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**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on September 05, 2017, a proposed Local Law No. 06 of 2017, entitled "A local law adding Chapter 118 entitled 'Double Utility Poles, Removal of' to the Town of Thompson Code."

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on October 03, 2017 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed local law seeks to add Chapter 118 which will set regulations for utilities that use Town highways, streets, roads and rights-of-way to promptly remove dangerous/damaged/double utility poles and other fixtures.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: September 05, 2017

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 6 of the year 2017

A local law adding Chapter 118 entitled "Double Utility Poles, Removal of" in the Town of Thompson Code

Be it enacted by the Town Board of the Town of Thompson, County of Sullivan, State of New York, as follows:

**Section 1. New Law Created.** Chapter 118 of the Town Code entitled "Double Utility Poles, Removal of" shall be and hereby is created by this Local Law as follows:

**Chapter 101. Double Utility Poles, Removal of**

**§ 118-1. Findings: legislative intent.**

**A.** The Town Board hereby finds and determines that public utility companies place poles on Town of Thompson highways, streets, roads, rights-of-way or any other roadway or right-of-way located in the Town to facilitate the delivery of electric, telephone, cable television, and other telecommunications services to the residents of the Town of Thompson.

**B.** The Town Board finds and determines that local governments have the authority to regulate their highways, streets, roads and rights-of-way to protect the public.

**C.** The Town Board finds and determines that utility poles are damaged from time to time.

**D.** The Town Board finds and determines that public safety can be compromised when utility lines and equipment remain affixed to utility poles that are weathered or otherwise damaged.

**E.** The Town Board finds and determines that when a new pole is installed, a utility's delay in removing lines and equipment from the old pole also delays the removal of the pole itself, which causes a proliferation of aesthetically unpleasant double poles along highways, streets, roads, and rights-of-way, as well as obstructing the paths of pedestrians.

**F.** The Town Board finds and determines that the interest of the public is best served by cooperation and communication between public utilities and the Town Board.

**G.** In enacting this chapter, the Town Board deems this chapter to be an exercise of the police power of the Town of Thompson for the preservation and protection of public safety and is enacted pursuant to the authority contained in the Highway Law, Town Law, and Municipal Home Rule Law of the State of New York.

H. Therefore, the purpose of this chapter is to require utilities that use Town highways, streets, roads and rights-of-way or any other roadway or right-of-way located in the Town to promptly remove their plants, cables, lines, equipment, and terminals from old and damaged poles and to further require the prompt removal of double poles once all plants, cables, lines, equipment, and terminals have been removed.

§ 118-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

**DANGEROUS/DAMAGED POLE**

Any utility pole that is structurally compromised due to weather, a traffic incident, and/or age and poses a potential threat to public safety.

**DOUBLE POLE**

Any old utility pole which is attached or in close proximity to a new utility pole.

**PLANT**

The cables, terminals, conductors and other fixtures necessary for transmitting electric, telephone, cable television or other telecommunications service.

**PUBLIC UTILITY**

Any corporation, authority, or other entity that provides electric, telephone, cable television, or other service, including telecommunications service, to the residents of the Town of Thompson.

**CODE ENFORCEMENT OFFICER (CEO)**

The Town of Thompson Code Enforcement Officer or his/her designee.

**UTILITY POLE**

A column or post used to support service lines for a public utility.

**WRITTEN NOTIFICATION/WRITTEN NOTICE**

A writing directed to a representative of a public utility, who may be designated by the utility to receive such notice, sent by regular mail, facsimile transmission or electronic mail.

§ 118-3. Department notification: time frame for removal.

A. When the Code Enforcement Officer (CEO) determines that a utility pole on a Town highway, street, road or right-of-way or any other roadway or right-of-way located in the Town is damaged and poses a potential threat to public safety, the CEO shall provide written notice to any public utility with a plant on the damaged pole that it must remove its plant from the pole within 15 days or be subject to a penalty as provided for in § 118-5 of this chapter. The last utility to remove its plant is responsible for removing the double pole. Failure to comply with the requirements of this provision may result in penalties as provided for in § 118-5 of this chapter.

B. When the CEO determines that a double pole is on a Town highway, street, road or right-of-way or any other roadway or right-of-way located in the Town, the CEO will provide written notice to the public utility which has the top plant on the double pole that the plant must be removed within 30 days or be subject to penalty. Upon the removal of each plant, the CEO shall provide written notice to the public utility that owns the subsequent plant on the pole that the plant must be removed within 30 days or be subject to penalty. The last utility to remove its plant is responsible for removing the double pole within an additional 60 days. Failure to comply with the requirements of this provision may result in penalties as provided for in § 118-5 of this chapter.

§ 118-4. Extensions authorized: temporary emergency suspension.

A. Notwithstanding any provision of this chapter to the contrary, the CEO may extend the time frame of any written notice provided under this chapter for an additional period not exceeding the original statutory time frame set forth in this chapter. The public utility shall make a request for an extension in writing to the CEO prior to the expiration of the time frame contained in the original written notice, together with the basis for the request. The CEO shall determine whether the request for extension should be granted or denied, and provide a written response to the public utility. In such instances where the request is granted, the CEO shall issue another written notice, which shall then be applicable instead of the previously issued notice.

§ 118-5. Penalties for offenses.

A. Any person, firm, corporation or public utility convicted of a violation of the provisions of this Chapter shall be guilty of a violation, for a first conviction, punishable by a fine not exceeding \$1,000; for a second or subsequent conviction, punishable by a fine not exceeding \$2,000. Every day that the violation continues shall be deemed a separate violation.

B. Any public utility found guilty of violating this Chapter and that fails to remove its plant from a damaged pole within 15 days of receiving notification from the Town, pursuant to this Chapter, shall be punished by a fine of up to \$250 for each such violation. Each day that the violation continues shall be deemed a separate violation.

C. Any public utility that fails to remove a double pole within 90 days of receiving notification from the Town, pursuant to this Chapter, shall be punished by a fine of \$1,000 per full calendar month that the violation continues.

D. If a person, firm or corporation or public utility violates the provisions of this chapter, the Town Attorney may commence an action in the name of the Town of Thompson in a court of competent jurisdiction seeking any remedy provided by law or equity, including any civil and/or injunction proceeding necessary to enforce compliance and/or enjoin noncompliance with this chapter. Such action may seek to remove damaged poles and/or double poles, or to remove plants from such poles, the imposition of civil penalties as authorized by this chapter, the recovery of costs of the action and such other remedies as may be necessary to prevent or enjoin a dangerous condition from existing on a Town highway, street, road, or right-of-way.

§ 118-6. Applicability.

A. This chapter shall apply to all utility poles located on any Town highway, street, road,

right-of-way or any other roadway or right-of-way located in the Town, and to all utility poles installed hereafter.

B. The provisions of this chapter shall be deemed to supplement applicable state and local laws, ordinances, codes and regulations; and nothing in this chapter shall be deemed to abolish, impair, supersede or replace existing remedies of the Town, county or state or existing requirements of any other applicable state or local laws, ordinances, codes or regulations. In case of conflict between any provision of this chapter and any applicable state or local law, ordinance, code or regulation, the more restrictive or stringent provision or requirement shall prevail.

### **Section 2. Separability**

If any part or provision of this Local Law or the application thereof to any person or circumstance be adjudged invalid by any court of competent jurisdiction, such judgment shall be confined in its operation to the part or provision or application directly involved in the controversy in which such judgment shall have been rendered and shall not affect or impair the validity of the remainder of this Local Law or the application thereof to other persons or circumstances, and the Town Board of the Town of Thompson hereby declares that it would have passed this Local Law or the remainder thereof had such invalid application or invalid provision been apparent.

### **Section 3. Repeal**

All ordinances, local laws and parts thereof inconsistent with this Local Law are hereby repealed.

### **Section 4. Effective Date**

This Local Law shall take effect immediately upon filing in the office of the New York State Secretary of State in accordance with section 27 of the Municipal Home Rule Law.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2017 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2017, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2017, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2017 in accordance with the applicable provisions of law.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2017 became operative.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 2017, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: \_\_\_\_\_, 2017

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2017

\_\_\_\_\_  
Attorney for Town of Thompson

MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# Town of Thompson

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302  
Fax (845) 794-8600

September 14, 2017

Norton Rose Fulbright US LLP  
Mr. Randolph J. Mayer  
1301 Avenue of the Americas  
New York, New York 10019-6022

Re: Town of Thompson, Sullivan County, New York  
Acquisition of Highway Maintenance Equipment \$200,000 Bonds  
File No.: 10604802.203

Dear Mr. Mayer:

Enclosed please find the following documents pertaining to the above referenced matter:

1. Certified Copy of the Bond Resolution.
2. Printer's affidavit of publication of the Legal Notice of Estoppel.

Thank you for your help in this matter and please contact myself or Mr. Gary J. Lasher should you have any questions or require anything further.

Sincerely



Marilee J. Calhoun  
Town Clerk

MJC:  
Encl.

