

TOWN OF THOMPSON
-Meeting Agenda-

Tuesday, April 18, 2017

7:30 P.M.

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: April 04, 2017 Regular Town Board Meeting

PUBLIC COMMENT:

PRESENTATION BY: HON. LUIS ALVAREZ, CHAIRMAN SULLIVAN COUNTY LEGISLATURE
REVIEW & DISCUSS STATE OF THE COUNTY ADDRESS

PRESENTATION BY: BRUCE FERGUSON – COMMUNITY CHOICE AGGREGATION PROGRAM

CORRESPONDENCE:

- **Town Clerk Calhoun:** Letter to Ms. Leslie Diane Carr, Paralegal, Tooher & Barone, LLP regarding response to FOIL request involving the Gan Eden SBL #2.-1-6.3 & Kelli Woods SBL #3.-1-26.2 Projects.
- **Nancy McCarthy:** Letter to Supervisor Rieber Re: Proposed Gan Eden project & request of his recusal from the matter.
- **NYS Agriculture & Markets:** Municipal Shelter Inspection Report – HS of Port Jervis-Deer Park, Inc., Completed on 03/27/2017, Rated “Unsatisfactory”.
- **Institute of Assessing Officers (IAO) of NYS Assessors Association:** Letter to Assessor Van B. Krzywicki congratulations regarding successfully passing the (IAO) examination.
- **NYS ORPTS Education Services:** Education Grade Report Providing Notification that Richard McClemon passed the Fundamentals of Data Collection Examination on 02/01/2017.
- **NYS ORPTS:** Notice of Tentative Telecommunications Ceiling – \$1,492,435.00.
- **Lebaum Company, Inc.:** Governmental Insurance Disclosure Statement filed with NYS Dept. of Financial Services
- **Eagle Creek Renewable Energy:** Letter to Various Involved Parties/Agencies (Distribution List Provided) Regarding Swinging Bridge Hydroelectric Project (FERC No. 10482), Mongaup Falls Hydroelectric Project (FERC No. 10481), Rio Hydroelectric Project (FERC No. 9690) and Distribution of Notices of Intent and Pre-Application Document.
- **NYS DOH:** Letter to Supt. Messenger Re: Unsatisfactory Water Sampling from the Cold Spring Road Water District.

AGENDA ITEMS:

- 1) **Establish Date for Public Hearing for Proposed Local Law #2 of 2017:** Zone Change Request – Patson Properties, LLC, 96 Cold Spring Road, SBL # 29.-1-17.1 SR to HC-2
- 2) **Discussion:** Billing Procedures for Melody Lake Water District for 2018 Billing
- 3) **Courtroom Renovation Project:** Update on Current Plans
- 4) **Report on Bids:** Influent Manhole Replacement & Tank Repair Project for the Emerald Green Sewer District
- 5) **Discussion:** Status of Current Issues Regarding Emerald Green Sewer District Pump Station #9
- 6) **Bills Over \$1,250.00**
- 7) **Order Bills Paid**

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

RECESS MEETING: Until Tuesday, 04/25/2017 @ 4PM to Review and Approve Insurance Proposals for the Town

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

April 04, 2017

Ms. Leslie Diane Carr, Paralegal
Tooher & Barone, LLP
Robinson Square, 313 Hamilton Street
Albany, New York 12210

Re: Freedom of Information Law (FOIL) Request
Gan Eden (SBL # 2.-1-6.3) & Kelli Woods (SBL # 3.-1-26.2) Project Documents
January 1st, 2016 to Present as Requested

Dear Ms. Carr:

I am in receipt of your four (FOIL) requests dated March 30th, which were received in this office via email on March 31st and hardcopy on April 3rd in regards to the above-mentioned matter. This request has been forwarded to our Town Board, Town Assessor, Planning, Zoning and Building Departments to obtain the requested information.

Any documents that can be produced electronically will be and all others will be copied. Any plans larger than 11x14 in size would have to be sent out and either scanned or copied and the cost would be charged directly by the outside vendor.

