

TOWN OF THOMPSON

-Meeting Agenda-

TUESDAY, MAY 15, 2018

7:30 P.M.

PUBLIC HEARINGS:

1) JOINT PUBLIC HEARING WITH VILLAGE OF MONTICELLO BOARD OF TRUSTEES
TO AMEND JOINT COMPREHENSIVE PLAN TO INCLUDE
"GROW THE GATEWAY CORRIDOR STUDY & DESIGN GUIDELINES"

2) PROPOSED LOCAL LAW NO. 05 OF 2018
AMEND CHAPTER 250, RE: ZONE CHANGE REQUEST
KEREN FIELDS, LLC SUBDIVISION, SBL #48.-1-22.21 FROM SR TO RR-2

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES:

May 01, 2018 Regular Town Board Meeting

May 07, 2018 Emergency Town Board Meeting

PRESENTATION: EAGLE SCOUT RECOGNITION

PUBLIC COMMENT:

CORRESPONDENCE:

- **NYS DOH:** Letter dated 04/30/18 to Supervisor Rieber Re: Notification of Boil Water Order for the Dillon Farms Water District.
- **NYS DOH:** Letter dated 05/04/18 to Supervisor Rieber Re: Notification to Rescind Boil Water Order for the Dillon Farms Water District.
- **NYC Environmental Protection:** Letter dated 05/04/18 to Town of Thompson Re: Invitation to NYC DEP Dam Emergency Action Plan Orientation Seminar and Tabletop Exercise for the Cannonsville, Pepacton and Neversink Dams.
- **Eagle Creek Renewable Energy:** Letter to Supervisor Rieber Re: Swinging Bridge Hydroelectric Project (FERC No. P-10482-117) Mongaup Falls Hydroelectric Project (FERC No. P-10481-067) Rio Hydroelectric Project (FERC No. P-9690-112) First Quarterly Study Progress Report.
- **Town Clerk Calhoun:** Letter dated 04/30/18 to Mr. Ryan A. Miller, Consultant Real Estate Solutions of FTI Consulting, Inc. Re: Response to (FOIL) Request for documents pertaining to proposed Concord Resort and Casino property.
- **Town Clerk Calhoun:** Letter dated 04/30/18 to Fire Chief Brian Soller, Rock Hill Fire Dept. Re: Fireworks Display Permit for Iroquis Springs Camp, 66 Bowers Road, Rock Hill, NY 12775 on 05/11/18 at 9PM, SBL # 33.-1-1.1.

AGENDA ITEMS:

- 1) Action: Proposed Local Law No. 5 of 2018 – Amend Chapter 250, Re: Zone Change Request for Keren Fields, LLC Subdivision, SBL #48.-1-22.21 from SR to RR-2 – Resolution to Enact Local Law No. 6 of 2018.
- 2) Beautification Coordinator – Approve Job Description
- 3) Town Park – Review Town Park Facility Rental Agreement with Regard to Insurance Requirement
- 4) Catherine & Robert Kahle – Request for Extension of Building Permit & Temporary Occupancy of Recreational Vehicle/Trailer, SBL # 50.-1-82.9.
- 5) Building Department: Request to Canvass and Interview Candidates for Seasonal Part-Time Code Enforcement Position.

- 6) Authorize Bank Signatories by Town Supervisor and Deputy Supervisor
- 7) Kiamesha WWTP Tributary Sewerline Replacement Project – SEQRA Determination
- 8) Kiamesha WWTP Tributary Sewerline Replacement Project – Set Date for Public Hearing for Bonding
- 9) Review and Approve Request for Proposals for Topsoil
- 10) Water & Sewer Department: Award Bids – Sludge Removal & Disposal and Grit & Screenings Removal & Disposal
- 11) Bills Over \$1,250.00
- 12) Budget Transfers & Amendments
- 13) Order Bills Paid

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

ADJOURN

PH



Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
Callicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 5/4/18

Fred W. Stabbert, III

Sworn to before me this 4th day of May, 2018

Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Nassau County

My commission expires on August 20, 2019

LEGAL NOTICE
TOWN OF THOMPSON NOTICE OF
JOINT PUBLIC HEARING ON PRO-
POSAL TO AMEND THE TOWN OF
THOMPSON AND VILLAGE OF MONTI-
CELLO JOINT COMPREHENSIVE PLAN
NOTICE IS HEREBY GIVEN that there has
been duly introduced at a meeting of the
Town Board of the Town of Thompson,
New York, held on May 01, 2018, a pro-
posal to hold a Joint Public Hearing with
the Village of Monticello Village Board of
Trustees to discuss a proposal to amend the
Town of Thompson and Village of Monti-
cello Joint Comprehensive Plan to
include the Grow the Gateways Corridor
Study and Design Guidelines.
NOTICE IS FURTHER GIVEN The
Town of Thompson Town Board and Vil-
lage of Monticello Board of Trustees
seek public feedback on the proposal to
amend The Town of Thompson and Village
of Monticello Joint Comprehensive Plan
to include the Grow the Gateways Corridor
Study and Design Guidelines.
NOTICE IS FURTHER GIVEN that the
Town Board of the Town of Thompson
will conduct said Joint Public Hearing with
the Village Board of Trustees of the Village
of Monticello on the aforesaid proposal.
The Joint Public Hearing will be held at the
Town of Thompson Town Hall, 4052 State
Route 42, Monticello, New York, on May 15,
2018 at 7:30 P.M., or as soon thereafter as
said public hearing shall be convened, at
which time all persons interested will be
heard.
PLEASE TAKE FURTHER NOTICE, that
all interested persons will be given an oppor-
tunity to be heard on said proposal at the
place and time aforesaid.
PLEASE TAKE FURTHER NOTICE, that
copies of the Grow the Gateways Corridor
Study and Design Guidelines are avail-
able at the Town of Thompson Town Hall,
4052 State Route 42, Monticello, New York,
the Village of Monticello Village Hall, 2
Pleasant Street, Monticello, New York, and
the Sullivan County Government Center
Division of Planning, 100 North Street,
Monticello, New York.
Dated: May 01, 2018
BY ORDER OF THE TOWN BOARD OF
THE TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN
CLERK 61678



Sullivan County Democrat
 5 Lower Main St., PO Box 308
 Callicoon, NY 12723-0308
 845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

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Fred W. Stabbert, III

Sworn to before me this 8th day of May, 2018

Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Nassau County

My commission expires on August 20, 2019

**LEGAL NOTICE
 TOWN OF
 THOMPSON
 NOTICE OF
 PUBLIC HEARING
 ON PROPOSED
 LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on April 17, 2018, a proposed Local Law No. 05 of 2018, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development.

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on May 15, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of a portion of SBL 48-1-22.21 currently zoned as Suburban Residential (SR) to Rural Residential-2 (RR-2). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson

will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: April 17, 2018

BY ORDER OF THE
 TOWN BOARD
 TOWN OF THOMPSON
 MARILEE J. CALHOUN

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

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Dated: April 17, 2018

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN
TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed
Local Law No. 5 of the year 2018

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

- Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) district:

Only a portion of real property identified on the Town of Thompson Tax Map as parcel SBL 48-1-22.21, consisting of approximately 10.5 acres, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Rural Residential-2 (RR-2) and shall hereafter be subject to the schedule of district regulations for such Rural Residential-2 (RR-2) zone. The remainder of parcel SBL 48-1-22.21, consisting of approximately 23.5 acres, shall remain in the SR district.

- Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the Town of Thompson was duly passed by the Town Board on _____, 2018 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2018, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2018, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2018 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2018 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2018, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2018