PC: Gary J. Lasher, Town Comptroller  
✓ Hon. William J. Rieber, Jr., Town Supervisor & Town Board Members  
File Copy



MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# Town of Thompson

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302  
Fax (845) 794-8600

September 26, 2017

Sullivan County Real Property Tax Services Office  
Attn: Mr. Ed Homenick, E911 Addressing  
100 North Street – PO Box 5012  
Monticello, New York 12701-5192


Re: Naming of Private Roadway in Town of Thompson – Res. No. 269 of 2017  
EPR, Master Developer of Adelaar – Entry Roadway to the Casino, Resorts World Drive,  
Monticello

Dear Mr. Homenick:

In accordance with Chapter 207 of the Town Ordinance entitled “Street Name Signs and Building Numbers” and the Sullivan County E911 Policy and Procedure for Naming/Re-Naming Roads for 911 Purposes, I have enclosed a copy of a Resolution approved by the Town Board on 09/05/2017. The Resolution is authorizing the naming of Resorts World Drive, the entry roadway into the casino in the Town of Thompson. Kindly name the roadway accordingly and notify the property owners, Town of Thompson Highway Superintendent and Emergency Services once the name change has been made. Please contact Highway Superintendent Richard L. Benjamin, Jr. at (845) 794-5560 for further clarification.

Thank you in advance for your prompt attention to this matter.

Sincerely,



Kelly M. Murran  
Deputy Town Clerk / Deputy Registrar

KMM:  
Encl. (3-Pages)

PC: Supervisor William J. Rieber, Jr. and Town Board  
Highway Superintendent Richard L. Benjamin, Jr.  
Town Attorney Michael B. Mednick  
Helen Collier Mauch, Esq., Zarin & Steinmetz  
Copy to File

MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# Town of Thompson

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302

Fax (845) 794-8600

September 26, 2017

Sullivan County Real Property Tax Services Office  
Attn: Mr. Ed Homenick, E911 Addressing  
100 North Street – PO Box 5012  
Monticello, New York 12701-5192

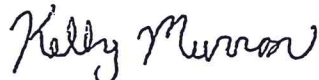
Re: Naming of Private Roadway in Town of Thompson – Res. No. 285 of 2017  
Sackett Lake Area – Additional Private Roadway, Sunny Lane, Monticello

Dear Mr. Homenick:

In accordance with Chapter 207 of the Town Ordinance entitled “Street Name Signs and Building Numbers” and the Sullivan County E911 Policy and Procedure for Naming/Re-Naming Roads for 911 Purposes, I have enclosed a copy of a Resolution approved by the Town Board on 09/19/2017. The Resolution is authorizing the naming of Sunny Lane a private roadway located within the Sackett Lake Area in the Town of Thompson. A copy of the map is attached for clarification. Kindly name the roadway accordingly and notify the property owners, Town of Thompson Highway Superintendent and Emergency Services once the name change has been made.

Thank you in advance for your prompt attention to this matter and please feel free to contact me should you have any questions or issues regarding this request.

Sincerely,



Kelly M. Murran  
Deputy Town Clerk / Deputy Registrar

KMM:  
Encl. (3-Pages)

PC: Supervisor William J. Rieber, Jr. and Town Board  
Highway Superintendent Richard L. Benjamin, Jr.  
Town Attorney Michael B. Mednick  
Mr. Scott Danoff, Property Owner  
Copy to File

|                                |                               |            |
|--------------------------------|-------------------------------|------------|
| OFFICE USE ONLY                |                               |            |
| <input type="radio"/> Original | <input type="radio"/> Amended | Date _____ |



**State Liquor Authority**

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board**

(Page 1 of 2)

1. Date Notice Was Sent: 9/20/2017 1a. Delivered by: \_\_\_\_\_

2. Select the type of Application that will be filed with the Authority for an On-Premises Alcoholic Beverage License

New Application  Renewal  Alteration  Corporate Change  Removal  Class Change

**RECEIVED**  
SEP 20 2017  
TOWN CLERK  
TOWN OF THOMPSON

For **New** applicants, answer each question below using all information known to date.  
 For **Renewal** applicants, set forth your approved Method of Operation only.  
 For **Alteration** applicants, attach a complete written description and diagrams depicting the proposed alteration(s).  
 For **Corporate Change** applicants, attach a list of the current and proposed corporate principals.  
 For **Removal** applicants, attach a statement of your current and proposed addresses with the reason(s) for the relocation.  
 For **Class Change** applicants, attach a statement detailing your current license type and your proposed license type.

**This 30-Day Advance Notice is Being Provided to the Clerk of the following Local Municipality or Community Board**

3. Name of Municipality or Community Board: Town of Thompson

**Applicant/Licensee Information**

4. License Serial Number, if Applicable: 2201231 Expiration Date, if Applicable: 11/30/17

5. Applicant or Licensee Name: John Politakis

6. Trade Name (if any): Fanatics Monticello corp.

7. Street Address of Establishment: 400 Broadway

8. City, Town or Village: Monticello, NY Zip Code: 12701

9. Business Telephone Number of Applicant/Licensee: 845-791-1103

10. Business Fax Number of Applicant/Licensee: 845-791-1103

11. Business E-mail of Applicant/Licensee: frissousportsbar@gmail.com

12. Type(s) of Alcohol sold or to be sold:  Beer & Cider  Wine, Beer & Cider  Liquor, Wine, Beer & Cider

13. Extent of Food Service:  Full food menu; Full Kitchen run by a chef or cook  Menu meets legal minimum food availability requirements; Food prep area at minimum

14. Type of Establishment: Sports Bar + Pub

15. Method of Operation: (Check all that apply)

Seasonal Establishment  Juke Box  Disc Jockey  Recorded Music  Karaoke

Live Music (Give details: i.e. rock bands, acoustic, jazz, etc.): \_\_\_\_\_

Patron Dancing  Employee Dancing  Exotic Dancing  Topless Entertainment

Video/Arcade Games  Third Party Promoters  Security Personnel

Other (specify): \_\_\_\_\_

16. Licensed Outdoor Area: (Check all that apply)

None  Patio or Deck  Rooftop  Garden/Grounds  Freestanding Covered Structure

Sidewalk Cafe  Other (specify): \_\_\_\_\_

|                                |                               |            |
|--------------------------------|-------------------------------|------------|
| OFFICE USE ONLY                |                               |            |
| <input type="radio"/> Original | <input type="radio"/> Amended | Date _____ |



**State Liquor Authority**

**Standardized NOTICE FORM for Providing 30-Day Advanced Notice to a Local Municipality or Community Board**

17. List the floor(s) of the building that the establishment is located on:
18. List the room number(s) the establishment is located in within the building, if appropriate:
19. Is the premises located within 500 feet of three or more on-premises liquor establishments?  Yes  No
20. Will the license holder or a manager be physically present within the establishment during all hours of operation?  Yes  No
21. If this is a transfer application (an existing licensed business is being purchased) provide the name and serial number of the licensee.
22. Does the applicant or licensee own the building in which the establishment is located?  Yes (If Yes SKIP 23-26)  No

**Owner of the Building in Which the Licensed Establishment is Located**

23. Building Owner's Full Name:
24. Building Owner's Street Address:
25. City, Town or Village:  State:  Zip Code:
26. Business Telephone Number of Building Owner:

**Representative or Attorney representing the Applicant in Connection with the application for a license to traffic in alcohol at the establishment identified in this notice**

27. Representative/Attorney's Full Name:
28. Street Address:
29. City, Town or Village:  State:  Zip Code:
30. Business Telephone Number of Representative/Attorney:
31. Business Email Address:

I am the applicant or hold the license or am a principal of the legal entity that holds or is applying for the license. Representations in this form are in conformity with representations made in submitted documents relied upon by the Authority when granting the license. I understand that representations made in this form will also be relied upon, and that false representations may result in disapproval of the application or revocation of the license.

By my signature, I affirm - under **Penalty of Perjury** - that the representations made in this form are true.

32. Printed Name:  Title:

Signature: X



ZARIN &  
STEINMETZ

David J. Cooper  
Jody T. Cross •  
Katelyn E. Ciolino •  
Michael J. Cunningham •  
Marsha Rubin Goldstein  
Helen Collier Mauch •  
Zachary R. Mintz •  
Daniel M. Richmond  
Kate Roberts  
Brad K. Schwartz  
Lisa F. Smith •  
David S. Steinmetz •  
Edward P. Teyber  
Michael D. Zarin

■ Also admitted in D.C.  
• Also admitted in CT  
▲ Also admitted in NJ

September 22, 2017

**Via Email and Regular Mail (supervisor@townofthompson.com)**

William J. Rieber, Jr., Supervisor  
Thompson Town Hall  
4052 Route 42  
Monticello, New York 12701

Re: **Temporary Certificate of Occupancy for Resorts World Casino**

Dear Bill:

As a follow up to our meeting at Town Hall on August 18 among representatives of the Town, Adelaar Developer, Montreign Operating Company, Village of Monticello, New York State Department of Health, and their consultants, this letter confirms Adelaar and Montreign's understanding that the Town is committed to issuance of a temporary certificate of occupancy to the Resorts World Casino in October 2017, irrespective of the final determination regarding potential installation of a third water main underneath Route 17.

Adelaar installed two-12 inch HDPE water mains underneath Route 17. These two existing water lines have been pressure tested, disinfected, and connected. The water quality results meet standards and will be provided to the State Department of Health as part of the Completed Works Package. In addition, the Village of Monticello has confirmed that it has sufficient fire flow capacity in its system for the Casino to open. Accordingly, there are no life safety issues associated with water supply to the Casino, which would prevent the Town from issuing a temporary certificate of occupancy.

