

TOWN OF THOMPSON

-Meeting Agenda-

Tuesday, July 18, 2017

7:30 P.M.

**PUBLIC HEARING: PROPOSED LOCAL LAW #3 OF 2017
TO AMEND CHAPTER 183 OF THE TOWN CODE ENTITLED "PROPERTY MAINTENANCE"**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: June 20, 2017 Regular Town Board Meeting
June 26, 2017 Special Town Board Meeting
July 03, 2017 Regular Town Board Meeting

PUBLIC COMMENT:

CORRESPONDENCE:

- **Michael B. Mednick, Esq.:** Letter to Delaware River Solar, LLC Regarding interconnection Agreement for Sackett Lake #1 Solar Project, SBL #28.-1-37 located in the Town of Thompson.
- **NYS DEC:** Letter to Supervisor & Town Board Regarding Approval of Plans & Specifications for a Sanitary Sewer Extension to Serve Concord Fairways Residential Development located in the Town of Thompson.
- **Paul Walsh:** Letter to Supervisor Rieber and Town Board Requesting Sewer Service to 9 Glen Wild Road, Rock Hill
- **LLM Country Club, Inc. HOA:** Letter to Supervisor Rieber Requesting Speed Zone Signage, Enforcement and Road Improvements within Community.
- **John Greenbaum:** Letter to Supervisor Rieber & Supt. Benjamin Regarding Necessary Road Improvements to High View Terrace, Rock Hill.
- **Sullivan County Shared Services Panel:** Supervisor Rieber's Response to the Proposed Action Plan
- **NYS Taxation & Finance:** VLT Revenue for 2017 – Check #05586901 Received in the amount of \$634,506.00
- **Walmart Stores, Inc.:** Check #1557335 Payable to Town of Thompson in the amount of \$2,500.00, Donation Towards Youth Programs.
- **Town Clerk Calhoun:** Letter to Mr. David N. Ryan, CEO Regarding Response to FOIL Request Involving Property Records for 613 Automotive Group, 134 Bridgeville Road, Monticello, NY, SBL #31.-1-39.1.
- **Delaware Engineering, DPC:** Letter to Potentially Involved and/or Interested Agencies (Circulation List Attached) Regarding Notice of Intent to Re-Establish Lead Agency Status for the Thompson Education Center Project (F/K/A China City of America Project).
- **AECOM:** Letter to Town Clerk Calhoun Regarding The New York Power Authority (NYPA) Communications Backbone Execution Plan to Protect the Security of its Telecommunications Systems, SEQRA FEAF Part 1 Attached.

AGENDA ITEMS:

- 1) **Action: Proposed Local Law #3 of 2017 – To Amend Chapter 183 of the Town Code Entitled "Property Maintenance"**
- 2) **Bonding Resolution for Purchase of Highway Equipment - \$200,000.00**
- 3) **Electric Vehicle Charging Station Grant:** Authorize Supervisor to Execute Contract and Other Necessary Documents Pertaining to Acceptance and Processing of Said Grant with County of Sullivan
- 4) **Action: Resolution Adopting Energy Benchmarking Policy Requirements for Certain Municipal Buildings**
- 5) **Action: Resolution Adopting the Climate Smart Communities Pledge**

- 6) **Action: Resolution Establishing Standard Work Day & Reporting for NYS Retirement System** – Michael B. Mednick, Esq.
- 7) **Discussion on Proposed Local Law for Lot Consolidation** – Set Date for Public Hearing
- 8) **Monticello Resorts/Kaufman’s Bungalows:** Status update regarding status of request for correction of sewer bills and refund – Michael B. Mednick, Esq.
- 9) **Influent Manhole Replacement & Tank Repair Project Bids:** Status update to Accept or Reject – Supt. Michael Messenger
- 10) **Bills Over \$1,250.00**
- 11) **Order Bills Paid**

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

EXECUTIVE SESSION: CONTRACT MATTERS

ADJOURN

PH

**TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW**

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on June 20, 2017, a proposed Local Law No. 03 of 2017, entitled "A local law amending Chapter 183 of the Town of Thompson Code entitled 'Property Maintenance'."

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on July 18, 2017 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed local law seeks to amend Chapter 183 of the Town Code entitled "Property Maintenance"

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: June 20, 2017

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

1/4/17
LEGAL NOTICE
TOWN OF
THOMPSON
NOTICE OF PUBLIC
HEARING
ON PROPOSED
LOCAL LAW

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Dated: June 20, 2017

BY ORDER OF
THE TOWN BOARD
TOWN OF THOMPSON
MARILEE J. CALHOUN,
TOWN CLERK 52890

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

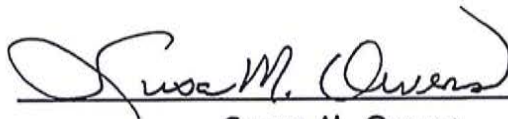
Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 7/7/17



Fred W. Stabbert, III

Sworn to before me this 7th day of July, 2017



Susan M. Owens

Notary Public, State of New York

No. #010W802547

Qualified in Sullivan County

My commission expires on June 1, 2019

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 3 of the year 2017

A local law amending Chapter 183 entitled "Property Maintenance" in the Town of Thompson Code

Be it enacted by the Town Board of the

Town of Thompson

1.

§183-1 Unchanged

§183-2 Unchanged

§183-3 language unchanged and is renumbered as §183-4 A

New §183-3 is as follows:

§183-3. Duty of owner or occupant.

It shall be unlawful for any person having control or ownership of any type of tenancy of occupied or unoccupied land or any part thereof in the Town of thompson, New York, to permit or maintain on any such land, yard, court or lot excessive accumulations of trash, garbage, waste, rubbish, junk, tires, vehicle parts, and other harmful, poisonous and/or offensive materials or substances which may cause a fire hazard, unsanitary conditions, or may act as a breeding place for vermin, rodents or insects.

§183-4 language unchanged and is renumbered as §183-5 A

§183-4 B is added as follows:

§183-4

B. It shall be the duty of every owner occupant, tenant or person in control of land or any portion thereof in the Town of Thompson, New York to maintain all yards, courts or lots free of excessive accumulations of trash, garbage, waste, rubbish, junk, tires, vehicle parts, and other harmful, poisonous or offensive materials or substances which may cause a fire hazard, unsanitary conditions or may act as a breeding place for vermin, rodents or insects as may be necessary to comply with the provisions of §183-3.

§183-5 language unchanged and is renumbered as §183-6

§183-5 B is added as follows:

§183-5

B. If any violation of this section shall be deemed to be of an emergency in nature, unsanitary, unsafe or hazardous to the immediate health, safety and welfare of the citizens of the Town of Thompson, upon such finding of exigent circumstances, the Town Code Enforcement Officer or an authorized representative may enter said property to immediately ameliorate or abate the unsanitary, unsafe and/or hazardous condition without compliance with the notice requirements as contained in §183-5 A of this section. Should the Town be required to act in this manner, all actual costs attributed to the amelioration or abatement of the unsanitary, unsafe or hazardous condition, along with a charge equal to 20% of the costs of abatement or minimum of \$100.00 shall be imposed for the inspection and administration expense and shall be certified by the officers and employees of the Building Department to the Town Clerk, and such charges shall be assessed against such premises and shall be levied and collected in the same manner as provided in Article 15 of the Town Law for the levy and collection of a special ad valorem levy.

2. Except as herein specifically amended, the remainder of Chapter 183 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the Town of Thompson was duly passed by the Town Board on _____, 2017 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2017, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2017, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2017 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2017 became operative.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County of _____, State of New York, having been submitted to the electors at the General Election of November ___ 2017, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2017

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2017

Attorney for Town of Thompson

C

MICHAEL B. MEDNICK
Town Attorney
544 Broadway, Suite 4
Monticello, New York 12701
(845)794-5200
(845)794-7784 Fax

June 22, 2017

Ms. Juliana Cavalcanti
Delaware River Solar, LLC
33 Irving Place
New York, NY 10003

Re: Delaware River Solar Project for SBL 28-1-37

Dear Ms. Cavalcanti:

The Town of Thompson acknowledges receipt of the Notice of Interconnection Agreement between Delaware River Solar, LLC and NYSEG in reference to the proposed solar project located on Thompson tax parcel 28-1-37.

In accordance with §487(9)(a) of the Real Property Tax Law, the Town of Thompson has not acted to remove the tax exemption for solar energy systems but does require the parties to enter into a contract for payments in lieu of taxes pursuant to §487(9)(a). Accordingly, an owner of property upon which a large scale ground-mounted solar energy system is to be constructed must enter into a PILOT agreement with the Town for payment in lieu of taxes. The Town of Thompson expects that prior to Planning Board approval the parties shall negotiate terms of the PILOT agreement and the entering of said PILOT agreement shall be a condition of any Planning Board approval for any construction of a large scale ground-mounted solar energy system.

The Town is providing this notice within sixty (60) days of receiving written Notice of the Interconnection Agreement pursuant to RPTL §487(9)(a).

Feel free to contact my office with any questions or comments.

Very truly yours,



MICHAEL B. MEDNICK

MBM:ck

cc: William J. Rieber, Jr., Supervisor
✓ Marilee J. Calhoun, Town Clerk
Paula E. Kay, Planning Board Attorney
Lou Kiefer, Planning Board Chairman

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3
100 Hillside Avenue, Suite 1W, White Plains, NY 10603
P: (914) 428-2505 | F: (914) 428-0323
www.dec.ny.gov

June 16, 2017

Mr. Kevin McManus
Project Executive
Concord Fairways, LLC
7 Renaissance Square 4th Floor
White Plains, New York 10601

**Re: Approval of Plans and Specifications for
Sanitary Sewer Extension to Serve
Concord Fairways Residential Development
Town of Thompson, Sullivan County**

Dear Mr. McManus:

This is to advise you that the plans and specifications for the above referenced project are being approved by this Department. This project consists of the installation of an 5 foot internal diameter precast concrete wet well with two Goulds 1 Horsepower submersible pumps, a 50 kW diesel powered emergency generator, 600 linear feet of 4 inch SDR 26 PVC force main and approximately 2585 linear feet of 8 inch SDR35 PVC gravity sewer main connected by 16 sanitary sewer manholes to an existing sanitary sewer main as shown in plans dated October 2, 2003, prepared by Glenn L. Smith, Consulting Engineer, P.C., consisting of 18 sheets, last revised April 28, 2017. The approval applies to Sheets 1 of 15, 2 of 15, 3 of 15, 7 of 15, 8 of 15 and 9 of 15.

By initiating the construction of the said project covered by the approval of the plans and specification, the applicant accepts and agrees to abide by and conform with the following:

- (1) This approval is issued pursuant to SPDES Permit no. NY0030724 (Kiamesha Lake Sewer District Wastewater Treatment Plant).
- (2) That this approval letter shall be maintained on file by the applicant.
- (3) That the approval is revocable or subject to modification or change pursuant to Article 17 of the Environmental Conservation Law.
- (4) That any and all construction undertaken by the terms of the approval of plans shall be completely and wholly at the risk of the applicant.
- (5) That the facilities shall be fully constructed and completed in compliance with plans as approved on June 16, 2017.




Department of
Environmental
Conservation

Mr. Kevin McManus
June 16, 2017

- (6) That this office is to be notified when construction commences.
- (7) That the engineer will forward the results of the leakage tests of the completed work to this Department.
- (8) That the construction of the facilities shall be under the supervision of a person or firm qualified to practice professional engineering in the State of New York under the Education Law of the State of New York, which is the responsibility of the applicant.
- (9) That the professional engineer supervising such construction shall certify to this Department in writing and also to the applicant that the constructed facilities have been under their supervision and that the works have been fully completed in accordance with the engineering report and the plans.
- (10) That the leakage outward or infiltration inward of the constructed sewer line shall not exceed 100 gallons per inch of pipe diameter per mile per day for any section of the sewer system between manholes and including manholes.
- (11) The approved project must be completed within five (5) years of the approval date at which time the approval will expire.

One copy of the approved plans and the engineering report is being returned to your engineer. Also, one copy of the approved plans and engineering report is being sent to the New York State Department of Health. Please have your engineer submit a CD containing a copy of the approved plans and engineering report to this office upon receipt of this letter.

Very truly yours,



Shohreh Karimipour, P.E.
Regional Water Engineer

SK/ac
Enclosure

cc: New York State Department of Health, Monticello Office w/enclosure
Glenn L. Smith Consulting Engineer, P.C w/enclosure
Supervisor and Town Board, Town of Thompson ✓

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION
RECEIVED
 APPLICATION FOR APPROVAL OF PLANS FOR A WASTEWATER DISPOSAL SYSTEM

1. NAME OF APPLICANT Concord Fairways, LLC		2. LOCATION OF WORKS (City, Village, Town) (T) Thompson		3. COUNTY Sullivan	
4. ENTITY OR AREA SERVED Concord Fairways Residential Development		5. TYPE OF OWNERSHIP <input type="checkbox"/> Municipal <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Private - Other <input type="checkbox"/> Industrial <input type="checkbox"/> Sewage Works Corp <input type="checkbox"/> Private - Institutional <input type="checkbox"/> Federal <input type="checkbox"/> International <input type="checkbox"/> Private-Home <input type="checkbox"/> Board of Education <input type="checkbox"/> State <input type="checkbox"/> Indian Reservation			
6. TYPE AND NATURE OF CONSTRUCTION Collection <input checked="" type="checkbox"/> Construction System <input checked="" type="checkbox"/> New <input type="checkbox"/> Additions or Alterations		Treatment and/or Disposal <input type="checkbox"/> New <input type="checkbox"/> Additions or Alterations		7. ESTIMATED COST OF CONSTRUCTION Collection System \$270,000	
8. TYPE OF WASTE <input checked="" type="checkbox"/> Sewage <input type="checkbox"/> Industrial (Specify) _____ <input type="checkbox"/> Other (Specify) _____					
9. NAME OF RECEIVING TREATMENT WORKS (T) Thompson - Kiamesha S.T.P. (Existing)		10. POINT OF DISCHARGE Surface Water (Name of Watercourse) Kiamesha Creek			Class B
11. IS STATE OR FEDERAL AID APPLIED FOR? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Give Project No. _____		Groundwater: (Name of watercourse to which ground water is tributary)		Class	
		LOCATION (City, Village, Town) (T) Thompson	TYPE OF PERMIT <input type="checkbox"/> NPDES <input checked="" type="checkbox"/> SPDES	PERMIT NO NY030724	DATE ISSUED 04/01/2015
12. NAME OF DESIGN ENGINEER Glenn L. Smith, P.E.			NEW YORK STATE LICENSE NO. NY-55728		
ADDRESS P.O. Box 156, Monticello, NY 12701			TELEPHONE NO. 845-796-2216		
13. WATER CONSUMPTION (GPD) Present 0		Future 27,000		Design Year 2018	
14. POPULATION SERVED Present 0		Future 488		Design Year 2018	
15. AVG DAILY FLOW FOR NEW OR EXISTING TREATMENT WORKS (GPD) Present		Future N/A		Design Year N/A	
16. SOURCE OF WATER SUPPLY (if private well, give location, type, depth and character of soil) Kiamesha Artesian Spring Water Co. (Drilled Wells & Kiamesha Lake)			17. DESIGN EQUIVALENT POPULATION (BOD Basis) N/A		
			Design Flow (GPD) N/A	Design Plant Efficiency % N/A	
18. GIVE NUMBER, CHARACTER AND DISTANCE OF ANY BUILDINGS WHICH MAY BE AFFECTED BY THE PROPOSED TREATMENT WORKS N/A - only collection system proposed			19. DESCRIBE PROPOSED OR EXISTING STORM WATER DISPOSAL on-site stormwater management practices, discharge to Kiamesha Lake		
ADDITIONAL INFORMATION MUST BE SUBMITTED FOR PRIVATE AND INSTITUTIONAL SYSTEMS.					
20. INDICATE ON U.S.G.S. TOPOGRAPHIC MAP EXACT LOCATION OF SEWAGE TREATMENT WORKS AND ADJACENT BUILDINGS. SHOW LOCATION OF ALL WELLS OR OTHER SOURCES OF WATER SUPPLY WITHIN 200' OF THE PROPOSED WORKS. GIVE DESCRIPTION OF THESE SOURCES AND CHARACTER OF SOIL. Refer to attached USGS Location Map for Concord Fairways Residential Project					
21. STATE DEPTH BELOW EXISTING GROUND SURFACE AT WHICH GROUND WATER IS ENCOUNTERED +5'		22. DESCRIBE SOIL AT SITE OF PROPOSED WORKS. GIVE DESIGN BASIS AND OBSERVED SOIL PERCOLATION RATE DATA use additional sheets, if necessary) N/A			
DATE: September 2016					

NOTE: All applications must be accompanied by plans, specifications and completed Form BSP-65 (appropriate portions). The submission must conform to a previously approved engineering report describing the system in detail. The plans must be stamped with the designing engineer's seal and must be of sufficient clarity and legibility to permit satisfactory microfilming. Only white prints will be accepted because of the difficulty of microfilming blue prints. There must be a blank area, at least 4" x 7", in the lower right corner of each sheet so that the approval stamp may be placed on the face of the plans.

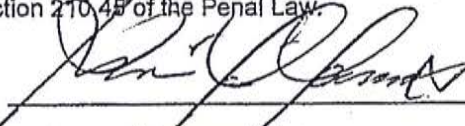
Any deviation from the Department's standards for wastewater collection and treatment facilities must be explained in detail.

Approved plans are to be returned to: Applicant Engineer

If the application is signed by a person other than the applicant shown in Item 1, the application must be accompanied by a letter of authorization. Failure to comply with this provision may be grounds for the rejection of any submission.

I hereby affirm under penalty of perjury that information provided on this form is true to the best of my knowledge and belief. False statements made herein are punishable as a Class A misdemeanor pursuant to Section 210.45 of the Penal Law.

Signatures and Official Titles:



Kevin McManus - Project Executive

Concord Fairways, LLC

Mailing Address:

7 Renaissance Square 4th Floor

White Plains, NY 10601

Date of Application:

February 14, 2017

Rev. 1-May 16, 2017 (Box #10)

REMARKS:

Paul Walsh

Rock Hill NY 12775

RE: Rock Hill Sewer – 9 Glen Wild Road

Dear Town of Thompson Town Board and Supervisor Rieber:

I am requesting that you provided sewer to 9 Glen Wild Road Rock Hill.

Thank you for your consideration.

My Best,


Paul

LLM Country Club, Inc. HOA
PO Box 2
Rock Hill, NY 12775
llmcountryclub@yahoo.com

June 26, 2017

Dear Supervisor Rieber,

Studies show that being hit by a car traveling at 30 miles an hour (MPH) allows a good chance of survival, while being hit by a car traveling over 45 miles an hour often results in death. While the listed speed limit on Lake Louise Marie Road is 30 MPH drivers rarely obey that speed restriction, and there are no posted signs with in the community itself.

As a viable and vibrant community of over 200 families we have children, grandchildren, walkers, joggers, and pets using our streets as pedestrian walkways. We have seen pets run over by speeding cars and know residents going 45 MPH hitting wildlife. A designated and noted 30 MPH speed limit within the interior roads and on the exterior ones indicating a 30 MPH speed limit might prevent such occurrences.

We are requesting signage within the community and enforcement of the designated speed limit.

At the same time we are concerned about the condition of our interior roads. Crescent Circle, Crescent View, Straight Path, The Curve and High View Terrace haven't been paved in many years. They have become quite a concern for our community for the safety and wellbeing of our members.

We understand there is only so much you can do in a year. We are asking for a few things for our community, and hope that you can provide some answers for our residents.

With regards,
LLM Country Club, Inc. HOA Board of Directors.

Camille Johnston, President
Sheila Ullman, Secretary
Steve DeCarlo, Assistant to President
Carol Ann Caccioppoli
Joan Johnson
Larry Johnston
Robert Radulski
Colleen Edwards

Dina Cooper
Mel Berliner
Michael Been
Don Scala
Peter Tebar
Ken Miller
Preston Worsham

Supervisor (Town of Thompson)

From: LLM Country Club <llmcountryclub@yahoo.com>
Sent: Tuesday, June 27, 2017 9:03 PM
To: supervisor@townofthompson.com
Subject: letter
Attachments: Supervisor Rieber.pdf

Hi Bill,

Attached is a letter from our community with some concerns.