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

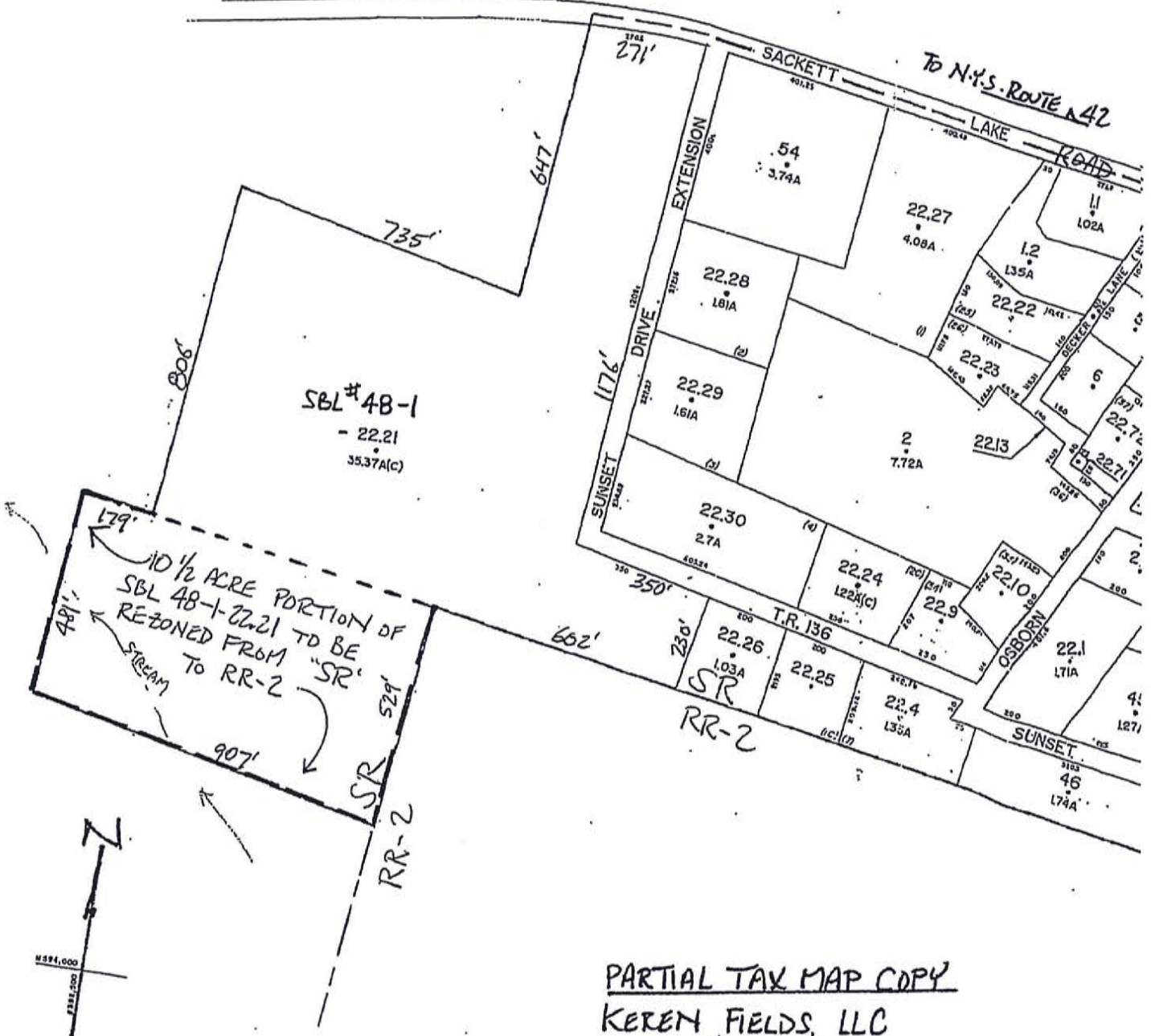
I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2018

Attorney for Town of Thompson

A TO SACKETT LAKE

SEC



PARTIAL TAX MAP COPY
 KEREN FIELDS, LLC
 SBL #48-1-22.21
PROPOSED ZONE CHANGE

GLENN L. SMITH, P.E.
 P.O. BOX 156
 533 BROADWAY
 MONTICELLO, NY 12701

SECTION 43
 APRIL 13, 2018
 BY: GLS



**& Distances of
Property Lines**

58°53'E	87.78'
47°53'E	33.00'
25°53'E	38.00'
43°53'E	44.36'
54°53'E	26.05'
01°07'W	60.38'
52°53'E	4.26'

N/T
HOWARD W. & DANIEL R.
SMALLS
S.B.L. #20-1-34.1

REZONE 10 1/2 ACRE PARCEL
FROM "SR" TO "RR-2" TO
ALLOW HORSES. TO SBL 48-1-22.1

GLENN L. SMITH, P.E.
P.O. BOX 156
533 BROADWAY
MONTICELLO, NY 12701

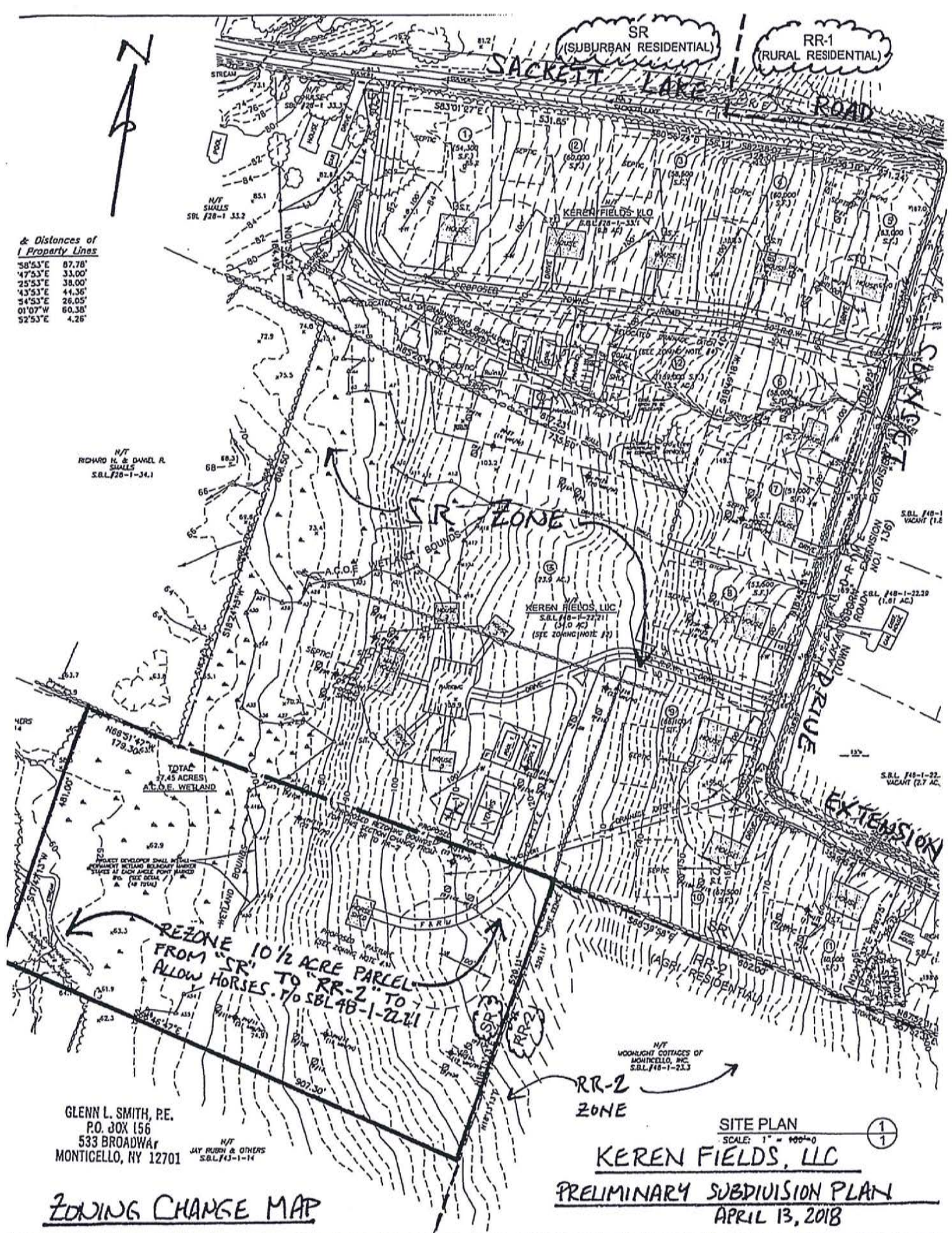
N/T
JAY RUBIN & OTHERS
S.B.L. #13-1-14

SITE PLAN
SCALE: 1" = 100'-0"

KEREN FIELDS, LLC

PRELIMINARY SUBDIVISION PLAN
APRIL 13, 2018

ZONING CHANGE MAP





Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

April 30, 2018

William Rieber
Town Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: Dillon Farms
Town of Thompson
Boil Water Order

Dear Mr. Rieber:

You are hereby directed to discontinue use of this water supply for human consumption, and post the enclosed "Boil Water Order" until the Department has determined that adequate correction and/or controls are in place and that the water is of an acceptable bacteriological quality.

As a result, you are hereby directed to discontinue normal use of this water supply as a potable source of drinking water, and post the enclosed "Boil Water Order" at all taps until otherwise notified by this office.


Public notification must be made in a manner reasonably calculated to reach all persons served by the water supply within 24 hours. One or more of the following forms of delivery are acceptable:

- 1) local broadcast media such as radio or television
- 2) hand delivery of notice to persons served by the water system
- 3) posting the of the notice in conspicuous locations throughout the area served by the water system

In addition, the results of microbiological analysis from **water samples collected on two (2) consecutive days** must be submitted to this office **no later than May 10, 2018**, or as otherwise directed by the Department to confirm satisfactory water quality prior to rescinding the Boil Water Order. **Systems using chlorine disinfection must include the chlorine residual at the time of sampling on the chain of custody form submitted to the lab. You can write it next to the exact location of the sample.**

If you have any questions concerning the above, please feel free to contact this office at (845) 794-2045.

Sincerely,


Kelly VanDerVliet
Acting District Director

KV:vla
Enclosure
cc: Mike Messenger

Monticello District Office, 50 North Street, Suite 2, Monticello, NY, 12701 | health.ny.gov



Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

BOIL WATER ORDER ISSUED ON APRIL 30, 2018

Loss of pressure in Dillon Farm's water supply

BOIL YOUR WATER BEFORE USING

CUSTOMERS OF THE DILLON FARMS WD IN THE TOWN OF THOMPSON, NEW YORK, ARE HEREBY ORDERED BY THE NEW YORK STATE DEPARTMENT OF HEALTH, MONTICELLO DISTRICT OFFICE, TO BOIL ALL WATER FOR DRINKING AND CULINARY PURPOSES.



Kelly VanDerVliet
Acting District Director

At about 11:30 a.m. on April 30, 2018, the water system lost pressure at the above noted locations due to water main break. When the distribution pipes and mains lose pressure, it increases the chance that untreated water and harmful microbes could enter the system.