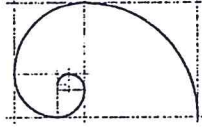
Please let us know immediately if the contents of this letter do not comport with your understanding. Thank you.

Very truly yours,



Helen Collier Mauch

cc: Paula E. Kay, Esq. ([peklaw@hvc.rr.com](mailto:peklaw@hvc.rr.com))  
George Duke, Esq. ([gduke@bsdflaw.com](mailto:gduke@bsdflaw.com))  
Paul Turvey, Esq. ([pault@eprkc.com](mailto:pault@eprkc.com))  
Joe Kennedy ([joek@eprkc.com](mailto:joek@eprkc.com))  
James Carnell, Jr. ([jcarnell@townofthompson.com](mailto:jcarnell@townofthompson.com))



COPY

AEGIS ■ DESIGN  
JOSEPH L. FUCCI  
ARCHITECT  
envision | design | achieve

September 18, 2017

Mr. Robert Heidenberg,  
President and CEO  
Heidenberg Properties Group  
234 Closter Dock Road  
Closter, New Jersey 07624

**RE: Thompson Cinemas, Thompson Square Mall, 4058 State Route 42  
Monticello, NY 12701 – Job #00411**

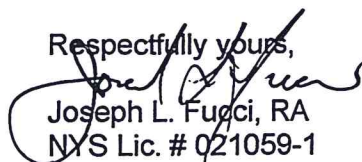
Dear Mr. Heidenberg,

Please be advised, that in 1990, Congress passed the Architectural Works Copyright Protection Act (AWCPA), which explicitly provides copyright protection to original designs of architecture in virtually any form, including architectural plans, drawings and buildings themselves. This means that we shall hold you liable for copyright infringement if future use of the building infringes upon our plans or building, regardless of whether the plans themselves are deliberately copied. Therefore, since our client, Mr. James Kula, has vacated Thompson Cinemas, Thompson Square Mall, 4058 S.R. 42, Monticello, NY 12701, no future tenant may make use of the current architectural layout. The design of a building as embodied in any tangible medium of expression, including the interior layout of the building, architectural plans, or drawings, which includes the overall form as well as the arrangement and composition of spaces and elements in the design, i.e. the interior floor plan and positioning of rooms in a certain order, are all covered by copyright law. Copyright protects what we put down on paper or on the computer, including the architectural plans, or drawings, and the actual built elements of the building constructed with said plans or drawings.

Please be clear in your understanding, that our plans have been filed with the US Copyright Office. The AWCPA not only protects the drawings, but it also protects the building itself.

Should Thompson Square Mall Management, Heidenberg Properties Group, or any future tenant wish to utilize the interior of the building as it is currently configured, either in part or in whole, they must negotiate an appropriate fee for the use of our design. Otherwise, any future use of the building shall require that the interior of the building be gutted and returned to the condition in which we found it, prior to our contract with Mr. James Kula.

Respectfully yours,



Joseph L. Fucci, RA  
NYS Lic. # 021059-1

Cc: James Kula, Owner Thompson Cinemas  
William J. Rieber, Town of Thompson Supervisor  
Eric Horton, Code Enforcement Officer, Town of Thompson  
Ken Simon, Partner & Leasing Agent, Heidenberg Properties Group



# State of New York

## REMITTANCE ADVICE for CHECK NO. 05799893

# A

**NOTICE:** To access remittance information on any one of your NYS payments, visit <https://esupplier.sfs.ny.gov/>

| Agency Code and Description  | Tele Inquiry No | Voucher No | Payee Reference/Invoice No | Ref/Inv Date | Payment Amount |
|------------------------------|-----------------|------------|----------------------------|--------------|----------------|
| MSC01 Miscellaneous Agencies | 866/321-8503    | LGA09912   | LGA09912AIM                | 09/15/17     | 47,628.00      |

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

**Non-Negotiable**

**Check Total**

**\$47,628.00**

Go to <http://www.osc.state.ny.us/epay/index.htm> for Electronic Payments information

**DETACH HERE BEFORE CASHING** ↓

**PLEASE CASH WITHIN 180 DAYS**

THIS DOCUMENT HAS MULTIPLE SECURITY FEATURES INCLUDING HEAT SENSITIVE, COLOR CHANGING INK ON THE BACK OF THE DOCUMENT

Security Features Included: ED Details on back

17261656

# State of New York

Check No. 05799893

**\$47,628.00**

DEPARTMENT OF TAXATION AND FINANCE  
DIVISION OF THE TREASURY

**29-55**  
**213**

# A

SEPTEMBER 21, 2017 MSC01

**KNOW YOUR ENDORSER**

Pay to the Order of: **THOMPSON TOWN OF**

**\$47,628.00**

*Thomas P. DiNapoli*  
Thomas P. DiNapoli  
State Comptroller

KeyBank N.A.

*Nonic Manion*  
Nonic Manion  
Exec. Deputy Commissioner, Dept. of Taxation and Finance

⑈05799893⑈ ⑆021300556⑆ 320993202789⑈

# TOWN OF THOMPSON

## Revenue Ledger

Date Prepared: 09/25/2017 02:06 PM  
 Report Date: 09/25/2017  
 Account Table:  
 Alt. Sort Table:

Fiscal Year: 2016 Period From: 1 To: 12 Trans. Date From: To:

| Account No.<br>Date | Description<br>Remarks                     | Document No. | Jnl Cat<br>Code | Journal No. | Est. Revenue     | Receipts         | Balance           |
|---------------------|--|--------------|-----------------|-------------|------------------|------------------|-------------------|
| A.3001              | ST. REVENUE SHARING (PER CAPIT)            |              |                 |             |                  |                  |                   |
| 02/29/16            | RETURN ITEM AND FEE - INTEREST             |              | CR              | 102906      | 40,000.00        | (160.00)         |                   |
| 06/22/16            | CREDIT MEMO BAD CHECK                      |              | JE              | 100830      |                  | (910.00)         |                   |
| 06/30/16            | TO CHANGE LIC MONEY FROM VLT TO STATE AIDE |              | JE              | 100820      |                  | 2,550,000.00     |                   |
| 10/11/16            | AIM PAYMENT                                |              | CR              | 102958      |                  | 47,628.00        |                   |
| 12/31/16            | AS PER STATE GUIDENCE                      |              | JE              | 100846      |                  | (2,500,000.00)   |                   |
| 12/31/16            | CORRECT AMOUNT ADDED IN                    |              | JE              | 100847      |                  | (50,000.00)      |                   |
| 12/31/16            | TO CORRECT WRONG POST                      |              | JE              | 100848      |                  | 910.00           |                   |
| 12/31/16            | TO CORRECT WRONG POST                      |              | JE              | 100848      |                  | 160.00           |                   |
| <b>Grand Total</b>  |  |              |                 |             | <u>40,000.00</u> | <u>47,628.00</u> | <u>(7,628.00)</u> |

AE

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on October 03,  
2017

**RESOLUTION TO ENACT LOCAL LAW NO. \_\_\_\_ OF 2017**

**WHEREAS**, proposed Local Law No. 06 of the year 2017 entitled, "A local law adding Chapter 118 entitled 'Double Utility Poles, Removal of' to the Town of Thompson Code" was introduced to the Town Board at a meeting held September 05, 2017, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. \_\_ for the year 2017, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion October 03, 2017

|                                   |                |
|-----------------------------------|----------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [ ] No [ ] |
| Councilman PETER T. BRIGGS        | Yes [ ] No [ ] |
| Councilman RICHARD SUSH           | Yes [ ] No [ ] |
| Councilman SCOTT S. MACE          | Yes [ ] No [ ] |
| Councilman JOHN A. PAVESE         | Yes [ ] No [ ] |

STATE OF NEW YORK )  
COUNTY OF SULLIVAN (ss.:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto to enact Local Law No. \_\_\_\_ of 2017 was adopted by said Town Board on October 03, 2017, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October \_\_\_\_, 2017.

---

Deputy Town Clerk

**JOHN J. BONACIC**  
SENATOR, 42ND DISTRICT

CHAIR  
COMMITTEES ON  
JUDICIARY  
RACING, GAMING & WAGERING

DEPUTY REPUBLICAN CONFERENCE LEADER  
FOR STATE/FEDERAL RELATIONS



**THE SENATE**  
**STATE OF NEW YORK**

COMMITTEES  
ALCOHOLISM  
BANKS  
CHILDREN & FAMILIES  
FINANCE  
HOUSING, CONSTRUCTION  
& COMMUNITY DEVELOPMENT  
RULES

September 18, 2017

Hon. William Rieber  
Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

RE: State and Municipal Facilities Capital Program Grant \$100,000  
Dillion Farms Water District Improvements

Dear Supervisor Rieber:

I am pleased to inform you that I have selected your project for a grant through the State and Municipal Facilities Capital Program in the amount of \$100,000.

The Governor's office, Dormitory Authority of the State of New York (DASNY), and other appropriate state agencies will review and consent to this grant, provided it meets the Eligibility Criteria for the State and Municipal Facilities Capital Program, which I am enclosing for your reference.

In order for DASNY to begin processing the grant, you **MUST ENTIRELY** complete the enclosed two page application and return it to my District Office. Be advised, you will be notified by DASNY when it has been activated. You **SHOULD NOT** expend any funds toward this project until you receive a signed contract from DASNY.

Be assured, I will continue to work to secure funds for important projects like yours. Please keep me updated on your project's progress.

