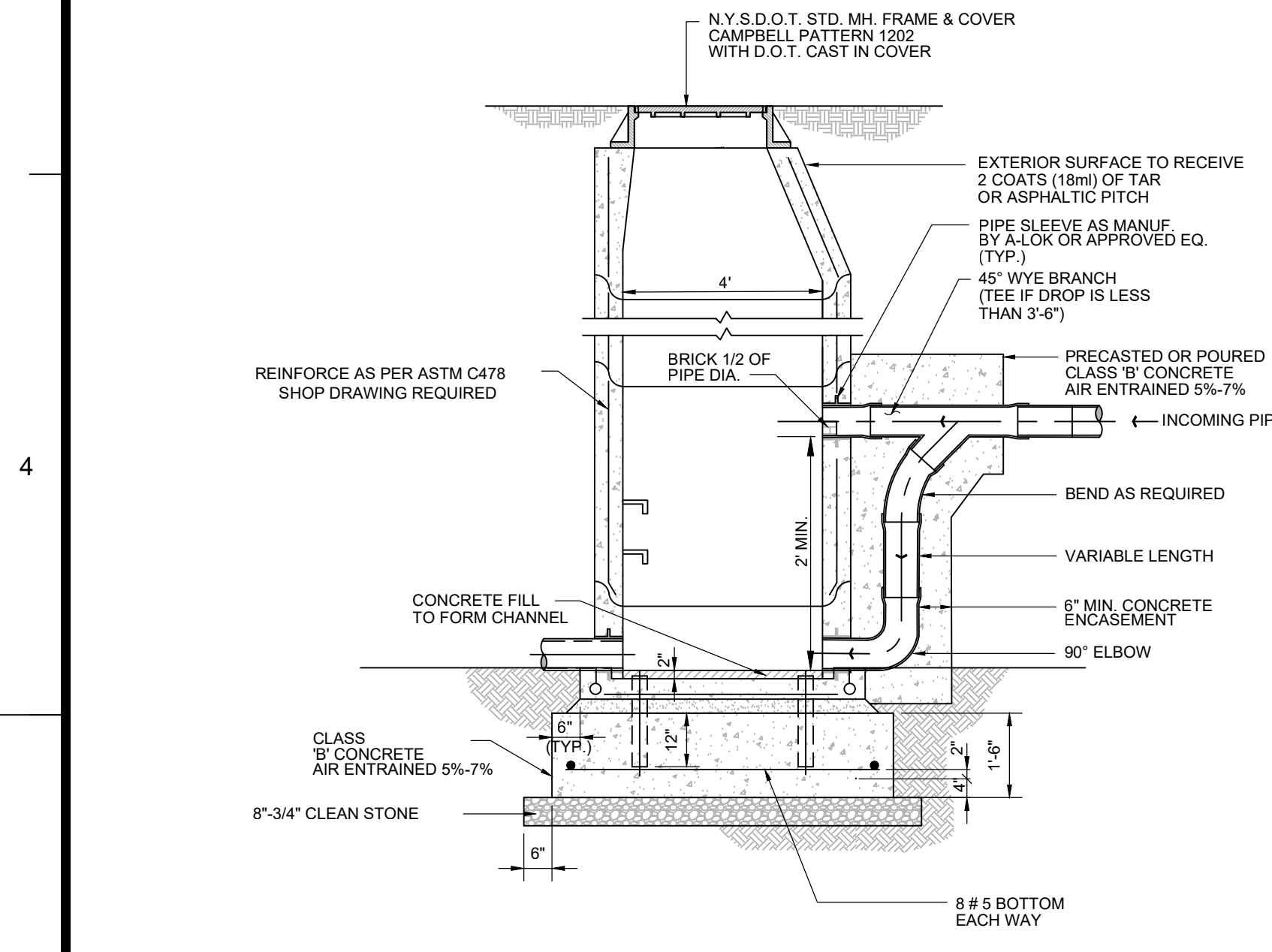