Thanks for your attention,

Camille

Camille Johnston, President
LLM Country Club, Inc HOA

JOHN GREENBAUM

Rock Hill, NY 12775

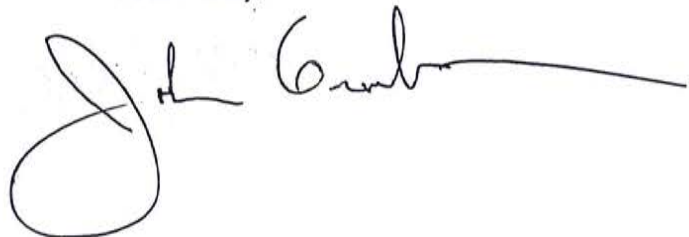
June 29, 2017

Mr. William Rieber, Jr.
Town Supervisor
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Mr. ~~Benjamin~~ *RIEBER*

I live at High View Terrace, Rock Hill, NY. High View Terrace needs to be repaved this year. Several years ago, the highway department patched the cracks on High View Terrace with tar. Since the date of the patchwork, the tar has deteriorated and the cracks have reappeared. In addition to the road cracks, there are now numerous potholes on my block. High View Terrace has considerable road traffic, because residents of Pebble Path must travel on High View Terrace to get to and from their homes.

Yours truly,



cc: Richard Benjamin



Sullivan County Shared Services Panel Proposed Action

Municipality Name: Town of Thompson

CEO Name: William J. Rieber, Jr.

Please describe the shared action you are suggesting:

Develop a plan to digitize documents as a county wide cooperative venture. This will reduce storage space requirements
for municipalities, reduce time spent by 21 different municipalities, each developing individual plans and each dealing with a steep
learning curve. Benefits for searching documents rapidly will create immeasurable savings going forward, particularly in complying with
foil requests.

Please list the governments/districts that could be involved in this action.

15 Towns and 5 Villages and the County

How will this proposed action reduce the property tax levy in participating governments/districts? Please indicate which budgetary items would be impacted and estimated dollar savings, if any.

Building space for storage and employee costs associated with file maintenance and searching

_____.

Does this proposed action require inter-municipal agreements, contracts, transfer of function, public referendum, new or amended local or state law, etc? Please identify: IMA only I believe

_____.

Would you be will to work on a panel sub-committee to work out the details of this proposed action? Yes X No

Submit this form, **no later than June 1, 2017**, to: Joshua Potosek, County Manager, 100 North Street, Monticello, NY 12701, 845-807-0450, FAX: 845-807-0460

Joshua.potosek@co.sullivan.ny.us

State of New York

A

REMITTANCE ADVICE for CHECK NO. 05586901

NOTICE: To access remittance information on any one of your NYS payments, visit https://supplier.sfs.ny.gov/

Agency Code and Description
MSC01 Miscellaneous Agencies

Tele Inquiry No
866/321-8503

Voucher No
IGV00102

Payee Reference/Invoice No
IGV00102Video Lottery Aid MI

Ref/Inv Date
06/20/17

Payment Amount
634,506.00

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:
Go to <http://www.osc.state.ny.us/epay/index.htm> for Electronic Payments Information

Non-Negotiable

Check Total

\$634,506.00

DETACH HERE BEFORE CASHING

PLEASE CASH WITHIN 180 DAYS

THIS DOCUMENT HAS MULTIPLE SECURITY FEATURES INCLUDING HEAT SENSITIVE COLOR CHANGING INK ON THE BACK OF THE DOCUMENT

16048588

\$634,506.00

State of New York

DEPARTMENT OF TAXATION AND FINANCE
DIVISION OF THE TREASURY

JUNE 27, 2017

MSC01

Check No. 05586901

29-55
213

A

KNOW YOUR ENDORSER

Pay to the Order of: THOMPSON TOWN OF

\$634,506.00

Security Features Included Details on back

Thomas P. DiNapoli
State Comptroller

KeyBank N.A.

Nonic Manion
Exec. Deputy Commissioner, Dept. of Taxation and Finance

05586901 0213005561 320993202789

Date Prepared: 06/30/2017 12:49 PM
 Report Date: 06/30/2017

Account Table:

All Sort Table:

TOWN OF THOMPSON

Revenue Ledger

From Year: 2016 Period: 1 To Year: 2016 Period: 12 Trans. Date From: To:

Account No.	Date	Description Remarks	Jnl Cat	Document No.	Code	Journal No.	Est. Revenue	Receipts	Balance
A.2725		VL-T-RIBLE STATE FUNDS					300,000.00		
	06/30/16	GAMING LIC HOST FEE AS PER NYS AGREEMENT	CR			102783		2,550,000.00	
	06/30/16	TO CHANGE LIC MONEY FROM VLT TO STATE AIDE	JE			100820		(2,550,000.00)	
	07/05/16	VLT	CR			102787		634,506.00	(334,506.00)
Grand Total							<u>300,000.00</u>	<u>634,506.00</u>	<u>(334,506.00)</u>



SEQ: D140890

PAY TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS

DATE OF CHECK
VENDOR NUMBER MO. DAY YR.
999999997 07 07 17

CHECK NUMBER
1557335

1557335

DOLLARS CENTS
*****2,500.00
NET AMOUNT OF CHECK

TO THE ORDER OF
TOWN OF THOMPSON
WALMART# 2547
4052 STATE ROUTE 42
MONTICELLO, NY 12701

WALMART STORES, INC.

M. Butt B. [Signature]

Executive VP, Chief Financial Officer

"THIS DOCUMENT CONTAINS A COLORED BACKGROUND ON FACE AND ARTIFICIAL WATERMARK ON BACK - HOLD AT AN ANGLE TO VIEW."

⑈ 1557335⑈ ⑆ 053101561⑆ 2079900136854⑈

IN PAYMENT OF INVOICES TO



702 S.W. 8th St.
BENTONVILLE, AR 72716

* INCLUDES
ADDC SIM'S CLUB 500 S OUTLET STORES OKM405N
NORTH ARKANSAS WHOLESALE CO., INC.
BEAVER LAKE AVIATION, INC.
PHILLIPS COMPANIES, INC.
WALMART PHARMACY OF MICHIGAN, INC.
WALMART PUERTO RICO, INC.

MO.	DAY	YR.	INVOICE NUMBER	STORE NUMBER	DOCUMENT NUMBER	TYPE CODE*	GROSS AMOUNT	DATE OF CHECK	PAGE	DISCOUNTS/ALLOWANCES	NET AMOUNT	CHECK NUMBER
07	05	17	42255793	05-09000	63513470		2,500.00	07 07 17	1	0.00	2,500.00	1557335
							TOTAL			0.00	2,500.00	

STATEMENT OF REMITTANCE

* VENDOR: 79999999975-OTV-WMF-GIVING-Non-Emergency-2,500.00 Deduction codes are described on the reverse side of this statement.

MARILEE J. CALHOUN
Town Clerk
KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

June 22, 2017

Mr. David N. Ryan, CEO

Shelburne, New York 13460

Re: Freedom of Information Law (FOIL) Request – Property Records for
613 Automotive Group, 134 Bridgeville Road, Monticello, NY, SBL # 31.-1-39.1

Dear Mr. Ryan:

I am in receipt of your (FOIL) request dated June 13th, 2017, which was emailed to the Building Department in regards to the above-mentioned matter and forwarded to me for processing.

Since you indicated you wanted to be notified if cost would exceed \$20.00, Logan Morey, Code Enforcement Officer advised me that due to the size of the property files, the cost to copy the requested records would exceed \$20.00.

You also have the option to come in to our office to review the property files and identify the requested records that you would like copied. Please contact the Building Department at (845) 794-2500 Extension 321 to either review or copy.

Also, you requested records from the NYS Department of Health you would have to contact them directly to obtain records from that agency. The Town does not have access to provide those records.

In the event that this request is being denied in part or whole you have the right to appeal such decision within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

PC: Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mrs. Paula E. Kay, Town Attorney
Mr. James Carnell, Jr., Director, Building, Planning & Zoning
Mrs. Logan Morey, Code Enforcement Officer



Delaware Engineering, D.P.C.

28 Madison Avenue Extension
Albany, New York 12203

Tel: 518.452.1290
Fax: 518.452.1335



June 23, 2017

Circulation to Potentially Involved and/or Interested Agencies (List Attached)

RE: State Environmental Quality Review (SEQR)
Notice of Intent to Re-Establish Lead Agency
Thompson Education Center (formerly China City of America)

Dear Potentially Involved or Interested Agency:

On June 23, 2017, the Town of Thompson received updated materials for the Thompson Education Center (formerly China City of America), including an updated Long Form EAF, Site Plans, and Project Narrative. The project is proposed as a school of higher education supporting housing for 2,508 students and 276 faculty located on an approximately 573 acres parcel primarily in the Town of Thompson but with acreage in the Town of Fallsburg, Sullivan County, New York. The project is envisioned to include faculty and student housing, academic, administration, recreational and service buildings housed in 156 structures to be constructed in six phases. This is the same site that was formerly proposed as China City of America. While the name and nature of the project have changed, the applicant is unchanged.

On November 13, 2014, the Town of Thompson Planning Board adopted a resolution to act as Lead Agency after conducting coordinated review for the SEQR process for the China City of America project. While a Positive Declaration was also adopted at the same meeting in 2014 and a draft Scoping Document submitted by the Applicant, review of the project did not continue.

The proposed Thompson Education Center has preliminarily been identified as a Type 1 Action in accordance with 6 NYCRR Part 617.4 involving more than one agency. Due to the receipt of an updated Long Form EAF, Site Plans and Project Narrative (attached), the list of involved and interested agencies has been updated to reflect the currently proposed project. Therefore, on April 12, 2017, the Town of Thompson Planning Board adopted a resolution of intent to re-establish Lead Agency under 6 NYCRR Part 617.6(b)(6)(c).

Your agency has been identified as a potentially involved or interested agency. If no other involved agency states a desire in writing to act as the lead agency within 30 days of the date of this letter, the Town of Thompson will resume Lead Agency status for this action. Kindly direct responses to the Town of Thompson Planning Board, 4052 Route 42, Monticello, NY 12701 or planning@townofthompson.com

Sincerely,

Mary Beth Bianconi, Partner (mbbianconi@delawareengineering.com)
Delaware Engineering, D.P.C., Planning Consultant to the Town of Thompson Planning Board

Town of Thompson
Re-establishment of Lead Agency Status
Thompson Education Center (formerly China City of America)
Circulation List
June 23, 2017

Involved Agencies:

Joseph R. Murray
Deputy Permit Administrator
NYS Department of Environmental
Conservation
Region 3
21 South Putt Corners Road
New Paltz, NY 12561

NYS Department of Health
50 North Street
Suite 2
Monticello, NY 12701

US Army Corps of Engineers
Wanamaker Building
100 Penn Square East
Philadelphia, PA 19107-3390

Delaware River Basin Commission
25 State Police Drive
P.O. Box 7360
West Trenton, NJ 08628-0360

Town Board
Town of Thompson
4052 Route 42
Monticello, NY 12701

Sullivan County Division of Planning and
Environmental Management
100 North Street
Monticello, NY 12701

NYS Office of Historic Preservation
Field Services Bureau
Peebles Island
P.O. Box 189
Waterford, NY 12188-0189

Interested Agencies:

Town of Fallsburg
P.O. Box 2019
South Fallsburg, NY 12779

Monticello Central School District
237 Forestburgh Road
Monticello, NY 12701

Fallsburg Central School District
115 Brickman Road
Fallsburg, NY 12733

Yankee Lake Preservation Association
P.O. Box 558
Wurtsboro, NY 12790

Basha Kill Area Association
P.O. Box 1121
Wurtsboro, NY 12790

Wolf Lake, Inc.
Conference Lodge
239 Wolf Lake Road
Wurtsboro, NY 12790

Jay Quaintance
President
Sullivan County Community College
112 College Road,
Loch Sheldrake, NY 12759

Rock Hill Volunteer Fire Department
61 Glen Wild Rd
Rock Hill, NY 12775

Rock Hill Volunteer Ambulance Corps
96 Lake Louise Marie Rd
Rock Hill, NY 12775

TEC PROPOSED OVERVIEW

Thompson Education Center ("TEC") is a school of higher education located in Sullivan County, NY on an approximately 573 acre parcel off Wild Turnpike in the Town of Thompson (s/b/l 26-1-6) and the Town of Fallsburg (s/b/l 65-1-11.59). The campus design includes housing, academic, administration, recreational, and service buildings providing services to both the students and surrounding community. The campus will be built in phases, as described further in this overview. A Master Plan dated 6/22/17 is attached for reference.

Housing

See Appendix A.

A total of 732 dormitory units will be provided for on campus student housing to accommodate 2,508 students. These units will be housed as follows:

- Six (6) Dormitory- Type A buildings
- Eight (8) Dormitory- Type B buildings

Both building types will include recreational and service facilities to support the students.

A total of 276 units will be provided for on campus faculty housing to accommodate 276 faculty members. These units will be housed as follows:

- Six (6) Faculty Dwelling- Type C buildings
- Forty (40) Faculty Dwelling- Type D buildings
- Thirty-two (32) Faculty Dwelling- Type E buildings
- Eight (8) Faculty Dwelling- Type F buildings

All faculty dwellings also include adjacent recreational and service facilities to support the faculty.

Additional dwellings will be built in a Founding Trustee Village near the student and faculty housing as follows:

- One (1) President's House- Type G building
- Twenty two (22) individual Benefactor Estates- Type H buildings

In addition to the students and faculty housed on campus, TEC anticipates 250 commuting students and 124 commuting faculty members. These additional students and faculty have been included in the design and calculations for the academic, recreational, and service buildings throughout the campus.

Student Housing Description

Dormitory- Type A buildings have three stories and are organized around an interior courtyard providing entrances to a total of 26 three story dormitories. Each dormitory is comprised of nine dorm rooms with one student each. Parking accommodations are provided at each dormitory. Additional parking will be

provided adjacent to the dormitory buildings. Each dormitory provides shared accommodations which include bathrooms with double sinks, shower and toilet. Amenities include a washer and dryer, and a small storage area with counter and sink, refrigerator, and cabinets. A combined living and dining area will be located adjacent to each storage area. As the building steps back on the second floor, each dormitory will also have a private terrace looking over the central courtyard.

Each of the four corners in the Dormitory- Type A buildings will be used as student gathering areas with different functions. Corner One will include a digital lab and a/v recording booths on the first floor, private study carrels on the second, and group study plus outdoor space on the third. Corner Two will include exercise equipment on the first and second floors, and a rec room plus outdoor space on the third. Corner Three will include a screening area and gallery space on the first floor with art studios on the second, and a lounge and outdoor space on the third. Corner Four will include laundry and a lounge on the first floor, with a music practice area and lounge on the second, and a lounge and outdoor space on the third floor.

Dormitory-Type B buildings have three stories and double loaded corridors organized around an interior courtyard. Dormitories are comprised of either one or two dorm rooms, with one student per room. Two main and two secondary entrances provide access to each building, and central stairs and elevators provide access to the upper floors. Each dormitory provides shared accommodations which include bathrooms with double sinks, shower and toilet. Amenities include a washer and dryer, and a small storage area with counter and sink, refrigerator, and cabinets. A combined living and dining area will be located adjacent to each storage area. Two lounge and vending areas are provided on all floors at opposite corners of the building. A mail room will be provided at the main entrance of each building. The corners on all floors will be used for administration purposes- the layouts vary but include conference rooms, private offices, and group meeting areas.

Each dormitory building is surrounded by planted areas around the perimeter of the building, and a central courtyard with planted areas, walkways, and group gathering areas. Parking will be provided adjacent to the dormitory buildings. A bus stop will also be provided to allow public transportation access to the rest of campus.

Dormitory Summary

Dormitory- Type A Building

(26) Dormitories (with 9 dorm rooms each) x 6 buildings= 156 Units

Dormitory- Type B Building

(6) Dormitories (with 1 dorm room each) x 8 buildings= 48 Units

(66) Dormitories (with 2 dorm rooms each) x 8 buildings= 528 Units

Total Dormitory Units= 732 Units

Academic Buildings

The academic buildings will be built in two distinct areas (in different phases), each with a combination of building sizes and functions to provide for the needs of the college. There will be a total of four (4) Classroom buildings, two (2) Student Union & Studio buildings, and two (2) Student Studio buildings. Campus transportation will be provided directly to and from the student and faculty housing to the academic building locations, as well as other locations throughout campus.

The Classroom buildings are the largest of the academic buildings. Each building will include a large auditorium/lecture hall, faculty offices, and lounge space in addition to the individual classrooms. Classroom layouts will vary to meet the needs of various subjects. The rooms in all classroom buildings will be accessed by the common corridors reached by the core stairs and elevators. All Classroom buildings will also include an interior courtyard with planted areas and gathering spaces. Parking will be provided as per the code (1 space for every 12 seats), and bus stops will be provided for access to public transportation. Large planted areas will surround the perimeter of all Classroom, Student Union, and Studio buildings.

The Student Union & Studio, and Student Studio buildings will include similar functions to the larger Classroom buildings but on a smaller scale. Classrooms with varying layouts will be provided, as well as faculty offices and lounge space. These buildings will also include smaller breakout rooms for student study private and group studying.

Administration Buildings

The campus will include two administration buildings: one (1) Admissions/Bursar building and one (1) Administration building. Both buildings will be adjacent to the centrally located Student Center (described in the following section).

Recreational & Service Buildings

In addition to the academic buildings provided above, recreational and service buildings providing services for both students and the community will be built throughout the campus.

Located centrally between the housing and academic building areas will be one (1) Student Center, Cafeteria, and Concessions building. The first and second floors are on both sides of the main access road, with the third floor spanning across the road and joining the two sides. The first floor is comprised of varying units providing retail type services to the students- including a bookstore, salon, post office, and bank, in addition to the offices for student leadership organizations such as student government and campus publications. The second floor houses offices for various educational support departments including Admissions, Counseling, and Financial Aid, as well as group study rooms. The third floor of the building, which spans the road and connects both sides, includes food vendors and large dining areas. Additional dining space will also be provided on the roof. Elevators will be provided on each side of the building for access to all floors, in addition to a large central stair, and enclosed stairs on each side. A bus

stop will be provided at the entrance to the building for access to the rest of the campus by public transportation.

Three (3) additional smaller dining facilities will be provided around the campus.

Adjacent to the Student Center are two (2) School Community & Sports Centers including indoor gym and recreation functions.

The campus will also include a Community Center, three (3) Recreational buildings, three (3) Playgrounds and a Stadium for sporting and other events; as well as cultural buildings including a Performing Arts Center, Library & Museum, School Art Center, and Museum. A large Conference Center, Business Center, and Inn will be located near these buildings and provide services for both students and community members. Three (3) Parking Garages will be located near the buildings listed above to accommodate students and community. A Medical Center will also be provided.

A Maintenance/Management building and Sewage Treatment Plant have also been included in the campus design to provide services for and maintain the campus.

A separate private residence will be located on TEC land in the Town of Fallsburg, with access from Renner Road.

PHASE BREAKDOWN

The campus for Thompson Education Center will be built in three (3) two part phases, with the phase descriptions as follows.

Phase 1A

Phase 1A will consist of student and faculty housing, academic, recreational/service buildings, and the necessary roads and water and wastewater facilities. It will involve a gross area of approximately 110 acres.

The housing built in this phase will include three (3) Dormitory- Type A buildings (total of 78 units), two (2) Dormitory- Type B buildings (for a total of 144 units), and one (1) Faculty Dwelling- Type C building (total of 26 units).

Academic buildings in this phase include two (2) Classroom buildings and two (2) Student Studios.

In addition to the housing and academic buildings listed above, the Student Center will be built in this phase.

Primary access will be provided from Wild Turnpike in the Town of Thompson, with secondary access from Renner Road in the Town of Fallsburg.

Phase 1B

Phase 1B will consist of additional student and faculty housing, academic and administration buildings, and the necessary roads and services. It will involve a gross area of approximately 86 acres.

The housing built in this phase will include three (3) Dormitory- Type A buildings (total of 78 units), two (2) Dormitory- Type B buildings (total of 144 units), and one (1) Faculty Dwelling- Type C building (total of 26 units).

