

TOWN OF THOMPSON

-Meeting Agenda-

TUESDAY, APRIL 03, 2018

7:30 P.M.

PUBLIC HEARINGS:

- 1) PROPOSED LOCAL LAW NO. 02 OF 2018
AMEND CHAPTER 218, ARTICLE V RE: COLD WAR VETERANS EXEMPTIONS
- 2) PROPOSED LOCAL LAW NO. 03 OF 2018
AMEND CHAPTER 197 RE: SEWERS TO REQUIRE BACKWATER VALVES

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: March 20, 2018 Regular Town Board Meeting

PUBLIC COMMENT:

CORRESPONDENCE:

- **Town Clerk Calhoun:** Letters dated 03/20/18 to Supervisor Rieber; Chester Smith, Rock Hill Fire Dept.; David Sager, Village of Monticello and Richard Bielefeld, Monticello Fire Dept. Re: 2018 Election Schedule and Use of Facility.
- **William G. Pomeroy Foundation:** Letter dated 03/22/18 to Deputy Administrator Patrice Chester Re: Award of (6) One-Room Schoolhouse Historical Markers Project, Check #1097 in the amount of \$6,360.00.
- **Dennis Kadet, President, Wolf Lake, Inc.:** Letter dated 03/22/18 to Supervisor Rieber Re: Recent Storm and Power Outage.
- **NYS DOT:** Check #06221584 Payable to Town of Thompson in the Amount of \$395,237.05 for 2017 CHIPS & PAVENY.
- **Sullivan Renaissance:** Letter dated 03/22/18 to Supervisor Rieber Re: 2017 Annual Report and Upcoming Events.
- **Sullivan County Manager's Office:** Letter dated 03/16/18 to Supervisor Rieber, Highway Supt. Benjamin & Others Re: March 2nd Blizzard Response and Action.
- **NYS Agriculture & Markets:** Letter dated 03/05/18 to Supervisor Rieber Re: Municipal Shelter Inspection Report – HS of Middletown, Inc., Completed on 02/28/18 Rated "Satisfactory"
- **NYS Homes & Community Renewal:** Letter dated 03/13/18 to Deputy Administrator Patrice Chester Re: NYS HOME Program Long Term Compliance.
- **Sullivan County Visitors Association:** Letter dated 03/07/18 to Supervisor Rieber Re: Catskill Region Annual Legislative Networking Breakfast, Friday, March 23, 2018, 8:30 AM–10:00 AM.

AGENDA ITEMS:

- 1) **Action: Proposed Local Law No. 2 of 2018** – Amend Chapter 218, Article V Re: Cold War Veterans Exemption – Resolution to Enact Local Law No. 3 of 2018
- 2) **Action: Proposed Local Law No. 3 of 2018** – Amend Chapter 197 Re: Sewers to Require Backwater Valves – Resolution to Enact Local Law No. 4 of 2018
- 3) **Spring Clean Up Program – Establish Dates for Spring Clean Up**
- 4) **Shred Day Event – Establish Saturday, May 19th, 2018 as Date for Shred Day, 9am – 12pm**
- 5) **Emerald Green Pump Station No. 9 Replacement Project – Approve Payment of \$81,700.00**
- 6) **Kiamesha Lake WWTP Bar Screen & Clarifier Improvement Project – Approve Change Order No. 3 for \$3,924.00**
- 7) **Emerald Corporate Park – Discuss Upgrading Lights to LED**
- 8) **Establish Date for Public Hearing – Proposed Local Law Amending Procurement Policy**
- 9) **Self-Supporting Dome Salt Storage Building – SEQRA Review and Approval of Negative Declaration**
- 10) **Parks & Recreation Dept. – Discuss Hiring of New Employee**
- 11) **Parks & Recreation Dept. – Purchase Request for 2018 Dodge Ram Pickup Truck from Onondaga County Bid**
- 12) **Water & Sewer Dept. – Approve Proposals for Sodium Hypochlorite**
- 13) **Bills Over \$1,250.00**
- 14) **Budget Transfers & Amendments**
- 15) **Order Bills Paid**

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS
OLD BUSINESS
NEW BUSINESS
PUBLIC COMMENT:
ADJOURN

PH

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on March 20, 2018, a proposed Local Law No. 02 of 2018, entitled "A local law to amend Chapter 218, Article V of the Town of Thompson Code regarding Cold War Veterans Exemption".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on April 03, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to extend the Real Property Tax Exemption granted by this section to qualifying owners of qualifying property, without regard to the ten year limitation authorized by RPTL Section 458.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: March 20, 2018

BY ORDER OF THE TOWN BOARD OF
THE TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed
Local Law No. 2 of the year 2018

A local law to amend Chapter 218 of the Town of Thompson Code entitled "A Local Law to amend Chapter 218, Article V of the Code of the Town of Thompson entitled 'Cold War Veterans Exemption'".

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 218, Article V of the Town of Thompson Code entitled "Cold War Veterans Exemption" shall be amended by inserting, at the end of the present §218-13, the following language:

The Real Property Tax Exemption granted by this section shall apply to qualifying owners of qualifying real property for as long as they remain qualifying owners, without regard to the ten year limitation as authorized by Real Property Tax Law §458-b(2)(c)(iii).

2. Chapter 218, Article V of the Town of Thompson Code entitled "Cold War Veterans Exemption" shall be amended by inserting, at the end of the present §218-15, the following language:

The Real Property Tax Exemption granted by this section shall apply to qualifying owners of qualifying real property for as long as they remain qualifying owners, without regard to the ten year limitation as authorized by Real Property Tax Law §458-b(2)(c)(iii).

3. Except as herein specifically amended, the remainder of Chapter 218 of such Code shall remain in full force and effect.

4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have

been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

5. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
6. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2018 of the Town of Thompson was duly passed by the Town Board on _____, 2018 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2018 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2018, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2018 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2018, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2018 of the County/City/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2018 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2018 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2018, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

Clerk of the county legislative body, city,
town, village clerk or officer designated by local
legislative body

Date: _____, 2018

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2018

Attorney for the Town
County/City/Town/Village of Thompson

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on March 20, 2018, a proposed Local Law No. 03 of 2018, entitled "A local law to amend Chapter 197 of the Town of Thompson Code regarding Sewers".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on April 03, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to include a provision requiring backwater valves.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: March 20, 2018

BY ORDER OF THE TOWN BOARD OF
THE TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Proposed

Local Law No. 3 of the year 2018

A local law to amend Chapter 197 of the Town of Thompson Code regarding Sewers entitled "A Local Law to amend Chapter 197 of the Code of the Town of Thompson".

Be it enacted by the Town Board of the

Town of Thompson

1. §197-17 is amended to include the following:

§197-17. Elevation of building sewers.

The existing text remains and is now known as subsection A.

The following is added to §197-17:

B. Backwater valves.

- (1) Where required.
 - (a) Fixtures and/or drain inlets subject to backflow and flooding from blocked or restricted public sewers shall be protected by a backwater valve.
 - (b) Such situations include those where the flood level rim of fixtures and/or drain inlets are below the overflow level of the first upstream manhole in the public sewer that will overflow due to a blockage or flow restriction in the public sewer.
 - (c) Any sanitary fixture installed in a building at an elevation lower than the curb or street, whichever is higher, must include backflow prevention to eliminate potential flooding of the premises with sewage.
 - (d) Backwater valves shall be installed at the property owner's expenses on all sewer laterals when such valves are required for that location.
 - (e) Any property in the Town of Thompson which requires the installation of backwater valves but was constructed prior to passage of this requirement shall have a period of not more than twelve (12) months to complete said installation of approved backwater valves pursuant to this section.

(2) Material standard and accessibility.

Backwater valves shall conform to ASME A112.14.1 and be installed so that their internal working parts are accessible for periodic cleaning, repair, or replacement.

2. Except as herein specifically amended, the remainder of Chapter 197 of such Code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2018 of the Town of Thompson was duly passed by the Town Board on _____, 2018 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

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3. (Final adoption by referendum)

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~~Clerk of the county legislative body, city, town, village clerk or officer designated by local legislative body~~

Date: _____, 2018

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2018

Attorney for the Town
County/City/Town/Village of Thompson

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

March 20, 2018

Hon. William J. Rieber, Jr., Supervisor
Town of Thompson
4052 State Route 42
Monticello, New York 12701

Re: 2018 Election Schedule & Use of Facility – Designated Election Districts 3 & 4
Tuesday, June 26th – Federal Primary, 12 PM to 9 PM
Thursday, September 13th – State/Local Primary, 12 PM to 9 PM
Tuesday, November 6th – General Election, 6 AM to 9 PM

Dear Supervisor Rieber,

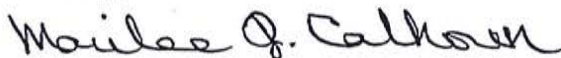
The Sullivan County Board of Elections has advised me of the above-mentioned 2018 Election Schedule. As in the past the Town Hall will be used as a polling site for the purpose of conducting the above elections. The meeting/courtroom will need to be available for the elections for both districts.

They will need to use 2 large tables and 16 chairs. I will take care of making sure that the facility is opened and closed. The Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements with me to have the voting machines delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter.