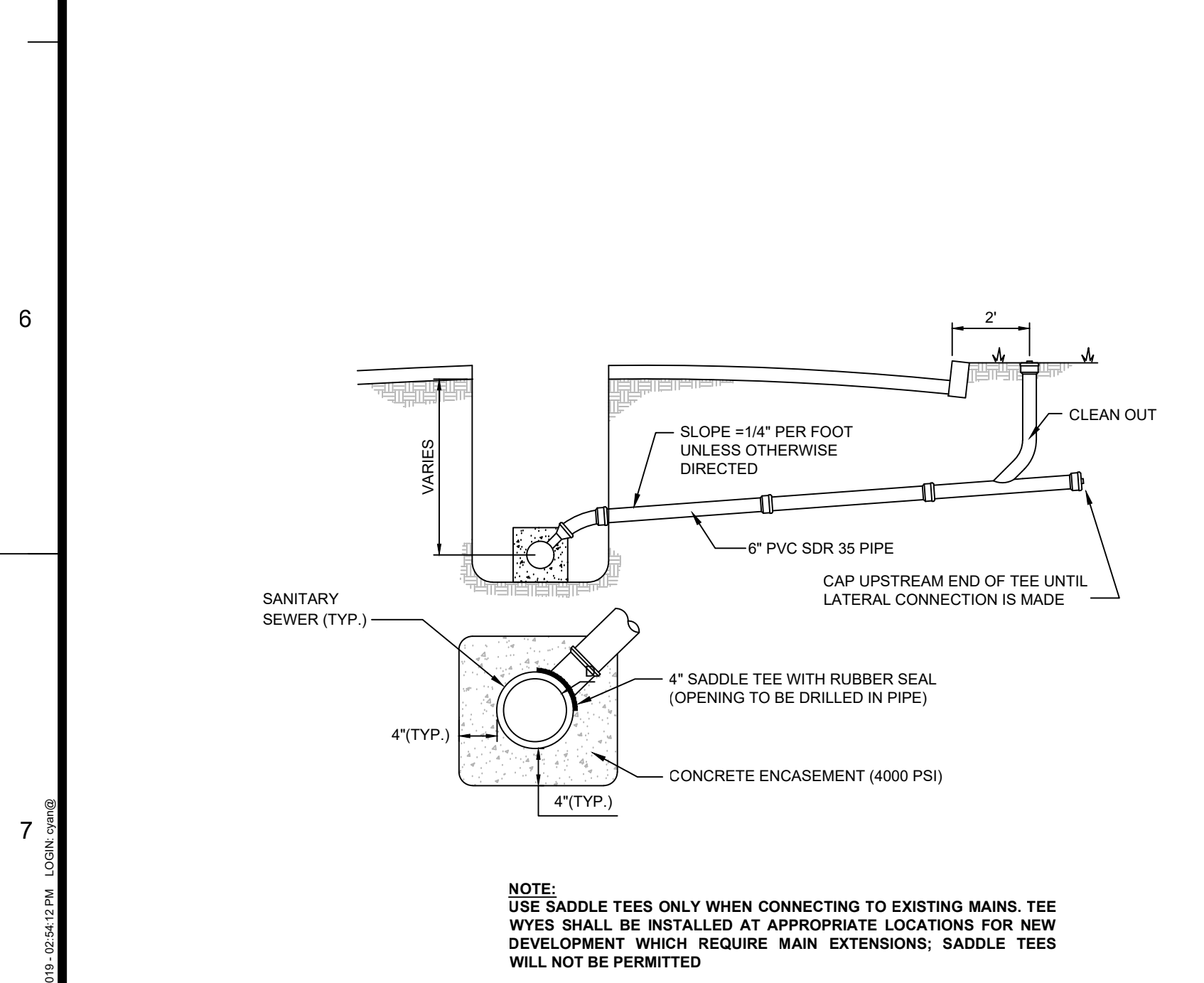