DO NOT DRINK THE WATER WITHOUT BOILING IT FIRST. Bring all water to a boil, let it boil for one minute, and let it cool before using, or use bottled water certified for sale by the New York State Department of Health. Boiled or bottled water should be used for drinking, making ice, brushing teeth, washing dishes, and food preparation **until further notice**. Boiling kills most bacteria and other organisms in the water.

Harmful microbes in drinking water can cause diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a special health risk for infants, some elderly, and people with severely compromised immune systems. The symptoms above are not just caused by organisms in drinking water. If you experience any of these symptoms and they persist, you may want to seek medical advice.

What is being done?

You will be informed when tests confirm that no harmful bacteria are in the system and you no longer need to boil your water.

For more information, please contact Michael Messenger of Town of Thompson Water and Sewer Department at (845) 794-5280 or the New York State Department of Health at 845-794-2045.

Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.



Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

May 4, 2018

William Rieber
Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: Dillon Farms
Town of Thompson
Boil Water Order

LIFTED

Dear Mr. Rieber:

Water sample results for samples collected at the above-mentioned facility on May 1, 2018 and May 2, 2018, indicated the water supplies to be of satisfactory bacteriological quality at the time of sampling. The Boil Water Order issued by this department on April 30, 2018 is hereby rescinded and normal use of this supply may resume.

Public notification must be made in a manner reasonably calculated to reach all persons served by the water supply within 24 hours. One or more of the following forms of delivery are acceptable:

- 1) local broadcast media such as radio or television
- 2) hand delivery of notice to persons served by the water system
- 3) posting the notice in conspicuous locations throughout the area served by the water system

If you have any questions regarding this matter please contact this office at (845) 794-2045.

Sincerely,

Kelly VanDerVliet
Acting District Director

KV:vla

cc: Michael Messenger



Vincent Sapienza
Commissioner

Paul Bennett, MPH
Chief – Emergency Planning
Bureau of Water Supply
pbennett@dep.nyc.gov

71 Smith Ave
Kingston, NY 12401
(845) 340-7843

May 4, 2018

RE: Invitation to NYC DEP Dam Emergency Action Plan Orientation Seminar and Tabletop Exercise for the Cannonsville, Pepacton and Neversink Dams

Dear EAP Recipient:

As part of the New York City Department of Environmental Protection (NYC DEP) Bureau of Water Supply's (BWS) Emergency Preparedness Program, NYC DEP is organizing an Orientation Seminar and Tabletop Exercise to NYC DEP's Emergency Action Plans (EAP) for the Cannonsville, Pepacton and Neversink Dams. The program will be held on June 5, 2018, at the Best Western Inn at Hunts Landing, 120 Route 6, Matamoras, PA, from 10:00 AM to 2:00 PM. A lite breakfast and working lunch will be provided.

The objectives of the Orientation Seminar/Tabletop Exercise are to review the contents of NYC DEP's Cannonsville, Pepacton and Neversink Dam EAPs with plan holders, highlight notification procedures and information contained in the EAPs that might be useful to the emergency response organizations, provide an opportunity for attendees to ask questions and provide comments on the Dam EAPs, as well as familiarize downstream stakeholders to DEP's Mass Notification System efforts.

NYC DEP and local County Emergency Management encourage you and/or emergency planners/decision makers from your organization (request maximum of two) to attend this informative event. This event is for emergency response organizations only and is not open to the general public or the press. It is recommended that you bring your copy(ies) of the NYC DEP's Dam EAP(s) with you if you have been issued one or more.

Schedule

10:00 AM	Registration
10:15 AM	Welcome and Introductions
10:25 AM	Dam EAP Orientation
11:25 AM	Question/Answer
11:30 PM	LUNCH
12:00 PM	Begin Mass Notification Tabletop Exercise
1:45 PM	Complete Mass Notification Tabletop Exercise
1:55 PM	Closing Remarks
2:00 PM	Adjourn

Please RSVP via the email address below by May 21, 2018, or otherwise contact me if you should have any questions.

Very truly yours,

Paul Bennett, MPH
Chief – Emergency Planning
(845) 340-7843 (o)
pbennett@dep.nyc.gov



E-file Submission

May 1, 2018

Honorable Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
888 First Street, NE
Washington, D.C. 20426

**Subject: Swinging Bridge Hydroelectric Project (FERC No. P-10482-117)
 Mongaup Falls Hydroelectric Project (FERC No. P-10481-067)
 Rio Hydroelectric Project (FERC No. P-9690-112)
 First Quarterly Study Progress Report**

Dear Secretary Bose:

Eagle Creek Hydro Power, LLC, Eagle Creek Water Resources, LLC, and Eagle Creek Land Resources, LLC (collectively "Eagle Creek") herein submits the first quarterly study progress report for the Swinging Bridge, Mongaup Falls, and Rio Hydroelectric Projects (collectively "Mongaup River Hydroelectric Projects" or "Projects"). The Mongaup River Hydroelectric Projects are located on the Mongaup River in Sullivan and Orange Counties, New York, and are licensed by the Federal Energy Regulatory Commission ("FERC" or "Commission").

The FERC licenses for the Mongaup River Hydroelectric Projects expire on March 31, 2022, and Eagle Creek is pursuing new licenses for each of the three Projects. On March 30, 2017, Eagle Creek filed with FERC Notices of Intent (NOIs) to file a license application for new licenses for the Projects. Consistent with the Commission's Integrated Licensing Process (ILP) and 18 CFR §5.13, Eagle Creek filed the Revised Study Plan (RSP) with the Commission on January 10, 2018 and the Commission issued the Study Plan Determination (SPD) on February 9, 2018.

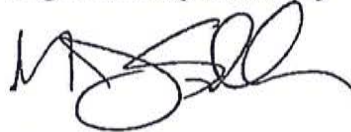
Pursuant to the RSP, Eagle Creek herein submits the first quarterly study progress report for the period from February 10, 2018 through May 1, 2018 for the Mongaup River Hydroelectric Projects. The enclosed table (report) provides a list of the approved studies and associated status of progress as well as any modifications to the approved methodologies. Additionally, the SPD recommended that Eagle Creek provide an update to the Schedule for Conducting Proposed Studies included in Section 19 of the RSP. Accordingly, Eagle Creek herein also submits an updated schedule reflective of modifications that resulted from the Commission's SPD.

May 1, 2018

In addition to filing a copy of this letter with the Commission, Eagle Creek is distributing this letter to the parties listed on the enclosed distribution list. For parties who have provided an email address, Eagle Creek is distributing this letter via email, otherwise Eagle Creek is distributing this letter via mail.

If there are any questions regarding this information, please do not hesitate to contact Michael Scarzello with Eagle Creek at (973) 998-8400 or Jim Gibson with HDR at (315) 414-2202.

Sincerely,
Eagle Creek (Licensees)

A handwritten signature in black ink, appearing to read 'M. Scarzello', with a stylized flourish at the end.

Mr. Michael Scarzello
Director

Attachments (3)

cc: Attached Distribution List

FIRST QUARTERLY STUDY PROGRESS REPORT

**Mongaup River Hydroelectric Projects
First Quarterly Study Progress Report
(February 10, 2018 – May 1, 2018)**

No.	Study	Status	Modifications to Methodology
1	Reservoir Water Level Fluctuation/Operation Model Study	Consistent with the approved study plan, the study will be completed prior to issuance of the Initial Study Report (ISR).	None.
2	Aquatic Habitat Assessment Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.
3	Fisheries Survey Study	<p>Consistent with the approved study plan:</p> <ul style="list-style-type: none"> • A collector's permit was obtained; • Via letter dated April 17, 2018, consultation was initiated with the U.S. Fish and Wildlife Service (USFWS) and New York State Department of Environmental Conservation (NYSDEC) to determine the number and location of baited American eel pots to be deployed as part of the weekly eel surveys at the Rio Project. The letter requested a response by April 30, 2018; • Weekly American eel surveys are anticipated to commence in early May; • The spring seasonal experimental gillnet sample events are anticipated to occur in late May and mid-June; and • The study will be completed prior to issuance of the ISR. 	None.
4	Fish Entrainment/ Impingement Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.
5	Water Quality Study	<p>Consistent with the approved study plan:</p> <ul style="list-style-type: none"> • The water quality study commenced on April 24-26 with deployment of the water quality monitoring devices at 18 locations throughout the Project area and collection of impoundment profile data; • Via letter dated April 17, 2018, consultation was initiated with the National Park Service (NPS), USFWS, and NYSDEC to determine the location of water temperature monitoring in the Delaware River. The letter requested a response by April 30, 2018; • Water temperature monitors in the Delaware River are anticipated to be deployed in early May; • Existing project operations data will be used to calculate stream flow data for the Project stream reaches; • Stream flow on Black Brook will be calculated from a daily staff gage reading at the Black Brook uncontrolled, overflow spillway; and • The study will be completed prior to issuance of the ISR. 	None.