Our Planning & Zoning Departments are currently under renovations so it will take some extra time to locate some of the files. We will begin gathering all of the files/documents that pertain to your request. I will notify you within (20) business days of the estimated cost and the date that the requested information will be available.

In the event that this request is being denied in part or whole you have the right to appeal such decision within 30-days of the denial. Appeals should be directed to Town Attorney Michael B. Mednick, PO Box 612, Monticello, New York 12701.

Thank you for your attention to this matter and feel free to contact me should you have any questions.

Sincerely,



Marilee J. Calhoun
Town Clerk

Tooher & Barone, LLP

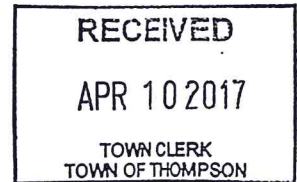
Page 2 of 2

April 04, 2017

MJC:

PC: ✓ Hon. William J. Rieber, Jr., Supervisor and Town Board
Mr. Michael B. Mednick, Town Attorney
Mrs. Paula E. Kay, Deputy Town Attorney
Mr. James L. Carnell, Jr., Director of Building, Planning & Zoning Departments
Mr. Van B. Krzywicki, Town Assessor

Nancy P. McCarthy



April 7, 2017

Supervisor William J. Rieber, Jr.
4052 Route 42
Monticello, NY 12701

Dear Mr. Rieber:

My name is Nancy McCarthy and I was born and raised in Hurleyville where I continue to own my childhood home. I have watched the Catskills move from boom times to slow times that included a decline in the preservation of good environmental practices and building requirements, and now back to economic improvement and a focus on sustainability and good land planning practices (ergo, the moratorium in the Town of Fallsburg to assure improved land usage and to avoid traffic nightmares.)

My present concern is about the Gan Eden project and their plan to dump effuse from their private sewer system into the Mongaup Creek that goes into the Neversink River and in turn into the Delaware River. The disastrous sewer system failures that took place at Emerald Green, Harris in the Woods, Melody Lake, Sackett Lake and Dillon Farms in recent years, are coming to mind. Along with the huge tax dollars needed to deal with such disasters, comes certain litigation if this project proceeds as planned. The pollution problems do not even include the loss of water as seen by the drawdown of water levels that already has impacted residences in the area during the well testing, as well as affecting quality and availability of the drinking water. On top of that there are obvious understatements of occupancy and water usage by the developer, plus the inevitable negative impact of the huge increases in impervious areas that will significantly alter the flow of water and impact the land below that is the Town of Fallsburg.

These are matters that will be considered and decided upon by the Boards of the Town of Thompson, on which you sit as the Supervisor. I bring this to your attention because I am concerned about the fact that Mr. Frankel, the developer of Gan Eden, is one of your clients from your private real estate business - which I understand that you maintain in addition to your salary and benefits from the Town. I also was informed by a trustworthy source and a person I went to high school with and have known for a long time, that about 9 years ago you told him that he might want to sell his house on Columbia Hill because a huge development was going to be built there. I do not know how you had this advance information or certainty.

Supervisor William J. Rieber, Jr.
April 7, 2017
page 2

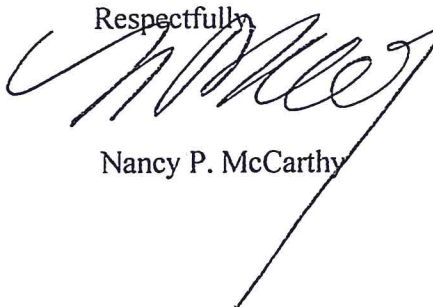
Your advance knowledge early on, and the fact that Mr. Frankel is your client from whom you received substantial income, creates a perception of potential bias. I am not saying that you are biased, or that some technical conflict exists (I have not reviewed or researched such a matter.) However I know that the standard for a Judge is: if for any reason. . . a person aware of the facts might reasonably entertain a doubt that the judge would be able to be impartial . . . he/she should recuse himself/herself or can be challenged.

It is my hope that you can understand my concern, which is the concern of others, that your prior relationship with the developer would reasonably cause doubt that you could be completely impartial. I do not wish to be disrespectful in raising this issue, I just need to be straightforward about my concerns as there really is no other way to raise my point.