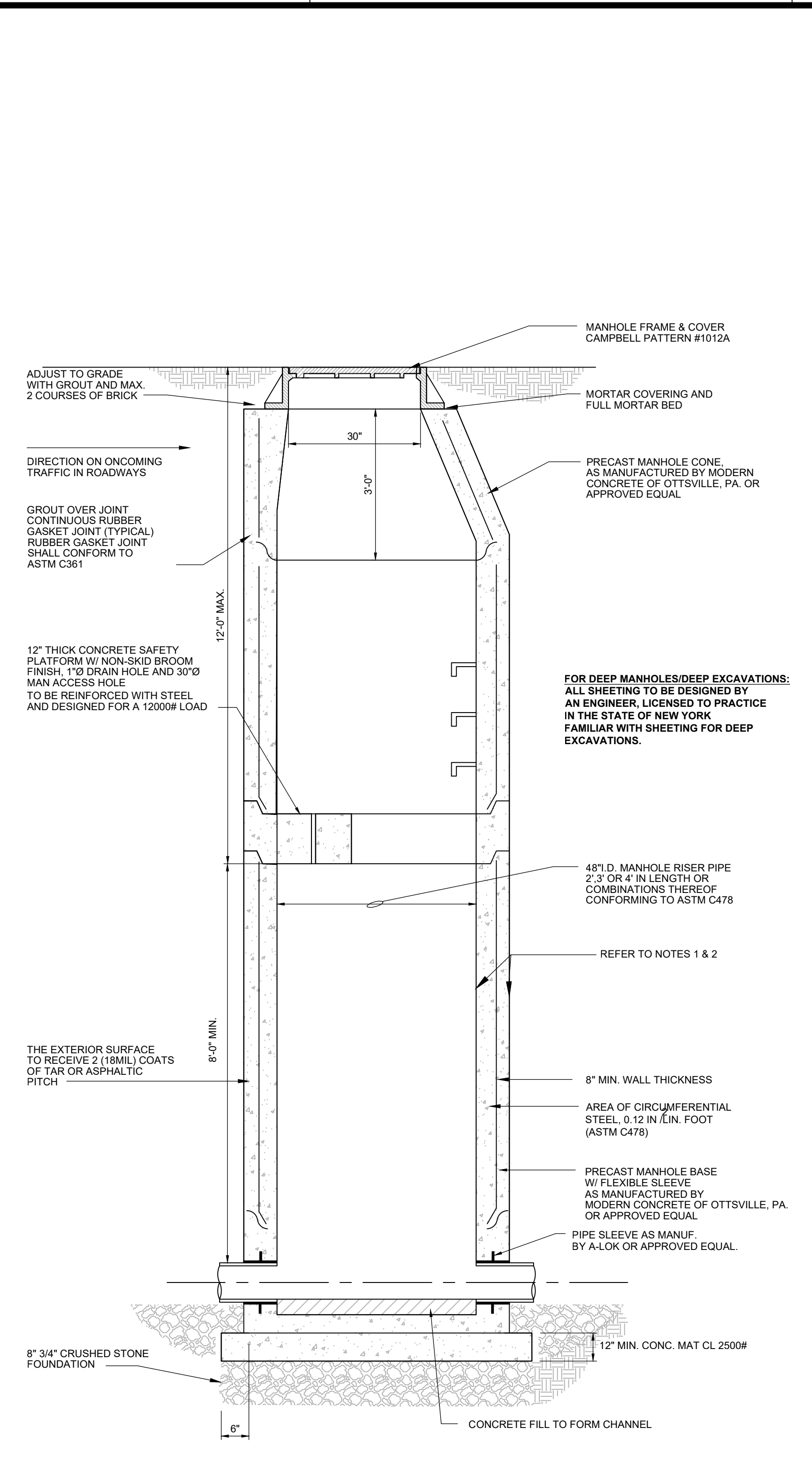
1 STANDARD PRECAST MANHOLE
SCALE: NTS