Academic buildings in this phase include two (2) Classroom buildings and two (2) School Student Union & Studios.

In addition to the housing and academic buildings listed above, two (2) Administration buildings and two (2) School Community & Sports Centers will be built in this phase.

Phase 2A

Phase 2A will consist of benefactor housing, recreational and service buildings, and the necessary roads and services. It will involve a gross area of approximately 94 acres.

The housing built in this phase will include twenty two (22) Benefactor Estates- Type H buildings, and one (1) President's House- Type G Building.

Recreational and Service buildings in this phase include the Library & Museum, Performing Arts Center, Business Center, Medical Center, School Inn, School Community Center, and three (3) School Clubhouse and Dining Facilities.

Phase 2B

Phase 2B will consist of student and faculty housing, recreational and service buildings, and the necessary roads and services. It will involve a gross area of approximately 86 acres.

The housing built in this phase will include two (2) Dormitory- Type B buildings (total of 144 units) and four (4) Faculty Dwelling- Type C buildings (total of 104 units).

Recreational and Service buildings in this phase include the Conference Center, Museum, and one (1) Parking Garage.

Phase 3A

Phase 3A will consist of student and faculty housing, recreational and service buildings, and the necessary roads and services. It will involve a gross area of approximately 100 acres.

The housing built in this phase will include two (2) Dormitory- Type B buildings (total of 144 units) and forty (40) Faculty Dwelling- Type D buildings (detached buildings for a total of 80 units).

Recreational and Service buildings in this phase include the Stadium, one (1) Parking Garage, and one (1) School Recreational Facility.

Phase 3B

Phase 3B will be the final phase and will consist of faculty housing, recreational and service buildings, and the necessary roads and services. It will involve a gross area of approximately 96 acres.

The housing built in this phase will include thirty-two (32) Faculty Dwelling- Type E buildings and eight (8) Faculty Dwelling- Type F buildings.

Recreational and Service buildings in this phase include the School Art Center, one (1) Parking Garage, the Maintenance/Management Building, and two (2) School Recreational Facilities.

CONCLUSION

In total, Thompson Education Center will consist of 80 acres of developed land and 493 acres of open space.

Upon site plan approval, TEC will pursue a charter by the New York State Education Department Board of Regents as a college.

**Full Environmental Assessment Form
Part 1 - Project and Setting**

Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Sponsor Information.

Name of Action or Project: Thompson Education Center		
Project Location (describe, and attach a general location map): East of Wild Turnpike, South of the Town of Fallsburgh, West of the Town of Mamakating		
Brief Description of Proposed Action (include purpose or need): Thompson Education Center (TEC), is to be a school of higher education located on an approximately 573 acre parcel off of Wild Turnpike in the Town of Thompson (s/b/1 26-1-6) and in the Town of Fallsburg (s/b/1 65-1-11.59), Sullivan County, New York. TEC would include faculty and student housing, academic, administration, recreational, and service buildings and would be constructed in six phases. A Master Plan dated June 20, 2017 is attached for reference. The purpose of Proposed Action is to provide a higher education facility in Sullivan County that would cater to day and boarding students and would include needed amenities on site for both faculty and students. The Proposed Action includes 156 structures, housing for 2,508 students and housing for 276 faculty members.		
Name of Applicant/Sponsor: Thompson Education Center, LLC.		Telephone: 212.845.9519
		E-Mail: sherry@chinacityofamerica.com
Address: 198 Bridgeville Road		
City/PO: Monticello	State: New York	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): Same as sponsor		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:
Property Owner (if not same as sponsor): Same as sponsor		Telephone:
		E-Mail:
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	Sewer and Roads	06/14
b. City, Town or Village <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission	Site Plan Review	06/14
c. City Council, Town or <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Village Zoning Board of Appeals		
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Sullivan County Planning 239	07/14
f. Regional agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DRBC	08/14
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC, NYSDOT, NYSDOH	08/14
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	ACOE Wetlands	08/14
i. Coastal Resources. <ul style="list-style-type: none"> i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 		

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, identify the plan(s): _____ _____ _____	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, identify the plan(s): _____ _____ _____	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
 If Yes, what is the zoning classification(s) including any applicable overlay district?
 Town of Thompson - RR-2 Rural Residential; Town of Fallsburg - REC-1

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No
 If Yes,
 i. What is the proposed new zoning for the site? _____

C.4. Existing community services.

a. In what school district is the project site located? Monticello

b. What police or other public protection forces serve the project site?
New York State Police, Sullivan County Sheriff

c. Which fire protection and emergency medical services serve the project site?
Fire District 108 - Rock Hill Fire District

d. What parks serve the project site?
Town of Thompson Park

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Commercial, Residential and Recreational.

b. a. Total acreage of the site of the proposed action? _____ 573 acres
 b. Total acreage to be physically disturbed? _____ 286 acres
 c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 573 acres

c. Is the proposed action an expansion of an existing project or use? Yes No
 i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No
 If Yes,
 i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____
 ii. Is a cluster/conservation layout proposed? Yes No
 iii. Number of lots proposed? _____
 iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will proposed action be constructed in multiple phases? Yes No
 i. If No, anticipated period of construction: _____ months
 ii. If Yes:
 • Total number of phases anticipated _____ 6
 • Anticipated commencement date of phase 1 (including demolition) _____ 4 month _____ 18 year
 • Anticipated completion date of final phase _____ 10 month _____ 23 year
 • Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	NA	NA	NA	NA:SEE ATTACHED NARATIV
At completion of all phases	NA	NA	NA	NA:SEE ATTACHED NARATIV

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,
 i. Total number of structures 150+
 ii. Dimensions (in feet) of largest proposed structure: 35 height; 280 width; and 650 length
 iii. Approximate extent of building space to be heated or cooled: 2.5 million square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,
 i. Purpose of the impoundment: _____
 ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____
 iii. If other than water, identify the type of impounded/contained liquids and their source. _____
 iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres
 v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length
 vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:
 i. What is the purpose of the excavation or dredging? _____
 ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?
 • Volume (specify tons or cubic yards): _____
 • Over what duration of time? _____
 iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____
 iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____
 v. What is the total area to be dredged or excavated? _____ acres
 vi. What is the maximum area to be worked at any one time? _____ acres
 vii. What would be the maximum depth of excavation or dredging? _____ feet
 viii. Will the excavation require blasting? Yes No
 ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:
 i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): NYSDEC Wetlands W042, W043, W054, W056

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

Discharge of material into wetlands for road crossings between uplands

iii. Will proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: _____

iv. Will proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ 650,000 gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: Thompson Education Center, LLC
- Date application submitted or anticipated: 1/15
- Proposed source(s) of supply for new district: Wells

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

Provide onsite water supply including production wells, treatment facilities, storage tank and distribution.

vi. If water supply will be from wells (public or private), maximum pumping capacity: _____ 450 gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ 650,000 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

Sanitary waste water

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

- Do existing sewer lines serve the project site? Yes No
- Will line extension within an existing district be necessary to serve the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No

If Yes:

- Applicant/sponsor for new district: Thomspson Education Center, LLC
- Date application submitted or anticipated: SPDES app.date to follow Site Plan approval. No sewer district required for private onsite sys.
- What is the receiving water for the wastewater discharge? NYSDEC Wetland WO-54

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans):

Options for onsite wastewater treatment will include modular package plants typical for small community dev. This will allow for incremental expansions of treatment capacity to coincide w/phasing of project. Discharge of treated effluent will be surface or ground water subject to NYSDEC SPDES permit.

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

Project design will incorporate low flow fixtures to minimize wastewater production. Opportunities to reuse treated effluent for irrigation will be evaluated.

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No

If Yes:

i. How much impervious surface will the project create in relation to total size of project parcel?

_____ Square feet or 80 acres (impervious surface)

_____ Square feet or 573 acres (parcel size)

ii. Describe types of new point sources. Roads, Buildings and Parking Lots

iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

On-site Stormwater Management Facility

- If to surface waters, identify receiving water bodies or wetlands: _____
NYSDEC Wetlands

- Will stormwater runoff flow to adjacent properties? Yes No

iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No

If Yes, identify:

i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

Heavy Equipment

ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

Power Generators

iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

Large Boilers

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No

If Yes:

i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No

ii. In addition to emissions as calculated in the application, the project will generate:

- _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
- _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
- _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
- _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
- _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)
- _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No
 If Yes:
 i. Estimate methane generation in tons/year (metric): _____
 ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No
 If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No
 If Yes:
 i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.
 ii. For commercial activities only, projected number of semi-trailer truck trips/day: _____
 iii. Parking spaces: Existing 0 Proposed 4,000 Net increase/decrease 4,000
 iv. Does the proposed action include any shared use parking? Yes No
 v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe:

 vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No
 vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No
 viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No
 If Yes:
 i. Estimate annual electricity demand during operation of the proposed action: _____
 TBD
 ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other):
 Local Utility Supplier _____
 iii. Will the proposed action require a new, or an upgrade to, an existing substation? Yes No

l. Hours of operation. Answer all items which apply.
 i. During Construction:
 • Monday - Friday: _____ 6am - 6pm
 • Saturday: _____ 7am - 6pm
 • Sunday: _____ 9am - 5pm
 • Holidays: _____ 9am - 5pm
 ii. During Operations:
 • Monday - Friday: _____ 24/7
 • Saturday: _____ 24/7
 • Sunday: _____ 24/7
 • Holidays: _____ 24/7

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 During construction, Monday - Friday - 6am to 6pm, Saturday - 7am to 6pm, Sunday - 9am to 5pm.

ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n.. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 Varies _____

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally describe proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ TBD tons per _____ TBD (unit of time)
 • Operation : _____ TBD tons per _____ TBD (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: Debris separation for recycling

 • Operation: Waste Recycling

iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: Debris separation for recycling

 • Operation: Waste Recycling

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No

If Yes:

- i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
- ii. Anticipated rate of disposal/processing:
 - _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 - _____ Tons/hour, if combustion or thermal treatment
- iii. If landfill, anticipated site life: _____ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No

If Yes:

- i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____
- ii. Generally describe processes or activities involving hazardous wastes or constituents: _____
- iii. Specify amount to be handled or generated _____ tons/month
- iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

- Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____

ii. If mix of uses, generally describe:

The project site itself, is forested. The area surrounding the site is rural in nature but includes residential, commercial and industrial uses throughout.

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	1	81	80
• Forested	423	137	286
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)		201	201
• Agricultural (includes active orchards, field, greenhouse etc.)			
• Surface water features (lakes, ponds, streams, rivers, etc.)		6	6
• Wetlands (freshwater or tidal)	148	148	0
• Non-vegetated (bare rock, earth or fill)	1	1	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
 i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
 If Yes,
 i. Identify Facilities:
 YMCA _____

e. Does the project site contain an existing dam? Yes No
 If Yes:
 i. Dimensions of the dam and impoundment:
 • Dam height: _____ feet
 • Dam length: _____ feet
 • Surface area: _____ acres
 • Volume impounded: _____ gallons OR acre-feet
 ii. Dam's existing hazard classification: _____
 iii. Provide date and summarize results of last inspection: _____

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
 If Yes:
 i. Has the facility been formally closed? Yes No
 • If yes, cite sources/documentation: _____
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: _____
 iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
 If Yes:
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: _____

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
 If Yes:
 i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): _____
 Yes – Environmental Site Remediation database Provide DEC ID number(s): _____
 Neither database
 ii. If site has been subject of RCRA corrective activities, describe control measures: _____
 iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
 If yes, provide DEC ID number(s): _____
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ 5+ feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %

c. Predominant soil type(s) present on project site:

WIC wellsboro/wurt.	_____	38.5 %
Nf Neversink soils	_____	21.0 %
WeB Wellsboro Soil	_____	5.1 %

d. What is the average depth to the water table on the project site? Average: _____ feet

e. Drainage status of project site soils: Well Drained: _____ 50 % of site
 Moderately Well Drained: _____ 20 % of site
 Poorly Drained _____ 30 % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ 75 % of site
 10-15%: _____ 23 % of site
 15% or greater: _____ 2 % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: Harlin Swamp Complex

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name South Brook Classification C (T)
- Lakes or Ponds: Name Unnamed Pond Classification C (T)
- Wetlands: Name W042, W043, W054, W056 Approximate Size 148 acres total
- Wetland No. (if regulated by DEC) W042, W043, W054, W056

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100 year Floodplain? Yes No

k. Is the project site in the 500 year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: _____

<p>m. Identify the predominant wildlife species that occupy or use the project site: _____</p> <p>No endangered species identified. _____</p> <p>Bear, Deer, Song Birds _____</p> <p>Opossum, Squirrel, rabbit _____</p>	
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p>_____</p> <p>ii. Source(s) of description or evaluation: _____</p> <p>iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 	
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p>	
E.3. Designated Public Resources On or Near Project Site	
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: _____</p>	
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>i. If Yes: acreage(s) on project site? _____</p> <p>ii. Source(s) of soil rating(s): _____</p>	
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p>ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p> <p>_____</p>	
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. CEA name: _____</p> <p>ii. Basis for designation: _____</p> <p>iii. Designating agency and date: _____</p>	

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District	
ii. Name: _____	
iii. Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
i. Describe possible resource(s): _____	
ii. Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
i. Identify resource: _____	
ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____	
iii. Distance between project and resource: _____ miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes:	
i. Identify the name of the river and its designation: _____	
ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <input type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Thompson Education Center, LLC Date June, 2017

Signature  Title CHAIRMAN & CEO

PRINT FORM

STUDENT HOUSING

DORMITORY BUILDINGS

Definition of Dormitory (2015 IBC): A space in a building where group sleeping accommodations are provided in one room or in a series of closely associated rooms, for persons not members of the same family group, under joint occupancy and single management, as in college dormitories or fraternity houses.

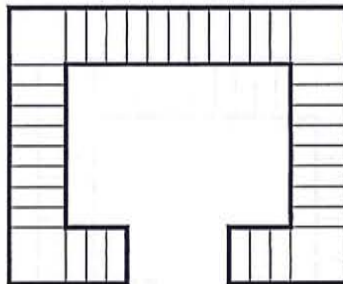
Building Type A

Total of 6 Buildings (see dwg A-1)

-26 Triplex Type Dormitories/Building with 9 Students each (see dwg A-2)

-234 Students/Building

-1,404 Students for all Buildings Type A



Typical Building Type A

Building Type B

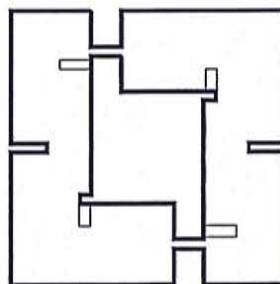
Total of 8 Buildings (see dwg A-3)

-6 Dormitories with 1 Student each (see dwg A-4)

-66 Dormitories with 2 Students each (see dwg A-5)

-138 Students/Building

-1,104 Students for all Buildings Type B



Typical Building Type B

SUMMARY

Students in Building Type A:	1,404
Students in Building Type B:	1,104
TOTAL STUDENTS:	2,508

FACULTY HOUSING

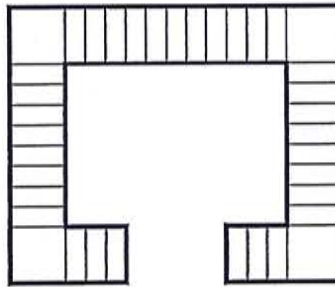
DWELLING UNITS

Definition of Dwelling Unit (Town of Thompson): A building or entirely self-contained portion thereof containing housekeeping facilities for only one family, including any domestic servants employed on the premises, and having no enclosed space (other than vestibules, entrance or other hallways or porches) or cooking or sanitary facilities in common with any other dwelling unit. A boardinghouse, dormitory, hotel, inn, nursing or other similar structure shall not be deemed to constitute a dwelling unit.

Building Type C

Total of 6 Buildings

- 26 Dwelling Units/Building
- 26 Faculty Members, living with or without immediate family
- 156 Faculty Members for all Buildings Type C

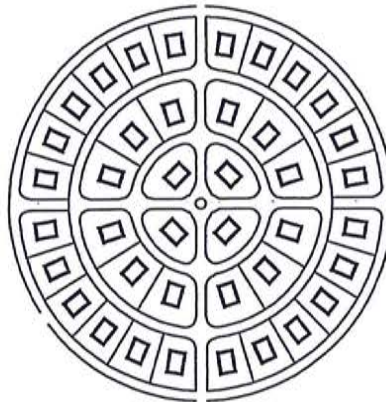


Typical Building Type C

Building Type D

Total of 80 Dwelling Units in

- 40 Detached Buildings
- 80 Faculty Members, living with or without immediate family



Building Type D Cluster

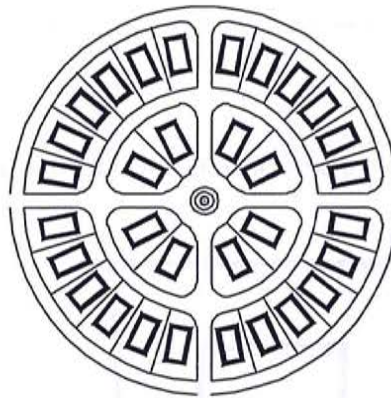
FACULTY HOUSING

DWELLING UNITS

Building Type E

Total of 32 Single Family Dwelling Units

-32 Faculty Members, living with or without immediate family

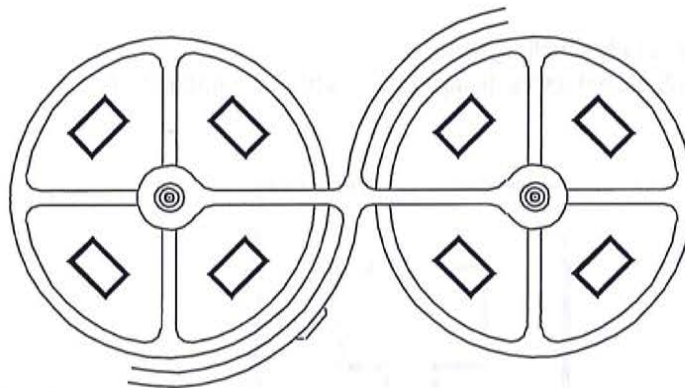


Building Type E Cluster

Building Type F

Total of 8 Single Family Dwelling Units

-8 Faculty Members, living with or without immediate family



Building Type F Cluster

SUMMARY

Faculty Member in Building Type C:	156
Faculty Member in Building Type D:	80
Faculty Member in Building Type E:	32
Faculty Member in Building Type F:	8
TOTAL FACULTY:	276

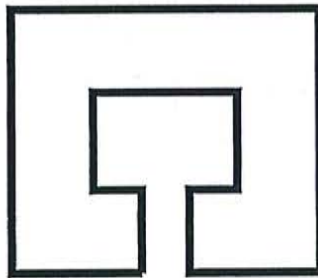
PRESIDENT + BENEFACTOR HOUSING

DWELLING UNITS

Definition of Dwelling Unit (Town of Thompson): A building or entirely self-contained portion thereof containing housekeeping facilities for only one family, including any domestic servants employed on the premises, and having no enclosed space (other than vestibules, entrance or other hallways or porches) or cooking or sanitary facilities in common with any other dwelling unit. A boardinghouse, dormitory, hotel, inn, nursing or other similar structure shall not be deemed to constitute a dwelling unit.

