

**TOWN OF THOMPSON**  
**-Meeting Agenda-**

**TUESDAY, AUGUST 28, 2018**

**7:00 P.M.**

**PUBLIC HEARING: Proposed Local Law No. 06: Zone Change Request – Arthur Glick Truck Sales, Inc.,  
Old Route 17, Monticello, SBL #31.-1-62.1 from SR to HC-2 Zone**

**CALL TO ORDER**

**ROLL CALL**

**PLEDGE TO THE FLAG**

**APPROVAL OF PREVIOUS MINUTES:** August 07, 2018 Regular Town Board Meeting

**PUBLIC COMMENT:**

**CORRESPONDENCE:**

- **Trident Public Risk Solutions:** Letter dated 08/06/18 to Tim Havas, Esq. Re: John R. Kelly, DOL: 10/30/2017
- **Trident Public Risk Solutions:** Letter dated 08/08/18 to Sterling Ins. Co. Re: Steven & Robin DeCarlo, DOL: 10/30/2017
- **Sustain Release, LLC.:** Letter dated 10/03/18 to Thompson Town Hall Re: Event at Camp Kennybrook, Sept 13<sup>th</sup> -16<sup>th</sup>, 2018
- **NYS DEC:** Notice of Intent – Kiamesha WWTP Tributary Sewerline General SPDES Permit No. GP-0-15-002
- **NYS Liquor Authority:** New Liquor License Application dated 08/07/18 – Adelaar HWP, LLC (Kartrite Hotel Project)
- **Joseph Gottlieb, PE:** Town of Thompson Planning Board Notice of Intent & Lead Agency Designation dated 08/10/18 to Town Board and Other Interested/Involved Agencies Re: Charm Estates, Inc. for Site Plan Approval
- **Valmeershala Davis:** Letter dated 08/05/18 to Supervisor Rieber Re: Appreciation of Justice Court Clerks

**AGENDA ITEMS:**

- 1) **Action: Proposed Local Law No. 06: Zone Change Request – Arthur Glick Truck Sales, Inc., Old Route 17, Monticello, SBL #31.-1-62.1 from SR to HC-2 Zone – Resolution to Enact Local Law No. 07 of 2018.**
- 2) **Concord Fairways (SBL #9.-1-36):** Sullivan Co. GIS & 911 Addressing – Approve Naming of (6) Private Roadways.
- 3) **Kutsher’s Food & Beverage Corp (Kutsher’s Café):** New Liquor License Application – Request for 30-Day Waiver.
- 4) **Steven Moss Concessions, Inc.:** Resolution to Declare Unsafe Building (Rock Hill Drive, Rock Hill) and Establish Hearing Date for October 2<sup>nd</sup>, 2018.
- 5) **Diba Todorovic:** Resolution to Declare Unsafe Building (64 Lanahan Road, Monticello) and Establish Hearing Date for October 2<sup>nd</sup>, 2018.
- 6) **Town Park Pavilion Project –** Establish Date for Bid Opening (Thursday, 09/13/2018 at 2PM)
- 7) **Bills Over \$2,500.00**
- 8) **Budget Transfers & Amendments**
- 9) **Order Bills Paid**

**REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS**

**OLD BUSINESS**

**NEW BUSINESS**

**PUBLIC COMMENT:**

**ADJOURN**

PH

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on August 07, 2018, a proposed Local Law No. 06 of 2018, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on August 28, 2018 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of SBL 13-1-62.1 currently zoned as Suburban Residential (SR) to Highway Commercial 2 (HC-2). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: August 07, 2018

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN  
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

*Proposed*  
Local Law No. 06 of the year 2018

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel SBL 31-1-62.1, consisting of approximately 20.49 acres, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Highway Commercial-2 (HC-2) and shall hereafter be subject to the schedule of district regulations for such Highway Commercial-2 (HC-2) zone.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. 06 of 2018 of the Town of Thompson was duly passed by the Town Board on May 22, 2018 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2018 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2018 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2018, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2018 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2018 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2018, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2018 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2018 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2018 in accordance with the applicable provisions of law.

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\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2018 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2018 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2018 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 2018, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~\_\_\_\_\_  
Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2018

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2018

\_\_\_\_\_  
Attorney for Town of Thompson

FREDA C. EISENBERG  
COMMISSIONER



TELEPHONE: (845) 807-0527  
FACSIMILE: (845) 807-0546  
WEBSITE: [WWW.SULLIVANNY.US](http://WWW.SULLIVANNY.US)

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET, PO BOX 5012  
MONTICELLO, NY 12701

August 20, 2018

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

RE: **THO18-25:** Proposed Local Law No. 6 of 2018 – Zone Change (S.B.L. 31.-1-62.1)  
GML-239 County Review

Dear Mr. Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project:** Proposed Local Law No. 6 of 2018 – Zone Change (S.B.L. 31.-1-62.1)
- II. **Applicant:** Town of Thompson Town Board
- III. **Action:** Local Law
- IV. **Project description:** Local law proposes to change the zoning for parcel 31.-1-62.1 from Suburban Residential (SR) to Highway Commercial-2 (HC-2).
- V. **Geographic qualification:** N/A
- VI. **The proposed action has been assessed for the following intercommunity and countywide impacts:**
  - a. Community character – The proposed action will not adversely impact community character at an intercommunity or County-wide level.
  - b. Traffic – The proposed action will not adversely impact County infrastructure or traffic patterns.
  - c. Land use compatibility – The proposed use will be consistent with existing adjacent land use patterns.
- VII. **Recommendation:** Local determination

If you have any questions or concerns, please contact me at 845-807-0527.

Sincerely,

A handwritten signature in cursive script that reads "Freda C. Eisenberg".

Freda C. Eisenberg, AICP  
Commissioner

cc: Alan Sorensen, Legislator

Please be advised that the Town Board is required by Section 239-m of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Real Property with regard to this application. To facilitate this process, a form to report such action is enclosed.

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY  
GENERAL MUNICIPAL LAW REFERRAL  
REPORT OF FINAL LOCAL ACTION

Section 239-m of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Real Property, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: \_\_\_\_\_

NAME OF MUNICIPAL AGENCY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

TYPE OF REFERRAL:

- Amendment of Zoning Ordinance or Map
- Rezoning                       Special Use Permit                       Use Variance
- Site Plan                       Area Variance                       Subdivision

FINAL MUNICIPAL ACTION:

- Approved                                       Denied
- Approved subject to the following conditions:

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If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Real Property, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239-m of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please mail this form to the Sullivan County Division of Planning, Community Development & Real Property, 100 North Street, Monticello, NY 12701. Thank you for your cooperation.

## **marilee (clerk-town of thompson)**

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**From:** Barschow, April A. <April.Barschow@co.sullivan.ny.us>  
**Sent:** Tuesday, August 21, 2018 3:29 PM  
**To:** Rieber, William (supervisor@townofthompson.com)  
**Cc:** Marilee J. Calhoun - Town of Thompson (marilee@townofthompson.com); michael@michaelmednick.com  
**Subject:** County Determination - THO18-25: Proposed Local Law No. 6 of 2018 - Zone Change  
**Attachments:** THO18-25.pdf  
**Importance:** High

Please see the attached County determination letter for Proposed Local Law No. 6 of 2018. Should you have any questions, please do not hesitate to contact our office.

Best,  
April

April A. Barschow, Account Clerk/Database  
Sullivan County Division of Planning,  
Community Development & Real Property  
100 North Street, PO Box 5012  
Monticello, NY 12701-5192  
P: 845.807.0535 F: 845.807.0546





*Member Argo Group*

August 06, 2018



Tim Havas, Esq.  
11 Bank Street  
Monticello, NY 12701

RE: Our Insured: Town of Thompson, NY  
Our Claim Number: TNT - 0145690  
Date of Loss: October 30, 2017  
Your Client(s): John R. Kelly

Dear Mr. Havas, Esq.:

As you are aware, Trident Insurance is the authorized claims representative of the Argonaut Insurance Company, the General Liability insurance carrier for Town of Thompson, NY. In this capacity, we acknowledge receipt of your claim.

We have completed the investigation into your client's claim for damage to his property because of a sewer back up into your home. We have determined our insured; the Town of Thompson is not liable for the damages.

