Net 30	95127	S19-8063 Rock Hill PS VFD Replacement

Quantity	Part Number	Description	Price Each	Amount
1		Supply & Install Rock Hill PS 30 HP VFD	3,725.00	3,725.00
		Thank you, we appreciate the opportunity to be of service.		

Please Remit To:

3101 Seneca Turnpike
Canastota, NY 13032

Phone Number: (315) 697-3800
Fax Number: (315) 697-3888

Balance Due	\$3,725.00
--------------------	-------------------



William J. Rieber, Jr.
Town Supervisor

Town Board Members
Scott Mace, Deputy
Peter Briggs
John Pavese
Melinda Meddaugh

4052 Route 42, Monticello, N.Y. 12701
Telephone (845) 794-2500
Fax (845) 794-8600

November 6, 2019

Bills over \$2,500.00

We are requesting permission to H. Osterhoudt Excavating for work completed on the Emerald Green Pump Station #9 Collection System rehab project

H. Osterhoudt Excavating	Application #1	\$214,384.03
--------------------------	----------------	--------------

APPROVED BY TOWN BOARD _____



NO. 1

RECOMMENDATION OF PAYMENT

OWNER's Project No. _____ ENGINEER's Project No. 18-702
Project: Emerald Green Sewage Collection Rehabilitation System

CONTRACTOR	<u>H. Osterhoudt Excavating, Inc.</u>		
Contract For	<u>General</u>	Contract Date	<u>08-22-19</u>
Application Date	<u>10-18-19</u>	Application Amount	<u>\$225,667.40</u>
For Period Ending	<u>09-27-19</u>		

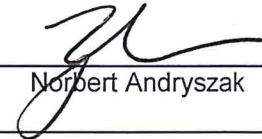
To Town of Thompson
OWNER

Attached hereto is the CONTRACTOR's Application for Payment for Work accomplished under the Contract through the date indicated above. The Application meets the requirements of the Contract Documents and includes the CONTRACTOR's Certificate stating that all previous payments to him under the Contract have been applied by him to discharge in full all of his obligations in connection with the Work covered by all prior Applications for Payments.

In accordance with the Contract, the undersigned recommends payment to the CONTRACTOR of the amount due as shown below.

McGoey, Hauser & Edsall
Consulting Engineers, D.P.C.
ENGINEER

DATED 10/24/19

By 
Norbert Andryszak

Statement of Work

Original Contract Price	<u>\$844,996.00</u>	Work Completed To Date	<u>\$225,667.40</u>
Net Change Order	_____ C/O #1	Less Amount Retained To Date	
	_____ C/O #2	(Not Including This Request)	<u>\$0.00</u>
	_____ C/O #3		
	_____ C/O #4	Less Previous Payments	<u>\$0.00</u>
	_____ C/O #5		
Current Contract Price	<u>\$844,996.00</u>	Application Amount	<u>\$225,667.40</u>
Work To Be Done	<u>\$630,611.97</u>	Less Amount Retained	
Including Retainage		This Request	5.0% <u>\$11,283.37</u>
		Amount Due This Payment	<u>\$214,384.03</u>

H. 8625.401

PAYMENT APPLICATION

TO: Town of Thompson
 4052 Route 42
 Monticello, NY 12701
 Attn: Bill Reiber
 FROM: H. Osterhoudt Excavating, Inc
 11 Spring Street
 Ellenville, NY 12428

PROJECT NAME AND LOCATION: Emerald Green
 Sewer Main Replacement
 4052 Route 42
 Monticello, NY 12701
 ARCHITECT: McGoey Hauser & Edsall
 111 Wheatfield Drive Suite 1
 Milford, PA 18337


APPLICATION # 1
 PERIOD THRU: 09/27/2019
 PROJECT #s: 2G
 DATE OF CONTRACT: 07/15/2019
 Distribution to:
 OWNER
 ARCHITECT
 CONTRACTOR

CONTRACTORS SUMMARY OF WORK

Application is made for payment as shown below.
 Continuation Page is attached.