If you have any questions regarding this funding, please do not hesitate to contact my office.

Sincerely,

JOHN J. BONACIC  
State Senator

JJB/ajw:bac  
Enclosures



**STATE AND MUNICIPAL FACILITIES PROGRAM  
PRELIMINARY APPLICATION**

Project Category:  State and Municipal       Economic Development \*       Environmental\*  
\*projects in these categories may require additional information and approval/certification

**SECTION 1: DATA SHEET / GENERAL INFORMATION**

**A. Project Name:** Dillion Farms Water Improvement District

Project Location:

**B. Applicant Organization:**

Legally Incorporated Name:

Street (not P.O. Box):

City:

Zip:

County:

Phone:

Ext:

Fax:

E-mail:

Contact Name & Title:

Federal Taxpayer I.D./Charity Reg.# (Non-profits Only):

1. Type of Organization:

Municipality

Local Development Corporation or Industrial Dev. Agency

Not-for-Profit

University/Educational Org.

Business Corporation

Other (please describe) \_\_\_\_\_

2. Is the organization currently seeking or receiving any other New York State assistance for this project? (If your answer is "yes", please provide a detailed explanation on an attached separate sheet.)

No  Yes

3. Name of project beneficiary if not applicant:

**SECTION 2: PROJECT DESCRIPTION**

**A. Project Description  
and Amount**

1. Please attach a detailed description of the specific capital project that will be undertaken and funded pursuant to this application.

2. Please list the amount of funding anticipated to be received from the State and Municipal Facilities Program for this project.

\$ 100,000

3. Project Start Date:

Anticipated Date of  
Project Completion:

| <b>SECTION 3: PROJECT BUDGET, DISBURSEMENT SCHEDULE, &amp; OPERATING COSTS</b>   |   |   |   |              |
|--|---|---|---|--------------|
| <b>A. Use of Funds</b>   | Complete the following Project Budget detailing the proposed sources and uses of funds (attach additional sheets if necessary). |   |   |              |
| <u>USE OF FUNDS</u>  | <u>SOURCES</u>  |   |   | <u>TOTAL</u> |
|  | State   | In-Kind / Equity / Sponsor Contribution | Other sources   |              |
| <b>Direct Costs:</b>   | \$  | \$                                      | \$  | \$           |
|  |   |   |   |              |
|  |   |   |   |              |
|  |   |   |   |              |
| <b>Indirect/Soft Costs:</b>  |   |   |   |              |
|  |   |   |   |              |
|  |   |   |   |              |
| <b>Total:</b>  | \$  | \$                                      | \$  | \$           |
| B. Please describe other sources of funds and if they have been secured.   |   |   |   |              |
| C. Does the project require environmental or other regulatory permits?   |   |   | <input type="radio"/> No <input type="radio"/> Yes <input type="radio"/> NA |              |
| Have they been secured?  |   |   | <input type="radio"/> No <input type="radio"/> Yes <input type="radio"/> NA |              |
| D. Has any State or local government agency reviewed the project under the State Environmental Quality Review Act (SEQRA) or is such review necessary to obtain any governmental approvals?                                      |   |   | <input type="radio"/> No <input type="radio"/> Yes <input type="radio"/> NA |              |
| E. Please describe the ongoing operating costs required to maintain the proposed project and the sources of these funds.   |   |   |   |              |
| <b>SECTION 4: ELIGIBILITY FOR TAX-EXEMPT FINANCING</b>   |   |   |   |              |
| 1. Do you believe your project is eligible for tax-exempt financing under the Federal Internal Revenue Service code?   |   |   | <input type="radio"/> No <input type="radio"/> Yes                          |              |
| 2. Has the applicant or proposed recipient of funds previously received financing from the sale of tax-exempt bonds? If yes, attach a schedule describing the details of such financing.   |   |   | <input type="radio"/> No <input type="radio"/> Yes                          |              |
| 3. Does the applicant or proposed recipient of funds anticipate applying for financing for this project from the sale of other tax-exempt bonds?   |   |   | <input type="radio"/> No <input type="radio"/> Yes                          |              |
| 4. Have any funds been expended or obligations incurred to date on that portion of the project for which this application is made? If yes, attach a schedule showing details of such disbursements (date, purpose, payee, etc.). |   |   | <input type="radio"/> No <input type="radio"/> Yes                          |              |
| 5. Does the applicant or proposed recipient of funds plan to occupy 100% of the project facility? If no, attach a schedule explaining the planned occupancy.   |   |   | <input type="radio"/> No <input type="radio"/> Yes                          |              |

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

## CONCENTRATED ANIMAL FEEDING OPERATIONS:

- **Funding Available:** Up to \$50 million
- **Eligible Projects:** The Department of Agriculture and Markets (NYSDAM) shall provide funds for state assistance payments, services, and expenses to soil and water conservation districts for the cost of water quality protection projects awarded on a competitive basis prioritizing financial need and hardship, intended to assist concentrated animal feeding operations (farms).
- **Eligible Applicants:** Soil and Water Conservation Districts on behalf of individual farmers.
- **Application Process:** Under development by NYSDAM.

## STATE AND MUNICIPAL FACILITIES PROGRAM (SAM)

- **Eligibility Criteria:** *(Updated Pursuant to the Chapter 54 of the Laws of 2017)*
  - The minimum project threshold is \$50,000
  - All funds are reimbursements for eligible costs incurred by the grantee.
  - The SAM program is administered by the Dormitory Authority of the State of New York (DASNY), and all projects must complete DASNY's due diligence review process.
  - Grantees must have secured or demonstrate a reasonable expectation of securing total project funding over and above SAM funding.
  - Grantees must have a clearly identified, recurring source of revenue to support facility operations and maintenance once the project is complete.
  - Where applicable, the grantee must have received all necessary regulatory approvals, or can demonstrate a reasonable expectation that such approvals will be secured before the project is completed.
  - **Funds shall not be used for projects that are already completed at the time of application.**
  - All projects must be approved by the Division of Budget and the Executive after completion of DASNY's due diligence review process.
  - All projects must comply with all existing rules and requirements for receipt and use of State capital funds, including but not limited to MWBE, SEQR, bidding of eligible contracts and the New York State Grants Gateway, if applicable.

### ELIGIBLE GRANTEES -- must be one of the following:

- New York State, (Agency, Authority or Public Benefit Corporations);
- Counties, Legally Incorporated Villages, Towns or Cities;
- Metropolitan Transportation Authority;
- Public Housing Authorities
- Public Libraries and/or Public Library Systems;
- Public School Districts;
- Water or Sewer Districts;
- State University of New York
- City University of New York
- Community Colleges;
- Not for profit Fire Districts, Fire Commissions, Fire Companies, Fire Departments, Volunteer Rescue and Ambulance Squads;



- Independent Not-for-Profit Higher Education Institutions;
- Public Park Conservancies or not for profit corporations organized for the sole purpose of investing in parks owned by the State or local municipalities; or
- *Special Act (853 and 4201) Schools*

**INELIGIBLE GRANTEES** -- the following are **not eligible for funding**:

- All other Not-for-Profit Organizations;
- Non Public Schools
- Charter Schools
- For Profit Corporations; and
- Industrial Development Authorities, (IDA)

**PROJECTS ELIGIBLE FOR FUNDING** - must be for one or more of the following:

- The acquisition, construction, demolition, or replacement of a fixed asset or assets;
- The acquisition of capital assets with a useful life of not less than ten years purchased for the sole purpose of preserving or protecting infrastructure that is owned or controlled by eligible grantee, *including*: Heavy Duty Road Maintenance and Construction Vehicles including pavers, snowplows and street sweepers; and Heavy Duty Fire, Emergency Response and Law Enforcement Vehicles;
- The major repair or renovation of a fixed asset, or assets which materially extend its useful life or materially improves or increases its capacity;
- Economic development projects sponsored by the State or municipal corporations that will create or retain jobs in New York State as certified by the Commissioner of the Department of Economic Development;
- Environmental projects sponsored by the State or municipal corporations and certified by the Department of Environmental Conservation; or
- *Acquisition of equipment and other capital assets, including vehicles, in support of health, safety, technology and innovation including, but not limited to: Police Cruisers; Jaws of Life; Cardiac Monitors; Thermal Imaging Cameras; and Smart Boards.*

**PROJECTS INELIGIBLE FOR FUNDING** – these projects have been deemed ineligible by the Executive for funding under the SAM Program and are **not eligible for funding**:

- Furniture;
- School Buses, Passenger Vans; Garbage Collection Vehicles; and
- Certain hand held equipment including, but not limited to: Scott Air Packs; Turn-out gear; Radios; and Police Vests.

The Executive retains the authority to determine individual project eligibility so this list may be amended at any point in the future.

**No funds from this program may be used as a required match or be considered a local share to other State programs or to leverage State aid or grants including, but not limited to, the apportionment of aid under the Education Law.**

**In order for land acquisitions to be eligible for SAM funding, they must be for specific purpose. The Executive will not approve real property acquisitions without a dedicated future use.**

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on October 3, 2017

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW**

**WHEREAS**, there has been introduced at a meeting of the Town Board of the Town of Thompson held on October 3, 2017, a proposed Local Law No. 7 of 2017, entitled "A local law to override the tax levy limit established in General Municipal Law §3-c".

