

TOWN OF THOMPSON
-Meeting Agenda-

Tuesday, April 04, 2017

7:30 P.M.

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: March 21, 2017 Regular Town Board Meeting

PUBLIC COMMENT:

PRESENTATION BY: GORDON MACADAM
ONE ROOM SCHOOLHOUSE HISTORICAL MARKERS

CORRESPONDENCE:

- **Sullivan County Legislature, Chairman Luis A. Alvarez:** Letter to Supervisor Rieber requesting a presentation at the Town Hall to discuss the State of the County Address.
- **Town Clerk Calhoun:** Letter to Sobo & Sobo, LLP Attorneys at Law regarding response to FOIL request involving Jessica Jones, Date of Accident: 02/04/2017.
- **Town of Liberty Planning Board:** Notice of Public Hearing 04/04/17 @ 7:00 PM – Special Use Permit for Bais Yaakov Council, 482 Stanton Corners Road, SBL #46.1-57.
- **Town of Liberty Planning Board:** Notice of Public Hearing 04/04/17 @ 7:00 PM – Special Use Permit for Camp Munk for Boys, Inc., 164 Queen Mountain Road, SBL #48.-2-19.

AGENDA ITEMS:

- 1) **Zone Change Request:** Patson Properties, LLC, 96 Cold Spring Road, SBL # 29.-1-17.1 SR to HC-2
- 2) **Discussion:** Community Choice Aggregation
- 3) **Discussion:** Billing Procedures for Melody Lake Water District
- 4) **Resolution:** To Appoint and Assign Marilee J. Calhoun as the Town of Thompson HCS Coordinator/Director (HCSC) and Organizational Security Coordinator (OSC) for (EDRS)
- 5) **Tax Certiorari Settlement:** Upstate Prime Properties LLC, SBL #118.-6-3.2, Lloyd Lane, Monticello
- 6) **Bills Over \$1,250.00**
- 7) **Order Bills Paid**

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS

OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENT:

EXECUTIVE SESSION: PERSONNEL MATTERS

ADJOURN