Building Type G

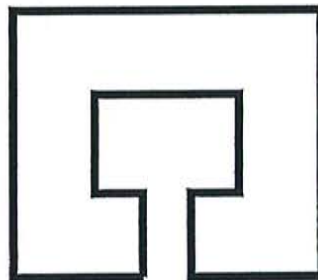
Total of 1 Single Family Dwelling Unit
-1 President, living with or without immediate family



Typical Building Type G

Building Type H

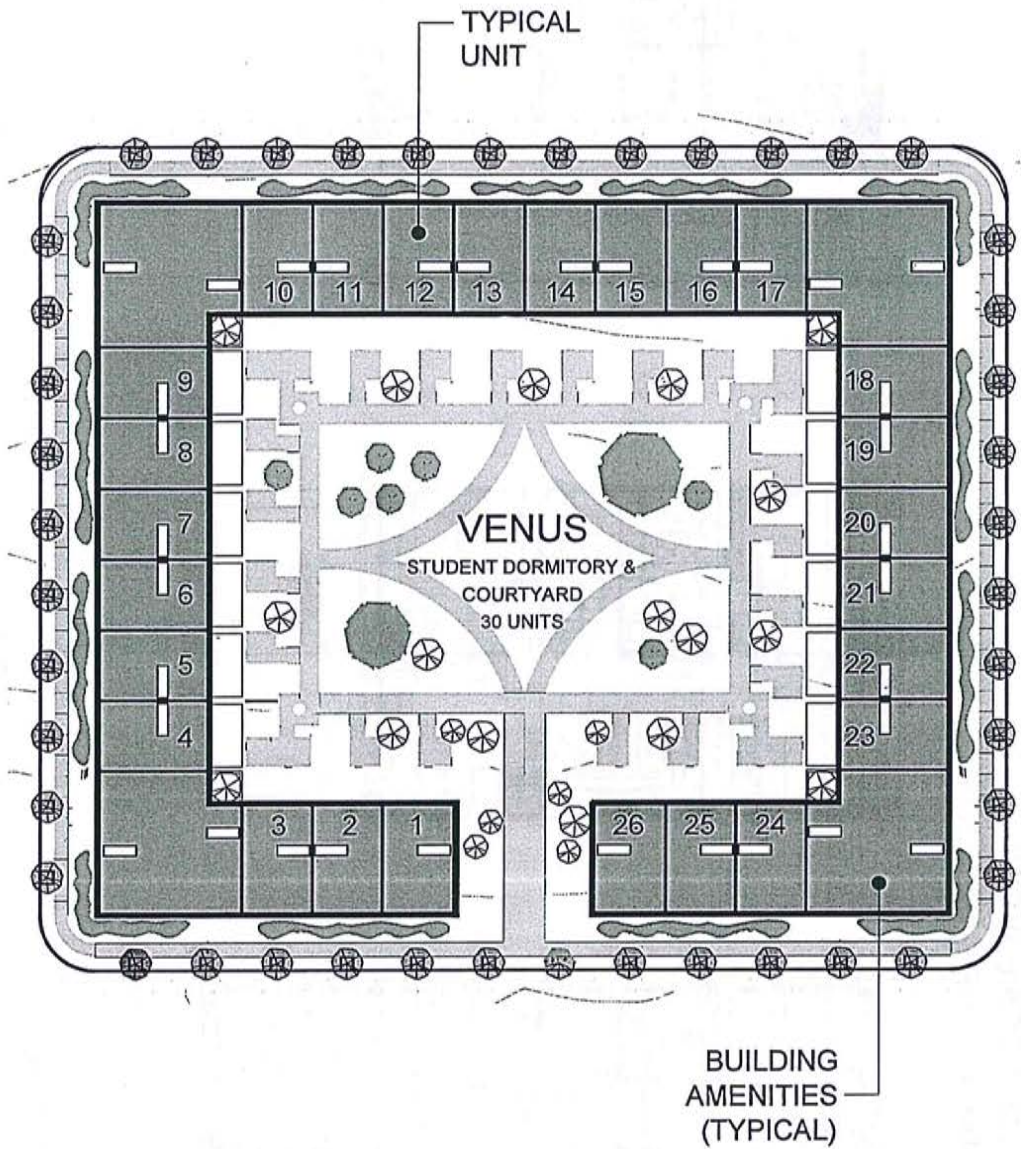
Total of 22 Single Family Dwelling Units
-22 Benefactors, living with or without immediate family



Typical Building Type H

SUMMARY

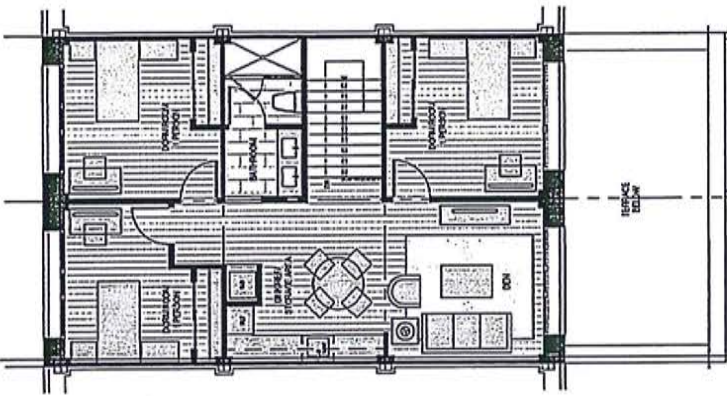
President:	1
Benefactors:	22
TOTAL:	23



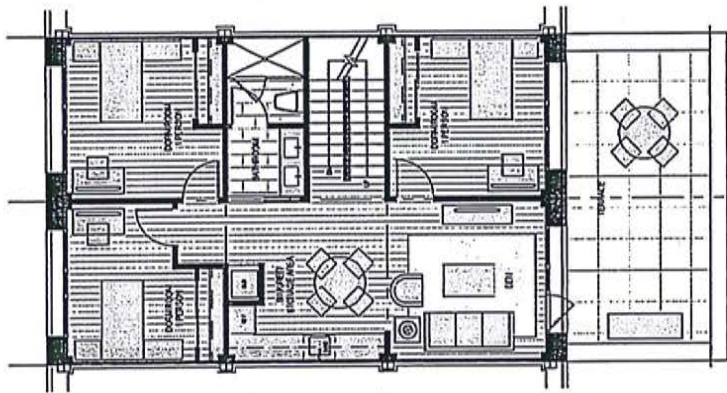
DORMITORY TYPE A BUILDING

DRAWING A-1

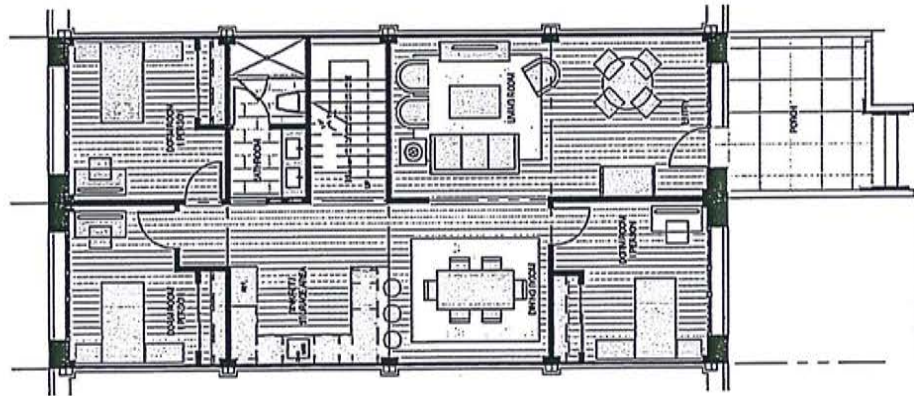
DORMITORY IN TYPE A BUILDING
ACCOMMODATION FOR 9 STUDENTS



THIRD FLOOR
1,051 SF

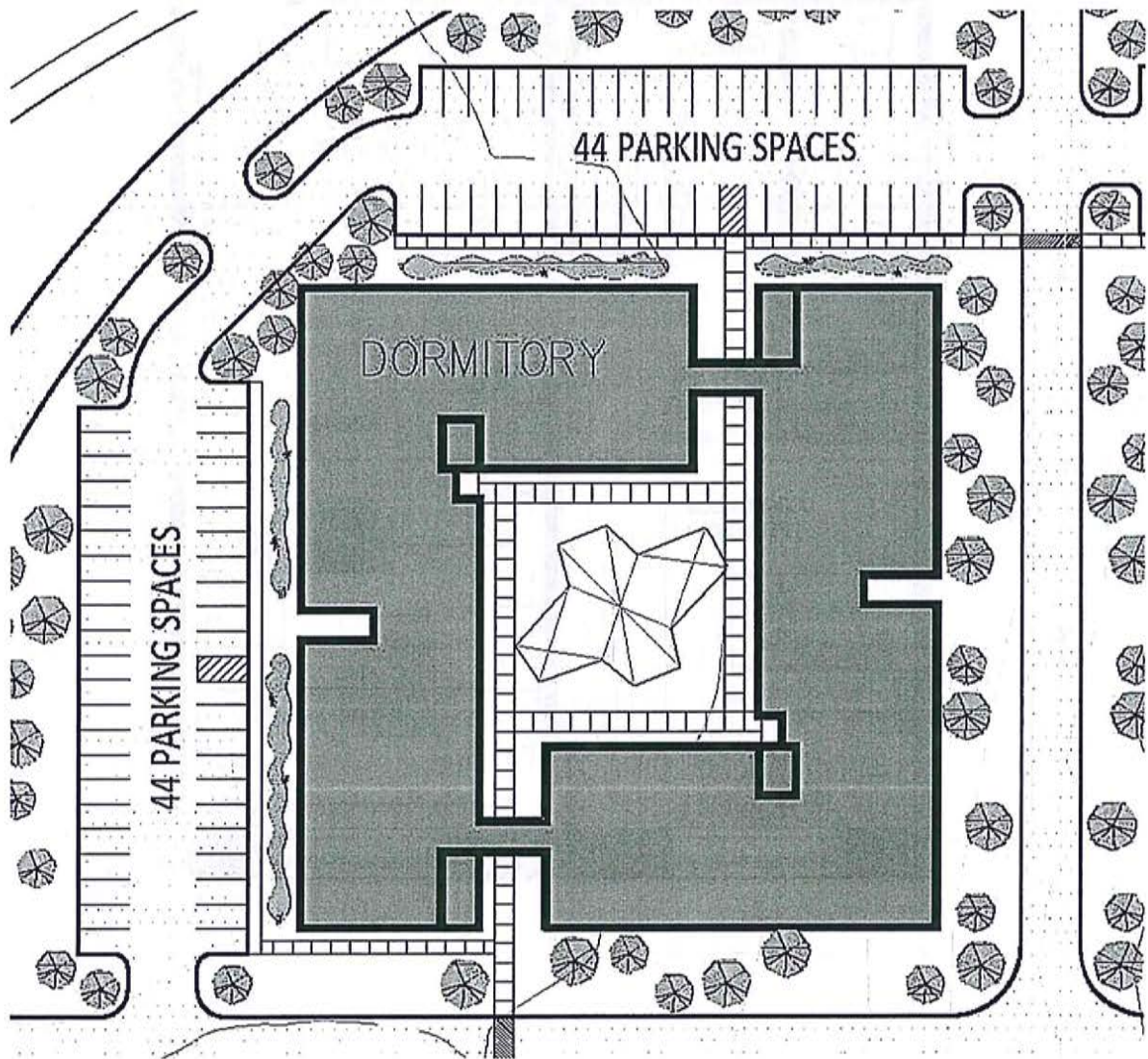


SECOND FLOOR
1,051 SF



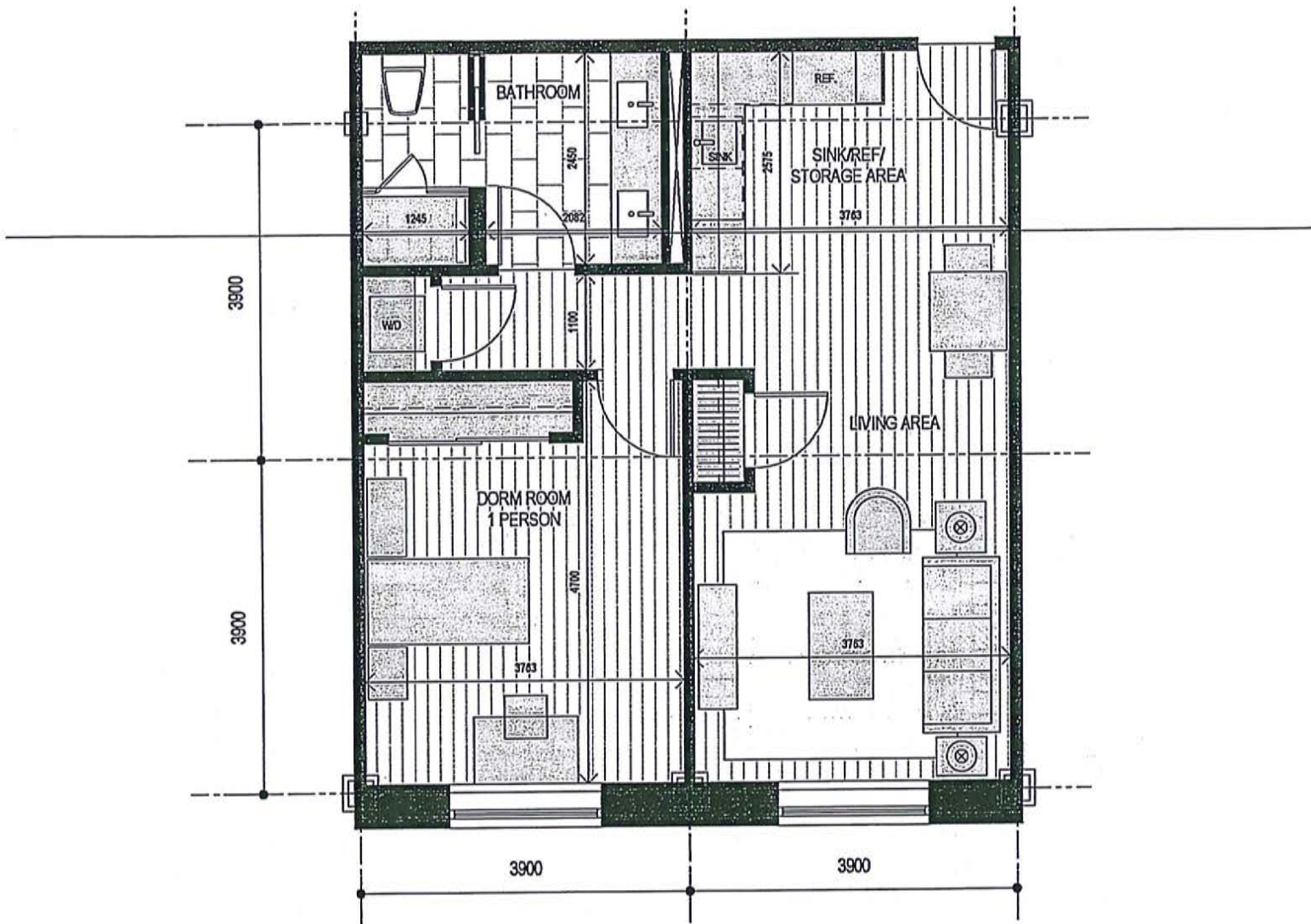
FIRST FLOOR
1,378 SF

DRAWING A-2



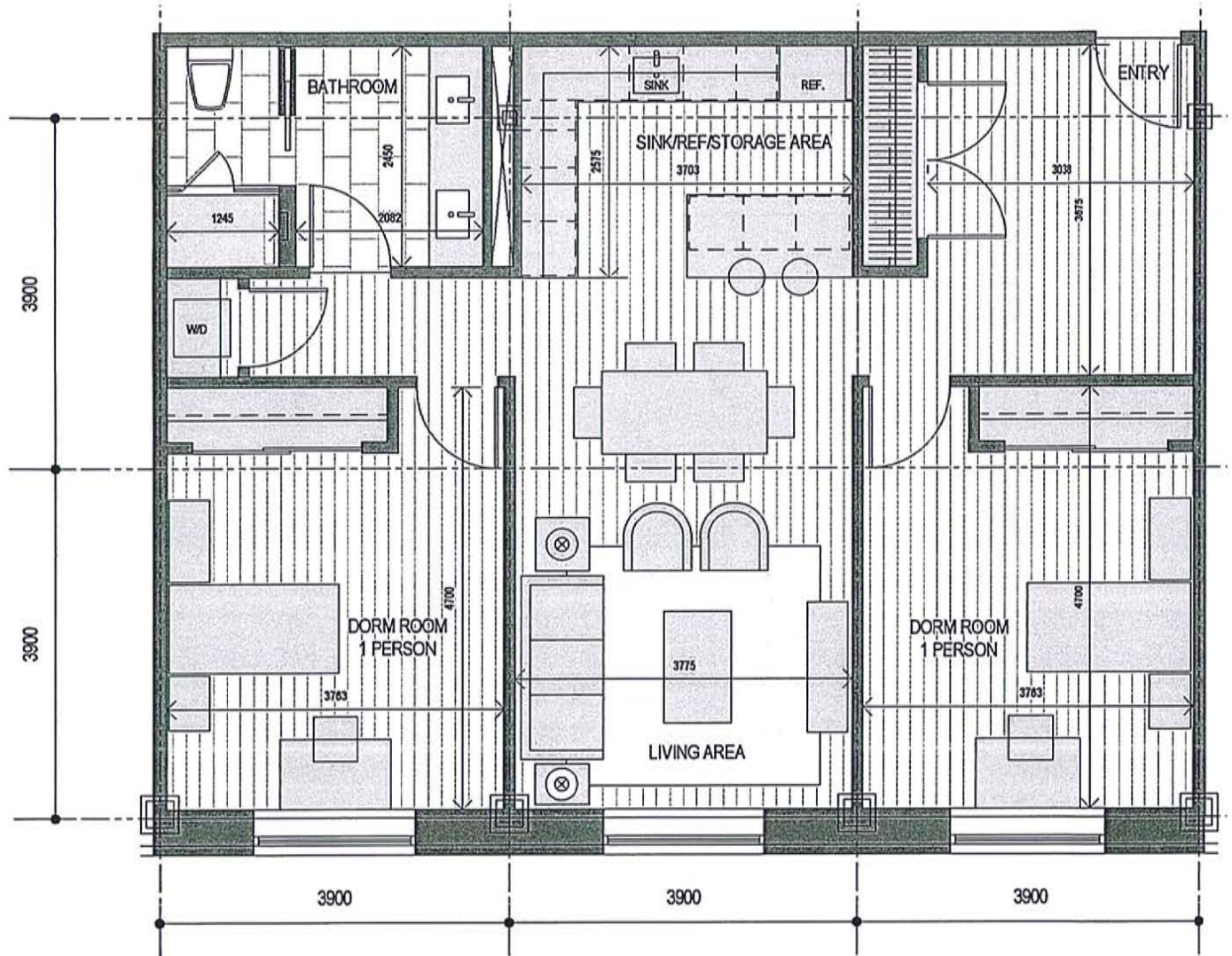
DORMITORY TYPE B BUILDING

DRAWING A-3



DORMITORY IN TYPE B BUILDING:
ACCOMMODATION FOR ONE STUDENT

DRAWING A-4



DORMITORY IN TYPE B BUILDING:
ACCOMMODATION FOR TWO STUDENTS

DRAWING A-5



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716 856 2545 fax



June 28, 2017

Marilee J. Calhoun
Town Clerk
Town of Thompson
4052 Route 42
Monticello, NY 12701

Dear Ms. Calhoun:

The New York Power Authority (NYPA) has developed a Communication Backbone Execution Plan (the Plan) to protect the security of its telecommunication systems. As currently conceived, the Plan will create robust statewide, multipath interconnections between NYPA's major facilities. Due to the statewide scope of the Plan, NYPA has classified it as a State Environmental Quality Review Act (SEQRA) Type I Action. As such, pursuant to 6 NYCRR Part 617 and 21 NYCRR Part 461, NYPA has completed the attached Part 1 of the Full Environmental Assessment Form (FEAF) and will conduct a Coordinated Review among the potential SEQRA Involved Agencies. As described in Part 1, NYPA is segmenting its review in a manner that is no less protective of the environment.

NYPA has identified your agency as a potential Involved or Interested Agency. If your agency exercises any discretionary authority over the proposed action, as described in the attachments, and you concur that NYPA should act as the Lead Agency, please sign below and return this form to AECOM within thirty days of the date of this letter. Please note that a failure to respond within thirty days will be interpreted as having no interest in the choice of Lead Agency and no comments on the action at this time. If you are aware of any other agency under your jurisdiction that could have a discretionary permit or approval over the proposed action, please direct this letter to their attention.

NYPA has retained AECOM as its agent to assist it in completing the SEQRA process, which NYPA will begin in the Central New York Catskill region. If you wish to discuss this proposed project or have any questions, please call me at (716) 923-1325 or Erika Cozza at (914) 287-3654.