**NOW, THEREFORE, BE IT RESOLVED**, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on November 8, 2017 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Adopted on Motion October 3, 2017

|                                   |     |                          |    |                          |
|-----------------------------------|-----|--------------------------|----|--------------------------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Councilman PETER BRIGGS           | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Councilman RICHARD SUSH           | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Councilman SCOTT MACE             | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Councilman JOHN A. PAVESE         | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

STATE OF NEW YORK )  
COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution annexed hereto authorize a public hearing on proposed Local Law No. \_\_\_ of 2017 was adopted by said Town Board on October 3, 2017, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on October \_\_\_, 2017.

\_\_\_\_\_  
Deputy Town Clerk

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. \_\_\_\_ of the year 2017

A local law to override the tax levy limit established in General Municipal Law §3-c

Be it enacted by the Town Board of the

Town of Thompson

1. Legislative Intent. It is the intent of this local law to allow the Town of Thompson to adopt a budget for the fiscal year commencing 2017 that requires a real property tax levy in excess of the "tax levy limit" as defined by General Municipal Law §3-c.
2. Authority. This local law is adopted pursuant to subdivision 5 of General Municipal Law §3-c, which expressly authorizes a local government's governing body to override the property tax cap for the coming fiscal year by the adoption of a local law approved by a vote of sixty percent (60%) of said governing body.
3. Tax Levy Limit Override. The Town Board of the Town of Thompson, County of Sullivan, is hereby authorized to adopt a budget for the fiscal year commencing 2018 that requires a real property tax levy in excess of the amount otherwise prescribed in General Municipal Law §3-c.
4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2017 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 2017, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 2017, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 2017 and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 2017 in accordance with the applicable provisions of law.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 2017 became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_ of 2017 of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_ 2014, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

\_\_\_\_\_  
~~Clerk of the county legislative body, city, town,  
village clerk or officer designated by local legislative  
body~~

Date: October \_\_, 2017

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: October \_\_, 2017

\_\_\_\_\_  
Attorney for Town of Thompson

AI

# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280  
Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$1250.00**

-We are requesting permission to pay the attached invoice for REA Ford  
- Lincoln for the repair of the front end of the 2011 Ford – F250 pickup  
truck.

**REA Ford Lincoln- Invoice #31358 - \$1503.95**

**Grand total due: \$1,503.95**

**Procurement: Repair service – no procurement  
necessary!**

|   |   |   |   |   |
|---|---|---|---|---|
| RO<br>31358R  | VIN<br>1FT7W2B64BEA75318                | CUST. NO.<br>TH0A75318                    | NAME<br>TOWN OF THOMPSON                                | DATE<br>09/12/17  |
| YEAR<br>2011  | MAKE<br>FORD                            | MODEL<br>F-250                            | LIC.<br>AV 1914   | ADDRESS<br>4052 RTE 42  |
| MILES<br>63855  | FIRST USE<br>00/00/00                   | SVC. ADV. (V3)<br>GIND                    | JOB NO.   | CITY<br>MONTICELLO NY 12701   |
| CALL<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                     | RES. (845)<br>798-2277                  | BUS. (845)                                | WRITTEN<br>GIND   | <input type="checkbox"/> CASH <input type="checkbox"/> CREDIT CARD O.K. |
| ESTIMATE<br>YOU HAVE THE RIGHT TO AN ESTIMATE OF THE EXPECTED COST OF REPAIRS OR SERVICES. INITIAL YOUR CHOICE. | NO ESTIMATE<br><input type="checkbox"/> | ORAL ESTIMATE<br><input type="checkbox"/> | WRITTEN ESTIMATE<br><input checked="" type="checkbox"/> | ORIG. ADD'L TOTAL   |
| ADD'L REPAIRS AUTHORIZED BY X   |   |   |   |   |

| TC | OPER. | UNIT | TEC | INSTRUCTIONS  | SALE                    |
|----|-------|------|-----|---|-------------------------|
|    |       | 48   | 03  | C/S TRUCK DIFFICULT TO CONTROL COMPLETE REBUILD FRT END AS REQUIRED WITH NEW HUBS | 331.20 (ROY-NY) SI 193L |
|    |       | 03   |     | C/S TIRES WEARING COMPLETELY UNEVEN   | (ROY-NY) SI 193L        |
|    |       | 03   |     | C/S GO OVER MECH  | (ROY-NY) SI 193L        |

31358



MONTICELLO, N.Y. 12701  
(845) 791-6100

102 CIMARRON RD.  
N.Y.S.M.V.R/S REG. NO. 7064652

| L | PART NO.    | DESC.                           | QTY. | SALE   |
|---|-------------|---------------------------------|------|--------|
|   | BC3Z3049B   | JOINT ASY - BAL                 | 2    | 138.00 |
|   | F2TZ3A043A  | NUT - CASTLE                    | 2    | 19.00  |
|   | BC3Z3050B   | JOINT ASY - BAL                 | 1    | 80.00  |
|   | F2TZ3A050A  | NUT - WORM DRIV                 | 1    | 9.00   |
|   | 5C3Z4A322AA | SEAL                            | 2    | 20.00  |
|   | 5C3Z3254B   | SEAL ASY - OIL                  | 2    | 102.00 |
|   | 5C3Z3249AA  | KIT - UNIVERSAL                 | 2    | 170.00 |
|   | HC3Z3A131H  | R/LOWER TIEROD                  | 1    | 50.00  |
|   | BC3Z3050C   | JOINT ASY - BAL                 | 1    | 63.50  |
|   | N0076595441 | NUT                             | 1    | 7.25   |
|   | 260-1395    | LOWER BALLJOINT SHIELD - SPLASH | 1    | 80.00  |
|   | 6C3Z2K004D  |                                 | 2    | 74.00  |

|            |      |                 |        |
|------------|------|-----------------|--------|
| BC3Z3B396A | Hubs | P.O. No. 31358R | 350.00 |
|------------|------|-----------------|--------|

*Change*

**DISCLAIMER OF WARRANTIES**  
THE SELLER HEREBY EXPRESSLY DISCLAIMS ALL WARRANTIES EITHER EXPRESSED OR IMPLIED INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE AND NEITHER ASSUMES NOR AUTHORIZES ANY PERSON TO ASSUME FOR IT ANY LIABILITY IN CONNECTION WITH THE SALE OF SAID PRODUCTS.

| WE RECOMMEND THE FOLLOWING ...  |                 | W/C                                 | INT.                                | C/P                                 |                                     |         |
|---|-----------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------|
| Next Service JAN 18   | Lube-Oil-Filter | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | LABOR 331.20                        |                                     |         |
| AUTHORIZATION NO.   | MILES 63855     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PARTS 822.75                        |                                     |         |
| DATE COMPLETE NOTIFIED /17  |                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | SUBLET 350.00                       |                                     |         |
| I HEREBY AUTHORIZE THE REPAIR WORK HERENAFTER SET FORTH TO BE DONE ALONG WITH THE NECESSARY MATERIAL AND AGREE THAT YOU ARE NOT RESPONSIBLE FOR LOSS OR DAMAGE TO VEHICLE OR ARTICLES LEFT IN VEHICLE IN CASE OF FIRE, THEFT OR ANY OTHER CAUSE BEYOND YOUR CONTROL OR FOR ANY DELAYS CAUSED BY UNAVAILABILITY OF PARTS OR DELAYS IN PARTS SHIPMENTS BY THE SUPPLIER OR TRANSPORTER. I HEREBY GRANT YOU AND/OR YOUR EMPLOYEES PERMISSION TO OPERATE THE VEHICLE HEREIN DESCRIBED ON STREETS, HIGHWAYS OR ELSEWHERE FOR THE PURPOSE OF TESTING AND/OR INSPECTION. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON ABOVE VEHICLE TO SECURE THE AMOUNT OF REPAIRS THEREON.<br>CUSTOMERS SIGNATURE: <i>[Signature]</i> |                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | GAS-OIL .00                         |                                     |         |
|   |                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | TOTAL 1503.95                       |                                     |         |
|   |                 | 31358R                              | TH0A75                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | TAX .00 |
|   |                 | CONTROL                             | TH0A75                              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | CHARGE  |
|   |                 |                                     |                                     | CASH 1503.95                        |                                     |         |



# Town of Thompson

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$1250.00**

We are requesting permission to pay the attached invoice for D&W Diesel, Inc. for the purchase of a replacement IACL-15 20HP Gardner Denver air compressor Air Station for the Sludge Press Building at Kiamesha Wastewater Facility.

**D&W Diesel, Inc. - Invoice #Q45126 - \$13,134.95**

**Grand total due: \$13,134.95**

**Procurement: Sole Source Procurement! We are replacing the existing Gardner Denver air compressor air station in the Sludge Press Building. D&W Diesel is the only area company that sells this air station.**



D&W Diesel, Inc.