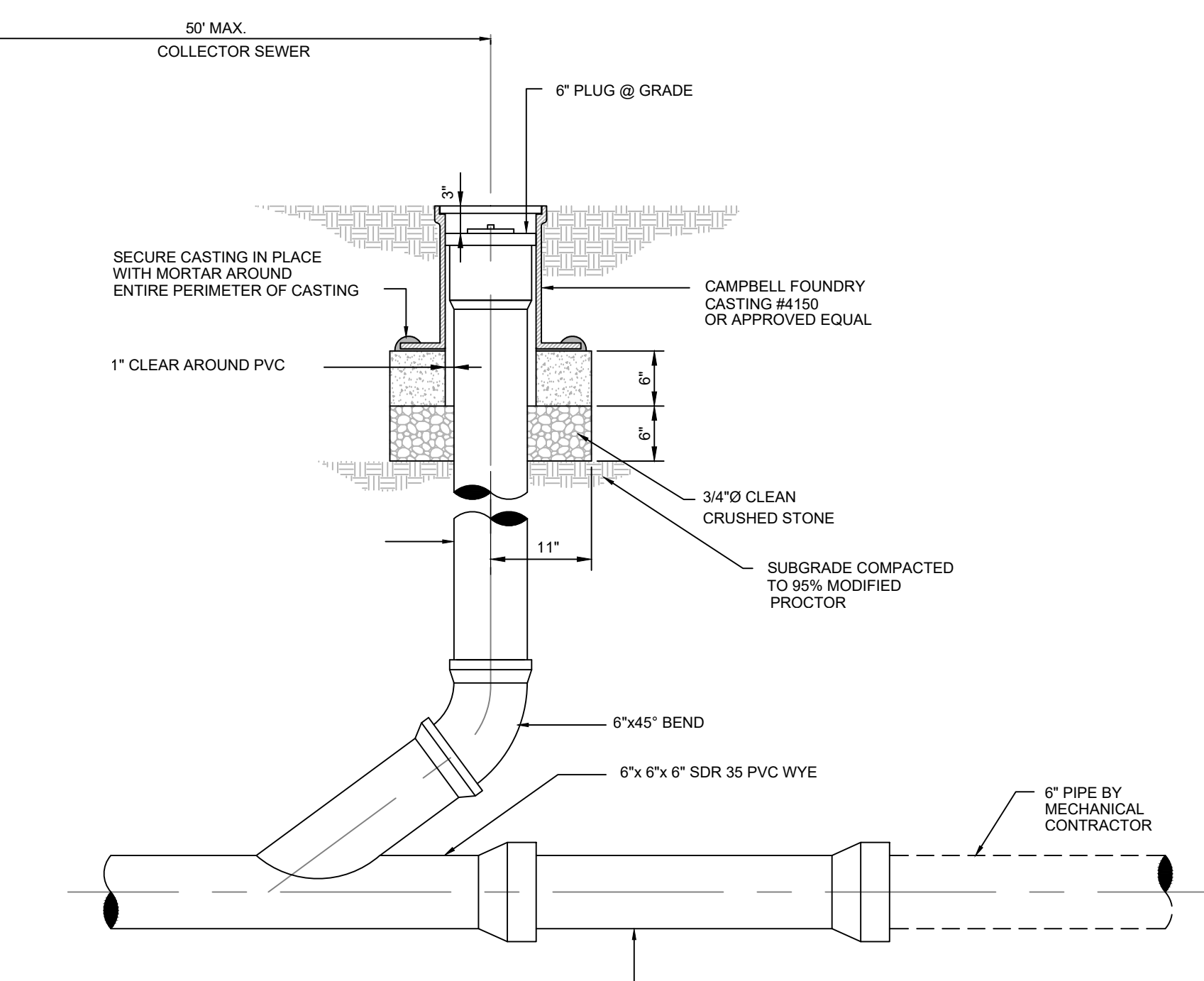
2 PRECAST SANITARY DROP MANHOLE
SCALE: NTS