Thank you in advance for your continued cooperation and please let me know if you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:
Encl. (2)

PC: Hon. Martin S. Miller, Esq., Town of Thompson Justice
Hon. Sharon Jankiewicz, Esq., Town of Thompson Justice
Town of Thompson Justice Court Clerks
✓ Town of Thompson Town Board Members
Voting Machine Custodians: Bob Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William James Orestano

MARILEE J. CALHOUN
Town Clerk
KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

March 20, 2018

Mr. Chester Smith, Chairman House Committee
Rock Hill Fire Department
PO Box 116
Rock Hill, New York 12775

Re: 2018 Election Schedule & Use of Facility – Designated Election Districts 1 & 2
Tuesday, June 26th – Federal Primary, 12 PM to 9 PM
Thursday, September 13th – State/Local Primary, 12 PM to 9 PM
Tuesday, November 6th – General Election, 6 AM to 9 PM

Dear Chet,

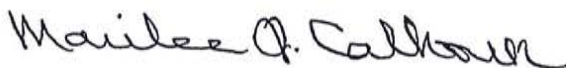
As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. I have enclosed a Certificate of Insurance for use of the building.

We will require the use of 4 large tables and 16 chairs. We will need someone to open the facility 30 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:
Encl. (2)

PC: Allan S. Wolkoff, Secretary Rock Hill Fire District
✓ Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Bob Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William James Orestano



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lebaum Company, Inc. P. O. Box 450 Monsey, New York 10952		Phone (845)425-1000 Fax (845)425-1759	CONTACT NAME: Lebaum Company, Inc. PHONE (A/C, No. Ext): E-MAIL ADDRESS:	FAX (A/C, No):
INSURED Town of Thompson 4052 Route 42 Monticello, NY 12701		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Argonaut Insurance Company		19801
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES **CERTIFICATE NUMBER: 2** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PE463194803	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			UMB463194803	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Per occurrence \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Rock Hill Fire Department and the Rock Hill Fire District are Additional Insureds if required by written contract as respects General Liability Policy Coverage as per Endorsement GL-360 PE.

CERTIFICATE HOLDER

CANCELLATION

Holder's Nature of Interest : Certificate Holder

Rock Hill Fire Department
P.O. Box 116
Rock Hill, NY 12775

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

March 20, 2018

Mr. David Sager, Manager
Village of Monticello
2 Pleasant Street
Monticello, New York 12701

Re: 2018 Election Schedule & Use of Facility – Designated Election Districts 6, 9 & 10
Tuesday, June 26th – Federal Primary, 12 PM to 9 PM
Thursday, September 13th – State/Local Primary, 12 PM to 9 PM
Tuesday, November 6th – General Election, 6 AM to 9 PM

Dear David,

As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. I have enclosed a Certificate of Insurance for use of the building.

We will require the use of 6 large tables and 18 chairs. We will need someone to open the facility 30 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:
Encl. (2)

PC: ✓ Mayor Douglas Solomon and Village Board of Trustees
✓ Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Bob Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William James Orestano



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/16/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

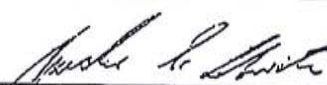
PRODUCER Lebaum Company, Inc. P. O. Box 450 Monsey, New York 10952 Phone (845)425-1000 Fax (845)425-1759		CONTACT NAME: Lebaum Company, Inc PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:	
INSURED Town of Thompson 4052 Route 42 Monticello, NY 12701		INSURER(S) AFFORDING COVERAGE INSURER A: Argonaut Insurance Company NAIC # 19801 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: 2 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			PE463194803	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			UMB463194803	5/1/2017	5/1/2018	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Per occurrence \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate Holder as Additional Insured if required by written contract as respects General Liability Policy Coverage as per Endorsement GL-360 PE.

CERTIFICATE HOLDER Holder's Nature of Interest : Certificate Holder Village of Monticello 2 Pleasant Street Monticello, NY 12701	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

March 20, 2018

Mr. Richard Bielefeld, President
Monticello Fire Department
23 Richardson Avenue
Monticello, New York 12701

Re: 2018 Election Schedule & Use of Facility – Designated Election Districts 5, 7 & 8
Tuesday, June 26th – Federal Primary, 12 PM to 9 PM
Thursday, September 13th – State/Local Primary, 12 PM to 9 PM
Tuesday, November 6th – General Election, 6 AM to 9 PM

Dear Mr. Bielefeld,

As in the past the Town of Thompson is requesting permission for the necessary use of your facility as a polling site for the purpose of conducting the above elections. I have enclosed a Certificate of Insurance for use of the building.

We will require the use of 6 large tables and 18 chairs. We will need someone to open the facility 30 minutes prior to the election and to close the facility after the election. Also the Election Inspectors will need access to a telephone to report the election results to the Board of Elections.

The Board of Elections will make arrangements to have the voting machines delivered prior to each Election. They will most likely be delivered the week prior to the election and removed a few days thereafter. I will contact you with the dates once advised. Electrical outlets will be required in order to operate the voting machines.

Thank you in advance for your continued cooperation, the use of your facility is greatly appreciated. Please contact me should there be any problem granting this request and feel free to contact either the Board of Elections directly or myself should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:
Encl. (2)

PC: Doreen Huebner, Secretary Monticello Fire District
✓ Supervisor William J. Rieber, Jr. and Town Board Members
Voting Machine Custodians: Bob Ottino & James Murrin
Party Chairs: Richard Baum, Esq. & William James Orestano

William G.
**Pomeroy
Foundation**
☞ For History. ☞ For Life.

March 22, 2018

Town of Thompson
Patrice Chester
4052 State Route 42
Monticello, New York 12701

Dear Patrice,

Enclosed please find a check in the amount of \$6,360.00 from The William G. Pomeroy Foundation to the Town of Thompson to install six Historic Markers per our Grant Letter of Agreements dated 02/14/2018.

Enclosures:

- Sewah Studios, Inc.-Ordering information
- A check written out to your organization. Please deposit within 60 days of receiving it.
- Please order the markers and poles from Sewah Studios.
- Preferred pricing for WGP Foundation Marker, Pole, Shipping is \$1,060.00 per marker.
- Only the following can be used unless you receive permission from the WGP Foundation:
 - Logo: The Outline of New York State
 - Colors: Background – “Traffic Blue” | Letters & Border – “Sunburst Yellow”

Installation:

- Since the credit line includes the year 2018, we expect the markers to be installed in 2018. If you foresee a challenge in installing the markers in 2018, please contact the WGP Foundation immediately and before ordering your markers.

Congratulations and I look forward to seeing the markers installed. Remember to give us a three week notice if you should have an unveiling ceremony, as we would like to attend if our schedules permit. If no ceremony is planned, please let us know the date of installation.

Thanks so much, Patrice.

Yours truly,



Paula M. Miller
Executive Director
The William G. Pomeroy Foundation

1097

THE WILLIAM G POMEROY FOUNDATION
W G POMEROY TTEE
S POMEROY & P MILLER, TTEES
492 E. BRIGHTON AVENUE
SYRACUSE, NEW YORK 13210

FIDELITY INVESTMENTS
UMB BANK, N.A.
KANSAS CITY, MO

80-559/1012

CHECK AMOUNT

3/15/2018

PAY TO THE ORDER OF Town Of Thompson

\$**6,360.00

Six Thousand Three Hundred Sixty Only*****

DOLLARS

MEMO

2018 Historic Marker Program - 6 Markers

W G Pomeroy
AUTHORIZED SIGNATURE

⑆ 10 120568 ⑆ ⑆ 1097 ⑆ 7071663142079 ⑆

Security Features Included

Details on Back



HISTORICAL MARKER ORDER FORM 1-888-557-3924 FAX: 740-373-3733
Please fill out this form and send to Sewah Studios via email, fax or mail.
We will contact you to complete the order process. Thank you!

Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

A commercial delivery location with a loading area for freight deliver access is preferred.

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
SACKETT LAKE CA. 1858-1943
JOINT SCHOOL DIST. THOMPSON
AND FORESTBURGH. SOLD TO
ACE HUNTING CLUB IN 1965.
LAST TEACHER DOROTHY SKINNER
WILLIAM G. POMEROY FOUNDATION 2018

Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
info@sewahstudios.com



HISTORICAL MARKER ORDER FORM 1-888-557-3924 FAX: 740-373-3733
Please fill out this form and send to Sewah Studios via email, fax or mail.
We will contact you to complete the order process. Thank you!

Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

A commercial delivery location with a loading area for freight deliver access is preferred.

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
SITE OF SOUTHWOODS SCHOOL
CA. 1854-1943. MONTICELLO
SCHOOL DISTRICT #18.
SCHOOL & PROPERTY SOLD 1957.
LAST TRUSTEE NELSON CALHOUN.
WILLIAM G. POMEROY FOUNDATION 2018

Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
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Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

A commercial delivery location with a loading area for freight deliver access is preferred.

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
COLUMBIA HILL 1838-CA. 1941
MONTICELLO SCHOOL DIST. #17
EVERESTA ROURKE TEACHER.
TRUSTEE DANIEL W. LOUNSBURY
PURCHASED PROPERTY IN 1957.
WILLIAM G. POMEROY FOUNDATION 2018

Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
info@sewahstudios.com



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We will contact you to complete the order process. Thank you!

Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

A commercial delivery location with a loading area for freight deliver access is preferred.

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
ROCK HILL SCHOOL 1846-1960
COMMON SCHOOL DISTRICT #14
ALVIN F. MITCHELL TRUSTEE.
LATER USED AS PARSONAGE BY
ROCK HILL METHODIST CHURCH.
WILLIAM G. POMEROY FOUNDATION 2018

Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
info@sewahstudios.com



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We will contact you to complete the order process. Thank you!

Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

**A commercial delivery location with a loading area for freight deliver access is preferred.*

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
MAPLEWOOD SCHOOL 1848-1947
MONTICELLO SCHOOL DIST. #6
SCHOOL & PROPERTY SOLD 1956.
JUDGE GEORGE L. COOKE &
ALICE KITZ TAUGHT HERE.
WILLIAM G. POMEROY FOUNDATION 2018

Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
info@sewahstudios.com



HISTORICAL MARKER ORDER FORM 1-888-557-3924 FAX: 740-373-3733
Please fill out this form and send to Sewah Studios via email, fax or mail.
We will contact you to complete the order process. Thank you!

Bill To:

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

Ship to: Same as bill to address? YES NO

Company Name: _____ Contact: _____
Address: _____ Address 2: _____
City: _____ State: _____ Zip: _____
Phone: _____ Fax: _____
Email: _____

A commercial delivery location with a loading area for freight deliver access is preferred.

Date Required: _____ (please allow 4 to 6 weeks delivery)

Text: Title:

Body: (5 lines)

ONE-ROOM SCHOOL
KIAMESHA SCHOOL CA. 1868-1952
MONTICELLO SCHOOL DIST. #11
DAVID P. BAILEY TRUSTEE 1868
MABEL WOODS TEACHER
PROPERTY SOLD 1966
WILLIAM G. POMEROY FOUNDATION 2018

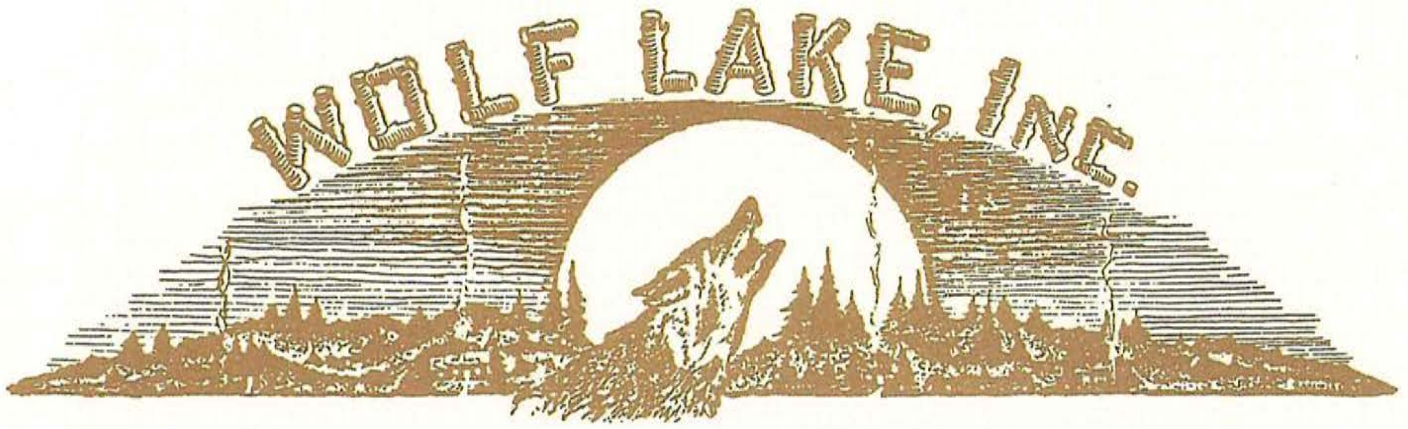
Credit:

Name and Phone of Contact Person: _____

Authorized Signature: _____ Date: _____

PLEASE MAIL, FAX OR EMAIL YOUR COMPLETED ORDER TO:

Sewah Studios
190 Millcreek Road – PO Box 298
Marietta, OH 45750
Phone: 740-373-2087
Fax: 740-373-3733 Toll Free: 1-888-557-3924
info@sewahstudios.com



WOLF LAKE, SULLIVAN COUNTY, NEW YORK

CONFERENCE LODGE - 239 WOLF LAKE ROAD - WURTSBORO, NY 12790

March 22, 2018

Mr. William J. Rieber, Jr. Town Supervisor
Thompson Town Hall
4052 Route 42
Monticello, NY 12701

Re: Recent Storm and Power Outage

Dear Mr. Rieber,

On behalf of myself and the Wolf Lake Board of Directors, thanks and accolades on your performance during the recent storm "Riley" that left virtually all of Sullivan County without electrical power. Your support and leadership throughout this time getting normalcy back to the town of Thompson residents is much appreciated by our community.

We would also like to recognize Rich Benjamin and Mike Messenger for their successful handling of keeping the town facilities working and clearing our roads from fallen trees as quickly as possible; also greatly appreciated by the Wolf Lake community. The efforts of our volunteer firemen and EMT's are commendable as well, as there were many fires and emergencies as a result of this storm.

With sincere thanks,
The Wolf Lake Board of Directors

Dennis Kadet,
President

TEL. 845.796.2682 FAX. 845.790.0904 E-MAIL. officewlake@hvc.rr.com
HOURS 9:30 A.M. - 1 P.M. (CLOSED SUNDAY & MONDAY)

State of New York

REMITTANCE ADVICE FOR CHECK NO. 06221584

A

NOTICE: To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

Agency Code and Description	Tele Inquiry No	Voucher No	Payee Reference/Invoice No	Ref/Inv Date	Payment Amount
DOT01 Department of Transportation	518/457-1050	CD50318	CHIPS-2017-5	03/15/18	321,786.16
		PC50199	PAVENY-2017-5	03/14/18	73,450.89

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:
Go to <http://www.osc.state.ny.us/epay/index.htm> for Electronic Payments information

Non-Negotiable Check Total \$395,237.05

DETACH HERE BEFORE CASHING ↓

PLEASE CASH WITHIN 180 DAYS

THIS DOCUMENT HAS MULTIPLE SECURITY FEATURES INCLUDING HEAT SENSITIVE, COLOR CHANGING INK ON THE BACK OF THE DOCUMENT

00678257

\$395,237.05

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

MARCH 19, 2018

DOT01

Check No. 06221584

29-55
213

A

KNOW YOUR ENDORSER

Pay to the Order of: THOMPSON TOWN OF

\$395,237.05

Thomas P. DiNapoli
Thomas P. DiNapoli
State Comptroller

KeyBank N.A.

Nonic Manion
Nonic Manion
Exec. Deputy Commissioner, Dept. of Taxation and Finance

⑈06221584⑈ ⑆021300556⑆ 320993202789⑈

Chips \$

SULLIVAN



RENAISSANCE

Sandra Gerry, Chair

STEERING COMMITTEE

Leni Binder
Daniel Briggs
Kathy Davidoff
Nathaniel DePaul
Gay Donofrio
Cora Edwards
Hon. Josephine Finn
Danielle Gaebel
Ruby Gold
Cindy Kashan
Jacquie Leventoff
Dali Levy
Barry Lewis
Lorraine Lopez-Janove
Steve Melendez
Klu Padu
Cathy Paty
Glenn Pontier
Joyce Salimeno-Gitlin
Jerry Skoda
Nicole Slevin
Fred Stabbert III
Anna Lise Dyhr Vogel
Rabbi Larry Zierler

STAFF

Denise Frangipane,
Executive Director
Helen Budrock
Kathleen Capozzoli
Cory Dame
Colleen Emery
Allen Frishman, Consultant
Carmela M. Hugel
Anne-Louise Scandariato
Christy TerBush
Diana K. Weiner

c/o Gerry Foundation
P O Box 311
Liberty, NY 12754
(845)295-2445
SullivanRenaissance.org
info@sullivanrenaissance.org
TDD: Dial 711

March 22, 2018

Honorable William Rieber Jr.
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Bill,

Enclosed please find a copy of the 2017 Sullivan Renaissance Annual Report, "Building Beautiful, Healthy, Active Communities Together." This offers a snapshot of the overall program impact and a summary of the work of our many volunteers in Sullivan County.

I would be delighted if you would join us for the Sullivan Renaissance Spring Market and Annual Conference "Love Where you Live" on Friday and Saturday, April 27 and April 28, in the Event Gallery at Bethel Woods Center for the Arts. We are anticipating a productive and exciting year in Sullivan County for 2018!!

In partnership with Sullivan 180, we are pleased to welcome Dr. Joel Fuhrman who will speak about the role of nutrition in preventing and reversing chronic disease. Dr. Fuhrman has been a guest on Dr. Oz, Good Morning America and PBS. We are privileged to have him join us on Friday, April 27 as part of the Annual Conference weekend.