# Invoice

Engine Components · Truck & Tank Equipment · Industrial Products

PLEASE SEND ALL PAYMENTS TO CORPORATE OFFICE

D&W Diesel, Inc.  
27 Link Drive  
Binghamton, NY 13904

Tel: 8009923537  
Tel: 607.722.1430  
Fax: 607.723.9277

Corporate Office  
1503 Clark Street Road  
Auburn, NY 13021-9526

Tel: 315.253.2324  
Fax: 315.253.2098

<http://dwdiesel.com>  
[marketing@dwdiesel.com](mailto:marketing@dwdiesel.com)

|   |   |   |  |
|---|---|---|--|
| <b>S<br/>O<br/>L<br/>D<br/><br/>T<br/>O</b> | TOWN OF THOMPSON<br>4052 ROUTE 42<br>MONTICELLO, NY 12701 | <b>S<br/>H<br/>I<br/>P<br/><br/>T<br/>O</b> | TOWN OF THOMPSON<br>128 ROCK RIDGE DRIVE<br>MONTICELLO, NY 12701<br>845-794-9849 |
|---|---|---|--|

| DATE ENTERED | TERMS  | DATE SHIPPED | INVOICE DATE | CUSTOMER NUMBER | INVOICE NUMBER |
|--------------|--------|--------------|--------------|-----------------|----------------|
| 09/13/17     | NET 30 | 09/21/17     | 09/21/17     | 116657*2        | Q45126         |

| SHIP VIA | YOUR ORDER NO. | SALESPERSON   | INVOICED BY |
|----------|----------------|---------------|-------------|
| TRUCK    | 91675          | D. VAN'T SLOT | D&W WHSE 10 |

| QTY. ORDERED | QTY. SHIPPED | B/O | PART NUMBER / DESCRIPTION  | PRICE     | AMOUNT    |
|--------------|--------------|-----|--|-----------|-----------|
| 1            | 1            | 0   | IACL15-AIRSTATION G/D 20HP AIR STATION<br>460/3/60, 130PSI, AIR COOLED<br>AFTERCOOLER, AEON 9000SP OIL,<br>120GAL RECEIVER WITH MOUNTED<br>NON CYCLING AIR DRYER WITH<br>COALESCING AIR FILTER | 12,782.00 | 12,782.00 |
|              |              |     | TRUCK FREIGHT  |           | 352.95    |
|              |              |     | * SERIAL # D168371 FOR IACL15-AIRSTATION   |           |           |

We Stock All Makes of Engine Fan Clutches



|               |           |
|---------------|-----------|
| PARTS         | 12,782.00 |
| OTHER CHARGES | 352.95    |
| SALES TAX     | 0.00      |



Signature \_\_\_\_\_

|                      |                     |
|----------------------|---------------------|
| <b>INVOICE TOTAL</b> | <b>\$ 13,134.95</b> |
|----------------------|---------------------|

TERMS: Interest at 1.5% per month (18% per annum) charged on all past-due invoices.  
Freight: All claims for loss or damage in transit must be made direct to carriers.  
CORES MUST BE RETURNED WITHIN 90 DAYS



Receive invoices via email or fax!  
Go to [dwdiesel.com/invoices](http://dwdiesel.com/invoices) to sign up



27 Link Drive  
 Binghamton, NY 13045  
 Toll Free: (800) 992-3537  
 Fax: (607) 723-9277  
 Website: [dwdiesel.com](http://dwdiesel.com)

Air Compressor Quotation

August 23, 2017

Town of Thompson  
 4052 State Rt. 42  
 Monticello, NY 12701

Phone: (845) 794-2500  
 (845) 796-8409

Attn: Mr. Michael Messenger

We are pleased to offer the following Gardner Denver air compressor, L15 (20HP) Air Station with non-cycling dryer

L Series Air Compressor Specifications:

|   |  |                   |
|---|--|-------------------|
| <b>Model</b>  | <b>L15</b>                                     |                   |
| <b>HP</b>   | 20   |                   |
| <b>Configuration</b>                                      | Air Station                                    |                   |
| <b>Tank</b>   | Mounted on 120 Gallon Horizontal Receiver Tank |                   |
| <b>Dryer</b>  | Tank Mounted RNC100 Dryer                      |                   |
| <b>Style</b>  | Oil Injected Rotary Screw                      |                   |
| <b>Control</b>  | Constant Speed                                 |                   |
| <b>Performance</b>  | 83.4 @ 125 PSI                                 |                   |
| <b>Cooling</b>  | Air Cooled                                     |                   |
| <b>Enclosure</b>  | Quiet Enclosed                                 |                   |
| <b>Motor</b>  | TEFC High Efficiency                           |                   |
| <b>Starter</b>  | Wye Delta                                      |                   |
| <b>Control Enclosure</b>                                  | P54 Protection                                 |                   |
| <b>Dimensions</b>   | 80" L x 32" W x 74" H                          |                   |
| <b>Weight</b>   | 712 lbs  |                   |
| <b>Air Connection</b>                                     | 3/4"   |                   |
| <b>Drive</b>  | Belt   |                   |
| <b>Voltage</b>  | 208-230/460/3/60                               |                   |
| <b>Start Up</b>   | by factory trained technician---Included       |                   |
| <b>Price not including tax</b>                            |  | \$ 12,279.00      |
| <b>Post cold coalescing filter, integral to the dryer</b> |  | 325.00            |
| <b>Upgrade to Aeon 9000 SP</b>                            |  | <del>178.00</del> |
| <b>Price including Start-up</b>                           |  |                   |
| <b>Freight installation not included</b>                  |  |                   |
| <b>Please state voltage at time of order</b>              |  |                   |

\* \$ 12,279.00  
 \$ 325.00  
 \$ 178.00  
 -----  
 12,782.00  
 + freight

\* \$12,782.00 + freight

Lead-times: 2 to 3 weeks  
Prices valid for 30 days  
Terms net 30 days upon credit approval

If you have any questions or need anything further please do not hesitate to contact us at any time. Thank you for the opportunity to work with you on this project.

Best regards,



David Van't Slot  
D&W Industrial  
484-388-3621

### Industrial Quote Terms and Conditions

This terms and conditions form has become part of the original quote and agreement between D&W Diesel Inc. and the purchaser.

#### Definitions:

- The purchaser: the company or any of its affiliates whom are named in the attached quotation.
  - Goods: the materials, equipment or supplies, as identified in the attached quotation.
  - Services: Installation services, labor, or subcontractors that are supplied to the purchaser as per the attached quotation.
- 1) Acceptance: The purchaser, upon issuing a purchase order to accept this quote, accepts all of the provisions of the quote including these terms and conditions unless exceptions are clearly noted in writing at the time of acceptance.
  - 2) Price and payment
    - a. Goods and/or services: The prices payable by the purchaser for the goods and services shall be the prices stated in the quote. Any amendments, modifications, or adjustments must be agreed to by both parties in writing.
    - b. Unless otherwise stated, this quote is in US dollars.
    - c. Unless otherwise quoted:
      - Orders **less than twenty-five thousand dollars (\$25,000)**: payment terms are net thirty (30) days after shipment.
      - Orders **of twenty five thousand dollars (25,000) or more**: payment terms will be 20% of total due within 10 days of order placement, balance due net 30 days after shipment.
      - Installation charges, if applicable, will be invoiced upon completion and terms are net thirty (30) days.

- d. State taxes where applicable are not included in this quote and are the responsibility of the purchaser.
- 3) Expiration: Unless otherwise stated, this quote expires 30 days from the day it was issued.
- 4) D&W Diesel Inc. will not be responsible for any goods damaged in shipping.
- 5) Site safety for installation and/or on-site fabrication: (where applicable)
  - a. The purchaser will provide a safety inspector, complete with the necessary safety equipment, unless otherwise agreed to by both parties in writing.

On site safety meetings required by the purchaser shall be at the expense of the purchaser. D&W Diesel Inc. normal hourly fees will be in effect during



MICHAEL MESSENGER

# *Town of Thompson*

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$1250.00**

We are requesting permission to pay the attached invoice for USA Bluebook for the purchase of a TA3 B2CI Sandpiper Surge Suppressor for Kiamesha Wastewater Facility.

**USA Bluebook - Invoice #374131 - \$2,241.96**

**Grand total due: \$2,241.96**

**Procurement: See attached price quotes!**

# USABlueBook<sup>®</sup>

Get the Best Treatment™

Remit To:  
P.O. Box 9004  
Gurnee, IL 60031-9004  
TEL: (847) 689-3000  
FAX: (847) 689-3001  
TOLL FREE: 1-800-493-9876  
F.E.I.N.: 52-2418852

## INVOICE

| INVOICE NO.  | PAGE NO. |
|--------------|----------|
| 374131       | 1 of 1   |
| CUSTOMER NO. | DATE     |
| 10363        | 09/22/17 |

View online at: <http://usabluebook.billtrust.com>  
Web Enrollment Token: MMK QMB FKP

BILL TO: 10363

SHIP TO: 1

THOMPSON WATER & SEWER DEPT  
TOWN HALL  
4052 RTE 42  
MONTICELLO NY 12701  
USA

THOMPSON WATER & SEWER DEPT  
128 ROCKRIDGE DR  
KIAMESHA LAKE NY 12751  
USA

Ordered by: 0010 KEITH RIEBER

Attention: 0010 KEITH RIEBER

| CUSTOMER P.O. NO. | SHIP DATE  | SLP | TERMS  | TAX CODE | SALES ORDER NO. | W/H       | FREIGHT | SHIP VIA         |     |           |
|-------------------|--|-----|--------|----------|-----------------|-----------|---------|------------------|-----|-----------|
| 91660             | 09/21/17   | HEB | NET 30 | NYEXEMPT | 968244          | 01        | FXD/PPD | FEDEXFRTPRIORITY |     |           |
| USA STOCK NO.     | DESCRIPTION  |     |        | ORDERED  | SHIPPED         | BACKORDER | U/M     | PRICE            | PER | EXTENSION |
| 0256-TA3B2        | TA3 B2CI SANDPIPER SURGE SUPPRESSOR<br>ESTIMATED LEAD TIME 1-2 WEEKS<br>A.R.O. |     |        | 1        | 1               | 0         | EA      | 1,885.00         | EA  | 1,885.00  |

THANK YOU for your business!  
1.5% MONTHLY FINANCE CHARGE  
ON AMOUNTS 30 DAYS PAST DUE  
Discounts Apply to Merchandise Only

| MERCHANDISE | MISCELLANEOUS | DISCOUNT | TAX  | FREIGHT | TOTAL    |
|-------------|---------------|----------|------|---------|----------|
| 1,885.00    | 0.00          | 0.00     | 0.00 | 356.96  | 2,241.96 |

Should it become necessary to refer your unpaid balance to a collection agency, a collection fee, not to exceed 25% of the balance referred; plus reasonable attorney's fees; and court costs when necessary, will be added to the balance due.