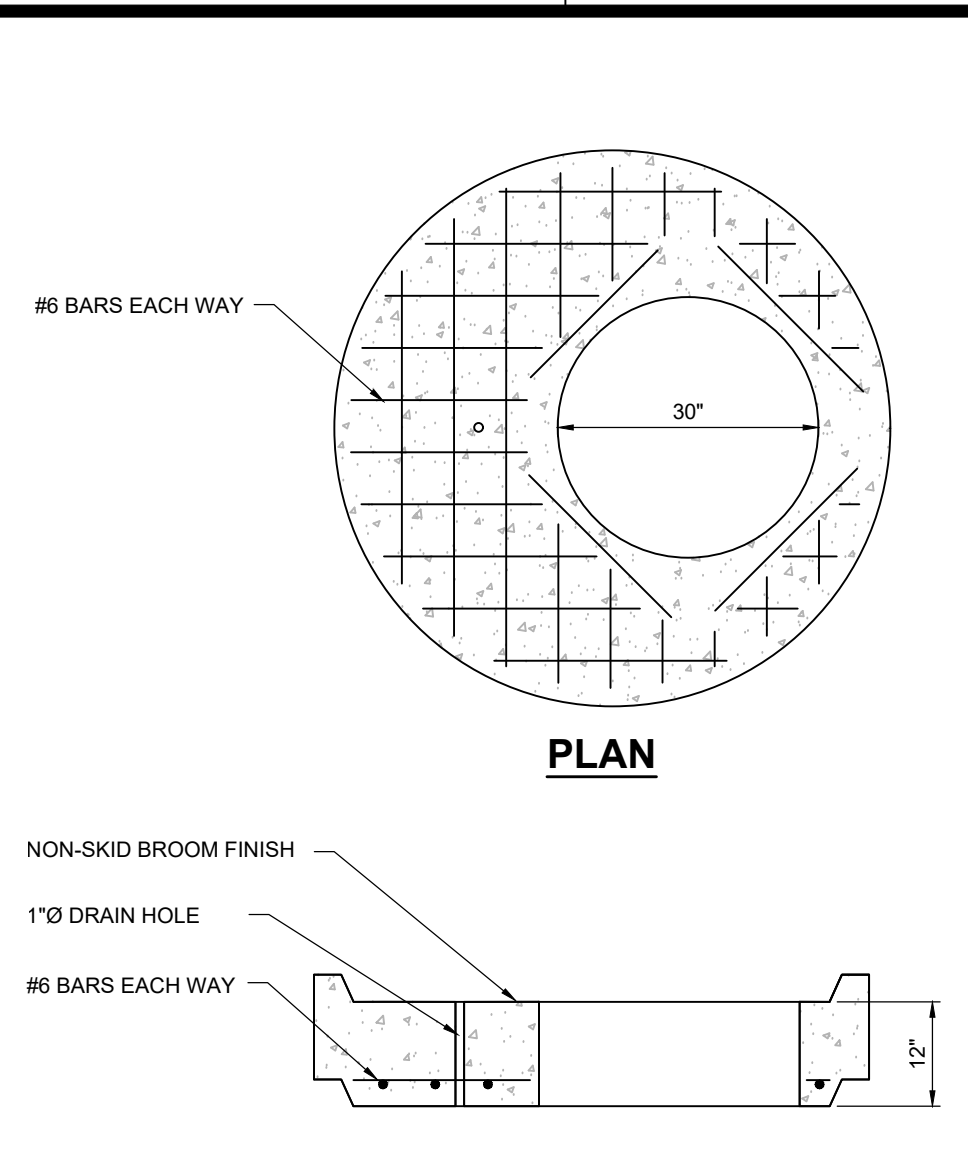
7 SANITARY SEWER TYPICAL HOUSE CONNECTION
SCALE: NTS



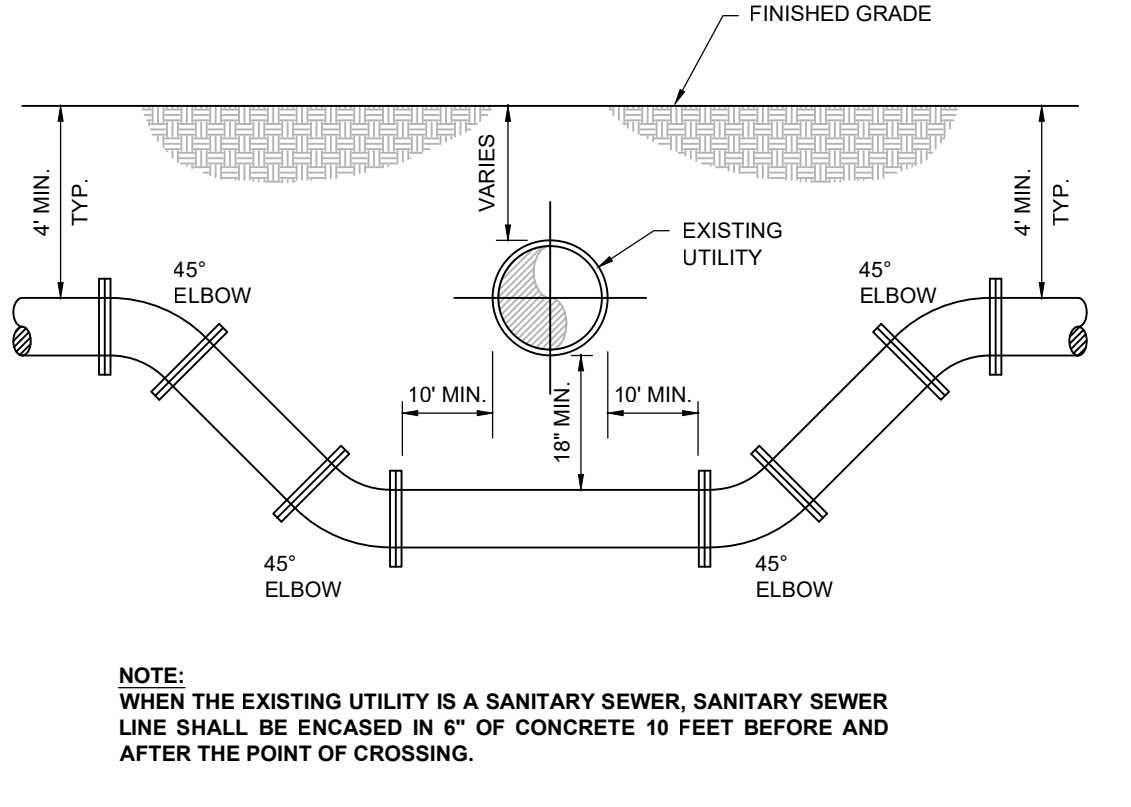
3 STANDARD PRECAST MANHOLE (DEPTH >12')
SCALE: NTS