The information provided indicates that the proximate cause of the damages sustained was a result of the heavy amount of rainfall that fell in the area saturating the ground and surcharging the waste water system. This information further indicates that the Town of Thompson did inspect their system and did not any blockages and/or defects that would have contributed to the incident.

The said conditions are considered an "act of nature" and not within the control of the Town of Thompson. Although we regret that this unfortunate incident occurred, our investigation into this matter revealed no negligence on the part of our insured. Therefore, for the reasons stated above, we must respectfully deny your client's claim against the Town of Thompson, NY.

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation."

Sincerely,

Liz Barbera  
Claims Representative  
[ebarbera@tridentpublicrisk.com](mailto:ebarbera@tridentpublicrisk.com)  
210/366.5792

Cc: Town of Thompson  
4052 Route 42  
Monticello, New York 12701

Lebaum Company, Inc.  
P.O. Box 450  
Monsey, NY 10952

Town of Thompson  
4052 Route 42  
Monticello, NY 12701



Member Argo Group

August 08, 2018



Sterling Insurance Company  
182 Barnerville Road  
Cobleskill, NY 12043

RE: Our Insured: Town of Thompson, NY  
Our Claim Number: TNT - 0145115  
Date of Loss: October 30, 2017  
Your Insured: Steven & Robin DeCarlo  
Your Claim Number: 17608314P

Dear Ms. Hulbert:

Trident Insurance is the authorized claims representative of the Argonaut Insurance Company, the General Liability insurance carrier for Town of Thompson, NY. In this capacity, we acknowledge receipt of your claim.

We have completed the investigation into your insureds claim for damage to his property because of a sewer back up into your home. We have determined our insured; the Town of Thompson is not liable for the damages.

The information provided indicates that the proximate cause of the damages sustained was a result of the heavy amount of rainfall that fell in the area saturating the ground and surcharging the waste water system. This information further indicates that the Town of Thompson did inspect their system and did not any blockages and/or defects that would have contributed to the incident.

The said conditions are considered an "act of nature" and not within the control of the Town of Thompson. Although we regret that this unfortunate incident occurred, our investigation into this matter revealed no negligence on the part of our insured. Therefore, for the reasons stated above, we must respectfully deny your client's claim against the Town of Thompson, NY.

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation."

Sincerely,

Liz Barbera  
Claims Representative  
[ebarbera@tridentpublicrisk.com](mailto:ebarbera@tridentpublicrisk.com)  
210/366.5792

Cc: Town of Thompson  
4052 Route 42  
Monticello, New York 12701

Lebaum Company, Inc.  
P.O. Box 450  
Monsey, NY 10952

# SUSTAIN - RELEASE

Sustain-Release  
27 Arion Pl Suite 201  
Brooklyn NY 11206  
(845) 379-4729  
contact@sustain-release.com

August 3, 2018

Thompson Town Hall  
4052 Route 42  
Monticello, NY 12701  
Fax: (845)794-8600

**Via Certified Mail and Fax**

**Re: Sustain Release 2018**

To Whom It May Concern,


My name is Anibal Luque and I am writing on behalf of Sustain Release, LLC ("SR"). This letter is to confirm the SR Year Five event (the "Event") being held at Camp Kennybrook (the "Venue") for the weekend of September 13-16, 2018.

Similar to the last four (4) years, the Event will feature progressive music and state of the art audio visual experiences. This Event is invite-only and only open to ticket holders. We are only making one thousand (1,000) tickets available and all ticket holders will be twenty-one (21) years of age and older.

The event will be primarily held in the two (2) auditoriums on the grounds of the Venue. Neither space will reach full capacity during the Event. We are working closely with the Venue to ensure a safe and pleasant experience for all parties involved. This includes hiring the necessary licensed and bonded security staff, medical care staff, and team of lifeguards to supervise all Event activities. We have already received a letter of no objection from the Undersheriff of Sullivan County, attached herein.

Please let me know if you have any questions or require further information. Thanks in advance.

Warmest Regards,

By:   
Anibal A. Luque  
Attorney on Record  
Sustain Release, LLC

Michael A. Schiff  
Sheriff

Eric J. Chaboty  
Undersheriff



Telephone: 845-794-7100

Fax: 845-794-0810

OFFICE OF THE  
SULLIVAN COUNTY SHERIFF  
4 BUSHNELL AVENUE, MONTICELLO, NY 12701

August 1, 2018

New York State Liquor Authority  
80 S. Swan Street  
Albany, NY 12210

Re: Sustain Release 2018

Dear Sir/Madam:

The Sullivan County Sheriff's Office has reviewed the event, Sustain Release Year Five music and arts weekend, planned for September 13-16, 2018 at Camp Kennybrook, for which the vendor Nicoll Y Celis Suarez dba Little MAMA, will provide food.

At this time, the Sheriff's Office has no objection to beer and wine being served at this event and/or the hours of this event. It is our understanding that the sale of beer and wine will cease one hour before the end of the event and no beer or wine will be sold on Sunday, September 16<sup>th</sup>.

If you need any further information, please contact the Sheriff's secretary at 845-807-0757.

Sincerely,

A handwritten signature in black ink, appearing to read "Eric J. Chaboty".

Eric J. Chaboty  
Undersheriff

# NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

## Division of Water, Bureau of Permits

625 Broadway, Albany, New York 12233-3505

P: (518) 402-8111 | F: (518) 402-9029

www.dec.ny.gov

8/6/2018

THOMPSON, TOWN OF  
WILLIAM RIEBER, JR.  
4052 ROUTE 42  
MONTICELLO, NY 12701-

**Re ACKNOWLEDGMENT of NOTICE of INTENT for  
Coverage Under SPDES General Permit for  
Storm Water Discharges from CONSTRUCTION  
ACTIVITY General Permit No. GP-0-15-002**

Dear Prospective Permittee:

This is to acknowledge that the New York State Department of Environmental Conservation (Department) has received a complete Notice of Intent (NOI) for coverage under General Permit No. GP-0-15-002 for the construction activities located at:

**KIAMESHA WWTP TRIBUTARY SEWERLINE  
ROCK RIDGE DRIVE  
THOMPSON, NY 12701-**

**County: SULLIVAN**

Pursuant to Environmental Conservation Law (ECL) Article 17, Titles 7 and 8, ECL Article 70, discharges in accordance with GP-0-15-002 from the above construction site will be authorized **10** business days from **08/06/2018**, which is the date we received your final NOI, unless notified differently by the Department.

The permit identification number for this site is: **NYR11E059**. Be sure to include this permit identification number on any forms or correspondence you send us. When coverage under the permit is no longer needed, you must submit a Notice of Termination to the Department.

This authorization is conditioned upon the following:

1. The information submitted in the NOI received by the Department on **08/06/2018** is accurate and complete.
2. You have developed a Storm Water Pollution Prevention Plan (SWPPP) that complies with GP-0-15-002 which must be implemented as the first element of construction at the above-noted construction site.
3. Activities related to the above construction site comply with all other requirements of GP-0-15-002.



Department of  
Environmental  
Conservation



4. Payment of the annual \$110 regulatory fee, which is billed separately by the Department in the late fall. The regulatory fee covers a period of one calendar year. In addition, since September 1, 2004, construction stormwater permittees have been assessed an initial authorization fee which is now \$110 per acre of land disturbed and \$675 per acre of future impervious area. The initial authorization fee covers the duration of the authorized disturbance.

5. When applicable, project review pursuant to the State Environmental Quality Review Act (SEQRA) has been satisfied.

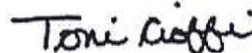
6. You have obtained all necessary Department permits subject to the Uniform Procedures Act (UPA). You should check with your Regional Permit Administrator for further information.

**\*Note: Construction activities cannot commence until project review pursuant to SEQRA has been satisfied, when SEQRA is applicable; and, where required, all necessary Department permits subject to the UPA have been obtained.**

Please be advised that the Department may request a copy of your SWPPP for review.

Should you have any questions regarding any aspect of the requirements specified in GP-0-15-002, please contact Dave Gasper at (518) 402-8114 or the undersigned at (518) 402-8109.