On Saturday, we will welcome Peter Kageyama, community development strategist and author of Love Where you Live. He will speak about bottom-up community revitalization and the amazing people who make change happen. The conference will begin with a light breakfast at 9:00 a.m. followed by the program at 10:00 a.m.

This year's theme is so timely as we continue to focus on the grassroots efforts of our dedicated volunteers who are committed to improve Sullivan County, one community at a time.

The 2018 "Renaissance Awards" will be presented to individuals, businesses, organizations, and youth who have made great strides to improve Sullivan County. A Spring Market will be open throughout the day. It will feature locally produced and handcrafted items as well as plants, flowers and other things for Spring.

Enclosed is a brochure with additional event details. We hope to see you at our conference!

With warm regards,


Sandra Gerry, Chair

Sullivan Renaissance is an equal opportunity provider and employer.

*Great things happening in the Town of Thompson!!
"Thank you!!"
S.*



SULLIVAN COUNTY MANAGER'S OFFICE

SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET
PO BOX 5012
MONTICELLO, NY 12701

March 16, 2018

Dear Supervisor Bill Rieber, Highway Superintendent Rich Benjamin and fellow town officials:

Please allow us to share our gratitude and appreciation for the significant time, effort and wisdom you poured into the massive Countywide response to the disastrous March 2 blizzard.

Your support, cooperation and knowledge were crucial to ensuring a successful recovery, providing relief to suffering residents, rendering aid to businesses and travelers, and maintaining a close eye on safety and shelter. You accomplished this while enduring serious impacts to your own families and properties as a result of the storm – a selfless act indeed.

We have no doubt that while this may be remembered as one of the worst natural disasters in our County's history; it will also be recalled as a shining, inspiring example of how our communities pulled together, how what separates us suddenly no longer mattered. Both of us look forward to continuing to work with all of you in that collaborative, compassionate spirit of neighborly goodwill.

Gratefully,

A handwritten signature in blue ink, appearing to read "Joshua A. Potosek".

Joshua A. Potosek
Sullivan County Manager

A handwritten signature in blue ink, appearing to read "Daniel C. Depew".

Daniel C. Depew
Deputy County Manager



March 5, 2018

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Municipal Shelter Inspection Report** completed on **02/28/2018**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated “Satisfactory”. Please make note of any comments listed on the report.

Municipal dog shelters are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in municipal shelter services.

If you have any questions regarding this inspection, please call me.

Joyce Amels
Animal Health Inspector
(845) 500-1498

MUNICIPAL SHELTER INSPECTION REPORT - DL-90Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **2/28/18 11:30 am****HS OF MIDDLETOWN INC
142 BLOOMINGBURG RD
MIDDLETOWN NY 10940**Inspector: **Joyce Amels**Inspector #: **67**

These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|--|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | Yes |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | Yes |
| 18. Proper impoundment fees paid before dogs are released | Yes |
| 19. Written contract or lease with municipality | Yes |

Town - City - Village Information for Inspection:

<u>TCV CODE</u>	<u>TCV NAME</u>
4801	Town of Bethel
4803	Town of Cochection
3304	Town of Crawford
4804	Town of Delaware
4805	Town of Fallsburg
4809	Town of Liberty
3310	Town of Minisink
3313	Town of Mount Hope
4813	Town of Rockland
4814	Town of Thompson
3317	Town of Walkkill
5119	Town of Wawarsing
3321	City of Middletown

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Maureen Hogan**
TITLE: **Shewlter manager**

REVIEWED BY: **Eloise Herrman**
REVIEWED DATE: **03/01/2018**



Homes and Community Renewal

ANDREW M. CUOMO
Governor

RUTHANNE VISNAUSKAS
Commissioner/CEO

March 13, 2018

Patrice Chester, Dpty. Administrator
Town of Thompson
4052 State Route 42
Monticello, NY 12701

Re: NYS HOME Program Long Term Compliance
SHARS ID#20113111 – Owner Occupied Rehabilitation

Dear Ms. Chester:

This is to inform you that Asset Management's HOME Local Program Monitoring Unit has reviewed our files and the Monitoring Questionnaire that was submitted for the above contract. The New York State Housing Trust Fund Corporation required homeowners participating in an owner-occupied rehabilitation program to occupy their unit as their principal residence for a minimum of five (5) years from the date construction was completed. Based on our review, you have satisfactorily completed the fiscal year 2017-18 Monitoring Requirement for this contract.

Your organization chose to place a ten (10) year note and mortgage on 4 of the 5 units in the project. Therefore, the Town will continue to have oversight of this contract until 10 years has elapsed from the date the final project (63 Nelshore Dr., Monticello) was completed, which will occur on 05/12/2025.

If you have questions about this correspondence, please do not hesitate to contact me at (518) 486-6266 or via email at susan.connors@nyshcr.org.

Sincerely,

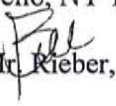
Susan Connors
Housing and Community Renewal Specialist II
Asset Management Unit



Sullivan County Visitors Association
100 Sullivan Ave., Suite 2
Box 248
Ferndale, New York 12734
845.747.4449
800.882.CATS
Fax.845.747.4468
info@scva.net

March 7, 2018

William J. Rieber Jr., Supervisor
Town of Thompson
4052 Rte 42
Monticello, NY 12701

Dear Mr.  Rieber,

RE: Catskill Region Annual Legislative Networking Breakfast.

The New York State Hospitality and Tourism Association and the Catskill Region are sponsoring the Catskill Region Annual Legislative Networking Breakfast to discuss issues affecting the tourism industry in NYS.

This year, the networking breakfast will be co-hosted by the Sullivan Catskills Visitors Association:

Friday, March 23, 2018 8:30 AM - 10:00 AM EST

*Resorts World Catskills
Epicenter
888 Resorts World Drive
Monticello, NY 12701*

We respectfully request that you join us to address the industry as well as participate in our regional panel discussion.

Kindly respond back to me at 845-747-4449 or rbl@scva.net.

Thank you for your ongoing support of the tourism industry and the Sullivan Catskills.

Sincere regards,



Roberta Byron-Lockwood
President/CEO

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on April 03, 2018

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2018

WHEREAS, proposed Local Law No. 02 of the year 2018 entitled, "A local law to amend Chapter 218, Article V of the Town of Thompson Code regarding Cold War Veterans Exemption" was introduced to the Town Board at a meeting held March 20, 2018, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. ____ for the year 2018, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion: April 03, 2018

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman PETER T. BRIGGS	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/>	No <input type="checkbox"/>

STATE OF NEW YORK)

COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2018 was adopted by said Town Board on April 3, 2018, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on April ____, 2018.

Marilee J. Calhoun, Town Clerk

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on April ____,
2018

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2018

WHEREAS, proposed Local Law No. 03 of the year 2018 entitled, "A local law to amend Chapter 197 of the Town of Thompson Code regarding Sewers" was introduced to the Town Board at a meeting held March 20, 2018, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. ____ for the year 2018, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion April ____, 2018

Supervisor WILLIAM J. RIEBER, JR.	Yes []	No []
Councilman PETER T. BRIGGS	Yes []	No []
Councilman SCOTT S. MACE	Yes []	No []
Councilman JOHN A. PAVESE	Yes []	No []
Councilwoman MELINDA S. MEDDAUGH	Yes []	No []

STATE OF NEW YORK)

COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. _____ of 2018 was adopted by said Town Board on April ____, 2018, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on April ____, 2018.

Marilee J. Calhoun, Town Clerk



COUNTY OF SULLIVAN
DEPARTMENT OF SOLID WASTE AND RECYCLING
100 NORTH STREET, P.O. Box 5012
MONTICELLO, NY 12701

To: Town Supervisors, Village Mayors, Highway Superintendents and Town/Village Clerks
From: Donna Egan, Director of Solid Waste and Recycling
Date: February 15, 2018
Subject: Municipal Cleanup 2018

We are pleased to announce that the Sullivan County Legislature has adopted the Municipal Cleanup initiative again for 2018.

What is Municipal Cleanup? - Sullivan County Municipal Cleanup Program is an opportunity for municipalities to offer bulk disposal to residents free of charge to clean-up debris and unwanted items on their property. The Municipality determines when, where and how the cleanup program will be held (Spring Cleanup dates are set for May-June, Fall Cleanup dates are September-October). As in the past, your municipality must **sign and return the attached municipal agreement to this office** along with date(s) of the cleanup and the name of the private hauler (if any) that will serve your program.

All published notices for the Municipal Cleanup Program must state that **"This program is made possible by the Sullivan County Legislature."**

If you have any questions, please to contact me at (845) 807-0294.