**Mongaup River Hydroelectric Projects
First Quarterly Study Progress Report
(February 10, 2018 – May 1, 2018)**

No.	Study	Status	Modifications to Methodology
6	Macroinvertebrate and Mussel Survey	Consistent with the approved study plan: <ul style="list-style-type: none"> • A collector's permit was obtained; and • The study will be completed prior to issuance of the ISR. 	None.
7	Recreation Facility Inventory, Recreation Use and Needs Assessment, and Reservoir Surface Area Assessment Study	Consistent with the approved study plan, recreation spot counts and recreation user surveys commenced on April 1 at the recreation sites. Pursuant to the SPD, the recreation use/user surveys will be performed between April 1, 2018 and March 31, 2019. The results of this study will be provided in a report subsequent to the completion of the study.	None.
8	Whitewater Boating Assessment Study	Consistent with the approved study plan: <ul style="list-style-type: none"> • A schedule for structured interviews of whitewater boaters was developed for ten (10) whitewater release dates scheduled for 2018 (based on the months which would likely have the most number of boaters); • Structured interviews of whitewater boaters during scheduled whitewater releases will commence in May; • Collection of boater sign-in logs for future analysis has commenced; and • The study will be completed prior to issuance of the ISR. 	None.
9	Shoreline Management Assessment Study	Consistent with the approved study plan: <ul style="list-style-type: none"> • Consultation regarding the means of distribution of the survey is anticipated to occur in June 2018; • Distribution of the survey will occur in summer 2018; and • The study will be completed prior to issuance of the ISR. 	None.
10	Cultural Resources Study	Consistent with the approved study plan, <ul style="list-style-type: none"> • Consultation regarding the APE and the Phase IA literature review and sensitivity assessment are anticipated to occur in May 2018; and • The study will be completed prior to issuance of the ISR. 	None.
11	Black Brook Dam Decommissioning Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.

**Mongaup River Hydroelectric Projects
First Quarterly Study Progress Report
(February 10, 2018 – May 1, 2018)**

No.	Study	Status	Modifications to Methodology
12	Special-Status Species Survey Study	Consistent with the approved study plan: <ul style="list-style-type: none"> • A collector's permit was obtained; • Consultation with the USFWS and NYSDEC to confirm which special-status species potentially occur in the Projects' area is anticipated to be performed in May; and • The study will be completed prior to issuance of the ISR. 	None.
13	Bald Eagle Management Study	Consistent with the approved study plan, consultation with the USFWS, NPS, NYSDEC, and Delaware Highlands Conservancy (DHC) to obtain existing information on eagles in the Mongaup River System is anticipated to be performed in May. Pursuant to the SPD, the visual field surveys will be performed between November 1, 2018 and June 30, 2019. The results of this study will be provided in a report subsequent to the completion of the study.	None.
14	Bypass/Base Flow Transect Evaluation Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.
15	Alewife Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.
16	Wetland Study	Consistent with the approved study plan, the study will be completed prior to issuance of the ISR.	None.

SCHEDULE FOR CONDUCTING PROPOSED STUDIES

Mongaup River Hydroelectric Projects Schedule for Conducting Proposed Studies¹	
Activity	Date²
Reservoir Water Level Fluctuation/Operation Study	March 2018 - February 2019
Aquatic Habitat Assessment Study	March 2018 - February 2019
Fisheries Survey Study	March 2018 - February 2019
Fish Entrainment/Impingement Study	March 2018 - February 2019
Water Quality Study	March 2018 - February 2019
Macroinvertebrate and Mussel Survey Study	March 2018 - February 2019
Recreation Facility Inventory, Recreation Use and Needs Assessment, and Reservoir Surface Area Assessment Study	March 2018 - March 2019
Whitewater Boating Assessment Study	March 2018 - February 2019
Shoreline Management Assessment Study	March 2018 - February 2019
Cultural Resources Study	March 2018 - February 2019
Black Brook Dam Decommission Study	March 2018 - February 2019
Special-Status Species Survey Study	March 2018 - February 2019
Bald Eagle Management Study	March 2018 - June 2019
Bypass/Base Flow Transect Evaluation Study	March 2018 - February 2019
Wetlands Study	March 2018 - February 2019
Alewife Study	March 2018 - February 2019
Three-Month Progress Reports	May 1, August 1, November 1, 2018
File Initial Study Report with FERC	February 9, 2019
Hold Initial Study Report Meeting	<February 24, 2019
File Initial Study Report Meeting Summary with FERC	<March 11, 2019
Conduct Second Season of Studies (if necessary)	2019
File Updated Study Report (if necessary)	February 9, 2020
Hold Updated Study Report Meeting (if necessary)	<February 24, 2020
File Updated Study Report Meeting Summary with FERC (if necessary)	<March 10, 2020
File Preliminary Licensing Proposal or Draft License Application	November 2, 2019
Stakeholders File Comments on Preliminary Licensing Proposal or Draft License Application with FERC	January 31, 2020
File Final License Application with FERC	March 31, 2020

1. If due date falls on a weekend or holiday, the due date is the following business day.
2. Dates associated with specific studies represent all proposed study activities, including field activities, desktop activities and report development.

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Trout Unlimited
146 Bayerd Street
P.O. Box 815
Port Ewen, NY 12466
ronsgonefishing@aol.com

Bill Wellman
Trout Unlimited
7 Helen Street
Plattsburg, NY 12901
wellman1985@gmail.com

Manny Zanger
Trout Unlimited
62 Beaverkill Mountain Road
Roscoe, NY 12276

John Faso
New York State Representative
19th District
U.S. House of Representatives
1616 Longworth HOB
Washington, DC 20515

Kirsten Gillibrand
Senator
New York State Senate
U.S. Senate
478 Russell Senate Office Building
Washington, DC 20510

**Swinging Bridge Hydroelectric Project (FERC No. 10482)
Mongaup Falls Hydroelectric Project (FERC No. 10481)
Rio Hydroelectric Project (FERC No. 9690)
Distribution List**

Charles Schumer
Senator
New York State Senate
U.S. Senate
313 Hart Senate Building
Washington, DC 20510

Steve Dubrovsky
Woodstone Lakes Development, LLC and
Chapin Estate Homeowners Association
P.O. Box 338
Bethel, NY 12720
stevedubrovsky@woodstonecompanies.com

Richard Stoloff
Stoloff and Silver, LLP
Woodstone Lakes Development, LLC and
Chapin Estate Homeowners Association
P.O. Box 1129
Monticello, NY 12701

Allan Abramson
P.O. Box 566
White Lake, NY 12786

Elizabeth Aviles
20 Aster Court
Brooklyn, NY 11229

Andrew Boyar
592 State Route 55
P.O. Box 1
Eldred, NY 12732
lawboy@hvc.rr.com

Marc Bushell
97 Top Ridge Trail
P.O. Box 462
White Lake, NY 12786

John Caracci
3 Stratton Avenue
P.O. Box 104
Smallwood, NY 12778
jj1212vw@gmail.com

Joyce Caracci
56 East Cherry Trail
P.O. Box 104
Smallwood, NY 12778
luvmaine24@gmail.com

Travis Caracci
7 Heights Road
Northport, NY 11768

Elana Fine
142 Garth Road
Scarsdale, NY 10583

Lynne Furnigli
274 Forrest Road
Morrisville, PA 19067

John Hart
417 Main Street
Apartment 8A
Hackensack, NJ 07601
th@tomhartphoto.com

Steve Kaufhold
steve.kaufhold@comcast.net

Pat Kelleher
6530 Wilson Creek Road
Ellensburg, WA 98926

Jeff Kittay
152 Homestead Trail
Box 12
White Lake, NY 12786
jeffrey.kittay@gmail.com

Judy and Gary Knee
907 Starlight Road
Monticello, NY 12701

Nicholas LaHowchic
12 Misty Lane
P.O. Box 27
White Lake, NY 12786
NLaHowchic@diannicltd.com

C. Maher
P.O. Box 512
Smallwood, NY 12778

James and Helen Noeth
P.O. Box 116
Mongaup Valley, NY 12762
tophat62@gmail.com

Ena Pearl
40 Orange Avenue
P.O. Box 533
Smallwood, NY 12778

**Swinging Bridge Hydroelectric Project (FERC No. 10482)
Mongaup Falls Hydroelectric Project (FERC No. 10481)
Rio Hydroelectric Project (FERC No. 9690)
Distribution List**

Piera Pierucci
11 Mohawk Trail
Smallwood, NY 12778
pierava158@gmail.com

Kenneth Steinglass
300 East 74th Street
New York, NY 10021
kms5@columbia.edu

Oksana Tatis
oksana.a.tatis@gmail.com

Robert Vasta
P.O. Box 148
Smallwood, NY 12778
bobstack373@gmail.com

Resident
166 Weyford Terrace
Garden City, NJ 11530

*Contact receives a hard copy of the distribution via mail and an electronic copy of the distribution via email.

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

April 30, 2018

Mr. Ryan A. Miller, Consultant Real Estate Solutions
FTI Consulting, Inc.
750 3rd Avenue, Floor 27
New York, New York 10017

Re: Freedom of Information Law (FOIL) Request
Proposed Concord Resort and Casino Property

Dear Mr. Miller:

I am in receipt of your (FOIL) request dated April 24th, which was received in this office via email on April 24th in regards to the above-mentioned matter. I am unable to process your request at this time for the following reasons: 1) Property Record Cards & Ownership History – Need to be more specific regarding the associated parcels of property consisting of the 1,500 acres. I believe that there are over 50+ parcels that might apply to your request in different owner names, which some have been combined. 2) Proposed Comprehensive Development Plan – Need to specify, which plan you are requesting. There was a former plan for Concord Resort project in 2003 and there is a more recent plan for EPT Concord Resort project in 2012. 3) Approved Plans for the Resorts World Catskills Hotel and Casino Project – There are several rolls and sets of plans both approved and amended, not sure what you are requesting or looking for. These plans would have to be sent out to be copied at the cost of an outside vendor since the Town does not have the capability to copy in-house.