Sincerely,



Toni Cioffi

Environmental Program Specialist 1

**PLEASE NOTE: EPA HAS FINALIZED THE eREPORTING RULE; AND, IN THE NEAR FUTURE, ALL NOIs WILL HAVE TO BE SUBMITTED ELECTRONICALLY. BY FILING AN NOI ELECTRONICALLY, A PROJECT CAN TYPICALLY GAIN COVERAGE IN 5 BUSINESS DAYS COMPARED TO 10 BUSINESS DAYS FOR THE PAPER NOI. INFORMATION ON THE eNOI CAN BE FOUND ON OUR WEBSITE AT: <http://www.dec.ny.gov/chemical/43133.html> UNDER "FORMS."**

cc RWE - 3  
SWPPP Preparer

MCGOEY, HAUSER & EDSALL CE, DPC  
SICKLER, MATTHEW  
111 WHEATFIELD DRIVE, SUITE 1  
MILFORD, PA 18337-

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



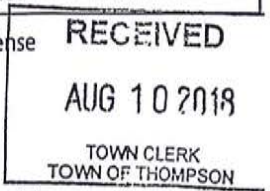
**State Liquor Authority**

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to Local Municipality or Community Board**

(Page 1 of 2 of Form)

1. Date Notice Was Sent: August 7, 2018 1a. Delivered by: Certified Mail Return Receipt Requested

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License  
 New Application  Renewal  Alteration  Corporate Change  Removal  Class Change



For **New** applicants, answer each question below using all information known to date.  
 For **Renewal** applicants, set forth your approved Method of Operation only.  
 For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).  
 For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.  
 For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.  
 For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

**This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board**

3. Name of Municipality or Community Board: Town of Thompson

**Applicant/Licensee Information**

4. License Serial Number, if Applicable: Pending Expiration Date, if Applicable: \_\_\_\_\_

5. Applicant or Licensee Name: Adelaar HWP, LLC

6. Trade Name (if any): Kartrite Hotel

7. Street Address of Establishment: 555 Resorts World Drive

8. City, Town or Village: Monticello, NY Zip Code: 12701

9. Business Telephone Number of Applicant/Licensee: \_\_\_\_\_

10. Business Fax Number of Applicant/Licensee: \_\_\_\_\_

11. Business E-mail of Applicant/Licensee: \_\_\_\_\_

12. Type(s) of Alcohol sold or to be sold:  Beer & Cider  Wine, Beer & Cider  Liquor, Wine, Beer & Cider

13. Extent of Food Service:  Full food menu;  Menu meets legal minimum food availability requirements;  
 Full Kitchen run by a chef or cook  Food prep area at minimum

14. Type of Establishment: Hotel (Requires full restaurant open to the public on premises)

15. Method of Operation: (Check all that apply)  
 Seasonal Establishment  Juke Box  Disc Jockey  Recorded Music  Karaoke  
 Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): \_\_\_\_\_  
 Patron Dancing  Employee Dancing  Exotic Dancing  Topless Entertainment  
 Video/Arcade Games  Third Party Promoters  Security Personnel  
 Other (specify): \_\_\_\_\_

16. Licensed Outdoor Area: (Check all that apply)  
 None  Patio or Deck  Rooftop  Garden/Grounds  Freestanding Covered Structure  
 Sidewalk Cafe  Other (specify): 12843

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



**State Liquor Authority**

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to Local Municipality or Community Board**

(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on:
18. List the room number(s) the establishment is located in within the building, if appropriate:
19. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No
20. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No
21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee
22. Does the applicant or licensee own the building in which the establishment is located?  Yes (If Yes SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

23. Building Owner's Full Name:
24. Building Owner's Street Address:
25. City, Town or Village:  State:  Zip Code:
26. Business Telephone Number of Building Owner:

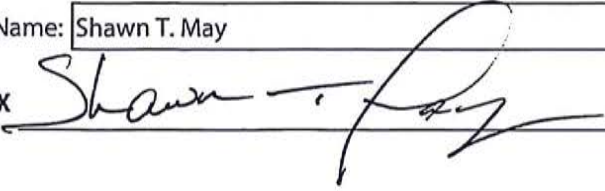
**Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name:
28. Street Address:
29. City, Town or Village:  State:  Zip Code:
30. Business Telephone Number of Representative/Attorney:
31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name:  Title

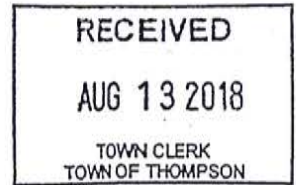
Signature: X 

TOWN OF THOMPSON PLANNING BOARD  
COORDINATED ENVIRONMENTAL REVIEW

NOTICE TO INVOLVED AGENCIES  
DECLARATION OF INTENT TO BE LEAD AGENCY

CHARM ESTATES, INC

August 10, 2018



PLEASE TAKE NOTICE, that the Town of Thompson Planning Board at its August 8, 2018 meeting declared its intent to serve as Lead Agency for a coordinated State Environmental Quality Review Act (SEQRA) environmental review of the proposed Type 1 Action described below; agreement among involved agencies is requested pursuant to applicable requirements set forth in SEQRA 6 NYCRR Part 617.

**PROPOSED ACTION**

The Owner and Applicant, Charm Estates, Inc. is seeking Site Plan Approval for a proposed seasonal residential community. The project will involve the removal of all existing buildings, with the exception of a residence identified as the Rabbi's residence, and the construction of seventeen (17) duplex units, reconstruction in kind of a Shul, a proposed 3,000 sq. ft. Community Building, a Water Equipment Building, a sewage treatment plant, a 2,030 ft. new access drive, sanitary utilities (water and sewer lines), and stormwater and erosion control amenities. The Project requires Site Plan Approval from the Town of Thompson Planning Board.

**SITE LOCATION**

The Subject Site is located on Ranch Road (T.R. #26) and contains 24.4 acres and is identified on the Town of Thompson Tax Maps as SBL 16-1-20. The Subject Site is located within the RR-1 Zoning District.

**SEQRA CLASSIFICATION AND IDENTIFIED INVOLVED AGENCIES**

Upon review of the Application, the Town of Thompson Planning Board has determined that the Project is subject to the State Environmental Quality Review Act and its implementing regulations (6 NYCRR Part 617) as a Type 1 Action, pursuant to Section 617.4(b)(6)(i) of the SEQRA regulations.

**COORDINATED ENVIRONMENTAL REVIEW PROCEDURES**

Under the applicable standards of SEQRA, 6 NYCRR Part 617.6, the Town of Thompson Planning Board has concluded that it is the appropriate agency to serve as Lead Agency for the coordinated environmental review of the proposed Type 1 Action. On August 8, 2018, the Town of Thompson Planning Board declared its intent to serve as Lead Agency for the coordinated environmental review of the proposed Type 1 Action and further authorized circulation of said intent to other involved agencies.

This Notification, a copy of the SEQRA Full EAF Part 1 and 2 and Proposed Action development plans are being sent to involved agencies with the request that each consent be sent to the Town of Thompson Planning Board serving as Lead Agency for the coordinated review of the proposed Type 1 Action. If, however, any involved agency does not agree that the Town of Thompson Planning Board be designated as the Lead Agency, it may follow the procedures set forth in SEQRA 6 NYCRR Part 617.6. If you have any questions or comments, you may contact: James Carnell, Director, Building, Planning & Zoning, at (845)794-2500 Ext. 321

Please mail consent form to:  
James Carnell, Jr.  
Director, Building, Planning & Zoning  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

TOWN OF THOMPSON PLANNING BOARD  
TYPE 1 ACTION-COORDINATED ENVIRONMENTAL REVIEW

NOTICE TO INVOLVED AGENCIES  
DECLARATION OF INTENT TO BE LEAD AGENCY

CIRCULATION LIST

INVOLVED AGENCIES

1. Town of Thompson  
Town Board  
Attn: Marilee, J. Calhoun  
Town Clerk  
4052 Route 42  
Monticello, NY 12771
2. New York State  
Department of Health  
50 North Street, Suite 2  
Monticello, NY 12701-1171  
Attention; Ms. Christine Westermann
3. New York State  
Department of Environmental Conservation  
Region 3  
21 South Putt Comers  
Road New Paltz, NY  
12561-1696
4. US Army Corps of Engineers  
Attn: Regulatory Branch  
Jacob K. Javits Federal Building  
26 Federal Plaza, Room 2109  
New York, NY 10278-0090
5. Sullivan County  
Division of Planning and  
Environmental Management  
100 North Street  
Monticello, NY 12701
6. Delaware River Basin  
Commission  
25 State Police Drive  
P.O. Box 7360  
West Trenton, NJ 08628-0360