Sincerely yours,

Gary Palumbo, Sr. Planner
AECOM

Enclosure – SEQRA FEAF Part I and Attachment



We concur with NYPA being designated as SEQRA Lead Agency for the Communication Backbone Execution Plan.

Signature / Date

Name (Type or Print)

Title

Agency

Please specify involvement in project (discretionary action):

Please provide interests and concerns about the project:

**Full Environmental Assessment Form
Part 1 - Project and Setting**



Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Sponsor Information.

Name of Action or Project: NYPA Communications Backbone Execution Plan		
Project Location (describe, and attach a general location map): Central NY, Catskill Region, including the following counties; Albany, Schoharie, Delaware, and Sullivan.		
Brief Description of Proposed Action (include purpose or need): To protect the security of its telecommunications in the future, the New York Power Authority (NYPA) has developed a Communications Backbone Execution Plan (the Plan). As conceived, the Plan will create statewide, multipath, and robust interconnections between NYPA's major facilities. As described in detail below, this document assesses the first segment of the proposed action: the two-path system to interconnect Blenheim-Gilboa Pumped Storage Power Project (BG) to NYPA's White Plains office (WPO), limited to installation of optical ground wire (OPGW) on the GF-5 line between BG and Fraser substation, on the UCC2-41 line from Fraser substation to Coopers Corners substation and on the GNS-1 line between BG and New Scotland substation. See Figures 1 and 2.		
Name of Applicant/Sponsor: New York Power Authority, John M. Kahabka, VP Environmental, Health & Safety	Telephone: 914-683-6308	
	E-Mail: john.kahabka@nypa.gov	
Address: 123 Main Street		
City/PO: White Plains	State: NY	Zip Code: 10601
Project Contact (if not same as sponsor; give name and title/role): Erika Cozza	Telephone: 914-287-3654	
	E-Mail: erika.cozza@nypa.gov	
Address: 123 Main Street		
City/PO: White Plains	State: NY	Zip Code: 10601
Property Owner (if not same as sponsor): The list of property owners is on file with NYPA.	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. (“Funding” includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees	TBD - See Narrative	
b. City, Town or Village Planning Board or Commission <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
c. City Council, Town or Village Zoning Board of Appeals <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
d. Other local agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
e. County agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
f. Regional agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
g. State agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
h. Federal agencies <input type="checkbox"/> Yes <input type="checkbox"/> No	TBD - See Narrative	
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> • If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1 	
C.2. Adopted land use plans.	
a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes, identify the plan(s):	
Mohawk Valley Heritage Corridor	

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	

C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. Yes No
If Yes, what is the zoning classification(s) including any applicable overlay district?

See Narrative.

b. Is the use permitted or allowed by a special or conditional use permit? Yes No

c. Is a zoning change requested as part of the proposed action? Yes No

If Yes,

i. What is the proposed new zoning for the site? No, the work will take place in an existing right of way.

C.4. Existing community services.

a. In what school district is the project site located? See Narrative.

b. What police or other public protection forces serve the project site?

See Narrative.

c. Which fire protection and emergency medical services serve the project site?

See Narrative.

d. What parks serve the project site?

See Narrative.

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Implementation of the NYPA Communications Execution Plan. See Narrative.

b. a. Total acreage of the site of the proposed action? See Narrative acres

b. Total acreage to be physically disturbed? See Narrative acres

c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? See Narrative acres

c. Is the proposed action an expansion of an existing project or use? Yes No

i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____

d. Is the proposed action a subdivision, or does it include a subdivision? Yes No

If Yes,

i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed? Yes No

iii. Number of lots proposed? _____

iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____

e. Will proposed action be constructed in multiple phases? Yes No

i. If No, anticipated period of construction: _____ months

ii. If Yes:

- Total number of phases anticipated _____ 2
- Anticipated commencement date of phase 1 (including demolition) _____ 9 month _____ 2017 year
- Anticipated completion date of final phase _____ 6 month _____ 2020 year
- Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____

See Narrative.

f. Does the project include new residential uses? Yes No
 If Yes, show numbers of units proposed.

	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	_____
At completion	_____	_____	_____	_____
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? Yes No
 If Yes,

i. Total number of structures _____ 0

ii. Dimensions (in feet) of largest proposed structure: _____ NA height; _____ width; and _____ length

iii. Approximate extent of building space to be heated or cooled: _____ NA square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? Yes No
 If Yes,

i. Purpose of the impoundment: _____

ii. If a water impoundment, the principal source of the water: Ground water Surface water streams Other specify: _____

iii. If other than water, identify the type of impounded/contained liquids and their source. _____

iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres

v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? Yes No
 (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)
 If Yes:

i. What is the purpose of the excavation or dredging? _____

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

- Volume (specify tons or cubic yards): _____
- Over what duration of time? _____

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____

iv. Will there be onsite dewatering or processing of excavated materials? Yes No
 If yes, describe. _____

v. What is the total area to be dredged or excavated? _____ acres

vi. What is the maximum area to be worked at any one time? _____ acres

vii. What would be the maximum depth of excavation or dredging? _____ feet

viii. Will the excavation require blasting? Yes No

ix. Summarize site reclamation goals and plan: _____

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? Yes No
 If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will proposed action cause or result in disturbance to bottom sediments? Yes No

If Yes, describe: _____

iv. Will proposed action cause or result in the destruction or removal of aquatic vegetation? Yes No

If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____

- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____

c. Will the proposed action use, or create a new demand for water? Yes No

If Yes:

i. Total anticipated water usage/demand per day: _____ gallons/day

ii. Will the proposed action obtain water from an existing public water supply? Yes No

If Yes:

- Name of district or service area: _____
- Does the existing public water supply have capacity to serve the proposal? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No
- Do existing lines serve the project site? Yes No

iii. Will line extension within an existing district be necessary to supply the project? Yes No

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____

- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? Yes No

If, Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? Yes No

If Yes:

i. Total anticipated liquid waste generation per day: _____ gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____

iii. Will the proposed action use any existing public wastewater treatment facilities? Yes No

If Yes:

- Name of wastewater treatment plant to be used: _____
- Name of district: _____
- Does the existing wastewater treatment plant have capacity to serve the project? Yes No
- Is the project site in the existing district? Yes No
- Is expansion of the district needed? Yes No

• Do existing sewer lines serve the project site? Yes No
 • Will line extension within an existing district be necessary to serve the project? Yes No
 If Yes:
 • Describe extensions or capacity expansions proposed to serve this project: _____

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? Yes No
 If Yes:
 • Applicant/sponsor for new district: _____
 • Date application submitted or anticipated: _____
 • What is the receiving water for the wastewater discharge? _____

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge, or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____

e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? Yes No
 If Yes:
 i. How much impervious surface will the project create in relation to total size of project parcel?
 _____ Square feet or _____ acres (impervious surface)
 _____ Square feet or _____ acres (parcel size)
 ii. Describe types of new point sources. _____

 iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?

 • If to surface waters, identify receiving water bodies or wetlands: _____

 • Will stormwater runoff flow to adjacent properties? Yes No

iv. Does proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? Yes No

f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? Yes No
 If Yes, identify:
 i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)

 ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)

 iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)

g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? Yes No
 If Yes:
 i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) Yes No
 ii. In addition to emissions as calculated in the application, the project will generate:
 • _____ Tons/year (short tons) of Carbon Dioxide (CO₂)
 • _____ Tons/year (short tons) of Nitrous Oxide (N₂O)
 • _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
 • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆)
 • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
 • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? Yes No

If Yes:

i. Estimate methane generation in tons/year (metric): _____

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? Yes No

If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? Yes No

If Yes:

i. When is the peak traffic expected (Check all that apply): Morning Evening Weekend
 Randomly between hours of _____ to _____.

ii. For commercial activities only, projected number of semi-trailer truck trips/day: _____

iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____

iv. Does the proposed action include any shared use parking? Yes No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? Yes No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? Yes No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? Yes No

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? Yes No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: _____

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____

iii. Will the proposed action require a new, or an upgrade to, an existing substation? Yes No

l. Hours of operation. Answer all items which apply.

<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am-7pm • Saturday: _____ 7am-7pm • Sunday: _____ 7am-7pm • Holidays: _____ 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hours/day • Saturday: _____ 24 hours/day • Sunday: _____ 24 hours/day • Holidays: _____ 24 hours/day
--	---

m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? Yes No
 If yes:
 i. Provide details including sources, time of day and duration:
 See Narrative. _____

ii. Will proposed action remove existing natural barriers that could act as a noise barrier or screen? Yes No
 Describe: _____

n. Will the proposed action have outdoor lighting? Yes No
 If yes:
 i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
 Temporary lighting during construction. _____

ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? Yes No
 Describe: _____

o. Does the proposed action have the potential to produce odors for more than one hour per day? Yes No
 If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____
 Construction will produce temporary emissions. _____

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? Yes No
 If Yes:
 i. Product(s) to be stored _____
 ii. Volume(s) _____ per unit time _____ (e.g., month, year)
 iii. Generally describe proposed storage facilities: _____

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? Yes No
 If Yes:
 i. Describe proposed treatment(s):
 Pesticides/herbicides may be used in accordance with applicable regulations and NYPA policies and procedures. _____

ii. Will the proposed action use Integrated Pest Management Practices? Yes No

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? Yes No
 If Yes:
 i. Describe any solid waste(s) to be generated during construction or operation of the facility:
 • Construction: _____ C&D debris tons per _____ TBD (unit of time)
 • Operation : _____ 0 tons per _____ 0 (unit of time)
 ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
 • Construction: Possibly C&D debris - TBD _____
 • Operation: none _____
 iii. Proposed disposal methods/facilities for solid waste generated on-site:
 • Construction: NYPA approved C&D debris disposal and/or recycling facility. _____
 • Operation: none _____

s. Does the proposed action include construction or modification of a solid waste management facility? Yes No
 If Yes:
 i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____
 ii. Anticipated rate of disposal/processing:
 • _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
 • _____ Tons/hour, if combustion or thermal treatment
 iii. If landfill, anticipated site life: _____ years

t. Will proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? Yes No
 If Yes:
 i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

 ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

 iii. Specify amount to be handled or generated _____ tons/month
 iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

 v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? Yes No
 If Yes: provide name and location of facility: _____

 If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:
 NYPA does not anticipate generating any hazardous waste during construction.

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
 i. Check all uses that occur on, adjoining and near the project site.
 Urban Industrial Commercial Residential (suburban) Rural (non-farm)
 Forest Agriculture Aquatic Other (specify): _____
 ii. If mix of uses, generally describe:
 Right of Way will extend through areas of different approved land use.

b. Land uses and covertypes on the project site.

Land use or Covertypes	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Forested	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Agricultural (includes active orchards, field, greenhouse etc.)	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Wetlands (freshwater or tidal)	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Non-vegetated (bare rock, earth or fill)	Maintained in NYPA SEQR File	Maintained in NYPA SEQR	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? Yes No
i. If Yes: explain: _____

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? Yes No
If Yes,
i. Identify Facilities:

e. Does the project site contain an existing dam? Yes No
If Yes:
i. Dimensions of the dam and impoundment:
• Dam height: _____ feet
• Dam length: _____ feet
• Surface area: _____ acres
• Volume impounded: _____ gallons OR acre-feet
ii. Dam's existing hazard classification: _____
iii. Provide date and summarize results of last inspection:

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? Yes No
If Yes:
i. Has the facility been formally closed? Yes No
• If yes, cite sources/documentation: _____
ii. Describe the location of the project site relative to the boundaries of the solid waste management facility:

iii. Describe any development constraints due to the prior solid waste activities: _____

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? Yes No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred:

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? Yes No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: Yes No
 Yes – Spills Incidents database Provide DEC ID number(s): ROW, past spills may have occurred.
 Yes – Environmental Site Remediation database Provide DEC ID number(s): ROW, past spills may have occurred.
 Neither database
ii. If site has been subject of RCRA corrective activities, describe control measures: _____
NA _____

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? Yes No
If yes, provide DEC ID number(s): ROW, past spills may have occurred.

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): _____

NYPA is unaware of any active spills within this ROW. Maintenance activities within the ROW adhere to the terms and conditions of NYPA's DEC ROW General Maintenance Permit.

v. Is the project site subject to an institutional control limiting property uses? Yes No

- If yes, DEC site ID number: _____
- Describe the type of institutional control (e.g., deed restriction or easement): _____
- Describe any use limitations: _____
- Describe any engineering controls: _____
- Will the project affect the institutional or engineering controls in place? Yes No
- Explain: _____

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? _____ Varies feet

b. Are there bedrock outcroppings on the project site? Yes No
 If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ Varies %

c. Predominant soil type(s) present on project site: Varies by location. _____ %
 _____ %
 _____ %

d. What is the average depth to the water table on the project site? Average: _____ Varies feet

e. Drainage status of project site soils: Well Drained: _____ NA % of site
 Moderately Well Drained: _____ NA % of site
 Poorly Drained _____ NA % of site

f. Approximate proportion of proposed action site with slopes: 0-10%: _____ NA % of site
 10-15%: _____ NA % of site
 15% or greater: _____ NA % of site

g. Are there any unique geologic features on the project site? Yes No
 If Yes, describe: _____

h. Surface water features.

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? Yes No

ii. Do any wetlands or other waterbodies adjoin the project site? Yes No

If Yes to either *i* or *ii*, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? Yes No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

- Streams: Name See Narrative Classification _____
- Lakes or Ponds: Name See Narrative Classification _____
- Wetlands: Name See Narrative Approximate Size _____
- Wetland No. (if regulated by DEC) See Narrative

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? Yes No
 If yes, name of impaired water body/bodies and basis for listing as impaired: _____
 See Narrative. _____

i. Is the project site in a designated Floodway? Yes No

j. Is the project site in the 100 year Floodplain? Yes No

k. Is the project site in the 500 year Floodplain? Yes No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? Yes No
 If Yes:
 i. Name of aquifer: Varies. _____

m. Identify the predominant wildlife species that occupy or use the project site:	_____ _____ _____
common passerines _____ rabbit _____ deer _____	red tailed hawk _____ squirrel _____ fox _____
n. Does the project site contain a designated significant natural community? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes:	
i. Describe the habitat/community (composition, function, and basis for designation): _____ See Narrative.	
ii. Source(s) of description or evaluation: See Narrative.	
iii. Extent of community/habitat:	
<ul style="list-style-type: none"> • Currently: _____ See Narrative acres • Following completion of project as proposed: _____ See Narrative acres • Gain or loss (indicate + or -): _____ See Narrative acres 	
o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
See Narrative	
p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
See Narrative	
q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, give a brief description of how the proposed action may affect that use: _____ Construction may temporarily affect permissible use activities.	
E.3. Designated Public Resources On or Near Project Site	
a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, provide county plus district name/number: See Narrative	
b. Are agricultural lands consisting of highly productive soils present? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No i. If Yes: acreage(s) on project site? See Narrative ii. Source(s) of soil rating(s): See Narrative	
c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes:	
i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____ See Narrative	
d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes:	
i. CEA name: See Narrative ii. Basis for designation: See Narrative iii. Designating agency and date: See Narrative	

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on, or has been nominated by the NYS Board of Historic Preservation for inclusion on, the State or National Register of Historic Places?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes:	
<i>i.</i> Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District	
<i>ii.</i> Name: _____	
<i>iii.</i> Brief description of attributes on which listing is based: _____	
See Narrative	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site?	
If Yes:	
<i>i.</i> Describe possible resource(s): See Narrative.	
<i>ii.</i> Basis for identification: See Narrative.	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes:	
<i>i.</i> Identify resource: See Narrative	
<i>ii.</i> Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): See Narrative	
<i>iii.</i> Distance between project and resource: _____ See Narrative miles.	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If Yes:	
<i>i.</i> Identify the name of the river and its designation: See Narrative	
<i>ii.</i> Is the activity consistent with development restrictions contained in 6NYCRR Part 666?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

F. Additional Information

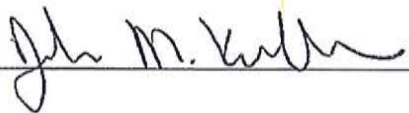
Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name John M. Kahabka Date 6-28-17

Signature  Title Vice President, Environment, Health and Safety

**FULL ENVIRONMENTAL ASSESSMENT FORM
PART 1 – PROJECT AND SETTING**

A. Project and Sponsor Information

Proposed Action: In accordance with the State Environmental Quality Review Act (SEQRA), the New York Power Authority (NYPA) plans to implement dedicated statewide, redundant communications systems between its facilities to enhance and protect its communications. These systems collectively comprise the “NYPA Communications Backbone Execution Plan” (the Plan). The systems will consist of microwave and fiber optic cable communications equipment and circuits. The proposed action will consist of:

- replacing existing ground wire with new optical ground wire (OPGW);¹
- installing microwave communications equipment (new and replacement);
- leasing existing, unused fiber optic cable space through individual service providers with lateral buildout to NYPA facilities; and
- undertaking any supporting activities, which may include:
 - reinforcing existing microwave and transmission towers;
 - installing equipment at other utilities’ facilities to support NYPA’s communications;
 - installing ancillary equipment, as needed;
 - creating laydown areas, cable-pull areas, and/or access roads, as needed; and
 - acquiring easements and/or purchasing land to support the Plan, as needed.

Figure 1 shows the NYPA facilities that the Plan will connect and the respective pathways for microwave or fiber optic cable communications. Most Plan activities will be done within current NYPA transmission line right-of-ways (ROWs) or within the ROWs of individual service providers. The proposed action is scheduled to begin in late 2017 and end in 2020.

Given the Project’s statewide extent, some of the stated activities may occur in or near the Adirondack and Catskill Parks as well as the New York City Watershed, which is under the jurisdiction of the New York City Department of Environmental Protection (DEP). Project activities will also occur in all nine Regions of the New York State Department of Environmental Conservation (DEC). Lastly, some activity will take place at locations (e.g.

¹ OPGW is an optical fiber composite overhead ground wire. It is a cable used in overhead power lines that combines grounding and communications functions. The OPGW is run between the tops of high-voltage electricity pylons. OPGW cable contains a tubular structure with one or more optical fibers in it, surrounded by layers of steel and aluminum wire. The optical fibers within the cable are used for the high-speed transmission of the utility’s data for high-speed communication between its sites. The conductive part of the cable serves to bond adjacent towers to the earth (grounding), which shields the high-voltage conductors from lightning strikes.

transmission lines and substations) under the jurisdiction of the New York State Public Service Commission (PSC).

Project activities will combine new construction and other activities that, on a stand-alone basis, would typically be considered maintenance and/or system upgrade activities. Under SEQRA, NYPA will assess the impacts of all the listed activities. These activities may affect:

- land, geological features, and open space and recreation;
- surface water and groundwater, including freshwater wetlands, flooding, and intermittent and ephemeral streams;
- air (emissions), noise, odor, and light, including transportation;
- agricultural, aesthetic, historic, and archeological resources;
- plants and animals, including rare, threatened and endangered (RTE) species, and critical environmental areas;
- human health, including waste management;
- energy; and
- community plans and character.

NYPA and other New York State utilities have acquired DEC Transmission Line Right-of-Way General Maintenance Permits (GMPs). NYPA's DEC Permit # 0-0000-01 153/00007 "General Permit for Routine Right-of-Way Maintenance Activities" (GMP, or NYPA GMP) allows it to conduct normal ROW maintenance activities within areas under DEC's jurisdiction in accordance with the permit conditions. Utility facilities under PSC jurisdiction operate as allowed under a PSC-approved Environmental Management and Construction Plan (EM&CP). Conducting the proposed activities under the established conditions of the GMP and EM&CPs will help avoid, minimize, or mitigate the possible environmental effects of the maintenance-like work and provide guidance to do likewise for any new (typically minor) construction.

Given the statewide geographic extent of the Plan, regional communication modalities, varying regulatory jurisdictions, and other considerations, segmentation is merited to ensure rigorous environmental review and timely implementation of the Plan. NYPA will consider each segment in a manner that is no less protective of the environment. To do so, NYPA will consider all aspects of the Plan as Type 1 actions, even where such segment would otherwise be an Unlisted or Type 2 action. Furthermore, in reviewing each segment, NYPA will consider the synergistic or cumulative impacts of the totality of the proposed actions to implement the Plan.