The Director of Building Planning & Zoning is suggesting that you may want to come in to our office to review the plans and identify the sets that you would like copied. If you would like to come in to review the plans, please contact the Building Department at (845) 794-2500 Extension 321 to arrange a time so the plans are out and available for your review. Also, at which time you could review the property records in the Assessor's Office as well, if you have the individual parcel numbers being requested. This would save time and unnecessary cost to you. However if you prefer that all documents be copied, please send me a revised request so that I can make arrangements to have them copied. If all documents are to be copied the cost would be .25 cents per page including any additional cost incurred by outside vendor for larger sized plans.

Mr. Ryan A. Miller, Consultant Real Estate Solutions
FTI Consulting, Inc.
Page 2 of 2
April 30, 2018

If you prefer that all documents be copied rather than come in to review, upon your revised request and direction we will begin gathering all of the files/documents and plans that pertain to your request. Also, at which time I will notify you within (20) business days of the estimated cost and the date that the requested information will be available.

In the event that this request is being denied in part or whole you have the right to appeal such decision within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mrs. Paula E. Kay, Deputy Town Attorney
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning
Mrs. Heather J. Zangla, Planning & Zoning Board Secretary
Mr. Van B. Krzywicki, Town Assessor

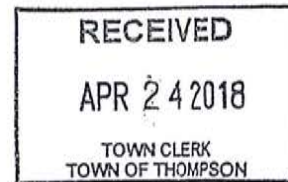
Records and Documents Requested

Properties

1. Proposed Concord Resort and Casino Property
 - a. Approximately 1,500 AC

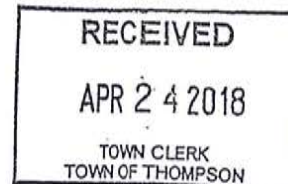
Documents Requested

1. Property record cards for all associated block and lots
2. Ownership history
3. Proposed development plan of the casino/hotel parcel
4. Approved Plans for the Resort World Catskills Hotel and Casino



marilee (clerk-town of thompson)

From: Miller, Ryan
Sent: Tuesday, April 24, 2018 10:54 AM
To: marilee@townofthompson.com
Subject: FOIL Request
Attachments: Scanned from a Xerox Multifunction Device.pdf



Marilee,

Please see the attached request. If you have any questions feel free to contact me anytime.

Thanks in advanced,

Ryan A. Miller
Consultant
Real Estate Solutions

F T I Consulting, Inc.

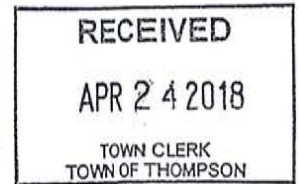
750 Third Avenue
New York, NY 10017

Confidentiality Notice:

This email and any attachments may be confidential and protected by legal privilege. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the e-mail or any attachment is prohibited. If you have received this email in error, please notify us immediately by replying to the sender and then delete this copy and the reply from your system. Thank you for your cooperation.

CONSIDER THIS DOCUMENT YOUR WRITTEN ACKNOWLEDGEMENT
RECEIPT FOR YOUR REQUEST FOR RECORDS

DATE OF REQUEST 4/24/18



TOWN OF THOMPSON
FREEDOM OF INFORMATION REQUEST

RECORDS/DOCUMENTS REQUESTED

Please see attached document

PETITIONER

NAME Ryan A. Miller

ADDRESS 750 3rd Ave. NY, NY 10017, Floor 27

PHONE _____

SIGNATURE Ryan A. Miller

In accordance with the provisions of the Freedom of Information Law, I hereby request to review or obtain copies of the following records or documents. I understand that there maybe a charge for this information.

ACKNOWLEDGEMENT

ACCESS DENIED (REASON) _____

RECORDS/DOCUMENTS MADE AVAILABLE OR VIEWED

DUE TO LIMITED STAFF AND INCREASED WORKLOAD
RECORDS/DOCUMENTS WILL BE AVAILABLE ___/___/___

REQUESTED INFORMATION ELECTRONICALLY STORED AND
MAY BE VIEWED @ _____

Department Head

SIGNATURE _____ Date ___/___/___

Freedom of Information

Officer SIGNATURE _____ Date ___/___/___

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

April 30, 2018

Rock Hill Fire Department
Attn: Mr. Brian Soller, Fire Chief
PO Box 116
Rock Hill, New York 12775

Re: Fireworks Display Permit for Iroquis Springs Camp
Location: 66 Bowers Road, Rock Hill, NY 12775
Display Date/Time: 05/11/2018 @ 9:00 PM – SBL # 33.-1-1.1

Dear Brian,

I am in receipt of the enclosed application for a Fireworks Display Permit regarding the above-mentioned matter. The applicant is Iroquis Springs Camp who is requesting to have a Fireworks Display on 05/11/2018 at 9:00 PM. Please review the enclosed application/request and advise if you have any issues regarding the issuance of this Permit.

Please accept this letter as notification regarding the above and feel free to contact me should you have any questions. Thank you!

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:
Encl. (6)

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning
HNF Properties LLC, PO Box 20126, Dix Hills, NY 11746
Blue Sky Fireworks, 154 Beardsley Road, Shelton, CT 06484

REQUEST FOR FIREWORKS DISPLAY PERMIT

Town, Village or City of Thompson

\$ 100.00
Application Fee.

Ref: NY State Penal Law, Article 405.00

Application Date: 4/16/18

(A) Sponsor of the show

Name: Oscar Insurance Corp.

Address: 295 Lafayette St. 6th Floor NY NY 10012

Phone: _____ Contact Person: Lamont Carolina

Display Company

Company Name: Blue Sky Fireworks

Address: 154 Beardsley Rd. Shelton CT. 06484

Phone: _____ Contact Person: Tony

NYS Dept. of Labor Explosives Licence# 4-41110-0 Expires: 11/18

Operator - Name of the certified pyrotechnician who will be in charge of the display

Name	Certificate #	Expires
<u>Anthony Bauco</u>	<u>PR-78</u>	<u>11/18</u>

Authorized Assistants: Names of the individuals who are authorized by the operator to work on the show, identified either by their certificate number and expiration date, if they are certified, or by their age and phone number, if they are not certified.

Name	Certificate# / Age	Expires / Phone
<u>Jeremy Brainsky</u>	<u>33</u>	_____
_____	_____	_____
_____	_____	_____

(Continue on a separate sheet, if necessary).

(B) Display Date/Time: 5/11/18- approx. 9:00 pm Expected Duration: 10 to 13 minutes

(C) Display Location: Iroquis Springs Camp 66 Bowers Rd. Rock Hill NY 11725

(D) Display Content: Approx. 43 Multi shot aerial cakes Consumer Grade NO SHELLS !!

(E) How will fireworks be stored prior to display: In truck in connecticut

- (F) Rain Date for display: None
- (G) If rained out how will fireworks be stored: Returned Back To CT.
- (H) For outdoor displays not before a proximate audience, attach a diagram of the area where the display will take place, showing location where the fireworks will be discharged from, the location of, and distance to: all the buildings, highways, lines of communications, location of the audience, trees, overhead obstructions or other structures or devices that could be affected by the display or fallout from it.
- (I) Proof of Insurance or Bond (Minimum One Million Dollars). Please attach a copy of the policy certificate or other proof of insurance or Bond.
- (J) For Indoor displays, in addition to the information provided above, include a written plan for how you intend to use the pyrotechnics as required by the New York State Penal Law 405.10. That plan shall be submitted at least five days prior to the performance and include:
- In addition to the State Licenses and Certificates already included in this application, proof of Federal ATF Licenses if required,
 - Proof of experience of the pyrotechnician in charge,
 - Proof of experience with the types of devices being used and a description of duties of any authorized assistants,
 - Point of assembly of the pyrotechnic devices,
 - Manner and place of storage of the pyrotechnic materials and devices,
 - Certification that set, scenery, and rigging materials are inherently flame-retardant or have been treated to achieve flame retardancy,
 - Certification that all materials worn by performers in the fallout area during the use of pyrotechnic effects are inherently flame-retardant or have been treated to achieve flame retardancy,
 - For indoor displays attach a diagram of the area where the display will take place, showing location where the fireworks will be discharged from, the location of, and distance to the audience, the location of sprinklers and the fallout radius for each pyrotechnic device used,
 - A copy of the approved permit and plan shall be kept on site and available for review,
 - Any significant changes to the plan shall be approved prior to the performance.
- (K) I attest that the information contained in this permit application is accurate, true and complete to the best of my knowledge, and I understand that false statements made in this permit application are subject to the applicable versions of the NYS Penal Law.