Please Detach and Return Bottom Portion to Insure Proper Credit to Your Account

# USABlueBook<sup>®</sup>

Get the Best Treatment™

\*\*\*\*IMPORTANT\*\*\*\*

Please include this customer #  
on the face of your remittance check.

| INVOICE NO. | CUSTOMER NO. | DATE     | TOTAL    |
|-------------|--------------|----------|----------|
| 374131      | 10363        | 09/22/17 | 2,241.96 |

THOMPSON WATER & SEWER DEPT  
TOWN HALL  
4052 RTE 42  
MONTICELLO NY 12701  
USA

### REMITTANCE ADDRESS

  
USABlueBook  
P.O. Box 9004  
Gurnee, IL 60031-9004

QUOTATION

HDSFM

NO. 918432

D/B/A USABLUEBOOK

PO Box 9004

Page 1

Gurnee, IL 60031-9004

Toll free: 1-800-548-1234

09/14/17

Fax: (847) 689-3030

Ship-to: 1  
THOMPSON WATER & SEWER DEPT

Bill-to: 10363  
THOMPSON WATER & SEWER DEPT  
TOWN HALL

128 ROCKRIDGE DR  
KIAMESHA LAKE, NY 12751  
USA

4052 RTE 42  
MONTICELLO NY 12701  
USA

| REFERENCE # | EXPIRES  | SLS | TERMS  | WH | FREIGHT | SHIP VIA |
|-------------|----------|-----|--------|----|---------|----------|
| PU-10110    | 10/14/17 | GGL | NET 30 | 01 | FXD/PPD | FEDEXFRT |

QUOTED BY: GGL | QUOTED TO: KEITH RIEBER

| ITEM      | DESCRIPTION  | QUANTITY | UM | PRICE   | UM | EXTENSION |
|-----------|--|----------|----|---------|----|-----------|
| 0256-TA3B | TA3,B2CI SANDPIPER SURGE<br>SUPPRESSOR<br>ESTIMATED LEAD TIME 1-2 WEEKS A.R.O. | 1        | EA | 1885.00 | EA | 1885.00   |

Any quoted item(s) without a 5 digit stock # is not normally stocked by USABlueBook and is not normally returnable for credit UNLESS it is determined to be defective and covered under the vendor's warranty. With this in mind, please carefully review this quote BEFORE ordering to be certain it is appropriate for your application. This quote and all sales by HD Supply Facilities Maintenance, Ltd. d/b/aUSABlueBook shall be governed exclusively by the Terms of Sale available at [hdsupplysolutions.com/terms](http://hdsupplysolutions.com/terms).

Please note that your order may be subject to applicable taxes based on current rates at the time your order is completed.

TO ORDER --

For your convenience, you may simply sign below and return via fax to 847-689-3030. We will process your order promptly and fax a confirmation so you know we have it. If you prefer to call your order in or have additional questions or concerns, you may contact our Customer Service Department @ 800-548-1234. Please note any changes to the quantities or shipping address. Thanks for choosing USABlueBook.

\_\_\_\_\_  
Authorization Signature

*# 91660*  
\_\_\_\_\_  
PO Number (if required)

| MERCHANDISE | MISC | TAX | FREIGHT | TOTAL   |
|-------------|------|-----|---------|---------|
| 1885.00     | .00  | .00 | 356.96  | 2241.96 |

USE THIS QUOTE # ON PO's!

★ \$ 1885.00  
plus freight

KIAM.



## Keith Rieber

---

**From:** Bonnie Baker <bbaker@rolfeindustries.com>  
**Sent:** Thursday, September 14, 2017 1:13 PM  
**To:** 'Keith Rieber'  
**Subject:** RE: Price Quote - Town of Thompson

---

**From:** Keith Rieber [mailto:kriebert@townofthompson.com]  
**Sent:** Thursday, September 14, 2017 11:34 AM  
**To:** sales@rolfeindustries.com  
**Subject:** Price Quote - Town of Thompson

I am looking for two items that I was told your company was the rep for.

- 1) Sandpiper Surge Suppressor – Item #TA3B2CI price \$1975.00. del 1 week .fob factory.
- 2) Air Dryer for a Quincy compressor - Item #4102002471 pn is not good.  
Please provide serial number.

Thank you  
Bonnie

I left a message the other day with one of your reps but have not received a call back. If someone could please get prices for me I would greatly appreciate it.

Regards,

Keith Rieber - Assistant Superintendent  
Town of Thompson Water & Sewer Department  
Office - (845) 794-5280 Ext. 103  
Cell - (917) 579-3852  
Fax - (845) 794-2777

★ " 1975.00  
+ freight

# *Town of Thompson*

Town Hall  
4052 State Route 42  
Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: [waterandsewer@townofthompson.com](mailto:waterandsewer@townofthompson.com)

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

## **BILLS OVER \$1250.00**

We are requesting permission to pay the attached invoice for Schmidt's Wholesale, Inc. for the purchase of a Granby 1000 gallon double wall fuel oil tank for the Generator Building at Kiamesha Wastewater Facility.

**Schmidt's Wholesale, Inc. - Invoice #980843 - \$3,348.00**

**Grand total due: \$3,348.00**

**Procurement: See attached price quotes!**



SCHMIDTS WHOLESALE, INC.  
 P.O. BOX 5100  
 MONTICELLO, NY 12701  
 WWW.SCHMIDTSWHOLESALE.COM

**INVOICE**

Phone 845-794-5900  
 Fax 845-794-6142

Page 1/1

**Sold To**  
 TOWN OF THOMPSON - GENERAL  
 4052 ROUTE 42  
 MONTICELLO NY 12701

**Ship To**  
 TOWN OF THOMPSON  
 ATT: BRAD BASTONE  
 128 ROCK RIDGE ROAD  
 914-799-0770 BRAD  
 MONTICELLO NY 12701

Telephone# 845-794-2500

Telephone#

|                              |                            |                         |                          |                              |                        |                |
|------------------------------|----------------------------|-------------------------|--------------------------|------------------------------|------------------------|----------------|
| Customer #<br><b>0044371</b> | Order Date<br>09/15/2017   | Sales Order #<br>980843 | Buyer<br>GEORGE          | Customer PID #               | Ship Via<br>Tr KIM/003 | Salesman<br>99 |
| Invoice #<br><b>980843</b>   | Invoice Date<br>09/28/2017 | Ship Date<br>09/27/17   | Freight Terms<br>PREPAID | Job Number<br>KIAMESHA PLANT | Terms<br>NET 30 DAYS   |                |

| LN                                | QNTY<br>ORD | QNTY<br>SHIP | QNTY<br>B/O | PRODUCT<br>NUMBER | DESCRIPTION   | UOM | NET<br>PRICE | EXTENSION |
|-----------------------------------|-------------|--------------|-------------|-------------------|---|-----|--------------|-----------|
|                                   |             |              |             |                   | ***** Invoice Message *****<br>Quote Number Q095174<br>*****      |     |              |           |
| 1                                 | 1           | 1            |             | SP*097679         | GRANBY 1000 GALLON DOUBLE<br>WALL UL142 STEEL<br>TANK, 30399333   | Ea  | 3348.00      | \$3348.00 |
|                                   |             |              |             |                   | * Above is a special order & *<br>* Non-Returnable item x:_____ * |     |              |           |
| <p>Verbal Quote<br/># Q095174</p> |             |              |             |                   |   |     |              |           |

Blank space for stamp or signature.

Brass material with a lead content over 0.25% cannot be used in potable water systems per the Safe Drinking Water Act.  
 Terms & Conditions  
 We do not accept returns on brass material that have a lead content over 0.25%.

|              |                   |
|--------------|-------------------|
| Merchandise  | 3,348.00          |
| Freight      | 0.00              |
| Misc Charges | 0.00              |
| Sub Total    | 3,348.00          |
| Taxable      | 0.00              |
| Tax (99)     | 0.00              |
| <b>TOTAL</b> | <b>\$3,348.00</b> |

Q U O T A T I O N

A. ALPORT & SONS, INC.  
5337 STATE ROUTE 42  
SOUTH FALLSBURG, NY 12779  
Phone: 845-434-7500 Fax: 845-434-8668

BID# :S1455562 Date: 09/15/2017

Page # 1

Bid TOWN OF THOMPSON  
To : SEWER AND WATER  
4052 ROUTE 42  
MONTICELLO, NY 12701

Job: TOWN OF THOMPSON  
SEWER AND WATER  
4052 ROUTE 42  
MONTICELLO, NY 12701

Job Name: 1000 GAL DOUBLE SKID FRIJAY  
Writer Terms: 2% 10th Net 30th  
Via: DAILY LOCAL

HOUSE 845-794-2500 Expires : 10/30/2017

| Ln | Bid Qty | Description   | Unit Price |         |
|----|---------|---|------------|---------|
| 1) | 1       | ATLANTIC 1000 GALLON DOUBLE WALL SKID TANK 132" X 48" | 3769.000EA | 3769.00 |

\*\*\* WE RECEIVE TANK DELIVERIES  
EVERY TUESDAY \*\*\*

Bid Total 3769.00

The products bid pursuant to the above quote are sold "AS IS". A Alport & Son Inc. expressly disclaims any warranty of merchantability or fitness for a particular purpose. Manufacturers warranties, as they may exist at the date of bidding, are available upon request, but A. Alport & Son, Inc does not guarantee said warranties will be in effect at the time of delivery. Quality existence and terms of such warranties are specifically excluded as a term of this bid.