There are four other councilmen, who have no such prior relationship with the developer of this very controversial project, and therefore your recusal would not create a significant void and it could put to rest any concerns about the process. I am sure that you have many other issues and projects to attend to for the Town of Thompson, matters that do not involve your customers in your private for-profit business.

I respectfully request that you consider voluntarily recusing yourself from participating and voting in this one project for the reasons stated, or for other reasons that coincide with integrity and good government practices. I would appreciate it if you would be kind enough to provide your response in a week from today so that I know your conclusion.

Respectfully

A handwritten signature in black ink, appearing to read 'Nancy P. McCarthy', written in a cursive style. The signature is positioned above the printed name and extends downwards with a long, thin stroke.

Nancy P. McCarthy



March 31, 2017

William Rieber
Town Supervisor - Town of Thompson
4052 Rte 42
Monticello, NY 12701

Enclosed is the **Municipal Shelter Inspection Report** completed on **03/27/2017**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated “Unsatisfactory” for reasons noted on the report.

Please discuss this notice with municipal officials and take appropriate action so that municipal shelter services are in compliance.

Another inspection will occur in approximately **(30) days** after the date of inspection. It is anticipated that all deficiencies will be corrected by this time.

If you have any questions regarding this inspection, please feel free to contact Joyce Amels, Animal Health Inspector at (845) 500-1498.

Dr. David M. Chico
Veterinarian 3
(518) 457-3502

MUNICIPAL SHELTER INSPECTION REPORT - DL-90Rating: **Unsatisfactory30**Purpose: **Inspection**DATE/TOA: **3/27/17 1:45 pm****HS OF PORT JERVIS-DEER PK INC
202 RTE 209
PORT JERVIS NY 12771**Inspector: **Joyce Amels**Inspector #: **67**

 These are the findings of an inspection of your facility on the date(s) indicated above:

- | | |
|---|-----|
| 1. Shelter is structurally sound | Yes |
| 2. Housing area and equipment is sanitized regularly | Yes |
| 3. Repairs are done when necessary | Yes |
| 4. Dogs are handled safely | Yes |
| 5. Adequate space is available for all dogs | Yes |
| 6. Light is sufficient for observation | Yes |
| 7. Ventilation is adequate | Yes |
| 8. Drainage is adequate | Yes |
| 9. Temperature extremes are avoided | Yes |
| 10. Clean food and water is available and in ample amount | Yes |
| 11. Veterinary care is provided when necessary | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | No |
| <i>Dispositions not complete; unable to verify outcome of seizure.</i> | |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7 | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer | No |
| <i>Unable to verify as dispositions not complete and staff cannot locate adoption records</i> | |
| 16. Owners of identified dogs are properly notified | Yes |
| 17. Redeemed dogs are licensed before release | No |
| <i>Inspector unable to verify as not recorded on most dispositions of redeemed dogs. (2 out of 8 correct)</i> | |
| 18. Proper impoundment fees paid before dogs are released | No |
| <i>Impoundment fees not recorded on dispositions; documentation not available.</i> | |
| 19. Written contract or lease with municipality | No |
| <i>Contract not available for the Town of Highland.</i> | |

Town - City - Village Information for Inspection:

TCV CODE	TCV NAME
4801	Town of Bethel
4803	Town of Cochection
3305	Town of Deerpark
3307	Town of Greenville
4808	Town of Highland
4810	Town of Lumberland
4814	Town of Thompson
3319	Town of Wawayanda
3321	City of Middletown
3323	City of Port Jervis

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Sharon Weber**
TITLE: **shelter director**

REVIEWED BY: **Eloise Herrman**
REVIEWED DATE: **03/28/2017**

Institute of Assessing Officers

*Incorporated by the Board of Regents of the University of the State of New York
and affiliated with the*

New York State Assessors Association

Board of Trustees:

*Roger E. Tibbetts, IAO, Chairman
Mario R. Arevalo, IAO, Trustee
Darren W. Colton, IAO, Trustee
Nathan T. Gabbert, IAO, Trustee
David W. Briggs, FIAO, Executive Director*



*Edye McCarthy, IAO, Trustee
Patricia C. McVee, IAO, Trustee
Lawrence G. Quinn, IAO, Trustee
Denise J. Trudell, IAO, Trustee
Laverne D. Tennenberg, IAO, Treasurer*

March 14, 2017

Van Krzywicki

Dear Van,

It is my pleasure to inform you that you have successfully passed the IAO examination. Congratulations on this significant professional achievement!