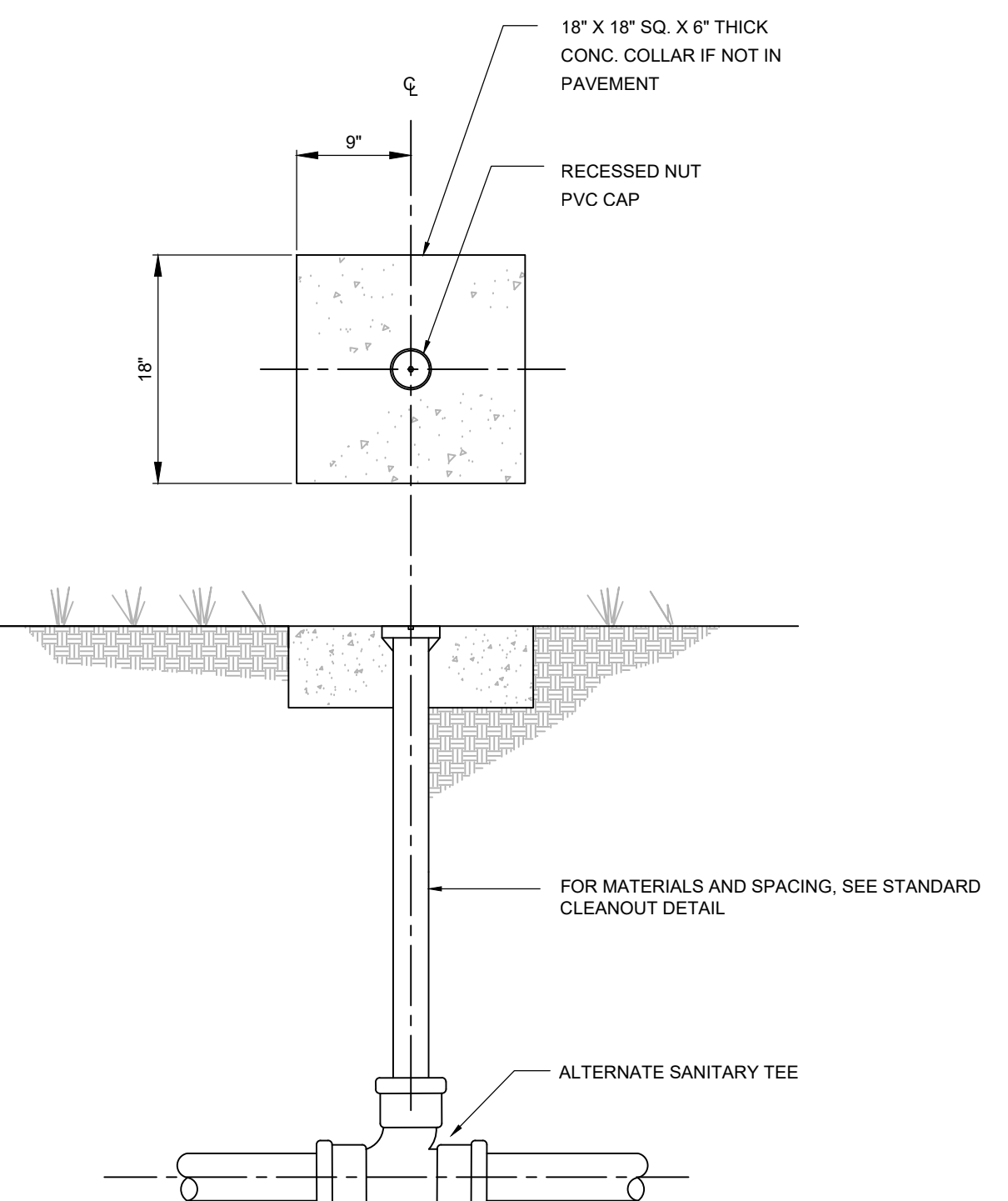
8 STANDARD CLEANOUT
SCALE: NTS



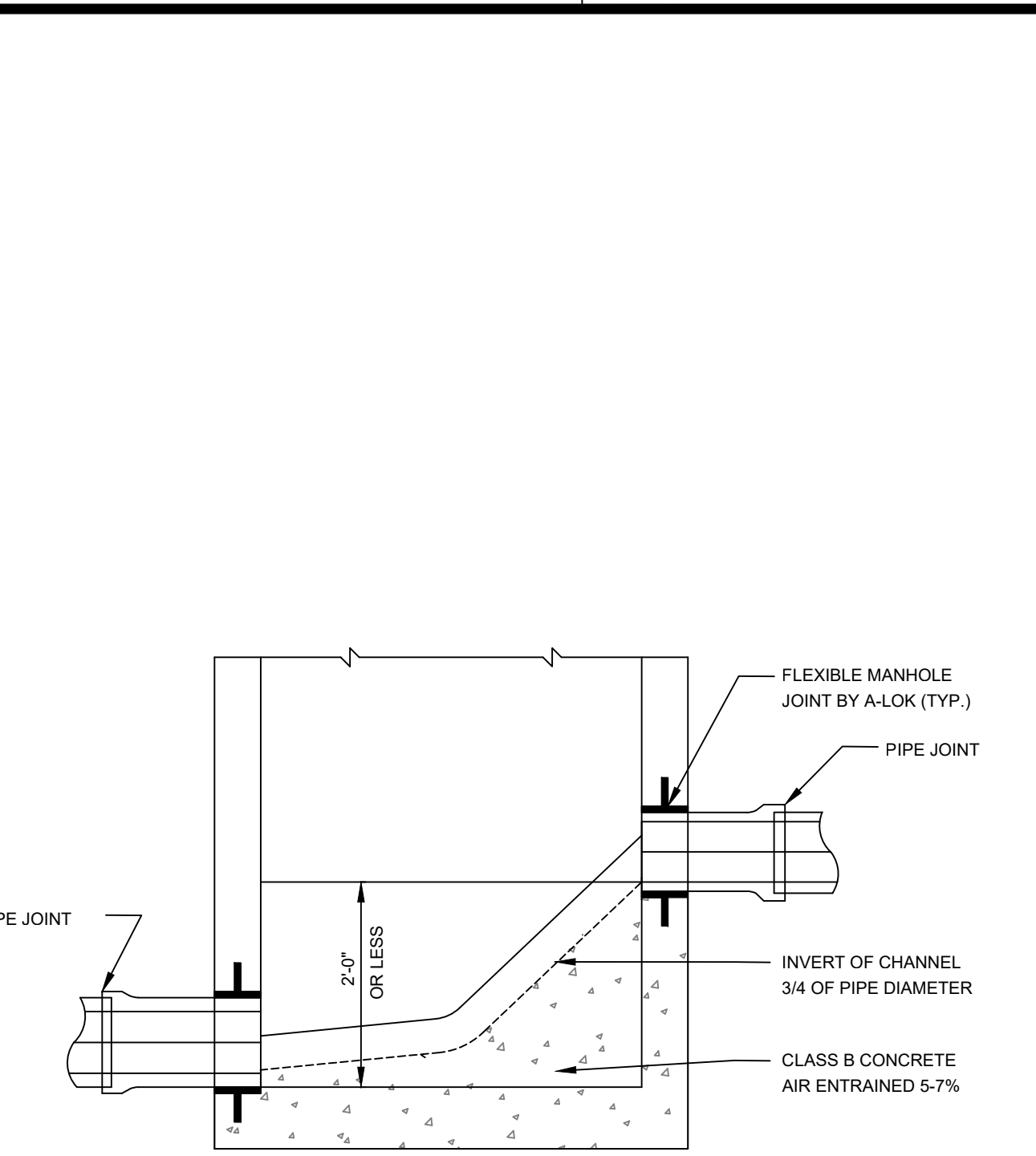
4 SAFETY PLATFORM
SCALE: NTS



6 UTILITY CROSSING
SCALE: NTS



9 CLEANOUT IN GRASSED AREAS
SCALE: NTS



5 MANHOLE CHUTE
SCALE: NTS

- SANITARY SEWER NOTES**
- ALL SANITARY SEWER MAINS SHALL BE INSTALLED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE NYSDEC AND SHALL CONFORM TO THE STANDARDS OF THE TOWNSHIP ENGINEER.
 - THE SANITARY SEWER SHALL BE SEPARATED FROM ALL WATER MAINS BY A MINIMUM OF TEN (10) FEET HORIZONTALLY AND/OR EIGHTEEN (18) INCHES VERTICALLY WHENEVER A CROSSING MAY OCCUR. THE WATER MAIN SHOULD BE LOCATED ABOVE THE SANITARY SEWER BY EIGHTEEN (18) INCHES MINIMUM. IF THIS SEPARATION CANNOT BE MET, THE SANITARY SEWER MUST BE ENCASED IN 6" OF CONCRETE FOR A DISTANCE OF TEN (10) FEET IN EACH DIRECTION FROM THE POINT OF CROSSING.
 - THE TOWNSHIP ENGINEER SHALL BE NOTIFIED IN ADVANCE OF SEWER INSTALLATION. NO SEWERS SHALL BE INSTALLED WITHOUT INSPECTION BY THE TOWNSHIP ENGINEER.
 - TRENCH REINFORCEMENT SHALL BE INSTALLED AS REQUIRED BY THE TOWNSHIP ENGINEER AND O.S.H.A.