## INTERESTED AGENCIES

1. New York State  
Office of Parks, Recreation and Historic Preservation  
Pebbles Island  
PO Box 189  
Waterford, NY 12188-0189  
Attention: Ruth L. Pierpont, Director
2. Sullivan County Div. of Public Works  
100 North Street  
Monticello, NY 12701
3. Monticello Central School District  
237 Forestburgh Road  
Monticello, NY 12701
4. Environmental Notice Bulletin  
New York State DEC  
50 Wolf Road  
Room 509  
Albany, NY 12233

**Full Environmental Assessment Form  
Part 1 - Project and Setting**



**Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

**A. Project and Sponsor Information.**

Name of Action or Project: Charm Estates, Inc.		
Project Location (describe, and attach a general location map): 295 Ranch Road, Town of Thompson		
Brief Description of Proposed Action (include purpose or need): Reconstruction of an existing summer residential community. The existing eighteen (18) residential units, containing 34 dwelling units, will be demolished and replaced with seventeen (17) new duplex units. The existing Shul will be demolished and re-built in-kind. The existing Rabbi's residence will remain. A new 50' x 60' Community building will be built, as well as a Water Equipment Building, Sewage Treatment Plant, storm water amenities, two (2) new pools, water distribution and sewage collection piping, landscaping, parking spaces, and approximately 2100 lineal feet of access driveway.		
Name of Applicant/Sponsor: Charm Estates, Inc./Joseph Gottlieb PE PC - Timothy E. Gottlieb Sr. Project Engineer	Telephone: 845-794-5506	E-Mail: gotteng@verizon.net
Address: PO Box 76		
City/PO: Monticello	State: NY	Zip Code: 12701-0076
Project Contact (if not same as sponsor; give name and title/role):	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor): Charm Estates, Inc.	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Cod



August 05, 2018

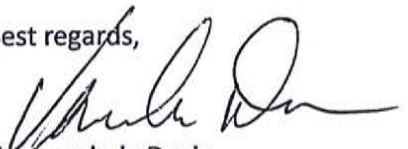
William Rieber  
Town of Thompson  
Town Court  
4052 State Route 42 North  
Monticello, NY 12701-3221

Dear Mr. Rieber:

I want to thank you for employing MJ, Tammy and Lisette, for they are an excellent asset to your organization. I met these individuals at your office on July 30, 2018 at your office in my attempt to resolve an outstanding traffic violation. I was greeted with sincere hospitality and patience. They were informative and very helpful to me.

Born and raised in urban New York City, their courtesy was puzzling. I suspiciously waited for the punch line to pleasingly learn that there wasn't any. They are exemplary in work ethic, persona, and approachability. They made my long trip back home so much easier.

So, thank you for staffing such employees. Thank you for being an example of what an organizations goals and employees should be.

Best regards,  
  
Vameershala Davis

AI

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on August 28,  
2018

**RESOLUTION TO ENACT LOCAL LAW NO. 07 OF 2018**

**WHEREAS**, proposed Local Law No. 06 of the year 2018 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held August 07, 2018, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing held on August 28, 2018.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 07 for the year 2018, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion August 28, 2018

Supervisor WILLIAM J. RIEBER JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK )  
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. 07 of 2018 was adopted by said Town Board on August 28, 2018, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on August 29, 2018.

---

Kelly M. Murran, Deputy Town Clerk

EDWARD HOMENICK  
DIRECTOR

TEL. 845-807-0221  
FAX 845-807-0232



**COUNTY OF SULLIVAN  
REAL PROPERTY TAX SERVICES  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET  
PO BOX 5012  
MONTICELLO, NY 12701**

August 15, 2018

To Whom It May Concern,

This letter will serve as notification that the following road names have been approved for use within the 911 Addressing System for Sullivan County, NY. The approved road names are:

- Fairways Dr**
- Anchor Ct**
- Shoreline Ct**
- Flagstick Ct**
- Links Cir**
- Trafalgar Ct**

These road names have been approved for use in a private community known as **Concord Fairways**, located on property identified for assessment purposes as **Thompson 9.-1-36**.

Please note that this office *must* be provided with a copy of the signed resolution and a map of the named roads before these roads can be added to the 911 system and/or used for addressing purposes.

If you have any questions please feel free to contact the 911 addressing department. Thank you for your cooperation and understanding while we work to provide our residents with the best emergency service response possible.

Sincerely,

Jennifer D. Stone  
911 Addressing Lead  
Sullivan County GIS & 911 Addressing

Cc: Town Clerk



STEVEN VEGLIANTE  
ATTORNEY AT LAW



August 17, 2018

Hon. William Rieber  
Supervisor of the Town of Thompson  
4052 Route 42  
Monticello, NY 12701

By personal delivery and email to [marilee@townofthompson.com](mailto:marilee@townofthompson.com)

RE: On Premises Liquor License Application of Kutsher's Food and Beverage Corp.

Dear Bill:

Enclosed please find Standardized Notice Form for Providing 30 Day Advanced Notice to a Local Municipality or Community Board as we discussed over the phone.

I would appreciate if your Board would consider waiving the thirty (30) day notice and allowing the License application to be reviewed.

Thank you.

Very truly yours,

  
Steven Vegliante

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



State Liquor Authority

Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board

(Page 1 of 2 of Form)

1. Date Notice Was Sent: Aug 17, 2018 1a. Delivered by: Personal Delivery with Proof of Receipt

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License
[X] New Application [ ] Renewal [ ] Alteration [ ] Corporate Change [ ] Removal [ ] Class Change

For New applicants, answer each question below using all information known to date.
For Renewal applicants, set forth your approved Method of Operation only.
For Alteration applicants, attach a complete written description and diagrams depicting the proposed alteration(s).
For Corporate Change applicants, attach a list of the current and proposed corporate principals.
For Removal applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.
For Class Change applicants, attach a statement detailing your current license type and your proposed license type.

This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board

3. Name of Municipality or Community Board: TOWN OF THOMPSON

Applicant/Licensee Information

4. License Serial Number, if Applicable: N/A Expiration Date, if Applicable: N/A

5. Applicant or Licensee Name: KUTSHER'S FOOD AND BEVERAGE CORP

6. Trade Name (if any): KUTSHER'S CAFE

7. Street Address of Establishment: 1 KUTSHER ROAD

8. City, Town or Village: MONTICELLO, NY Zip Code: 12701

9. Business Telephone Number of Applicant/Licensee:

10. Business Fax Number of Applicant/Licensee:

11. Business E-mail of Applicant/Licensee:

12. Type(s) of Alcohol sold or to be sold: [ ] Beer & Cider [ ] Wine, Beer & Cider [X] Liquor, Wine, Beer & Cider

13. Extent of Food Service: [ ] Full food menu; Full Kitchen run by a chef or cook [X] Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment: Venue for golf, tennis, swimming, skiing, ice skating, or boating

15. Method of Operation: (Check all that apply)
[X] Seasonal Establishment [ ] Juke Box [ ] Disc Jockey [ ] Recorded Music [ ] Karaoke
[ ] Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.):
[ ] Patron Dancing [ ] Employee Dancing [ ] Exotic Dancing [ ] Topless Entertainment
[ ] Video/Arcade Games [ ] Third Party Promoters [ ] Security Personnel
[ ] Other (specify):

16. Licensed Outdoor Area: (Check all that apply)
[X] None [ ] Patio or Deck [ ] Rooftop [ ] Garden/Grounds [ ] Freestanding Covered Structure
[ ] Sidewalk Cafe [ ] Other (specify):

OFFICE USE ONLY		
<input type="radio"/> Original	<input type="radio"/> Amended	Date _____



State Liquor Authority

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board**

(Page 2 of 2 of Form)

17. List the floor(s) of the building that the establishment is located on:
18. List the room number(s) the establishment is located in within the building, if appropriate:
19. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No
20. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No
21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.
22. Does the applicant or licensee own the building in which the establishment is located?  Yes (If Yes SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

23. Building Owner's Full Name:
24. Building Owner's Street Address:
25. City, Town or Village:  State:  Zip Code:
26. Business Telephone Number of Building Owner:

**Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name:
28. Street Address:
29. City, Town or Village:  State:  Zip Code:
30. Business Telephone Number of Representative/Attorney:
31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name:  Title:

Signature: X 

AI

MEMO

TO: William Rieber, Supervisor  
FROM: Logan Morey, Code Enforcement Officer  
SUBJECT: UNSAFE BUILDINGS LAW

NAME: Steven Moss Concessions Inc.  
SBL #: 32.-2-48

Pease place the above-referenced item on the Town Board agenda to begin the procedure of the removal or repair of the above-referenced building(s) in accordance with the Town of Thompson Code, Chapter 112, Unsafe Buildings, the first step in the removal of an unsafe building is that our office file a report with the Town Board outlining why the structure(s) is/are dangerous or unsafe to the general public.