Anthony Bauer

Signature of Applicant

4/10/18

Date

CERTIFICATE OF INSURANCE

ISSUE DATE 4/9/2018

PRODUCER

PROFESSIONAL PROGRAM INSURANCE BROKERAGE
371 BEL MARIN KEYS BLVD., SUITE 220
NOVATO CA, 94949-5662

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURER(S) AFFORDING COVERAGE

INSURER A: LLOYD'S OF LONDON

INSURED

Blue Sky Fireworks
154 Beardsley Road
Shelton, CT 06484

INSURER B:

INSURER C:

INSURER D:

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY CLAIMS MADE GEN'L AGGREGATE LIMIT APPLIES PER POLICY	PY17-0142	07/28/2017	07/28/2018	EACH ACCIDENT	\$ 1,000,000
					MEDICAL EXP (Any one person)	\$
					FIRE LEGAL LIABILITY	\$ 50,000
					GENERAL AGGREGATE	\$ 2,000,000
					PRODUCTS-COMP/OPS AGG	\$
	AUTOMOBILE LIABILITY - ANY AUTO - ANY OWNED AUTOS - SCHEDULED AUTOS - HIRED AUTOS - NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident)	\$
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE (Per accident)	\$
						\$
	EXCESS LIABILITY FOLLOWING FORM				EACH ACCIDENT	\$
					AGGREGATE	\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				WC STATUTORY LIMITS	OTHER \$
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE-EA EMPLOYEE	\$
					E.L. DISEASE-POLICY LIMIT	\$
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

Oscar Insurance Corp and Iroquis Springs Camp are Additional Insured as respects the Class C Aerial firework display on 05/11/2018 located Iroquis Springs Camp 66 Bowers Rd. Rock Hill, NY 11725.

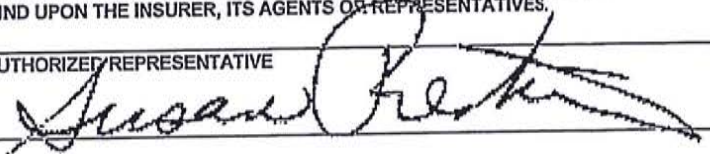
CERTIFICATE HOLDER

Thompson Town Hall
4052 Rt. 42
Monticello, NY 12701

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE



Untitled Map

Write a description for your map.



audience

200 feet

Legend
Measure

Google Earth

300 ft



STATE OF NEW YORK - DEPARTMENT OF LABOR
PYROTECHNICIAN CERTIFICATE OF COMPETENCE



ANTHONY L BAUCO

CLASS: B
NON PROXIMATE AUDIENCE ONLY

THIS CARD MUST BE CARRIED
WHEN USING PYROT CERT# PR-78
EXPIRES 10/18

NYC & NYS CERTIFICATIONS REQUIRED IN NYC

STATE OF NEW YORK - DEPARTMENT OF LABOR
EXPLOSIVES LICENSE - OWN & POSSESS



ANTHONY L. BAUCO

THIS CARD MUST BE CARRIED TO
PURCHASE, OWN, POSSESS OR
TRANSPORT EXPLOSIVES

LIC# 4-41110-0
EXPIRES 11/18

NOT VALID IN NEW YORK CITY



Cut here

Federal Explosives License/Permit (FEL) Information Card

License/Permit Name: BAUCO, ANTHONY

Business Name: BLUE SKY FIREWORKS

License/Permit Number: 6-CT-001-54-8H-00030

License/Permit Type: 54-USER OF EXPLOSIVES

Expiration: August 1, 2018

Please Note: Not Valid for the Sale or Other Disposition of Explosives.



Anthony Bauco
President

154 Beardsley Road • Shelton, CT 06484

***** RECEIPT *****

Date: 05/10/18

Receipt#: 28170

Quantity	Transactions	Reference	Subtotal
1	Fireworks Permit	2-18	\$100.00
Total Paid:			\$100.00

Notes: The Rock Hill Fire Dept. has been notified and must be present on standby for display. Fire Chief Brian Soller can be contacted at _____ with questions and to make arrangements.

Payment Type	Amount	Paid By
CK #1295	\$100.00	Blue Sky Fireworks

Name: Blue Sky Fireworks
154 Beardsley Road
Shelton, CT 06484

Clerk ID: MJC

Internal ID: 2-18

#2-18

REQUEST FOR FIREWORKS DISPLAY PERMIT

Town, Village or City of Thompson

Ref: NY State Penal Law, Article 405.00

\$ 100.00
Application Fee.

Application Date: 4/16/18

APPROVED

05/10/2018



(A) Sponsor of the show

Name: Oscar Insurance Corp.

Address: 295 Lafayette St. 6th Floor NY NY 10012

Phone: _____ Contact Person: Lamont Carolina

Display Company

Company Name: Blue Sky Fireworks

Address: 154 Beardsley Rd. Shelton CT. 06484

Phone: _____ Contact Person: Tony

NYS Dept. of Labor Explosives Licence# 4-41110-0 Expires: 11/18

Operator - Name of the certified pyrotechnician who will be in charge of the display

Name	Certificate #	Expires
<u>Anthony Bauco</u>	<u>PR-78</u>	<u>11/18</u>

Authorized Assistants: Names of the individuals who are authorized by the operator to work on the show, identified either by their certificate number and expiration date, if they are certified, or by their age and phone number, if they are not certified.

Name	Certificate# / Age	Expires / Phone
<u>Jeremy Brainsky</u>	<u>33</u>	_____
_____	_____	_____
_____	_____	_____

(Continue on a separate sheet, if necessary).

(B) Display Date/Time: 5/11/18- approx.9:00 pm Expected Duration: 10 to 13 minutes

(C) Display Location: Iroquis Springs Camp 66 Bowers Rd. Rock Hill NY 11725

(D) Display Content: Approx. 43 Multi shot aerial cakes Consumer Grade NO SHELLS !!

(E) How will fireworks be stored prior to display: In truck in connecticut

- (F) Rain Date for display: None
- (G) If rained out how will fireworks be stored: Returned Back To CT.
- (H) For outdoor displays not before a proximate audience, attach a diagram of the area where the display will take place, showing location where the fireworks will be discharged from, the location of, and distance to: all the buildings, highways, lines of communications, location of the audience, trees, overhead obstructions or other structures or devices that could be affected by the display or fallout from it.
- (I) Proof of Insurance or Bond (Minimum One Million Dollars). Please attach a copy of the policy certificate or other proof of insurance or Bond.
- (J) For Indoor displays, in addition to the information provided above, include a written plan for how you intend to use the pyrotechnics as required by the New York State Penal Law 405.10. That plan shall be submitted at least five days prior to the performance and include:
- In addition to the State Licenses and Certificates already included in this application, proof of Federal ATF Licenses if required,
 - Proof of experience of the pyrotechnician in charge,
 - Proof of experience with the types of devices being used and a description of duties of any authorized assistants,
 - Point of assembly of the pyrotechnic devices,
 - Manner and place of storage of the pyrotechnic materials and devices,
 - Certification that set, scenery, and rigging materials are inherently flame-retardant or have been treated to achieve flame retardancy,
 - Certification that all materials worn by performers in the fallout area during the use of pyrotechnic effects are inherently flame-retardant or have been treated to achieve flame retardancy,
 - For indoor displays attach a diagram of the area where the display will take place, showing location where the fireworks will be discharged from, the location of, and distance to the audience, the location of sprinklers and the fallout radius for each pyrotechnic device used,
 - A copy of the approved permit and plan shall be kept on site and available for review,
 - Any significant changes to the plan shall be approved prior to the performance.
- (K) I attest that the information contained in this permit application is accurate, true and complete to the best of my knowledge, and I understand that false statements made in this permit application are subject to the applicable versions of the NYS Penal Law.

Antony Bauer

Signature of Applicant

4/10/18

Date

AI

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on May 15, 2018

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2018

WHEREAS, proposed Local Law No. 05 of the year 2018 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held April 17, 2018, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. ____ for the year 2018, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion May 15, 2018

Supervisor WILLIAM J. RIEBER JR.	Yes [] No []
Councilman PETER T. BRIGGS	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2018 was adopted by said Town Board on May 15, 2018, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on May ____, 2018.

Marilee J. Calhoun, Town Clerk

BEAUTIFICATION COORDINATOR

TOWN OF THOMPSON

The Beautification Coordinator is responsible for the beautification program for the Town of Thompson. Activities include designing, planting and maintaining gardens on Town property and other critical places designated by and within the Town.

The Beautification Coordinator works with other staff, Sullivan Renaissance, community organizations, nonprofits and volunteers to improve the beautification and aesthetics within the Town.

Reports directly to the Town Park Superintendent. Must be self-motivated and have the ability to work without direct supervision. Responsible for minimal record keeping and providing reports as needed. Position is seasonal, part-time, paid hourly.

Town of Thompson
4052 Route 42
Monticello, NY 12701
845-794-5280

TOWN PARK FACILITY RENTAL AGREEMENT

Date _____

Reservations for use of Town Park facilities shall be made on a first-come, first-served basis. All private parties or organizations renting Town Park facilities shall pay in advance as per the attached fee schedule on Page 2 and \$300.00 security and cleaning deposit. The deposit will be held to cover damage, improper care, and clean up. The amount will be refunded after use if the premises are left clean and undamaged. The building is normally available between 7:30 AM and dusk Monday through Sunday.

Capacity for the community room (including deck area) is 75 people for meeting purposes and 50 people for parties, dinners, showers etc. Liquor or beer may be served in the building providing proper liability insurance is provided. Smoking is not allowed anywhere on park grounds. Gambling or games of chance are not permitted. Pets are not allowed in the Community Building under any circumstances. No chemicals, paints, toxic materials, tape, glue, tacky substances, nails, tacks, or other materials are to be used on the walls or support posts in or outside the facility. If confetti is used, it must be cleaned up. Birdseed must be used in lieu of throwing rice at weddings.