1. CONTRACT AMOUNT		\$844,996.00	
2. SUM OF ALL CHANGE ORDERS		\$0.00	
3. CURRENT CONTRACT AMOUNT	(Line 1 +/- 2)	\$844,996.00	
4. TOTAL COMPLETED AND STORED	(Column G on Continuation Page)	\$225,667.40	
5. RETAINAGE:			
a. 5.00% of Completed Work	(Columns D + E on Continuation Page)	\$11,283.37	
b. 5.00% of Material Stored	(Column F on Continuation Page)	\$0.00	
Total Retainage (Line 5a + 5b or Column I on Continuation Page)		\$11,283.37	
6. TOTAL COMPLETED AND STORED LESS RETAINAGE	(Line 4 minus Line 5 Total)	\$214,384.03	
7. LESS PREVIOUS PAYMENT APPLICATIONS		\$0.00	
8. PAYMENT DUE		\$214,384.03	
9. BALANCE TO COMPLETION	(Line 3 minus Line 6)	\$630,611.97	

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: H. Osterhoudt Excavating, Inc
 By:  Date: 10/23/2019
 Karen Osterhoudt, General Manager
 State of: New York
 County of: Ulster
 Subscribed and sworn to before me this 23rd day of October 2019, Notary Public, State of New York
 Notary Public: Beatrice A. Haugen-DePuy
 My Commission Expires: July 21, 2023
 Qualified in Ulster County
 Commission Expires July 21, 2023

ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT: \$214,384.03
 (If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT: Norbert Anderszak
 By: _____ Date: _____
 Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

CONTINUATION PAGE

Payment Application containing Contractor's signature is attached.

PROJECT: Emerald Green
 Sewer Main Replacement
 APPLICATION #: 1
 DATE OF APPLICATION: 10/01/2019
 PERIOD THRU: 09/27/2019
 PROJECT #s: 2G

A ITEM #	B WORK DESCRIPTION	C SCHEDULED AMOUNT QTY \$ AMT	D COMPLETED WORK		E AMOUNT THIS PERIOD		F STORED MATERIALS (NOT IN D OR E)	G TOTAL COMPLETED AND STORED (D + E + F)	% COMP (G / C)	H BALANCE TO COMPLETION (C-G)	I RETAINAGE (If Variable)
			AMOUNT PREVIOUS PERIODS	AMOUNT THIS PERIOD							
A-1	Allowance \$20,000.00 PER LS	1.00 \$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$20,000.00	\$0.00
C-1	Rock Excavation \$100.00 PER Cu. Yd.	20.00 \$2,000.00	\$0.00	\$8,300.00	\$8,300.00	\$0.00	\$8,300.00	\$8,300.00	415%	(\$6,300.00)	\$415.00
C-2	Test Pit Excavations \$75.00 PER Cu. Yd.	100.00 \$7,500.00	\$0.00	\$7,875.00	\$7,875.00	\$0.00	\$7,875.00	\$7,875.00	105%	(\$375.00)	\$393.75
C-3	Additional Roadway Subbase \$48.00 PER Cu. Yd.	25.00 \$1,200.00	\$0.00	\$1,344.00	\$1,344.00	\$0.00	\$1,344.00	\$1,344.00	112%	(\$144.00)	\$67.20
C-4	Additional Crushed Stone/ \$52.00 PER Cu. Yd.	25.00 \$1,300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$1,300.00	\$0.00
C-5	Additional Class 3 Concrete \$300.00 PER Cu. Yd.	10.00 \$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$3,000.00	\$0.00
C-6	8" Waterline Offset \$2,200.00 PER Each	6.00 \$13,200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$13,200.00	\$0.00
1	General Conditions \$198,770.00 PER LS	1.00 \$198,770.00	\$0.00	\$49,692.50	\$49,692.50	\$0.00	\$49,692.50	\$49,692.50	25%	\$149,077.50	\$2,484.63
2	Furnish & Install 8" SDR35 Gravity \$175.00 PER LF	1,600.00 \$280,000.00	\$0.00	\$7,700.00	\$7,700.00	\$0.00	\$7,700.00	\$7,700.00	3%	\$272,300.00	\$385.00
3	Precast Conc. Gravity Sewage \$5,428.00 PER Each	7.00 \$37,996.00	\$0.00	\$5,428.00	\$5,428.00	\$0.00	\$5,428.00	\$5,428.00	14%	\$32,568.00	\$271.40
4	Removal Of Existing Sanitary \$3,500.00 PER Each	4.00 \$14,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$14,000.00	\$0.00
5	Furnish & Install 4" SDR35 Gravity \$160.00 PER LF	200.00 \$32,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$32,000.00	\$0.00
6	Connection To Existing Manhole \$4,140.00 PER Each	6.00 \$24,840.00	\$0.00	\$4,140.00	\$4,140.00	\$0.00	\$4,140.00	\$4,140.00	17%	\$20,700.00	\$207.00
7	Furnish & Install 6" SDR26 PVC \$70.70 PER LF	2,300.00 \$162,610.00	\$0.00	\$141,187.90	\$141,187.90	\$0.00	\$141,187.90	\$141,187.90	87%	\$21,422.10	\$7,059.40
8	Precast Conc. Gravity Sewage \$9,080.00 PER Each	1.00 \$9,080.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$9,080.00	\$0.00
9	Precast Conc. Doghouse Sewage \$12,500.00 PER Each	3.00 \$37,500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0%	\$37,500.00	\$0.00
SUB-TOTALS		\$844,996.00	\$0.00	\$225,667.40	\$225,667.40	\$0.00	\$225,667.40	\$225,667.40	27%	\$619,328.60	\$11,283.38