The next step in this procedure is for the Town Board to pass a resolution authorizing our office to proceed with the repair or demolition and removal process. Once this resolution is passed and served, the property owner has thirty (30) days in which to start the work and sixty (60) days in which to complete the work. I am also suggesting that the Town Board schedule a public hearing on October 2, 2018. This date is giving the owner in excess of the required thirty (30) days to begin the removal or repair of said structures. At that time, the Board will hear **all** interested parties and make a determination with regard to the above matter.



CODE ENFORCEMENT OFFICER  
TOWN OF THOMPSON  
COUNTY OF SULLIVAN  
STATE OF NEW YORK

Dated: August 8, 2018

TO: TOWN BOARD OF THE TOWN OF THOMPSON

**REPORT OF INSPECTION PURSUANT TO  
Town of Thompson Code, Chapter 112, Unsafe Buildings**

On January 2, 2018, I inspected building(s) located on the premises hereinafter described. I have attached exhibits to this report.

In my opinion the building(s) located at:

Street: Rock Hill Drive (Rock Hill Diner)

City: Rock Hill

Tax Map No.: 32.-2-48

(Check all that apply)

- is or may become dangerous or unsafe to the general public,  
 is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,  
 is or may become a place of rodent infestation,  
 presents any other danger to the health, safety, morals and general welfare of the public or  
 is unfit for the purposes for which it may lawfully be used

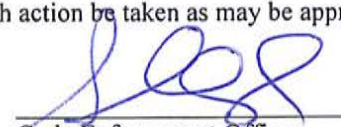
in that such building is: One of the front doors is shattered and a large portion to the rear of the building was damaged by fire.

I find that the building

is repairable

is not repairable and must be demolished and removed.

I request that the Town Board consider this inspection report and order such action be taken as may be appropriate.

  
Code Enforcement Officer

(Attach photographs, architectural and engineering reports and any other evidence to support findings. Set forth in specific detail each and every violation of the building code)



ROCK HILL  
**DINER**





Town of Thompson  
Building Department  
1000 Main Street, Box 1100, 1231  
Thompson, VT 05555  
Phone: 802-742-2500  
Fax: 802-742-2500  
www.townofthompson.com

# KEEP OUT

Be Advised that this unit has been determined to be

## UNFIT FOR HABITATION

By the Town of Thompson Building Department. Occupancy of this building violates the express written code of the Town of Thompson constitutes a violation of State and Local Laws, and will subject the occupants to enforcement action as provided by said laws. Removal of the subject by anyone other than an authorized representative of the Town of Thompson shall constitute a violation of State and Local Laws and will subject the violator(s) removing the notice to enforcement action as provided by said laws.

By order of the Town of Thompson Building Department

  
Town of Thompson

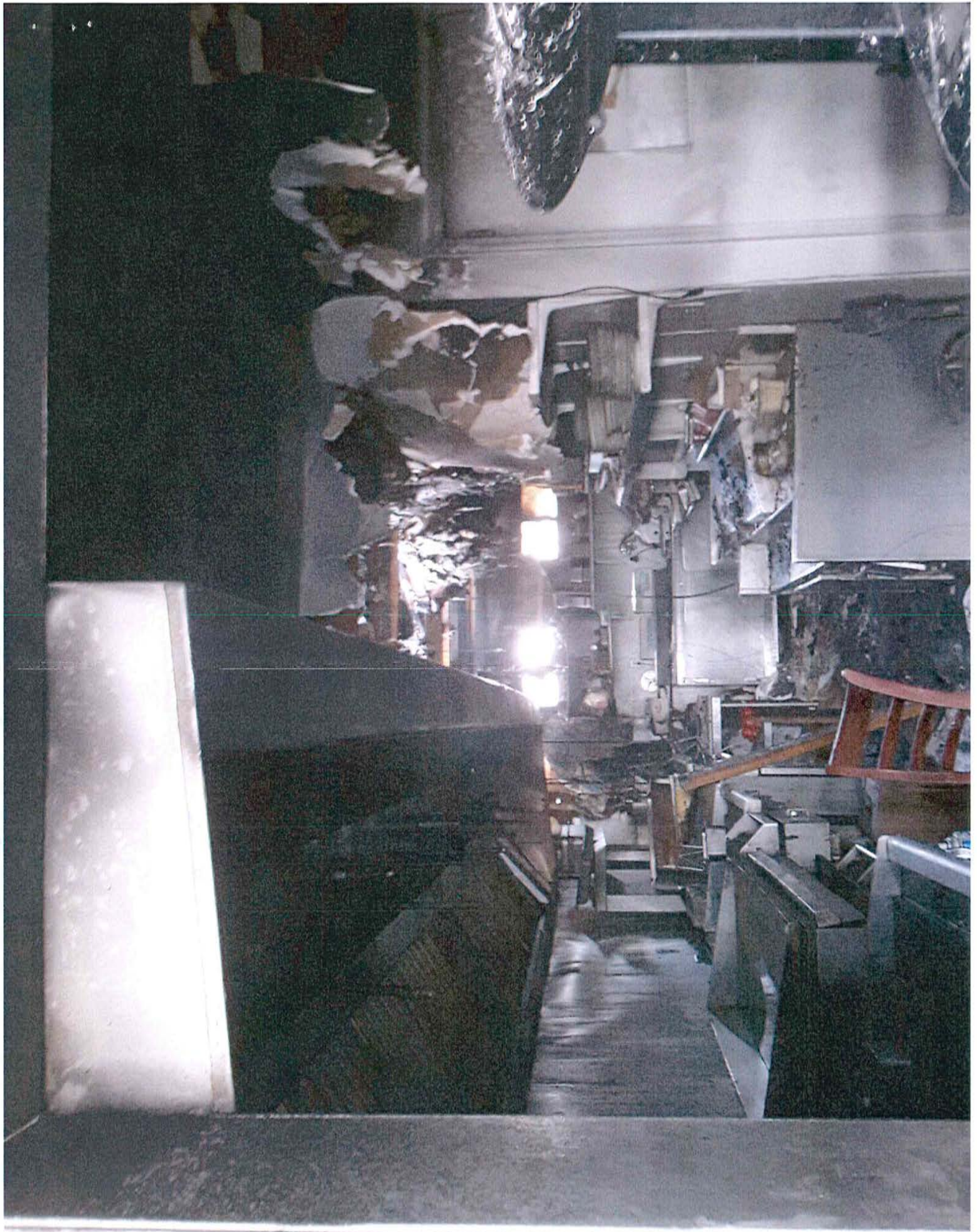
11/1/18





PLEASE KEEP CLOSED  
E-EXIT













41

MEMO

TO: William Rieber, Supervisor  
FROM: Eric Horton, Code Enforcement Officer  
SUBJECT: UNSAFE BUILDINGS LAW

NAME: Diba Todorovic  
SBL #: 13.-1-33

Please place the above-referenced item on the Town Board agenda to begin the procedure of the removal or repair of the above-referenced building(s) in accordance with the Town of Thompson Code, Chapter 112, Unsafe Buildings, the first step in the removal of an unsafe building is that our office file a report with the Town Board outlining why the structure(s) is/are dangerous or unsafe to the general public.

The next step in this procedure is for the Town Board to pass a resolution authorizing our office to proceed with the repair or demolition and removal process. Once this resolution is passed and served, the property owner has thirty (30) days in which to start the work and sixty (60) days in which to complete the work. I am also suggesting that the Town Board schedule a public hearing on October 2, 2018. This date is giving the owner in excess of the required thirty (30) days to begin the removal or repair of said structures. At that time, the Board will hear all interested parties and make a determination with regard to the above matter.

