

SU-30 - SINGLE UNIT TRUCK

OVERALL LENGTH	30.000FT
OVERALL WIDTH	8.000FT
OVERALL BODY HEIGHT	13.500FT
MIN BODY GROUND CLEARANCE	1.367FT
TRACK WIDTH	8.000FT
LOCK-TO-LOCK TIME	5.00S
MAX STEERING ANGLE (VIRTUAL)	31.80°

S-BUS-40 - LARGE SCHOOL BUS (84 PASS.)

OVERALL LENGTH	40.000FT
OVERALL WIDTH	8.000FT
OVERALL BODY HEIGHT	10.500FT
MIN BODY GROUND CLEARANCE	1.070FT
TRACK WIDTH	8.000FT
LOCK-TO-LOCK TIME	5.00S
MAX STEERING ANGLE (VIRTUAL)	34.40°

THOMPSON AERIAL FIRE TRUCK

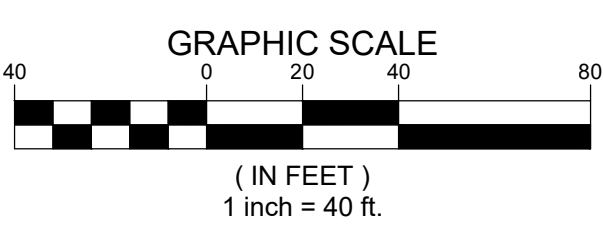
OVERALL LENGTH	45.000FT
OVERALL WIDTH	8.167FT
OVERALL BODY HEIGHT	7.500FT
MIN BODY GROUND CLEARANCE	0.750FT
TRACK WIDTH	8.167FT
LOCK-TO-LOCK TIME	5.00S
MAX WHEEL ANGLE	45.00°

SU-40 - SINGLE UNIT TRUCK

OVERALL LENGTH	39.500FT
OVERALL WIDTH	8.000FT
OVERALL BODY HEIGHT	13.500FT
MIN BODY GROUND CLEARANCE	1.367FT
TRACK WIDTH	8.000FT
LOCK-TO-LOCK TIME	5.00S
MAX STEERING ANGLE (VIRTUAL)	31.80°

VEHICLE CIRCULATION LEGEND

SCALE: N.T.S.



It is the obligation of the Engineer to provide the client with a preliminary site plan for their review. The client is responsible for providing the Engineer with all necessary information to complete the site plan. The Engineer is not responsible for the accuracy of the information provided by the client. The client is responsible for obtaining all necessary permits and approvals from the appropriate authorities. The Engineer is not responsible for the accuracy of the information provided by the client. The client is responsible for obtaining all necessary permits and approvals from the appropriate authorities.



CONSULTANTS

PS&S
integrating design & engineering

67A MOUNTAIN BOULEVARD EXTENSION
P.O. BOX 4039
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700
FAX: (732) 560-9768

LISA A. DIGEROLAMO, P.E.
PROFESSIONAL ENGINEER
NEW YORK, L.I.C. NO. 086749

SIGNATURE _____ DATE _____

REVISIONS/ISSUES		
REV	DATE	DESCRIPTION

PROJECT TITLE

PRELIMINARY & FINAL SITE PLAN

Gan-Eden Estates

TOWN OF THOMPSON SULLIVAN COUNTY NEW YORK

TAX LOT SECTION 2, BLOCK 1/ LOT 6.3

SHEET TITLE

VEHICLE CIRCULATION PLAN (SECTION G)

INITIAL DATE	JOB NO.
OCT. 15, 2019	01895.0053
SCALE	B/O
1" = 40'	
DRAWN	SHEET NO.
C.Y. / F.M.	C-29G
CHKD.	101 OF 103
L.A.D.	