Parties or organizations renting Town Park facilities will be responsible for putting chairs and tables away and putting trash in the containers. The floors must be swept and wiped up if necessary. All windows will be closed, doors locked and lights turned off.

GUARANTEE: The party or organization guarantees that it shall reimburse the Town of Thompson for all damages to any town property resulting from the use of the room and to indemnify the Town and hold it harmless from all damages, injuries, liabilities, losses and expenses incurred by any person or party in any way from the Lessee's use or rental of Town Park facilities and equipment.

INSURANCE:

1. The party or organization entering into this Rental Agreement must provide to the Town at the party's/organization's own cost and expense proof of insurance, whether it be a homeowner's policy or other form of public liability insurance, with policy limits of at least \$500,000 naming the Town as an additional insured. Lessee's insurance is primary; Town's insurance is excess.
2. If the party or organization intends to bring and serve liquor or beer onto the grounds of the Town Park Facility, then proof of insurance must be provided at the party's/organization's own cost and expense, either a homeowner's policy or any other form of public liability insurance with policy limits of at least \$1,000,000 and which names the Town as an additional insured and which shall contain a specific addendum which shall cover the Town from any and all liability arising or resulting from the service of liquor and beer within the premises.

INDEMNIFICATION: The party or organization shall indemnify and hold harmless the Town, its officers, employees, agents and servants from any and all claims filed against or liability for damages by the Town, its officers, employees, agents or servants arising as a result of performance of any act or the omission or failure to perform any act required, intended or necessary to be performed by the party or organization pursuant to this agreement. "Damages" for the purposes of this paragraph shall include but not be limited to compensatory and punitive damages of any kind, interests, court costs, disbursements, counsel fees, any related expense and other charges incurred by the Town, its officers, employees, agents or servants. The Town shall give the party or organization notice of any claim or action filed by any person against the Town, its officers, employees, agents or servants which is or may be related to the party's/organization's use of the Town Park facilities.

THE ACCEPTANCE OF THIS FORM CONSTITUTES AN ACKNOWLEDGMENT AND ACCEPTANCE OF THE CONDITIONS AND REGULATIONS HEREIN NOTED.

FACILITY REQUESTED: COMMUNITY BUILDING MAIN PAVILION GUNTHER PAVILION

Date of Event: _____ No. of Expected Guests: _____

Type of Event: _____

Beginning Time: _____ Ending Time: _____

Lessee: _____

Signature of Lessee: _____ Date: _____

Address: _____ City/State: _____ Zip: _____

Phone No: (Home) _____ (Work) _____ (Cell) _____

FEE SCHEDULE

TOWN RESIDENTS ONLY

COMMUNITY BUILDING \$150.00

A \$300.00 refundable security and cleaning deposit is also required. Fees and deposits are to be paid by separate checks.

MAIN PAVILION AND GUNTHER PAVILION (each)

<u># PARTICIPANTS</u>	<u>TOWN RESIDENTS</u>	<u>NON TOWN RESIDENTS</u>
25 – 75	\$ 50	\$ 100
76 – 150	\$ 75	\$ 200
151 – 300	\$ 200	\$ 400
301 – 500	\$ 250	\$ 600
501 & ABOVE	FEE TO BE SET BY TOWN OF THOMPSON TOWN BOARD	

A \$300.00 refundable security and cleaning deposit is also required. Fees and deposits are to be paid by separate checks.

FEEES ARE SET BY THE TOWN OF THOMPSON TOWN BOARD

THE FOLLOWING PARK RULES AND REGULATIONS MUST BE FOLLOWED AND OBEYED AT ALL TIMES

PERMITTED:

1. PICNICKING
2. FISHING (LICENSE REQUIRED)
3. COOKING IN BARBECUE PITS ONLY
4. PETS MUST BE LEASHED AT ALL TIMES
5. HIKING (USE OF NATURE TRAILS)
6. GROUPS OF 25 OR MORE PEOPLE- (RESERVATION REQUIRED)
7. SPECIAL GROUP OUTINGS- (RESERVATION REQUIRED)
8. BICYCLES ON TRAILS

PROHIBITED:

1. CAMPING
2. HUNTING, TRAPPING, FIREARMS AND OR EXPLOSIVES
3. SNOWMOBILES, MOTORCYCLES, ALL-TERRAIN VEHICLES.
4. HORSEBACK RIDING
5. OPEN FIRES
6. PICKING OF FLOWERS, COLLECTING PLANT OR ANIMAL SPECIMENS
7. GATHERING OR CUTTING OF FIREWOOD
8. OBSCENE OR ABUSIVE LANGUAGE
9. LOUD MUSIC
10. ALCOHOLIC BEVERAGES OF ANY KIND (without special permission and insurance)
11. SMOKING
12. PETS IN COMMUNITY BUILDING

PARK CLOSES AT DUSK

ON-CALL TOWN EMERGENCY PHONE #: 845-794-5280

Accepted by the Town of Thompson: _____ Date: _____

SECURITY DEPOSIT AMOUNT PAID

\$ _____

RENTAL AMOUNT PAID

\$ _____

Accepted By: _____
Town Clerk or Deputy

May 1, 2018

Catherine & Robert Kahle

Old Ryan Rd

Monticello, NY 12701

To the Board Members of Thompson:

We would like to go in front of the board to request an extension of use of the RV and renewal of building permit.

Due to unforeseen circumstances we were unable to start building our home. We are not trying to pull a fast one on the town or anyone. There is nothing we want more than to get out of our RV and into our home.

We didn't get our permit until February 2017. Once the weather broke in April of 2017 we started with tree removal to clear the area where the house will go. Due to Bob and Cathie's lack of physical abilities, this took much longer than expected. We had an excavator setup so that we could start digging the basement when Bob got bit by a spider. This was on June 5, 2017. He ended up in the hospital for almost 6 weeks on high doses of 2 intravenous antibiotics. He was bit in the scrotum. He came home for 3 weeks and then was back into the hospital, this time ORMC for surgery to clean out the remaining infection. After surgery he continued out patient wound care. It wasn't until the end of September when he could even think about going back to remove the rest of the trees and start to dig. By that time, the weather wasn't cooperating, and our engineer and architect said to wait until Spring. As you are quite aware, this Spring weather also has not cooperated. Kavleski Excavating was digging a foundation a few lots down and we sent him the plans, and Bob spoke to him. We went to renew the permit, which the building department accepted our money. Then the next day Bob got a call stating he could not start building. Bob went in and spoke to Ms. Logan, and she informed Bob that we could not start building until we went in front of the board. Which we find kind of backwards, being we are trying to start. But now we've lost our excavator until who knows when. We really want to get started on our house.

So we ask the Board to please approve our request for the extension on our building permit and our staying in our RV so that we can start on our basement and foundation as soon as possible, so we don't lose anymore time!

Thank you for your time in this matter. Hospital documentation is available upon request.



Catherine & Robert Kahle





McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS D.P.C.

MARK J. EDSALL, P.E., P.P. (NY, NJ & PA)
MICHAEL W. WEEKS, P.E. (NY, NJ & PA)
MICHAEL J. LAMOREAUX, P.E. (NY, NJ, PA, VT, VA & CT)
PATRICK J. HINES
LYLE R. SHUTE, P.E., LEED-AP (NY, NJ, PA)

Regional Office
111 Wheatfield Drive, Suite 1
Milford, Pennsylvania 18337

(570) 296-2765
fax: (570) 296-2767
e-mail: mhepa@mhepc.com

Principal Emeritus:
RICHARD D. McGOEY, P.E. (NY & PA)
WILLIAM J. HAUSER, P.E. (NY, NJ & PA)

10 May 2018

Town of Thompson
4052 Route 42
Monticello, NY 12701

ATTENTION: WILLIAM RIEBER, JR, SUPERVISOR

REFERENCE: KIAMESHA SEWER MAIN REPLACEMENT PROJECT

Dear Supervisor Rieber,

Persuant to our conversation yesterday, I have reviewed the Kiamesha Sewer Main Replacement Project for classification under SEQR. 6 NYCRR Part 617.5 (c)(2) states that replacement, rehabilitation or reconstruction of a structure of facility, in kind, on the same site, is a type II action as long as the project does not exceed a type I threshold in Part 617.4. It does not appear that the proposed project exceeds a type I threshold and is, therefore, a type II action. The project requires no further processing under SEQR.

Please let me know if you require any further information regarding the proposed project.

Respectfully submitted,

McGOEY, HAUSER & EDSALL
CONSULTING ENGINEERS, D.P.C.

A handwritten signature in black ink that reads "Matthew J. Sickler". The signature is written in a cursive style and is positioned above a horizontal line.

Matthew J. Sickler, P.E.

Cc: Mike Messenger, Thompson Superintendent of Water and Sewer
Michael Mednick, Thompson Town Attorney

F:\2017\17-728 Kiamesha WWTP Sewer Main Tributary Replacement\Correspondence\Kiamesha SEQR Classification_05-10-18.docx

marilee (clerk-town of thompson)

From: Keith Rieber <kriebert@townofthompson.com>
Sent: Thursday, May 10, 2018 1:49 PM
To: Marilee@townofthompson.com
Subject: Emailing: Top Soil Bids 2018
Attachments: Top Soil Bids 2018.xlsx

Marilee,

I attached the spreadsheet of the quotes I got with how much we used between the Water & Sewer Department and the Parks Department in 2016 & 2017. Dave Wells said the Highway Department doesn't ever use any.