As the Plan is currently proposed, NYPA will group the OPGW work in the Central New York and Catskill regions as one segment. This segment comprises the installation of OPGW between NYPA's Blenheim-Gilboa Pumped Storage Power Project (BG) and the New Scotland and Fraser substations, as well as OPGW from the Fraser to Coopers Corners substations. The scope

of this segment is based on the regional proximity and similar communication modality of the work, even with a multi-year implementation schedule. It should be noted that UCC2-41 is an Article VII line under PSC jurisdiction. All work on that line will be done in accordance with the EM&CP.

B. Government Approvals

As described above, this environmental review concerns the first segment of the Plan, which encompasses the improvement to NYPA's telecommunications systems through the installation of OPGW between its BG facility and the New Scotland and Fraser substations, as well as OPGW from Fraser to the Coopers Corners substations. NYPA and its agent AECOM have sent the attached SEQRA Lead Agency Concurrence Letter, the completed Part 1 of the Full Environmental Assessment Form, and supporting documentation to all state and local entities that could potentially exercise discretion over the proposed action, as well to agencies, groups, and individuals that may be interested in this activity.

C. Planning and Zoning

1. Planning and Zoning Actions

NYPA is undertaking the proposed action within its existing transmission line ROW. NYPA plans to install the OPGW from pull sites along its ROW (as indicated in Figure 2). Those activities, i.e. installation and use of OPGW pull sites, do not require planning and zoning changes because they will be performed on existing structures within NYPA's ROW.

NYPA plans to use helicopters to run the OPGW between the pull sites. Helicopter transmission line installation and maintenance activities are a proven technique and are regularly employed by NYPA along its transmission system. Using helicopters would reduce possible ground disturbance within the ROW and minimize possible adverse environmental effects to land. Using helicopters to install the OPGW would cause local, short-term environmental effects, i.e., noise and visual impacts.

2. Adopted Land Use Plans

The proposed action will not require any new land use plans or changes to existing ones.

3. Zoning

The proposed action will not require any variances or changes to existing zoning.

4. Existing Community Services

The school districts, emergency services agencies, and parks that serve the communities located within the first segment are identified/maintained in NYPA's SEQR record and available upon request.

Other information supporting Section C ("Planning and Zoning") is also identified/ maintained in NYPA's SEQR record and available upon request.

D. Project Details

1. Project and Potential Development

NYPA has developed a Communications Backbone Execution Plan (the Plan) to protect the security of its telecommunications into the future. The purpose and goal of the Plan is to deploy robust, secure, and scalable communications systems to:

- Replace NYPA's legacy point-to-point circuits that will inevitably need to be retired;
- Manage a host of intelligent end-point devices (IEPDs) deployed through the Smart Generation & Transmission (SG&T) initiative and the increased data flows from these devices and assets; and
- Provide multi-path communications backbone systems to enable the capabilities of the Asset Health Monitoring & Diagnostics Center (M&D), the Integrated Smart Operating Center (iSOC), NYPA Energy Control Center (ECC), and the additional imperatives associated with NYPA's larger strategic vision.

Each part will include one or more independent communication paths connecting NYPA's major transmission and generation facilities. When fully developed and implemented, the Plan will transition individual communication circuits inside the various NYPA facilities to the new multi-path communications systems.

As described in detail below, NYPA is evaluating the first segment of the proposed action: the two-path system to interconnect BG to NYPA's White Plains office (WPO), limited to installation of OPGW on the GF-5 line between BG and Fraser Annex substation, on a portion of the UCC2-41 line from Fraser Annex substation to Coopers Corners substation, and on the GNS-1 line between BG and New Scotland substation.

It is anticipated that there will be no permanent disturbance along the NYPA ROW. The existing access roads will be utilized and approximately thirty temporary pull locations will be located along the ROW.

Information supporting Section D (“Project Details”) is identified/maintained in NYPA’s SEQR record and available upon request.

Regional Representation of the Communications Backbone Execution Plan

A) BG to WPO:

Path 1:

- NYPA plans to contract for the following items:
 - Install OPGW on the GF-5 transmission line between BG and Fraser Annex Substation, and utilize existing fiber between Fraser Annex and Fraser Substation for connection to relaying (NYPA must coordinate with New York State Electric & Gas [NYSEG] for this portion of the work);
 - Install OPGW on the UCC2-41 transmission line between Fraser Annex Substation and Coopers Corners (NYPA must coordinate with NYSEG for this part of the work);
 - Connect the new Coopers Corners OPGW to the existing OPGW that exists between Coopers Corners and Rock Tavern (NYPA must coordinate with NYSEG and Central Hudson Gas & Electric [CHG&E] for this part of the work);
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

- NYPA plans to contract for the following items:
 - Enter into a (20) twenty year IRU for two (2) dark fibers with NYPA from Rock Tavern Substation to WPO (NYPA must coordinate with CHG&E for this part of the work);
 - Lateral buildout of fiber from the dark provider site to the Rock Tavern Substation;
 - Lateral buildout of fiber from the dark provider site to the WPO facility;
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

Path 2:

A redundant communication path will be made possible by connecting the BG facility to the dark fiber that will be installed from Clark Energy Center (CEC) to WPO as follows:

- NYPA plans to contract for the following items:
 - Install OPGW on the GNS-1 line between BG and New Scotland (NYPA must coordinate with CHG&E for this part of the work);
 - Install equipment racks with fiber patch panels and terminations at the above facilities;
 - Perform end-to-end commissioning and testing of the fiber installation; and
 - Connect the OPGW installed above to the dark fiber installed in Subsection E (“CEC to WPO”) below.

B) NIA to CEC:

- NYPA plans to contract for the following items:
 - Enter into a (20) twenty year lease for two (2) dark fibers;
 - Lateral buildout of fiber from the dark provider site to either the Niagara Warehouse or the Robert Moses Power Plant;
 - Lateral buildout of fiber from the dark provider site to the CEC facility in Marcy, NY;
 - Any required regeneration equipment for the leased dark fiber;
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

C) CEC to STL

- NYPA plans to contract for the following items:
 - Enter into a (20) twenty year contract for two (2) dark fibers;
 - Lateral buildout of fiber from the dark provider site to the CEC facility in Marcy, NY;
 - Lateral buildout of fiber from the dark provider site to the Adirondack Substation;
 - Lateral buildout of fiber from the dark provider site to the Massena Substation;

- Lateral buildout of fiber from the dark provider site to NYPA's dam facility;
- Any required regeneration equipment for the leased dark fiber;
- Install equipment racks with fiber patch panels and terminations at the above facilities; and
- Perform end-to-end commissioning and testing of the fiber installation.

D) STL to Plattsburg:

- NYPA plans to contract for the following items (leased fiber):
 - Enter into a (20) twenty year lease for two (2) dark fibers with NYPA;
 - Lateral buildout of fiber from the dark provider site to NYPA's dam facility;
 - Lateral buildout of fiber from the dark provider site to the Massena Substation;
 - Lateral buildout of fiber from the dark provider site to the Willis Substation;
 - Lateral buildout of fiber from the dark provider site to the Ryan Substation;
 - Lateral buildout of fiber from the dark provider site to the Patnode Substation;
 - Lateral buildout of fiber from the dark provider site to the Duly Substation;
 - Lateral buildout of fiber from the dark provider site to the Plattsburgh Substation;
 - Any required regeneration equipment for the leased dark fiber;
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

- NYPA plans to contract for the following items (OPGW):
 - Install OPGW from Plattsburg to Cumberland Head, which will be connected to the underwater fiber between Cumberland Head and VELCO (this connection will be completed under the PV-20 project);
 - Install OPGW from Plattsburgh to Saranac (PS1);
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

- NYPA plans to contract to upgrade the existing analog microwave system at the following locations:
 - NYPA's dam facility (requires new antenna connection to the building);
 - Massena Substation;
 - Willis Substation (this includes the link to Hydro Quebec's Chateauguay Substation);
 - Ryan Substation;
 - Patnode Substation;
 - Big Hill site;
 - Duly Substation;
 - Plattsburgh Substation (this includes the link to the VELCO substation); and
 - Perform end-to-end commissioning and testing of the microwave installation.

E) CEC to WPO:

- NYPA plans to contract for the following items:
 - Enter into a (20) twenty year IRU for two (2) dark fibers with NYPA from CEC to WPO;
 - Lateral buildout of fiber from the dark provider site to the CEC facility;
 - Lateral buildout of fiber from the dark provider site to the WPO facility;
 - Installation of communication shelter for networking equipment in the vicinity of New Scotland / Albany;
 - Lateral buildout of fiber from the dark provider site to the new communication shelter;
 - Lateral buildout of fiber from the new communication shelter to the OPGW at the New Scotland Substation;
 - Install equipment racks with fiber patch panels and terminations at the above facilities; and
 - Perform end-to-end commissioning and testing of the fiber installation.

F) SENY:

- NYPA plans to contract to install a new microwave system at the following locations (various intermediate sites will be required as indicated):
 - NYPA Sites
 - Hellgate
 - Harlem River
 - 500MW

- Kent
- Gowanus
- Pouch
- Garden City
- Brentwood
- Flynn
- Intermediate Sites
 - Mt. Misery or Dix Hills
 - LIPA PP
 - Covanta
- Perform end-to-end commissioning and testing of the microwave installation.
- NYPA will also investigate the possibility of utilizing dark fiber in lieu of microwave in this region.

E. Site and Setting of the Proposed Action

1. Land Uses On and Surrounding the Project Site

Figure 1 shows the complete NYPA Communications Backbone Execution Plan, as currently proposed. The Plan is subject to revision during engineering of the other segments of the proposed action, which is scheduled to begin in late 2017 and end in 2020. Figure 2 shows the first segment of the proposed action: the OPGW connecting BG to the New Scotland and Fraser substations and from Fraser to Coopers Corners substations, including the proposed pull sites along these corridors. The following table lists the municipalities of the proposed first segment:

County	Town
Albany	Berne
Albany	New Scotland
Albany	Rensselaerville
Albany	Westerlo
Delaware	Bovina
Delaware	Colchester
Delaware	Delhi
Delaware	Franklin
Delaware	Hamden
Delaware	Hancock
Delaware	Roxbury
Delaware	Stamford

Schoharie	Broome
Schoharie	Gilboa
Sullivan	Bethel
Sullivan	Callicoon
Sullivan	Fremont
Sullivan	Liberty
Sullivan	Rockland
Sullivan	Thompson

NYPA will adhere to the terms and conditions of its GMP, as applicable, during the construction and operation of this segment. Under this permit, DEC authorizes typical transmission line maintenance work that occurs within its jurisdictional areas under the statutory authority of the following:

- New York State Environmental Conservation Law (ECL) Article 15, Title 5 – “Excavation and Fill in Navigable Waters”;
- ECL Article 24 – “Freshwater Wetlands”;
- ECL Article 15, Title 5 – “Stream Disturbance”; and
- United States Clean Water Act, Section 401 – “Water Quality Certification”.

NYPA’s GMP is valid from June 3, 2015 to June 3, 2020. NYPA will file an application with DEC to renew this permit, prior to its expiration date, to ensure authorized project continuity for any work that is performed within an area under DEC’s jurisdiction and is therefore subject to the GMP. Operating under the GMP’s conditions within DEC-jurisdictional areas will help NYPA to avoid, minimize, and mitigate possible environmental effects that may be caused by typical ROW maintenance work and related activities. Areas that may benefit from NYPA’s adherence to its GMP include:

- freshwater wetlands and their adjacent areas;
- perennial, intermittent, and ephemeral streams;
- waste generation;
- traffic, noise, and light;
- cultural resources; and
- rare, threatened and endangered (RTE) species.

Attachment A to NYPA’s GMP, entitled “Notification of General Permit Project” (NOI), requires NYPA to notify DEC at least 45 days prior to commencing any applicable work within a DEC-jurisdictional area. The GMP authorizes the following activities:

- Activity A: Vehicular and equipment crossings - stream, wetlands and wetland adjacent areas;
- Activity B: Maintenance of in-kind existing facilities - streams and wetlands and wetland adjacent areas;
- Activity C: Small excavations and fills - streambeds and wetland adjacent areas;
- Activity D: New minor construction to install new single family residential line service across a freshwater wetland, adjacent area, or stream; and
- Activity E: Vegetation management of the ROW, across streams, wetlands and wetland adjacent areas.

NYPA will submit the appropriate NOIs when work is conducted within a DEC-jurisdictional area. In accordance with the NOI, NYPA will describe any proposed activity not mentioned in the above listing in its submittal to DEC. Should DEC determine that a proposed activity is outside of the GMP's scope of authority, NYPA will file for the appropriate permit as directed by DEC.

Likewise, NYPA will file for any permit required by the United States Army Corps of Engineers (Corps). Certain permits, if necessary, will only require NYPA to notify the Corps prior to beginning work.

2. Natural Resources On or Near the Project Site

As described herein, the installation of OPGW under this segment is expected to be performed within existing ROWs. The majority of the anticipated construction activities are expected to be outside of any DEC-jurisdictional areas. However, for any ROW work that is conducted within a DEC-jurisdictional area, NYPA will adhere to the terms and conditions of its GMP and will file all appropriate NOIs and permits.

Regarding plants and animals, Designated Significant Communities, Rare Threatened and Endangered Species and Species of Special Concern and their habitats will be determined through correspondence and consultation with the DEC Natural Heritage Program.

NYPA will further discuss the proposed action's possible effects on Natural Resources and other areas of potential impact when completing FEAF Parts 2 and 3 and in its Determination of Significance.

Information supporting Section E.2 is identified/maintained in NYPA's SEQR record and available upon request.

3. Designated Public Resources On or Near the Project Site

As described herein, the installation of OPGW under this segment is expected to be performed within existing ROWs. The majority of the anticipated construction activities are expected to be outside of any DEC-jurisdictional areas. However, for any ROW work that is conducted within a DEC-jurisdictional area, NYPA will adhere to the terms and conditions of its GMP and will file all appropriate NOIs and permits.

NYPA will consult with the New York State Historic Preservation Office once more engineering details become available.

NYPA will further discuss the proposed action's possible effects on Natural Resources and other areas of potential impact when completing FEAF Parts 2 and 3 and in its Determination of Significance.

Information supporting Section E.3 is identified/maintained in NYPA's SEQR record and available upon request.

F. Additional Information

NYPA's proposed Communications Backbone Execution Plan is singular and unique. NYPA has determined that it is both necessary and prudent to secure its multi-path communications systems. These robust, statewide, multi-path communications systems support NYPA's ability to operate all its facilities in a reliable and secure manner.

NYPA is taking the atypical step of segmenting its proposed action, confident that this segmentation is no less protective of the environment than the alternative of delaying review of completely engineered, statewide, multi-path communications systems consisting of distinct scopes of work, each having a character that is unrelated between regions in terms of potential impacts to the environment.

At this time, NYPA anticipates assessing the Plan in segments based on geographic and functional (communication modality) characteristics. Over the course of its environmental reviews, this approach will enable NYPA to optimally address the unique aspects of the proposed multi-path statewide action that will use different technologies (i.e. installing OPGW, leasing dark fiber, and installing microwave equipment), implementation schedules, and multiple requests for proposals for potential partnerships with different public and private entities, utilities, and businesses, all while being mindful of the synergistic and cumulative impacts of the overall Plan.

Further information supporting this document is identified/maintained in NYPA's SEQR record and available upon request.

Figure 1

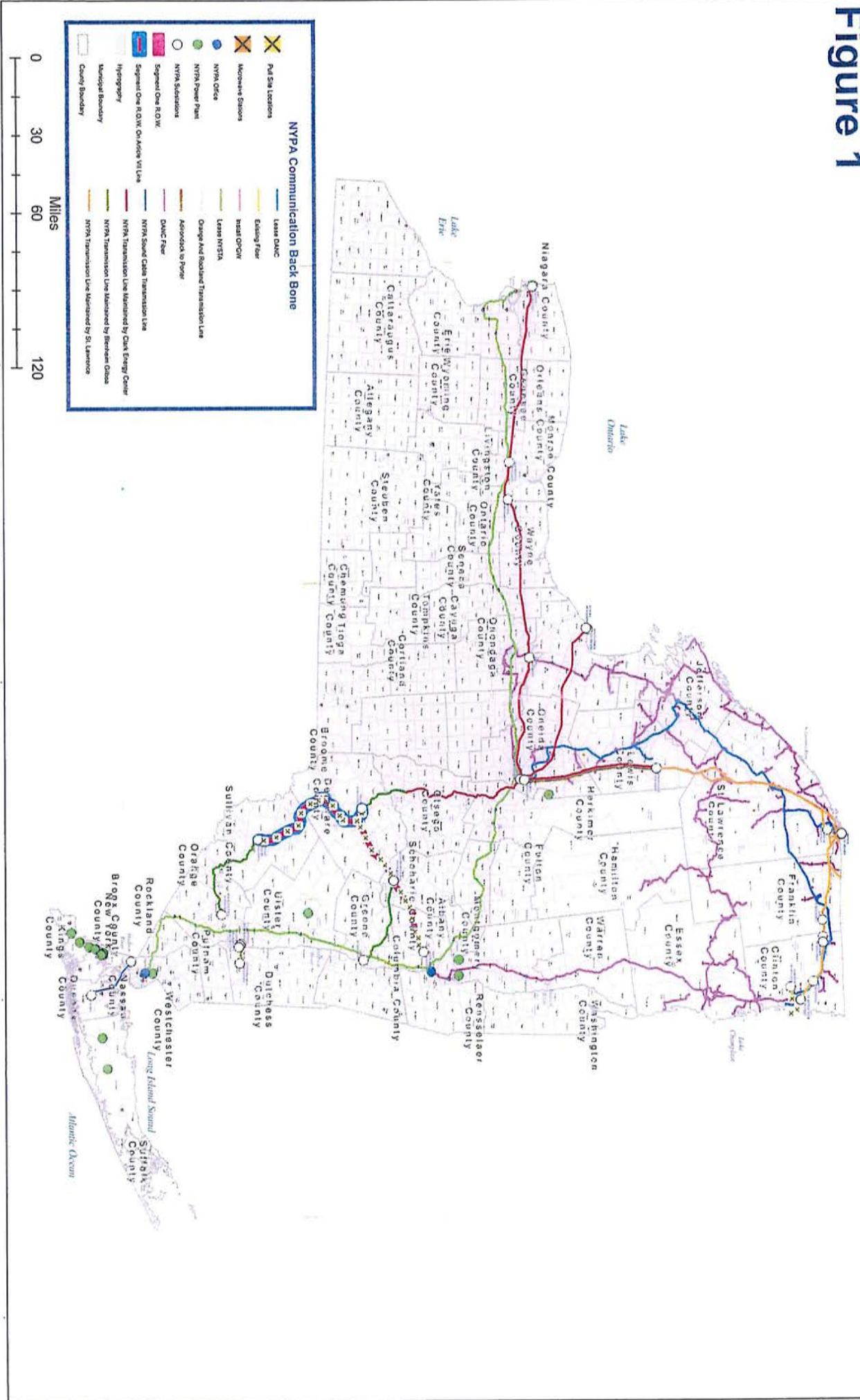
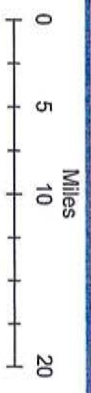
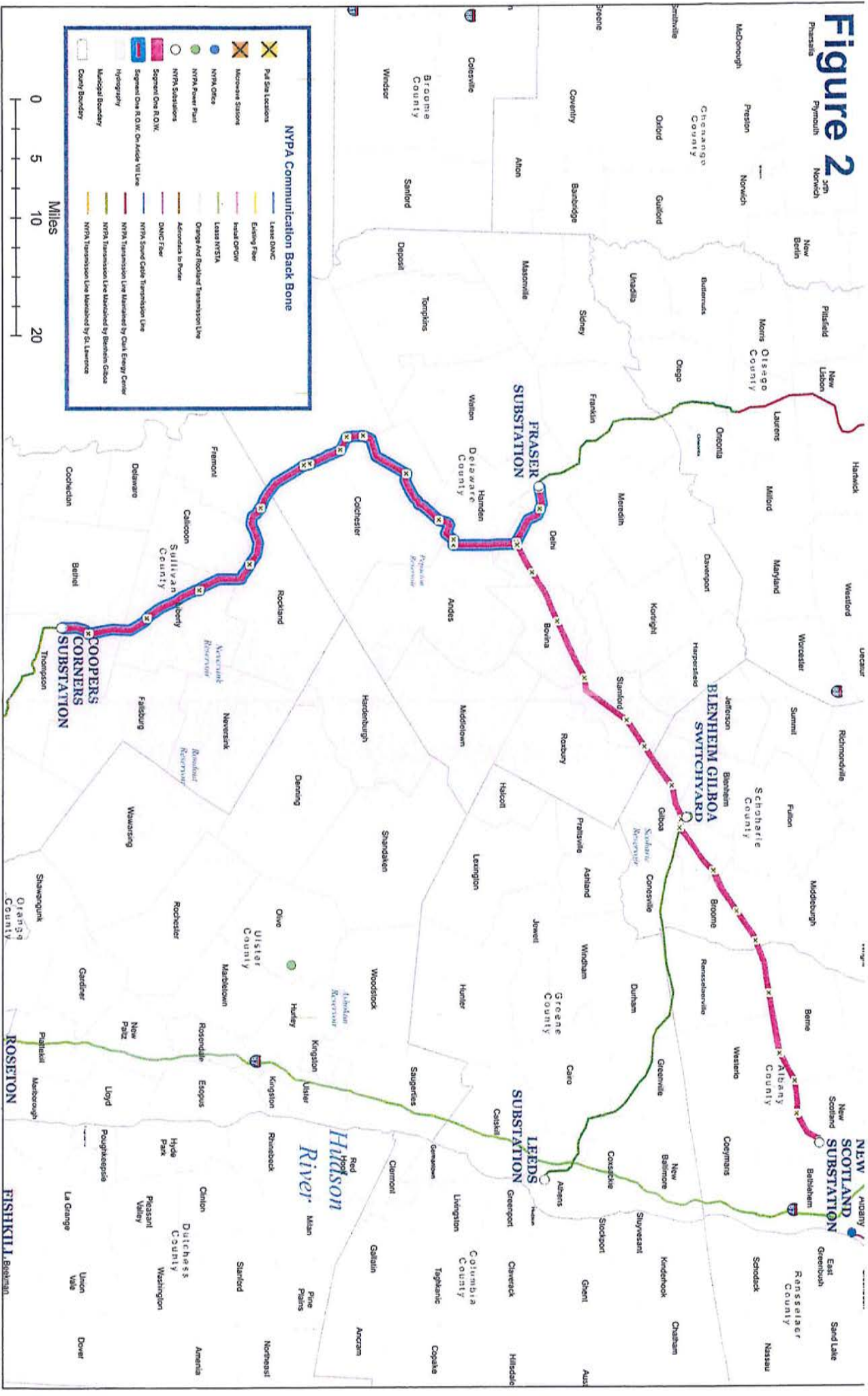