CODE ENFORCEMENT OFFICER  
TOWN OF THOMPSON  
COUNTY OF SULLIVAN  
STATE OF NEW YORK

Dated: August 15, 2018

TO: TOWN BOARD OF THE TOWN OF THOMPSON

**REPORT OF INSPECTION PURSUANT TO  
Town of Thompson Code, Chapter 112, Unsafe Buildings**

On August 15, 2018, I inspected building(s) located on the premises hereinafter described. I have attached exhibits to this report.

In my opinion the building(s) located at:

Street: 64 Lanahan Rd.

City: Monticello, New York

Tax Map No. 13.-1-33

(Check all that apply)

- is or may become dangerous or unsafe to the general public,
- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- is or may become a place of rodent infestation,
- presents any other danger to the health, safety, morals and general welfare of the public or
- is unfit for the purposes for which it may lawfully be used

in that such building is:

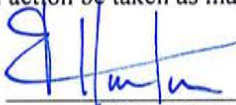
Damage caused by a fire has compromised the structural integrity of the building. The building is open and accessible. At the time of inspection there appeared to be squatters' inhabiting the building. The vegetation surrounding the property is significantly overgrown due to lack of maintenance.

I find that the building

( ) is repairable

( x ) is not repairable and must be demolished and removed.

I request that the Town Board consider this inspection report and order such action be taken as may be appropriate.

  
Eric Horton  
Code Enforcement Officer



13-1-33

13.-1-33



13.-1-33





# *Town of Thompson*

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$1250.00**

We are requesting permission to pay the attached invoice for Unifilt Corporation for the purchase of 6 tons of filter sand for Emerald Green Wastewater Facility.

**Unifilt Corporation** – Invoice #11743 - \$2900.00

**Grand total due: \$ 2,900.00**

**Procurement: Please see attached price quotes!**

# UNIFILT CORPORATION

375 JOHNSON STREET  
WILKES-BARRE TWP., PA 18702



Voice: 570-823-0313  
Fax: 570-829-4515

**Invoice**  
Invoice Number: 11743  
Invoice Date: Aug 9, 2018  
Page: 1

**Sold To:**  
TOWN OF THOMPSON  
4052 STATE ROUTE 42  
MONTICELLO, NY 12701

**Ship to:**  
TOWN OF THOMPSON  
158 LAKE LOUISE MARIE ROAD  
ROCK HILL, NY 12775

Unifilt Job #	Customer PO	Payment Terms		
6099,R	92924	Net 30 Days		
Sales Rep ID	Shipping Method	Ship Date	Due Date	
	PREPAID TRUCK	8/3/18	9/8/18	
Quantity/Unit	Item	Description	Unit Price	Extension
6.00 tons	FS040050170	Filter sand Effective Size 0.40-0.50mm Uniformity Coefficient 1.70 or less		
		MATERIAL		1,800.00
		FREIGHT		1,100.00

REMIT TO:  
UNIFILT CORPORATION  
375 JOHNSON STREET  
WILKES-BARRE TWP, PA 18702

Subtotal	2,900.00
Sales Tax	
Total Invoice Amount	2,900.00
<b>TOTAL</b>	<b>2,900.00</b>

HEADQUARTERS  
375 Johnson St., Wilkes-Barre, PA 18702  
1-800-752-3899, Fax 570-829-4515  
www.unifilt.com



SALES OFFICE  
P.O. Box 614, Ellwood City, PA 16117  
1-800-223-2882, Fax 724-758-3870  
info@unifilt.com

July 13, 2018  
via email: [krieber@townofthomson.com](mailto:krieber@townofthomson.com)

TOWN OF THOMPSON  
Attention: Mr. Keith Rieber

Quote # 1

Re: WATER TREATMENT PLANT  
Rock Hill, New York  
Filter Sand

Dear Mr. Rieber:

We propose to furnish the following Filter Sand:

FILTER SAND -  
Effective Size - 0.40 - 0.50 mm  
Uniformity Coefficient - 1.70 or less  
TOTAL: 120 cubic feet/6.00 tons

Material meets applicable provisions of American Water Works Association Standard B100-16 for Filtering Material and listed under the National Sanitation Foundation Standard 61 - Process Media. Samples and/or in-house test report can be provided for review and the final written approval for payment must be received at our plants prior to release for shipment. Any additional testing will be at the expense of others.

Material will be packaged in 50-pound bags and palletized.

UNIFILT can furnish the necessary equipment and labor required for removal (on-site disposal) and the "hydraulic" installation of the new media. Pricing available upon request.

If overseeing the installation of the filter media, by a qualified field technical representative to instruct, monitor, and advise the Contractors' personnel in proper placement of the filtering material, it can be provided at an additional cost of \$1,500/day.

We do not include any taxes that may be applicable. Prices good for 30 days.

**TOTAL PRICE:--FOB Shipping Point (Packaged Material) =\$1,800**

**ADD for truck freight to jobsite =\$1,100**

**\$2,900** ★

Terms: Net 30 days from date of invoice with approved credit.

Page 2  
TOWN OF THOMPSON  
Rock Hill, New York

Should you have any questions, please feel free to contact us at your earliest convenience.

Sincerely yours,

UNIFILT CORPORATION

**Julie K. Nocera**

Julie K. Nocera  
VP of Sales

\*\*\*\*\*

Acknowledge and accept on this \_\_\_\_ day of July, 2018.

TOWN OF THOMPSON

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Purchase Order No. (if applicable): \_\_\_\_\_

Please advise ship to and bill to addresses:

**SHIP TO:**

TOWN OF THOMPSON  
158 Lake Louise Marie Road  
Rock Hill, New York 12775

**BILL TO:**

TOWN OF THOMPSON  
4052 Route 42  
Monticello, New York 12701

\*\*\*\*\*

12015



**KOESTER®**

PROPOSAL #: 2018-P-11905

DATE: 7-23-18

Customer: Keith Rieber  
Site Location: Town of Thompson

Fax/E-mail: kriebier@townofthompson.com  
Phone:

We are pleased to offer the following quotation:

FILTER SAND -  
Effective Size - 0.45 - 0.55 mm  
Uniformity Coefficient - 1.65 or less  
TOTAL: 120 cubic feet/6.00 tons

*SECOND QUOTE*

Material meets applicable provisions of American Water Works Association Standard B100-09 for Filtering Material and listed under the National Sanitation Foundation Standard 61 - Process Media. Material will be packaged in 50-pound bags and palletized.

Note: Installation and start-up not included however available under separate cover.

Thank you for the opportunity to submit this proposal.



- Total Price: **\$3,700.00 delivered**
- Shipment 1-2 weeks ARO, dependent on factory stock and production times.
- Standard Terms and Conditions, on the attached page, are incorporated in this quotation. Prices quoted shall remain firm 60 days from date of issuance. Payment is due net 30 days.

If you wish to proceed with this proposal,  
please sign and return.  
If you have any questions,  
please feel free to contact me.

Sincerely,  
**Robin Mead**  
Parts Coordinator  
Koester Associates, Inc.  
Ph: (315) 697- 3800  
Fax: (315) 697- 3888  
[robin@koesterassociates.com](mailto:robin@koesterassociates.com)

Date accepted on: \_\_\_\_\_

Purchaser/Name (sign): \_\_\_\_\_

Purchaser/Name (print): \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone: \_\_\_\_\_

P.O.#: \_\_\_\_\_

Supplying Equipment, Solutions and Service for Water and Wastewater

3101 Seneca Turnpike • Canastota • NY • 13032

Phone 315.697.3800 • Fax 315.697.3888 • [koesterassociates.com](http://koesterassociates.com)

[sales@koesterassociates.com](mailto:sales@koesterassociates.com) • [service@koesterassociates.com](mailto:service@koesterassociates.com) • [parts@koesterassociates.com](mailto:parts@koesterassociates.com)

# *Town of Thompson*

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

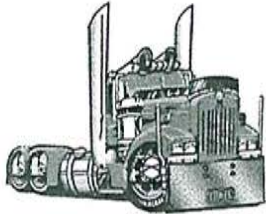
## **BILLS OVER \$1250.00**

We are requesting permission to pay the attached invoice for Truck Pro for repairs made to the 1998 Chevrolet C7500 Tank Truck.