 - THE CONTRACTOR SHALL PERFORM AN INFILTRATION OR A LOW PRESSURE EXFILTRATION TEST, DEFLECTION TEST, AIR TEST AND VIDEO INSPECTION (VIA CLOSED-CIRCUIT TV) ON EACH SECTION OF THE PIPE BETWEEN MANHOLES. THE TOWNSHIP ENGINEER SHALL DESIGNATE THE TYPE OF TEST TO BE PERFORMED AND THE MANNER IN WHICH IT SHALL BE CONDUCTED. THE TEST SHALL BE WITNESSED BY THE TOWNSHIP ENGINEER.
 - THE CONTRACTOR SHALL FIELD VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL MANHOLES IN THE AREA OF THE PROPOSED IMPROVEMENTS, AND THIS INFORMATION IS TO BE USED TO CONFIRM THE ELEVATION OF THE SANITARY LATERALS LEAVING BUILDINGS.
 - ALL SANITARY SEWER LATERALS FROM BUILDINGS TO STREET SHALL BE COORDINATED WITH THE PLUMBING PLANS PRIOR TO THE START OF CONSTRUCTION.
 - ALL SANITARY MANHOLES SHALL BE SET ON A BED OF 3/4"Ø CRUSHED STONE, 6" THICK.
 - MINIMUM DEPTH OF COVER FOR ALL SANITARY SEWERS SHALL BE 4'-0".
 - ALL SANITARY SEWER LINES LOCATED WITHIN AREAS OF FILL SHALL BE CEMENT LINED DUCTILE IRON PIPE (CLASS 52). STONE BEDDING SHALL BE INSTALLED UNDER ALL SANITARY SEWERS WITHIN AREAS OF FILL. STONE BEDDING SHALL BE PLACED ON STABLE SOIL SUBSTRATUM.

It is the obligation of the Engineer to provide a clear and concise set of drawings for the project. The drawings shall be prepared in accordance with the standards of the NYSDEC and the standards of the Township Engineer. The drawings shall be prepared in accordance with the standards of the NYSDEC and the standards of the Township Engineer.