William J. Rieber, Jr.  
Town Supervisor

Councilmen  
Richard Sush, Deputy  
Peter Briggs  
Scott Mace  
John Pavese

4052 Route 42, Monticello, N.Y. 12701

Telephone (845) 794-2500

Fax (845) 794-8600

**Bills over \$1,250.00**

We are requesting permission to pay the attached invoice for the appraisal done on the property located at 15 Camp Jened Drive Rock Hill NY

Valuation Consultants, Inc.

Invoice #E704049

\$4,500.00

\*\*\*\*\* INVOICE \*\*\*\*\*

File Number: E707049

09/15/2017

William J. Rieber, Jr.  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

Borrower : United Cerebral Palsy Camp

Invoice # : E707049  
Order Date : 07/27/2017  
Reference/Case # :  
PO Number :

15 Camp Jened Drive  
Rock Hill, NY 12775

|                   |       |          |
|-------------------|-------|----------|
|                   | \$    | 4,500.00 |
|                   | \$    |          |
|                   | ----- |          |
| Invoice Total     | \$    | 4,500.00 |
| State Sales Tax @ | \$    | 0.00     |
| Deposit           | {     |          |
| Deposit           | {     |          |
|                   | ----- |          |
| Amount Due        | \$    | 4,500.00 |

Terms:

Please Make Check Payable To:

Valuation Consultants, Inc.  
6 Front Street-2nd Floor  
Newburgh, NY 12550 (845) 568-0600

Fed. I.D. #: 14-1756961

Please include file/invoice number with payment. Thank you.

6 Front Street  
Newburgh, New York  
12550  
Tel. 845-568-0600  
Fax. 845-568-0699



July 11, 2017

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson  
4052 Route 42  
Monticello, New York 12701

email: [supervisor@townofthompson.com](mailto:supervisor@townofthompson.com)

INTENDED USER: TOWN OF THOMPSON - c/o William J. Rieber, Jr. Supervisor

RE: UNITED CEREBRAL PALSY CAMP - SECTION 25, BLOCK 1, LOT 46  
15 CAMP JENED DRIVE  
T/THOMPSON, NEW YORK

Dear Mr. Rieber:

I am writing to confirm that my company is available to perform an appraisal to estimate a market value of the above referenced property for possible acquisition. The Appraisal Report will include property identification, assessment, taxes, property description, highest and best use conclusion, a Sales Comparison Approach, a Cost Approach, and a reconciliation of value.

The cost to complete this assignment as an Appraisal Report in a summarized format is \$4,500. The time to complete this assignment will be three to four weeks from date of approval.

If the above meets with your approval, please sign below and return to us. Payment of \$4,500 is due and payable upon delivery of this report.

Thank you for this opportunity to serve you. This fee quote and turnaround time is valid for 45 days from date of letter, after which time we reserve the right to change our terms

Sincerely,

Approved By:

  
PAUL WILEY



CC: Van Krzywick - [assessor@townofthompson.com](mailto:assessor@townofthompson.com)



112

# SULLIVAN RENAISSANCE FALL GARDENING SEMINAR

FALL ALLOWS A "SECOND SEASON" OF PLANTING  
FOR A SPRING DISPLAY OF COLORFUL  
DEER RESISTANT BULB FLOWERS

**WEDNESDAY, OCTOBER 4, 2017**

**Session I: Wayne Bank**

**12:00 - 1:30 p.m.**

**Route 42 | Monticello**

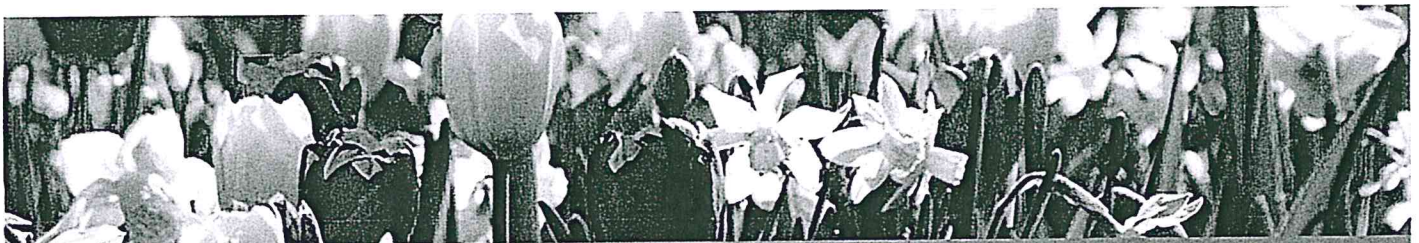
**Session II: Mobil Station**

**5:00 - 6:00 p.m.**

**Anawana Lake Road | Monticello**

It not too early to think spring! Learn about deer resistant bulb varieties, see how to devise a plan for long season bloom and learn how the pros figure out how many bulbs to purchase for a long spring display. Sullivan Renaissance Horticulture staff members Diana K. Weiner and Carmela M. Hugel will offer 2 hands-on demonstrations.

We are pleased to be holding these sessions "on location" in a key business area in the Town of Thompson that has been the focus of significant public and private investment.



**Sullivan Renaissance is a beautification and community development program designed to enhance the appearance of Sullivan County while building pride and community spirit.**

**LOCATION:**

12:00 - 1:00 p.m. at the Wayne Bank on Route 42

5:00 - 6:00 p.m. at the Mobil Station  
on the corner of Anawana Lake Road  
Monticello, NY 12701

The seminar is free. Space is limited.  
Pre-registration is requested.

Please Pre-Register!  
To register call (845)295-2445  
or e-mail [info@sullivanrenaissance.org](mailto:info@sullivanrenaissance.org)  
You can also register on-line at  
[SullivanRenaissance.org](http://SullivanRenaissance.org)  
¡Hablamos Español!





# SULLIVAN COUNTY PUBLIC HEALTH CONFERENCE: LOCAL SOLUTIONS TO A NATIONAL OPIOID CRISIS

**OCTOBER 11, 2017**

*Bethel Woods Center for The Arts -Event Gallery*

## Opening Remarks:

**SENATOR JOHN BONACIC**, New York State Senate

## Featured Speakers:

**NANCY MCGRAW**, Public Health Director, Sullivan County, NY

**FRED WELLS BRASON II**, CEO, *Project Lazarus*, Moravian Falls, North Carolina

**DR. NICHOLAS BATSON**, Board Certified Psychiatrist, Middletown, NY

**PAUL PELLINGER**, Chief Strategy Officer, *Recovery Unplugged*, Ft. Lauderdale, Florida

## Distinguished Panelists:

**DR. ANDREW FASKOWITZ**, Neurologist

**ROBERT A. KENT**, OASAS General Council

**MICHAEL SCHIFF**, Sheriff, Sullivan County, NY

**DR. SHARON STANCLIFF**, Medical Director, Harm Reduction Coalition

## REGISTRATION INFORMATION:

Registration Fee: \$25 per person

You can register at:

<https://scphs.eventbrite.com>

**PREREGISTRATION IS REQUIRED**

**SEATING IS LIMITED**

Sign-In and Continental Breakfast begins at  
8:15 am

Conference begins promptly at 9:00

Lunch Provided

For more information, contact Sullivan County Public Health Services at: 845.292.5910



**Public Health**  
Prevent. Promote. Protect.  
Sullivan County  
Public Health Services

Funding for this conference was made possible (in part) by the Centers for Disease Control and Prevention. The views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services, nor does the mention of trade names, commercial practices, or organizations imply endorsement by the U.S. Government.



FYI

# \*FREE\*

## RABIES CLINIC OPEN TO THE PUBLIC

**Town of Delaware**

**Hortonville Firehouse**

100 Main Street, Hortonville, NY

**Tuesday, October 24<sup>th</sup> 2017**

**6PM to 7:30PM**

- \* Bring prior rabies certificate, receive a 3-year vaccination.
- \* No vaccine history, receive a 1-year vaccination.
- \* All Pet owners must clean up after their pets.
- \* All pets must be in a carrier or on a leash.
- \* All pets must be at least 3 months old.

**Dogs – Cats – Ferrets**

**Sullivan County Public Health Services 292-5910**

**Tess McBeath, Town of Delaware Town Clerk 887-5250 x5**

**Sponsored by: Sullivan County Public Health Services**

**INFORMATION LINE: call 513-2268 for Rabies Clinic Information.**