**Truck Pro**– Invoice #3255- \$5,898.29

**Grand total due: \$ 5,898.29**

**Procurement: Emergency Repair!**



# TRUCK PRO

P.O. BOX 466 / 895 OLD ROUTE 17  
 HARRIS, NY 12742  
 845-707-4342  
 (FAX) 845-707-4327  
 DMV ID # 7105764

## Invoice

**#3255**

Date
8/15/2018
<b>DUE 8/30</b>

Bill To
TOWN OF THOMPSON WATER & SEWER 128 ROCKRIDGE DRIVE MONTICELLO, NY 12701

MAKE/TYPE/MODEL	YEAR	VIN #	ODOMETER
CHEVY - C7500 - 6.6 DIESEL	1998 - LIC# AZ3999 TRUCK# 92	1GBP7H1J6WJ104466	IN: - 25351 ***** OUT: - 25356

Quantity	Description	Rate	Amount
2	#0330 KING PIN kit	403.73	807.46
2	#4819 Spring ASSEMBLY	681.345	1,362.69
4	#3092 U-bolts	29.01	116.04
8	#6202 NUT	2.49	19.92
2	#4232 seal	63.54	127.08
1	#5326 seal	35.12	35.12
1	#7281 NUT	28.70	28.70
1	#6862 NUT	19.79	19.79
1	#2720 MACHINE SHOP	290.91	290.91
3	#2434 WHEEL STUD	5.92667	17.78
3	#2436 METRIC NUT	4.31	12.93
2	#1612 HUB caps	42.055	84.11
1	#6378 OIL seal	47.05	47.05
2	#0001 break clean	7.255	14.51
2	#6591 CAP SHIELD	40.035	80.07
1	#0002 PTO universal joint	25.95	25.95
1	#0003 CLUTCH LINKAGE	98.18	98.18
1	#0004 gear oil 80/90	50.00	50.00
28	Labor	95.00	2,660.00
	****KING PINS BAD. STEAM CLEAN FRONT AXLE. REMOVED WHEELS, DRUMS, BRAKES, BACK PLATES. PRESSED OUT KING PINS. SENT SPINDLES TO MACHINE SHOP. PRESSED BUSHINGS, HONE TO FIT HONE AXLE. ASSEMBLE WITH NEW KING PINS, BEARINGS, WHEEL SEALS, NEW FLUID HUBS. REMOVED & REPLACED BOTH FRONT SPRINGS. ASSEMBLE WITH NEW U-BOLTS. PINION SEAL LEAKING. REMOVED DRIVELINE YOKE. REPLACED SEAL. REFILL FLUID. PTO JOINT BAD. REMOVED DRIVESHAFT. REPLACED U-JOINT. ASSEMBLE. TRANS PTO COVER LEAKING. DRAINED TRANS, RE-SEALED, REFILLED FLUID, GREASE, ADJ BRAKES, ROAD TEST***		
	Sales Tax	8.00%	0.00

<b>Customer Total Balance</b>	\$5898.29	<b>Payments/Credits</b>	\$0.00	<b>Total</b>	\$5898.29
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FYE

Town of Deerpark  
Office of the Town Clerk  
420 Route 209  
Huguenot, New York 12746  
845-856-2210 ext. 2 Fax 845-856-0396  
FloSTC@aol.com

**Memorial Service**  
**Tuesday, September 11, 2018**

On Tuesday, September 11, 2018 at 8:30 a.m. we at the Town of Deerpark Town Hall, 420 Route 209 Huguenot, will hold a Memorial Service for the 17<sup>th</sup> Anniversary of the attacks on our country in New York City, Washington D.C. and Pennsylvania.

Please come and join us in this tribute to all our fallen heroes of that day 17 years ago.

We ask anyone who is a Fireman, Policeman, EMT, Military Serviceman, or anyone who has family or friends involved in this tragedy to come be with us on this morning to pay our tribute to them.

We extend this welcome to our Congressman Sean Maloney; Senator John Bonacic; State Assemblyman Karl Brabenec; Orange County Executive Steve Neuhaus; our Orange, Sullivan, New Jersey and Pike County Legislators, County Officials, and to all our neighbors in our surrounding towns, cities, and villages.

Our students from Port Jervis School District will be participating in our memorial service. We will be reading names of our military on active duty.

Deerpark's memorial site was greatly enhanced 8 years ago with an I-Beam artifact from the Twin Towers along with two flags that were flown at the World Trade Center Site, and then with a Flag of Honor, donated by Senator Bonacic.

Please join us as we show our respect with a service beginning at 8:30 a.m., with a moment of silence at 8:46 a.m. Refreshments will be provided after the service.

Flo Santini, Town Clerk, Town of Deerpark

Please post on your community bulletin board and or announce with community services.



**RESOLUTION AUTHORIZING SETTLEMENT OF A PROCEEDING  
INSTITUTED UNDER ARTICLE 7 OF THE REAL PROPERTY TAX  
LAW AGAINST THE TOWN OF THOMPSON**

WHEREAS, 17 Dunbar Road, LLC has instituted proceedings under Article 7 of the Real Property Tax Law to review the assessment of Tax Map Parcel Section 109A, Block 2, Lot 1 and which proceedings are pending in the Supreme Court of the State of New York, County of Sullivan, under Index Nos. 1803-2014; 1694-2015; 1280-2016; 1343-2017 and 1472-2018; and

WHEREAS, the parties have appeared through counsel, to wit, Michael B. Mednick, Esq. on behalf of respondents, and Richard Newberg, Esq. on behalf of petitioner; and

WHEREAS, negotiations by and between the parties hereto have produced a proposed settlement of the issues and matters in dispute, and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner’s 2014, 2015, 2016, 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner’s real property, **SBL 109A-2-1** from \$168,700.00 to \$145,900.00.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the settlement of the above referenced proceeding be, and the same hereby is in all respects approved and confirmed.
2. That Michael B. Mednick, Esq., attorney for the Town of Thompson, and Van B. Krzywicki, Assessor, be, and they hereby are authorized, empowered and directed to enter into and execute a formal written stipulation of settlement and to bind the Town thereto, such stipulation to be in form approved by the said attorneys.
3. That said Michael B. Mednick, Esq. and Van B. Krzywicki, Assessor, be, and they hereby authorized and empowered to execute any and all other documents and take such other steps as may be reasonably necessary and incidental to effect and finalize the settlement of the subject proceeding.

Moved by:

Seconded by:

and a roll call vote thereon as follows:

Supervisor William J. Rieber, Jr.	voting	Aye
Councilman Peter Briggs	voting	Aye
Councilman Scott Mace	voting	Aye
Councilman John A. Pavese	voting	Aye
Councilwoman Melinda S. Meddaugh	voting	Aye

FYE



# Parks & Recreation Visioning Workshop

**Saturday**

**September 15th**

**10:30am - 12pm**

**Monticello Fire Dept.**

**23 Richardson Ave.**

**Monticello, NY**

**Monday**

**September 17th**

**6pm - 7:30pm**

**Rock Hill Fire Dept.**

**61 Glen Wild Rd.**

**Rock Hill, NY**

***We Want to Hear from You!***

The **Town of Thompson**, in partnership with the **Village of Monticello** and our new Parks & Recreation Advisory Committee, invite you to participate in a workshop to create a vision for the future of our Parks and Recreation Program. Please join us to brainstorm ideas, share your thoughts and help to develop concepts for our parks system. We are hosting 2 workshops throughout the Town of Thompson.