Figure 2



AG

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on July 18, 2017

RESOLUTION TO ENACT LOCAL LAW NO. ____ OF 2017

WHEREAS, proposed Local Law No. 03 of the year 2017 entitled, "A local law amending Chapter 183 of the Town of Thompson Code entitled 'Property Maintenance'" was introduced to the Town Board at a meeting held June 20, 2017, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. ____ for the year 2017, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion July 18, 2017

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilman PETER T. BRIGGS	Yes [] No []
Councilman RICHARD SUSH	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. ____ of 2017 was adopted by said Town Board on July 18, 2017, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on July ____, 2017.

Marilee J. Calhoun, Town Clerk

NORTON ROSE FULBRIGHT

VIA EMAIL: glasher@townofthompson.com

July 6, 2017

Mr. Gary Lasher
Comptroller
Thompson
Town Hall
4052 Route 42
Monticello, New York 12701-3221

Norton Rose Fulbright US LLP
1301 Avenue of the Americas
New York, New York 10019-6022
United States

Randolph J. Mayer
Partner
Direct line +1 212 318 3383
randolph.mayer@nortonrosefulbright.com

Tel +1 212 318 3000
Fax +1 212 318 3400
nortonrosefulbright.com

Re: Town of Thompson, Sullivan County, New York
Acquisition Highway Maintenance Equipment
- \$200,000 Bonds
Our File No. 10604802.203

Dear Gary:

In accordance with your request, we have prepared and enclose the following:

- (a) Bond resolution to pay the cost of the acquisition of various equipment. This resolution requires the affirmative vote of at least four of the five members of the Town Board and is effective immediately.
- (b) Legal Notice of Estoppel, which must be published once in the official newspaper(s) designated in Section 11 of the bond resolution. This publication can be made at any time after adoption. (The form enclosed is for your use in submitting the Legal Notice of Estoppel to the printer and does not have to be returned to us.)

When available, kindly return to me the following:

- (a) Certified copy of the bond resolution.
- (b) Original printer's affidavit of publication of the Legal Notice of Estoppel of the resolution from the newspaper or newspapers in which the same was published.

If you have any questions or comments, please do not hesitate to call.

Very truly yours,

Randolph J. Mayer

RJM:jv
Encl.

Norton Rose Fulbright US LLP is a limited liability partnership registered under the laws of Texas.

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At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, in said Town, on July 18, 2017, at _____ o'clock _____.M., Prevailing Time.

The meeting was called to order by _____, and upon roll being called, the following were

PRESENT:

ABSENT:

The following resolution was offered by _____, who moved its adoption, seconded by _____, to-wit:

BOND RESOLUTION DATED JULY 18, 2017.

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE COST OF THE ACQUISITION OF HIGHWAY MAINTENANCE EQUIPMENT, IN AND FOR SAID TOWN.

WHEREAS, all conditions precedent to the financing of the capital purpose hereinafter described, including compliance with the provisions of the State Environmental Quality Review Act to the extent required, have been performed; and

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. For paying the cost of the acquisition of highway maintenance equipment, in and for the Town of Thompson, Sullivan County, New York, including incidental expenses in connection therewith, a class of objects or purposes, there are hereby authorized to be issued \$200,000 bonds of said Town pursuant to the provisions of the Local Finance Law.

Section 2. It is hereby determined that the estimated maximum cost of the aforesaid class of objects or purposes is \$200,000, and that the plan for financing thereof shall be by the issuance of the \$200,000 bonds authorized pursuant to this bond resolution.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid class of objects or purposes is five years under subdivision twenty-eight of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the bonds authorized will not exceed five years.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Supervisor, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Supervisor, consistent with the provisions of the Local Finance Law.

Section 5. The faith and credit of said Town of Thompson, Sullivan County, New York, are hereby irrevocably pledged to the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year.

Section 6. Such bonds shall be in fully registered form and shall be signed in the name of the Town of Thompson, Sullivan County, New York, by the manual or facsimile signature of the Supervisor and a facsimile of its corporate seal shall be imprinted or impressed thereon and may be attested by the manual or facsimile signature of the Town Clerk.

Section 7. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Supervisor, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as he or she shall deem best for the interests of the Town provided, however, that in the exercise of these delegated powers, he or she shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Supervisor shall be a full acquaintance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 8. All other matters, except as provided herein relating to such bonds, including determining whether to issue such bonds having substantially level or declining debt service and all matters related thereto, prescribing whether manual or facsimile signatures shall appear on said bonds, prescribing the method for the recording of ownership of said bonds, appointing the fiscal agent or agents for said bonds, providing for the printing and delivery of said bonds (and if said bonds are to be executed in the name of the Town by the facsimile signature of its Supervisor, providing for the manual countersignature of a fiscal agent or of a designated official of the Town), the date, denominations, maturities and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the

Supervisor. It is hereby determined that it is to the financial advantage of the Town not to impose and collect from registered owners of such bonds any charges for mailing, shipping and insuring bonds transferred or exchanged by the fiscal agent, and, accordingly, pursuant to paragraph c of Section 70.00 of the Local Finance Law, no such charges shall be so collected by the fiscal agent. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by Section 52.00 of the Local Finance Law, as the Supervisor shall determine.

Section 9. The validity of such bonds and bond anticipation notes may be contested only if:

(1) Such obligations are authorized for an object or purpose for which said Town is not authorized to expend money, or

(2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or

(3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 10. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.450-2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 11. This resolution, which takes effect immediately, shall be published in summary in _____, the official newspaper of the Town, together with a notice of the Town Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call,
which resulted as follows:

_____ VOTING _____
_____ VOTING _____
_____ VOTING _____
_____ VOTING _____
_____ VOTING _____

The resolution was thereupon declared duly adopted.

* * *

STATE OF NEW YORK)
) ss.:
COUNTY OF SULLIVAN)

I, the undersigned Clerk of the Town of Thompson, Sullivan County, New York, DO
HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Town Board
of said Town, including the resolution contained therein, held on July 18, 2017, with the original
thereof on file in my office, and that the same is a true and correct transcript therefrom and of the
whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open
Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public
notice of the time and place of said meeting to be given to the following newspapers and/or other
news media as follows:

Newspaper and/or Other News Media

Date Given

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s) of Posted Notices

Date of Posting

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Town,
on July _____, 2017.

Town Clerk

(SEAL)

LEGAL NOTICE OF ESTOPPEL

NOTICE IS HEREBY GIVEN that the resolution, a summary of which is published herewith, has been adopted by the Town Board of the Town of Thompson, Sullivan County, New York, on July 18, 2017, and the validity of the obligations authorized by such resolution may be hereafter contested only if such obligations were authorized for an object or purpose for which said Town is not authorized to expend money, or if the provisions of law which should have been complied with as of the date of publication of this notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of publication of this notice, or such obligations were authorized in violation of the provisions of the Constitution.

A summary of the aforesaid resolution is set forth below. The resolution provides as follows: that the faith and credit of the Town of Thompson, Sullivan County, New York (the "Town"), are irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable; that an annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year; that the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds authorized by such resolution including renewals of such notes, is delegated to the Town Supervisor; that all other matters, except as provided in such resolution relating to the bonds authorized, including the date, denominations, maturities and interest payment dates, within the limitations prescribed in such resolution and the manner of the execution of the same and also including the consolidation with other issues, and the authority to issue such obligations on the basis of substantially level or declining annual debt service, is delegated to and shall be determined by the Town Supervisor; and that this LEGAL NOTICE shall be published.

A summary of the bond resolution follows:

BOND RESOLUTION DATED JULY 18, 2017.

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$200,000 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE COST OF THE ACQUISITION OF HIGHWAY MAINTENANCE EQUIPMENT, IN AND FOR SAID TOWN.

The period of probable usefulness of the aforesaid class of objects or purposes is five years pursuant to subdivision twenty-eight of paragraph a of Section 11.00 of the Local Finance Law.

THE FULL TEXT OF THIS BOND RESOLUTION IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE TOWN CLERK LOCATED AT 4052 ROUTE 42, MONTICELLO, NEW YORK, DURING NORMAL BUSINESS HOURS.

Dated: Monticello, New York
_____, 2017

Town Clerk

APPENDIX II: CONTRACT

ELECTRIC VEHICLE INFRASTRUCTURE REIMBURSEMENT PROGRAM AGREEMENT BETWEEN COUNTY OF SULLIVAN AND Town of Thompson

AGREEMENT made as of the ____ day of _____, 2017, consists of the following terms and conditions:

1. **PARTIES:** This Agreement is by and between the County of Sullivan, a municipal corporation of the State of New York with its offices at the Sullivan County Government Center, 100 North Street, Monticello, New York 12701, hereinafter, designated as "County" and the Town of Thompson with an address of 4052 State Route 42, Monticello, NY 12701, hereinafter designated as "Grant Recipient".
2. **PROJECT DESCRIPTION:** The Grant Recipient shall undertake the actions described in the grant application attached hereto as Schedule "A".
3. **PAYMENTS:** The County shall pay the Grant Recipient a total amount not to exceed \$5,000.00.
4. **DOCUMENTATION:** The Electric Vehicle Infrastructure Reimbursement Program is a reimbursement program. In order for the Grant Recipient to be eligible for the receipt of payment provided in Section No. 3 above, the Grant Recipient must submit a voucher to the Sullivan County Office of Sustainable Energy, together with proof of expenditures such as invoices, itemized receipts, copies of cancelled checks, records of in-kind services provided, and/or other fiscal information as may be required by the Office of Audit and Control and pursuant to the Electric Vehicle Infrastructure Reimbursement Program guidelines.
5. **HOLD HARMLESS:** The Grant Recipient shall defend, indemnify, and hold harmless the County, its officers, employees, and agents, against and from any and all losses, claims, actions, damages, expenses or liabilities, including reasonable attorneys' fees, as a result of a negligent act, omission or willful misconduct of the Grant Recipient, its employees, representatives, agents, subcontractors or assigns.
6. **INDEPENDENT CONTRACTOR:** The Grant Recipient agrees that its relationship to the County is that of an independent contractor and that neither it nor its employees or agents will hold themselves out as, nor claim to be, officers or employees of the County, or of any department, agency or unit thereof, and they will not make any claim, demand or application to or for any right or privilege applicable to an officer or employee of the County, including, but not limited to, Worker's Compensation coverage, health coverage, Unemployment Insurance Benefits, Social Security coverage or employee retirement membership or credit. The Grant Recipient shall not act as agent, or be an agent, of the County. As an independent contractor, the Grant Recipient shall be solely responsible for determining the means and methods of performing the services and shall have complete charge and responsibility for the Grant Recipient's personnel engaged in the performance of the services. However, if any personnel of the Grant Recipient act in a manner that is detrimental to the County, the County may require the Grant Recipient to remove or replace such personnel with respect to the performance of services required.
7. **TERMINATION:** The County may, by written notice to the Grant Recipient effective upon

mailing, terminate this Agreement at any time upon the Grant Recipient's default.

8. **MODIFICATION:** This Agreement may be modified only by a writing signed by both parties.

9. **AUTHORIZATION:** This Agreement is authorized by Resolution No. 242-17, adopted by the Sullivan County Legislature on June 15, 2017; and Resolution _____ adopted by _____ (*Municipality or District Name*) on _____, 2017.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date noted above.

NAME OF GRANT RECIPIENT

COUNTY OF SULLIVAN

By:



By: Joshua Potosek, County Manager

APPROVED AS TO FORM

Office of the County Attorney

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$1250.00

We are requesting permission to pay the attached invoice for Kandle Brothers, Inc. for the purchase of 1 explosion proof convection heater and thermostat for the Sludge Dewatering Building at Kiamesha Wastewater Facility.

Kandle Brothers, Inc.- Invoice #1485778-01 - \$3,545.00

Grand total due: \$3,545.00

Procurement: Please see attached price quotes!

Kandel
Brothers, Inc.
Electrical Supplies
 151 North Street
 Middletown, NY 10940
 phone (845)343-3200
 fax (845)344-3200

INVOICE

INVOICE NUMBER
 1485778-01

BILL TO: TOWTHO
 TOWN OF THOMPSON
 WATER AND SEWER DEPT.
 4052 ROUTE 42
 MONTICELLO NY 12701

SHIP TO: TOWN OF THOMPSON
 WATER AND SEWER DEPT
 128 ROCKRIDGE DRIVE
 MONTICELLO NY 12701

PHONE # . 8457945280

CUSTOMER P.O. NO. 749958 KIAMESHA

INVOICE NUMBER	SLSMN	ORDER DATE	TAKER	CUST INV NO	CUST PO NO	DATE	
1485778-01	100	06/21/17	0	749958 KIAMESHA		06/21/17	
INSTRUCTIONS						FBI	PAGE NO.
KIAMESHA SEWER						B	1

QUANTITY			DISP.	ITEM CODE AND DESCRIPTION	UM	UNIT PRICE	AMOUNT
ORDERED	B.O./RET.	SHIPPED					
1		1		THANK YOU FOR YOUR ORDER			
				*CHROMALUX CVEP-C-32-81-00-00-208	EA	2750.0000	2750.00
				EXP CONV HEATER			
1		1		*CHROMALOX EPETD-80	EA	585.0000	585.00
				EXP DPDT T STAT			

CODE EXPLANATION

*** THIS IS YOUR INVOICE ***

STATE TAX APPLICABLE
 FED./OTHER TAX APPLICABLE
 STATE & FEDERAL TAX APPL.
 BALANCE BACK ORDERED

C - CONSIDER COMPLETE
 D - DIRECT SHIPMENT
 F - FACTORY MINIMUM

0.00 10.00
 NET TERMS: INV 30 DUE: 07/21/17

SUB TOTAL 3,335.00
 MISC. CHARGE
 TELE. CHARGE
 FREIGHT TOTAL 210.00
 FED./OTHER TAX
 STATE TAX 0.00
 PAYMENT REC'D.

TOTAL AMT DUE
 3,545.00



SCHMIDTS WHOLESALE, INC.
 P.O. BOX 5100
 MONTICELLO, NY 12701
 WWW.SCHMIDTSWHOLESALE.COM

PRICE QUOTE

Phone 845-794-5900
 Fax 845-794-6142

Page 1
 Printed 05/19/17 CAL

Quoted
 TOWN OF THOMPSON - SEWER & H2O
 SEWER & WATER
 4052 RTE 42
 MONTICELLO NY 12701
 Tel:845-794-5280 Fax:845-794-8600

Ship To
 TOWN OF THOMPSON/SEWER PLANT
 128 ROCK RIDGE DRIVE
 KIAMESHIA NY 12751

Quote #	Quote Date	Exp Date	Customer #	Customer P/O #	Ship Via	Writer
0090001	05/19/2017	06/18/2017	0000574	HEATER	DIRECT SHIP	CAL
Job ID	Customer Terms			Salesman		
	NET 30 DAYS			HOUSE		

Product	Description	UM	Quant	Unit Price	Extension
SP*096615	***** * must have a purchase order to * * buy!! * * * ***** RUX300812A 3KW EXPLOSION-PROOF HEATER 208V SINGLE PHASE BERKO *SEE NOTE* * Above is a special order & * * Non-Returnable item x:_____ *	EA	1	3558.8235	3558.82
SP*096616	*SEE NOTE* * Above is a special order & * * Non-Returnable item x:_____ *	EA	1	164.7059	164.71
SP*096617	JC80EP SPDT 125VA 22A EXPLOSION PROOF THERMOSTAT BERKO *SEE NOTE* * Above is a special order & * * Non-Returnable item x:_____ *	EA	1	517.6471	517.65

★ Heater Total
 { 3558.82 + 164.71 = }
\$3,723.53

X: _____ (Accepted by)	Sub Total	\$4,241.18	T o t a l
	Freight	\$0.00	
	Misc Charges	\$0.00	
	Tax Amount	\$0.00	
			\$4,241.18

MESSAGE

TERMS

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act. We do not accept returns for any item exceeding 0.25% lead content.

All special order items require a 50% minimum deposit and will be delivered immediately upon receipt of material.

Kandel
Brothers, Inc.
 Electrical Supplies
 151 North Street
 Middletown, NY 10940
 phone (845)343-3200
 fax (845)344-3200

Verbal Quote

INVOICE

INVOICE NUMBER

1485778-01

SHIP TO: TOWN OF THOMPSON
 WATER AND SEWER DEPT
 128 ROCKRIDGE DRIVE
 MONTICELLO NY 12701

BILL TO: TOWTHO
 TOWN OF THOMPSON
 WATER AND SEWER DEPT.
 4052 ROUTE 42
 MONTICELLO NY 12701

PHONE # 8457945280

CUSTOMER P.O. NO. 749958 KIAMESHA

INVOICE NUMBER	SLSMN.	ORDER DATE	FAKER	CUST INV. NO	CUST PO NO	DATE	
1485778-01	100	06/21/17	0	749958 KIAMESHA		06/21/17	
INSTRUCTIONS						FRT.	PAGE NO
KIAMESHA SEWER						B	1

QUANTITY		DISP	ITEM CODE AND DESCRIPTION	U/M	UNIT PRICE	AMOUNT
ORDERED	B.G./RET					
1		1	THANK YOU FOR YOUR ORDER			
1		1	*CHROMALUX CVEP-C-32-81-00-00-208 EXP CONV HEATER	EA	2750.0000	2750.00
			*CHROMALOX EPETD-80 EXP DPDT T STAT	EA	585.0000	585.00

** Heater \$ 2750.00
 Total - + shipping*

CODE EXPLANATION

- STATE TAX APPLICABLE
- FED./OTHER TAX APPLICABLE
- STATE & FEDERAL TAX APPL.
- BALANCE BACK ORDERED
- C - CONSIDER COMPLETE
- D - DIRECT SHIPMENT
- F - FACTORY MINIMUM

*** THIS IS YOUR INVOICE ***

NET TERMS: INV 30 DUE: 07/21/17

SUB TOTAL	3,335.00
MISC. CHARGE	
TELE. CHARGE	
FREIGHT TOTAL	210.00
FED./OTHER TAX	
STATE TAX	0.00
PAYMENT REC'D.	