Upon receiving the report of the Examination Committee, the Board of Trustees will complete a final review your application. They will then formally vote on your admittance to the Institute.

Upon admittance, the Board will formally present new members with their designations at the Institute's annual luncheon meeting during the NYSAA fall conference. This year the luncheon is scheduled to be held at the Crown Plaza Resort in Lake Placid, NY, on Tuesday, October 3, 2017. Hopefully, you will be able to attend.

Again, I congratulate you on your achievement. I look forward to seeing you at the conference.

Sincerely,

Nathan T. Gabbert, IAO
Examination Committee Chair



**STATE OF NEW YORK
OFFICE OF REAL PROPERTY TAX SERVICES**

Educational Services

W. A. Harriman Campus
Albany, New York 12227

www.tax.ny.gov

orpts.edservices@tax.ny.gov

Telephone (518) 474-1764

FAX (518) 435-8628

Education Grade Report

Date of Report: February 07, 2017

Richard McClernon

Local Staff

Town of Thompson in Sullivan County (SWIS: 484600)

Email Address:

Examinations graded by the Office of Real Property Services			
Date of Exam	Name of Self-study Examination	Status	Grade
02/01/2017	Data Collection, Fundamentals of	Pass	97 %



NOTICE OF TENTATIVE TELECOMMUNICATIONS CEILING
 For city and town assessment roll to be filed in 2017

Mr. William Rieber, Supervisor 484600
 Town of Thompson
 4052 Route 42, Town Hall
 Monticello, NY 12701-3221

Hearing Date and Location:
 May 11, 2017 at 10:00 am
 CR226, Bldg 9, 2nd Floor
 WA Harriman State Campus
 Albany, New York

The New York State Department of Taxation and Finance, Office of Real Property Tax Services, in accordance with Title 5 of Article 4 of the Real Property Tax Law, has determined the tentative telecommunications ceiling for the telecommunications real property of the utility company in each municipality named below in the amount shown opposite the name of the utility. The Commissioner, or his or her duly authorized representative, will conduct a hearing at the Department of Taxation and Finance office in the City of Albany on the day indicated above as the "Hearing Date" to hear any complaints concerning these ceilings. In order for a complaint to be considered, a complainant must:

- (1) Specify its objections to the tentative telecommunications ceiling on Form RP-7143 available from the Office of Real Property Tax Services.
- (2) Serve its complaint to the Commissioner at least ten (10) days prior to the hearing date. Service may be made in person or by mail.
- (3) Serve a copy of the complaint upon the appropriate utility company at least ten (10) days prior to the hearing date.
- (4) File with the Commissioner on or before the hearing date an affidavit stating in substance that the copy required in step 3 above has been served by the required date.

<i>Town of Thompson, Sullivan County</i>	<u>Ceiling Number</u>	<u>Tentative Ceiling</u>
<i>Equalization Rate: 88.00</i>		
Citizens Telecom Co. of NY Inc P.O. Box 2629 Addison, TX 75001		
Town Outside Villages		\$ 720
Total Town:	618750-4846 \$	720
Verizon New York, Inc. P.O. Box 635 Basking Ridge, NJ 07920		
Village of Monticello		\$ 198,754
Town Outside Villages		\$ 1,292,961
Total Town:	631900-4846 \$	1,491,715
Grand Total		\$1,492,435



W. Alan Kresge
 W. Alan Kresge
 Program Manager
 Valuation Services Bureau

Note: The amounts of the telecommunications ceilings set forth in this notice are "tentative" and must not be applied to the final assessment roll. The final ceilings for use on the assessment roll will be transmitted at a later date.