For more information contact Patrice Chester at 845.794.2500 or email [pchester@townofthompson.com](mailto:pchester@townofthompson.com)



EVI

# Cornell Country BBQ & Live Auction

*Chicken generously donated by Hudson Valley Foie Gras*

**White Sulphur Springs Fireman's Park**

*Farm to fork food, live music, and the best live auction around!*

**Saturday, September 15, 2018**

**Take Out: 4-5:30 pm | Sit Down: 5:30 pm | Auction: 6:15 pm**

Cornell Cooperative Extension  
Sullivan County

**sullivancce.org**

TICKETS  
\$20  
Each





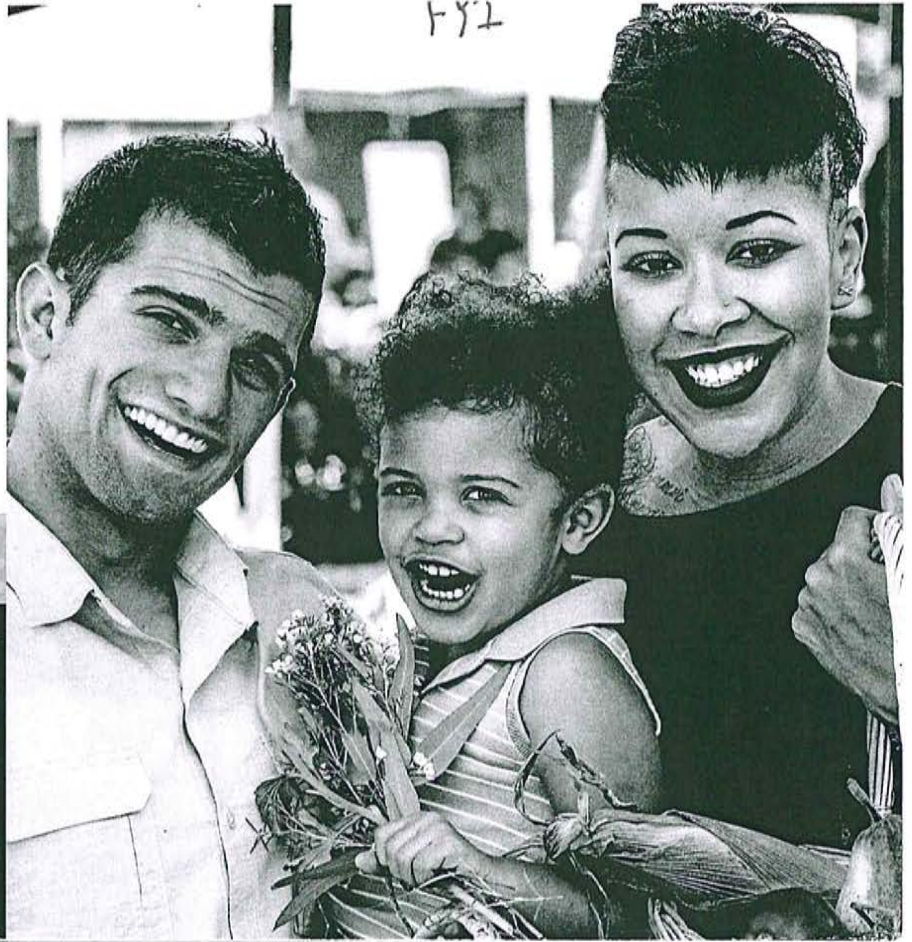
*"Building a Healthy Community,  
One Degree at a Time"*

*Save the Date*

SUNDAY, SEPTEMBER 23, 2018

# HEALTHY LIVING FESTIVAL

SUNY SULLIVAN  
LOCH SHELDRAKE, NY  
11:00 AM - 4:00 PM  
RAIN OR SHINE



# HEALTHY LIVING FESTIVAL

**SAVE THE DATE**

SUNDAY, SEPTEMBER 23, 2018

Bring your family for a fun-filled day.  
Celebrate all that Sullivan County has to offer  
for Health & Wellness.

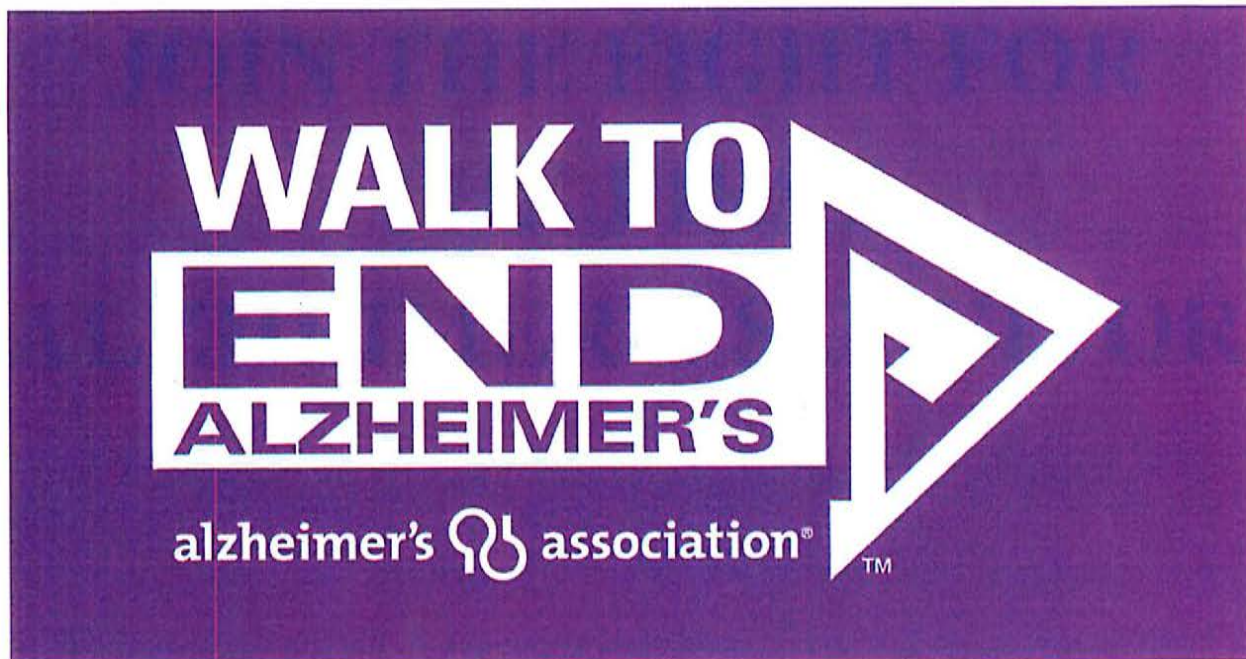
Workshops on Exercise, Nutrition, Stress Reduction.  
Healthy food vendors. Cooking Demonstrations.  
Health Exhibits and Screenings. Children's Activities.  
Music & Games and much more!



Sullivan 180 is a new nonprofit organization created to turn around the health and wellness of Sullivan County. Sullivan 180's mission is to build a healthy, vibrant Sullivan County where everyone has a sense of purpose, connection to family and community and access to fresh foods and an active lifestyle.

[www.Sullivan180.org](http://www.Sullivan180.org) • 845-295-2682

FYI



**JOIN THE FIGHT FOR  
THE FIRST  
ALZHEIMER'S SURVIVOR**

Orange/Sullivan Walk to End Alzheimer's  
Saturday, Oct. 6

Thomas Bull Memorial Park in Montgomery

Register at [OrangeSullivanWalk.org](http://OrangeSullivanWalk.org)

For more info contact Sue Bunce at  
845-378-1067 or [sbunce@alz.org](mailto:sbunce@alz.org)

FYI



Dear Town Clerks,

We look forward to welcoming back the Association of Towns Annual Meeting & Training School to the New York Marriott Marquis! In order help make the 2019 conference even more successful, my team would like to let you know about some initiatives we are implementing to enhance your experience.

- For those organizations who plan to arrive in buses, the hotel will be offering an exclusive bus arrival satellite check-in on the 3<sup>rd</sup> floor. This will allow larger groups to receive their keys without going to the front desk. All groups arriving by bus will continue to have their luggage delivered directly to their guest rooms. All bus arrivals must be coordinated in advance with Ana Monte, Assistant Director of Event Planning. Ana can be reached at [ana.monte@marriott.com](mailto:ana.monte@marriott.com) or at 212-704-8953.
- In the event you arrive to the hotel and your room is not ready for immediate check-in we will store your bags accordingly. When your room is ready for check-in, we will send you a notification via text message on the number provided at the time of your arrival. If you are out enjoying NYC at the time of your room ready notification, we will hold your room until you return to the hotel. We will have a dedicated desk for key pickup so that you will not need to reenter the main reception que.
- We have changed our door locks to be mobile enabled. For our Marriott Rewards members, they can now check-in through their phone as and use their phone as their key, eliminating the need to stop by the front desk. If you are not currently a Marriott Rewards member and want to utilize this **FREE** service, as well as the many other benefits including complimentary wireless internet access, please visit [www.marriottrewards.com](http://www.marriottrewards.com) to enroll. Again, it is **FREE** to enroll for all.
- We will have associates stationed on the ground and lobby levels to assist you with questions, and help direct you to the appropriate arrival area.
- Our valet department will enhance their staffing to accommodate the large number of drive in guests.

We are looking forward to hosting you this February.

Sincerely,

Scott Nadeau | General Manager