Sincerely,

Donna Egan, Director
Solid Waste and Recycling

cc: E. McAndrew, PE, Commissioner of Public Works
S. Goldsmith, Treasurers Department

2018 Municipal Cleanup Program Application Checklist

Please complete **ALL** items below and return entire completed Municipal Cleanup Application **including this form** to the Sullivan County Department of Solid Waste and Recycling at your earliest convenience:

MUNICIPALITY NAME: Town of Thompson

Please check box if complete:

- MUNICIPAL CLEANUP AGREEMENT ENCLOSED
- ATTACH COPY - ADOPTED MUNICIPAL RESOLUTION TO AUTHORIZE PARTICIPATION IN THE SULLIVAN COUNTY MUNICIPAL CLEANUP PROGRAM FOR YEAR
- DATE(S) OF YOUR MUNICIPALITY'S CLEANUP EVENT: _____
- IS MUNICIPALITY HAULING ITS OWN WASTE (circle)? **YES** or **NO**
- IS MUNICIPALITY'S **SOLID WASTE USER PERMIT** CURRENT WITH SULLIVAN COUNTY TREASURERS DEPARTMENT FOR **2018** (circle)?
- YES** or **NO**
- PLEASE PROVIDE YOUR MUNICIPALITY'S CURRENT **SOLID WASTE USER PERMIT / ACCOUNT NUMBER:** (*No-cost* Municipal Solid Waste User Permit application is available, and must be on file at least one week prior to first delivery of waste.)
- Account No.:** 49
- IS PRIVATE HAULER TRANSPORTING WASTE FOR MUNICIPALITY (circle)? **YES** or **NO**
- A. IF **YES**, WILL YOUR MUNICIPALITY ISSUE **SIGNED** NON-HAZARDOUS SOLID WASTE MANIFESTS (a blank is included with this Municipal Cleanup Application package) TO PRIVATE HAULER to accompany each load delivered (circle) ?
- YES** or **NO**
- B. NAME OF PRIVATE HAULER: _____

2018 Municipal Cleanup Program questions? Please call the Department of Solid Waste at 845-807-0294. Thank you!

Municipal Cleanup Guidance 2018:

1. All tonnage received over and above the allotted amount will be billed to the appropriate Town or Village in accordance with our posted billing rates – in summary:
 - a. Tonnage in excess of the municipality's allotment will be billed at the rate of \$75 per ton.
 - b. Tires will be billed at the rate of \$300.00 (or current rate) per ton.
 - c. CFC-containing Appliances will be billed at the rate of \$15.00 per appliance/doors removed please
 - d. TV Monitors/computers are billed at a rate of \$15 each
 - e. Florescent lamps are billed at a rate of \$1 each
2. All deliveries must be accompanied by a **Sullivan County Non-Hazardous Solid Waste Manifest** form (blank attached), signed by authorized municipal representative. Deliveries not accompanied by a Manifest will be charged directly to the municipality/hauler making the delivery.
3. All cleanups must be held during the periods **May -June and again September- October**. Our summer tonnages triple so we cannot accommodate municipal clean-up in summer (July-August) and stay in compliance with our NYSDEC permit – please respect this request.
4. All deliveries shall be made to the Monticello Transfer Station during the normal operating hours, please see our website for operating hours. <http://co.sullivan.ny.us/Departments/SolidWasteRecycling/>
5. Towns and Villages shall instruct residents to separate materials into the following categories prior to collection by the municipality: (a) **Appliances and Scrap Metal** (washers, dryers, stoves, water heaters, pipes, etc.); (b) **Construction & Demolition Debris and Bulky Wastes** (furniture, mattresses, carpets, etc.); (c) **Tires**; (d) **Recyclables**.
6. **No** pipes or metal objects over four (4) feet in length allowed. Please cut to proper size for recycling.
7. **No** fuel tanks or oil drums will be accepted. Propane tanks (20 lbs. or less).
8. **No** full or partially full cans of paint, petroleum products, pesticides or any other hazardous wastes.
9. **No** brush, yard wastes, bags of leaves, stumps or rocks.
10. **No** household garbage or commercial wastes accepted under this program.
11. All materials must be delivered by either municipal vehicles, or municipally authorized private hauler vehicles (licensed by the County).
12. **The Municipality must have a 2018 Solid Waste User Permit application filed with Sullivan County at least 1 week prior to first delivery. The application has been simplified for 2018 and is attached.**
13. Contact the Scale house at 807-0290 at least 2 work days in advance to schedule municipal clean-up deliveries upon execution of your municipal agreement.
14. No deliveries will be accepted until your municipal agreement has been received by the Division of Public Works/Department of Solid Waste & Recycling.
15. **Mandatory Recycling** remains in effect. Please separate all recyclable materials from waste accordingly, in order to conserve our natural resources.



COUNTY OF SULLIVAN
DEPARTMENT OF SOLID WASTE AND RECYCLING
100 NORTH STREET, P.O. Box 5012
MONTICELLO, NY 12701

MUNICIPAL CLEANUP AGREEMENT

This agreement is made on _____, 2018 between the County of Sullivan, a municipal corporation with offices at 100 North Street, Monticello, New York 12701 (County), and the Town/Village of Thompson, a municipal corporation with offices at 4052 State Route 42, Monticello, NY 12701-3221 (Municipality).

The parties, wishing to cooperate in conducting a municipal cleanup to improve the appearance of Sullivan County, agree as follows:

1. The County shall accept at the Monticello Transfer Station free of charge, an amount of solid waste from the Municipality not exceeding the allotment set forth in the attached schedule under the heading Cleanup Initiative 2018.
2. In delivering solid waste pursuant to this agreement, the Municipality shall adhere to the attached "Municipal Cleanup Guidance 2018" guidance and shall bear the entire cost of collection and delivery.
3. The Municipality shall pay to the County \$75 per ton for that solid waste delivered in excess of its allotment.
4. The allotment is for the sole benefit of the Municipality. The right to deliver solid waste pursuant to this agreement may not be transferred or assigned to any other individual or entity, municipality or otherwise.
5. If the Municipality intends to use a central collection point, the Municipality shall monitor the location to prevent the dumping of improper materials. The Municipality shall be responsible for any costs incurred by the County due to the delivery of improper materials to County solid waste facilities and deposit of materials at unauthorized locations.
6. All municipal cleanups must be held during the periods of May thru June and September thru October 2017. Our waste tonnages triple in summer (July thru August) so we cannot accommodate cleanups during this time and stay in compliance with our mandatory NYSDEC operating permit. Please respect this request.
7. This agreement shall not be effective unless it is properly executed and returned to Sullivan County Division of Public Works prior to the commencement of the cleanup event.
8. This agreement is authorized by Resolution adopted by the Sullivan County Legislature and by a resolution of the governing body of the Municipality, a copy of which is attached.

Municipally: Town of Thompson

Name of Supervisor/~~Mayor~~ William J. Rieber, Jr.

Signature of Supervisor/~~Mayor~~ _____

Date Signed: _____

SULLIVAN COUNTY
DIVISION OF PUBLIC WORKS
100 NORTH STREET, P.O. BOX 5012
MONTICELLO, NEW YORK 12701
TEL: 845-807-0261
FAX: 845-807-0335

NON-HAZARDOUS SOLID WASTE MANIFEST

(No Photocopies of Signed, Completed Manifest Accepted)

A copy of this Manifest with an **original signature** as authorized by Municipal Resolution shall accompany each load of Municipal Cleanup material bound for disposal at County facilities. This Manifest ensures only municipality's cleanup waste is accepted and credited under the Program.

Program: *Municipal Clean Up 2018*

Date: _____ Generator's Acct #: 49

Name of Municipality: Town of Thompson

Authorized by: William J. Rieber, Jr. Signature: _____
Town Supervisor

Hauling Co: _____ Signature: _____

SCDPW Scale Operator: _____ Signature: _____

Scale Transaction Ticket #: _____

Solid Waste shall NOT include any designated recyclables, yard waste, radioactive, volatile, liquids, highly flammable, explosive, toxic or hazardous materials restricted by the NYSDEC and any unacceptable wastes defined by Sullivan County Solid Waste Management Rules, including the Municipal Cleanup guidance specified herein. The generator agrees to hold harmless and indemnify the County of Sullivan against all losses and claims as a result of shipment of any material(s) not listed on this manifest.



COUNTY OF SULLIVAN
DEPARTMENT OF SOLID WASTE AND RECYCLING
100 NORTH STREET, P.O. Box 5012
MONTICELLO, NY 12701

SULLIVAN COUNTY MUNICIPAL CLEANUP TONNAGE ALLOCATION 2018

<u>TOWN</u>	<u>2018 ALLOCATION</u>
BETHEL	101
CALLICOON	83
COCHECTON	18
DELAWARE	51
FALLSBURG	125
FORESTBURGH	16
FREMONT	8
HIGHLAND	33
LIBERTY	62
LUMBERLAND	18
MAMAKATING	75
NEVERSINK	93
ROCKLAND	40
THOMPSON	96
TUSTEN	22
<u>VILLAGE*</u>	
BLOOMINGBURG	4
JEFFERSONVILLE	4
LIBERTY	30
MONTICELLO	75
WOODRIDGE	10
WURTSBORO	36
<u>TOTAL:</u>	<u>1000 tons</u>

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER:
Town of Thompson
4052 Route 42
Monticello, NY 12701

PROJECT:
Emerald Green Pump Station No. 9
Contract 1G-General Construction

APPLICATION # 3

Distribution to:

Owner	
Const. Mgr	
Architect	
Contractor	

FROM CONTRACTOR:
PK Songer Plumbing
44 Walnut St
Montgomery, NY 12549

VIA ARCHITECT:

CONTRACT DATE: 11/09/17

CONTRACT FOR: Emerald Green Sewer District Pump Station #9 Replacement Project C

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.