*This is a copy of what was sent to Assessor.
 No action required UK*



LEBAUM COMPANY, INC.

Insurance Since 1976

17 Monsey Blvd, PO Box 450, Monsey, NY 10952

(845) 425-1000 - Fax: (845) 425-1759

April 5, 2017

Town of Thompson
4052 Route 42
Monticello, NY 12751
Attn: Supervisor William J. Rieber, Jr.

Enclosed please find for your files copy of Governmental Insurance Disclosure Statement sent to the New York State Department of Financial Services for compliance purposes.

Thank you,

Rivky Mandel

Rivky Mandel

EXHIBIT B
GOVERNMENTAL INSURANCE DISCLOSURE STATEMENT
FOR USE ON AND AFTER DECEMBER 31, 1979

Pursuant to 11 NYCRR 29.5 (Regulation 87) the undersigned hereby affirms, under the penalties of perjury, that the statements made hereinafter are true.

Filed By:

NAME:

Lebaum Company, Inc.

ADDRESS:

P.O. Box 450, Monsey, NY 10952

1. Name of governmental unit (including county) which ordered insurance services and/or coverages.

Town of Thompson (Sullivan County)

2. Name and office address (including county) of person who placed the order for insurance services or coverages:

Gary Lasher
4052 Route 42
Monticello, NY 12751
Sullivan County

3. Will you share any fees or commissions received on account of business listed in item 1 with any other licensee(s) or other person(s), directly or indirectly?

YES NO

4. Are you a public officer or party officer?

YES NO

If you answered "NO" to items 3 and 4, you are not required to answer items 5 through 10. You must sign and date the form where indicated and mail it to the address indicated below.

If you answered "YES" to items 3 or 4, you are required to complete the remaining applicable items, and you must sign and date the form where indicated and mail it to the address indicated below.

5. Names and addresses of licensees or others to whom you paid fees and/or commissions:

6. The dollar amount you paid to each licensee or other person:

7. The services rendered by the persons listed in item 5 for which a share of commissions were paid.

8. Schedule of coverages placed on account of which fees or commissions were paid to the persons listed in item 5:

Name of Insurer

Policy #

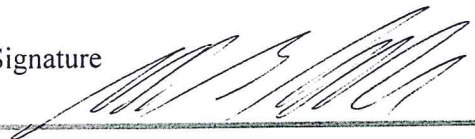
9. Services rendered on account of which fees were paid to the persons listed in item 5.

10. What public office or party office do you hold?

Date

04/05/2017

Signature



Type name of person whose signature appears above:

Moishe E. Lebovits

Telephone No.:

845-425-1000

Mail the **original** disclosure statement to:

New York State Department of Financial Services
Licensing Services Bureau
Governmental Insurance Disclosure Unit
One Commerce Plaza
99 Washington Ave.
Albany, N.Y. 12257

Mail a copy of the disclosure statement to:

The most senior official of the governmental unit which ordered the insurance services or coverages listed thereon.

3/13



March 30, 2017

Distribution List

**Subject: Swinging Bridge Hydroelectric Project (FERC No. 10482)
 Mongaup Falls Hydroelectric Project (FERC No. 10481)
 Rio Hydroelectric Project (FERC No. 9690)
 Distribution of Notices of Intent and Pre-Application Document**

Dear Stakeholder:

Eagle Creek Hydro Power, LLC, Eagle Creek Water Resources, LLC, and Eagle Creek Land Resources, LLC (collectively "Eagle Creek") are the licensees and operators of the Swinging Bridge, Mongaup Falls, and Rio Hydroelectric Projects (collectively "Mongaup River Hydroelectric Projects" or "Projects"). The Mongaup River Hydroelectric Projects are located on the Mongaup River in Sullivan and Orange Counties, New York, and are licensed by the Federal Energy Regulatory Commission ("FERC" or "Commission").