As I said in the past, Woodbourne Lawn & Garden's top soil does not grow grass or plants so we did not bid on them based on the Town's Best Value Pricing Law that you showed me.

Regarding the quality of the others, each of the three bidders I called around to have similar quality top soil. For our department, when we use top soil in Emerald Green or Melody Lake it's easier to get from Kevin Rieber however when we don't have a truck available, Carnesi may be the best option for us since they will deliver at no additional cost. If we are working in the Harris area, we can run out to Swan Lake to Gary Myers. I know my vote does not count, but my opinion would be to accept all three bids and leave the option to the guys to decide depending on which location they are working at.

Let me know if you need anything else from me.

Regards,

Keith Rieber - Assistant Superintendent
Town of Thompson Water & Sewer Department Office - (845) 794-5280 Ext. 103 Cell -

	Can we haul ourselves	Date of Quote Received	Location	Notes
William Rieber & Sons	Yes	4/18/18	Cold Spring Road, Monticello	Can load ourselves when we please.
Gary Myers (Swan Lake)	Yes	5/10/18	4400 Route 55, Swan Lake (13 Miles, 18 min away)	Phone quote from Tracy
Carnesi	No	4/18/18	Route 17B, Mongaup Valley	Phone quote: \$390 for a 12-13 yard load. Can not pick up, can only deliver which is included in price/yard.
Woodbourne Lawn & Garden				Grass does not grow in their top soil. Did not bid.

2016	2017	2018
14	4.5	
14	160	
13.5		
14		
14		
13		
14		
14		
110.5	164.5	137.5
Total Yards Purchased	Total Yards Purchased	Estimated

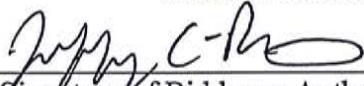
Wastewater Bio-Solids (Sludge) Removal & Disposal \$ \$91.00 /TON

Grit & Screenings Removal & Disposal \$ \$91.00 /TON

New England Waste Services of ME, Inc
(d/b/a Casella Organics)

Name of Bidder

Phone Number



Signature of Bidder or Authorized Person

110 Main St., Suite 1308
Address

New York Division Manager
Title

Saco, ME 04072
City, State, Zip

*****Do not write below this line*****

ACCEPTED [] Date: _____

REJECTED []

Comments: _____

Signature

PROPOSAL

TO: Department of Water & Sewer of the Town of Thompson

The undersigned, having a principal place of business at the address set forth below being experienced and responsible for the performance of same, agrees to furnish and deliver to the Town of Thompson at the locations, herein specified, or if no location is specified, to the Town of Thompson, Town Hall, Monticello, New York 12701, the following described item, material or service in accordance with the attached specifications and described in detail below (attach material to proposal, if necessary).

NON-COLLUSIVE BIDDING CERTIFICATION

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid, each party thereto certifies as to its own organization, under the penalty of perjury, that to the best of his knowledge or belief: (1) The prices of this bid have been arrived at independently without collusion, consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor; (2) unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly, to any other bidder or to any competitor; and (3) no attempt has been made or will be made by any bidder to insure any other person, partnership or corporation to submit or not to submit a bid for the purposes of restriction competition.



William J. Rieber, Jr.
Town Supervisor

Town Board Members
Scott Mace, Deputy
Peter Briggs
John Pavese
Melinda Meddaugh

4052 Route 42, Monticello, N.Y. 12701
Telephone (845) 794-2500
Fax (845) 794-8600

May 3, 2018

Bills over \$1,250.00

We are requesting permission to pay the attached invoice for LED Lighting for the Meeting/Court Room from the 2017-2018 J-Cap Grant

Kandel Brothers of Middletown Inc..	Invoice #28877-1	\$1,788.24
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PROCUREMENT—SEE ATTACHED

APPROVED BY TOWN BOARD _____

A. 1110.406



Kandel Brothers of Middletown, Inc.
151 North Street
Middletown, NY 10940
Phone (845)343-3200

Invoice

Invoice #	Invoice Date	Due Date	Trip # / Order #
28877-1	04/24/2018	05/31/2018	1146 / 20295
Warehouse	Phone #	By	Date Shipped
KBM	(845)343-3200	Kenneth Joyce	04/24/2018
Customer Acct #	Customer PO	PO Release	Ship Via / Shipping Type
TOWTHO	COURT ROOM		Company / Our Trucks
Customer	Job Name		
TOWN OF THOMPSON	TOWN HALL COURT ROOM		

Bill-To

TOWN OF THOMPSON
Receiving
WATER AND SEWER DEPT.
4052 ROUTE 42
MONTICELLO, NY 12701

Ship-To

TOWN OF THOMPSON
BRAD BASTONE
WATER AND SEWER DEPT
128 ROCKRIDGE DRIVE
MONTICELLO, NY 12701

Line #	Item #	Mfg-Catalog Item Description Customer Part Number	STK NSK	BO Qty	Ord Qty	Inv Qty	UM	Unit Price	Ext Amount
1	LR24052	LR24052 LED45W 2X2 PANEL/40K/DIM	STK	19	34	34	EA	48.89 /EA	1662.26
2	MC 12/2 250	MC 12/2 250 12/2 COPPER COND MC CABLE COIL	STK		250	250	FT	409.33 /TF	102.33
3	75133811380	170 3/8IN SADDLE CONN 50/500PK	STK		50	50	EA	34.88 /HU	17.44
4	61698320116	GTY-3S 3.5LBS TIE WIRE SMALL	STK		1	1	EA	6.21 /EA	6.21

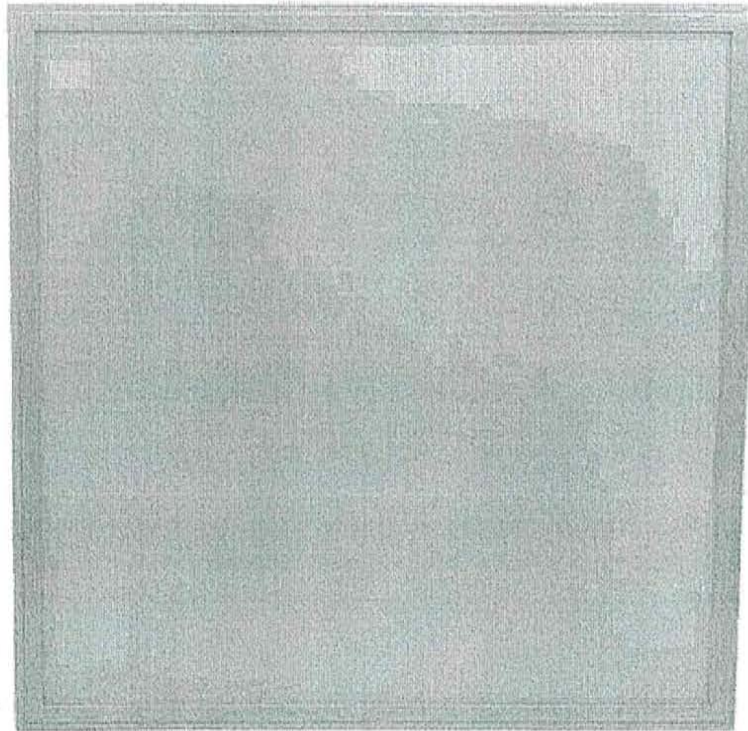
2017-2018
J Cap

Sub Total 1,788.24
S/H 0.00

PLEASE PAY THIS AMOUNT 1,788.24 US\$

Conditions Of Sale
Thank you for your purchase.
Federal Tax ID#

Please Remit To:
Kandel Brothers of Middletown
151 North Street
Middletown, NY 10940-4817



★ REVIEWS


LUXRITE LR24052 LED45W2X2PANEL/40K/DIM




☆☆☆☆☆

\$66⁵⁰

Quantity

-	1	+
---	---	---

 ADD TO CART

 Share  Tweet  Pin it

PRODUCT DETAILS:

Brand:	Luxrite
Lumens:	5150
Color Temperature:	4000K
Beam Angle:	120°

C.T. MALE ASSOCIATES
Engineering, Surveying, Architecture & Landscape Architecture, D.P.C.
50 Century Hill Drive
Latham, New York 12110
Tel. 518.786.7400 Fax 518.786.7299 www.ctmale.com

Invoice



Terms subject to interest after 30 days.
1.25% Interest compounded monthly.

Town of Thompson
4052 Route 42
Monticello, NY 12701

May 4, 2018
Project No: 18.8259
Invoice No: 79068

Project 18.8259 San Sewage Gravity/Force Main - Thompson

RESOLUTION NO. 164 - 2018

Professional surveying services rendered in connection with Aerial Photography, to include a new flight for 200-foot-wide by 2-foot incremental strip topography along the proposed sanitary sewage gravity/force main routes as shown on the attached Exhibits "A" and "B" provided to C.T. Male Associates by McGoe, Hauser & Edsall Consulting Engineers, D.P.C., per Contract Agreement dated April 6, 2018.

Total this Invoice \$3,570.00

Prepared by: William J. Nettleton, P.L.S./amb