\$	276,265.00
\$	276,265.00
\$	139,000.00

CONTRACTOR:

By: *Danah A. Cheng* Date: 3/16/18

1. ORIGINAL CONTRACT SUM-----
2. Net change by Change Orders-----\$
3. CONTRACT SUM TO DATE (Line 1 +/- 2)
4. TOTAL COMPLETED & STORED TO DATE-\$
(Column G on Continuation Sheet)

5. RETAINAGE:
a. 5.0% of Completed Work
(Columns D+E on Continuation Sheet) \$ 6,950.00
b. 10.0% of Stored Material
(Column F on Continuation Sheet) \$

\$	6,950.00
\$	132,050.00

6. TOTAL EARNED LESS RETAINAGE-----
(Line 4 less Line 5 Total)
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificate)-----

\$	50,350.00
\$	81,700.00

8. CURRENT PAYMENT DUE-----
9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6) \$ 144,215.00

CERTIFICATE FOR PAYMENT

In accordance with Contract Documents, based on on-site observations and the data comprising application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ----- \$

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheet that are changed to conform to the amount certified.)

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS		
NET CHANGES by Change Order		

ARCHITECT:

By: _____ Date: _____
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION

APPLICATION NUMBER: 3

APPLICATION DATE: 03/16/18

PROJECT:

Emerald Green Pump Station No. 9
Contract 1G-General Construction

PERIOD TO:

ARCHITECT'S PROJECT NO:

A Item No.	B Description of Work	C Scheduled Value	D Work Completed		E Completed This Period	F Materials Presently Stored (Not in D or E)	G Total Completed And Stored To Date (D + E + F)	% (G/C)	H Balance To Finish (C - G)	I Retainage
			From Previous Application (D + E)							
1	Bid Bonds, Submittals, and Insurance	15,000.00	13,000.00				13,000.00	87%	2,000.00	650.00
2	Road Work	20,000.00					13,000.00	87%	20,000.00	650.00
3	Tree Removal and Trimming	15,000.00	13,000.00				68,000.00	97%	2,000.00	3,400.00
4	Pump Station & Controls-Rails	70,000.00					9,000.00	100%	2,000.00	450.00
5	Concrete Pump Pit	9,000.00	9,000.00				7,000.00	100%	350.00	
6	Concrete Meter Pit	7,000.00	7,000.00				10,000.00	100%	500.00	
7	Excavation-Setting Tanks	10,000.00			10,000.00		1,000.00	20%	4,000.00	50.00
8	Piping for Pumps & Meter Pit	5,000.00			1,000.00		3,000.00	43%	4,000.00	150.00
9	Material for Pit & Pump Station Backfill	7,000.00	3,000.00				15,000.00	75%	5,000.00	750.00
10	Labor	20,000.00	8,000.00		7,000.00					
11	Sewer Piping Grinder Pump Station to new Pump Station	10,000.00							10,000.00	
12	Fencing	10,000.00							10,000.00	
13	New Piping Pump Station to Main Road (260 LF @ \$70.00 per FT)	18,200.00							18,200.00	
14	SUBTOTALS PAGE 2	216,200.00	53,000.00		86,000.00		139,000.00	64%	77,200.00	6,950.00

CONTINUATION SHEET

ATTACHMENT TO PAY APPLICATION

APPLICATION NUMBER: 3

APPLICATION DATE: 03/16/18

PERIOD TO:

ARCHITECT'S PROJECT NO:

PROJECT:

Emerald Green Pump Station No. 9
Contract 1G-General Construction

A Item No.	B Description of Work	C Scheduled Value		D Work Completed		E Work Completed This Period	F Materials Presently Stored (Not In D or E)	G Total Completed And Stored To Date (D + E + F)	H Balance To Finish (C - G)	I Retainage
		Scheduled Value	Value	From Previous Application (D + E)	This Period					
29	Two (2) new Manholes @ \$6000.00 each	12,000.00							12,000.00	
30										
31	Duplex Grinder Pump Station	10,000.00							10,000.00	
32	Pumps and Pit									
33										
34	Piping & Installation	5,000.00							5,000.00	
35										
36	Demo of Old Pit	5,000.00							5,000.00	
37										
38	Labor	15,000.00							15,000.00	
39										
40	Piping @ \$65.00 per LF	65.00							65.00	
41										
42	C-1 Additional (25 CY) Additional									
43	Roadway Subbase Material @ \$40.00									
44	per CY	1,000.00							1,000.00	
45										
46	C-2 Additional (25 CY) Additional crushed									
47	Stone Foundation Material @ \$40.00									
48	per CY	1,000.00							1,000.00	
49										
50	C-3 Additional (30 CY) Rock Excavation @									
51	\$100.00 per CY	3,000.00							3,000.00	
52										
53	C-4 Additional (200 CY) Additional select									
54	Fill for Trench Backfill @ \$40.00 per CY	8,000.00							8,000.00	
55										
56										
SUBTOTALS PAGE 3		276,265.00		53,000.00		86,000.00		139,000.00	137,265.00	6,950.00



LETTER OF TRANSMITTAL

33 Airport Center Drive, Suite 202
NEW WINDSOR, NY 12553
(845) 567-3100 FAX 567-3232

111 Wheatfield Drive, Suite 1
MILFORD, PA 18337
(570) 296-2765 FAX 296-2767

DATE: **JOB No.:** **RE:** Kiamesha Lake WWTP Improvement Project
TO: Town of Thompson **ATTN:** William J. Rieber, Jr., Supervisor
4052 Route 42
Monticello, NY 12701

WE ARE SENDING YOU THE FOLLOWING VIA **Hand Delivery**

COPIES	DATES	NO.	DESCRIPTION
3	set		Change Order No. 4 - VACRI (Valve Actuator Modification)

MESSAGE:

Please executed and return two (2) sets to our office.

COPY TO: _____

SIGNED: Norbert Andryszak



NO. 4

CHANGE ORDER

OWNER's Project No. _____

ENGINEER's Project No. 15-727.1 /1-1

Project: Kiamesha Lake WWTP Improvement Project (Bar Screen and Clarifier Improvements)

Contract For: General Construction

Contract Date: 2-May-16

TO: Vacri Construction Corporation
CONTRACTOR

You are directed to make the changes noted below in subject Contract:

Town of Thompson
OWNER

By: _____

William Reiber

Title: Supervisor

Dated: _____

Nature of Changes:

Additional cost to Change Order No. 3. Modifications to the actuators supplied by the Town of Thompson in the amount of \$3,924.00 (see attached).

Enclosures:

Vacri Invoice 03/08/18

These changes result in the following adjustment of Contract Price:


Contract Price Prior to This Change Order	<u>\$1,108,567.92</u>
Net Change Resulting from This Change Order	<u>3,924.00</u>
Current Contract Price Including This Change Order	<u>\$ 1,112,491.92</u>

These changes result in the following adjustment of Contract Time:

Contract Time Prior to This Change Order	<u>760 Days (June 1, 2018)</u>
Net Change Resulting from This Change Order	<u>0</u>
Current Contracting Time Including This Change Order	<u>760 Days (June 1, 2018)</u>

Recommendation from Engineer:


McGoey, Hauser & Edsall
Consulting Engineers, D.P.C.

By: 
Norbert Andryszak
Title: Staff Designer

Dated: 3/13/2018

The Above Changes are Approved at the Above Referenced Change in Contract Price and Contract Time:

Vacri Construction Corp.

By: 
VERWON ZIEGLER
Title: PROJECT MANAGER

Dated: MARCH 13, 2018

**VACRI CONSTRUCTION CORPORATION**

GENERAL CONTRACTORS

ONE BRICK AVENUE
BINGHAMTON, NY 13901TEL 607.723.4319
FAX 607.723.9539E-MAIL
VacriConstruction@OneBrickAvenue.com

March 8, 2018

Mr. Norbert Andryszak
McGoey, Hauser, and Edsall Consulting Engineers, P.C.
111 Wheatfield Drive
Milford, PA 18337

RE: Invoice
Modification of Valve Actuators
Lake Kiameshia WWTP Valve Replacement

Mr. Andryszak,

During the replacement of the filter valves at the Lake Kiameshia WWTP, two of the valve actuators for the 16" valves were too long and needed to be shortened in the field. For these modifications, Vacri furnished labor (2) men for (1) work day to modify each valve plus a welder, hand tools, truck, painting and consumables. The additional cost to modify each valve is \$1,962.00 for a total additional price of \$3,924.00. The work was completed on January 26th and 29th, 2018.

As quoted, please remit **\$3,924.00** for the additional work performed.

Thank you for the opportunity to perform this additional work for the Town of Thompson. If you should have any questions please do not hesitate to contact our office.