CONTINUATION PAGE

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent

Keith Rieber, Assistant Superintendent

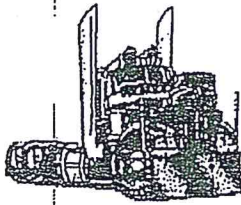
BILLS OVER \$2500.00

We are requesting permission to pay the attached invoice for Truck Pro for repairs made to the 2004 Workhorse Van.

Truck Pro – Invoice #3637 - \$3,583.14

Grand total due: \$3,583.14

Procurement: Sole Source! Van had to be disassembled to determine repairs needed.



TRUCK PRO

P.O. BOX 466 / 895 OLD ROUTE 17
 HARRIS, NY 12742
 845-707-4342
 (FAX) 845-707-4327
 DMV ID # 7105764

Invoice

#3637

Date
10/24/2019
DUE
11/8/19

REVISED
 NOV - 7 2019

Bill To
 TOWN OF THOMPSON WATER & SEWER
 128 ROCKRIDGE DRIVE
 MONTICELLO, NY 12701

MAKE/TYPER/MODEL	YEAR	VIN #	ODOMETER
WORKHORSE - P42 - 4.8 GAS	2004 - LIC# AV3510	5B4HP42V743389518	IN: - OUT: -

Quantity	Description	Rate	Amount
1	#0800 DISC PAD kit	213.15	213.15
1	#7233 KING PIN kit	459.11	459.11
2	#135A BRAKE CALIPER HARDWARE KIT	39.195	78.39
1	#2827 MACHINE SHOP	275.00	275.00
2	#3171 TIRES LT215/85/16	216.89	433.78
2	#0001 MOUNT & BALANCE (2) TWO TIRES	46.98	93.96
1	freight	29.75	29.75
20	Labor	100.00	2,000.00
	CHECKED OUT TIRE WEAR AXLE #1. DISSEMBLED AXLE. REPLACED KING PINS & BUSHINGS, ASSEMBLE WITH NEW BRAKE PADS, NEW BRAKE HARDWARE. ALIGN FRONT END. CHECKED OUT REBOUND CLIPS ON AXLE #2. CLIPS NOT AVAILABLE. FABRICATED, INSTALLED WITH GRADE 8 BOLTS & LOCKING NUTS. ROAD TEST		
	Sales Tax	8.00%	0.00

Customer Total Balance	\$3583.14	Payments/Credits	\$0.00	Total	\$3583.14
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#16

Town of Thompson Highway Dept

Rich Benjamin Jr. Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Phone: 794-5560

Dave Wells Deputy Superintendent
Email davehiway@gmail.com
Fax: 794-5722

October 31, 2019

Bills Over

INV# 78724 Northern Supply sander chains \$2,984.50