TOTAL AMT DUE
 3,545.00

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$1250.00

We are requesting permission to pay the attached invoice for ACV Enviro for the removal service of waste and hazardous waste, including used gasoline, antifreeze, fuel additives, stain and paint from the Garage Building at Kiamesha Wastewater Facility.

ACV Enviro - Invoice #W201477 - \$3,247.76

Grand total due: \$3,247.76

Procurement: Please see attached estimated price quotes for this service! Please note that original price quote was from Cycle Chem, Inc. but this company was recently bought out by ACV Enviro.



INVOICE NO.	INVOICE DATE	GENERATOR CODE	CUSTOMER NO.	ORDER NO.	PAGE
W201477	6/23/2017	982813--1	08-1296206	201477	1 of 1

FOR ADDITIONAL INFORMATION PERTAINING TO THIS INVOICE PLEASE DIAL (908) 355-5800

SITE Town of Thompson Water & Sewer Department	BILL TO Town of Thompson Water & Sewer Department Attn: Keith Rieber 4052 Route 42 MONTICELLO, NY 12701
---	---

MANIFEST NUMBER	DATE RECEIVED	PO #
016115152jjk	5/8/2017	90733

PRODUCT	QTY	DESCRIPTION	BILLED	RATE	TYPE	TOTAL
UIK-4	1	(1) Used Gasoline- Must Be Palletized	1	470.00/EA	PLT	470.00
AF-1	1	(2) Antifreeze	1	76.00/EA	55DM	76.00
IK-2	1	(3) Fuel Additive	1	92.00/EA	30DM	92.00
R01-3	1	(4) Stain/Paint- To Be Put In Cubic Yard Box	1	1,097.00/EA	CYB	1097.00
		Misc. Charge A: Supplies SUPPLY 1 X CUBIC YARD BOX SET UP @\$125.00 ,&1 x55g open top metal @40.00*				165.00
		QA/QC Fee*				40.00
		Reg. Admin. Fee*				91.00
		Manifest Prep Fee*				25.00
		Label Prep Fee*				20.00
		Transportation*				975.00
		Fuel Surcharge @ 20%*				195.00
		NJ Haz. Waste Fee 0.52 Tons X \$3.38				1.76

COMMENTS/ADDITIONAL CHARGES

Site Address: 128 Rock Ridge Drive KIAMESHA LAKE, NY 12751

Remittance Address

*ACV Enviro
PO Box 674995
Detroit, Michigan
48267-4995*

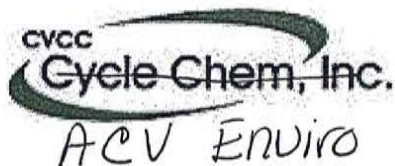
PAY THIS AMOUNT	3247.76
------------------------	----------------

INTEREST CHARGES OF 1.5% PER MONTH (18% PER YEAR) WILL ACCRUE ON PAST DUE ACCOUNTS. ON UNPAID AMOUNTS, INTEREST AND ALL EXPENSES OF COLLECTIONS WILL BE CHARGED. THERE WILL BE A 5% PROCESSING FEE FOR ANY CREDIT CARD TRANSACTION. THIS FEE WILL BE WAIVED IF PAYMENT IS MADE WITHIN 10 DAYS OF INVOICE DATE. THE WASTE LISTED ON THIS INVOICE HAS BEEN RECEIVED BY OUR HAZARDOUS WASTE FACILITY AND IS BEING HANDLED IN FULL COMPLIANCE WITH THE RCRA REGULATIONS CONCERNING THE TREATMENT, STORAGE AND DISPOSAL OF THE DESCRIBED MATERIAL.

New Jersey TSDf
217 South First Street
Elizabeth, NJ 07206
908-355-5800
FAX: 908-355-0562

Corporate Office
201 South First Street
Elizabeth, NJ 07206
908-355-5800
FAX: 908-355-3495

Pennsylvania TSDf
550 Industrial Drive
Lewisberry, PA 17339
717-938-4700
FAX: 717-938-3301



ACV Enviro

(just bought Cycle Chem Inc
in June 2017)

Estimated Cost For Waste Disposal

Date Printed: 4/25/17 Estimate Number: 58765-2

Sales Code: POR

Customer: 982813-Town of Thompson Water & Sewer Department

Contact: Keith Rieber

Phone:(845) 794-5280 Cell: x103

Fax:(845) 794-2777 Email:kriebert@townofthompson.com

Site Address: Town of Thompson Water & Sewer Department KIAMESHA LAKE NY 12751

Mailing Address: Town of Thompson Water & Sewer Department SULLIVAN COUNTY NY

Billing Address: Town of Thompson Water & Sewer Department SULLIVAN COUNTY NY

Product Code	Description	Volume	Units	Price	Total
UIK	Used Gasoline- MUST BE PALLETIZED	1.00	Pallet	\$470.00	\$470.00
UIK terms of pricing: Max. 1000 lbs each. \$0.68 per lb will be charged for each pound in excess of 1000 lbs per cubic yard box.; No reactive resins or monomers; Material must be pourable; Max. 1000 lbs each. \$0.68 per lb will be charged for each pound in excess of 1000 lbs per cubic yard box.					
AF	ANTIFREEZE	1.00	55 G DM	\$76.00	\$76.00
AF terms of pricing: < 10% oil layer; 100% pumpable liquid; non- RCRA ethylene glycol, oil and water mixtures only; Maximum freeze point -20 degrees F; minimum 30% glycol content (S.G >1.040);;					
IK	Fuel Additive	1.00	30 G DM	\$92.00	\$92.00
IK terms of pricing: Fuel-compatible pumpable liquid only; no PCB's, pesticides, herbicides or peroxides; >9,000 BTU /lb; <2.5% Cl; <20% water; no free water layer; PH 4-10; metal limits(PPM): AG,SB,SE,TL -10000/ CR,CD,NI-1000/ HG-10/ AS-100/ BE-20/ PB-2500 Due to current instability in the bulk fuel market, all bulk pricing is firm for 48 hours, and will be reviewed at the time of scheduling.;					
R01	Stain/paint- TO BE PUT IN CUBIC YARD BOX	1.00	Cu Yd Box	\$1,097.00	\$1,097.00
R01 terms of pricing: Must be shreddable; PH 4-10; <250 PPM reactive cyanides; <500 PPM reactive sulfides <5% halogens; no intact containers no concrete/bricks/metal pipes etc; per pound; \$800.00 minimum per pallet or tote <275 g.					

Estimated Disposal Cost	\$1,735.00
Manifest Preparation at \$25.00 per manifest	\$25.00
Label Preparation at \$5.00 per label	\$30.00
QA/QC Fee (1 at \$40.00 /load)	\$40.00

New Jersey TSDf
217 South First Street
Elizabeth, NJ 07206
908-355-5800
FAX: 908-355-0562

Corporate Office
201 South First Street
Elizabeth, NJ 07206
908-355-5800
FAX: 908-355-3495

Pennsylvania TSDf
550 Industrial Drive
Lewisberry, PA 17339
717-938-4700
FAX: 717-938-3301



5% Regulatory Administrative Fee	\$91.50
Supplies: SUPPLY 1 X CUBIC YARD BOX SET UP @\$125.00 ,	\$125.00
Transportation (1 load at \$975.00 /load)	\$975.00
Fuel Surcharge on Transportation Charges @ 20.00%	\$195.00
Estimate Total	\$3,216.50

Estimate Notes: SOME OF THE CONTAINERS DO NOT LOOK SHIPPABLE BY DOT STANDARDS. CONTAINERS MUST ALL BE CLOSED , NOT BULGING OR LEAKING.

Fuel surcharge is adjusted week to week, and may be different at the time of pick-up. Demurrage rate is \$85.00 /hr after 1 hr(s).

This is a price estimate based upon the information provided by the contact indicated above. **THESE ARE NOT FIRM PRICES.** Firm pricing will be established after the submittal and approval of a completed Material Profile Sheet (MPS) and the generation of a formal quote letter. Off-spec charges may be applied to waste received that does not match the approved profile. This estimate is valid for 30 days.

Any cancellation requires a 24 hour notice prior to pick up, or a fee of up to 50% of the transportation cost may be applied. (The 24 hour cancellation period excludes holidays & weekends) Any cancellation made the day of the pickup may be subject to a fee equal to the full transportation cost quoted. In the event that parking is not available at the customer's pickup location, CVI will perform the pickup under the agreement that the customer is responsible for payment of any tickets received due to loading in a no standing, no parking or similar location. Unless otherwise noted, transportation rates quoted for drums are LTL rates.

NJ Recycling Tax of \$3.00/Ton for bulk or 1.43% for containerized waste will be added to all shipments of non-RCRA solids (ID27), asbestos (ID27A) or household hazardous waste (ID10). If Cycle Chem arranges transportation, NJ Hazardous Tax of \$3.38 /Ton will be added to all shipments of RCRA-hazardous waste. Customer responsible for all applicable federal, state and local fees, surcharges and taxes.

If the above conditions and charges are acceptable, please sign and date and fax back to CCI at (908) 355-0562. If there are any questions regarding this proposal, please contact Matteo Portuesi or Miguel Ortiz at (908) 355-5800.

Signature: _____

Date: 4/25/17 PO# 90733

Estimate Number: 58765-2

★ Estimated cost:
\$3,216.50

New Jersey TSDf
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Elizabeth, NJ 07206
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Lewisberry, PA 17339
717-938-4700
FAX: 717-938-3301

2ND QUOTE



P.O. Box 1070, Woodridge NY 12789
845-434-7805 Fax 845-434-0307

March 23, 2017

Town of Thompson
4052 State Route 42
Monticello, New York 12701

RE: Proposal for disposal of various materials at:
128 Rock Ridge Drive
Kiamesha Lake, New York

The following is a proposal to perform packing, transportation and disposal at the Town of Thompson Water & Sewer Department located at 128 Rock Ridge Drive in Kiamesha Lake, New York. Liquids (fuel additive, used gasoline, unknown liquid) will be transferred into individual DOT approved 55 – gallon drums. Paint stain containers will also be transferred into 55 – gallon DOT drums for transportation / disposal. This proposal has been prepared under the assumption all work is pre – vailing wage.

Over packing and transfer of materials for disposal

- Forman \$137.24 per hour (Estimated at 4 hours)
- Skilled Technician \$ 98.31 per hour (Estimated at 4 hours)
- 55 – Gallon DOT drums \$ 50.00 each (estimated quantity 6)
- Absorbent / Packing Material \$ 14.00 per bag (estimated quantity 6)

Transportation / Disposal Costs Estimated Quantity

Fuel Additive (Flammable)	\$210.00 per drum	(1)
Old Gasoline (Flammable)	\$210.00 per drum	(1)
Unknown Liquid	\$275.00 per drum	(1)
Paint Stain	\$475.00 per drum	(2 – 3)

All drums will be labeled with appropriate waste class. Upon preparation, arrangements for transportation and disposal will be made. All materials will be stored at the generators facility until pick – up for transportation / disposal. A onetime pick – up fee of \$245.00 to apply.

Estimated cost for over packing, transportation and disposal @ \$3691.20 ★

Payment Terms:
Due upon invoicing
Standard Terms and Conditions to Apply (Attachment A)

Estimated
Cost: \$3,691.20

Town of Thompson

Town Hall
4052 State Route 42
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

BILLS OVER \$1250.00

We are requesting permission to pay the attached invoice for Cintas Fire 636525 for our annual fire extinguisher service for all of our sewer and water districts.

Cintas Fire 636525 - Invoice #0F50609170 - \$1,674.96

Grand total due: \$1,674.96

**Procurement: Annual service! Sole Source
procurement!**



*** INVOICE CUSTOMER COPY ***

Location : CINTAS FIRE PROTECTION

Invoice # : 0F50609170 Inv Date : 6/29/2017
Customer : 20111 Loc : F50
Type : CHG-S Route : 10
PO Number : Acct # : 20111
WO Number : Acct Zip : 12701
Service Visit : 4391701

Remit to:
CINTAS FIRE 636525
P.O. BOX 636525
CINCINNATI, OH 452636525
(570)891-0400

Bill to:
TOWN OF THOMPSON WATER/SE
4052 RT 42
TOWN HALL
MONTICELLO, NY 12701

Serviced:
TOWN OF THOMPSON WATER/SE
128 ROCK RIDGE DR
KIAMESHA LAKE SEWAGE
MONTICELLO, NY 12701

Table with 5 columns: Item, Qty, Description, Unit Price, Net Amount Tx. Rows include items like AX322, AX456, CO215, CONT, DC10, DC20, EEOR, EEVSC, EEVSTEM, HST, HSTCO2, and IN.

THE GOODS AND/OR SERVICES PROVIDED BY CINTAS HAVE BEEN OR WILL BE PROVIDED EXPLICITLY SUBJECT TO CINTAS'S FIRE PROTECTION SERVICES GENERAL TERMS AND CONDITIONS ("THE TERMS"), A COMPLETE COPY OF WHICH HAS BEEN PROVIDED TO YOU, AND ADDITIONAL COPIES OF WHICH ARE AVAILABLE FROM YOUR CINTAS REPRESENTATIVE OR ONLINE AT CINTAS.COM/FIRECONTRACT.



Location : CINTAS FIRE PROTECTION

*** INVOICE CUSTOMER COPY ***

Invoice # : 0F50609170 Inv Date : 6/29/2017
Customer : 20111 Loc : F50
Type . . : CHG-S Route . : 10
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Remit to:
CINTAS FIRE 636525
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CINCINNATI, OH 452636525
(570)891-0400

Bill to:
TOWN OF THOMPSON WATER/SE
4052 RT 42
TOWN HALL
MONTICELLO, NY 12701

Serviced:
TOWN OF THOMPSON WATER/SE
128 ROCK RIDGE DR
KIAMESHA LAKE SEWAGE
MONTICELLO, NY 12701

Table with 5 columns: Item, Qty, Description, Unit Price, Net Amount Tx. Row 1: SC, 1, SERVICE CHARGE, 57.99, 57.99 N

SUB-TOTAL : 1,674.96
TAX : .00
TOTAL : 1,674.96

PLEASE REMIT PAYMENT FROM THIS INVOICE. WE ACCEPT CREDIT CARDS OR CHECK PY PHONE. IF YOU HAVE ANY QUESTION REGARDING BILLING PLEASE CALL 570-891-0400. IF YOU WANT TO MAKE A PAYMENT PLEASE CALL ELIZABETH AT 570-891-0405.

THE GOODS AND/OR SERVICES PROVIDED BY CINTAS HAVE BEEN OR WILL BE PROVIDED EXPLICITLY SUBJECT TO CINTAS'S FIRE PROTECTION SERVICES GENERAL TERMS AND CONDITIONS ("THE TERMS"), A COMPLETE COPY OF WHICH HAS BEEN PROVIDED TO YOU, AND ADDITIONAL COPIES OF WHICH ARE AVAILABLE FROM YOUR CINTAS REPRESENTATIVE OR ONLINE AT CINTAS.COM/FIRECONTRACT. CERTAIN EXCERPTS OF THE TERMS ARE ALSO PRINTED ON THE BACK OF THIS PAGE. BY SIGNING THIS DOCUMENT AND/OR ACCEPTING THE GOODS AND/OR SERVICES PROVIDED, YOU (1) ACKNOWLEDGE THAT YOU HAVE RECEIVED, READ, AND UNDERSTAND THE TERMS IN THEIR ENTIRETY, (2) AGREE TO BE BOUND BY THE TERMS, (3) REPRESENT AND WARRANT THAT YOU HAVE THE AUTHORITY TO ENTER INTO THIS AGREEMENT, AND (4) ACKNOWLEDGE THAT ALL WORK HAS BEEN COMPLETED.

CONRAD, CLOSE & EWALD, P.C.
PROFESSIONAL LAND SURVEYORS
LICENSED FOR PRACTICE IN NY, NJ, PA, NH & CA

161 JERSEY AVENUE
PORT JERVIS, NEW YORK 12771
PHONE (845) 856-8713
FAX (845) 856-2589
E-MAIL: CCE@FRONTIERNET.NET
 PLEASE REPLY TO

P.O. BOX 365
MILFORD, PENNSYLVANIA 18337
PHONE (570) 296-8393
FAX (845) 856-2589
E-MAIL: CCE@FRONTIERNET.NET
 PLEASE REPLY TO

July 7, 2017

To: William J. Rieber, Jr.
Town of Thompson Supervisor
4052 State Route 42
Monticello, NY 12701

RE: Our Dwg. No. 5468-SUL

Dear Bill,

Enclosed you will find our statement for the Site Survey for the Emerald Green Sewer District Pump Station No. 9, at Davies Lake. Our fee increase reflects the expanded area for the proposed installation of a new pump station.

We commenced the survey without formal authorization due to the urgency to furnish McGoey, Hauser & Edsall, Consulting Engineers, with a detailed plan. If this causes any difficulties, or if you require a revised formal proposal, please advise.

Very truly yours,



Conrad, Close & Ewald, P.C.
By: Raymond J. Close, Jr., P.L.S.

Encl.
RJC/cve
File:W.RieberLett

CONRAD, CLOSE & EWALD, P.C.
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PHONE (570) 296-8393
FAX (845) 856-2589
E-MAIL: CCE@FRONTIERNET.NET
 PLEASE REPLY TO

Date: June 29, 2017

To: Town Of Thompson

C/O William J. Rieber, Jr.
Town of Thompson Supervisor
4052 State Route 42
Monticello, NY 12701

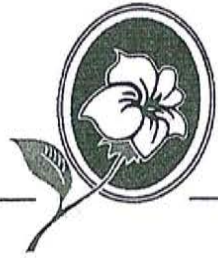
For Professional Services:

(Our Dwg. No. 5468-SUL)

Comprehensive Site Survey for expanded location of Emerald Green Sewer District Pump
Station No. 9 located at Davies Lake, Bristol Circle, Town of Thompson, Sullivan County, New
York, as requested.

*****\$4,500.00

FYI



HOSPICE of Orange & Sullivan Counties, Inc.

Administrative Office:
800 Stony Brook Court * Newburgh, New York 12550 * (845) 561-6111 * Fax (845) 561-2179
www.hospiceoforange.com

June 2017

Dear Town and Village Clerk,

Thank you for your previous support during our Hospice Volunteer Training outreach effort. I am contacting your office staff in anticipation that they would be willing to continue to assist us during this effort.

Enclosed is an information sheet on the upcoming Hospice Volunteer Training including the Role of the Hospice Volunteer.

We would appreciate it if you would place the enclosed flyer in/or on your bulletin.

Please feel free to call with any questions. My direct line is: 845 565-4849, or send an email to debrae@hospiceoforange.com.

Sincerely,


Debra Epstein

Director of Volunteer Services



Joint Commission
on Accreditation of Healthcare Organizations



Fall Volunteer Training 2017

The primary role of our volunteer is to provide companionship and or caregiver relief to persons on Hospice and their families. Volunteers share skills and interests in a manner that provide comfort and enrich the quality of life for those served. Volunteers provide companionship through presence, listening to music, reading and reminiscing etc.

We offer various areas of volunteering within our organization, one of which is office support in both Newburgh and Middletown. Once the prospective volunteer has graduated the training, they can provide support in the geographic location in which they reside.

All interested community members are welcome. Hospice also welcomes prospective volunteers who are veterans, bilingual and/or Snow Birds.

Training Site:

Hospice of Orange and Sullivan Counties, Inc.
90 Crystal Run Road
Middletown NY 10940

WHEN: Wednesdays 10:00 am -5:00 pm
9/13, 9/20, 9/27, 10/4, 10/11,10/18,10/25

If you are interested in learning more about the training feel free to contact The Director of Volunteer Services, Debra Epstein at 845-565-4849 or debrae@hospiceoforange.com