Very truly yours,

Vacri Construction Corporation

By: Vernon Ziegler

CC: invoice – Valve Actuators Thompson - 030818



NO. 4

CHANGE ORDER

OWNER's Project No. _____

ENGINEER's Project No. 15-727.1 /1-1

Project: Kiamesha Lake WWTP Improvement Project (Bar Screen and Clarifier Improvements)

Contract For: General Construction

Contract Date: 2-May-16

TO: _____
Vacri Construction Corporation
CONTRACTOR

You are directed to make the changes noted below in subject Contract:

Town of Thompson
OWNER

By: _____
William Reiber

Title: Supervisor

Dated: _____

Nature of Changes:

Additional cost to Change Order No. 3. Modifications to the actuators supplied by the Town of Thompson in the amount of \$3,924.00 (see attached).

Enclosures:

Vacri Invoice 03/08/18

These changes result in the following adjustment of Contract Price:


Contract Price Prior to This Change Order	\$1,108,567.92
Net Change Resulting from This Change Order	3,924.00
Current Contract Price Including This Change Order	\$ 1,112,491.92

These changes result in the following adjustment of Contract Time:

Contract Time Prior to This Change Order	760 Days (June 1, 2018)
Net Change Resulting from This Change Order	0
Current Contracting Time Including This Change Order	760 Days (June 1, 2018)

Recommendation from Engineer:


McGoey, Hauser & Edsall
Consulting Engineers, D.P.C.

By: 
Norbert Andryszak
Title: Staff Designer

Dated: 3/13/2018

The Above Changes are Approved at the Above Referenced Change in Contract Price and Contract Time:

Vacri Construction Corp.

By: 
VERNON ZIEGLER
Title: PROJECT MANAGER

Dated: MARCH 13, 2018

**VACRI CONSTRUCTION CORPORATION**

GENERAL CONTRACTORS

ONE BRICK AVENUE
BINGHAMTON, NY 13901TEL 607.723.4319
FAX 607.723.9539E-MAIL
VacriConstruction@OneBrickAvenue.com

March 8, 2018

Mr. Norbert Andryszak
McGoey, Hauser, and Edsall Consulting Engineers, P.C.
111 Wheatfield Drive
Milford, PA 18337

RE: Invoice
Modification of Valve Actuators
Lake Kiameshia WWTP Valve Replacement

Mr. Andryszak,

During the replacement of the filter valves at the Lake Kiameshia WWTP, two of the valve actuators for the 16" valves were too long and needed to be shortened in the field. For these modifications, Vacri furnished labor (2) men for (1) work day to modify each valve plus a welder, hand tools, truck, painting and consumables. The additional cost to modify each valve is \$1,962.00 for a total additional price of \$3,924.00. The work was completed on January 26th and 29th, 2018.

As quoted, please remit **\$3,924.00** for the additional work performed.

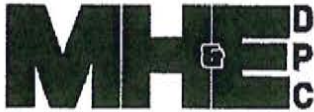
Thank you for the opportunity to perform this additional work for the Town of Thompson. If you should have any questions please do not hesitate to contact our office.

Very truly yours,

Vacri Construction Corporation

By: Vernon Ziegler

CC: invoice – Valve Actuators Thompson - 030818



NO. 4

CHANGE ORDER

OWNER's Project No. _____

ENGINEER's Project No. 15-727.1 /1-1

Project: Kiamesha Lake WWTP Improvement Project (Bar Screen and Clarifier Improvements)

Contract For: General Construction

Contract Date: 2-May-16

TO: Vacri Construction Corporation
CONTRACTOR

You are directed to make the changes noted below in subject Contract:

Town of Thompson
OWNER

By: _____
William Reiber

Title: Supervisor

Dated: _____

Nature of Changes:

Additional cost to Change Order No. 3. Modifications to the actuators supplied by the Town of Thompson in the amount of \$3,924.00 (see attached).

Enclosures:

Vacri Invoice 03/08/18

These changes result in the following adjustment of Contract Price:

Contract Price Prior to This Change Order	<u>\$1,108,567.92</u>
Net Change Resulting from This Change Order	<u>3,924.00</u>
Current Contract Price Including This Change Order	<u>\$ 1,112,491.92</u>

These changes result in the following adjustment of Contract Time:

Contract Time Prior to This Change Order	<u>760 Days (June 1, 2018)</u>
Net Change Resulting from This Change Order	<u>0</u>
Current Contracting Time Including This Change Order	<u>760 Days (June 1, 2018)</u>

Recommendation from Engineer:


McGoey, Hauser & Edsall
Consulting Engineers, D.P.C.

By: 
Norbert Andryszak
Title: Staff Designer

Dated: 3/13/2018

The Above Changes are Approved at the Above Referenced Change in Contract Price and Contract Time:

Vacri Construction Corp.

By: 
VERNON ZIEGLER
Title: PROJECT MANAGER

Dated: MARCH 13, 2018

**VACRI CONSTRUCTION CORPORATION**

GENERAL CONTRACTORS

ONE BRICK AVENUE
BINGHAMTON, NY 13901TEL 607.723.4319
FAX 607.723.9539E-MAIL
VacriConstruction@OneBrickAvenue.com

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Thank you for the opportunity to perform this additional work for the Town of Thompson. If you should have any questions please do not hesitate to contact our office.

Very truly yours,

Vacri Construction Corporation

By: Vernon Ziegler

CC: invoice – Valve Actuators Thompson - 030818

William J. Rieber, Jr.

From: Brad Bastone <bradbastone@gmail.com>
Sent: Wednesday, March 21, 2018 9:42 AM
To: William J. Rieber, Jr.
Subject: Emerald Corp. Park Street Lighting

Good morning Billy,

Looking back at my notes as of 4-11-2017 we had 11 street lights out at the Emerald Corporate Park. Average cost for Ballast and lamp replacement is \$125 for just material. Cost per fixture to retrofit to LED was \$152 per fixture for material about 6 months ago when i got a quote. I'm sure there are more then 11 fixtures out by now, i do not have an exact count as to what is out at the moment but there are a total of 24 fixtures on that roadway. to retrofit all fixtures to LED we are looking at around \$3648 just for the LED lamps and the drivers that go along with the lamps and any misc material that may be needed along the way. Of course we would have to get a couple quotes for labor to install these. Let me know what your thoughts are and if you would like to move forward with the full LED retrofit as we talked about.

Thanks, Brad

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on April 3, 2018

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on April 3, 2018, a proposed Local Law No. ____ of 2018, entitled "A local law amending Chapter 56 of the Town of Thompson Code entitled 'Procurement' by revising the thresholds for estimated purchases and exemptions".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on May ____, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion April 3, 2018

Supervisor WILLIAM J. RIEBER, JR.	Yes []	No []
Councilman PETER BRIGGS	Yes []	No []
Councilman SCOTT MACE	Yes []	No []
Councilman JOHN A. PAVESE	Yes []	No []
Councilwoman MELINDA S. MEDDAUGH	Yes []	No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. ___ of 2018 was adopted by said Town Board on April 3, 2018, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on April ___, 2018.

Town Clerk

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on April 3, 2018 a proposed Local Law No. ____ of 2018, entitled "A local law amending Chapter 56 of the Town of Thompson Code entitled 'Procurement' by revising the thresholds for estimated purchases and exemptions".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on May ____, 2018 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will revise the thresholds for estimated purchases and exemptions

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: April 3, 2018

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. ____ of the year 2018

A local law amending Chapter 56 of the Town of Thompson Code entitled 'Procurement' by revising the thresholds for estimated purchases and exemptions

Be it enacted by the Town Board of the

Town of Thompson

1. §56.3 A(3) and §56.3 A(4) are amended to read:
 - (3) Less than \$5,000 but greater than \$2,500 require at least two oral, fax, written or email quotes from vendors. Purchase must be approved by the Town Board.
 - (4) Less than \$2,500 are left to the discretion of the purchaser, with department head approval.
2. §56.6 H. The existing language is omitted and replaced with:

Public works contracts for less than \$1,500.
3. §56.6 I is omitted in its entirety.
4. If any section, part or provision of this local law or the application thereof to any person, property or circumstance is adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the section, part, provision or application directly and expressly adjudged invalid and shall not affect or impair the validity of the remainder of this local law or the application thereof.
5. Except as herein specifically amended, the remainder of Chapter 56 of such code shall remain in full force and effect.
6. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the Town of Thompson was duly passed by the Town Board on _____, 2018 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2018, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2018, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2018 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2018 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2018 became operative.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2018 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2018, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2018

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2018

Attorney for Town of Thompson

Short Environmental Assessment Form

Part 1 - Project Information

Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: Town of Thompson Salt Shed			
Project Location (describe, and attach a location map): NYS Route 17 Exit 108 Eastbound Ramp and County Route 173, Bridgeville Road			
Brief Description of Proposed Action: The Town of Thompson will install a new 82-foot domed salt shed on a parcel of land deeded to the Town by the State of New York for this purpose. The project involves site grading of less than one acre and construction of structure with an area of 5,071 SF as well as vehicular access from Bridgeville Road.			
Name of Applicant or Sponsor: Town of Thompson		Telephone: 845-794-2500	
		E-Mail: supervisor@townofthompson.com	
Address: 4052 Route 42			
City/PO: Monticello		State: NY	Zip Code: 12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: Funding is provided by the State and Municipal Facilities Program			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		_____ <0.8 acres	
b. Total acreage to be physically disturbed?		_____ <0.5 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ <0.8 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other (specify): <u>Highway</u>			
<input type="checkbox"/> Parkland			

<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p> <p>_____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</p> <p>Applicant/sponsor name: _____ Date: _____</p> <p>Signature: _____</p>		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Town of Thompson	
_____	_____
Name of Lead Agency	Date
William Rieber	Supervisor
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

FYI

HELP US CELEBRATE

the Sullivan county
SPCA's

NEW MEDICAL ISOLATION BUILDING



Wednesday, April 4th, 2018

4:00 p.m.-6:00 p.m.