The FERC licenses for the Mongaup River Hydroelectric Projects expire on March 31, 2022, and Eagle Creek is pursuing new licenses for each of the Projects. In support of obtaining new licenses for the Projects, Eagle Creek is filing Notices of Intent (NOI) to file a license application for new licenses for the Projects. In accordance with the Federal Power Act, the application for the new licenses will be filed on or before March 31, 2020. In addition to filing the NOI with the Commission, in accordance with 18 CFR §5.5(c), Eagle Creek is distributing the NOI to the attached distribution list, which includes applicable resource agencies, local governments, Indian Tribes, non-government organizations, and additional identified potential relicensing parties.

Enclosed in this packet is a copy of the NOI and the distribution list associated with this mailing. In addition, enclosed is a CD that contains these documents, as well as a Pre-Application Document (PAD) that Eagle Creek has prepared in support of the relicensing proceeding. Please note that in addition to these documents, Eagle Creek is filing with the Commission a copy of drawings that depict the Projects' features such as the powerhouses and dams. These drawings are classified as Critical Energy Infrastructure Information (CEII) by FERC, and thus, the distribution of these drawings is performed on a limited basis. In addition to this distribution, the non-CEII documents may be obtained electronically through FERC's eLibrary system (<http://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) under docket numbers P-10481, P-10482, and P-9690. In addition, copies of the NOIs and PAD may be obtained through Eagle Creek's website at www.eaglecreekre.com/mongaup-

Subject: Swinging Bridge Hydroelectric Project (FERC No. 10482)
Mongaup Falls Hydroelectric Project (FERC No. 10481)
Rio Hydroelectric Project (FERC No. 9690)
Distribution of Notices of Intent and Pre-Application Document

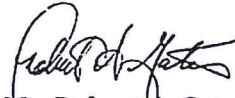
March 30, 2017

river-relicensing. Over the course of the relicensing process, Eagle Creek will maintain copies of the primary relicensing documents on this web site.

In support of relicensing the Projects, and in accordance with 18 CFR §5.5(e), Eagle Creek is requesting designation as the proceeding's non-federal representative for Endangered Species Act consultation with the United States Fish and Wildlife Service, National Marine Fisheries Service, and additional applicable agencies. Eagle Creek is also requesting designation as the non-federal representative for consultation under Section 106 of the National Historic Preservation Act.

If there are any questions concerning this NOI or the PAD; or if you have any difficulty accessing the files on the enclosed CD, know of any additional parties who may be interested in receiving a copy of the documents, or would like to be removed from future correspondences regarding this relicensing proceeding, please do not hesitate to contact Robert Gates with Eagle Creek at (973) 998-8400 or Jim Gibson with HDR at (315) 414-2202.

Sincerely,
Eagle Creek (Licensees)



Mr. Robert A. Gates
Executive Vice President Operations

Attachment: 01_Notice of Intent Swinging Bridge P-10482
02_Notice of Intent Mongaup Falls P-10481
03_Notice of Intent Rio P-9690
04_Pre-Application Document Volume I-III (Public)
07_Distribution list



Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

April 6, 2017

Michael Messenger
Town of Thompson Water & Sewer
4052 Route 42
Monticello, NY 12701

Re: Cold Spring Road - Thompson
Town of Thompson

Dear Mr. Messenger:

The results of the bacteriological analysis of the water sample(s) collected at your establishment (127 Cold Spring Road, Kit Sink) on April 4, 2017, indicate that the water supply was of an unsatisfactory bacteriological quality at the time of sampling.

Repeat sample collection for microbiological analysis is required at the following locations, on the same day and within 24 hours or one business day of being notified of total coliform positive results.

1. The original positive site
2. One site within 5 service connections upstream from the original positive site
3. One site within 5 service connections downstream from the original positive site
4. Unless directed otherwise by this office, one **raw water sample** from each active ground water source connected to the distribution system where the original positive total coliform sample was collected

Laboratory results from repeat samples must be submitted to this office within five days of their receipt, and notification of positive results shall be made to this office immediately.

Systems using chlorine disinfection must include the chlorine residual at the time of sampling on the chain of custody form submitted to the lab. You can write the chlorine residual next to the exact location of the sample.

If you have any questions concerning the above sampling requirements, please contact me at 845- 794-2045.