ALL DIMENSIONS MUST BE NOTED BY THE CONTRACTOR. NOTIFY PAULUS, SOKOLOWSKI AND SARTOR OF ANY CHANGES, ADDITIONS OR DELETIONS TO THE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DIMENSIONS SHOWN ON THE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DIMENSIONS SHOWN ON THE DRAWINGS.

THESE CONTRACT DRAWINGS CONTAIN DATA INTENDED SPECIFICALLY FOR THE NOTED PROJECT AND CLIENT. THEY ARE NOT INTENDED FOR USE ON EXTENSIONS OF THIS PROJECT OR FOR REUSE ON ANY OTHER PROJECT.

THE COPYING AND/OR REPRODUCTION OF THIS DOCUMENT OR ANY PORTION THEREOF WITHOUT THE WRITTEN PERMISSION OF PAULUS, SOKOLOWSKI, AND SARTOR IS PROHIBITED. COPYRIGHT 2019 PAULUS, SOKOLOWSKI, AND SARTOR - ALL RIGHTS RESERVED.

CONSULTANTS

PS&S
integrating design & engineering

67A MOUNTAIN BOULEVARD EXTENSION
P.O. BOX 4039
WARREN, NEW JERSEY 07059
PHONE: (732) 560-9700
FAX: (732) 560-9768

LISA A. DIGEROLAMO, P.E.
PROFESSIONAL ENGINEER
NEW YORK, L.I.C. NO. 086749

DRAFT

SIGNATURE DATE

REVISIONS/ISSUES

REV	DATE	DESCRIPTION

PROJECT TITLE

PRELIMINARY & FINAL SITE PLAN

Gan-Eden Estates

TOWN OF THOMPSON SULLIVAN COUNTY NEW YORK

TAX LOT
SECTION 2,
BLOCK 1/ LOT 6.3

SHEET TITLE

**SANITARY SYSTEM
DETAILS AND NOTES**

INITIAL DATE	JOB NO.
OCT. 15, 2019	01895.0053
SCALE	8/0
DRAWN	SHEET NO.
CHKD.	C-18
L.A.D.	80 OF 103