Ribbon-cutting ceremony at 4:30 p.m

104 Rock Hill Drive * Rock Hill, NY 12775

OPEN TO THE PUBLIC * TOUR THE SHELTER * LEARN MORE ABOUT PET ADOPTION

RSVP by March 30, 2018 to info@mediasolstice.com or 845.206.4535.

Attendees are encouraged to bring donations of non-clumping cat litter (the shelter goes through 70 pounds a day!) or any kind of wet or dry Purina pet food.

RIBBON CUTTING SPECIAL

20% OFF ADOPTION FEE FOR ADULT DOGS

(10% off for puppies)

EVENT SPONSORED BY



MONTICELLO MOTOR CLUB

N E W Y O R K

BONUS

Monticello Motor Club will match all cash donations made to the Sullivan County SPCA during the celebration event.

Enjoy a weekend of health, celebration and shopping with Sullivan Renaissance.

Love Where You Live!

Conference space is limited. Please contact us to register:
SullivanRenaissance.org
info@sullivanrenaissance.org
(845) 295-2445



SPRING MARKET AND ANNUAL CONFERENCE

SATURDAY APRIL 28, 2018

Bethel Woods Center for The Arts

Conference Doors Open 9:00 am

Market Opens 10:30 am

GRANT ANNOUNCEMENTS • RENAISSANCE AWARDS

KEYNOTE FEATURING : PETER KAGEYAMA
Author "Love Where You Live"

SULLIVAN RENAISSANCE introduces SULLIVAN 180
A new non-profit, Sullivan 180 focuses on the health and well-being of Sullivan County, NY

SPRING MARKET
Nurseries, Vendors, Exhibitors, Workshops and more!

Programming made possible with support from:
Cornell Cooperative Extension Sullivan County

SULLIVAN 180

AN EVENING WITH DR. FUHRMAN: FRIDAY APRIL 27, 2018

Join Sullivan180 for an evening with Joel Fuhrman, M.D. - renowned family physician and author, who has appeared on Dr. Oz, Good Morning America and PBS.

Dr. Joel Fuhrman
presents

Eating Your Way to Better Health

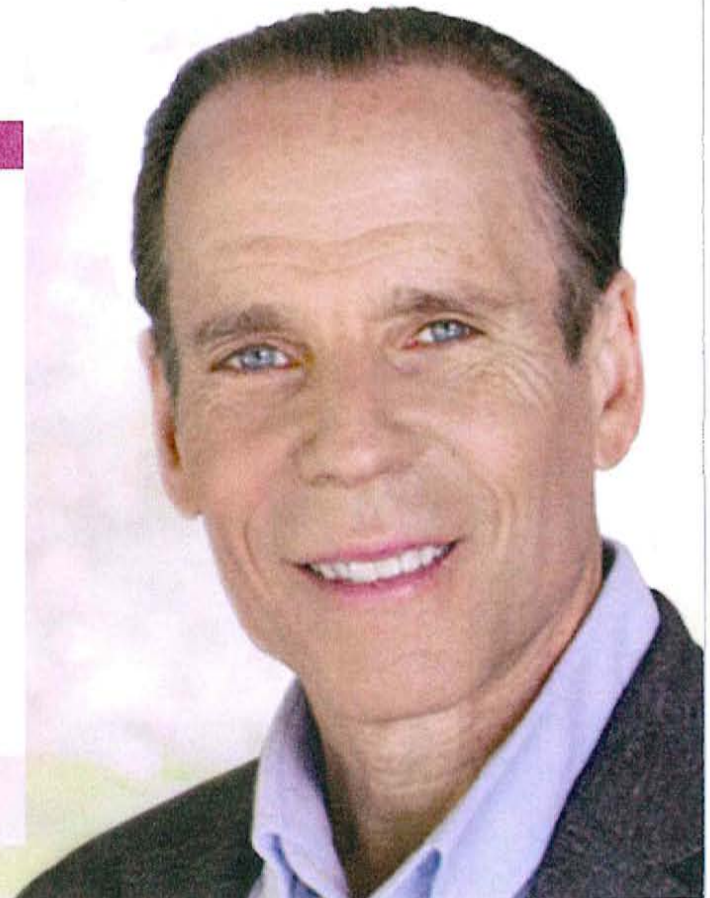
Good Nutrition: A Powerful Tool to Prevent and Reverse Disease

Event Gallery at Bethel Woods Center for the Arts
Doors Open 4:30 pm | Presentation Begins 5:00 pm

Reception and book signing to follow

Please Register at: SullivanRenaissance.org or call 845-295-2445

Programming made possible with support from:





SPONSOR THE 7TH ANNUAL RISE WALK A MILE IN HER SHOES[®]

Fundraiser to Benefit
RISE - Rape, Intervention, Services
& Education of Sullivan County

Dear RISE Supporter,

This past year has been particularly difficult, bringing sexual violence and harassment into the spotlight more than ever before. Now, more than ever, is a crucial time to take a stand against sexual violence.

On **Thursday, April 26, 2018**, men (women and children, too) will walk around on Broadway and back up to the Sullivan County Government Center in Monticello at the 7th Annual RISE **Walk a Mile in Her Shoes[®]** event to help raise funds for the **RISE - Rape, Intervention, Services & Education** program of Sullivan County. Many of the men will wear women's red shoes during the event, which takes a light-hearted approach to a very serious subject and increases awareness of how sexual assault impacts individuals and families right here in Sullivan County. **Walk a Mile in Her Shoes[®]** is always a great time – complete with raffles, prizes and refreshments – that raises funds and awareness for an important cause.

RISE advocates for anyone — women, children, teens and men — who are survivors of rape and sexual assault. RISE maintains a 24-hour rape and sexual assault hotline and can accompany survivors to the hospital, police or court after an incident. It also offers confidential individual counseling for survivors and their family members, support groups, prevention education programs and professional training. Through education and advocacy, RISE seeks to increase awareness of sexual assault, encourage support for all survivors and stop sexual violence.

Associated with the International Men's March to Stop Rape, Sexual Assault and Gender Violence, this is your chance to 'Walk the Walk', and be a part of this visually riveting event is a great opportunity for your business to show support for the people who are taking a stand against sexual abuse and sexual violence. Please let us know if we can count on your support. We are looking for sponsors and "Leading Individuals" who will walk and raise funds. Walkers can raise funds through an easy, secure website. Kindly fill out the attached sponsor form and send it back today; your contribution really matters. The enclosed brochure offers more details about our event and how to stop sexual violence.

Please send your check payable to **CRMC RISE** no later than April 18, 2018. If you have any questions, please contact Debbie O'Malley RISE Program Manager at **(845)794-3300 ext. 2440** or **rise@crmcny.org**.

Find us on Facebook as [facebook.com/RISECRMCNY](https://www.facebook.com/RISECRMCNY) or visit crmcny.org/rise-walk to learn more.

With appreciation,

The RISE staff
Debbie O'Malley and Natalie Gomez

7TH ANNUAL RISE WALK A MILE IN HER SHOES[®] SPONSORSHIP LEVELS

\$2000 GOLD SPONSOR

- Recognition at closing ceremony
- Included in radio promotion of event
- Sponsor a sign to be carried by walkers during event
- Complimentary booth to display company literature
- Logo or name to be featured on the 2018 RISE Walk Banner
- Listing on the CRMC RISE Walk webpage as a sponsor of the 2018 Walk
- Social media shout out on the RISE Walk Facebook page

\$1000 SILVER SPONSOR

- Included in radio promotion of event
- Sponsor a sign to be carried by walkers during event
- Complimentary booth to display company literature
- Logo or name to be featured on the 2018 RISE Walk Banner
- Listing on the CRMC RISE Walk webpage as a sponsor of the 2018 Walk
- Social media shout out on the RISE Walk Facebook page
- Mention during announcements at the walk

\$500 BRONZE SPONSOR

- Sponsor a sign to be carried by walkers during event
- Complimentary booth to display company literature
- Logo or name to be featured on the 2018 RISE Walk Banner
- Listing on the CRMC RISE Walk webpage as a sponsor of the 2018 Walk
- Social media shout out on the RISE Walk Facebook page
- Mention during announcements at the walk

\$250 SPONSOR

- Sponsor a sign to be carried by walkers during event
- Complimentary booth to display company literature
- Listing on the CRMC RISE Walk webpage as a sponsor of the 2018 Walk
- Social media shout out on the RISE Walk Facebook page

\$100 SUPPORTER

- Listing on the CRMC RISE Walk webpage as a sponsor of the 2018 Walk
- Social media shout out on the RISE Walk Facebook page