Sincerely,

Michelle Glover-Brown
District Director

MGB:vla

cc: William Rieber, Town Supervisor

Monticello District Office, 50 North Street, Suite 2, Monticello, NY, 12701 | health.ny.gov

At a regular meeting of the Town Board of the
Town of Thompson held at the Town Hall, 4052
Route 42, Monticello, New York on April 18, 2017

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A
LOCAL LAW**

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of
Thompson held on April 18, 2017, a proposed Local Law No. 2 of 2017, entitled "A local law to
amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit
development".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said
proposed local law by the Town Board of the Town of Thompson on May 16, 2017 at 7:30 P.M.,
or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42,
Monticello, New York, and at least three (3) days' notice of such public hearing be given by the
Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town
of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion April 18, 2017

Supervisor WILLIAM J. RIEBER, JR.	Yes [] No []
Councilman PETER BRIGGS	Yes [] No []
Councilman RICHARD SUSH	Yes [] No []
Councilman SCOTT MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []

STATE OF NEW YORK)
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. 2 of 2017 was adopted by said Town Board on April 18, 2017, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on April ____, 2017.

Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 2 of the year 2017

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Rural Suburban Residential (SR) district:

Only that portion of real property identified on the Town of Thompson Tax Map as parcel 29-1-17.1 consisting of 1.06 acres, currently zoned as Suburban Residential (SR), shall be reclassified on such zoning map as Highway Commercial 2 (HC-2) and shall hereafter be subject to the schedule of district regulations for such Highway Commercial 2 (HC-2) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2017 of the Town of Thompson was duly passed by the Town Board on _____, 2017 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____ 2017, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 2017, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. ____ of 2017 of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____ 2017 and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____ 2017 in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the City of _____ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on _____ 2017 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. ___ of 2017 of the County of _____, State of New York, having been submitted to the electors at the General Election of November _____ 2017, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~_____
Clerk of the county legislative body, city, town,
village clerk or officer designated by local legislative
body~~

Date: _____, 2017

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2017

Attorney for Town of Thompson

MICHAEL B. MEDNICK
Town Attorney
544 Broadway, Suite 4
Monticello, New York 12701
(845)794-5200
(845)794-7784 Fax

April 5, 2017

Division of Planning & Environmental Management
County Government Center
100 North Street
Monticello, NY 12701

Att: Freda Eisenberg
Commissioner

Re: Proposed Local Law 2-2017 - Zone Change Patson Properties LLC

Dear Ms. Eisenberg:

In accordance with the provisions of Section 239-M' of the General Municipal Law, we do hereby submit a proposed Local Law for the Town of Thompson for your consideration and revision. The proposed Local Law sets forth the changes to existing Town Code. For your consideration are those provisions that deal with the Planning Board and Zoning Board of Appeals and certain related provisions.

If you require additional information, please contact me.

Very truly yours,

COPY
MICHAEL B. MEDNICK

MBM:ck
Enc.
cc: Marilee Calhoun, Town Clerk

AL

Anthony P. Cellini - Supervisor
Peter Briggs. - Councilman
Richard Sush - Councilman
Scott Mace - Councilman
Sharon Jankiewicz - Councilman

Town of Thompson

Town Board
4052 Route 42
Monticello, NY 12701
Phone: (845) 794-2500
Fax: (845) 794-8600

Michael Mednick - Attorney
Marilee Calhoun - Town Clerk

RECEIVED
MAR 27 2017
TOWN CLERK
TOWN OF THOMPSON

Application for Change in Zoning Designation

Tax Map Number: Section 29 Block 1 Lot 17.1

Current Zoning Designation: SR

Requested Zoning Designation: HC-2

Location: 96 Cold Spring Rd. Monticello NY 12701
Street Address or Physical Location if an undeveloped parcel(s)

Owner of Record: Patson Properties, LLC

Tax Address: 259 Griffith Road.
Tyler Hill PA 18469

Reason for request: The current zoning of SR. doesn't allow
many options for commercial occupancy. The re zoning of
parcel to HC-2 would permit the warehouse and storage
use we require for our business use.

We have been granted a use variance from the Z.B.A.
on 3-21-17 meeting.

There is an application fee of \$75.00 which must be submitted with this form. This fee has been instituted to compensate the Town for costs incurred in the processing of your request.

Fee Paid [Y] [N] Cash [] Check [] Money Order []
Check # _____ Money Order # _____

Date Received: / /



BID OPENING

PROJECT: Emerald Green SD Influent Manhole Repmt

OWNER: Town of Thompson

BID OPENING: 4/11/2017

TIME: 2:00 PM

SET NO.	CONTRACTOR	BASE BID	BID BOND	NON-COLLUSION AFFIDAVIT	WICK LAW FORM	AFFIDAVIT
1	MHE					
2	Town of Thompson					
3	Eventus Constructoin	\$ 365,250.00				
4	Tom Enterprises					
5	Boyce Excavating	\$ 224,710.00				
6	Unsold					
7	Vacri Construction					


William J. Rieber, Jr.

From: William J. Rieber, Jr. <supervisor@townofthompson.com>
Sent: Monday, April 10, 2017 2:52 PM
To:
Cc:

Subject: RE: Meeting for Insurance
Attachments: William J Rieber Jr 2.vcf

Ok. We will meet on April 25th at 4:00 at the Town Hall. Please make every effort to be in attendance.
Bill

William J. Rieber Jr.
Town of Thompson
Supervisor
Office (845) 794-2500 Ext. 306
Cell (914) 799-0387
supervisor@townofthompson.com
4052 Route 42
Monticello, N.Y. 12701



A & J own 18th TB TO
4-25 @ 4:00 PM

From: Gmail
Sent: Friday, April 07, 2017 3:34 PM
To: William J. Rieber, Jr. <supervisor@townofthompson.com>
Cc:

Subject: Re: Meeting for Insurance


I'll be enroute to Monticello from the 26th to 29th.
Richard

Sent from my iPhone

On Apr 7, 2017, at 2:02 PM, William J. Rieber, Jr. <supervisor@townofthompson.com> wrote:

Scott cannot make it on the 26th
27th then????

William J. Rieber Jr.
Town of Thompson
Supervisor
Office (845) 794-2500 Ext. 306
Cell (914) 799-0387
supervisor@townofthompson.com
4052 Route 42
Monticello, N.Y. 12701



FYI

Monticello Community Action Network Meeting

Greetings,

Thank you to everyone who attended the first Monticello CAN meeting on Wednesday, March 22! To read the meeting recap, [click here](#).

**Monticello
COMMUNITY
ACTION
NETWORK**



Because together...YES WE CAN!

Mark your calendar! Next month's Monticello CAN meeting will be held on **Monday, April 24 at 6 p.m.** at the **Ted Stroebele Recreation Center**. We look forward to seeing you there and appreciate your help in getting the word out.

We also have the annual **Monticello Community Litter Pluck** on **Saturday, April 22** and **Sunday, April 23** from **9 a.m. to 2 p.m.** starting at the **Ted Stroebele Recreation Center**. Gloves and bags will be provided. Keep an eye out for the flyer! We need all hands on deck for this kick-off springtime event.

Have a knack for outreach and publicity? Help is needed! Opportunities include:

- Distributing flyers in Monticello
- Drafting press releases
- Making reminder calls for events

If you have a little time to share, please reply to this email. If you have any general questions, please e-mail Village Manager [David Sager](#) or [Cara Kowalski](#) -- Sullivan Renaissance Volunteer Program Manager.

Thank you!





VILLAGE OF MONTICELLO COMMUNITY LITTER PLUCK

MONTICELLO MATTERS!

Please join us in making our village more beautiful together.

DATES: Saturday, April 22 & Sunday, April 23

TIME: 9:00AM - 2:00PM

MEETING POINT: STROEBELE RECREATION CENTER
10 JEFFERSON STREET, MONTICELLO

CONTACT: DAVID SAGER, VILLAGE MANAGER,
FOR MORE INFO @ 794-6130 ext. 307

This event is in coordination with the Sullivan County DPW Litter Pluck.
Bags/ gloves provided at no expense.

Love where
YOU Live

